Nazarene Messenger

OFFICIAL BULLETIN OF NORTHWEST NAZARENE COLLEGE

Vol. X

Nampa, Idaho, April, 1927

No. 4

...... IF CHRIST BE NOT RISEN By Dr. OLIVE M. WINCHESTER

The crowning event in the life of Christ and the corner stone of the faith of the Church, has been the resurrection of Jesus Christ from the dead. Around this great event centers the great truths of Christianity. To those of us who have held this faith from the beginning and even before our Christian experience, no other alternative has seemed possible. We believe in no other alternative. We proclaim the truth of the resurrection of Jesus Christ from the dead with no uncertain sound. It is the star of our hope; the earnest of our inheritance of a like resurrection.

In the early Christian church the thought of the resurrection, especially among the Greeks, was new. Even among the Hebrews there was one sect, the Saducees, who did not believe in the resurrection, so much the more would it be a strange doctrine to the Greeks. Thus it was that among the Corinthians there were those who cavilled when Paul proclaimed the truth. In consequence the apostle sought to prove this most important fact, and in doing so he shows what the consequence would be if Christ had not been raised.

First among these consequences is the fact that all their preaching had been in vain. This had been the key note of their preaching. When they were choosing one to take the office left vacated by Judas, they said, "Beginning from the baptism of John, unto the day that he was received up from us, of these must one become a witness with us of His resurrection," and Peter in his sermon on the day of Pentecost quoted from the patriarch David that he spoke of the resurrection of Christ. After the apostles had been threatened by the Sanhedrim and had returned to their own company, with great power they gave testimony of the resurrection of the Lord Jesus. Moreover when the apostle was tried before Felix he stated, "Touching the resurrection of the dead I am called in question before you this day". Thus this thought had been the central theme of their preaching, and if Christ had not been raised all such preaching had been in vain. The great central truth of their teaching was of no avail. They had proclaimed what was false. A sore plight indeed would his have been.

Furthermore not only was their preaching in vain, but the faith of every Christian believer had been in vain. As the fact of the resurrection had been the central theme of the preaching, so it had been the main object of faith; they had belived on Christ who had lived and moved among them, yes moreover they had believed on Christ who had been crucified, but over and above that they had believed on Christ who had been raised from the dead, and this hope had shed new splendor on their way, but if this were not so then all the radiance of such hope was gone.

Again if Christ had not been raised, they were found false witnesses; they had been testifying to that which was not a fact. All their bold assertions and proclamations were found to be lies; they were deceivers of the public. With each progress in the line of reasoning, the sad state of such a condition appeared.

Besides all these dire results, yet there were still others to follow. They were yet in their sins. The hope of redemption that they had so eagerly accepted, the pardon for all their past offenses, the newness of life imparted to their souls, was all a myth and hallucination; they were still without God in the world, if Christ had not been raised.

In addition to all other calamities another loomed up before them; those who had fallen asleep had perished. They had been taught that though their loved ones had gone from them for the time being, yet the day would come when they would rise again, but if Christ had not been raised, there was no hope for these.

Finally as a conclusion of the whole matter, the apostle says that if in this life only we have hope in Christ, we are of all men the most pitiable (reading of the original), and as we have reviewed the consequences that would follow, we cannot but agree that such would be our lot-pitiable indeed. But over against this sad outlook comes the ever renewed hope, "Now is Christ risen from the dead, and become the firstfruits of them that slept". This is the glorious hope of the Church, and ever throughout the years has it lent hope and glory to this earthly pilgrimage of ours.

SOME CHANGES ANNOUNCED

At the recent session of the General Board in Kansas City, Mo., our President, Dr. J. G. Morrison, was elected Executive Field Secretary for the financial interests of the general church, with headquarters at Kansas City.



The great need at headquarters of caring for these vital interests at once, makes it necessary that Dr. Morrison shall relinquish direct charge of Northwest Nazarene College, and report for duty on his new field of labor.

