

REV. WALTER C. MORRIS, OC
516 EAST CHANDLER AVE.,
EVANSVILLE, IND.



HERALD of HOLINESS

Official Paper
Church Of The Nazarene



VOL. XIX. NO. 21

KANSAS CITY, MO., AUGUST 20, 1930

WHOLE NO. 958

OUR COLLEGES

WE ARE devoting this number of the HERALD OF HOLINESS to the interests of the educational department of the church. Our hope is that we may not only awaken new interest in our colleges on the part of the young people, but that we may arouse the church itself to a new appreciation of the noble work which the colleges are performing for its youth. The character of the work done in the colleges is the vulnerable point in any religious organization. Every great leader has felt the force of this and our own church is no exception. Those who were associated with Doctor Bresee know something of the burdens which he carried for the colleges, and the firm confidence which he placed in these institutions as furnishing the leadership which should give vision and permanency to the Church of the Nazarene. This confidence has not been misplaced. Our colleges have furnished the church its leaders. So thoroughly have these men and women been rooted and grounded in the faith; so persistently have they been taught the doctrine, and so fully have they caught the vision of an aggressive holiness work, that today they easily rank among the church's most successful pastors and evangelists.

A far-sighted church will give attention to its childhood and youth. Jesus never neglected the children, nor did He fail to instruct and encourage the youth. The church is wise which follows His example. Those who labor and pray for the salvation of young men and women will find a rich heritage in the gratitude of their hearts. Those who instruct them in the ways of truth will find their own usefulness increased many fold; while those who invest their money in this department of the church will find it yielding rich returns.

HERALD OF HOLINESS

Official Paper, Church of the Nazarene

Published every Wednesday by the Nazarene Publishing House, 2923 Troost Ave., Kansas City, Mo.

H. ORTON WILEY, D. D., *Editor*

Subscription price—\$1.50 per year, in advance. In change of address, name the Postoffice and State to which the paper has been sent, and the Postoffice and State to which you wish it sent.

Entered as second-class matter at the Postoffice at Kansas City, Mo. Acceptance for mailing at special rate of postage provided for in Sec. 1108, Act of Oct. 3, 1917, authorized July 19, 1918.

BUILDING FOR THE FUTURE

THE ancient worthies, Isaac and Jacob, are listed in the eleventh chapter of Hebrews because of the faith which they held for the future of their cause. "By faith Isaac blessed Jacob and Esau concerning things to come. By faith Jacob, when he was a dying, blessed both the sons of Joseph, and worshipped, leaning upon the top of his staff" (Heb. 11:20, 21). The last thought of these great men as they departed this life was that of the blessing, the sacred hope of redemption through the promises given to Abraham. This blessing they committed to their sons in faith, that through them the promises should come to fulfillment and in them the sacred hope should find its full fruition. Men of faith and vision still see in their posterity the possibility of greatest success. It is genuine faith on the part of the church that commits its cause to its youth, and provides for them ample and adequate facilities for training in doctrine and faith. The denominational college is the church's most powerful ally for the training of Christian leadership.

The world is giving large attention to education. It is estimated that one out of every four Americans is formally enrolled in some educational institution. Education has been called "America's Biggest Business." But the state is not permitted to give religious instruction and this responsibility the church alone must assume. "Here, then, is our great national peril," wrote former President Faunce of Brown University, "that the supremely important task of our generation will fall between church and state and be ignored by both. The church may say, 'Education is no longer in our hands;' the state may say, 'On religious matters we are silent.' Thus millions may grow up—are actually growing up in America today—without any genuine religious training. It is time, therefore, for the church and school to co-operate, as army and navy co-operate, in defense of our common country."

The moment the church surrenders the field of higher education, it ceases to train its leadership and turns this important task over to other agencies which are not in sympathy with the purposes of the church. It was Bishop Lewis, who after years of experience, both in China and America, said, "We may as well give up our churches as to give up our colleges." The

support of its colleges becomes one of the most important duties of the church. It will take money to put our educational institutions on a basis where they adequately meet the needs and requirements of our young men and women, but no money which the church can invest will bring richer returns or prove to be of more lasting benefit than that which is spent in the training of youth for the work of God. The responsibility is upon the church, and it is inescapable. Very little provision has as yet been made for our colleges in the way of permanent buildings and endowment. We trust that men of vision and faith like Isaac and Jacob will in the near future bless the youth of our church, their sons and daughters in the Lord, by making adequate provision for their training in our own denominational colleges.

OFF FOR COLLEGE

With the opening of the fall semester hundreds of young men and women will enter college for the first time. For months they have been looking forward to this great adventure in their lives. Many questions have been asked. Much preparation has been made. And yet there is a certain fearfulness as they approach the time when they must leave home for college. Are their clothes just right? What kind of friends will they make? How will they be received? Will they be able to meet the standards of classroom work? These and many more will fill their minds. Here are a few words of caution and comfort addressed to new students.

First, keep your poise. The opening days of the college year are times of pressure. Many things must be done in a short time and the number of students who demand attention will make you feel insignificant and unimportant. Dormitory accommodations must be arranged, roommates selected and this takes time. Often many adjustments are necessary and this is always disconcerting. Then the registration of students with its bewildering routine, appointments with professors who often are difficult to locate, conflicts in the schedule of desirable courses, all of these things tax the courage and persistence of students. Some become excited and confused, some flounder about in an atmosphere of discouragement, some become paralyzed, but there are others who keep their poise and who make their way calmly and with perfect skill. Make up your mind to be one of the latter class and your adaptability and earnestness will at once gain friends for you, and win the confidence of faculty and student body.

Secondly, make the best use of your new freedom. To the student just entering college there comes a new sense of freedom. Home restraints have suddenly been removed. Neighborhood standards and those of former friends and acquaintances are no more. How you will use this new sense of freedom, will ultimately determine your success or failure. But there will be

challenges in the classroom as well. As the mind broadens and the horizons lift, new problems will arise and new adjustments must be made. You must think through these things and under the guidance of godly instructors come to the place where you will be able to give a reason for the hope that is within you. You must develop the power of discernment to distinguish between that which is true and that which is false. The manner in which you meet these challenges to earnest and prolonged thought will be another determining factor in your success or failure.

Thirdly, accept responsibilities. There is more to be learned in college than that which is gained from books. Learn to work with others in the give and take of life. Take part gladly in the literary societies. The practice in public speaking will be invaluable to you in after life. Attend church and Sunday school regularly and render such service as opportunity affords. Make wide social contacts and cultivate the friendship of the more earnest and spiritual young men and women. And when the college years are over and time has made it possible for you to bring to bear upon life all that the college has given you in the right use of freedom, the ability to think through hard problems, the understanding and appreciation of men and women, then and then only will you fully recognize the advantages of a college education.

PASADENA COLLEGE

Pasadena College is an undergraduate institution in Arts, Letters, Science and Biblical Literature, and attempts no graduate work. It is the aim of the college to provide general culture courses for young men and women in the formative period of life, and seeks as students only those serious minded young people who look forward to lives of usefulness in some form of Christian service.

The college is located in Pasadena, California, where few natural advantages seemingly could be added. The lay of the ground, the beauty of the surroundings, the ideal climatic conditions, make this an excellent location for a college. It is above the frost belt and the most delicate flowers and shrubs grow perennially. It has for its background the beautiful Sierra Madre mountains, where in plain view are located the two great observatories, the Mount Wilson solar and the Echo Mountain Observatory. In front as well as to the right lies the famous San Gabriel Valley—said by Bishop Haven to be the Damascus Valley of America.

A new administration building is being erected at present and will be ready for occupancy in the near future. This building is 50x150 in dimensions and two stories high with full basement. The building will be of steel and concrete and for the present will house the administrative offices, library and classrooms. There are two well equipped dormitories with all modern conveniences. An excellent faculty has

been provided and a wide range of courses will be offered students at the opening of the fall semester September eighth. Excellent departments of music and expression are maintained. Opportunities for self-help in Pasadena are among the best. Students desiring assistance should write immediately for application blank. A hearty welcome awaits every young man and woman seeking for the higher things of life, on the part of both faculty and student body. Plan to attend.

OLIVET COLLEGE

Olivet College had its beginning in a small three room frame building in Georgetown, Illinois. In 1908 this structure was moved to Olivet, and the school was enlarged to an academy with fifty students. The College of Liberal Arts was added in 1909. In 1910 the three story brick building now used as a dormitory was erected and in 1913 the present administration building was completed. The name was changed from Illinois Holiness University to Olivet College in 1921.

The college is located one hundred fifty-three miles due south of Chicago on the Illinois Highway Number One. It is thirteen miles from Danville, Illinois, and three miles north of Ridgefarm. Excellent accommodations are afforded boarding students, and young people away from home will be given every possible attention and care. The college not only maintains excellent educational standards, but is deeply interested in the spiritual welfare of every student. The college pastor devotes his time largely to student interests, due to the fact that the community is practically made up of those interested in the college.

President Willingham and the college quartet have been touring the Central Educational Zone during the summer, and already have applications on file which will greatly increase the attendance at the opening of the fall semester. Students living in the North Central States will find excellent opportunities at Olivet College. Write for application blank. Prompt and courteous consideration will be given to every application. Write for catalog and other information.

"We have been singing, 'Like a mighty army moves the Church of God!' Can we sing it now? We have seen how a great army moves. It levies its billions of dollars, and gets them. It enters our kitchens and tells us what we may eat. It builds ships, requisitions factories, builds cities over night, and takes over whole railroad systems. It demands our best. Mothers kiss their boys good-by, and send them to face cannon. Men go singing by the million to 'the red rampart's slippery edge.' If we dare sing like that, we must set an undreamed of standard of loyalty to the Prince of Peace. We have not been marching; we have been marking time."—W. W. PINSON.

HELPING OUR SCHOOLS TO HELP US

By General Superintendent Chapman

HERE is no escape from individual responsibility by referring to the church. We are each and every one, so far as in us lies, indebted to give the gospel to all of mankind and to help prepare men for the kingdom of heaven. If the church—any church—our church—fails of our expectation and hope, we must yet go on and do our part as best we can. I knew a man once who was refused a license to preach and he thereafter held that he would not preach, but would hold the church responsible for his failure to obey God. He was wrong. He was obligated to do his part whether others did theirs or not, and it is thus with each of us.

We must maintain Christian homes, no matter how few such institutions there may be in the land and no matter what odds we must overcome to bring our children to Christ and train them for places of usefulness in His kingdom. If the institutions of the land help us or hinder us, we, as parents, must still make our homes Christian and direct our children in the right way of thinking and doing.

And then there is a sort of consciousness in a closely united body like our church. God called us into being to promote and establish scriptural holiness. In order to do this we must be indoctrinated and we must indoctrinate others. We must promote revivals and maintain a status of genuine, New Testament spirituality. We must be missionary in spirit as related to everything from our hearthstone to the north and south poles. Our movement must be sane, sound, aggressive and lighted up with the glow of holy fire. This is our task, no matter who helps or hinders us.

We must not fail, and whereinsoever we do fail, we must not weakly charge it up to our institutions or to our friends or enemies. There is a way for us and we must find that way and move on.

But our schools were founded to help us individually, to help us as a church. The schools are dependent institutions. They exist for us and not us for them. They are institutions of the Church of the Nazarene and the church sets the standards, and lays off the work to be done. Our schools are set to help do the task which is ours, whether they help us or not.

I speak from both experience and observation, having been student, trustee, faculty member, president and patron on behalf of my five eldest children in our schools. And here are my conclusions: no institution connected with our church, at home or abroad, has better justified its existence than the schools and colleges of the Church of the Nazarene. No investment that we as a people have made has brought bet-

ter returns in terms of the kingdom of heaven than that we have made in connection with our schools and colleges. Our schools have helped us, are helping us, and will help us yet more. But they will help us most if we help them to help us.

There are a few considerations, involving also some actions, which if we can get clear in our thinking, and this clear thinking will lead on to definite action will enable us to help our schools to help us more:

In the first place, let us know that our schools are not a "side issue," or a mere "benevolence." They are an inescapable necessity with us, and their call to us is as the call of our own natural child, or as the suggestion of our own, true and tried collaborer. We must not think of what we do for our schools as mere gratuities which we may fail to fulfill without any great inconsistency or loss. We must have them.

In the second place, while we need our schools as training places for our future ministers, yet this is not the only mission, and even this cannot be properly carried on by the maintenance of mere "Bible schools," or "Christian Workers' training courses." We have our boys and girls who are to be farmers and merchants and lawyers and doctors and teachers and housewives and they must be trained and educated and saved to our cause. If we let these go to the secular philosophies of their times there will be no backbone for our ministry and no support for our missionary enterprise. Therefore we must stand up to the support of creditable and accreditable schools which can help us do what we are obligated to accomplish, whether they help us or not. Now and then some unthinking person rises up to estimate "the cost" of maintaining our schools from the standpoint of dollars and cents. We question the propriety of this. But if we are going to do it, then we should consider that every soul included in the "net gain" in our church membership in six of our districts during 1929 cost over \$8,000 each. But even in the Master's time it cost money to save souls. Once it cost 2,000 swine to bring in an especially bad man. But so long as it is your boy and my girl and our neighbors' boys and girls who need educational advantages amidst proper moral, religious and spiritual surroundings, let's furnish the buildings and equipment and endowment needed to make our schools A-1 in their class that our youth may have what they need.

