



By General Superintendent Lawlor

Life's Great Priority

THIS," Einstein once said, "is an age of perfect means and confused goals." Only as the Christian keeps *prayer* as his great *priority* will he be saved from confusion, compromise, and spiritual discord.

The tragedy of the technological and social revolution of our day is that it has caused multitudes to lose their sense of the sacred and their faith in prayer.

Prayer is either a formidable force or a dreadful delusion! In our modernistic age, great strain is often put upon our faith in the power of prayer. Yet faith makes prayer effectual, so let us exert our faith in prayer and rejoice in its results.

There is a maxim which says, "Prayer is a necessity of one's spiritual existence—the very breath of one's soul." Accepting this, we who have prayed, and do pray, are convinced that prayer means everything. Prayer brings spiritual power as we are yielded and open before God.

Prayer can become our sure guide and director. Amid the conflicting claims of *these times*, when duties seem to clash, when after careful deliberation one hardly knows what is right to do, earnest prayer for direction brings the guidance of the Holy Spirit with His counsel and help.

The prayer of faith still moves the Great Physician to act directly on the sick and afflicted.

Prayer is unequalled as a weapon to influence people to accept Christ as their Saviour. Every Christian ought to have a prayer list, known only to himself and his God, of those who need the Saviour.

Prayer helps in solving all the difficulties of life—at home, at work, at play, at worship. Oh, for faith to pray until we

know God can and God will meet our need! God does indeed "shew himself strong in the behalf of them whose heart is perfect toward him" (II Chronicles 16:9).

Too many of us, all the days of our lives, have been content with "saying our prayers." How much better it is to pray until we really touch God! Constant communion with God in prayer in every circumstance of life is very precious.

God's Word has so many references to prayer. We read of God giving "more than we ask or think." We are told that God gives liberally to those who ask.

Our Lord said, "Men ought always to pray." We may be gifted in so many ways, but unless we have learned to love the "sweet hour of prayer" and to pray daily—yea, hourly—we are missing much.

Campbell Morgan wrote, "What we are in prayer, we are—and no more!" Another writer refers to the power of prayer as "The Ministry of the Interior," but it is this power of prayer which will enable Christians in 1970 to fulfill their function as the light of the world and the salt of the earth.

Prayer, the word, has special charm. Believing prayer involves the forgiveness of our sins, our conversion. The life of prayer includes purity of heart and a willing obedience to the revealed will of God.

Samuel Chadwick tells us that in prayer "all things are voluntarily laid bare before Him—we are stripped of all pretense, all hypocrisy, all desire for self-exaltation."

Nothing short of the total mobilization of every Christian in finding that extra power in prayer can bring the spiritual awakening so needed in our day. "Men ought always to pray..." (Luke 18:1). □



PHOTO BY CRANDALL VAIL

25

Years

A WITNESS TO MILLIONS

• **By H. Dale Mitchell**
 Executive Director
 Communications Commission

SHOWERS OF BLESSING" and the radio broadcasting ministry of the Church of the Nazarene reach their twenty-fifth milestone on June 17. It was on that date in 1945 that Dr. T. W. Willingham and his staff—consisting of Stanley N. Whitcanack, office manager; and Ray Moore, music director—bravely offered their first radio presentation to the public.

The first broadcast was a 30-minute production of song and sermon, featuring Dr. H. V. Miller, general superintendent, as the first speaker, and the Orpheus Choir of Olivet Nazarene College. It was aired over 37 radio stations.

Twenty-five years and 507,442 in-

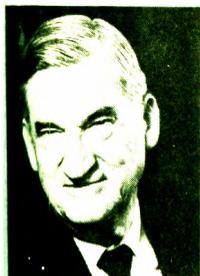
dividual broadcasts have passed since then, and only eternity will reveal the millions who have heard the Gospel, been converted, received spiritual help, been encouraged to keep the faith, or have been brought into the church.

No running tally has been kept of those who have written saying it was through the "Showers of Blessing" broadcast that they were brought to seek and find salvation in Christ Jesus, but that number is considerable.

Literally thousands have written, stating the encouragement that has come to them from the broadcast. Families have been restored, prodigals have returned, heaven has been brought near.

One of the larger statistics would be the ministers of other denominations, as well as our own, who write telling of the inspiration they receive to preach the truth and their gladness that the Church of the Nazarene has not turned away from preaching the whole Gospel and proclaiming the Bible as God's Word.

"Showers of Blessing" has been the spearhead, the opening thrust in at least a hundred towns and cities to get the Church of the Nazarene established. For 10 years it was broadcast over the entire island of Jamaica, where statistics showed that 52 percent of radios and 67 percent of the population were tuned to it on Sunday. Now



T. W. Willingham



Stanley N. Whitcanack



Ray Moore



Gary Moore



H. Dale Mitchell

this beautiful island has been opened as one of our fruitful mission fields.

The commissioner who issues permits for new church locations in Johannesburg, South Africa, was touched by the "Showers of Blessing" ministry, resulting in our being given access to the favored location for a church in each new section of the city that was opened. More than 30 churches have been built and others are under construction.

Rev. A. A. E. Berg, district superintendent of Australia, states that "Showers of Blessing" is of immeasurable importance in that island continent as they strive to build the Church of the Nazarene.

Do people still listen to radio? Statistics show there are 595 million radio receivers in the world and millions are being added each year. A survey in 1969 revealed 95

percent of Americans above 12 years of age listen to radio every week.

Perhaps the best proof we have of listeners came early in 1966 from the Kansas City station, WDAF, where we are heard each Sunday morning just after the eight o'clock news. We were notified at the end of January that the station was taking all religion off the air on Sunday mornings. Just one announcement was made on our broadcast that "Showers of Blessing" would be heard no more over WDAF because they were taking religion off their station on Sunday mornings. No one was asked to write or phone; it was just announced that "Showers of Blessing" would be heard no more.

Monday and Tuesday our office had an avalanche of mail and our phone was kept busy continually. On Thursday the station manager

called to state that he had had no rest since our broadcast. His phone rang day and night, even at home, and there were at least 500 letters of protest on his desk. He said they would compromise and have religion until 8 a.m. and give us 7:45 to 8 a.m.

We declined and said, "We want our same spot where we have been for 20 years." After another deluge of mail and phone calls, the next week the station yielded.

Yes, people are listening to radio. This medium has proven itself anew in the past five years, that it is one of the best and most persuasive ways to reach the multitudes.

There are more radios in the world than Bibles, and the church must be alert to use this tool to get to many thousands we will never be able to reach in any other way. □

Where Is Christ?

THE man who goes out in service meets Christ. Someone put it like this: "We always find Christ coming to meet us. . . . When in selflessness and compassion, we suddenly find ourselves ministering to a person in hunger, or cold, or need, or in prison, we always find that in the very act of doing so—we have been 'ministered unto.'"

It is true that we meet Christ at the hour of worship, in church. But lest we feel this is the only time and place we meet Him, let us remember that we meet Him when we go out of the sanctuary to serve. It is fitting that often a church bulletin has at the close of its order of worship these words: "The end of worship, the beginning of service."

• By C. Neil Strait
Uniontown, Ohio

Where our worship—our meeting Christ—makes an impact upon our lives, we end our worship and begin to serve. Too many end worship—if indeed it was real worship—and that is it. But real worship sends a man out to do something to serve.

It is to be regretted that more people do not attend the hour of worship. However, even more who worship should leave to serve.

We need to meet Christ more outside the sanctuary, where the hurt is, where the dying are, where the starving are, where the raw cruelties of life are played out.

Christ is there, to be sure, often waiting for His followers.

This is not to say we need to worship less. God forbid. It is to say that true worship will say something about our going forth to meet Christ on the real battlefields of conflict. For "we find Christ at the points where the world's needs are broken open and exposed."

Now the world's needs are broken open and exposed in a worship setting. Never doubt this. But never forget that a bigger brokenness and a greater exposure are to be found outside the church, in the experiences of life—on a street, in a shop, in the slums. Wherever it is, or whoever it is, Christ is there. And more of His disciples need to be there, more often.

Where, then, do we find Christ? "We find Christ at the points where the world's needs are broken open and exposed." May we go there to meet Him! □



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"ONE A DAY" BRAND

For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind (II Timothy 1:7).

THOSE who have taken the time to count them tell us there are 365 "fear not's" in the Bible. Three hundred and sixty-five different situations in which God says, "Fear not," or, "Be not afraid."

And that, of course, is one a day.

And in a fear-filled time—a time that has been called the "age of anxiety," it is comforting to know that there is a "fear not" for every day in the year.

The fact of fear is one of the facts of life—for everyone. For fear is no respecter of persons or positions or places. No one is immune to it. "The commonest and subtlest of all diseases," says a prominent physician, "is fear."

And what is fear?

Bonaro W. Overstreet, the psychologist, says that "fear is what a living creature feels in the presence of real or assumed danger. It is an emotion and therefore an energy, a dynamic force in life."

Some fears, of course, are friends, while others are foes.

The kind of fear that triggers us into action in the face of danger is

a friend. To be afraid of an on-rushing car or of a rattlesnake or of a gun pointed at one's head is a normal, legitimate fear; and that kind of fear is a friend, for it helps us to take the proper precaution or action.

To be so afraid of cars that we refuse to cross a street, however, or to be so afraid of germs that we become perpetual pill-takers or hand-washers, is to allow fear to become a foe. For it then distorts life and robs life of its zest and adventure.

It is that kind of abnormal fear that is, as one psychologist has said, "the most disintegrating enemy of human personality." For it binds the mind and chains the spirit and fetters the body and fills thousands of hospital beds with people who have no organic illness but who are functionally incapacitated because of fear.

But what to do about it? How can we apply those daily prescriptions of "fear not's" found in the Bible to our daily needs?

Well, the first thing to do is to *face up to fear*. Acknowledge it. Admit it. For when we fail to face fear squarely, we repress it and drive it down into the unconscious—where it festers and then projects itself in all sorts of weird, compulsive acts and attitudes.



PHOTO BY CRANDALL VAIL

Tom Jackson, Technician

The next thing to do is to *replace fear with faith*.

Nature abhors a vacuum whether it be physical, psychic, or spiritual. And it is never enough to just say, "Fear, be gone." Fear must be *replaced*. "The only known cure for fear," says Dr. William S. Sadler, the famous psychiatrist, "is faith."

And the road that leads from fear to faith is prayer. "I sought the Lord," said David, "and he heard me, and delivered me from all my fears." And again, "What time I am afraid, I will trust in thee." Or better still, as Isaiah said, "I will trust, and not be afraid."

That is faith: *trust* in spite of consequences. And we learn to trust, to exercise our faith, to lay hold of God's promises in an attitude of prayer. For the way to be anxious about *nothing* is to be prayerful about *everything*.

But the third step in applying one of God's "fear not's" to a fear-producing situation is to begin to *live in loving honesty* with ourselves, with others, and with God.



Fisher

Radio Sermon of the Month

But that, of course, is more than a step; it is a pattern of living. It is more than a formula; it is a philosophy of life.

Who in all the world has lived the fullest, freest, least fear-hindered life? Jesus, of course, and what did He say was the secret? "Love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself."

And listen to what the Apostle John said about fear and love: "There is no fear in love; but perfect love casteth out fear." Think of it!—no fear in love. That is not to say, of course, that those who love never have fear knocking on their door. It is to say that, when fear comes, love, which is stronger than fear, is there to cast fear out. Fear cannot dwell in the heart where love reigns. Love expels it.

"God hath not given us the spirit of fear; but of power, and of love, and of a sound mind." Who said that? The Apostle Paul said it. And if ever a man knew the dangers, the fear-producing situations in life, Paul knew them. But fear never got a foothold in his heart because love guarded the door.

What, then, are you afraid of? No matter what it is, there is surely one of God's "fear not's" that would apply to your situation. For between God's first "fear not," said to Abraham in Genesis, to His "fear not" said to John in Revelation, there is in the Bible a "fear not" for every conceivable situation and danger in life.

And in death? Well, as David said, "Though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me."

Whatever threatens you today, whatever it is that is producing fear and thus hindering your life and restricting your enjoyment of it, face your fear squarely, replace fear with faith through prayer, and then, with God's help, begin to live in loving honesty with yourself, with others, and with God.

Shall we pray. *O God, help us to learn to live in love, and to be so full of faith that fear will never gain an entrance into our minds and hearts. This we ask in Jesus' name. Amen.* □



Faith at Home

A Time—A Place

EVERYTHING had piled up. Exhaustion, frustrations, and a mountain of rights seemingly gone wrong faced me—as they do everyone at times.

Oh, I knew (actually had realized for days) that drawing closer to my Lord could change that growing mount into a tiny hill—or even make it disappear.

If He desired, He could give me the strength and wisdom to scale its heights and conquer its forbidding immensity.

But where was the time, the place, for Jesus and me to get together alone?

Becky, our "terrible tot," had entered the super-active, disruptive state—especially noticeable at church. Worship service suddenly became an endurance test, rather than a refueling station for my spirit.

Yes, for her to adjust was of prime importance. If she didn't learn then something of what church meant and how to behave there, would she ever?

Sure, I'd prayed daily—but on-my-feet prayers continually interrupted by the telephone's insistent ring, the doorbell's constant clang, and children's interspersed squabbles and cries. Then too, the family's urgent needs were ever before me.

Especially fatigued at night, I invariably fell asleep in the middle of my attempted conversations with God.

Then, last evening, came the final straw. As our teen-ager, Susan, puts it, "I lost my cool."

So this morning, as everyone else in the house slept, I knelt while the sun rose and multicolored flowers awakened to stretch their petals heavenward.

In our hickory tree a blue jay was first to sing morning praise, and from every direction a trilling chorus joined his solo.

For the first moment in weeks, I found complete peace in the valley of my soul.

Why, I wondered, did I wait so long to make a definite appointment with my Father?

We live in an age of schedules which we manage to meet—the dentist at 2, piano lessons at 4, dinner at 6, PTA at 7. Yet we often plan care for our souls in a haphazard, completely disorganized manner.

When we become so pressured we are unable to find a specific period each day for God, then we are too busy. Something minor must go from our lives to allow the important to enter in.

I thank Him today. For, in spite of caring for the burdens of the world, He always has time for you and me—at a mere drop of our knees.

By **Rosemary Lee**
Worthington, Ohio





Miss L. Jean Parker at the piano

REPORT—Communications Commission
Church of the Nazarene

PERSPECTIVE— Past and Present

A LIST of the several speakers who have been heard on "Showers of Blessing" will bring happy memories to many. It features general superintendents, district superintendents, executives, pastors, and evangelists: H. V. Miller, D. Shelby Corlett, C. B. Strang, Hardy C. Powers, Hugh C. Benner, Jarrette Aycock, S. T. Ludwig, L. J. Du Bois, L. A. Reed, G. B. Williamson, R. V. DeLong, H. London, E. E. Grosse, V. H. Lewis, A. Milton Smith, H. B. Wallin, H. B. Macrory, J. B. Chapman, E. S. Phillips, I. C. Mathis, C. B. Cox, W. W. Hess,

M. Kimber Moulton, William Eckel, Lloyd Byron, Ross Price, Mendell Taylor, Samuel Young, Ponder Gilliland, Norman Oke, Eugene L. Stowe, W. T. Purkiser, James McGraw, E. W. Martin, Edward Lawlor, J. E. Williams, Cecil Ewell, T. W. Willingham, Wendell Wellman, Wilson Lanpher, William Greathouse, Orville W. Jenkins, L. Guy Nees, Roy Stevens, Dallas Baggett, Reuben Welch, C. William Ellwanger, R. T. Williams, Jr., Richard S. Taylor, R. F. Tink, C. William Fisher, Fletcher Spruce, W. Shelburne Brown, C. L. Rodda, Leslie Parrott, Earl Lee.

Dr. R. V. DeLong was principal speaker for 20 years and was used greatly in this service. For the past two years Dr. C. William Fisher has given a most effective ministry as the "radio voice" of the Church of the Nazarene.

The music for "Showers of Blessing" has been, in a sense, a family ministry. For 20 years, Professor Ray Moore, now at Bethany Nazarene College, was director. For the past five years Ray's brother, Mr. Gary Moore, has been in charge. He also teaches at the Nazarene Theological Seminary and at Mid-America Nazarene College.

Rev. Stanley Whitcanack has been with the radio office from its inception. He serves most graciously and efficiently as office manager and producer. Miss Clara Rogers is an important part of the radio office, having served as secretary for 18 years.