He has been persuaded to retain the presidency of N. N. C., until the Board shall be able to secure a suitable man to take his place. This he has agreed to do, and will continue to have general supervision of the activities and progress of the College.

In order to have some one actively in charge at Nampa, the Executive Committee of the College elected Prof. Russell V. De Long as Acting President. He has taken active charge of affairs at N. N. C., and will devote his entire attention to the successful closing of the current year. Prof. De Long comes from active connection with Eastern Nazarene College at Wollaston, Mass., and is well qualified to direct the destinies (under the general supervision of Dr. Morrison) of our great school at Nampa. He has a number of splendid plans in process of perfection to enlarge the attendance, and otherwise lead the educational cause, in this zone, on to We bespeak for his leadership success. the loyal co-operation of all students and constituents.

NORTHWEST NAZARENE COLLEGE

THE NAZARENE MESSENGER

A monthly journal devoted to the interests of the Northwest Nazarene College.

Russell V. De Long, Editor Acting President of Northwest Nazarene College Nampa, Idaho Published by the

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EDITORIAL

EDUCATIONAL DAY MAY 1, 1927

The General Board of Education of the Church of the Nazarene has set aside MAY 1, 1927 as EDUCATIONAL SUN-DAY. At this time it is suggested that our pastors preach on Christian Education. In this day of ultra-scepticism and infidelity, we as the Church of the Nazarene must warn our children of the dangers of modernistic teaching and emphasize the importance of Christian education. We can no longer allow state schools or even denominational schools to train our preachers and workers. Neither can we afford to allow our children to become the recipients of intellectual poison whether they are distinctly called to specific Christian work or not. We must train our laity as well as our ministry. . • This is the aim and purpose of your school at Nampa.

Psychologists inform us that all personal habits are formed before we attain twentyfive years of age. All professional habits are fixed before we reach the age of thirty. In the formative period of life we must safeguard our children. We would not allow our children to fill their stomachs with poisonous foods. Why do we allow them to fill their minds on intellectual poison? The need of the age is CHRISTIAN EDUCATION. What the world needs is a mind trained to cope with the problems and thinkers of the day plus a heart burning with a passion for the souls of men. A clear mind, a ready hand and a hot heart will win. This is the function NORTHWEST NAZARENE COLLEGE attempts to perform.

Preach on the "Old Time Religion" or "The Old Faith" or "The Need of Christian Education" on EDUCATIONAL SUNDAY, MAY 1, 1927.

In addition, don't forget your COL-LEGE. We are standing four square for just what you believe. This is YOUR College. We want your PRAYERS, your STUDENTS, and last but not least, your WELL WISHES.

EDUCATIONAL SUNDAY, MAY 1, 1927 would be an opportune time for your **EDUCATIONAL DAY** MAY 1, 1927

To the Pastors of the Minneapolis **District:**

Source of the second se

MAY 1 1927 is EDUCATIONAL SUN-DAY. This day is set aside by the General Board of Education of our Church. I want to urge every pastor to observe this important day and to preach a special message on Christian Education. We must not neglect this sacred duty in these times of heresy, formalism, worldliness and damnable modernism. Our youths need direction and inspiration. NORTH-WEST NAZARENE COLLEGE is on our educational zone, and it is fully equipped to educate our young people. It has a COLLEGE, ACADEMY, BIBLE COL-LEGE and GRAMMAR SCHOOL. Pastors, preach on Christian Education for the sake of your young people and their future.

As a district we should raise our quota. We are obligated to raise one dollar per member this assembly year. This is your .day of opportunity to get the direly needed funds. Don't miss it brethren. Help the school. It is our own child and as a member of our family has the right to a proper support.

> Faithfully yours, E. E. WORDSWORTH. District Supt.