And whatever may be said in favor of schools connected with other churches and other movements, we must build Nazarene schools in order to perpetuate the Church of the Nazarene. And the schools of

the Church of the Nazarene are under the control of the church. Let us build and support them.

And finally, let us send our youth to our own schools. And let us not limit our patronage to those of the family who are able to "work their way," but let us send our youth, and trust God to make us able to pay the bills and provide the very small salaries

that the faithful teachers are expected to receive, and thus help our schools to help us more than they have ever done before. If there could but be a new epoch in our support of our schools, there would be a new epoch in the progress of our church and movement. And our schools will reach the time of their annual opening now within a few days.

THE COLLEGE WORLD

By Professor A. S. London

WE ARE now in the beginning of another college year. Thousands of young men and women are leaving their homes and entering college. To those who have never been in college, a new world will open to them. In fact that is what is known as the college world. It was my privilege to hear the president of a state institution, a few days ago, as he talked about the college world.

Students will find that there is a college world in a numerical sense. They enter a field where more than one million of young men and women now live. And every year finds a greater number coming into this new world. In this new field, in which one finds himself, there are several things that make it a world within itself, just the same as the big world in which all of us are living.

In the college world there is first the matter of selectivity as to what course in life one must choose to study. As one has said, there are courses ranging from "pigs to Shakespeare." One cannot master them all. It is said that if one would take all the courses offered in some of the larger institutions of learning in our country, it would take him two hundred and forty years to complete the courses. So it is up to the individual student to find out just what course he wants to pursue while in college. He should learn at once that he can master but few of them. His motto should be to learn one thing *well*.

Again, in the college world one will have to select not only the course of study in which to guide him for the four years of work, but he will also have to select his company. In the college world one will find that all are not the best. Just as it is in the big world in which we all live, we must choose the best associates in order to make the best of our lives. Not all who attend college are worthy of the friendship of the boy or girl who desires to make the best in life. There are those who will not do right. They will not live right. Their ideals are low, and they are where they are because someone has sent them there. And so it becomes necessary in the college world to select our company, and associate with those who will lift us by their friendship.

Again, it is necessary in the college world to not overemphasize the lesser things to the neglect of the greater. To illustrate: Athletics are very fine for those who are to spend four years in the grind of college life. But if one spends all his time in the

gymnasium and comes out of school in four years with a fine physique but a dwarfed mind and soul, he has lost the greater things and placed too much emphasis on the lesser ones. It seems to me that the same thing could be said of the study of many things that are taught in college. So in order to receive the best in the college world one will have to lay stress upon those things that are to be of most value to him in the tomorrows.

The young man or woman just entering the college world should be made to realize that the standards of right and wrong are the same here as they were at home. Many young people seem to think that college life is a life to be lived in a different manner from the life they have lived back at home. But not so. The same standards of morality and truthfulness as taught by a good father and mother should be adhered to in the college world. If it were wrong to be dishonest at home, it is wrong to be dishonest in college. If you could not cheat and deceive those with whom you labor at home, you cannot do those things in the college world and get by with them. If chastity and virtue were held by you to be fundamental in the building of your character in your own home, then it will be well to remember that those things must be sought after in the college world. There is no double standard of right living. I heard the president of a state institution say that the smaller the world in which one lives, the more fatal will be a mistake. He gave an illustration of a child that was bitten by a wild hog. When the child was examined by a physician and it was seen that the bite was on the foot, the doctor said that he had greater hope for the recovery of the child than if he had been bitten on the chest or upper part of the body. A bite closer to the brain would be more dangerous. A wrong committed in the big world in which we all live is dangerous. But a mistake made in the college world makes the bite more dangerous. A young man may smoke cigarettes out in the big world and get along doing so. But how fatal to the boy who has this habit in the college world. The president of this state institution said that he believed every cigarette smoked by a college student would in the long run take one per cent from his grades. One may drink liquor out in the big world and seemingly get along with it. But not so in the college world. Take it in the realm of morals. One may live unclean out in the big world and not suffer

nearly so much as the student who starts out to live unclean in the college world. There are habits that must be broken if one is to get on in this new field of adventure.

We have all heard of the word *curriculum*. To many it has no meaning. But to the young man or woman who enters the college world there is a new meaning to this word. It comes from a word that gives us the thought of a race track. The college student starts on a track that is to be his course in life. His college curriculum should be such as will lead him into broader fields of activity. He should come into contact with those things in the college world that will lead him higher in life. Those things that are hindrances in the race of life should be eliminated.

The college world has its dangers. It will offer those things that should not be received into the life. It is fraught with many pitfalls. And the tragedy of this age with all our higher institutions of learning and opportunities that are given the youth of our day, lies in the fact that the college world has its perils that are sweeping thousands off their feet into a life of skepticism and doubt such as has never been known before. The modern dance as advocated in the average college is a curse to the young men and women in the college world. Any educator with enough brains to run a college knows that the familiarity and improper relations in the danceroom are a menace to college students, and yet he will stand by and announce the college ball from the platform and urge all students to attend. Such an educator is in my way of thinking helping the crime wave of our day. He may be unconscious of his doings, and even sincere in his belief, and yet it seems that any man should know of the evils connected with the dance. And every professor that makes fun of the Bible as the inspired Word of God to his students in the classroom, is a greater menace to our country than the bootlegger in some back alley. Education without Christianity is dangerous. It is a menace to both the individual and to society.

The college world has its superlative values. The fellowship with good men and women on the faculty is worth the price of a college course. Friendships made in the college will never be forgotten. Associations formed among classmates are things that inspire the life many years afterward. A good teacher is the greatest asset in the life of a young man or woman, outside of the religion of Jesus Christ. The college world gives a background for the life that is to be lived out in the big world when school days are over. The four years spent in college should be the beginning of a life of efficiency. They should start one on the road to a successful career. It is here that latent talents are to be discovered. Gifts that have been dormant will be brought to light. The student will unfold in the college world the powers that God has entrusted to him.

THE IMPORTANCE OF THE SMALL COLLEGE

Facts Concerning the Small College

We need to refresh our minds occasionally concerning the large part which the small denominational college occupies in the educational system of our country. When the census of 1926 was taken, there were at that time 975 universities, colleges and professional schools in this country. Five to one of these institutions were under private control—that is, out of the 975 only 134 of the institutions were under public control while 821 were privately controlled institutions. It is also interesting to note that there were on the faculties of the public institutions 16,815 men serving as professors and instructors and 13,575 women. In the private institutions there were 33,185 men and 9,500 women on the faculties. Out of the total number of students enrolled, there were 186,136 men and 290,893 women in the public institutions, and 532,004 men and 208,406 women in private institutions. There were 13,655 students in the 180 theological seminaries, 1,454 being women. The combined property valuation of the schools, public and private was \$2,334,307,421.

The Churches Recognize the Value of the Small College

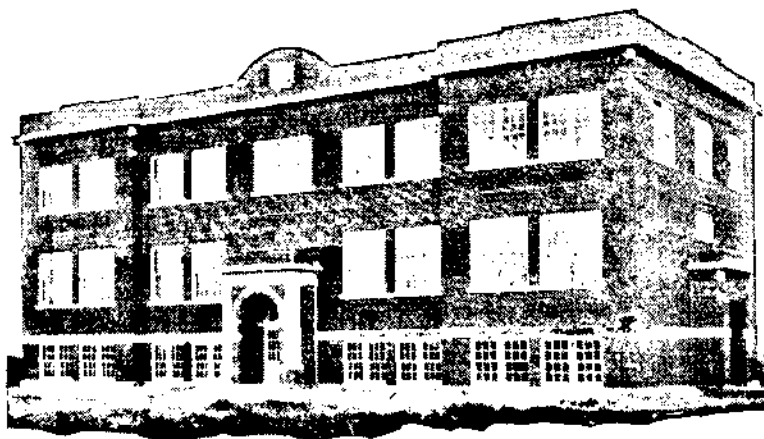
The larger denominations are fearful of the dangers confronting them through the secularization of their youth. The editor of the Christian Advocate says, "Unless the Methodist church, along with the other denominations of this country, stays in the field of higher education without apology or retrenchment, what will save our modern civilization from the mechanistic psychology and godless philosophy of life which is all too prevalent in some centers of education and culture? Let no one think for a moment that the days of usefulness of the small college are about to end. The small college with its Christian ideals and consecrated teachers is still meeting the test, 'by their fruits ye shall know them.' More than one-half the million students in liberal arts today are in small colleges without sufficient endowment and equipment. The educational statesmen of the nation are projecting plans for making stronger and permanent the so-called small college. We must not let the needed ones perish."

The Christian College and Leadership

The influence of the small denominational college is seen most clearly in its power to inspire men to nobler things. It has ever held a high percentage in its records of successful men. It has trained the larger percentage of America's foremost educators. Twenty-two of our presidents have been college men and of this number, nineteen at least were from denominational colleges. Of the twenty-six recognized masters in American literature, eighteen were college men and seventeen of these were from the denominational colleges. The Student Volunteer Movement holds the record of more than 10,000 graduates of American colleges who have taken up work in foreign fields.

Bresee College, Hutchinson, Kansas

Bresee College is located at Hutchinson, Kansas, in the heart of the great wheat belt. Being only a few miles from the geographical center of the United States it is easily accessible from all parts of the country. It is a city of thirty thousand population, being large enough to possess many of the cultural advantages of the larger cities without the disadvantages peculiar to metropolitan areas. It offers a number of distinct economic advantages to those seeking to make their homes here and in addition the business men of the city have employed many Bresee students throughout the year.



Bresee College is comfortably housed in a comparatively new Administration Building located on a ten-acre campus. The fact that it is in one of the best residential sections of the city is a decided compliment to the foresight of the board of trustees who thus provided for its location. For the past three years our Academic department has been on the list of accredited schools for the state of Kansas, thus assuring our constituency of the proper recognition of our work.

The past year has been one of blessing and profit. Our High School enrollment increased 100 per cent and prospects for the fall opening are even greater than anticipated. A splendid advance was made in the music representation of our students and with the offering of a new course in "Music Appreciation," open to all students, much interest is expected along this line. To those students who may be interested we are also offering a course in typewriting and one in shorthand. These are new courses in our curriculum and our friends will be glad to know we are offering them. We are featuring three main departments: (1) Theological, thorough courses for the minister, Christian worker, and Sunday school specialist. (2) Academy, four years of accredited high school work. (3) Fine Arts, expert instruction in piano, voice and public speaking.

It has consistently been the desire of the administration to maintain, above all, a real atmosphere of spirituality and salvation. To carry this forward requires genuine co-operation of faculty and students. We are glad to say that many have been the times

when the burden for souls would come on both and God would give us gracious victory. We believe in heartfelt religion and God has met with us again and again in our chapel services, signally blessing our hearts and drawing us closer to Him. We purpose to let God

have His way and to keep the fires burning so that we may help to train a type of leadership which shall maintain the spirituality of our beloved Zion.

Under the able and efficient leadership of our pastor, Rev. I. C. Mathis, Hutchinson First church offers a real spiritual home to those who worship with us. An active, wide-awake Sunday school, a live N. Y. P. S., and great spiritual messages from our pastor are some of the delicacies which appear on our regular religious menu. We welcome you to come and worship with us.

The fall term of school opens September 8. To those interested in any phase of our work we shall be happy to offer any assistance of which we are capable.

We solicit the prayers and confidence of all interested in the promotion of Christian education.

S. T. LUDWIG, *President.*

"Your tempers; how are they? Do you become impatient under trial; fretful when chided or crossed; angry, revengeful, when injured; vain when flattered; proud when prospered; complaining when chastened; unbelieving when seemingly forsaken; unkind when neglected? Are you subject to discontent, to ambition, to selfishness? Are you worldly? Covetous of riches, of vain pomp and parade, of indulgence, of honor or ease? Are you unfeeling, contemptuous of others, seeking your own, boasters, proud, lovers of your own selves? Beware! These are the sediments of the old nature. Nay, if they exist in you, in however small a degree, they are demonstrative that the old man of sin is not dead. It will be a sad mistake if you detect these evils within, and yet close your eyes to them and continue to make professions of holiness. These are not infirmities; they are indications of want of grace."—BISHOP FOSTER.