DeLong

Mr. Tom Jackson, employed by TWA, has rendered valuable service as technician during the recording sessions. Miss L. Jean Parker has given many hours of service at the piano and organ, adding a great deal to the program by her sparkling accompaniment. □

• By Clara Rogers
Secretary

A Radio Secretary's Thoughts

8:45 A.M.—time to open the morning's mail, usually an interesting job in the "Showers of Blessing" office.

I catch a glimpse of the worth of the program in this letter:

I thought I'd let you know how much your program means to a Nazarene who has no Nazarene church to attend. I am the only American (married to a Filipino) in a town of 3,500 . . . I miss the holiness teaching and preaching; the only way I get it is via DZAS, Manila (Far East Broadcasting Company), programs such as our own "Showers of Blessing."



Rogers

My heart is encouraged by the thought that there are people who are interested in getting "involved"; for instance the layman who wrote, *Today I received a letter from a man seeking to know about the Lord . . . He was a fellow employee before my retirement. When I write him, after waiting on the Lord, I would like to enclose your sermon on happiness.* "Showers of Blessing" furnishes "tools" which can be very useful in soul winning.

A letter from another layman, Mr. Rolland Mars, brings to mind a real story; in June of 1968 he wrote to Radio Station KVWM in Show Low, Ariz., sending a copy of his letter to our office. He said, *We do not have a local congregation in this area, the nearest being at Globe, and the Indian Mission*

church at Winslow. Therefore we are especially appreciative of your generosity in carrying the "Showers of Blessing" program. It helps keep us in touch with our own church. There are four in our household, who all listen.

In January, 1970, Mr. Mars wrote us that he has agreed to underwrite the expense of keeping "Showers of Blessing" on the air there, saying, *It has acquainted this community with our church, and maybe some of these days we will see a new church born here for the promotion of second-blessing holiness. There is another family . . . from Berkeley, Calif., and a widow from Alabama, and a few others close by, so we do have a nucleus of Nazarenes. We are holding a Nazarene Sunday school study period*

in our home Sunday evenings and we have Nazarenes, Presbyterians, and Methodists coming. Pray for us.

Perhaps the next chapter in this story will be an exciting one—we hope to be hearing that this layman has succeeded in getting a new Church of the Nazarene started in Show Low, Ariz.

Letters—more letters penned from hungry, needy hearts—

It's been a long time since I've heard an old-fashioned, down-to-earth, honest message. It helped me—

I am disabled, sick in spirit, mind, and body. Please send me the booklet "How to Be a Happy Shut-in"—so far, I have not been able to find out how to be. How can I get back to God? Can you help me?—

I've never been in a Nazarene church . . . we sure are in need of more preaching of the calibre and reasoning power of the speaker today . . . —

Mine was a depressing mood—faced with several problems. I was praying when the "God Is Able" talk began . . . it was very helpful.—

I am of the Catholic faith. Oh!

how I wish some of our leaders were as Dr. Fisher! Thank you for renewing faith that the world can be right again.—

"Showers of Blessing" has done more for the church in our community than anything has in years. This is my first experience with radio, and I am enjoying it, writes a pastor in Oklahoma.

More than mere routine, this business of opening the mail!—an exciting adventure—a peek into the lives of people around the world—a vision of varied needs expressed by people of different colors of skin, various ages, occupations, and social cultures, and coming from numerous types of homes—some from the humble shacks and some from the country-club sections of our largest cities, but all giving one an insight into human need and the inspiration of seeing those needs met through a radio broadcast that reaches where many of us can never go.

A pastor wrote for an audition tape—it is sent with a prayer that he may be able to interest his radio station in carrying "Showers of Blessing." Here is an opportunity to take the gospel message in ser-

mon and song into every home—for practically every home has a radio, and across the years most of them will listen to "Showers of Blessing" at one time or another.

Here is an opportunity to get the name of the church before the community, a very inexpensive way to advertise, and a very good one, because station men agree that "Showers of Blessing" is one of the highest calibre broadcasts produced. The quality is so well accepted that more than 300 stations have carried it free of charge, many of them for a number of years. The pastor who schedules "Showers of Blessing" is a wise one, connecting his own local effort with our international outreach.

Thoughts of a secretary in the "Showers of Blessing" office, doing the routine job of opening the morning's mail—but it is more than routine. It is a glimpse of the workings of God through the efforts of man, touched by His blessing. For the past 25 years "Showers of Blessing" has had His touch, and countless needs have been met through this ministry. We are grateful. □

GOD'S STRAIGHT LINE

• By Charles Isbel

Kansas City

AFAMILIAR maxim reads: "The shortest distance between two points is a straight line."

The "straight line" often presents grave problems to men. The inebriated cannot walk a straight chalk line and has to pay a fine. The unskillful or unthinking driver cannot or does not steer a straight line and ends in a ditch. The undisciplined mind cannot "think straight" and fails to prepare adequately for an important event on the job or a crucial examination in the classroom.

Likewise, walking a straight line presents problems in the spiritual realm. The problem stated clear-

ly is this: How can a man whose inner being is warped by sin hope to walk straight from the point of his sin to the point of the righteousness of God?

The answer is plain. He must have direction from a Source greater than the source of his ineptitude.

Two steps are outlined in the Bible to solve the problem of walking a straight spiritual line. "In all thy ways acknowledge him, and he shall direct thy paths" (Proverbs 3:6).

Part one of the solution is human—"Acknowledge him." Too often we acknowledge the presence and power of sin, the fact of hu-

man insufficiency, the horror of temptation, the certainty of punishment for the one who fails.

And just as often we fail to acknowledge the presence and power of Almighty God, the fact of His all-sufficiency, the help of the One who conquered temptation, the certainty of reward for the one who triumphs.

The word translated "acknowledge" could well be read "know" or "understand." Understand God? Yes! What does He think? What would He decide about this way or that way?

It is the Christian's duty to know. It is the Christian's duty to

find out through study, through prayer, through diligent searching of the Word, through the exercise of common sense.

It is the Christian's duty to know God's will as fully as it lies within his power to learn. Likewise, it follows that, when one knows His will, he must do it with all possible haste.

Phase two of the proverbial solution to the problem of walking a straight spiritual line is out of man's hands. "He shall direct thy paths."

God is represented as responding willingly to man's attempts to know and do His will. His response provides positive and "straight" leadership.

The Hebrew word "direct" is a verbal form corresponding to the adverb "straight." For example, if a Hebrew speaker wished to say, "Walk straight to the corner," he would use this very word, as, "Walk *directly* to the corner."

In other parts of the Bible the same word is properly translated "upright." As the Christian devotes himself to understanding God and His wishes, God devotes himself to leading the Christian on an upright course, the "straight" line of His righteousness.

The phrase "led by the Lord" is frequently used in church circles and is thoroughly biblical in its origin. When the Lord leads, He leads "straight."

God's leadership is the cure for wobbly, unsteady steps. His presence assures a singleness of direction otherwise impossible. His guidance unveils the shortest distance between those two lines of man in his sin and God in His holiness. His finger points the way plainly to the "path of righteousness," which man could never find by himself. His voice whispers, "This is the [straight] way, walk ye in it."

Truly the Psalmist prayed well when he said, "Shew me thy ways, O Lord; teach me thy paths. Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day" (Psalms 25:4-5). □

• By J. William Jones

Nampa, Idaho

WHY?

HAVE you ever thought that, even after centuries of Christianity in the Western world, there is still much confusion about the reason for the coming of Christ to earth? Why was He born? Why did He die? In a word, what is Christianity all about?

Some would reply that Jesus is the "Great Teacher." Others would say He is our "Perfect Example." He is frequently regarded as an expression of "filial piety," "self-sacrificing love," "supreme trust in God," or of "courageous faithfulness" in doing one's duty even unto death.

Doubtless these are all facets of Jesus' life that point up important aspects of His character. But considered alone or even altogether they do not "get at" the central and most crucial reason for the incarnation of the Son of God. Only the New Testament can reveal to us the central, crucial reason for the incarnation of our Lord: "Thou shalt call his name Jesus: for he shall save his people from their sins" (Matthew 1:21).

But, it may be objected, one saves only the "lost," those in dire peril, threatened by great

danger, who are helpless and unable to help themselves. Exactly! That is our condition as sinful members of a fallen race who are guilty before God by reason of our own transgressions of His law and the hardening of our hearts against His will for us. We *all* are lost and need a Saviour.

The Bible is unequivocally clear: Christ is the Saviour of *all* who trust in Him: "Believe on the Lord Jesus Christ, and thou shalt be saved" (Acts 16:31); "This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to *save* sinners" (I Timothy 1:15). So, if we judge the Bible to be as true as it is clear, in one very real sense of the word Christians, because of their trust in Jesus Christ as Saviour and Lord, are "saved." They have indeed "passed from death unto life" (I John 3:14).

COMPASSION

**Compassion walks on many feet
On jungle trail or crowded street,
On pagan soil or native lands,
Compassion walks where He would be,
This troubled world its Galilee.
Compassion serves with many hands
To stem the tide of endless need,
To bring His love in word and deed.
Compassion feels through many hearts.
For every pain a teardrop starts
As hearts and willing hands and feet
Lift countless woes to Mercy's Seat.**

Jean L. Phillips
San Diego

But at this point some remonstrate and draw back. To talk of being "saved" *here* and *now* sounds too decisive and too final, or perhaps too unreal or impractical.

However, it must be admitted that in another real and important sense Christians are also "being saved" (I Corinthians 1:18), literal translation) as they existentially reaffirm their faith and loyalty and obedience to Jesus Christ in the daily demanding and trying situations of life.

Actually it is only in the ultimate and final sense of the word that Christians "*shall be saved* from wrath through him" (Romans 5:9) when they at last "enter in through the gates into the city" (Revelation 22:14). This final triumph of being eternally saved at last is the reaching of a goal that began when they were first "saved" by faith in Christ. It is the culmination of countless existential reaffirmations of their trust in Him and their faithful obedience to Him along life's way.

St. Paul gives Christians some most helpful instruction regarding this matter of being Christians and being *saved from sin*, as expressed not only by our faith but by our day-by-day loyalties to our Lord, when he asserts: "The foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity" (II Timothy 2:19).

Here is a great word of encouragement for us—"The foundation of God standeth sure"—the very gates of hell themselves cannot prevail against it! Moreover, we are assured that if we truly belong to the Lord we have no cause for fear or anxiety or unrest, because the Lord himself knows that we are His. And this being so, there is nothing that can "separate us from the love of God, which is in Christ Jesus our Lord" (Romans 8:39).

But—it must not be overlooked—in addition to these words of encouragement and assurance there is the command in which "every one that nameth the name of Christ" is urged to "depart from iniquity"!

That is to say, in clear, precise, New Testament language: (1) "Be ye angry, and sin not . . ." (2) "Let him that stole steal no more . . ." (3) "Let no corrupt communication proceed out of your mouth . . ." (4) "And grieve not the Holy Spirit of God . . ." (5) "Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice"; and, (6) "Be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you . . ." (7) "And walk in love, as Christ also hath loved us . . ." (8) "But fornication, and all uncleanness, or covetousness, let it not be once



Pen Points

Miracles

I CASUALLY wrote on the file card, "Miracles." Then it dawned on me the tremendous meaning of that event.

He was in service, face glowing as he worshipped the Lord. Two months prior, the cancer specialist had announced to him in professional tones they would have to operate and take away a third of his face. Yet here he was, his skin clean and glowing, healed by the wonderful power of the Lord.

Responding to a knock on my office door, there stood a forlorn, depressed young man just released from prison on a dope sentence. "Pastor, I need something—I am desperate," was his opening statement. Falling on our knees, praying urgently, arising—his face radiant with a newfound peace and joy. A miracle! He is now studying for the ministry.

Often we witness "miracles" but are hesitant to proclaim them because of the "professional healer" image that has been thrust upon the public.

"Forgive me, Lord, for not praising You for the miracle of healing body, soul, and spirit."

—I. F. YOUNGER
El Monte, Calif.

named among you, *as becometh saints*" (Ephesians 4:26—5:3).

Literally translated this last phrase means that as Christians we are to live "*as becometh holy ones*," who have indeed departed "from all iniquity," because the purpose for which Jesus came into the world is being fulfilled in our lives as He wonderfully saves and "cleanseth us from all sin" (I John 1:7) through the power of His life in us.

This is the new life in Christ, which consists of His life in us, that began in a crisis experience of saving faith in Jesus. It was further enlarged and dynamically strengthened in a second crisis commitment involving heart-cleansing faith in the power of His blood. And in and through many toils and trials it must be sustained by prayer and worship, obedience and trust as we who have been "saved," and who are "being saved," press on to the triumph of a final, eternal salvation with our Lord Jesus.

This is why Jesus came. This is why He died. This is what Christianity is all about. □

"Showers of Blessing"

RADIO LOG

Carrying the Good News of Salvation
Around the World

(Listing all stations which can be heard in each area)

USE "SHOWERS OF BLESSING" as a Door
Opener in Witnessing



Dr. William Fisher



Gary Moore

ALABAMA

WBVU	Albertville	630 kc.	6:30 a.m. Sat.
WKMK	BLOUNTSTOWN, FLA.	1000 kc.	6:00 a.m. Sun.
WRM-FM	BLOUNTSTOWN, FLA.	102.3 meg.	6:00 a.m. Sun.
WBSA	Boaz	1300 kc.	12:15 p.m. Sun.
WEBJ	Brewton	1240 kc.	5:30 p.m. Sun.
WBYE	Calera	1370 kc.	11:45 a.m. Sun.
WOOD	CHATTANOOGA, TENN.	1310 kc.	10:45 a.m. Sun.
WFLI	CHATTANOOGA, TENN.	1070 kc.	5:45 a.m. Sun.
WBGC	CHIPLEY, FLA.	1240 kc.	8:00 a.m. Sun.
WVVD	COLUMBUS, GA.	1270 kc.	7:45 a.m. Sun.
WSEM	DONALDSONVILLE, GA.	1500 kc.	7:45 a.m. Sun.
WAGF	Dothan	1320 kc.	5:00 p.m. Sun.
WELB	Elba	1350 kc.	9:45 a.m. Sun.
WELP	Huntsville	1600 kc.	2:30 p.m. Sun.
WFLX	Huntsville	1450 kc.	11:30 a.m. Sun.
WVDA-FM	Huntsville	95.1 meg.	9:15 a.m. Sun.
WTYS	MARIANNA, FLA.	1340 kc.	12:30 p.m. Sun.
WCRJ	Oneonta	1570 kc.	10:05 a.m. Sun.
WRSB	Scottsboro	1330 kc.	7:15 a.m. Sun.
WACT	Tuscaloosa	1240 kc.	1:00 p.m. Sun.
WVCT-FM	Tuscaloosa	105.5 meg.	1:00 p.m. Sun.
WVUG	Tuscaloosa	790 kc.	1:00 p.m. Sun.
WOLD	WEST POINT, GA. (Lanett, Ala.)	1490 kc.	3:30 p.m. Sun.

ALASKA

UCY	Nome	850 kc.	9:15 a.m. Sun.
KLNP	North Pole	1170 kc.	5:45 p.m. Sat.
ESW	Soldotna	920 kc.	3:00 p.m. Sun.

ARIZONA

KROP	BRAWLEY, CAL.	1300 kc.	5:00 p.m. Sun.
KAMP	EL CENTRO, CAL.	1430 kc.	7:45 a.m. Sun.
KENT	Prescott	1340 kc.	2:00 p.m. Sun.
KVPM	Show Low	970 kc.	7:45 a.m. Sun.