To the Pastors and Churches of the Northwest District:

The General Board of Education has set aside SUNDAY, MAY 1, as EDU-CATIONAL SUNDAY. Please on that date preach on Christian Education, bring our school at Nampa before the people and raise all due from your church on the One Dollar per Member for the College. If this is done by all the churches in this educational zone the college will be en-

church to complete raising your part of the District Budget or complete your DOLLAR PER MEMBER pledge to YOUR College. We are counting on your support in this matter. Some Districts have included the College in their District Budgets. Others have voted to raise ONE DOLLAR PER MEMBER. Why not earnestly endeavor to clear this matter up on EDUCATIONAL SUNDAY?

Young people without an education, in these days, are like a farmer trying to mow with a dull scythe, or a soldier fighting with an obsolete musket. Educated under the fine spiritual conditions of N. N. C. means a trained intellect, and a holy soul, provided the student will co-operate with the faculty.

abled to close the year without a deficit. Please don't fail. Your interest and help is greatly needed. Do your duty, carry your end of the load, then the school can carry on.

JOS. N. SPEAKES. District Supt.

DeLance Wallace, District Supt. North Pacific District:

"It will give me pleasure to do any and everything possible to encourage interest in the work of the College."

Pastors, North Dakota District:

ATTENTION ! May 1st. is EDUCA-TIONAL SUNDAY. NORTHWEST NAZARENE COLLEGE is OUR school. Let our pastors observe this day and boost for Nampa. If your budget apportionment is not paid up take an offering and let us all do our part to help the school realize the slogan "400 STUDENTS EN-ROLLED". An offering in any case from all the churches would a fine thing as a testimony of our loyalty to the educational program of the church.

W. B. TAIT. District Supt.

The Idaho-Oregon District:

MAY 1ST. has been designated EDUCA-TIONAL SUNDAY by our General Board of Education. It is fitting and right that we should observe such a day, in which the need of Christian education should be emphasized, and the work of our educators and educational institutions accorded special consideration. I trust the day will be sincerely observed generally over the Idaho-Oregon District.

Sincerely, A. E. SANNER, District District Supt.

TO OUR CONSTITUENCY

At your District Assemblies you informed YOUR College that you would be responsible for the sum of ONE DOLLAR PER MEMBER for the year May, 1926 to May, 1927. We have counted on this and have governed our expenditures accordingly. At present the budget or apportionment is behind. However we are glad to announce to you that we will close this year without a deficit if we recieve the remaining portion of the District Educational allotments. We thank you for your hearty cooperation and now that this is called to your attention with the accompanying announcement we feel sure that you will rush your remaining quota and enable us to close the year with VICTORY.

Bursar Janosky informs us that if each District meets its EDUCATIONAL AP-PORTIONMENT, namely, ONE DOLLAR PER MEMBER, we can close this school year without a DEFICIT. No College is self-supporting. Ends are met by large endowments. By careful and efficient management NORTHWEST NAZARENE COLLEGE will close the year without a DEFICIT. HOW????? By the hearty cooperation of all our Districts, churches and pastors.' Let us pull together and go over the top and close the year in VICTORY.

FROM THE BURSAR'S OFFICE

Thinking, perhaps, that our readers would be interested in one of the most interesting things we know about, and that is finances, we have decided to talk finances for a few minutes.

Every good brother or sister who wishes dear old N. N. C. well, and especially those who have sacrificed and are now sacrificing to keep Johnnie or Mary in school, and too, those who from a generous heart have prayed and given of their means to make a bigger, better, more spiritual college are entitled to know what progress we are making and what the probable outlook for the future may be.

The enrollment is a little larger than usual, more students are living in the dorms and boarding at the Club than in past years. The special departments have shown no material change, but in the main the revenues from regular student sources are a bit above that of last year. Our collections are coming along fairly well. . Most of the students are paying their bills about on time.

Well, we started out to say that you, dear friend, should know some things, and while most people don't like "figgers" they themselves sometimes "figger," and in this case figures tell the story.

We note with some degree of satisfaction that donations have come in better than last year due to the efficient services of Miss Alena Jacobson for the Dining Department, and our beloved Dr. Morrison and Ira E. Hammer.