Bethany-Peniel College, Bethany, Oklahoma



A. K. Bracken, M. A.
President, History

resignations of Professor S. S. White and Professor M. A. Wilson. Professor White resigned to study in Chicago University, and Professor Wilson to teach in California.

These men were for years my colaborers and since my leaving have done excellent service in Bethany-Peniel College. Personally, I feel their loss keenly and will find it difficult to replace them. The college will always owe them a debt of gratitude for their services.

THE FUTURE POLICY

There will be no occasion for any radical change of policy in the running of the school. The college has always been conservative in its financial policy. The fact that Rev. J. C. Henson is in charge of the finances of the school will guarantee a wise handling of finances. High standards of scholarship have been maintained at Bethany for a number of years. This policy will be continued. First of all, our business is to educate. We shall expect to lay strong emphasis on spiritual life and evangelism. This is the matter that justifies the existence of the college and our

In the latter part of May I was recalled to resume the presidency of Bethany-Peniel College, and in a few days arrived on the grounds. Regardless of how well they may be organized and operated, the best of institutions have their problems. Several confronted me on my arrival, the chief of which was occasioned by the

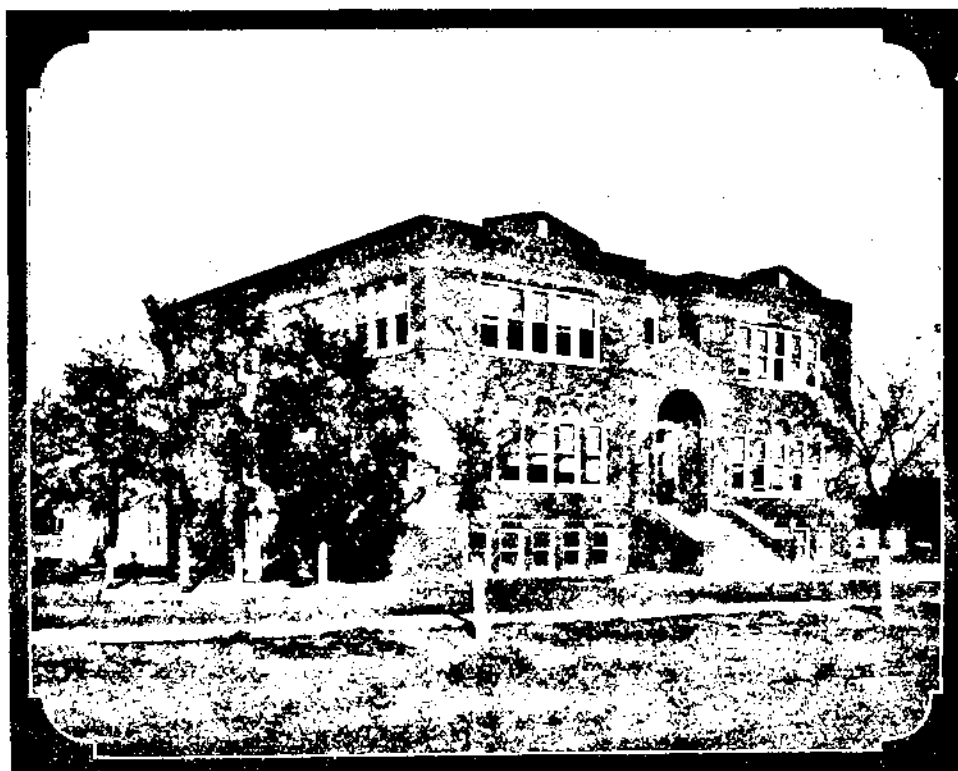
appeal to our church for its support. No radical changes in faculty are planned. There has been a strong organization here and we plan few changes. We will have problems to solve but we believe God will be with us to prosper us. Please pray for us!

THE NAZARENE COLLEGE

I have a deep-seated conviction that there is a large place in the economy of God for the Nazarene school of the future. I think we could easily place too small a premium on them as educational institutions. Experience here at Bethany-Peniel College bears out the idea that a holiness school can be a real educational institution. The same is true of many other such schools. Graduates from these schools have made good in institutions for higher learning as well as in the world of action. It is my candid opinion that these schools will sooner or later make themselves felt throughout the nation for a bettering of education. These schools will challenge both science and philosophy at some of their weak points and it is not too



Rev. J. C. Henson
Business Manager



College of Liberal Arts Building

much to say that they have already made themselves felt. We must and I believe we will make our schools strong educational centers.

But if we are to justify the maintaining of our schools it will be upon other grounds. All the above is without meaning to us unless a proper emphasis is placed upon religious experience and life. There is no greater source of weakness in Christian living than the want of a clear cut, definite, present experience of grace. The Church of the Nazarene will be no more a spiritual force in the earth when she fails to lay emphasis on a personal, experimental knowledge of divine grace in the individual heart. She must emphasize insistently living faith in God and the Bible. An evangelistic and missionary spirit must characterize her throughout. All these must characterize our Nazarene colleges. Strong scholarship, strong personality, excellent methods of

instruction, excellent instructors, state accreditation or what-not cannot justify the cost in sacrifice and in money necessary to carry on our educational program. This cost will be justified only as our educational program is conducive to living faith, personal experience and intense evangelism.

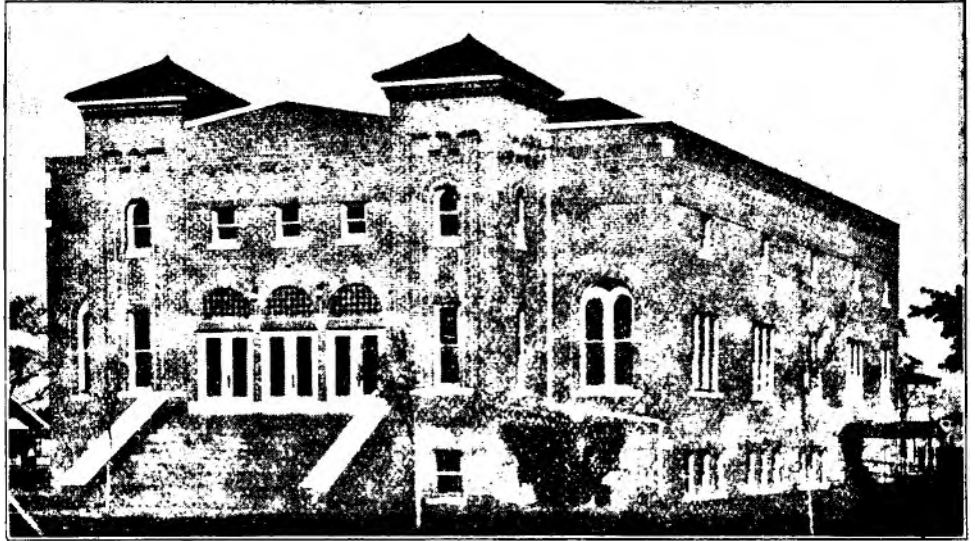
OUR PLEDGE

We wish right here to register a pledge to the Church of the Nazarene.

First, we pledge that her message of full salvation will be held with devotion. Second, her ideals of a holy heart and holy living shall be sacredly treasured. Third, we pledge devotion to the program and leaders of the church. From our hearts we believe in both the leaders and the program.

CAMPMEETING

The Campmeeting of the Bethany-Peniel College Educational Zone will be held September 4 to 14. The workers are Dr. J. W. Goodwin, General Superintendent, Rev. C. B. Fugett, Rev. Haldor Lillenas, Rev. Bertha Lillenas and the Vaughan Radio Quartet. Ample room for camping and housing will be available. Many states will be represented and thousands will be in attendance. The campmeeting leads right



College Church and Auditorium

up to the opening of school, which will afford good opportunity for parents to accompany their children to school and to attend the great campmeeting.

A GOOD PLACE TO LIVE

Bethany, Oklahoma, the home of Bethany-Peniel College, is a growing little city of a little more than two thousand population. Its percentage of increase since the 1920 census was four hundred twenty-one and it held the record of increase for all Oklahoma towns of less than ten thousand population. It is located about four miles from the limits of Oklahoma City on paved highway number 66 and on the El Reno interurban line which gives hourly passenger service between Oklahoma City and El Reno. Bethany has electricity, gas, water, sewer and telephones—city conveniences without the drawbacks of the city. People are moving here continually for the benefit of the school and church. Bethany has the largest congregation of Nazarenes in the connection. It has a public school, both grade and high school, which employs fourteen teachers.

ANNOUNCEMENTS

The fall semester opens September 15. Already we are getting much encouragement for a good opening.

RELIGIOUS EDUCATION

It is the purpose of Bethany-Peniel College to lay continually greater emphasis on training for the ministry. Special courses are offered to ministerial students who are of mature age.

Among the outstanding leaders of the holiness ranks during the past twenty-five years, Professor C. A. McConnell, head of our Theo-

(Continued on page eleven)



C. A. McConnell, A. B.
Religious Education



Paul C. Overstreet, M. S.
Registrar, Physics

Northwest Nazarene College, Nampa, Idaho



THE 1930 Commencement Exercises of Northwest Nazarene College, Nampa, Idaho, were attended by capacity audiences. The blessing of God was wonderfully manifested at the different programs, particularly those of the College Senior Class and the last chapel service. The Baccalaureate Sermon was delivered by President Russell V. DeLong. Rev. Donnell J. Smith, National President of the N. Y. P. S., preached the Commencement Sermon, and Dr. J. B. Chapman made the Commencement Address. Brother Smith's text was, "Come and follow me, and I will make thee." It was a remarkable sermon accompanied by deep conviction. Dr. Chapman's theme was "The Dimensions of Life." The address was clear, unique, inspiring and convincing. At the conclusion of the address announcement of honors, conferring of degrees and presentation of diplomas were made. Diplomas were granted to 92 students this year.

The past school year was one of distinct progress. From a numerical standpoint the largest enrollment in the history was made, particularly in the college and high school departments. The total enrollment in all departments approximates four hundred. A distinct forward step was taken scholastically when our institution was granted membership in the Northwest Association of Secondary Schools and Institutions of Higher Learning, and our Junior College work was fully accredited. Plans are now being launched for a great forward movement and we trust that it will not be long before we can secure full accreditation for our four years of college work. At the present time our college work is accepted in full by several state boards of education and our students are granted teacher certification. Our work also is accepted in full by several colleges and universities. We have closed the year

financially in a very satisfactory manner. In spite of the apparent stringent conditions we have had a better year than heretofore. Spiritually, God has blessed us with a fine year. A constant high tide has been ours and at times we have been on the mountain top. Many young people have been saved and sanctified and called during the year and many others established in the faith. The institution has made great strides in missionary interest. The second semester our Missionary Society undertook to secure \$500 for the girls' home in Africa by having offerings each Tuesday in the chapel service. In ten weeks the entire amount was in and more, for the total sum secured was \$574. To make this possible the dormitory students denied themselves of meat Tuesdays and put the saving in the fund. The college seniors notified the juniors that it was their wish that the money usually spent for the senior-junior banquet be given to the fund and the banquet cancelled. Great was the sacrifice and great was the interest, but great were the results.

The future prospects are excellent. Already 80 per cent of the dormitory rooms are reserved for next year. The student body has launched a Student-get-Student Campaign between the seven district bands. The interest is great and the results promise large returns from this contest. Two college male quartets are now in the field spreading student propaganda and promoting our forward building program. President DeLong and Business Manager Smee will be in the field after the fifteenth of July. We are looking forward to another good year.

Important Announcement

Rev. Roy F. Smee has been elected Business Manager of Northwest Nazarene College, has accepted the

position and will be on the field July 15, 1930. Brother Smee has been a successful pastor for many years and comes to the institution with much experience. We urge our patrons and friends to pray for Brother Smee and assist him as much as possible as he takes over the great task of directing the financial program of Northwest Nazarene College.

Forward Movement Program

At the meeting of the board of regents a comprehensive program was adopted looking forward to the full accreditation of our college with the Northwest Association. The first unit of the movement was authorized to begin at once, namely, the remodeling of the present Administration Building at a cost of \$25,000. The building as remodeled will give us 17 classrooms, adequate laboratories, improved offices; library seating 150 and Auditorium-Chapel seating about one thousand. The material needs have been lumped together in brick units at \$1.00 a brick. Already nearly five thousand bricks have been sold. The two quartets will present the matter this summer at each service and we feel certain that the 25,000 bricks will be sold with little difficulty and the remodeling be assured at once. Pray that our crowded conditions may be alleviated. Our chapel is overcrowded and our Library is altogether inadequate for our increased enrollment.

Northwest Nazarene College Graduates

COLLEGE OF LIBERAL ARTS

Ann Louise Deiters, Kathyren L. Dixon, Myrtle F. Golladay, Willard Harper, Clarence W. Heppell, Lydia E. Loeber, Harold H. Nevin, Mae H. Parsons, Orpha Pressnall, Bertrand Peterson, Ellen Mae Standard, Bernice O. Taylor, Floyd R. Womack.