ARKANSAS

WPOX	CLARKSDALE, MISS.	1450 kc.	10:45 a.m. Sun.
CCCO	Corning	1260 kc.	3:15 p.m. Sun.
CCAD	Dardanelle	980 kc.	10:30 a.m. Sun.
CCAB-FM	Dardanelle	102.3 meg.	10:30 a.m. Sun.
EPNH	De Queen	1390 kc.	9:45 a.m. Sun.
EXCS	DEXTER, MO.	1590 kc.	7:45 a.m. Sun.
EXCF-FM	Fayetteville	92.1 meg.	7:45 a.m. Sun.
EXCC	Fayetteville	1440 kc.	9:00 a.m. Sun.
GLT	Fordyce	1570 kc.	5:15 p.m. Sun.
WPM	GREENVILLE, MISS.	1330 kc.	9:00 a.m. var. days

EXAN	Hope	1490 kc.	3:30 p.m. Sun.
WJHN	JOPLIN, MO.	1450 kc.	7:15 a.m. Sun.
STCO	MALDEN, MO.	1470 kc.	9:15 a.m. Sun.
OCSA	McGehee	1220 kc.	9:00 a.m. Wed.
EMBS	Paragould	1490 kc.	5:15 p.m. Sun.
EPBA	Pine Bluff	1590 kc.	12:15 p.m. Sun.
WPKC	Pocahontas	1420 kc.	1:00 p.m. Sun.
WLD	POPULAR BLUFF, MO.	1340 kc.	10:15 a.m. Sun.
CCCA	POTEAU, OKLA.	1280 kc.	8:30 a.m. Sun.
EMBO	Rogers	1390 kc.	9:05 a.m. Sun.
EMBS	Springdale	1340 kc.	12:00 p.m. Sun.
KABO-FM	Texasarkana	107.1 meg.	1:00 p.m. Sun.
WATL	Texasarkana	940 kc.	1:00 p.m. Sun.
WJW	TULSA, OKLA.	1050 kc.	9:30 a.m. Sun.
CHMG	TULSA, OKLA.	740 kc.	10:45 a.m. Sun.

CALIFORNIA

KCND	Alturas	570 kc.	10:15 a.m. Sun.
KWTC	Barstow	1230 kc.	8:00 a.m. Sun.
KROP	Brawley	1300 kc.	5:00 p.m. Sun.
KPLY	Crescent City	1240 kc.	8:30 a.m. Sun.
KECR-FM	El Cajon	93.3 meg.	12:15 p.m. Sun.
KAMP	El Centro	1430 kc.	7:45 a.m. Sun.
KNCR	Fortuna	1090 kc.	9:00 a.m. Sun.
KMAK	Fresno	1340 kc.	5:00 a.m. Sun.
KJST	Joshua Tree	1420 kc.	8:30 a.m. Sun.
KBVM	Lancaster	1380 kc.	10:15 a.m. Sun.
KJLH-FM	Long Beach	102.3 meg.	a.m. Sun.
KLBS	Los Banos	1330 kc.	10:00 a.m. Sun.
KLBS-FM	Los Banos	95.9 meg.	10:00 a.m. Sun.
KMFB	Mendocino	1520 kc.	8:15 a.m. Sun.
KMFB-FM	Mendocino	92.7 meg.	8:15 a.m. Sun.
KAMB-FM	Merced	101.5 meg.	8:15 a.m. Sun.
KDOL	Mojave	1340 kc.	9:00 a.m. Sun.
KDOL-FM	Mojave	97.7 meg.	9:00 a.m. Sun.
KEWQ	Paradise	930 kc.	2:00 p.m. Sun.
KTIP	Porterville	1450 kc.	9:15 a.m. Sun.
KVIP	Redding	540 kc.	6:30 p.m. Sun.
KCAL	Redlands	1410 kc.	7:15 a.m. Sun.
KLOA	Ridgecrest	1240 kc.	8:30 a.m. Sun.
KEBR-FM	Sacramento	100.5 meg.	7:45 a.m. Sun.
KEAR-FM	San Francisco	97.3 meg.	12:15 p.m. Sat.
KSLY	San Luis Obispo	1400 kc.	8:45 a.m. Sun.
KVEC	San Luis Obispo	920 kc.	12:15 p.m. Sun.
KUHL	Santa Maria	1440 kc.	11:00 p.m. Sun.
KDFM-FM	Walnut Creek	92.1 meg.	8:05 a.m. Sun.

COLORADO

KHAP	AZTEC, N.M.	1340 kc.	8:30 a.m. Sun.
KVWO	CHEYENNE, WYO.	1370 kc.	9:00 a.m. Sun.
KKFM-FM	Colorado Springs	96.5 meg.	6:15 p.m. Fri.
KDTA	Delta	1400 kc.	7:15 a.m. Sun.
KFML	Denver	1390 kc.	7:45 a.m. Sun.
KFML-FM	Denver	98.5 meg.	7:45 a.m. Sun.
KJLT	NORTH PLATTE, NEB.	970 kc.	8:15 a.m. Sun.
KFEL	Pueblo	970 kc.	9:00 a.m. Sun.
KGEG	Sterling	1230 kc.	8:15 a.m. Sun.

CONNECTICUT

WRYT	BOSTON, MASS.	950 kc.	8:30 a.m. Sun.
WINF	Manchester	1230 kc.	9:00 p.m. Sun.
WEOK	POUGHKEEPSIE, N.Y.	1390 kc.	8:45 a.m. Sun.
WEOK-FM	POUGHKEEPSIE, N.Y.	101.5 meg.	8:45 a.m. Sun.
WARV	WARWICK, RI.	1590 kc.	6:15 p.m. Sun.
WDEW	WESTFIELD, MASS.	1570 kc.	8:00 a.m. Sun.

DELAWARE

WNAV	ANNAPOLIS, MD.	1430 kc.	9:00 a.m. Sun.
WCOJ	COATESVILLE, PA.	1420 kc.	9:00 p.m. Sun.
WJIC	SALEM, NJ.	1510 kc.	8:15 a.m. Sun.

DISTRICT OF COLUMBIA

WFAX	FALLS CHURCH, VA.	1220 kc.	11:15 a.m. Mon.
WUST	Washington, D.C.	1120 kc.	7:45 a.m. Sun.

FLORIDA

WTWB	Auburndale	1570 kc.	12:30 p.m. Sun.
WAZA	BAINBRIDGE, GA.	1360 kc.	8:30 a.m. Sun.

WPUL	Bartow	1130 kc.	1:00 p.m. Sun.
WKMK	Blountstown	1000 kc.	6:00 a.m. Sun.
WRM-FM	Blountstown	102.3 meg.	6:00 a.m. Sun.
WWOG-FM	Boca Raton	99.9 meg.	3:45 p.m. Sun.
WEBJ	BREWTON, ALA.	1240 kc.	5:30 p.m. Sun.
WBGC	ChIPLEY	1240 kc.	8:00 a.m. Sun.
WKKO	Cocoa	860 kc.	9:00 a.m. Sun.
WSEM	DONALDSONVILLE, GA.	1500 kc.	7:45 a.m. Sun.
WAGF	DOTHAN, ALA.	1320 kc.	5:00 p.m. Sun.
WGMA	Ft. Lauderdale (Hollywood)	1320 kc.	11:45 p.m. Sun.
WDVH	Gainesville	980 kc.	8:00 a.m. Sun.
WIII	Homestead	1430 kc.	8:15 a.m. Sun.
WYSE	Inverness	1560 kc.	8:45 a.m. Sun.
WFLV	Kissimmee	1080 kc.	7:30 a.m. Sun.
WLIZ	Lake Worth	1380 kc.	11:15 a.m. Sun.
WTYS	Mariana	1340 kc.	12:30 p.m. Sun.
WMMB	Melbourne	1240 kc.	8:35 a.m. Sun.
WVGT	Mount Dora	1580 kc.	7:30 a.m. Sun.
WGOO	New Smyrna Beach	1550 kc.	11:15 a.m. Sun.
WDAT	Ormond Beach	1380 kc.	6:15 a.m. Sun.
WPFA	Pensacola	790 kc.	9:00 a.m. Sun.
WSFB	QUITMAN, GA.	1490 kc.	10:33 a.m. Sun.
WJCM	Sebring	960 kc.	9:00 a.m. Sun.
WSEB	Sebring	1340 kc.	8:30 a.m. Sun.
WANZ-FM	Sebring	105.5 meg.	8:30 a.m. Sun.
WTNT	Tallahassee	1270 kc.	10:10 a.m. Sun.
WPAX	THOMASVILLE, GA.	1240 kc.	10:35 a.m. Sun.
WRMF	Titusville	1050 kc.	8:15 a.m. Sun.
WGAJ	VALDOSTA, GA.	910 kc.	2:00 p.m. Sun.
WPRV	Wauchula	1600 kc.	7:15 a.m. Sun.
WJNC	West Palm Beach	1230 kc.	6:45 a.m. Sun.

GEORGIA

WMES	Ashburn	1570 kc.	10:00 a.m. Sun.
WAZA	Bainbridge	1360 kc.	8:30 a.m. Sun.
WKMK	BLOUNTSTOWN, FLA.	1000 kc.	6:00 a.m. Sun.
WRM-FM	BLOUNTSTOWN, FLA.	102.3 meg.	6:00 a.m. Sun.
WDDO	CHATTANOOGA, TENN.	1310 kc.	10:45 a.m. Sun.
WFLI	CHATTANOOGA, TENN.	1070 kc.	5:45 a.m. Sun.
WSSA	College Park	1570 kc.	7:00 a.m. Sun.
WHYO	Columbus	1270 kc.	7:45 a.m. Sun.
WRCD	Dalton	1430 kc.	7:45 a.m. Sun.
WSEM	Donaldsonville	1500 kc.	7:45 a.m. Sun.
WAGF	DOTHAN, ALA.	1320 kc.	5:00 p.m. Sun.
WXLI	Dublin	1230 kc.	10:00 a.m. Sun.
WXLI-FM	Dublin	92.7 meg.	10:00 a.m. Sun.
WSCG	Elberton	1400 kc.	5:45 p.m. Sun.
WBHB	Fitzgerald	1240 kc.	6:45 p.m. Sat.
WGA	Gainesville	550 kc.	7:35 p.m. Sun.
WPEH	Louisville	1420 kc.	5:15 p.m. Sat.
WSIZ	Ocala	1380 kc.	5:00 p.m. Sun.
WSFB	Quitman	1490 kc.	10:33 a.m. Sun.
WTNT	TALLAHASSEE, FLA.	1270 kc.	10:10 a.m. Sun.
WPAX	Thomasville	1240 kc.	10:35 a.m. Sun.
WTIF	Tifton	1340 kc.	10:00 a.m. Sun.
WGAJ	Valdosta	910 kc.	2:00 p.m. Sun.
WRLO	West Point	1490 kc.	3:30 p.m. Sun.
WIMC	Winder	1300 kc.	10:00 a.m. Sun.

HAWAII

KHLO	Hilo	850 kc.	7:30 p.m. Sun.
KAIM	Honolulu	870 kc.	10:45 a.m. Sat.
KAIM-FM	Honolulu	95.5 meg.	10:45 a.m. Sat.
KLEI	Kailua	1130 kc.	10:00 p.m. Sun.
KNUI	Makawao, Maui	1310 kc.	8:30 a.m. Sun.

WE CAN REACH THE WORLD WITH RADIO

IDAHO

KBGN	Caldwell	910 kc.	12:00 p.m.	Sun
KBGN-FM	Caldwell	94.1 meg.	12:00 p.m.	Sun
KART	Jerome	1400 kc.	9:00 a.m.	Sun
KRPL	Moscow	1400 kc.	8:00 a.m.	Sun
KCRH-FM	Nampa	91.5 meg.	4:45 p.m.	Sun
KLER	Orofino	950 kc.	9:00 a.m.	Sun
KRXK	Rexburg	1230 kc.	9:30 a.m.	Sun
KCFA	SPOKANE, WASH.	1330 kc.	1:00 p.m.	Sun

ILLINOIS

WRAJ	Anna	1440 kc.	7:45 a.m.	Sun
WRAJ-FM	Anna	92.7 meg.	7:45 a.m.	Sun
WRMS	Beardstown	790 kc.	8:30 a.m.	Sun
WWCM	BRAZIL, IND.	1380 kc.	8:00 a.m.	Sun
WZCI	Casey	800 kc.	7:30 a.m.	Sun
KCHR	CHARLESTON, MO	1350 kc.	12:15 p.m.	Sun
WIND	Chicago	560 kc.	11:05 p.m.	Sun
WDOAN	Danville	1490 kc.	8:00 a.m.	Sun
WJPF	Herrin	1340 kc.	5:45 a.m.	Sun
WEEF	Highland Park	1430 kc.	7:30 a.m.	Sun
WEEF-FM	Highland Park	103.1 meg.	7:30 a.m.	Sun
WIRC	Joliet	1510 kc.	7:45 a.m.	Sun
WKOC-FM	Kankakee	88.3 meg.	1:00 p.m.	Sun
WGLC	Mendota	1090 kc.	9:00 a.m.	Sun
WGLC-FM	Mendota	100.9 meg.	9:00 a.m.	Sun
WMIX	Mount Vernon	940 kc.	6:15 a.m.	Sun
WMIX-FM	Mount Vernon	94.1 meg.	6:15 a.m.	Sun
WINI	Murphysboro	1420 kc.	7:45 a.m.	Sun
WOPA	Oak Park	1490 kc.	4:30 a.m.	Sat
WXCL	Peoria	1350 kc.	6:45 a.m.	Sun
WBRB	Pittsfield	1580 kc.	8:15 a.m.	Sun
WRAY	PRINCETON, IND	1250 kc.	7:30 a.m.	Sun
WRAY-FM	PRINCETON, IND	98.1 meg.	7:30 a.m.	Sun
WRIN	RENSSELAER, IND	1560 kc.	7:30 a.m.	Sun
WRHL	Rochelle	1060 kc.	4:30 p.m.	Sun
WJBD	Salem	1350 kc.	1:45 p.m.	Sun
WSHY-FM	Shelbyville	104.9 meg.	11:15 a.m.	Sun
KIRL	ST. CHARLES, MO	1460 kc.	6:05 a.m.	Sun
WVTS-FM	TERRE HAUTE, IND	100.7 meg.	8:30 a.m.	Sun
WAKE	VALPARAISO, IND	1500 kc.	8:30 a.m.	Sun
WAKE-FM	VALPARAISO, IND	105.5 meg.	8:30 a.m.	Sun
WRVI-FM	Winnebago	95.3 meg.	1:30 p.m.	Sun

INDIANA

WHBU	Anderson	1240 kc.	8:30 a.m.	Sun
WIFF-FM	Auburn	105.5 meg.	1:00 p.m.	Sun
WCRD-FM	Bluffton	100.1 meg.	8:00 a.m.	Mon
WWCM	Brazil	1380 kc.	8:00 a.m.	Sun
WKZI	CASEY, ILL.	800 kc.	7:30 a.m.	Sun
WIND	CHICAGO, ILL.	560 kc.	11:05 p.m.	Sun
WAKW-FM	CINCINNATI, OHIO	93.3 meg.	7:00 a.m.	Sun
WFDT-FM	Columbia City	106.3 meg.	7:45 a.m.	Sun
WDOAN	DANVILLE, ILL.	1490 kc.	8:00 a.m.	Sun
WADM	Decatur	1540 kc.	11:45 a.m.	Sun
WADM-FM	Decatur	92.7 meg.	11:45 a.m.	Sun
WTRC	Elkhart	1340 kc.	8:15 a.m.	Sun
WFWR	Fort Wayne	1090 kc.	1:15 p.m.	Sun
WXTA-FM	Greencastle	94.3 meg.	8:15 a.m.	Sun
WGMS-FM	HAMILTON, OHIO	96.5 meg.	7:15 p.m.	Sun
WHLT	Huntington	1300 kc.	8:30 a.m.	Sun
WHLT-FM	Huntington	103.1 meg.	8:30 a.m.	Sun
WFBM-FM	Indianapolis	94.7 meg.	7:30 p.m.	Sun
WFMS-FM	Indianapolis	95.5 meg.	6:00 a.m.	Wed
WKVI-FM	Knox	99.3 meg.	7:30 a.m.	Sun
WFIA	LOUISVILLE, KY	900 kc.	8:15 a.m.	Sun
WOPX	Madison	1270 kc.	12:45 p.m.	Sun
WORX-FM	Madison	96.7 meg.	12:45 p.m.	Sun
WCTW	New Castle	1550 kc.	8:00 a.m.	Sun
WCTW-FM	New Castle	102.5 meg.	8:00 a.m.	Sun
WOMI	OWENSBORO, KY	1490 kc.	6:45 a.m.	Sat
WOMI-FM	OWENSBORO, KY	92.5 meg.	6:45 a.m.	Sat
WYAK	Paoli	1560 kc.	4:30 p.m.	Sun
WJMK-FM	Plainfield	98.3 meg.	10:15 a.m.	Sun
WRAY	Princeton	1250 kc.	7:30 a.m.	Sun
WRAY-FM	Princeton	98.1 meg.	7:30 a.m.	Sun
WRIN	Rensselaer	1560 kc.	7:30 a.m.	Sun
WHON	Richmond	930 kc.	10:00 a.m.	Sun
WLSL	Salem	1220 kc.	9:30 a.m.	Thu
WLSL-FM	Salem	98.9 meg.	9:30 a.m.	Thu
WNDU	South Bend	1490 kc.	11:45 a.m.	Sun
WHME-FM	South Bend	103.1 meg.	12:30 p.m.	Sun
WVTS-FM	Terre Haute	100.7 meg.	8:30 a.m.	Sun
WLKM	THREE RIVERS, MICH	1510 kc.	8:15 a.m.	Sun
WAKE	Valparaiso	1500 kc.	8:30 a.m.	Sun
WAKE-FM	Valparaiso	105.5 meg.	8:30 a.m.	Sun
WUC-FM	Winchester	98.3 meg.	8:45 a.m.	Sun