Miss Jacobson, in labors abundant for the "living unit" of the institution, was instrumental in equipping the "guest room" at the Girls' Dormitory with many useful and homelike things. The interior decoration of the Dining Hall was made possible by faithful work done by Miss Jacobson and Mrs. Swalm, our efficient culinary artist.

If space would permit we could say good things about the work done by Mrs. Rhoda Wallace, Dr. Winchester, Prof. Hodges and others in connection with the painting of the buildings.

Educational Apportionment

Idaho-Oregon District...... \$1380.00 North Dakota District Northwest District..... 1457.00

Here follows a comparative statement of cash received by us on budget from July 1 to February 1 of the years 1925-26 and 1926-27 respectively.

LI STATISTICS PROVINING STATISTICS	Last	This
	Year	Year
Idaho-Oregon District	366.71	119.57
North Dakota District	65.00	20.00
Northwest District	250.36	283.75
North Pacific District	625.00	8.00
Minneapolis District	300.00	300.00
Montana District— For 1925-26	1	40.00

1607.07 771.32

Our report for the First Semester which ended January 31, disclosed the fact that our expenses exceeded the income by Two Thousand Five Hundred dollars, but it will be seen by the tabulation above that had our Districts done as well by us this year as they did last year the result would not have been half bad. Then again, we point to the Painting of the buildings and work done on the campus, \$1500.00 of which was paid for and included in the running expenses of the institution.

Mention should be made of the curio cabinet which fills a long felt need. The architect, designer and builder of this cabinet was our Prof. Erdmann who donated all the labor. May the Lord increase the tribe of our faithful colaborers.

Now as to the future prospects of closing the year without a deficit and with teachers' salaries paid, will say it can be done, but it will depend upon two things; first, upon each District to send us their budget, and second, upon the parents of the students to pay promptly all the expenses of the student for whom they are responsible.

We trust that each District will do well its part and that those who are responsible for the payment of the students' expenses will act in time to close this year in a satisfactory manner.

RADIO PROGRAM

One of the most effective means of broadcasting the gospel of Jesus Christ is through the far-reaching influence of the radio. The radio is perfectly impartial, and it can carry the gospel message to rich and to poor, to saint and to sinner alike.

On Sunday afternoon, March 17th, Northwest Nazarene College broadcasted a delightful one hour program from station KFAU at Boise. The program consisted of musical numbers and a speech written by Albert Harper.

The College Quartette, composed of Messrs. W. D. Godfrey, Carl Mischke, John Mandtler and Ivor Bartram, rendered a group of songs which was much appreciated by those who were "listening in." Mr. Mandtler, Mr. Godfrey, and Mrs. DeLong sang some beautiful solos and Prof. Waltz played two cornet numbers.

Enthusiastic reports as to the character and quality of the program have been coming in from appreciative listeners. We hope that we will soon again be able to broadcast the songs of Zion, and the message that is on our hearts.

R. Mattmueller.

In spite of the fact that Modernism is increasing, scepticism is running rampant, atheism is being organized, and the world is sin-mad, how many times have you advocated CHRISTIAN EDUCATION in the past year and urged support of a HO-LINESS COLLEGE and especially YOUR College? Also, how much of your finances have you contributed to check this condition and help establish Holiness institutions? Remember EDUCATIONAL SUNDAY, MAY 1, 1927.



Outline From the Bible College

Text: Jer. 6:16.

Ask for the old paths, where is the good way, and walk therein.

I. The need for the old paths: -

A. We seek another city.

B. We are only pilgrims here.

C. The new ways are insecure:-

1. Modern theology,

2. New thought.

3. Worldly ways in general.

D. New paths are man made.

II. The nature of the old path:

A. It is God's will revealed to man:

B. It is found through reading the Word:

C. It is the way trodden by the saints of old:

1. Moses traversed it,

2. David proved it,

3. Jesus passed this way.

D. It is sprinkled with blood.

III. Some of the old paths:

A. A way of holiness:

B. A-way of faith;

- C. A way of obedience;
- D. A way of prayer;

E. A way of peace;

F. A way of power.

PETE Dr. DA AI EEI

MONI Mrs. C.