ACADEMY

Norma A. Barbazat, Eugene W. Born, Florence Bostrom, Howard Craker, Ruth Dewey, Cleta Dobbs, Eunice Dobbs, Leonard Eastly, Evelyn Eddy, Norma Fischer, Leonard Fletcher, Florence Foat, Orval Gentry, Winniegene Golding, Lorraine Harding, Hazel Hunter, Harold Irwin, Harry King, Floyd Kinzler, Esther Lewis, Lola Lyon, J. Robert Mangum, Thomas Mangum, Jr., Venita Maxey, LaVerne Nees, Lucile Nichols, Dora Alice Paylor, Ida Mae Sanford, Elmer Schmelenbach, Louise Selby, Marie Schmidt, Richard Taylor, Faith Wallace, Donald Wesseling, Harold Wesseling, Edward Hall, Ruth Young.

RELIGIOUS EDUCATION

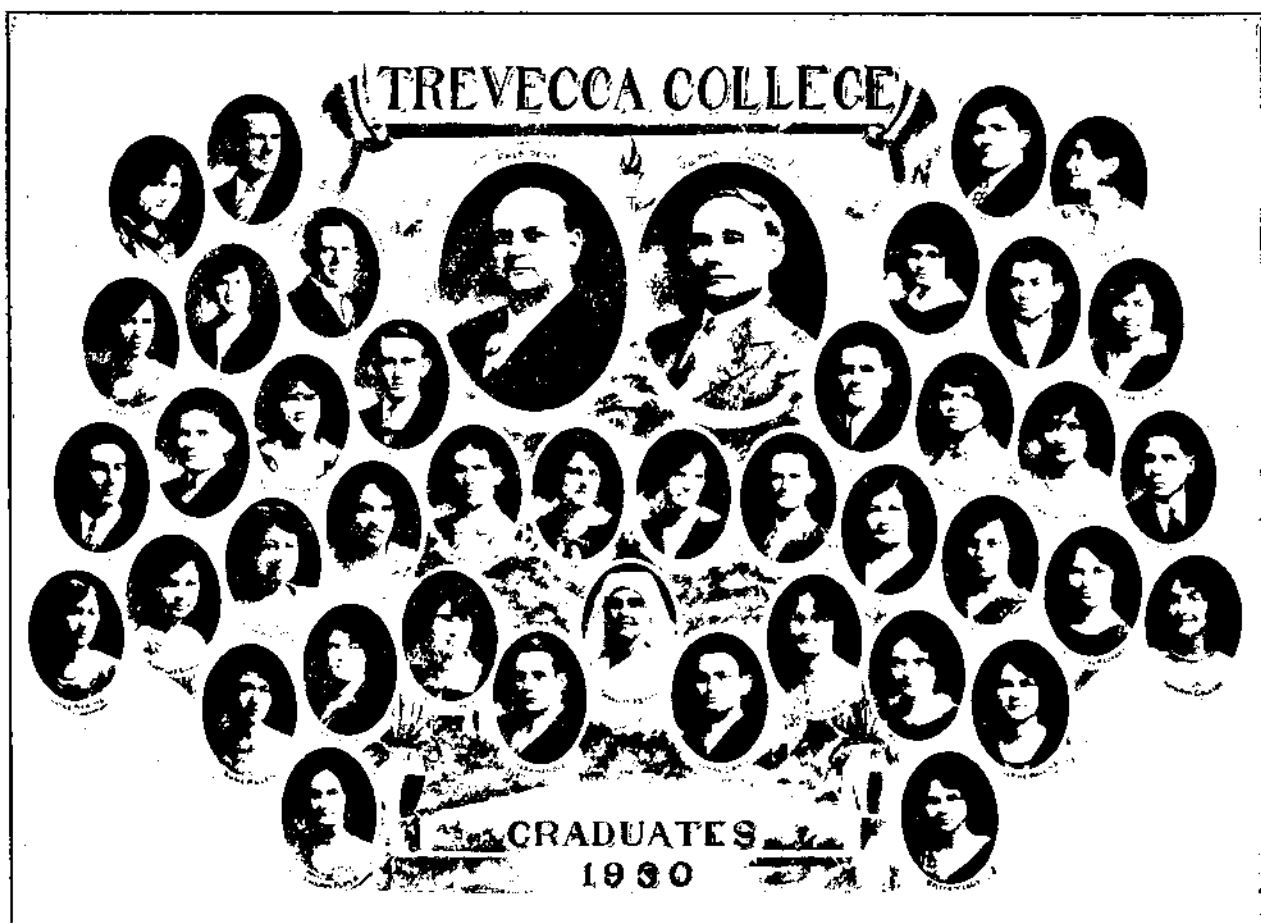
(Continued from page nine)

logical Department, has had a large place. His work as an editor, writer and teacher needs no comment. Its merit is outstanding.

Bethany-Peniel College has been fortunate through the years to have a man with the experience and training of Professor McConnell as a leader in the Department of Religious Education. As a Bible teacher his lectures are instructive, inspirational and dynamic.



Northwest Nazarene College High School Seniors



LEFT TO RIGHT, Top Row: Willie Mae Flatt, Lawrence Brown, Crawford Burns, Estelle Thetford. Second row: Sue Bess Jones, Perry Smith, Thomas Garrett, Lillie Sue Redford, Percy Dean, Vera Felker. Third row: Clifton Irwin, Earl Vennum, Imogene Thrasher, Curtis Pearson, Ellis Burns, Arabella Balla, Marjorie Fite, Curtis Galloway. Fourth row: Clyde Akin, Ruby Shaw, Alma Compton, Ethel Glancy, Morris Gentry, Loraine Bunting, Laura Brown, L. D. Shelton, Mortimer Garrett, Erma Duvall, Willie Mae Redford, Catharine Collier. Fifth row: Victor Parker (missing), Susie Allen, Emma Lee Brown, Mazelle Copeland, Ezra Hendley, Susan H. Penn, Thomas Dean, Zelma Baker, Maggie Lou English, Catharine Walling, Cordell Albertain (missing). Sixth row: Lillian Floyd, Beleta Meggs.

TREVECCA COLLEGE, NASHVILLE, TENN.

THE question has often been asked, "What does the word Trevecca mean, and why so named?" Trevecca means "harmony." Mr. McClurkan, being familiar with the work of the Wesleys and Mr. Whitefield, knew that there was a time when Mr. Wesley and Mr. Whitefield had a separation over doctrinal points, Whitefield being Calvinistic in some of his doctrines.

Lady Huntington of England was an admirer of both these men, and was very anxious to get them reconciled. She started a school that they both could visit and not feel embarrassed doctrinally. The following is a short history of this school after which Trevecca College is named:

Lady Huntington (nee Selima Shirley, second daughter of the Earl of Ferrars) was born in Chartley, August 24, 1707. At the age of twenty-one she was married to the Earl of Huntington.

The gifts and graces of the young Lady Huntington fitted her to shine in the most elegant circles of

England. Her life comes down to us linked with the Redeemer's cause, and her name is enrolled among those who have loved and labored for their Lord. She had long contemplated establishing a college for the purpose of training young men for the ministry. After much deliberation and the counsel of her wisest and choicest friends, the plan of a college was drawn up, into which only such young men should be admitted as students, who gave evidence of piety and were resolved to devote themselves to the work of the ministry.

Where should the new college be located? Trevecca was fixed upon, in the parish of Talgarth, South Wales. Trevecca, then, was to be the seat of the proposed college: and for this purpose Lady Huntington took Trevecca House, a venerable structure dating back to 1176, and had it opened for religious and literary instruction, with a chapel dedicated to the worship of God. On the 24th of August, 1768, Mr. Whitefield preached from the words: "In all places

where I record my name, I will come unto thee, and I will bless thee."

Mr. Fletcher of Madeley was appointed president, and shortly after the Rev. John Benson was chosen head master of the institution.

Lady Huntington resided at Trevecca the greater part of the year. The spirit of devotion was everywhere apparent: When walking in the neighboring vales, one might often hear from several parts of the surrounding woodlands the voice of prayer, arising from bands of students.

EXTENDED INFLUENCE

Active exertion was united with devotional exercises; horses were kept for the purpose of conveying the students to more distant places on Saturday afternoon, while the nearer villages were visited on foot, and thus the benefits of the college were felt throughout the surrounding towns and villages, to the distance of twenty or thirty miles. On these tours chapels, private homes, market places or fields became the scene of their labors; and by this missionary work was the gospel introduced and the cause of Christ revived in many places where we now find flourishing churches.

The anniversaries of this college were scenes of deep and stirring interest. Vast crowds collected, sometimes numbering three thousand. Extensive revivals of religion followed the labors of both teachers and pupils. The unction of the Holy One was continually descending on Trevecca College and the love and harmony that reigned among them all was most delightful to witness.

Brother McClurkan had a great ambition to make his school in Nashville a great Bible school and was pleased to follow after the other Trevecca.

Students who have gone out from Trevecca to the foreign fields are: India, Rev. Roy G. Coddington, Mrs. Rosa L. Coddington, Mrs. Bertha Davis, Miss Eva Carpenter, Miss Lizzie Leonard, Miss Bessie Seay, Miss Mary Moss, Hugh Gregory, Mrs. Pearl Gregory, Dr. A. Ross Pittman, Miss Caroline Hilker, Miss Cornie Caudle, Miss Jessie Basford, Mrs. Perry, Mrs. Mollie Massey, Miss Maude Varnedoe, Miss Mattie Arendell, Miss Emily Gustafson, Miss May Tidwell, now Mrs. John McKay, and John McKay.

LATIN AMERICA, Rev. Frank Ferguson, Mrs. Lula Ferguson, Rev. John Burman, Mrs. Mattie H. Burman, Miss Leona Gardner, Miss Gertrude Smith, Rev. J. L. Boaz, Rev. J. T. Butler, Mrs. J. T. Butler, Rev. Amos Bradley, Daniel Hernandez, J. A. Dunkum, Miss Sarah M. Cox, Miss Augie Holland, Thomas O'Toole, Mrs. Etta O'Toole and Victor Kennedy.

CHINA, E. H. Brooks, Mrs. E. H. Brooks, Mrs. Georgia Minter, Rev. W. A. Farmer, Mrs. Ada B. Farmer, Miss Anna Dean Cole, Miss Mattie Ledbetter, Miss Mattie Buckhanon, Miss Mary Wilkes Andrews, Jane Porta Turner and Robbie Lee Leggett.

AFRICA, Rev. J. F. Penn, Mrs. Susan Hall Penn and Miss Ora Lovelace.

JAPAN, Miss Carrie Teague, Miss Gertrude Privat and Miss Bertie Karns.

JERUSALEM, Miss Mary Smithson.

Fifty-seven in all. Several more of our students are on the waiting list ready to be sent, hence our slogan: "The sun never sets on Trevecca students."

For the past thirty years the students of Trevecca have done practical Christian work in the city of Nashville and many souls have been won through their efforts. We thank God that the doors of the city of Nashville are open to our students.

At the following places services are held on Sundays by the students: The workhouse, the county jail, the penitentiary, the county farm, the old soldiers' home near the Hermitage, missions in different parts of the city, Joy's Flower Garden settlement, city hospital, teachers in Sunday school at Masonic Home, house to house visitation work, street meetings, pastors of churches in other communities. During the school year just closed there were 531 professions of religion in these meetings, exclusive of some 500 more under certain members of the faculty.

C. E. HARDY, *President*.

ENTIRE SANCTIFICATION—INITIAL AND PROGRESSIVE

By H. O. FANNING

FAILING to distinguish between initial and progressive sanctification—purity and maturity; the possession of the experience and the realization of its possibilities—it is to be feared that many good men and women have been betrayed into assuming that when one is in the initial experience of entire sanctification everything should be true of him that might be true of a mature saint—one who had been many years in the experience and had made much progress in grace. In a word, that he should measure up to all of the possibilities of the experience.

But one thing is indubitably true of one who is in the initial grace of entire sanctification, and that is that he is in the experience and in the enjoyment of that which pertains to the initial experience. He has had neither time nor opportunity to make attainments in the experience. Attainments will come, not merely with time and opportunity, but with time properly used and opportunity properly improved. The possession of the experience is one thing, attainment in the experience is another matter. The experience is obtained in a moment. Attainment takes time and effort—time well-used and effort well-directed. There is but one way to attainment in grace—progress. It is one thing to be pure, it is another thing to be mature. It is one thing to be perfect as an infant. It is another thing to be perfect as an adult. There is but one way from infancy to maturity in the spiritual realm, just as there is but one way from infancy to maturity in the physical and mental realms—growth.

ALVIN, TEXAS

The Holiness College in the East

The Memorable Document

Chapter 108

THE COMMONWEALTH OF MASSACHUSETTS

In the Year One Thousand Nine Hundred and Thirty

AN ACT Authorizing the Trustees for Eastern Nazarene College to grant the Degree of Bachelor of Arts.