IOWA

KFBQ	Boone	1260 kc.	12:30 p.m.	Wed
KFBQ-FM	Boone	99.3 meg.	5:15 p.m.	Sun
KCHA	Charles City	1580 kc.	10:45 a.m.	Sun
KDMI-FM	Des Moines	97.3 meg.	7:45 a.m.	Sun
KLEM	Le Mars	1410 kc.	9:30 a.m.	Sun
KNIM	MARYVILLE, MO	1580 kc.	8:45 a.m.	Sun
KOLS	Perry	1310 kc.	10:00 a.m.	Sun
KTFC-FM	Sioux City	103.3 meg.	5:00 p.m.	Sun
KNWC	SIoux FALLS, S D	1270 kc.	5:30 p.m.	Sun
KNWS	Waterloo	1090 kc.	2:15 p.m.	Sun

KANSAS

KALV	ALVA, OKLA.	1430 kc.	1:00 p.m.	Sun
KLTR	BLACKWELL, OKLA.	1580 kc.	7:45 a.m.	Sun
KGND	Dodge City	1370 kc.	5:00 p.m.	Sun
KGND-FM	Dodge City	95.5 meg.	5:00 p.m.	Sun
KCRC	ENID, OKLA.	1390 kc.	7:05 a.m.	Sun
KGMT	FAIRBURY, NEB.	1310 kc.	1:30 p.m.	Sun
KTNC	FALLS CITY, NEB.	1230 kc.	8:35 a.m.	Sun
KAYS	Hays	1400 kc.	8:15 a.m.	Sun
KWHK	Hutchinson	1260 kc.	8:15 a.m.	Sun
KIND	Independence	1010 kc.	8:15 a.m.	Sun
WMBB	JOPLIN, MO.	1450 kc.	7:15 a.m.	Sun
WDAF	KANSAS CITY, MO.	610 kc.	8:05 a.m.	Sun
KNEX	McPherson	1540 kc.	7:45 a.m.	Sun
KNFB-FM	NOWATA, OKLA.	94.3 meg.	10:30 a.m.	Thu
KSEK	Pittsburg	1340 kc.	8:15 a.m.	Sun
KLOR-FM	PONCA CITY, OKLA.	99.3 meg.	7:45 a.m.	Sun
KAFM-FM	Salina	99.9 meg.	Sun	
KFMI	TULSA, OKLA.	1050 kc.	9:30 a.m.	Sun
KRMG	TULSA, OKLA.	740 kc.	10:45 a.m.	Sun
KULY	Ulysses	1420 kc.	9:00 a.m.	Sun
KFH	Wichita	1330 kc.	7:15 a.m.	Sun
KSIW	WOODWARD, OKLA.	1450 kc.	1:45 p.m.	Sun

KENTUCKY

WANY	Albany	1390 kc.	7:45 a.m.	Sun
WANY-FM	Albany	106.3 meg.	7:45 a.m.	Sun
WRAJ	ANNA, ILL.	1440 kc.	7:45 a.m.	Sun
WRAJ-FM	ANNA, ILL.	92.7 meg.	7:45 a.m.	Sun
WLBJ	Bowling Green	1410 kc.	8:00 a.m.	Sun
WTCO	Campbellsville	1450 kc.	1:45 p.m.	Sun
KCHR	CHARLESTON, MO	1350 kc.	12:15 p.m.	Sun
WAKW-FM	CINCINNATI, OHIO	93.3 meg.	7:00 a.m.	Sun
WDXN	CLARKSVILLE, TENN	540 kc.	12:30 p.m.	Sun
WAIN	Columbia	1270 kc.	4:45 p.m.	Sat
WAIN-FM	Columbia	93.5 meg.	4:45 p.m.	Sat
WCYN	Cynthiana	1400 kc.	9:30 a.m.	Sun
WIEL	Fizabettown	1400 kc.	10:30 a.m.	Wed
WHKK-FM	Erlanger	100.9 meg.	4:00 p.m.	Sun
WFKY	Frankfort	1490 kc.	7:00 p.m.	Sun
WAXU	Georgetown	1580 kc.	8:45 a.m.	Sun
WKAY	Glasgow	1490 kc.	9:00 a.m.	Sun
WGCG-FM	Glasgow	95.1 meg.	9:00 a.m.	Sun
WHBN	Harrodsburg	1420 kc.	11:45 a.m.	Sun
WHBN-FM	Harrodsburg	99.3 meg.	11:45 a.m.	Sun
WIRO	IRONTON, OHIO	1230 kc.	8:45 a.m.	Sat
WJRS-FM	Jamestown	103.1 meg.	8:15 a.m.	Sun
WKDO	Liberty	1560 kc.	3:15 p.m.	Sun
WFIA	Louisville	900 kc.	8:15 a.m.	Sun
WGRX	MADISON, IND	1270 kc.	12:45 p.m.	Sun
WDRX-FM	MADISON, IND	96.7 meg.	12:45 p.m.	Sun
WHIC	MATEWAN, W. VA	1360 kc.	5:45 p.m.	Sun
WFLL	Morticello	1360 kc.	10:00 a.m.	Sun
WMOR	Morehead	1330 kc.	6:15 a.m.	Sun
WMOR-FM	Morehead	92.1 meg.	6:15 a.m.	Sun
WMST	Mount Sterling	1150 kc.	10:00 a.m.	Sun
WNBS	Murray	1340 kc.	4:30 p.m.	Sun
WBNT	ONEIDA, TENN.	1310 kc.	7:30 a.m.	Sun
WBNT-FM	ONEIDA, TENN.	105.5 meg.	7:30 a.m.	Sun
WOMI	Owensboro	1490 kc.	6:45 a.m.	Sat
WOMI-FM	Owensboro	92.5 meg.	6:45 a.m.	Sat
WLCK	Scottsville	1250 kc.	10:00 a.m.	Sat
WLCK-FM	Scottsville	99.3 meg.	10:00 a.m.	Sat
WTKY	Tompkinsville	1370 kc.	10:30 a.m.	Sun
WKKS	Vanceburg	1570 kc.	7:45 a.m.	Sun
WMTG	Vancleve	730 kc.	1:30 p.m.	Sun

LOUISIANA

WAIL	Baton Rouge	1260 kc.	8:30 a.m.	Sun
KSPJ	DIBOLL, TEX.	1260 kc.	7:40 a.m.	Sun
KSPJ-FM	DIBOLL, TEX.	95.5 meg.	7:40 a.m.	Sun
KLLA	Leesville	1570 kc.	8:00 a.m.	Sun
WHNY	MC COMB, MISS.	1250 kc.	5:45 p.m.	Sun
KNOC	Natchitoches	1450 kc.	8:05 a.m.	Wed

WBRI	BERLIN, N.H.	1400 kc.	8:15 a.m.	Sun
WMKR	Millinocket	1240 kc.	a.m.	Sun
WLOB-FM	Portland	97.9 meg.	3:15 p.m.	Sun
WGHM	Skowhegan	1150 kc.	9:05 a.m.	Sun
WGHM-FM	Skowhegan	107.1 meg.	9:05 a.m.	Sun

MARYLAND

WNAV	Annapolis	1430 kc.	9:00 a.m.	Sun
WVDB	Bel Air	1520 kc.	9:05 a.m.	Sun
WCOI	COATESVILLE, PA.	1420 kc.	9:00 p.m.	Sun
WCUM	Cumberland	1230 kc.	8:30 a.m.	Sun
WCUM-FM	Cumberland	102.9 meg.	8:40 a.m.	Sun
WFAX	FALLS CHURCH, VA.	1220 kc.	11:15 a.m.	Mon
WKIK	Leonardtown	1370 kc.	8:30 a.m.	Sun
WUST	Washington, D.C.	1120 kc.	7:45 a.m.	Sun

MASSACHUSETTS

WRYT	Boston	950 kc.	8:30 a.m.	Sun
WHAV	Haverhill	1490 kc.	6:15 a.m.	Sun
WFEA	MANCHESTER, N.H.	1370 kc.	6:00 a.m.	Sun

WKBR	MANCHESTER, N.H.	1250 kc.	6:45 a.m.	Sat
WKBR-FM	MANCHESTER, N.H.	95.5 meg.	6:45 a.m.	Sun
WESX	Salem	1230 kc.	9:45 a.m.	Sun
WDEW	Westfield	1570 kc.	8:00 a.m.	Sun

MICHIGAN

WABJ	Adrian	1490 kc.	7:45 a.m.	Sat
WFY-FM	Alma	104.9 meg.	8:30 p.m.	Sun
WBRN	Big Rapids	1460 kc.	8:00 a.m.	Sun
WBRN-FM	Big Rapids	100.9 meg.	8:00 a.m.	Sun
WIND	CHICAGO, ILL.	560 kc.	11:05 p.m.	Sun
WIDM-FM	Detroit	95.5 meg.	6:15 a.m.	Sun
WTRC	ELKHART, IND	1340 kc.	8:15 a.m.	Sun
WMRP	Flint	1570 kc.	10:35 a.m.	Mon
WATC	Gaylord	900 kc.	9:30 a.m.	Sun
WGHN	Grand Haven	1370 kc.	8:30 a.m.	Sun
WGHN-FM	Grand Haven	92.1 meg.	8:30 a.m.	Sun
WBCH	Hastings	1220 kc.	8:45 a.m.	Sun
WBCH-FM	Hastings	100.1 meg.	8:45 a.m.	Sun
WPOS-FM	HOLLAND, OHIO	102.3 meg.	1:15 p.m.	Sat
WHMI	Howell	1350 kc.	12:30 p.m.	Sun
WKPR	Kalamazoo	1420 kc.	5:30 p.m.	Sun
WMPG	Lapeer	1230 kc.	4:15 p.m.	Sat
WKLA	Ludington	1450 kc.	8:30 a.m.	Sun
WUNN	Mason	1110 kc.	2:00 p.m.	Sun
WMDN	Midland	1490 kc.	8:15 a.m.	Sun
WJML	Petosky	1110 kc.	9:30 a.m.	Sun
WJML-FM	Petosky	98.9 meg.	9:30 a.m.	Sun
WHME-FM	SOUTH BEND, IND.	103.1 meg.	12:30 p.m.	Sun
WNDU	SOUTH BEND, IND.	1490 kc.	11:45 a.m.	Sun
WLKM	Three Rivers	1510 kc.	8:15 a.m.	Sun

MINNESOTA

WEVE	Eveleth	1340 kc.	7:45 p.m.	Sat
KFNW	FARGO, N.D.	900 kc.	9:00 a.m.	Sun
KFNW-FM	FARGO, N.D.	97.9 meg.	9:00 a.m.	Sun
KGPC	GRAFTON, N.D.	1340 kc.	8:00 a.m.	Sun
KEYL	Long Prairie	900 kc.	9:15 a.m.	Sun
KTIS	Minneapolis	1400 kc.	1:15 p.m.	Sun
KUXL	Minneapolis	1570 kc.	7:30 a.m.	Sat
KNJUI-FM	New Ulm	93.1 meg.	7:15 a.m.	Sun
WCMP	Pine City	1350 kc.	10:15 a.m.	Sun
KLGR	Redwood Falls	1490 kc.	8:15 a.m.	Sun
KNWC	SIoux FALLS, S.D.	1270 kc.	5:30 p.m.	Sun
WHLB	Virginia	1400 kc.	9:05 a.m.	Sun
WKLW	Willmar	1340		

MONTANA			
OFI	Kalispell	1180 kc.	8:15 a.m. Sun

NEBRASKA			
SRB	Ainsworth	1400 kc.	9:30 a.m. Sun
CM	Broken Bow	1280 kc.	8:15 a.m. Sun
PWD	CHEYENNE, WYO.	1370 kc.	9:00 a.m. Sun.
AM	Cozad	1580 kc.	10:45 a.m. Sun.
TMC	Fairbury	1310 kc.	1:30 p.m. Sun
GMT	Falls City	1230 kc.	8:35 a.m. Sun
DAF	KANSAS CITY, MO.	610 kc.	8:05 a.m. Sun.
LE	MARS, IA	1410 kc.	9:30 a.m. Sun.
LIT	North Platte	970 kc.	8:15 a.m. Sun.
TRC-FM	SIOUX CITY, IA	103.3 meg.	5:00 p.m. Sun.
GER	STERLING, COLO.	1230 kc.	8:15 a.m. Sun
TCH	Wayne	1590 kc.	9:45 a.m. Sun.

NEVADA			
WEG	Las Vegas	970 kc.	8:30 a.m. Sun
WBF-FM	Las Vegas	92.3 meg.	8:30 a.m. Sun.
WBA	Winnemucca	1400 kc.	8:30 a.m. Sun.

NEW HAMPSHIRE			
URL	Berlin	1400 kc.	8:15 a.m. Sun.
BRT	BOSTON, MASS.	950 kc.	8:30 a.m. Sun.
HAY	HAVERHILL, MASS.	1490 kc.	6:15 a.m. Sun.
FEA	Manchester	1370 kc.	6:00 a.m. Sun
KBR	Manchester	1250 kc.	6:45 a.m. Sun
KBR-FM	Manchester	95.5 meg.	6:45 a.m. Sun.
ICN	Newport	1010 kc.	7:45 a.m. Sun.
ESS	SALEM, MASS.	1230 kc.	9:45 a.m. Sun.
WBR	Wolfeboro	1420 kc.	9:15 a.m. Sun.

NEW JERSEY			
THE	MINEOLA, N.Y.	1520 kc.	3:45 p.m. Sat
WFM-FM	Newark	94.7 meg.	5:30 p.m. Sun
WFO-FM	Rio Grande	101.7 meg.	8:35 p.m. Sun
WJC	Salem	1510 kc.	8:15 a.m. Sun
WTO	WARWICK, N.Y.	1110 kc.	9:15 a.m. Sun

NEW MEXICO			
HAP	Aztec	1340 kc.	8:30 a.m. Sun
CAN	CANYON, TEX.	1550 kc.	10:30 a.m. Tue.
KCC	Carlsbad	930 kc.	1:30 p.m. Sat
KCLY	Clovis	1240 kc.	8:30 a.m. Sun
KSN	CRANE, TEX.	970 kc.	12:30 p.m. Sun.
KSAL	DENVER CITY, TEX.	1580 kc.	9:15 a.m. Sun.
KUNN	FRIGON, TEX.	1070 kc.	10:00 a.m. Sun.
KYUL	Gallup	1270 kc.	5:15 p.m. Fri.
KMYN	MULESHOE, TEX.	1380 kc.	7:00 a.m. Sun.
KCS	Truth or Consequences	1400 kc.	7:30 a.m. Sun.

NEW YORK			
WESB	BRADFORD, PA.	1490 kc.	9:45 a.m. Sat.
WNY	Lake Placid	920 kc.	8:15 a.m. Sun.
WHD	Malone	1490 kc.	1:15 p.m. Thu.
WTHE	Mineota	1520 kc.	3:45 p.m. Sat.
WTHE-FM	NEWARK, N.J.	94.7 meg.	5:30 p.m. Sun
WISB	Ogdensburg	1400 kc.	10:13 a.m. Sun.
WIOG	Owego	1330 kc.	9:00 a.m. Sun
WVDR	Poughkeepsie	1390 kc.	8:45 a.m. Sun.
WVDR-FM	Poughkeepsie	101.5 meg.	8:45 a.m. Sun.
WVFW	Seneca Falls	1110 kc.	8:15 a.m. Sun.
WVFW-FM	Seneca Falls	99.3 meg.	8:15 a.m. Sun.
WVGB-FM	Syracuse	102.9 meg.	5:00 p.m. Sun.
WVLF	Syracuse	1490 kc.	7:30 a.m. Sun.
WVBE	WARREN, PA.	1310 kc.	12:45 p.m. Sun.
WVBO	Warwick	1110 kc.	9:15 a.m. Sun.
WVTT	Watertown	1410 kc.	6:00 a.m. Sun.