BOISE CORR Mrs. L ELK J Mrs. R MARS MELP ARL

Pleas Please fir subscriber cents a yea Name..... Address

Please se

IV. Reasons for traveling this path:

A. That we may win Christ;

B. That we may influence others:

C. THAT WE MAY NOT MISS THE GOAL.

MISSIONARY CHAPEL MARCH 29, 1927

Programs are being given each week in the College Chapel by the Missionary Society. Last week the subject was the United States. Mr. Lester Metcalf gave the Map Review, Miss Stewart gave a summary of the week's progress in revival effort from the Herald of Holiness, and a most interesting address by Rev. R. J. Plumb thrilled our hearts as we were made to realize the great white harvest fields which lie at our very doors and the thrill of pioneering for the Gospel.

APRIL 5, 1927

Canada was the country under discussion. The congregational singing was led by Harris B. Anthony. A geographic review was conducted by Abner Olsen. Following this a Canadian mixed quartet rendered a stirring missionary number. Professor De Long, who has just returned from the Alberta District Assembly, gave a report and spoke on the theme, "The Order of the Grain of Mustard Seed Working in Canada". Mrs. De Long rendered a beautiful vocal solo. We all left the service feeling that God was working in Canada and that great days are ahead in the spreading of Holiness in that country.

Remember EDUCATIONAL DAY is SUNDAY, MAY 1, 1927.

THE INTERCESSORY PRAYER LIFE

Critics, faultfinders, complainers-these are abundant. No need to advertise or search for such. There is one calling for the Lord's own to which few respond. Intercessors are rare; one who believes God, who takes the promises at face value, who is willing to be unseen and unheard of by men but insists on getting his prayers through. Intercessors go down, down low under burden of prayer, down in marked humility, down clear under the load. Intercessors not only go down but they stay down. Prayer with them is a business and they keep close at the particular business, the one object of that prayer, without scattering, till God answers. They stay down till the Lord lifts their heads in victory.

Every institution that God has erected needs intercessors. N. N. College needs intercessors and needs them now. Reader will you be one?

REV. IRA E. HAMMER

The need of the world is men with clear minds, ready hands and hot hearts. This is accomplished by CHRISTIAN EDUCA-TION. Remember EDUCATIONAL SUNDAY, MAY 1, 1927.

No, pitying yourself never gets you anywhere.