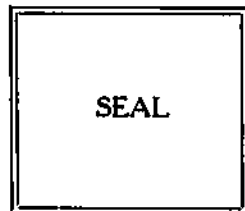
Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows: The Trustees for Eastern Nazarene College, a corporation incorporated by chapter five hundred and six of the acts of nineteen hundred and twenty, is hereby authorized to confer degrees of Bachelor of Arts.

House of Representatives, March 7, 1930.

Passed to be enacted, LEVERETT SALTONSTALL, Speaker.
In Senate, March 10, 1930.

Passed to be enacted, GASPAR G. BACON, President.
March 12, 1930

Approved, FRANK G. ALLEN, Governor.



THE COMMONWEALTH OF MASSACHUSETTS

Office of the Secretary

Boston, March 17, 1930.

A True Copy.

Witness the Great Seal of the Commonwealth.

F. W. COOK,

Secretary of the Commonwealth.

DEGREE-GRANTING POWER

Toward one achievement all the scholastic forces of Eastern Nazarene College, her administration, her faculty, her student body and her loyal constituency have been earnestly striving for more than ten years. It is with a profound sense of gratitude to God and of thankfulness to those who have so nobly and efficiently aided us that we announce that on March 12, His Excellency Frank G. Allen, Governor of the Commonwealth of Massachusetts, affixed his signature to House Bill Number 204, thereby legally conferring upon this institution the power to grant Bachelor of Arts degrees to those who satisfactorily complete the prescribed course of study for the college department of this institution.

What It Means To Us

The following brief quotations are excerpts from the numerous communications received from our friends congratulating us on the attainment of our new status.

J. B. CHAPMAN, *General Superintendent*

"Nothing which has happened of late means more to the future success of the college than the signature of Governor Allen on that bill on March 12. From now on E. N. C. will have more students and yet more students, for the young people of today are fully awake to the advantages of attending a fully accredited college."

H. F. REYNOLDS, *General Superintendent*

"This matter is of great interest to all parents. By sending their children to E. N. C., they may feel assured that at very moderate expense they will receive a thorough collegiate training and return home with a degree obtained from a duly accredited institution."

LEROY D. PEAVEY, *President Babson Statistical Organization*

"We can now all lift our heads higher and a sense of the great benefits now conferred upon us will make us all do our utmost to be worthy of such a state and such a school. To have a college recognized by the great Commonwealth of Massachusetts will place us in the very front ranks of our schools of similar aim."

H. V. MILLER, *Superintendent New York District*

"With our degree-granting power we must maintain the highest of scholastic standards and having fused these standards with our high spiritual ideals what a type of leadership will be the result!"

JOHN GOULD, *New England District Superintendent*

"It should prove infinitely more easy to enlist interest and support for an institution established as a first grade school. You may count me among the boosters for a bigger and better E. N. C."

RUSSELL V. DELONG, *President Northwest Nazarene College*

"Wonderful, the impossible has been accomplished! Congratulations of faculty and student body of Northwest Nazarene College. Your achievement probably the most outstanding in history of educational institutions of the Church of the Nazarene."

BERTHA MUNRO, *Dean of College Department*

"This recognition by our state affords a fine inspiration. The A. B. degree in Massachusetts has had a distinguished history. It has stood for an atmosphere of the truest scholarship, for the mental culture that makes a man able to think clearly and wisely, for an education that is genuine and thorough, for that solid foundation upon which can be built a life of enduring usefulness."

SPIRITUAL LIFE

The spiritual life at E. N. C. is wholesome and intense throughout the year. Every proper method for the deepening of the religious experience and faith of our students is used.

Just at the close of the year the Holy Spirit visited us anew with the true spirit of Pentecost. So great was the sense of His presence that preaching was largely dispensed with and the sound of the prayers of seeking souls was mingled with the shouts of praise. What was perhaps the climax came on Baccalaureate Sunday morning when in the midst of the Scripture reading the glory of God broke upon us and while the saints marched and glorified God, twenty-five people rushed to the altar.

Our students hold nearly one thousand services yearly and have hundreds of scores at their altars.

FOWLER MEMORIAL ADMINISTRATION BUILDING

The new Fowler Memorial Administration Building is to be ready for occupation at the opening, September 16. It will add fully 20,000 square feet of floor space for college purposes. Here will be the offices of Administration, the new Library with a capacity of 50,000 volumes, a group of five Science Laboratories with two Professional Experimental Rooms, Departmental Offices, Faculty and Director's Room and twelve spacious classrooms. This edifice symbolizes the forward program of the college and is being furnished to accommodate a registration of 500 students.

PERTINENT FACTS

The college opens Tuesday, September sixteenth.

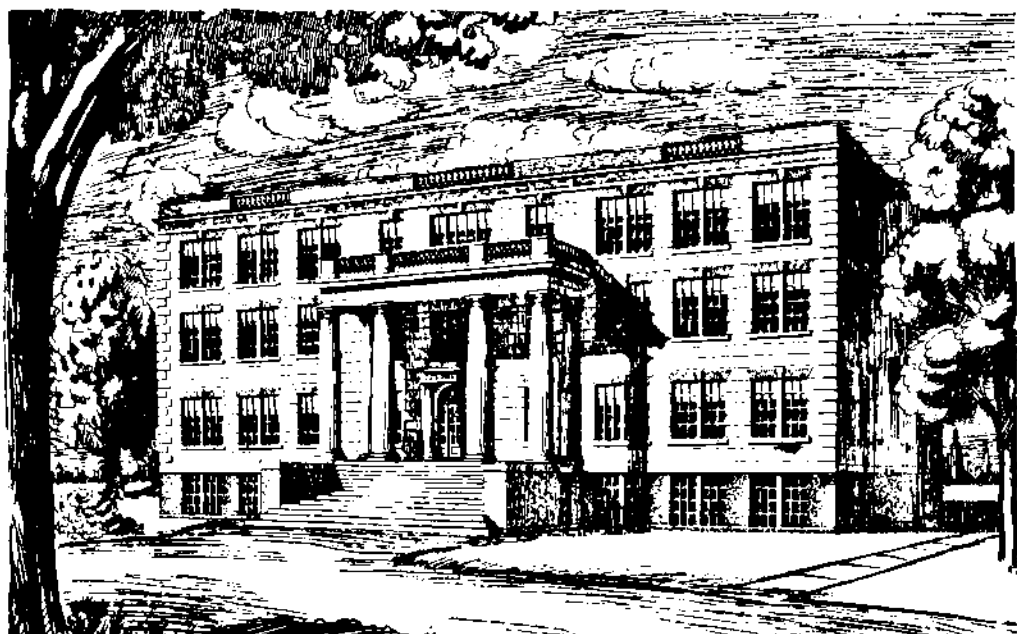
Departments:

College, offering Bachelor of Arts degrees; Theological, giving certificated and diploma courses; Academy, offering classical, scientific and general diplomas; Music, Expression and Art, with proper certificates of accomplishment.

Fully eighty per cent of our students earn substantial portions of their expense during the college year.

Catalog and full information will be sent upon request.

F. W. NEASE, *President*, Wollaston, Mass.



Fowler Memorial Administration Building

The Call of the Last Great West

It has been said, "See Venice and die," but we would say, "Attend the Northern Bible College and become equipped to serve God better."

We have the above fine new first unit as part of our equipment to meet the need of this part of the great Canadian Northwest work of the Church of the Nazarene.

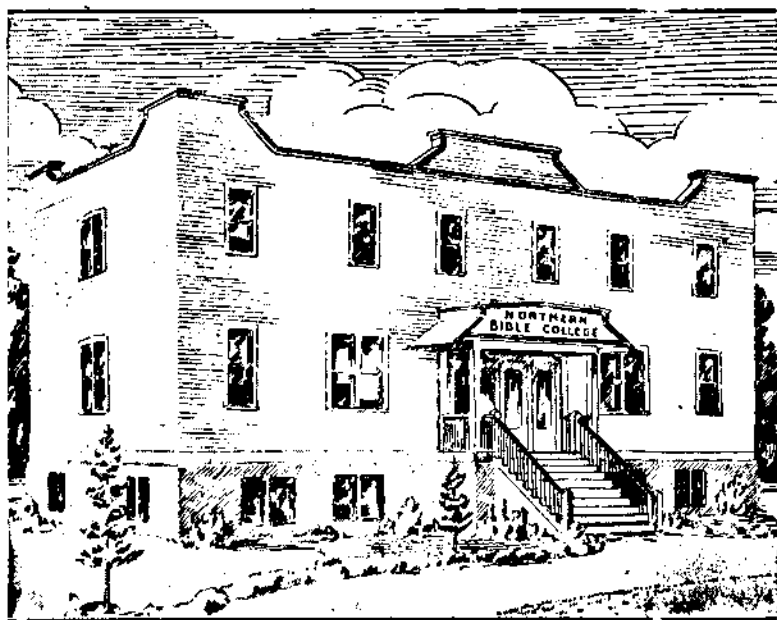
From o'er the prairies broad, and down from the great Northland comes the call for evangelism. Hearts by the multiplied scores are longing for the message of full salvation. It is our task to give these precious people the gospel in the same measure that we have received it, for we are debtors to them in this particular.

The Northern Bible College, at Red Deer, Alberta, Canada, situated on the border of the "Last Frontier," is in direct touch with the need of the "Last Great West," and is therefore capable of meeting in a definite way the preparation of young people who have given all to God and are stepping out in answer to the heart cry of hungry souls for the gospel of Jesus Christ that saves from all sin.

Scores of young people are coming to our services, bowing at our altars, and many of them are finding God in saving power. They are obeying the call of God for definite Christian service and are desirous of being better equipped for their individual tasks. They are looking for some place where they may learn more of God and His precious Word, and are therefore turning their eyes to the Northern Bible College, which is able to meet their need and to help them to be soul winners for God and for Christ.

The term of 1930-31 will be our second year under the name of the Northern Bible College, and we are looking for this year to be the best in its history.

Students were enrolled from Alberta and Saskatchewan and inquiries have been made by students as far east as Winnipeg, Manitoba. The enrollment for this term should far exceed any previous time,



and we are making plans for an intensely spiritual program.

We believe that God will bless and honor us as we put "first things first." We will place the emphasis on things spiritual—a passion for the lost of the earth, a burden for the unsaved, a deeper personal devotional life, a better knowledge of the Word of God, earnest prayer and faith, and a

personal love for Christ. These things that count for most will be put first, but at the same time we shall keep a high standard educationally.

As we see things, the only way to meet our responsibilities to Jesus Christ is to believe and obey God as though it all depended on Him, and work as though it all depended on us. These two elements working together will bring the lost to Jesus Christ.

We are offering a four years' course, planned to meet the need of the young Christian worker and help to equip him to be a soul winner, and a real factor for the kingdom of Jesus Christ. Surely these are days in which our young people are needing vital religious training, establishing them in their experience and doctrinally. On every hand there is that which would tear down and rob them of the better things of life, finally dragging them down to eternal doom.

The Northern Bible College of the Church of the Nazarene has come into being through God's answer to the prayers of His people. The college stands first, last and always for old-time religion, salvation and holiness of heart. The Bible is believed to be and is taught as the inspired Word of God. Every book in God's holy Word is true. May we never see the day when, as a school, these precious old truths will not be believed or taught as the only hope of poor, fallen humanity.

While others about us are forsaking the faith of our fathers and turning to the god of this world, we believe in a God that meets the need of the human heart—one that is interested in us and loves us with an everlasting love.

Our aim is to graduate each year fifty students, who will be on fire for God, having a burning, surging passion for the lost of mankind, knowing how to pray until God answers and brings things to pass.

Our program is spiritual, educational and inexpensive. Plan to attend the Northern Bible College this coming year. D. A. PRESCOTT, *Vice President*.

OPPORTUNITY NEVER BETTER

THE opportunity, opening, chance for 100 per cent Christianity was never better. This is the hour for true Nazareneism. We have practically no opposition except the ancient opposition that has always confronted righteousness: "*the world, the flesh and the devil*." The "tongues movement," which is a menace in a few localities, is unable to maintain its high pretensions. It splits, divides, exhausts itself, fighting itself. Largely speaking it is not a serious competition. The old denominations are no competitive factor. Some of them are finding out that they have swung too far away from the truth, and there is a perceptible swing back. Every oscillation truthward helps us. Others are realizing that when one leaves a personal God and a personal, knowable salvation experience out the whole proposition goes sterile. People do not enthusiastically attend and support an institution that gives them nothing in return. Sheer chaff and husks do not command a high price. People must at least *think* they are getting value received or they refuse to buy. Roman Catholicism is adept at covering its husks and chaff with the tinsel of tradition and the pretensions of ceremony and thus it gets by with it. Many Protestant churches, however, are not quite so good at camouflage, and the people frankly desert them. Their husks are not palatable, and, barring a few congregations which are led by striking personalities in the pulpit, hosts of them are forsaken.