NORTH CAROLINA			
WVPE	Brevard	1240 kc.	9:30 a.m. Sun.
WVLA	CONWAY, S.C.	1330 kc.	9:15 a.m. Sun.
WVAB	DARLINGTON, S.C.	1350 kc.	8:45 a.m. Sun.
WVAB-FM	DARLINGTON, S.C.	105.5 meg.	8:45 a.m. Sun.
WVAB	Elizabeth City	560 kc.	7:05 p.m. Sun.
WVAG	Farmville	1250 kc.	9:00 a.m. Sun.
WVBS	FLORENCE, S.C.	1230 kc.	9:45 a.m. Sun.
WVBE-FM	Greensboro	98.7 meg.	1:15 p.m. Sun.
WVBE	GREENVILLE, S.C.	1070 kc.	10:45 a.m. Sun.
WVBL	LANCASTER, S.C.	1560 kc.	8:30 a.m. Sun.
WVBS	LAWRENCEVILLE, VA.	580 kc.	4:45 p.m. Sun.
WVBN	Marsha I	1460 kc.	12:15 p.m. Sun.
WVCF	Oxford	1340 kc.	9:00 a.m. Wed.
WVBI-FM	PORTSMOUTH, VA.	105.3 meg.	9:15 p.m. Sat
WVTC	ROCK HILL, S.C.	1150 kc.	8:45 a.m. Sun.
WVBP	Sanfoe	1050 kc.	10:15 a.m. Sun.
WVBP-FM	Sanfoe	105.5 meg.	10:15 a.m. Sun.
WVAB	Tabor City	1370 kc.	9:30 a.m. Sun.
WVAB-FM	Tabor City	104.9 meg.	9:30 a.m. Sun.
WVBR	TRAVELERS REST, S.C.	1580 kc.	2:45 p.m. Sun.
WVBN	Valdese	1490 kc.	7:15 a.m. Sun.
WVBS	Wilmington	1490 kc.	7:15 a.m. Sun.

NORTH DAKOTA			
KBRM	Bismarck	1350 kc.	8:45 a.m. Sun.
KDAK	Carrington	1600 kc.	8:30 a.m. Sun.
KFNW	Fargo	900 kc.	9:00 a.m. Sun.
KGPC	Grafton	1340 kc.	8:00 a.m. Sun.
KHRT	Minot	1320 kc.	9:15 a.m. Sun.
KEYD	Oakes	1220 kc.	9:00 a.m. Sun.

OHIO			
WABJ	ADRIAN, MICH.	1490 kc.	7:45 a.m. Sun.
WNCO-FM	Ashland	101.3 meg.	8:00 a.m. Sun.
WATH	Athens	970 kc.	9:00 a.m. Sun.
WIFF-FM	AUBURN, IND.	105.5 meg.	1:00 p.m. Sun.
WOMP	Celina	1490 kc.	7:45 a.m. Sun.
WCRD-FM	BLUFFTON, IND.	100.1 meg.	8:00 a.m. Mon.
WMER-FM	Celina	94.3 meg.	9:00 a.m. Sun.
WAKW-FM	Cincinnati	93.3 meg.	7:00 a.m. Sun.
WNRE-FM	Circleville	107.1 meg.	12:15 p.m. Sun.
WCOL-FM	Columbus	92.3 meg.	1:15 p.m. Sun.
WWOW	Conneaut	1360 kc.	11:15 a.m. Sat.
WTNS	Coshocton	1560 kc.	8:00 a.m. Sun.
WTNS-FM	Coshocton	99.3 meg.	8:00 a.m. Sun.
WADM	DECATUR, IND.	1540 kc.	11:45 a.m. Sun.
WADM-FM	DECATUR, IND.	92.7 meg.	11:45 a.m. Sun.
WQHI	East Liverpool	1490 kc.	8:45 a.m. Sun.
WHKK-FM	ERLANGER, KY.	100.9 meg.	4:00 p.m. Sun.
WFWR	FORT WAYNE, IND.	1090 kc.	1:15 p.m. Sun.
WFOB	Fostoria	1430 kc.	8:00 a.m. Sat.

WFOB-FM	Fostoria	96.7 meg.	8:00 a.m. Sat
WOMS-FM	Hamilton	96.5 meg.	7:15 p.m. Sun.
WPOS-FM	Holland	102.3 meg.	1:15 p.m. Sat.
WIRO	Ironton	1230 kc.	8:45 a.m. Sat.
WLMJ	Jackson	1280 kc.	7:30 a.m. Sun
WCIT	Lima	940 kc.	8:30 a.m. Sun.
WTGN-FM	Lima	97.7 meg.	12:30 p.m. Sun.
WFCL-FM	Miamisburg	93.7 meg.	7:15 p.m. Fri.
WLYK-FM	Milford	107.1 meg.	1:15 p.m. Sun.
WMVO	Mount Vernon	1300 kc.	8:00 a.m. Sun.
WMVO-FM	Mount Vernon	93.7 meg.	8:00 a.m. Sun.
WPVL	Painesville	1460 kc.	9:00 a.m. Sun.
WTAP	PARKERSBURG, W. VA.	1230 kc.	9:00 a.m. Sun.
WTAP-FM	PARKERSBURG, W. VA.	103.1 meg.	9:00 a.m. Sun.
WMOV	RAVENSWOOD, W. VA.	1360 kc.	12:30 p.m. Sat
WHGN	RICHMOND, IN.	930 kc.	10:00 a.m. Sun.
WLEC	Sandusky	1450 kc.	8:45 a.m. Sun.
WLEC-FM	Sandusky	102.7 meg.	8:45 a.m. Sun.
WEEC-FM	Springfield	100.7 meg.	12:45 p.m. Sun.
WCOM-FM	Urbana	101.7 meg.	2:45 p.m. Sun.
WIKKS	VANCEBURG, KY.	1570 kc.	7:45 a.m. Sun.
WERM-FM	Wapakoneta (St. Marys)	92.1 meg.	9:00 a.m. Sun.
WHHH	Warren	1440 kc.	9:30 p.m. Sun.
WIUC-FM	WHEELING, IN.	98.3 meg.	8:45 a.m. Sun.
WNEU	WHEELING, W. VA.	1470 kc.	7:45 a.m. Sun.
WWST	Wooster	960 kc.	8:00 a.m. Sun.
WWST-FM	Wooster	104.5 meg.	8:00 a.m. Sun.

OKLAHOMA			
KALV	Alva	1430 kc.	1:00 p.m. Sun.
KVSG	Ardmore	1240 kc.	10:00 a.m. Sat.
KLTR	Blackwell	1580 kc.	7:45 a.m. Sun.
KWPR	Claremore	1270 kc.	12:15 p.m. Sun.
KUSH	Cushing	1600 kc.	9:00 a.m. Sun.
WRR	DALLAS, TEXAS	1310 kc.	12:15 p.m. Sun.
KDON	DE QUEEN, ARK.	1390 kc.	9:45 a.m. Sun.
KGNO	DODGE CITY, KANS.	1370 kc.	5:00 p.m. Sun.
KGNO-FM	DODGE CITY, KANS.	95.5 meg.	5:00 p.m. Sun.
KRRD	Duncan	1350 kc.	7:45 a.m. Sun.
KSED	Durant	750 kc.	7:45 a.m. Sun.
KWHF-FM	Edmond	97.7 meg.	7:00 a.m. Sun.
KELR	El Reno	1460 kc.	12:30 p.m. Sun.
KCRC	Enid	1390 kc.	7:05 a.m. Sun.
KKEG-FM	FAYETTEVILLE, ARK.	92.1 meg.	7:45 a.m. Sun.
KHOG	FAYETTEVILLE, ARK.	1440 kc.	9:00 a.m. Sun.
KGYN	Glynn	1210 kc.	11:15 a.m. Fri.
KTJS	Hobart	1420 kc.	8:15 a.m. Sun.
KIND	INDEPENDENCE, KANS.	1010 kc.	8:15 a.m. Sun.
WMBH	IOPLIN, MO.	1450 kc.	7:15 a.m. Sun.
KNED	McAlester	1150 kc.	8:15 p.m. Sun.
KMAD	Madhi	1550 kc.	8:30 a.m. Sun.
KNDR	Norman	1400 kc.	8:45 a.m. Sun.
KNFB-FM	Nowata	96.3 meg.	10:30 a.m. Thu.
KLOR-FM	Ponca City	99.3 meg.	7:45 a.m. Sun.
KSEK	PITTSBURG, KANS.	1340 kc.	8:15 a.m. Sun.
KLCO	Poteau	1280 kc.	8:30 a.m. Sun.
KAMO	ROGERS, ARK.	1390 kc.	9:05 a.m. Sun.
KRRS	SPRINGDALE, ARK.	1340 kc.	12:00 p.m. Sun.
KSST	SULPHUR SPRINGS, TEX.	1230 kc.	6:30 a.m. Sun.
KRMG	Tulsa	740 kc.	10:45 a.m. Sun.
KFMJ	Tulsa	1050 kc.	9:30 a.m. Sun.
KVWC	VERNON, TEX.	1490 kc.	7:00 a.m. Sun.
KFH	WICHITA, KANS.	1330 kc.	7:15 a.m. Sun.
KSIW	Woodward	1450 kc.	1:45 p.m. Sun.

OREGON			
KCNO	ALTURAS, CALIF.	570 kc.	10:15 a.m. Sun
KBGN	CALDWELL, IDAHO	910 kc.	12:00 p.m. Sun.

KBGN-FM	CALDWELL, IDAHO	94.1 meg.	12:00 p.m. Sun
KFLY	Corvallis	1240 kc.	6:30 a.m. Sun.
KPLY	CRESCENT CITY, CALIF.	1240 kc.	8:30 a.m. Sun.
KOHU	Hermiston	1570 kc.	8:15 a.m. Sun.
KBCB	Lincoln City	1380 kc.	11:15 a.m. Sun.
KYXI	Portland	1520 kc.	6:15 a.m. Sun.
KOLN	Reedsport	1470 kc.	8:05 a.m. Sun.
KGAY	Salem	1430 kc.	10:00 a.m. Sun.
KTIL	Tillamook	1590 kc.	6:45 p.m. Wed.
KTDD	Toledo	1230 kc.	9:00 a.m. Sun.
KTEL	WALLA WALLA, WASH.	1490 kc.	8:30 a.m. Sun.

PENNSYLVANIA			
WNCC	Barnesboro	950 kc.	2:00 p.m. Sun.
WBVO-FM	Boyerstown	107.5 meg.	1:15 p.m. Sun.
WESB	Bradford	1490 kc.	9:45 a.m. Sat.
WBUT	Butler	1050 kc.	9:05 a.m. Sun.
WBUT-FM	Butler	97.7 meg.	9:05 a.m. Sun.
WCJO	Coatesville	1420 kc.	9:00 p.m. Sun.
WWOW	CONNEAUT, OHIO	1360 kc.	11:15 a.m. Sat.
WOHI	EAST LIVERPOOL, OHIO	1490 kc.	8:45 a.m. Sun.
WPGM	Danville	1570 kc.	8:30 a.m. Sun.
WARD	Johnstown	1490 kc.	8:15 a.m. Sun.
WARD-FM	Johnstown	92.1 meg.	8:15 a.m. Sun.
WYNS	Lehighton	1150 kc.	7:15 a.m. Sun.
WUDD	Lewisburg	1010 kc.	7:45 a.m. Sun.
WPSL	Monroeville	1510 kc.	8:45 a.m. Sun.
WKPA	New Kensington	1150 kc.	6:00 a.m. Sun.
WKRZ	Oil City	1340 kc.	12:30 p.m. Sat.
WDRJ-FM	Oil City	98.5 meg.	12:30 p.m. Sat.
WBOB	OWEGO, N.Y.	1330 kc.	9:00 a.m. Sun.
WCTX-FM	Palmyra	92.1 meg.	7:00 a.m. Sun.
WYDD-FM	Pittsburgh	104.7 meg.	6:00 a.m. Sun.
WPPA	Pottsville	1360 kc.	7:40 p.m. Sat.
WPME	Punxsutawney	1540 kc.	7:45 a.m. Sun.
WHHH	WARREN, OHIO	1440 kc.	9:30 p.m. Sun.
WNAE	Warren	1310 kc.	12:45 p.m. Sun.
WANB	Waynesburg	1580 kc.	12:45 p.m. Sun.

RHODE ISLAND			
WRYT	BOSTON, MASS.	950 kc.	8:30 a.m. Sun.
WARW	Warwick	1590 kc.	6:15 p.m. Sun.

SOUTH CAROLINA			
WAGS	Bishopville	1380 kc.	?
WPNF	BREVARD, N.C.	1240 kc.	9:30 a.m. Sun.
WLAT	Conway	1330 kc.	9:15 a.m. Sun.
WDAR	Darlington	1350 kc.	8:45 a.m. Sun.
WDAR-FM	Darlington	105.5 meg.	8:45 a.m. Sun.
WELP	Easley	1360 kc.	12:30 p.m. Sun.
WSGC	ELBERTON, GA.	1400 kc.	5:45 p.m. Sun.
WOLS	Florence	1230 kc.	9:45 a.m. Sun.
WHYZ	Greenville	1070 kc.	10:45 a.m. Sun.
WAGL	Lancaster	1560 kc.	8:30 a.m. Sun.
WIBG-FM	Laurens	100.5 meg.	8:30 p.m. Sun.
WPEH	LOUISVILLE, GA.	1420 kc.	5:15 p.m. Sat.
WVMC-FM	Moncks Corner	105.5 meg.	7:30 a.m. Sun.
WTYC	Rock Hill	1150 kc.	8:45 a.m. Sun.
WAZS	Summerville	980 kc.	9:00 a.m. Sun.
WDXY	Sumter	1240 kc.	8:40 a.m. Sun.
WTAB	TABOR CITY, N.C.	1370 kc.	9:30 a.m. Sun.
WTAB-FM	TABOR CITY, N.C.	104.9 meg.	9:30 a.m. Sun.
WBBR	Travelers Rest	1580 kc.	2:45 p.m. Sun.
WCKM	Winnboro	1250 kc.	9:00 a.m. Sun.

SOUTH DAKOTA			
KFNW	FARG		

TENNESSEE

WHDM	McKenzie	1440 kc.	1:15 p.m. Sun.
KTCB	MALDEN, MO.	1470 kc.	9:15 a.m. Sun.
WKBJ	Milan	1600 kc.	7:00 a.m. Sun.
WFLW	MONTICELLO, KY.	1360 kc.	10:00 a.m. Sun.
WNBS	MURRAY, KY.	1340 kc.	4:30 p.m. Sun.
WNAZ-FM	Nashville	88.9 meg.	7:30 p.m. Wed
WBNT	Oneida	1310 kc.	7:30 a.m. Sun.
WBNT-FM	Oneida	105.5 meg.	7:30 a.m. Sun.
WORM	Savannah	1010 kc.	3:45 p.m. Sun.
WLCK	SCOTTSVILLE, KY.	1250 kc.	10:00 a.m. Sat.
WLCK-FM	SCOTTSVILLE, KY.	99.3 meg.	10:00 a.m. Sat
WSMT	Sparta	1050 kc.	12:15 p.m. Sun.
WSMT-FM	Sparta	105.5 meg.	12:15 p.m. Sun.
WTKY	TOMPKINSVILLE, KY.	1370 kc.	10:30 a.m. Sun.