	- HONOR	K ROLL			
SUBSCRIPTIONS RECEIVED SINCE LAST REPORTED					
ALASKA RSBURG N E. & SUSIE V. STANDARD 2 BERTA, CANADA ARY WALKER, M. N. ROBERTS ALE ED CUMBERLAND 2 HEED WRIGHT COLORADO ROSE ARRIE HECKER IDAHO V. KENDALL 2 AL ELLA PAHL 2 UVER DSE GILLARD ING VIEVE L. DIXON A BAUCHMAN ALDWELL OW NEMERSON	NAMPA C. B. WILSON 2, Dr. OLIVE M. WINCHESTER, LOIS SWIGART, E. C. FULCHER, J. O. YOUNG, CECILE HOLMAN. W. L. KING, RUTH DEWEY, Mr. J. U. RIMBEY, Mrs. H. D. IRWIN POCATELLO Mrs. R. C. THOMA 2 IOWA CENTERVILLE MISS RUTH HARDIN KANSAS FORT SCOTT Mrs. EDITH HEITZ SYLVIA Mr. BERT SHULL 2 MONTANA FAIRVIEW Rev. F. L. VAN HECK HARLEM ELSIE M. HAZELWOOD 2 LAMBERT Mr. HENRY BUCK NEBRASKA BEATRICE	Rev. A. W. PORTER ELLENDALE Miss CLADYS HEIMKE	WASHINGTON COLFAX Miss LEETA MINDEN 2 GARFIELD The pastor, Rev. Samuel Snavely, sent in a club of sub- scribers as follows: Col. WILLIAM DULING Mrs. IDA DIX Mr. P. L. EADS Mr. P. H. EADS Mr. P. HRAM FISHER Mr. GEORGE STEWART Mr. JAMES CRAWFORD Mrs. ELLA HAIGHT Mrs. WILLIAM FUTTER Rev. SAMUEL SNAVELY Mrs. BLANCH PETTICHORD KELSO Mrs. KATHARINE CARROLL, 2 MARCHESTER Mrs. H. L. WITHERELL 2 MARVSVILLE R. W. TOMPKINS 2 OAK HARBOR THELMA MAC DONALD 2		
e Send Your Sub d inclosed \$ for wh to the "Nazarene Messeng r.	hich please enter my name as er'' for years at fifty NAZARENE MESSENGER,	Miss ORPHA STEVENS ONTARIO Mrs. TILLIE PIERCE PORTLAND Miss KATHYREN L. DIXON ROSEBURG Mrs. OTTO GOETTEL 2 TILLAMOOK JOHN D. HODGDON 2 TYGH VALLEY Miss ESTHER KNOX SASK., Canada WOOD MOUNTAIN ANEN OLSEN 2 SOUTH DAKOTA CUTHBERT Mrs. 1. L. ESTABROOK IRENE JOHN F. STRUNK	PULLMAN Rev. WILLIAM M. IRWIN SEATTLE MARY E. BROWN TWO RIVERS CONRAD DE WALD 2 WALLA WALLA Mrs. JAMES HOLLINGSHEAD 2 Mrs. FRANK CLENDANIEL 2 DORA DE WALD 2 YAKIMA CLARENCE D. GROENIG 2 Mrs. JANIEL GROENIG 2 Mrs. J. E. HOSTETLER 2 Mrs. J. E. HOSTETLER 2 MrS. DANIEL GROENIG 2 Mrs. J. E. HOSTETLER 2 Mrs. J. E. HOSTETLER 2		

ROLAND MATTMUELLER, Editor

EDITORIAL

PAIN AND PROGRESS

One of the irrefutable facts of life is that pain and progress must go hand in hand down the lanes of time. Each line of history has left lines graven upon the brows of men and each step of man's progress has been at the expense of toil and labor.

Facts are facts, and they cannot be dodged or overlooked. Life is a constant struggle against a myriad of forces and it is only by overcoming the lesser of these that we become strong and courageous enough to meet the greater.

School life is not a joke but it is a serious undertaking, and education is acquired only at the expense of much hard work and labor. It is really a period of intensive preparation for the competitive business of living, and the more we apply ourselves at school, the better are our chances of ultimate success in life.

Too often the clouds of doubt and discouragement would dim our vision and veil our objective, but it is by perseverance that our determination is strengthened, and it is only by continued effort that we near the goal of realization.

If, at times, our steps may falter, and our purpose waver, let us temporarily forget the present and think of the future, when we shall have reached the heights of competence by the road of educational attainment.

May 1st. is "Educational Day" Boost for your school at Nampa.

Discussing a Miracle

Prof. De Long: "Suppose you saw a man fall from a high roof, land on his head, get up and walk away. What would you say?"

No response.

...

"Suppose the same thing happened again soon after?

Still no answer.

Suppose the man did it three times in a day. What would you call it ?"

"Habit", said the bright student.

Prof. Erdmann: "If I should mix sand and salt together, what would I have?" Ralph Herrick: "Mud pie."

We are very glad to note that our fellow student and friend, Ray Miller, is improved in his health and able to be about a little. Although not able to be among us as yet, we are hoping for his complete recovery soon.

The Campus Echo

FLASHES AND REPORTS

On Tuesday morning March 15th we were happily surprised with a Missionary program in the Chapel. It was the first program of its kind but the Administration has consented to give every Tuesday chapel service over to the missionary band. We are looking forward to many more delightful programs.

Prof. Hodges: "Which travels faster, heat or cold?"

Paul Killion: "Heat."

Prof. Hodges: "What makes you think so?"

Paul K.: "Because you can catch cold."