All of this spells opportunity for the 100 per cent Christians of full salvation churches. There are a full million of spiritually hungry folks in our Anglo-Saxon world. They are found by dozens and hundreds in every community, little groups in every sterile local church, in every business, in every movement. Heart hungry, longing after God; yearning for an inerrant Word in which to trust; homesick for a mighty Paraclete-Comforter to stand by, bless, cleanse, guide and live in them; honestly sick of sin, and eager to be delivered from it; with a genuine soul appetite for perfect love and ready to receive Him who confers it. Let us reap the harvest. Let us glean the whitened field! A good brother Nazarene in Canada asked a business acquaintance where he attended church. "Nowhere," was his answer. "I used to attend the — church, but they bowed my mother's God out, tore up my mother's Bible, dismissed my mother's hell as a myth, and have abandoned my mother's morality and salvation, and I quit them."

This is the plaint of many. If they can now be reached with the glorious message of our church, hosts of them will respond.

Let us advance. Let us go forward all along the line. The next five decades are ours for the taking. Of course there are troubles among us. There is bickering, and fussing and displays in plenty of a failure to possess the wondrous experience for which we stand. But that is not altogether an evil sign. There are individual churches of other denominations by the thousand that have no troubles; they are as peaceful as a corpse, and just as dead. Trouble, division, strife, are as often as not a sign that we have life enough to warrant an attack of the enemy. Flowing water is usually a bit troubled and was designated by Jewish writers as *living water*. Perfectly peaceful water is too often stagnant. Where there is life there is agitation, and this sometimes manifests itself in differences of opinion. Water never turns a millwheel without turbulence. All machinery develops friction unless most plentifully oiled. Friction, "hot-boxes," and smoking bearings are no call to abandon the machine, but are a loud summons for the big oil can. Pour on the oil, don't stop the machine; prayer, grace, tenderness, unselfishness, the mind of Christ, the unction, the anointing of the Holy Ghost, these are the lubricating oils for our Nazarene machine.

But forward; we have the message of the hour. Entire Christian holiness, the death route of full salvation, selfishness slain, the old man crucified, the burning afflatus of the Spirit eradicating carnality—these are what earnest groups of souls all over the world hunger for. Nazarenes are among their present day custodians.

One hundred per cent Christianity! The field is almost free from competition. The opposition is the same old sin, the same old world, and the same old devil, for all of which we have a wondrous cure. The holiness churches can take the age if they will.

J. G. MORRISON, *Stewardship Secretary*.

"The height from which Jesus stooped, the moral glory of His nature, the exquisite purity and serenity of that atmosphere in which He had been accustomed to breathe, render it all the more astonishing that He should submit to descend so low, and so long for our sakes to dwell in the foul region of this world's ungodliness and evil. The most delicate and sensitive being, trained from infancy in a home of purity and love, sheltered from the very breath of pollution, and then forced to live in some haunt of iniquity, and among the shameless and abandoned victims of profligacy, would not undergo the transition with such shrinking abhorrence as did Jesus that transition which He voluntarily underwent for us. An angel from the throne of God, submitting to dwell amid blasphemies and wailings of hell, would not exhibit a spectacle of voluntary humiliation such as His, who stooped from infinitude to such a world as this."—DR. CATRD.



LESSON FOR AUGUST 31, 1930

By M. EMILY ELLYSON

LESSON SUBJECT: Amos—A Herdsman Called to be a Prophet.

LESSON TEXT: Amos 1:1; 7:10-15; 2:11, 12; 3:7, 8.

GOLDEN TEXT: *I heard the voice of the Lord, saying: Whom shall I send, and who will go for us? Then said I here am I; send me (Isa. 6:8).*

INTRODUCTION.—The suggested topic of this lesson, "Work That Serves God," is applicable to Amos, not only as a prophet, but also as a herdsman, for he evidently was faithful in all of his labors. The vocation of shepherd or herdsman seems to have been used of the Lord as a school of training, for many of the Bible characters were taken "from following the flock." The qualities necessary to wise leadership and faithful service, courage, watchfulness, perseverance and sincerity, are qualities one acquires among lonely hills, or wide open spaces, while caring for helpless herds and flocks. So Amos, sun-tanned, wise and authoritative in manner, deeply thoughtful and meditative, is just the character fitted for the dangerous task of protecting against the vices which he had observed among Israel.

THE GENERAL CHARACTER OF AMOS' PROPHECY.—We are impressed with the fact that the prophet "saw" the words "concerning Israel." The Word of God has substance; it is real. The apostles speak of the "Word of life which they had heard, which they had seen with their eyes, which they had looked upon, and which their hands had handled" (1 John 1:1). We read that John "turned to see the voice that spake" to him (Rev. 1:12). Amos' words were revealed to him in a vision.

God's messengers today may be just as sure of their message as was this humble herdsman, who was called of God to be a prophet, although not trained in any of the prophetic schools.

There is no indecision seen in Amos. He is certain of his call and just as certain of his message, hence he speaks with the authority of one who will never apologize for his utterances, nor retreat from his position. He takes his stand with Jehovah who said "Go," and in company with Him he will keep going.

SOME SPECIAL CHARACTERISTICS OF HIS PROPHECY.—Amos reminds Israel of their spiritual privileges and advantages they enjoyed as a holy nation (2:11, 12). They had helps for their souls, which taught them how to make good use of their temporal enjoyments. God honored them as a nation, and as families by their own children being called to be God's

messengers to them. They had Nazarites that were bright examples of piety. But they would not walk in the light; they rebelled against it and tried to extinguish it. They even tried to debauch good people to draw them away from their serious manner of living and their devotion: "You gave the Nazarites wine to drink," contrary to their vow, and thus spoil them for Nazarites. They also did all they could to silence good preachers and to stop their mouths, saying, "Prophecy not." People who cannot bear faithful preaching, and those who seek to suppress it, have much to answer for when they meet the Judge of all the earth. Judgment begins at the house of God.

PROPHETS ARE GOD'S SERVANTS.—Amos next gives assurance that fair warning of approaching judgment is always given, God employing His prophets to issue such warning. The prophets deliver to them nothing but what they have received from the Lord to be proclaimed to the people. Others do not know, but He reveals it to "his servants the prophets." "The Lord God hath spoken, who can but prophecy?" (3:7, 8). It is required of servants that they be found faithful. Necessity is laid upon them.

"The Lord wars out of Zion" (1:2), but none are afraid, but go on securely as if there were no danger, but if a "trumpet be blown in the city, the people would be afraid and run together." Oh, the amazing stupidity of an unbelieving world, that will not be wrought upon, no, not by the terrors of the Lord!

THE PERSECUTION OF AMOS.—Great pretenders to sanctity are commonly the worst enemies to those who are really sanctified. This was true in the case of Amos. Malicious information is brought to the king by the priest of Bethel, who had the principal part in civic affairs there. The crime Amos is charged with is treason. "Amos hath conspired against thee in the midst of the house of Israel." He insinuates that Amos is sowing the seed of sedition in the hearts of the people, the king's subjects. Having done this he next seeks to persuade Amos to leave the country. When he could not gain his point with the king to have him imprisoned, or banished, or put to death, he tries to frighten Amos into silence. We see the malice of Amaziah in the fact that he does not tell the king how earnestly Amos had interceded for Israel, and by his intercession had turned away one judgment and another, and continued his pleading until he saw the decree had gone forth.

But Amos would rather have a good conscience than a whole skin, so he resolved to abide by his post, for God had placed him there. He produced a di-

vine commission for what he did. He did not run before he was sent, but God took him from an honest calling and commissioned him to be His mouthpiece to Israel.

God can take a herdsman and make a prophet, God can take a shepherd lad and make a king, He can take a ploughman and put within him the spirit of prophecy. But the herdsman must forsake his herds, the shepherd lad his flocks and the ploughman his ox team and plough and follow unflinchingly God's leadings if he renders service pleasing to God.

COMMENCEMENT

It was our privilege recently to attend and have part in the church school commencement exercises of our First church, Detroit, Michigan. A leadership training class was started last fall with thirty-five members. During the nine months the four units of the first year's course have been offered. Five persons completed the four units and were at this time presented the diploma with the red seal on it. This is the second commencement exercise this church has held. It was our privilege to be present last year at a similar service.

Commencement exercises are always held for our secular and professional schools. Why should we present our leadership training diplomas privately? Are we ashamed of this work? or is it of too small importance for public notice? Certainly others will not place a value upon our work beyond that which we ourselves place. We say that religious education is the most important education. Yet we make much of the normal school and its commencement for the training of teachers and superintendents of the secular schools and do not take our own leadership training work seriously. When the church wakes up and gives this work the evaluation which is its right, when it is looked upon with favor and given the prominence it deserves, then we will get ahead.

We need to take the entire work of religious education more seriously. The Sunday school is now a quite well established institution, it has been going for many years, and we are taking it for granted. It has been going, and we assume that it will go on without much serious thought and care. Even among those who seem to be interested there is small realization as to the seriousness of the task and the need of any special preparation. A deeper interest and a larger vision must first be stirred up before we can have any large success in this training work. Until we get this vision our schools will not get on as they should.



Foreign Missions

Don't go to the Assembly, pastor, without having made an honest effort to raise your General Budget. We know its often very hard to reach this goal, but people, good people even, are just as stingy as any earnest pastor will allow them to become. Stir, pull, lift, pray and believe God, and your people will respond. Nothing was ever accomplished by failing to try.

There possibly are a few churches where the Foreign Missions apportionment could not possibly be raised, but they are not numerous. Given a genuinely saved people, with a heart burdened pastor, and something can be done for missions in the poorest place.

No matter how poor a person may be you confer a distinct favor upon them if you induce them to give to God's cause. Judged by various statements of our divine Lord, we believe that the poor widow in Scripture who gave to God's house two mites which were all her living, made thereby the greatest investment possible to her. No doubt her stomach clamored for food, but she resisted the gnawings of appetite and worshipfully gave her dinner to God. No doubt she shivered in scanty clothing, but still she gave. We can imagine her subsequent history. Knowing her God as we do, and His wondrous promise, we are certain that some relative, or friend of the poor passed her way that day, and left on her doorstep a basket of provisions. Another employed her on the following day to help harvest, and gave her permission to glean the waste grain. God blessed her in body, and soul. He blessed her family. He blessed her in finance. He drove want from her door. He brought friends to her by the score. She died praising His name, and went straight to Abraham's bosom. What a reward for two mites!

The India Girls' School so critically needed has already secured a site. An urgent cable from Brother L. S. Tracy states that the Free Methodist school where our girls have received care for years, is now badly over crowded, and our Nazarene girls must be removed. It is imperative to build.

You can shout "Glory!" and ejaculate "Praise His name!" and get blessed, and say "Saved and sanctified!" and kneel down and tell the Master how much you love Him, and call Him by endearing, extolling, reverential and worshipful titles, and claim extra special orthodoxy and fundamentalism, but none of these will take the place of just simple, plain, old-

fashioned obedience to His clearly expressed will. The only thing that will pass muster with our Lord is to obey. "And why call ye me Lord, Lord and do not the things which I say?" Among other things that He has said is, "Preach the gospel to every creature." Have you honestly done your best to obey Him?

CHINA INLAND MISSION IS WILLING

A Presbyterian layman, a friend of the Church of the Nazarene, hearing that we had an over-plus of missionary applicants, and that the China Inland Mission was seeking for two hundred fresh re-enforcements, wrote it concerning us. He mailed us the reply a part of which we publish:

"If any of the young people of the Nazarene Church are led to write to us with a view to service in China we shall be most glad to give them all information about our work and to consider them as candidates if they apply. But, as you surmise, the China Inland Mission does not pursue a direct and aggressive solicitation of workers any more than it does of funds. We prefer to look to the Lord direct for the supply of our needs, whether of money or men. We of course publish and distribute as widely as possible, through our magazines and free literature, the facts about China and our work, and at present we are issuing special free literature bearing upon our Forward Movement. All this holds out a hand, as it were, to any young men or women to approach us if they feel constrained to do so, and we believe that in this way we are more likely to get just the re-enforcements that the Lord wants us to have. It is so important that those who come into our Mission are really joined to us of the Lord."

LETTER FROM CAPE VERDE ISLANDS

By JOHN J. DIAZ, Missionary

My beloved in U. S. A.:

With pleasure in my heart I write these few lines to let you know how we stand here in Brava. We are not moving much ahead, but we hold firm the promises of Jesus Christ our Lord.

A Jesuit priest was sent here last year. I think he is doing great wrong and leading souls astray. He makes loud professions to draw crowds to his church. He would, if he could, destroy the Protestant work on this Island. But he doesn't always have his way.