TEXAS

KVSO	ARDMORE, OKLA	1240 kc.	10:00 a.m. Sat.
KWBA	Baytown	1360 kc.	12:15 p.m. Sun.
KTON	Belton	940 kc.	7:15 a.m. Sun.
KCAN	Canyon	1550 kc.	10:30 a.m. Tue.
KCCC	CARLSBAD, N.M.	930 kc.	1:30 p.m. Sat.
KCLV	CLOVIS, N.M.	1240 kc.	8:30 a.m. Sun.
KBSN	Crane	970 kc.	12:30 p.m. Sun.
WRR	Dallas	1310 kc.	12:15 p.m. Sun.
KKAL	Denver City	1580 kc.	12:30 p.m. Sun.
KDQN	DE QUEEN, ARK.	1390 kc.	9:45 a.m. Sun.
KSPL	Diboll	1260 kc.	7:40 a.m. Sun.
KSPL-FM	Diboll	95.5 meg.	7:40 a.m. Sun.
KNNN	Friona	1070 kc.	10:00 a.m. Sun.
KSEO	DURANT, OKLA.	750 kc.	7:45 a.m. Sun.
KILE	Galveston	1400 kc.	6:30 a.m. Sun.
KGTN	Georgetown	1530 kc.	8:15 a.m. Sun.
KGYN	GUYMON, OKLA.	1210 kc.	11:15 a.m. Fri.
KRBE-FM	Houston	104.1 meg.	6:45 a.m. Sun.
KLLA	LEESVILLE, LA.	1570 kc.	8:00 a.m. Sun.
KAWB-FM	McKinney	95.3 meg.	8:00 a.m. Sun.
KMAD	MADILL, OKLA.	1550 kc.	8:30 a.m. Sun.
KDDX	Marshall	1410 kc.	9:30 a.m. Sun.
KABH	Midland	1510 kc.	10:00 a.m. Sun.
KIMP	Mount Pleasant	960 kc.	12:45 p.m. Sun.
KMUL	Muleshoe	1380 kc.	7:00 a.m. Sun.
KBYF	Shamrock	1580 kc.	?
KSHN-FM	Sherman	96.7 meg.	8:00 a.m. Sun.
KSST	Sulphur Springs	1230 kc.	6:30 a.m. Sun.
KATQ	Texarkana	940 kc.	1:00 p.m. Sun.
KADO-FM	Texarkana	107.1 meg.	1:00 p.m. Sun.
KVWC	Vernon	1490 kc.	7:00 a.m. Sun.
KZEE	Weatherford	1220 kc.	2:00 p.m. Sun.

UTAH

KRSP	Salt Lake City	1060 kc.	8:15 a.m. Sun.
KRSP-FM	Salt Lake City	103.5 meg.	8:15 a.m. Sun.

VERMONT

WTSA	Brattleboro	1450 kc.	8:00 a.m. Sun.
WFAD	Middlebury	1490 kc.	8:15 a.m. Sun.
WCNL	NEWPORT, N.H.	1010 kc.	7:45 a.m. Sun.
WIKF	Newport	1490 kc.	1:15 p.m. Sun.
WDEV	Waterbury	550 kc.	8:30 a.m. Sun.

VIRGINIA

WGAI	ELIZABETH CITY, N.C.	560 kc.	7:05 p.m. Sun.
WFAX	Falls Church	1220 kc.	11:15 a.m. Mon.
WLES	Lawrenceville	580 kc.	4:45 p.m. Sun.
WTID	Newport News (Hamp.)	1270 kc.	8:15 a.m. Sun.
WTID-FM	Newport News (Hamp.)	104.5 meg.	8:15 a.m. Sun.
WOXF	OXFORD, N.C.	1340 kc.	9:00 a.m. Wed.
WXRI-FM	Portsmouth	105.3 meg.	9:15 p.m. Sat.
WLOH	PRINCETON, W. VA.	1490 kc.	4:45 p.m. Sun.
WRAD	Radford	1460 kc.	10:00 a.m. Sun.
WRAD-FM	Radford	101.7 meg.	10:00 a.m. Sun.
WHPL	Winchester	610 kc.	
WUST	WASHINGTON, D.C.	1120 kc.	7:45 a.m. Sun.

WASHINGTON

KGME-FM	Centralia	102.9 meg.	9:00 a.m. Sun.
KOZI	Chelan	1230 kc.	8:00 a.m. Sun.
KOHU	HERMISTON, ORE.	1570 kc.	8:15 a.m. Sun.
KLYN-FM	Lynden	106.5 meg.	9:40 p.m. Sat.
KRPL	MOSCOW, IDAHO	1400 kc.	8:00 a.m. Sun.
KYXI	PORTLAND, ORE.	1520 kc.	6:15 a.m. Sun.
KAYE	Puyallup	1450 kc.	6:30 a.m. Sat.
KPOR	Quincy	1370 kc.	8:15 a.m. Sun.
KCFA	Spokane	1330 kc.	1:00 p.m. Sun.
KTEL	Walla Walla	1490 kc.	8:30 a.m. Sun.
KMEL	Wenatchee	1340 kc.	7:15 a.m. Sun.

WEST VIRGINIA

WOMP	BELLAIRE, OHIO	1290 kc.	7:45 a.m. Sun.
WVAF-FM	Charleston	99.9 meg.	12:00 p.m. Sat.
WCUM	CUMBERLAND, MD.	1230 kc.	8:30 a.m. Sun.
WCUM-FM	CUMBERLAND, MD.	102.9 meg.	8:30 a.m. Sun.
WOHI	EAST LIVERPOOL, OHIO	1490 kc.	8:45 a.m. Sun.
WTCS	Fairmont	1490 kc.	7:00 p.m. Sun.
WIRO	IRONTON, OHIO	1230 kc.	8:45 a.m. Sat.
WVOW	Logan	1290 kc.	7:30 a.m. Sun.
WHJC	Matewan	1360 kc.	5:45 p.m. Sun.
WTAP	Parkersburg	1230 kc.	9:00 a.m. Sun.
WTAP-FM	Parkersburg	103.1 meg.	9:00 a.m. Sun.
WLOH	Princeton	1490 kc.	4:45 p.m. Sun.
WMOV	Ravenswood	1360 kc.	12:30 p.m. Sat.
WVRC	Spencer	1400 kc.	9:00 a.m. Sun.
WVSB	Sutton	1490 kc.	8:30 a.m. Sun.
WANB	WAYNESBURG, PA.	1580 kc.	12:45 p.m. Sun.
WKJC-FM	Welch	106.3 meg.	2:30 p.m. Sun.
WNEU	Wheeling	1470 kc.	7:45 a.m. Sun.

WISCONSIN

WIND	CHICAGO, ILL.	560 kc.	11:05 p.m. Sun.
WRVB-FM	Madison	102.5 meg.	4:15 p.m. Fri.
WDLB	Marshfield	1450 kc.	6:00 p.m. Sun.
WBON-FM	Milwaukee	107.7 meg.	4:00 p.m. Sun.
WDLB-FM	Marshfield	106.5 meg.	6:00 p.m. Sun.
KTIS	MINNEAPOLIS, MINN.	900 kc.	1:15 p.m. Sun.
KUXL	MINNEAPOLIS, MINN.	1570 kc.	7:30 a.m. Sat.
WCMP	PINE CITY, MINN.	1350 kc.	10:15 a.m. Sun.
WGLB	Port Washington	1560 kc.	7:15 a.m. Sun.
WGLB-FM	Port Washington	100.1 meg.	7:15 a.m. Sun.

WYOMING

KVWO	Cheyenne	1370 kc.	9:00 a.m. Sun.
KYCN	Wheatland	1340 kc.	7:45 a.m. Sun.

CANADA

CKBB	Barrie, Ont.	950 kc.	8:00 a.m. Sun.
CKCB	Collingwood, Ont.	1400 kc.	8:00 a.m. Sun.
CJOV	Drumheller, Alta.	910 kc.	4:45 p.m. Sun.
CHCM	Marystown, Nfld.	560 kc.	8:45 p.m. Sun.
CHUB	Nanaimo, B.C.	1570 kc.	6:15 a.m. Sun.
CIJR	Summerside, P.E.I.	1240 kc.	10:00 p.m. Sun.
CKDX	Woodstock, Ont.	1340 kc.	5:45 p.m. Sun.

OVERSEAS STATIONS

AFRICA

Radio Mozambique	Lourenco Marques, P.E.A.	92 mtr.	3:27 meg.	9:30 p.m. Fri.
		60 mtr.	4.86 meg.	9:30 p.m. Fri.

AUSTRALIA

4BH	Brisbane, Queensland	1390 kc.	10:30 p.m. Sun.
4MK	Mackay, Queensland	1380 kc.	8:30 a.m. Sun.
2MW	Murwillumbah, N.S.W.	1440 kc.	5:30 p.m. Sun.
2CH	Sydney, N.S.W.	1170 kc.	10:45 p.m. Sun.
4TO	Townsville, Queensland	780 kc.	9:00 p.m. Sun.
4WK	Warwick, Queensland	880 kc.	7:45 p.m. Sun.

CENTRAL AMERICA

VPM	Belize, Br. Honduras	834 kc.	9:45 p.m. Tue.	
VPN	Belize, Br. Honduras	90 mtr.	3300 kc.	9:45 p.m. Tue.
TIFC	San Jose, Costa Rica	1075 kc.	9:30 p.m. Sun.	
TIFC-FM	San Jose, Costa Rica	97.1 meg.	9:30 p.m. Sun.	
Shortwave	San Jose, Costa Rica	49 mtr.	6037 kc.	9:30 p.m. Sun.
Shortwave	San Jose, Costa Rica	31 mtr.	9645 kc.	9:30 p.m. Sun.
YSHQ	San Salvador, El Salvador	1330 kc.	9:00 p.m. Sat.	
YNOL	Managua, Nicaragua	820 kc.	8:45 p.m. Sun.	
HOL	Colon, Panama	1390 kc.	5:30 p.m. Sun.	
HOKJ	Colon, Panama	1310 kc.	5:30 p.m. Sun.	
HOLA	Colon, Panama	31 mtr.	9505 kc.	5:30 p.m. Sun.
HOR-59	Panama, R.P.	990 kc.	1:15 p.m. Sun.	
HOXO	Panama, R.P.	760 kc.	8:30 a.m. Sun.	

SOUTH AMERICA

ZFY	Georgetown, Guyana	760 kc.	1:00 p.m. Sun.
		560 kc.	1:00 p.m. Sun.
		92 mtr.	
		3255 kc.	1:90 p.m. Sun.
		50 mtr.	
		5981 kc.	1:00 p.m. Sun.
HCJB	Quito, Ecuador	31 mtr.	
		9745 kc.	10:30 p.m. Tue.
		25 mtr.	
		11,915 kc.	1C:30 p.m. Tue.
		19 mtr.	
		15,115 kc.	16:30 p.m. Tue.

ISLAND AREAS

ARUBA

PJA-6	Santa Cruz	920 kc.	11:15 a.m. Fri.
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BARBADOS

Radio Barbados	Bridgetown	780 kc.	2:00 p.m. Sun.
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BERMUDA

ZBM-1	Hamilton	1235 kc.	8:30 a.m. Sun.
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HAITI

4VEC	Cap Haitien	290 mtr.	
		1035 kc.	7:15 a.m. Sun.
4VEH	Cap Haitien	31 mtr.	
		9770 kc.	7:15 a.m. Sun.
4VEJ	Cap Haitien	25 mtr.	
		11,835 kc.	7:15 a.m. Sun.
4VWI	Cap Haitien	19 mtr.	
		15,280 kc.	7:15 a.m. Sun.

JAMAICA

Radio Jamaica	Christiana	90.6 meg.	7:15 a.m. Sun.
	Kingston	720 kc.	7:15 a.m. Sun.
	Kingston	94.6 meg.	7:15 a.m. Sat.
	Mandeville	770 kc.	7:15 a.m. Sun.
	Montego Bay	550 kc.	7:15 a.m. Sun.
	Pt. Maria	580 kc.	7:15 a.m. Sun.

OKINAWA

KSAB	Naha	1020 kc.	10:10 a.m. Sun.
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PHILIPPINES

DZYA	Angeles City	1400 kc.	4:00 p.m. Sun.
DZBC	Baguio City	730 kc.	8:00 a.m. Sun.
DXDC	Davao City	590 kc.	5:30 a.m. Sun.
OYRP	Iloilo City	990 kc.	6:30 a.m. Sun.
DZAS	Manila	680 kc.	5:45 p.m. Mon.
DZB2	Manila	89 mtrs.	
		3,345 kc.	5:45 p.m. Mon.
DZH6	Manila	49 mtrs.	
		6,030 kc.	5:45 p.m. Mon.

PUERTO RICO

WMIA	Arecibo	1070 kc.	8:45 a.m. Sun.
WTIL	Mayaguez	1300 kc.	9:45 a.m. Sun.
WCGB	Ponce	1050 kc.	12:45 p.m. Mon.
WIVV	Vieques	1370 kc.	12:30 p.m. Sun.

SAMOA

2AP	Apia	1420 kc.	10:00 p.m. Mon.
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TRINIDAD

Radio Trinidad	Port of Spain	730 kc.	2:30 p.m. Sun.
		95.1 meg.	2:30 p.m. Sun.

VIRGIN ISLANDS

WSTA	Charlotte Amalie, St. Thomas	1340 kc.	10:00 a.m. Sun.
WIVI-FM	Christiansted, St. Croix	99.5 meg.	10:15 a.m. Sun.

WE CAN REACH THE WORLD WITH RADIO

Editorially Speaking

By W. T. PURKISER

The Sins of the Spirit

It is always risky to "grade" sins into big or little, serious or inconsequential, "mortal" or "venial." One reason is that all sin is an offense against God, and there is no "little" or "inconsequential" God to sin against.

It is quite true that sins differ in the nature of their consequences. Some affect chiefly the one who commits the transgression. Others have wide consequences in the lives of others.

Sins differ in the possibility of amendment. Money stolen can be repaid. But a reputation shattered can never be repaired. Some associations can be broken off. But a marriage contrary to the law of God cannot be dissolved without guilt as serious as that incurred when the marriage was consummated.

But there is another way in which various kinds of sins differ. There are the very obvious and easily condemned sins of the flesh. There are the less obvious but just as deadly sins of the spirit.

It was this last difference Paul had in mind when he wrote to his friends in Corinth: "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God" (II Corinthians 7:1).

It was also this difference Jesus so strikingly illustrated in His parable of the prodigal son and his older brother. The sins of the prodigal were apparent to all. He wasted his substance with riotous living.

But the older brother, as Jesus pictures him in Luke 15:25-32, was just as far from the real concerns of the father as was the younger son who travelled to the far country.

In fact, the ironic conclusion to the story pictures the younger son in the house enjoying the feast and the fellowship with his father and the family, while the older brother sulked outside.

We will never take lightly the sins of the flesh, the sins of passion. Nor should we. They not only destroy body and soul, but leave deep scars even when forgiveness is found and the prodigal comes home.

BUT IT IS IN THE AREA of the sins of the spirit that we are most apt to miss the point. The gos-

pel provides a remedy not only for the sins of passion but also for the sin of the disposition.

The picture of the older brother shows us with startling clarity the need of an unsanctified heart. Here was the selfish anger that pouted over the preference given another. Here was the conceited pride that boasted of all it had done for the household. Here was the envy that scowled when somebody else "got the breaks."

Even more serious was the gulf the older brother's sinful spirit widened between himself and his brother and between himself and his father.

There was the cynical suspicion that supposed the worst of another without any real evidence, as when the older brother said, "Thy son . . . hath devoured thy living with harlots." How did he know? He had not talked with the returned prodigal. He had no idea where he had been or what he had done.

There was the total cleavage between the brothers revealed in the older man's words, "Thy son . . ." Why not, "My brother . . ."? They were brothers, you know. But as Dwight Small expressed it, "The spirit of the elder brother . . . prevails among those who profess so much yet care so little."

Bishop Stephen Neill wrote: "The really grave sins, such as jealousy, ill-will, and an unforgiving spirit, cannot be made amenable to any human tribunal." No court of law, no human judgment, can deal with the sin of the spirit.

But the father has the last word. It is a tender word of promise. In spite of the chilling selfishness of a mean, narrow, and little spirit, the father said, "Son, thou art ever with me, and all that I have is thine."

"All that I have is thine"! Here is the word of hope. "All My resources of power and grace, all the cleansing efficacy of My promises, all the fullness of My love is yours"—and the implication is strong and clear, "Yours just for the asking."

We have His promises. There is a fountain opened to the house of David for sin and uncleanness. Christ did suffer without the gate that He might sanctify the people with His own blood.

The remedy is bigger than the malady. The cure is greater than the disease. There is forgiveness for the sins of the flesh, and cleansing from the sin of the spirit.

Augustus Toplady may have written better than he knew, but he said it well:

*Rock of Ages, cleft for me,
Let me hide myself in Thee.
Let the water and the blood,
From Thy wounded side which flowed,
Be of sin the double cure,
Save from wrath and make me pure.* □

A Sad Story

The following is from a letter. The identity of the writer, for obvious reasons, cannot be told, although the letter was signed and the return address included.

“For nearly 18 years I have been happily married to the girl of my choice. The first years were hard ones—lots of sickness and money worries. But the last few have been good in a financial sense. I think that may have been the beginning of the end.