It was learned that cows would give more milk if they were entertained by music. For this reason dairymen are installing radios.

Prof. Young: "Miss Nutt, who is the author of Hebrews?"

Edith Nutt: "Why er-I don't know."

Prof. Young: "Correct, authorship unknown."

Miss Jacobson's sense of humor has turned to onions. At any rate, she served onions at the "Club" on a "social privilege" night.

We hear that John Pattee has decided to cultivate some fierce looks and grow a fierce mustache. Says he is tired of always looking pleasant.

We need your support, your aid. Remember N. N. C. on "Educational Day".

It takes grit to be a scholar, When your broke without a dollar; It's no use to quit and holler, Grit your teeth and be a man! When the world is all agin' you; And the 'Prof' is out to skin you, And black dispair surrounds you, Stand your ground and be a man! Sage

Carl Falk says he was so sleepy once after coming in out of the rain that he put his umbrella to bed, and then stood up all night in the corner.

Prof. Sutherland: (in School Administration class) "Special care should be taken with deaf students."

Raymond Gilmore: "What do you do with the dumb ones?" RAYMOND GILMORE, BEVERLY MORRISON, Associate Editors



The Soliloguy of the "Ad" Bldg. Horn

Ho, hum, another dull morning and time to sound for six A. M. It's not much use but I'm duty bound, so here goes.

Surely this is a thankless job! At least ten freshmen blinked their eyes, gave me their compliments and ducked back under the covers. I'll have to try again at 6:30 or I'll get blamed if they miss their breakfast. Such is life - I get blamed if I blow and blamed if I don't. It's no use trying to please everybody.

Well, breakfast is over: they didn't fuss at me so much that time. It does seem that they would be more considerate of my feelings, especially when I scream myself hoarse trying to serve them. It's awfully discouraging being welcome only before breakfast, lunch and dinner. I heard a professor complaining about my work in faculty meeting last night. He thought that that snippy, silvery voiced Miss Bell could do better. I'm not appreciated, so I'll just resign. and see if Mr. Harold Plumb will give me a position traveling with "Frivolous Sal". Then they'll be sorry.

LETTIE MYLANDER Academy '27

COLLEGE LIFE SOCIAL and INTELLECTUAL

It is argued by many of the older generation that modern college life runs more to social pleasures than to the development of the intellectual.

In direct opposition to this idea is the collegian who firmly believes that the intellectual is more highly developed than ever before, along with and adjacent to the enlarged social activities. And when it is pointed out that students are now receiving higher grades than in any previous age, we are led to believe that the pessimists may be incorrect and their assertions ill founded.

On the other hand, the older people refer to the enlarged opportunities for education as the reason for higher scholastic standing, and not the system of extended social activities. We heartily believe in their theory that there are much better opportunities now than in their day, but we do not take all the "bag and baggage" that comes our way. For after all, it is only a small percentage of students who can rightfully be accused of letting the social overbalance the intellectual.

DELANCE FRANKLIN

IDEAL FRIENDSHIP

One of earth's rarest treasures is the ideal friend. How often do we seek, but how seldom do we find such a one. Too often our lives are spent in searching, and as the years roll by, disappointment is added to disappointment, till at last we settle down to a lonely old age and dream of what might have been.

Once, long ago, I thought that happiness was surely mine for it seemed that at last I had found the friend of my dreams. My courage revived and life took on a bright and rosy hue as I thought of the many happy years stretching away to the horizon of my life.

Truly I had reason to be happy, for my friend was so different from the others of her world that she baffled description. No ordinary qualities were hers, for she was almost my ideal. Added to an appearance which would have charmed an artist were almost all those qualities which I had sought for.

At my work, in my play, she was my constant companion. Ever vivacious and happy, it was she who helped me to forget my failures and disappointments; ever faithful and sympathetic, it was she who helped me to take a new grip on life and keep on trying. It seemed that the fullness of life was no longer a myth to me, but that it was instead a blissful reality.