Three weeks ago he met me in a public park. He approached and said that someone had told him that I had ordered a worthless fellow to brain him. I assured him that this was untrue. He then

said that if either of us (he or I) were lying that the liar would suffer an accident that would break his neck. I faced him like a man, and said "All right, you can't scare me." He called a witness and before him charged me falsely. I withstood him, and we parted.

Soon he wrote to the authorities charging me with great wickedness. I visited the authorities and defended myself as a Christian. I said: "I live a spotless life on this Island." Then I wrote also a big letter of defense. The authorities examined the Jesuit priest, and soon learned he was playing politics to injure me. The Justice blamed him severely.

But he has mixed the people up. Please pray for us.

SUGGESTS PREACHERS TITHE FOR GENERAL BUDGET

July General Budget receipts only about one-half

As we were reading our latest copy of The Other Sheep for August, we noticed the terrible deficit in the General Budget, which blow falls so heavily upon our missionaries. It fairly made our blood run cold. It looks like we folks ought to be stirred by something, and we do hate to think of our General Board having to recall the missionaries when we are slackers for not sending out more.

Now we are dependent, just like other Nazarene preachers, on the Lord, but we have a plan (also prayers and some "legs" for our prayers), which we believe God would wonderfully bless. This is it:

If every Nazarene preacher, evangelist and pastor would turn his tithe into the general storehouse for a few months (some do, we know) and his offerings into the district and local storehouse (it's always easier to raise money close to home) we could wonderfully meet the need! That is still a command, "Go ye into all the world and preach the gospel to every creature."

Now this is "plain language from truthful James" but undoubtedly the Lord would help us to shout more and get blessed and be more juicy if we did. You remember what the disciples did at Pentecost? Maybe we have been failing the Lord in offerings.—REV. AND MRS. T. H. STANLEY, Marshalltown, Ia.

Let all of our people pray and tithe and help. We must increase the General Budget income soon or face a totally empty treasury.

J. G. MORRISON,
Stewardship Secretary.

Uncle Buddie's Good Samaritan Chats



BELoved SAMARITANS:

In my last chat I left you somewhere about the time that I had reached Waco, Texas. Well, the old Waco Camp, that has been announced for some time, is now a piece of history, but the effect of that old camp this year on many preachers' souls will never be past history. Brother I. M. Ellis of the Dallas District and Brother W. H. Phillips of the San Antonio District had done all in their power to make the arrangements and Brother O. F. Hatfield of First church, San Antonio, had done all in his power to make the camp a great success and these three men and the dear Lord did the job up in fine shape.

This year was the first year that the Nazarenes took up the matter and made it the Nazarene State Camp for the three districts. Although the attendance from the Abilene District was quite small, the other two districts were well represented. We had the largest crowds that have been there in the past twenty years, so the old campers said. There were quite a few people there that I had met over thirty years ago and it would take a whole letter to try to tell about each of them.

In all of my travels I have never met a finer class of old saints than that old bunch that went there during the days of Appell and Linville and Gassaway. We had with us Brother and Sister Hunt from Cooleedge that I met there about thirty-five years ago. They are still on the firing line. Mother Hunt is pretty feeble but Brother Hunt is still active and never misses an altar service. He did work in the great congregation and at the altar. Brother and Sister Ferguson were camped on the ground and Brother Vinson and Brother Drew Smith and Sister Lillie were there a part of the time; also Brother S. C. Beevers from Mount Calm.

All of these dear ones, with scores of others, have been going to the Waco Camp for a generation. I think that I first met Brother and Sister Charlie Clark, Brother Taft, Brother and Sister Arnold and Brother and Sister Charlie Bailey there. And it was there where I first met the Welch family and finally one of the Welch boys married my oldest daughter and that made the Robinsons and Welches kinfolks.

There is no way to tell of all the folks down there but still the old soldiers come up in my mind as plain as if I had met them a week ago. Brother Clyde Dilley and wife were camped on the grounds and Brother J. P. Roberts from Rest Cottage at Pilot Point and his workers had one beautiful service; also

Brother Upchurch and nineteen of his workers from Arlington had one beautiful service and Brother E. Y. Davis from Pasadena, Calif., our Mexican District Superintendent, took part in one fine missionary service. We also had with us, from the first Friday over Sunday, General Superintendent Goodwin. He brought some great messages on the missionary world tour that was made by him and Dr. Williams.

We had many fine preachers from other churches; no finer one than Brother Allen from Macon, Ga., one of the finest evangelists in the Southern Methodist church. He was with us one day and night, as he was passing through Waco on his way to the old Scottsville Camp; being one of the workers there for this year. The regular workers for the Waco Camp this year were Professor and Mrs. London and their two sons and their wives, Professor L. C. Messer and old Bud. We were all called back for next year with one added preacher, Brother Charles Dunaway, if he can be secured.

Some of the old campers claimed that it was the best camp this year that there had been in twenty years. It was a great camp and no make-believe. Professor London came on every morning at ten o'clock with his great messages to the Sunday school workers and he had enough Sunday school teachers and superintendents to make a large Sunday school convention, even if the campmeeting had not been on. When it comes to making a Sunday school talk we have just one Professor London. In all of my travels and in all of my ministry Professor London is the best I have ever heard. In fact every one of his Sunday school lectures by all means should be put in book form for the oncoming generation.

On the last Sunday in the afternoon, Professor London gave his great lecture on the Hickman crime and the leading up to that crime. My, my, but the fearful facts that he cited leading up to that crime was the most fearful that I had ever heard. That one lecture ought to be given in every town and city in the United States. We must have had over three hundred at the altar and some nights people were getting victory at almost all hours of the night.

Brother Holland London did most of the preaching and to say that it was well done is putting it tame. There was scarcely a night without from thirty-five to forty seekers at the altar and such praying and shouting was simply the marks of the old Waco Camp returned. The London Party and Professor Messer's singing brings glory down. The Londons are great musicians and that adds much to a great campmeeting.

Brother O. F. Hatfield was in charge of the dining hall, or rather the hotel. I have been preaching now for fifty

years in every state in the nation and some in Canada, but in all of my campmeeting work I have never seen a campmeeting as well fed as at the old Waco Campmeeting. Brother Hatfield is an old, well experienced hotel man and knows just what to buy to make a meal just the thing that people enjoy. Next year it will be much larger than it was this year. God is still on the throne and the government is still on His shoulders.

We had with us for a few days Brother J. C. Henson from Bethany-Peniel College. And then for a couple of days we had Brother and Sister Bracken, the president, and his good wife. They reported that the college is forging ahead and the outlook for the coming year is good. His brother and some fine young people from Asbury College at Wilmore, Ky., were with us through the camp and represented the Pentecostal Herald and Asbury. Well, amen, the good work goes on.

In love,

UNCLE BUDDIE.

SOUTHEASTERN IOWA N. Y. P. S. ZONE RALLY

A very inspirational and well attended Zone Rally, was held at Bloomfield, Iowa, August 1 and 2. The Bloomfield young people made ample provision for the reception of their visitors. Fried chicken and feather beds seemed but commonplace comforts at this convention.

The devotional exercises were interesting and spiritual, the singing and praying revealed God's presence amongst us. Creditable papers were read and freely discussed. At no time did the time lag for lack of spontaneous debaters. Papers were approved, disapproved or supplemented according to the mood of the listeners.

An item of especial interest was the debate, "Resolved that we should pay more for Foreign Missions than for Home Missions." The absence of a few of the debaters did not hinder the success of the debate. Impromptu speakers were quickly drafted and oratory, premeditated and extempore, held the audience. The orators representing Home Missions carried off the trophies. Rev. T. W. Willingham and the School Quartet were present to inspire the proceedings with song and sermon.

The young people of this zone carried on a Bible verse contest this fall, the winner was present and received a reward. Miss Eva Humphrey of Farmington, Iowa, had memorized more than 1,100 verses during the past eight months. Another item for congratulation was the zone's sponsoring a revival campaign this year at Fort Madison. Brother Leonard De Booy was elected the new president.

HORACE IRELAND, Reporter.

NEWS AND NOTES FROM NEBRASKA DISTRICT

Greetings in Jesus' name! With the gracious District Campmeeting that convened in Hastings, followed by one of the very best District Assemblies with which our district has ever been blessed, the pastors and workers have returned to their fields of labor with renewed faith and a strong purpose to make this year an even greater year than last year was. With an increase in membership, and every department paid up in full, with some overpaid, we are made to feel that the special benediction of God rests upon our efforts.

Our pastor, Rev. V. W. Littrell, of Lincoln, together with Brother Gilbert Anderson and wife, both singers and preachers, are making good headway in the Home Mission campaign at Crete, Nebraska. On our way to the western part of the district we had splendid visits with our pastors, Brother Rich, Brother Robinson and Brother Weisler, and we had the pleasure of having Brother Miller, our pastor at Chadron, visit us here in Scottsbluff where we are now in a Home Mission campaign. Brother Kirby Fields is leading the singing for us and God is blessing him and making him a blessing to all the congregation. This is a new field. The Church of the Nazarene is not known among these people, however the tent was full last night and conviction was felt throughout the service. With the noble, self-sacrificing class of pastors, evangelists and personal workers with which God has favored our district, and full access to the throne of grace, our prospects are the very best for victory. We earnestly desire the prayers of our many friends.

MARVIN S. COOPER,
District Superintendent.

CENTRAL CHURCH, OMAHA, NEBRASKA

We closed the year with a record report. Over four thousand dollars was raised for all purposes. Our Sunday school, under the leadership of Mrs. C. C. Chatfield, has been doing fine work and is well organized and ready for another year of aggressive service for Jesus. Our Nazarene Young People's Society, led by Mrs. Sarah Gladman, has been instant in season and out of season, conducting evangelistic meetings in Omaha and Council Bluffs, and having fine devotional meetings and street meetings. Our Woman's Foreign Missionary Society had a wonderful year with Mrs. Ethel Medlin as president, not only in raising more money than ever before, but has become one of the four standard societies on the Nebraska District. They conduct a weekly prayermeeting, led by Mrs. J. F. Hughes and Mrs. J. C. Brooks, that reaches around the world in its scope of service, besides getting folks prayed through to salvation and sancti-

fication right in the church. All of the church and most of the congregation are enlisted as members and take part in monthly study hour and program. Through our regular church services and special meetings we had about two hundred individual seekers at the altar during the year. Most of these were happy finders, either in justification or sanctification. Eleven new members were received into the membership of our church and seven were taken in on probation. Our net gain was three. Our pastor with his wife made eight hundred calls in the interest of the work. We thank God for Brother and Sister Chatfield; they are efficient hard-working and praying folks. We are planning for a permanent location and we hope things will all work out for God's glory and the salvation of many precious souls. On the 27th of July (yesterday), we had the wonderful privilege of having with us at both services our General Superintendent, Dr. J. W. Goodwin, and his charming wife. Dr. Goodwin spoke on his trip through the orient and told us of the condition of the Chinese, both economically and spiritually. He said in part that of the four hundred millions of people about one-fourth are farmers, and told of the crop failures, due to drouth and floods, therefore most of these people are poor. In describing the three days of meetings held by Dr. Williams and himself, he said that eighty women were sanctified. Dr. Goodwin stated that we have an open door and the people are hungry for Christianity, as they have prayed to their gods for relief from sickness and for rain when the crops are burning up, but no relief or rain comes and they are sick and tired of their gods; that we need money for a Bible school to train native workers; also that we have the prospect of a self-supporting district in China soon. In the evening Dr. Goodwin spoke of conditions in India and our hearts bled for our dear missionaries when we learned of their great need of better housing and chapels to hold services in. Altogether it was a great day and our hearts were stirred in listening to the recital of the heroic sacrifices made by our missionaries to give the gospel to these other sheep. We are asking God to make us better workmen and more consistent prayers than ever before. Our next revival meeting will begin August 31st and last three weeks, with probably a week of preliminary prayermeetings. Our evangelist will be Rev. C. R. Chilton, of Fort Lauderdale, Florida. Please pray for the meeting.—Mrs. Ethel Medlin, Reporter.

NORTH PLATTE

During the month of May our church at North Platte, Nebraska, was organized

by our good District Superintendent, Rev. Marvin S. Cooper. This being "the baby church" on the district we can say that the future for this church under the leadership of our good pastor, Brother George Robinson, is very promising. The pastor with his people are looking forward to a great year. Every department is increasing and we have new members to be added to the church. We are praying for a revival for we feel that there is great need of souls being saved and we are conscious of a great work to be done in this field of labor, knowing all these things can be done through Christ. Praise His dear name forever! We want the prayers of every Nazarene that God will give us a Holy Ghost revival and many will find God and that there may be many added to the church. Our faith is strong, for we serve a God who laughs at impossibilities and cries it must be done.—F. Rohuson, Church Secretary and Reporter.