“We acquired two cars, a boat, a beach cottage, and enough money to stay on the go on weekends. We started telling ourselves, You work hard—long hours, too. You’re only going to live once, so enjoy it.

“So we started spending too many weekends at the seashore. I really did not enjoy it very much because I felt out of place on Sunday mornings. I secretly yearned for the house of God.

“I realized too that we were not setting a good example for our children. If we did not think it was important to be in church on Sunday, neither would they.

“I talked about it to my wife, but the words just fell on deaf ears. She really ate up this chance to be on the go every weekend and ‘live it up.’

“I started staying home most of the time and going to church on Sunday. But my wife continued to go and take the children. Soon I was home all the time and she was gone every chance she had. After all, she had a new car, a place at the beach, money, and friends galore.

“I won’t bore you with any of the details. They are personal and would be uninteresting to you anyway. But you can be assured that the person who said, ‘Be sure your sin will find you out,’ was 100 percent correct.

“Today my family is split in half. I am still home with one child. My wife has gone and taken the other one. This woman who has always been a kind and considerate person all her life has suddenly turned into a raging, cursing someone I hardly know.

“There are no words in the English language that can adequately describe the misery I feel. I suppose they feel it too.

“My wife says she is gone for good—that she no longer loves me and she will get a divorce. She has turned her back on her church and every friend she had in the town where we live. Her oldest child has turned against her. Nothing short of a miracle of God can save this home now. . . .”

The conclusion is an urgent request for prayer. The story speaks for itself. No moralizing is necessary. One can only wonder how many times, in one way or another, it is being repeated across our land today. While we are grateful for the measure of prosperity our affluent times may bring, we must not be ignorant of the dangers that go with it. □

Twenty-five Years

June is the silver anniversary of Nazarene radio. The story is well told through the issue and need not be repeated here.

The almost unbelievable acceptance of “Showers of Blessing” both in English and in Spanish is a high tribute to the quality of the programs produced and to the labors of the men and women who produce them.

When one considers that no appeals for money or support are made on the program and that so many of the stations that carry it do so as a public service, the growth and worldwide spread of Nazarene radio is little short of miraculous.

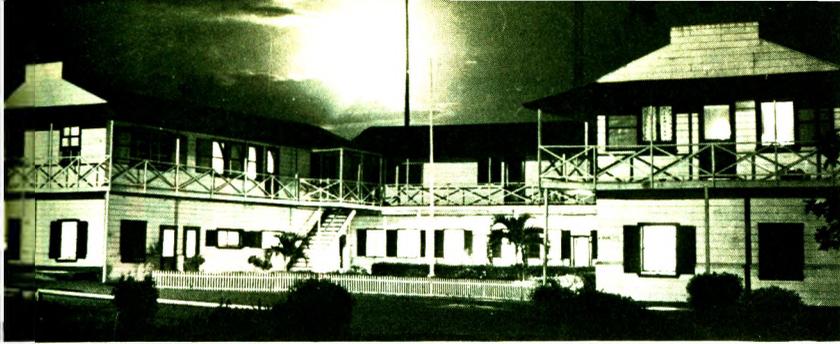
Radio is only one means of communicating the Gospel. Television—far more expensive and still more effective—is an open field. Modern technology will open still other doors.

The only limit we face is the measure of our daring and vision in using the new to serve the old.

May God grant us a double portion of the spirit of the apostle who said, “For though I be free from all men, yet have I made myself servant unto all, that I might gain the more. . . . I am made all things to all men, that I might by all means save some. And this I do for the gospel’s sake” (I Corinthians 9:19-23). □

The Lord is concerned about the motive, not just the deed. He looks upon the heart, not just the outward behavior. He knows why we do, not just what we do. He knows when religion is pretense and when it is reality. His knowledge is thus our comfort or our condemnation.

W. E. McCumber



The FEBC Studio in Manila (Philippines)

ECHOES FROM AFAR

THE reverberations of "Showers of Blessing" go round the world. Tonight's message touched me personally, a man from Samoa wrote. Missionary Jerry Appleby sent this letter to our office with this notation:

It has been thrilling to see how many have responded favorably to the radio broadcast. I have been in different sections of town on Monday nights and have always heard the radio sending out the message of "Showers of Blessing." I was in the bank in American Samoa the other day and another man asked me who Dr. Fisher was. I explained shortly, and he then spent about five minutes telling me all about Dr. Fisher's message the night before. The station, 2AP, can be heard in American and Western Samoa by almost everyone. Truly God is blessing your ministry as it stretches its arms down to the South Pacific.

A serviceman in Vietnam heard the "Showers of Blessing" broadcast from the Far East Broadcasting station in Manila, Philippines, and was reclaimed. Today he is in one of our Nazarene colleges, preparing for the ministry.

The first overseas station to carry "Showers of Blessing" was HCJB, Quito, Ecuador, which began with program number three. This powerful shortwave station has carried our message since that time, around the world. They say, *Virtually no geographical area is closed to the Gospel. The penetrating capability of the radio signal coupled with the increasing universality of the English language makes the maximum use of this medium of tremendous importance.* Letters come to our office from all types of people, of varied ages, and from many parts of the world.

Soon after the beginning of "Showers of Blessing," a man in Butler, N.J. heard the broadcast regularly from Quito, Ecuador. A quartet from Eastern Nazarene College were traveling in the interest of Home Missions, and Dr. Lyle Eckley (district superintendent of the New York District at that time) asked them to let him know

of any place they passed through that might be a prospect for a home mission work.

In Butler, N.J., they spotted a good-looking church building which apparently was not in use. They reported this to Dr. Eckley, and when he contacted the owner, he found that the man owned the building himself and had an independent work, but that the church was not in use at that time. When the name "Church of the Nazarene" was mentioned, the man immediately became interested; he connected this with the church which produces "Showers of Blessing," the broadcasts he had been enjoying from Quito, Ecuador!

The result was that the man gave the property to the Church of the Nazarene with the small amount of money which was in its treasury, and most of his members soon came into the membership of the Church of the Nazarene. Soon the New York District had another growing home mission church in Butler, N.J. The Lord sometimes works in circuitous ways; in this case, "Showers of Blessing" over an overseas station provided the means for a home mission work in a needy spot in the U.S.A.

RADIO MOZAMBIQUE is another powerful station which covers most of South Africa. We secured time on this station in 1948 and it has been sowing seed for us in that area for many years. The "echo" carried into the teeming city of Johannesburg, where subversive and Communistic movements were also sowing their seed in the midst of the rapidly growing population of that great area. In his book, *The Other Side of the Shield*, Missionary George Hayse wrote of his efforts to find a place for the Church of the Nazarene to minister in that tremendous area:

I did not realize fully what the friendly interest of civic officials could mean until I stood . . . in the office of the Manager of Native Affairs in a city near Johannesburg. When I told him that I represented the Church of the Nazarene and wished to obtain a site on which to build, the manager said, "Nazarene?"

Then his face brightened as he asked, "Is this the same church that operates a radio program called 'Showers of Blessing' over Lourenco Marques each Friday evening?" When I told him that it was the same church, he began a praise speech of the program, telling the blessing that it had been to him and his wife. He closed with a testimony of his personal Christian experience, and asked, "Why have you not applied before this?"

This official gave Missionary Hayse a choice of any site in the proposed township of Kathlehong. Two months later, after much hard labor, the last bit of work was completed on the beautiful Barton Chapel. At the dedication service, the building was filled with European Nazarenes and Africans from the area. The government official was present and dropped a substantial check into the offering.

Later, when it was difficult for Missionary Hayse to purchase sites in Johannesburg, this official came through and reserved a site for the Church of the Nazarene in each area that was opening up for development. Thirty church sites were secured in this way in excellent locations. "Showers of Blessing" reaches far in making friends for the Church of the Nazarene.

Missionary David Browning (of Georgetown, Guyana) said, *I have discovered that our broadcast is heard in the island of St. Vincent, which is over 500 miles from Georgetown out in the Caribbean; we have no church there.*

He also said, *Wherever I go for a meeting outside of Georgetown, I have observed that when we sing "Showers of Blessing," the people always know it. The older churches do not use this song, so they must be listening to our programs.*

Missionary Collom wrote from Bermuda that a request for a "Showers of Blessing" message had come from a man who "lives right in the neighborhood where we are trying to buy a church building and parsonage."

HOXO, Panama City, is another station that has carried "Showers of Blessing" almost since its beginning. Missionary Superintendent Elmer Nelson wrote some time ago, saying, *I have met with seven different independent church groups that are desirous of uniting with us. When I asked their main reason, they said, "Because we listen to 'Showers of Blessing' and we like the message and spirit of the Church of the Nazarene."*

And so "Showers of Blessing" transmits into its twenty-fifth year, touching lives in various ways, meeting divergent needs, opening innumerable doors so that the Church of the Nazarene and the Christ we serve may enter. To God be the glory! □

SHAVER BRINGS EVANGELISM EMPHASIS TO NTS

Nazarene Theological Seminary in Kansas City brought to its campus for the semester just completed, as visiting instructor of evangelism, Rev. Charles Shaver, one of its *summa cum laude* graduates and a full-time evangelist. Two courses were conducted by Mr. Shaver with a combined enrollment of more than 100.

Besides lectures and readings in the area of evangelism, students were guided in actual witnessing to individuals, in preparing and presenting evangelistic sermons, in giving altar calls, and in helping people to pray at the altar.

Twenty-one class members went out the evening of April 23 with 15 area pastors, and among the immediate results that evening was the conversion of eight adults.

It is hoped that someone might be led of the Spirit to endow a chair of evangelism at NTS, so that the kind of emphasis evangelism has received in recent months might be continued. □

NAZARENE CAMPS

June 22-28, NEBRASKA. Campgrounds, S.E. Kearney, Neb. 68847. Curtis Smith, evangelist; Earl Motteler, missionary; Jim Bohi, singer. Whitcomb Harding, district superintendent.

June 27—July 5, NORTHWESTERN ILLINOIS. Manville Nazarene campgrounds. Rte. 1, Manville, Ill. 61339. G. B. Williamson, Mel-Thomas Rothwell, evangelists; James and Rosemary Green, singers. Floyd Pounds, district superintendent.

June 27—July 5, SPANISH EAST. District campground, Rte. 2, Box 236, Red Hook, N.Y. 12571. H. O. Espinoza, evangelist; William Sedats, missionaries; Mrs. Stella Hughes, children's worker; Seale Sisters, singers. H. L. Hampton, district superintendent.

June 27—July 5, UPSTATE NEW YORK. District campground, 120 White Church Rd., Brooktondale, N.Y. 14817. Ralph Earle and Charles F. Shaver, evangelists; DeVerne Mullen, singer. Jonathan Gasset, district superintendent.

June 29—July 5, ALABAMA. District campground, Calera, Ala. 35040. Charles Milhuff and Curtis Smith, evangelists; James Van Hook, singer. Reeford Chaney, district superintendent.

June 29—July 5, DAKOTA. Campgrounds, Sawyer, N.D. 58781 (north on Main St. in Sawyer to bridge). C. B. Cox and Paul Orjala, evangelists; Jim Bohi, singer. J. Wilmer Lambert, district superintendent.

June 29—July 5, LOUISIANA. District Center, Rte. 71, Pineville, La. 71360. W. T. Purkiser and Glen Jones, evangelists; Gene Braun, singer. T. T. McCord, district superintendent.

June 29—July 5—SOUTH CAROLINA. Nazarene campground, Rte. 1 (5 miles south of Batesburg, S.C. 29006, on Hwy. 391). Forrest McCullough and Jack H. Lee, evangelists; Wally and Ginger Laxson, singers. Otto Stucki, district superintendent.

June 30—July 5, DALLAS. District campgrounds, Scottsville, Tex. 75670. C. H. Strickland, evangelist; Paul McNutt, singer. Paul Garrett, district superintendent. □



OLIVET Nazarene College has announced the appointment of Rev. Charles D. Ide as assistant to the president for alumni and field services. Mr. Ide has served previously as a pastor and evangelist in the Midwest and Florida. He has served in a number of church youth programs and was director of the Youth for Christ program in Grand Rapids, Mich.

The Book Corner

THE WHOLE CHURCH EVANGELIZING

By Department of Evangelism, Kansas City, Mo.: Beacon Hill Press of Kansas City, 1970. 72 pages, paper, \$1.00.

The Department of Evangelism in the Church of the Nazarene was never conceived to be the sole source of



The Second INTERNATIONAL Laymen's Conference on Evangelism

AUGUST 18 through
SUNDAY NOON, AUGUST 23

MIAMI, FLORIDA



Plan to Attend

evangelism for the denomination. Rather, it is the responsibility of every agency within the church to evangelize.

This book is a compilation of messages given in some regional soul-winning conferences held in 1968 and sponsored by the Department of Evangelism. The messages cover a wide range of outreach from the pastor himself, to the church services, the Sunday school, and youth organization—with particular emphasis upon the involvement of laymen. Hence, the title, *The Whole Church Evangelizing*.

The central concern which weaves in and out is summed up in the words of Dr. Wilson Lanpher in the second message: "Evangelism is the ideal for every born-again Christian. . . . Let's not accept the heresy that a twice-born man can be unconcerned—that men with eyes opened to the light of God can have eyes closed to the needs of men—that hearts made pure by the indwelling Spirit can be hearts unburdened by the things that burdened Christ."

Contributing writers are pastors, district superintendents, and a general superintendent, providing the reader with a somewhat three-dimensional view of evangelism in the church.

Messages written for pulpit delivery

are frequently uninspiring when put into print for distribution. But those who read this series will find inspiration to accept a renewed challenge to evangelize through the *whole* church. —DICK NEIDERHISER. □

DISTRICT ASSEMBLY INFORMATION

NORTHEAST OKLAHOMA, June 17-18. First Church of the Nazarene, 2744 E. 12th St., Tulsa 74114. Host Pastor: Ralph G. Jared. General Superintendent: Dr. Edward Lawlor.

DAKOTA, June 18-19. Church of the Nazarene, 602 13th St., S.E., Jamestown, N.D. 58401. Host Pastor: Rob-

ert Carpenter. General Superintendent: Dr. George Coulter.

NEVADA-UTAH, June 18-19. First Church of the Nazarene, 231 E. 6th, Reno, Nev. 89501. Host Pastor: J. T. Crawford. General Superintendent: Dr. Orville W. Jenkins.

NEW ENGLAND, June 18-19. Eastern Nazarene College Campus, E. Elm Ave., Wollaston, Mass. 02170. Host Pastor: A. Gordon Wetmore. General Superintendent: Dr. Eugene L. Stowe. □

NEW CHURCHES ORGANIZED

CANADA CENTRAL, Montreal Armenian, Montreal, Quebec, Canada. Yeghia Hajian, pastor. Bruce T. Taylor, district superintendent.

CENTRAL OHIO, Orient (Ohio) Southwest. Steve Feazel, pastor; Harvey S. Galloway, district superintendent.

EAST TENNESSEE, Jasper, Tenn. Bob Myers, pastor. Victor E. Gray, district superintendent.

TENNESSEE, Millington, Tenn. James McDuffy, pastor. C. E. Shumake, district superintendent.

WEST TEXAS, Prairie Point, Tex. Laurel Matson, pastor. Lyle E. Eckley, district superintendent. □

OF PEOPLE AND PLACES

CHRISTIAN SERVICE TRAINING DIRECTOR Rosella Brooks of the O'Fallon, Mo., church reports efforts of the church "... to bring our soul winning up to match our teaching and preaching."

There were never fewer than 20 who attended sessions for a recent course, "Meet My Saviour," conducted in the church.

After the course was completed, three teams went out on the first night of soul winning. One soul was won. It was an exciting beginning. The church intends to follow through in its purpose to win souls. □

NEWS OF REVIVAL

SEVENTY-FIVE PERCENT OF 50 SEEKERS RESPONDING to the call of God during a revival at Glasgow, W. Va., church were high school students.

Evangelist Carl W. Gray, Jr., conducted the campaign. He was assisted by the Omegans—singers and instrumentalists. □

A REVIVAL AT THE LOUISVILLE (KY.) FIRST CHURCH concluded in victory as the altar and front pews were filled with seekers. Workers for the meeting were Rev. and Mrs. J. C. Wallace.



REV. MERVYN L. GOINS has been appointed by Olivet College President Harold W. Reed as coordinator of development at the college. He has been serving as director of personnel. In the new assignment, he will work with the president on future development projects of the college and give general direction to development, public relations, staff personnel, teacher placement, and publicity.