The facts of life are indeed strange, but somehow it seems that our joy cannot be both complete and lasting. Every man's cup has its bitter dregs, every man's ambitions have their own peculiar blight, and every man's life must have its shadows as well as its bursts of sunlight. I had no warning, no premonition of impending disaster. No warning cloud appeared in my sky of clearest blue, but one day a terrible truck accident occurred; and my dog was dead.

R. M.

So Old and Yet So Young

Mr. H. Miller: (in Philosophy class) "When did Kant die?"

Professor DeLong: "I don't know exactly, but it was some time in the eighteenth century. Do you remember when he died, Mr. Metcalf?

Some of our young folks are thankful to Prof. Brightman for his statement: "Anything may be endured in a universe where there is hope."

The need of the world, "Salvation". The need of the christian, "Education".

Miss Dooley: (in Greek class) "Did you have any trouble with these Greek sentences?"

Mrs. Miller: "None except in getting the meaning of them."

THE GRINDSTONE

The mill of happiness grinds the grist of forbearance.

Opportunity may knock only once, but we may knock on opportunity's door as often as we please.

Wishes produce headaches and regrets. It is action that produces results.

Idleness greases the skids of failure.

Your opportunity to succeed is seldom farther away than your determination to succeed.

No one ever saw any vertical parallel ines running through the "S" in WISH.

A criticism unsupported by a suggestion is like a lion out of his cage.

Progression and aggression go hand in hand down the highroad of success.

A "knocker" is only useful on somebody's front door.

Denise Rinker: "We woke up at midnight and giggled for an hour."

Unanswerable Question: Why do girls giggle?

THE SUNNY NATURE

If you want to be popular, cultivate the qualities which attract. It is the good natured man or woman, the optimistic soul, who believes in the best, and who sees the best in everybody, who is truly attractive.

It is the sunny nature that attracts others, the cheerful disposition, the amiable personality. The grouch doesn't attract, he repels. The sour disposition antagonizes.

The things that attract us are things we like. We like sunshine, we like joy, gladness, beauty, the things that are helpful. We like the things which make an agreeable, pleasant impression on us, the people who are happy, kindly, tolerant, helpful.

Cheerfulness is magnetic. The sunny souls always attract us, and a sunny disposition will increase your magnetism in direct proportion to the effort you expend in its cultivation.

If you want to be magnetic, be cheerful, unselfish, optimistic and helpful. Remember that a mean, stingy, negative, narrow, prejudiced, jealous, unhappy nature is neither magnetic nor popular.

DIONISIO V. DIAZ

Be sure to send in your subscription to the "MESSENGER".



OBSERVES

That some people say bright things, That other people wear them, And that Paul Killion wears his.

That the days are becoming warmer, That it is time for spring activities, And that the Freshman-Sophmore picnic is due soon.

That the Juniors look worried, That the Seniors laugh and look wise, But the "sneak day" hasn't come around yet.

That Clyde Culp has quite a family, That spring is here,

And that that may be the reason.

That the OASIS will be out May 1st., That it will be the best book yet published, And that you'll be pleasantly surprised.

That you can hunt birds at night, That Willis Clark is a snipe hunter, And that he was left to hold the bag.

That "Shorty" Schroeder took the Elliott boys snipe hunting,

That the Elliott boys got back to the car first,

And that "Shorty" had to walk home.

George Taylorson: (a Canadian) "How would you like to live in Canada, Miss Beeson?"

Miss Beeson: "Not very well, I'm afraid."

George Taylorson: "Oh, I wasn't proposing a way in which you could, 1 was just wondering."

Our influence reaches over the entire world. Our graduates are pastors, missionaries and christian workers. Help us to spread the Gospel of Christ by means of educated Christians.

Bryan Lovett: "Mark Twain was a great old fellow."

Carl Falk : "He sure was."

Willis Clark: "Did he graduate from here?"

You can't tell. Maybe a fish goes home and fibs about the size of the bait he stole.

Doc: "I've lost my notebook."

Ruth: Lost all you know then haven't you?

Doc: "No, lost all my professors know."