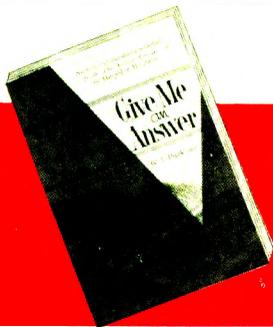
Hadley Hall is finishing his thirteenth year in the Louisville pastorate. □

CONSISTENTLY GOOD ATTENDANCE marked the revival services at Lamar, Mo., church in April. Evangelist Clive Williams from California conducted the revival.

THE NAOMI, KY., CHURCH WITNESSED GOOD RESULTS from a recent revival. C. B. Fugett was the evangelist. Rev. Oscar Lobb is pastor. □

P O W H A T A N P O I N T, O H I O, CHURCH ENJOYED the Walker-Dixon Gospelaires in a revival effort. Sixty people found spiritual help. Pastor A. E. Leonard reported good attendance in every service. □

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THE JOYOUS HEART

The joyous heart goes singing
Along the rugged way,
Cheering the weak and fallen,
Helping them through the day.

Beloved of saint and sinner,
Lifting the burden of doubt,
The joyous heart has a mission
To drive the sadness out.

—Nina Willis Walter

MOVING MISSIONARIES

Miss Nellie Storey, P.O. Box 14, Manzini, Swaziland, South Africa.

Miss Esther Thomas, P.O. Box 40, Stegi, Swaziland, South Africa.

Miss Mary Wallace, 52 Park Ave., St. Thomas, Ontario, Canada (until August).

Miss Mary Cooper, Freedom Acres, Space 3, 2210 W. Memorial Dr., Muncie, Ind. 47302.

Rev. and Mrs. Richard Cornelius, 3600 Kohl Rd., Lafayette, Ind. 47905.

Rev. Roy Fuller, % N. D. Schofield, Rte. 1, Goshen, Ala. 36035.

Dr. and Mrs. Donald Miller, P.O. Box 2228, Merced, Calif. 95340.

Rev. and Mrs. Herbert Ratcliff, Arnau Igarravides 1222, Ext. Club Manor, Rio Pedras, Puerto Rico.

Miss Judith Slater, P.O. Box 15, Acornhoek, E. Transvaal, Republic of South Africa.

VITAL STATISTICS

DEATHS

WILLIAM H. WOODWARD, SR., 61, died Apr. 24 in Albia, Ia. Funeral services were conducted by Rev. E. J. Strong at Moravia, Ia. Survivors include his wife, Marion; five sons: William, Jr., Robert, Gordon, Gary, and Bruce; one daughter, Miss Natalie; and 14 grandchildren.

KATIE J. CLEVELAND, 72, died Apr. 2 in North Long Beach, Calif. Funeral services were held in Compton, Calif., by Rev. Marvin J. Walton and Rev. Donald Redmond. Surviving are her husband, Rev. Benjamin H.; five sons, Marion, Darrell, Wayne, Donald, and Gene; two daughters, Bonnie Weyenberg and Carroll Miller; 15 grandchildren; one great-grandchild; and two brothers.

JOHN THOMAS McLAIN, 92, died Mar. 24 in Floydada, Tex. Funeral services were conducted by Rev. Herbert Els. He is survived by his wife, Katie; one son, Clifton; four daughters, Mrs. Audrey Tyler, Mrs. Lorraine Wallace, Mrs. Ovelene Atchinson, and Mrs. Clea Brown; 15 grandchildren; and two great-grandchildren.

BIRTHS

—to Don and Joan (Groves) Ross, Morgantown, W. Va., a girl, Jill Dawn, Apr. 23.

—to Lt. Dave and Lois (Kotwitz) Atteberry, Laurel Bay, S.C., a boy, Dwight David, Feb. 25.

—to Bill and Vivian (James) Moots, Kansas City, a girl, Cambria Dawn, Apr. 29.

—to Rev. Clarence and Sue (Lewis) Kinzler, Riverside, Calif., a boy, James Floyd, Mar. 5.

—to Ken and Marcia (Williams) Gorton, Tacoma, Wash., a girl, Jennie Lynn, Apr. 13.

—to Tim and Georgiana (Shultis) Sprunger, Jackson, Mich., a boy, Timothy James, Nov. 12.

—to Dr. and Mrs. Robert Merki, Republic of South Africa, a girl, Stephanie Lynn, May 1.

—to Dave and Pauline (Sexton) Mathes, Nashville, a boy, Dwayne David, Mar. 24.

—to Rev. and Mrs. Jay Hinton, Bulawayo, Rhodesia, Africa, a girl, Heidi Jeanne, Apr. 29.

MARRIAGE

Mrs. Ruth Wyatt, Findlay, Ohio, and James M. Wiant, Wolf Run, Ohio, in Wellsburg, W. Va., Mar. 17.

ANNOUNCEMENT

EVANGELISTS' OPEN DATES

William D. Overton, R.D. 2, New Jersey Ave., Sewell, N.J. 08080, chalk artist—youth worker, is making up slate for 1971. Choice dates open.

DIRECTORIES

BOARD OF GENERAL SUPERINTENDENTS—Office: 6401 The Paseo, Kansas City 64131. V. H. Lewis, Chairman; George Coulter, Vice-chairman; Edward Lawlor, Secretary; Orville W. Jenkins, Eugene L. Stowe, Samuel Young.

In a sense a Christian has a one-track mind—he cannot condemn a man and pray for him at the same time.

Homer J. Adams

NEWS OF RELIGION

You Should Know About . . .

PREDICTS COMPUTER SERVICE FOR CHURCHES. Information and specific data on biblical questions will soon be available to churches for instantaneous reference.

So predicted Dr. Walter R. Martin, director of the Christian Research Institute in Wayne, N.Y.

Speaking to an assembly of preachers at the state Conservative Baptist Association, Dr. Martin said that by the end of 1971 some 40,000 documents, articles, and books relating to specific areas of discussion about the Bible will have been programmed into an information retriever.

Using the host church as an example, the speaker said Nanuet Baptist Church could have access to a library bigger than a major university and come up with immediate answers that otherwise would require many hours of research.

Colleges and theological seminaries will share the service with churches for a nominal cost, Dr. Martin explained. □

"DARE TO BE A DANIEL" THEME OF SERMON AT WHITE HOUSE. A Sunday school song, "Dare to Be a Daniel," provided the framework for a sermon preached at a White House worship service.

Rev. John A. Huffman, Jr., whose Key Biscayne Presbyterian church President and Mrs. Nixon have attended while at their Florida home, quoted the song, undoubtedly familiar to many of the 300 guests of the Nixons at the service:

"Dare to be a Daniel;

Dare to stand alone.

Dare to have a purpose true;

And dare to make it known."

Mr. Nixon, in welcoming and introducing the clergyman and choir, said the service had been scheduled for the preceding Sunday, April 19, but was postponed when he and Mrs. Nixon flew to Hawaii to greet the astronauts of Apollo 13 on their return. □

GALLUP POLL: STIFF SENTENCES URGED FOR DRUG "PUSHERS."

More than 40 percent of Americans believe "pushers" of heroin or marijuana should receive jail sentences of 10 years or more, according to a recent poll in Princeton. However, the public's attitude toward drug users was more lenient.

Gallup Poll interviews, working in more than 300 selected localities across the nation, asked 1,551 persons what they thought should be the appropriate jail term for offenders over 18 years of age.

Four categories were cited: for a person caught taking heroin or having it in his possession, for a person who sells or "pushes" heroin, for a person caught smoking marijuana or having it in his possession, and for a person who pushes" marijuana.

On the sale of heroin, 43 percent favored sentences of 10 years or more for pushers, while 24 percent called for life imprisonment, and 10 percent suggested two-to-five-year terms. The death penalty was recommended by 4 percent and medical help suggested by 1 percent. For users of heroin, a total of 26 percent recommended jail sentences of 10 years or more, while 42 percent backed penalties of less than 10 years. Medical aid for users was recommended by 12 percent of the respondents. □

CHURCH OF SOUTH INDIA MISSIONARY ORDERED TO LEAVE BY GOVERNMENT. A prominent missionary in Arkonan, India, of the Church of South India has been ordered to leave. The Indian government served a warrant on Rev. M. M. Shaw giving him 30 days in which to leave the country. The period expired May 11. Mr. Shaw, a native of Scotland, who has served in India as a missionary of his church for 37 years, applied for an extension but the request was refused. □

REV. CHARLES CHILDRRESS INJURED

Charles Childress, missionary in Coban, Guatemala, was injured while cutting down trees in the Peten area of northern Guatemala. He was clearing land on which to plant corn for the Bible school. The lumber was to be used for a church building in the immediate area.

As the missionary waited for the tree he was cutting to fall, a limb from another tree dropped. It hit him on the side of the head and the shoulder and knocked him down.

In spite of a broken shoulder blade and a bad cut on his head which later required 12 stitches, he was able to get to the jeep standing 200 yards away. He drove six miles to town where lumber company officials phoned for a small plane to come from Guatemala City and take him to the hospital.

The attending physician said it was a miracle that he was alive. He was able to return home in a few days to recuperate from the accident. □

JULY 1, CUTOFF DATE FOR LAY CONFERENCE REGISTRATION

Excitement is building as Nazarene laymen everywhere anticipate a week of fellowship at the Diplomat Hotel, Hollywood, Fla., August 18-23.

Over 1,600 delegates are now registered. A limited number of registrations are still open. July 1 is the cutoff date set for those who may yet wish to register.

The Diplomat sends greetings to all

PICTURED ABOVE is the Philadelphia district superintendent, Rev. James E. Hinton, receiving a check for \$1,000 from Pastor Myron E. Richey and Treasurer Henry Haas of the Allentown, Pa., church. The church voted \$50.00 per month support for a year. A group of new members was also given to help establish the new work at Macungie, Pa. A property and fully equipped church has been purchased. It includes \$4,000 worth of new church furnishings, a new Allen organ, and a piano. A young man recently reclaimed at the Allentown church gave an additional \$1,000 for the project. The district NYP5 junior department has contributed \$250 for a sign. Rev. and Mrs. Richard Unger have accepted the pastorate. Mr. Unger is one of the graduates of the first class at the Nazarene Bible College at Colorado Springs.

registered delegates and conveys an enthusiastic welcome.

The Department of Evangelism has applications (6401 The Paseo, Kansas City, Mo. 64131). Register today! □

URGENT PRAYER REQUEST

PRAYER IS REQUESTED by Evangelist Orville S. Potter for an acute physical ailment which is presently limiting his service and is causing severe pain. His physician predicts that with proper care and medication he may resume a partial slate by the spring of 1971. □

NTS CONFERS 59 DEGREES

For the second time, degrees in master of religious education were granted to graduates from Nazarene Theological Seminary. The commencement season marked the twenty-fifth anniversary year of the seminary. Eunice Ruth Bryant was recognized as the recipient of the one thousandth bachelor of divinity degree to be granted to NTS graduates.

Degrees were conferred by President William M. Greathouse, who was assisted by Professors Mendell Taylor, Delbert R. Gish, and Chester O. Galloway.

Dr. Timothy L. Smith, professor of history and education at Johns Hopkins University, gave the commencement address. Special music was presented by the Seminary Singers. A prayer of consecration and benediction was offered by Lewis T. Corlett, former NTS president.

The following graduates received bachelor of divinity degrees:

DENNIS L. APPLE
JOHN WILLIAM BERGGREN
SURESH G. BORDE
LAWRENCE R. BOITEMILLER
WILLIAM CALVIN BOWERS
ALPIN WENDELL BOWES
ROBERT WORTH BRUNSON
EUNICE RUTH BRYANT
JOHN H. CALHOUN
KENNETH S. CHRISTOFFERSEN
AUBREY BRENT COBB
KUHRMAN KAY COX
NORMAN RAY COX
EDWARD LE BRON FAIRBANKS
STEVEN JAMES FEAZEL
DELBERT RAY FORD
MANUEL H. GODWIN, JR.
WILLIAM A. GOODMAN
JAMES PAUL HALL
JOHN WESLEY HALL, JR.
RAY LUNN HANCE
CHARLES DAVID ISBELL
ARLEN W. JAKOBITZ
ERVIN RAY JOHNSON
JAMES D. JOHNSON
LOWELL SHERMAN KEENE
JAMES L. KEGIN
KEUN YUNG LEE

KENNETH EUGENE LYNN
JAMES FRANKLIN MAHAN
ELWIN D. PAULSON
RICHARD WILLIAM PRITCHARD
ALBERT L. REMMENGA
ELLEN ROWAN
MILO HENRY SALMEIER
STANLEY D. SMITH
THAINE ALVIN SNOWBARGER
FORREST COSBY STONE
PAUL DAVID SYDENSTRICKER
CHARLES ELWIN TAYLOR
THOMAS GALEN TINKER
ALBERT LEE TRUESDALE, JR.
LLOYD A. TUCKER
C. DANIEL VANDERPOOL
STANLEY PAUL WEHR
ALLEN D. WILSON
NORMA RUTH WILSON

The following graduates received master of religious education degrees:

MAUREEN H. BOX
GEORGE HARRY BURKE
STEPHEN FREDERICK COWDREY
JIMMIE EUGENE CUMMINS
EDYTHE JANE FEAZEL
BRENDA K. GOULD
GARREN E. HAGEMEIER
JAMES RICHARD LARGO
MERRITT JOSEPH NIELSON
PAUL E. STUBBS
W. FRANCES VINE
CHARLOTTE AILEEN WUSTER □

OF PEOPLE AND PLACES

MRS. RAYMOND (HELEN) SATTERLEE of the Lamar, Mo., church was honored by the Business and Professional Women's Club of Lamar in its selection as "Woman of the Year."

Besides being the mother of three children, two who are now attending Bethany Nazarene College, she is secretary to the high school principal in Lamar. The high school students dedicated their 1970 annual in her honor. In her local church, Mrs. Satterlee works in the teen program and is active in numerous places of responsibility. She is pianist for the Lamar church. □

MR. & MRS. D. E. (JACK) BEVIS celebrated their fiftieth wedding anniversary on Easter Sunday by renewing their vows at the altar of Houston First Church. Dr. Hugh B. Dean, pastor, officiated. He noted that 45 years of their married life they had been associated with this one local church.

Mrs. Bevis, better known as Katherine Bevis, has written many articles which have appeared in various church periodicals. □



Mr. & Mrs. Bevis



We are debtors to every man to give him the gospel in the same measure as we have received it.

—PHINEAS F. BRESEE

VISITATION • REVIVALS • MISSIONS • **WITNESSING** • RADIO

“By All Means...”

DEAR LORD, SEND ME

Once again I've thrilled anew to the scenes of long ago
When the wise men followed the brilliant star to a place they did not know.

And I shared with the frightened shepherds the terror of that night
When their rest was rudely shattered by that brilliant, heavenly light.

I ran with haste, as the angels said, to that lowly manger bed
Where Jesus Christ, the Son of God, first lay His human head.

But my joy was turned to sorrow as I scanned the earthly scene
And followed the thrills and heartaches of my Lord, the Nazarene.

I saw Him leave the Jordan when that symbol from above
Proclaimed to Him (and all who saw) the presence of God's love.

I walked the dusty road with him—I watched Him heal the lame;
I saw Him raise up Lazarus—and grant peace to all who came.

Then I saw the storm clouds gather as this precious Son of Man
Moved slowly toward Golgotha in accord with Heaven's plan.

And I saw the vicious mob for whom my Christ had wept
As they shouted, “CRUCIFY HIM!” while all love and mercy slept.

And my soul cried out with horror at the next heart-rending view
As this Jesus—my Redeemer—paid the price for me and you.

And God turned His back upon Him, for He could not bear the sight
As Christ carried our sins for us—the earth turned black as night.

BUT THEN, EASTER! GLORIOUS EASTER! when our precious Lord arose
And defeated death and the grave—our two final earthly foes.

But how quickly; oh, how quickly do our human passions fade—
And we lose the burning wonder of the sacrifice He made!

And today the Great Commission that we to the world should go
Is as valid—just as forceful—as it was so long ago.

So I pray, my blessed Saviour, when some human need I see,
I will speak, as did the prophet, “Here am I, dear Lord; send me.”

—EARL W. MURRAY
Newport News, Va.

SAVE SOME”

1 Cor 9:22



LITERATURE • EXAMPLE • CHILD EVANGELISM • MUSIC