FIRST CHURCH, OMAHA, NEBRASKA

We are glad to report victory for our church here. The God of battles is with us and we are encouraged to follow on. Praise the Lord! Last spring we placed our portable tabernacle on the church lawn which gives us a cooler place to worship during the hot weather. Our meeting with Revs. Allie and Emma Irick was honored of the Lord. This was a good meeting. We invited them back for another meeting. Several prayed through and many friends were made for the church. We enjoyed Dr. Goodwin's message on Japan, on the evening of July 26th. Our people are interested in missions, having raised a little better than fourteen dollars per member for General interests last year. Our General and District Budgets are always paid on time and in full. A spirit of harmony prevails. We are marching on.—H. J. Beaver, Pastor.

KENESAW, NEBR.

Since our last report last fall we have had a good revival in which Rev. R. R. Sharp and wife were the evangelists. Brother and Sister Sharp preach the old-time, red-hot gospel truths and they are surely true to the souls of the lost. We feel that the church received a great blessing as well as a heart-searching time. There were twelve at the altar, counting them as they came. We feel that the people of this town and nearby community were privileged to hear the truth concerning salvation. Brother and Sister Sharp are very agreeable and considerate in all things and harmony existed throughout the meeting. We went to the District Assembly with budgets paid and a good report, for which we give God

all the praise. We have accepted a recall for next year, feeling it was God's will for us. Our Easter day offering amounted to over twenty-nine dollars, showing that our people have a missionary vision. Every department of the church has functioned smoothly and efficiently, making possible the success we have enjoyed this year. In conjunction with the other churches of the town we held a Daily Vacation Bible School and there was a splendid attendance.—A. A. Smith, Pastor.

PARK LANE, VIRGINIA, CAMPMEETING

This camp, which closed August 3, was the best camp we ever had. There were more than a hundred seekers, most of whom were happy finders. To God be all the glory. Rev. Mack Anderson of Hutchinson, Kansas, and Rev. A. E. Wachtel of Falls Church, Virginia, were the evangelists. They are both very forceful preachers, and drew to the line, with no uncertain sound. Some of the local workers preached in the afternoons, but all the preaching was in the Holy Ghost. Rev. Edna and Harry M. Hyatt had charge of the singing, which was a credit to the campmeeting. Brother George Woodward of West Chester, Pa., the chalk artist, did fine work, and was a great asset to the camp. He also had charge of the children's meetings, and he won his way into their hearts, and many of them were converted during the children's meetings. The finances came easily, all the expenses were met, and a small balance on hand. For next year we have engaged Rev. Bona Fleming as the chief evangelist.

CHARLES J. PENN, Reporter.

LOUISIANA DISTRICT

Since our last report, we have been going almost day and night for the cause of Christ, and in the interest of the Church of the Nazarene in this most interesting southern state—Louisiana. Wherever we have gone our people have received us kindly and have indicated their desire to see substantial progress in each department of our work on the district.

Revs. M. V. and Bessie Dillingham, our new pastors at Shreveport, are doing very acceptable work. They took charge of the church the first of April, and God has given them salvation times from the beginning. But the Shreveport Nazarenes can't be improved on in any way, for they co-operate with the pastor, the District Superintendent and the general church, making it a delight to serve them.

Mrs. Akin and I have held meetings at the following places since I reported: The last of April we held a splendid meeting with our Monroe church of which Rev. H. F. Camp is pastor. We had for our coworker Miss Ruth Lanier (now Mrs. H. F. Camp). Brother Camp is one of our best pastors, and Mrs. Camp is numbered among the best of our singers. Some thirty souls professed at the altar and we took four into the church.

From there, we went to Minden, where

Misses Della Smith and Johnnie Dance were our tried and true pastors. In spite of the rainstorms and other complications, God gave us a few at the altar with victory. Mr. W. E. Burnett, Jr., led the singing. We have some very fine people at Minden.

The Cenchréa meeting was a real battle until almost the last service, then the break came and we had a most wonderful closing out service with several professions and two fine young ladies joined the church. Mr. Hollis Leach led the singing. Rev. A. D. Ashby, one of our best preachers, is pastor of this fine congregation.

God gave us souls at the Pickering meeting, as well as many friends, with a favorable prospect for an organization which we hope to perfect before the assembly.

Mrs. Akin served the Shreveport church until the first of April at the request of the church board, until the new pastors arrived. She has been assisting me in revival work until recently, when our pastor at Lake Charles resigned (Rev. M. M. Lowrey and wife are good people and devoted to the Lord's work) and Mrs. Akin was asked to supply here until arrangement could be made for them a permanent pastor. She consented to serve, and is making the work go.

Rev. H. T. Isgett has held good tent meetings at Natchitoches, Pineville and Alexandria. Rev. C. C. Knippers held good meetings near Florien, Robeline, and is now in a meeting at Minden. Rev. L. L. Swett held good meetings at Vivian and Lewis. Rev. M. V. and Bessie Dillingham held good meetings at Shreveport and Blanchard. Rev. A. D. Ashby held a very successful revival at Oil City. Allie and Emma Irick held a fine meeting at Lake Charles. Jack Linn and wife held a meeting at Marksville. The Beck Brothers from Louisville, Kentucky, held a fine tent meeting for our Baton Rouge church.

I am glad to report victory at New Orleans. Rev. E. O. Chalfant, that great man of God from the Chicago Central District, met Rev. Ed N. LeJeune and the writer in that great southern city early in the spring and assisted us greatly in our plans to open up a work there this year. Brother LeJeune began a tent meeting there the middle of May. He was assisted by Jack and Ruby Carter from Peniel, Texas. Brother and Sister Carter can't be improved on when it comes to real dependable Christian workers. After the first tent meeting Brother and Sister Carter left us and Brother LeJeune, Byron LeJeune, Mrs. Akin and myself opened fire on the city with another tent meeting. We were let alone, criticized, found fault with, the police tried to scare us off, our funds ran out and many other things happened that I will not mention, but God gave us victory and we have several Nazarenes there now with a number of dependable friends. We are grateful to Rev. E. J. Fleming, Rev. E. D. Messer and Rev. E. O. Chalfant, as well as the other members of the General Board who made it financially possible for Brother LeJeune to stay there until the work becomes

self-sustaining. Brother LeJeune is a real soldier and may be depended on in time of battle. Pray for him and New Orleans, for our struggles are not over there yet. Write him a letter of encouragement. His address is 4621 Prytania St.

We are praying that God will give us some more good, aggressive pastors, and home mission evangelists in Louisiana. This is a great field to test one's mettle along financial lines; but the opportunities for evangelistic activities and salvation work are unlimited. I most earnestly solicit your prayers for this great state which God has put on my unworthy heart.

G. M. AKIN, District Superintendent.

DISTRICT SUPERINTENDENT AKIN AND PASTOR LEJEUNE FAREWELL THE WALWORTHS

We were glad to have the Walworths sail from our great southern city, New Orleans, Louisiana. They were a real inspiration to our people and friends while they were among us. During their waiting for ship, Rev. Ed N. LeJeune, pastor-evangelist, arranged for them to speak in the 8th Street M. E. church. Their messages were missionary and inspirational to all those in attendance.

The writer had never had the privilege of meeting these soldiers (Rev. and Mrs. David H. Walworth) before, but during this short time of delightful fellowship, he was impressed with the following observations: (1) They are efficient and capable. (2) They are reliable and trustworthy. (3) They are loyal and denominationally true. (4) They are very spiritual and unassumingly devoted. (5) They are real Nazarene missionaries. Let us not forget to pray for them.

At 11:50 a. m., on Saturday, July 26, these good missionaries went aboard the *Castilla* for Peru. As they made their way out of the harbor we waved our handkerchiefs and hats until they were well out of our sight. Our hearts were sad and tears came into our eyes, but we were made to appreciate the sacrifice of the missionaries more and to realize more definitely the responsibility of the General Board. God bless our Brother and Sister Walworth, as well as our faithful General Board. It was an informal farewell; but one that we shall never forget!

When they return in seven years, we hope to have a strong church in New Orleans to receive them.

G. M. AKIN, District Superintendent,
ED N. LEJEUNE, Pastor.

ZONE RALLY, WASHINGTON- PHILADELPHIA DISTRICT

The July meeting of the Southern Zone of the Washington-Philadelphia District N. Y. P. S. was held at Ballston, Va., July 18, with representatives from Ballston, Leeway Holiness Mission, Washington, D. C. (First) and Park Lane, Va. After a short service of song and testimony, an inspiring message was brought by Mr. William Perkins of Washington, D. C. Using scripture from John 1:37-42, he declared that "It was not intellect but power of testimony that won men to

Christ" and "not creeds and not testimonies of our own deeds but of what Christ has done for us." Other helpful talks were made by Mr. Raymond Campbell of Leeway and Mr. Earl LeQuay of Ballston.

We were privileged to have with us our District Superintendent, Rev. D. E. Higgs, who gave an enthusiastic report of district progress, especially along the line of home missions, and a message from the life of Moses. He urged the young people to use every talent to the glory of God for He has promised to bless our work for Him. He also declared that "one may farm to the glory of God as well as preach."

A special song by the Smith Quartet of Ballston, composed of Gertrude, Gwendolyn, Alice and Jean Smith, and a violin solo by Chester Williams, of Washington, D. C., were enjoyable features of the program. We feel that the Southern Zone surrounding the nation's capital is growing in numbers, enthusiasm and spirituality, and that God is still on the throne to lead, guide and bless the young people. The August meeting will be held the last Tuesday of the month at the Park Lane camp ground.

CHRISTINE WILLIAMS, Reporter.

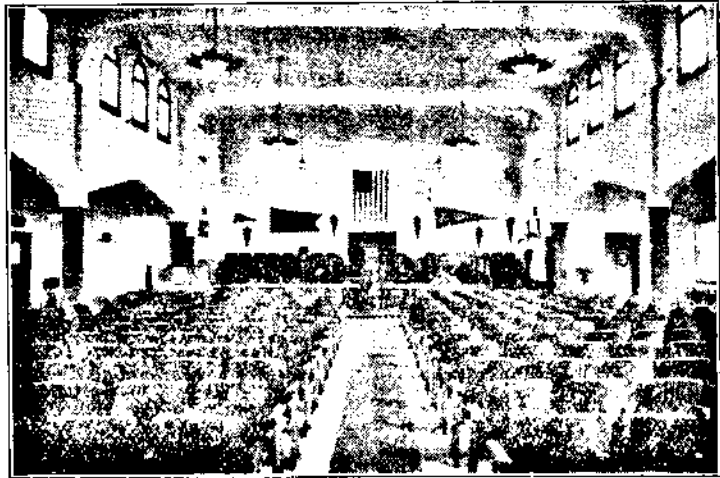
FLORIDA DISTRICT

We had a good meeting at Norwood, a suburb of Jacksonville, reopening one of our church buildings which had been closed for quite a while. We did not organize the work, but have a pastor there, Rev. Donald Cole. He and his mother are living there, having come from Pennsylvania. Brother Cole is a promising young pastor and is undertaking a good work there. We expect to organize a church there in the near future. We trust this church will be an opening to the great city of Jacksonville with a population of one hundred and twenty-five thousand, where we need a strong Church of the Nazarene.

We came from Jacksonville to Lakeland, where Rev. Chas. Dunaway was opening a revival meeting, the pastor, Rev. Deware, having just resigned the work to go to the New York District. We continued this meeting for three weeks. Rev. Dunaway did some splendid preaching to large crowds. Between seventy-five and one hundred seekers bowed at the altar during the meeting. We received a small class into the church at the close of the meeting. With the consent of the church board Rev. C. E. Shaw was appointed as supply pastor until the annual meeting in early September. The Lakeland church is coming along nicely. We consider this church one of our good opportunities.

Next we put on a tent campaign at Winter Haven in the tent sent to the Florida District by the General Board of Home Missions. Here we had a splendid meeting, well attended with seekers throughout the entire campaign of almost seven weeks. Here we did not organize. The reason was the peculiar situation that prevails in Florida in the spring and summer time. The fruit picking, packing house and canning plants are all practically shut down until fall

CENTRAL CHURCH, SEATTLE, WASHINGTON



Three years ago Central church was organized and called "John Wesley church." Services were held in a small rented chapel at 72nd and Greenwood. Six months afterward the church leased the beautiful auditorium in the Eagles Building in the heart of Seattle's business section, and changed the name to "Central church." Here two great revivals, the first with Evangelist Earle and Mrs. Wilde, the second with Bud Robinson, U. E. Harding and L. C. Messer, established our church in Seattle and gave us the beginning of our financial backing for a permanent plant. The record attendance was 2,200, and about 250 persons were forward as seekers. Before this we had no means, and had a membership of only 54.

After we had been in this auditorium six months we secured our present central corner, near the new Civic Auditorium, 120x128 feet, and during the process of erecting the new church building we moved our services to a large tent near the church site. We began excavating for the building August 5, 1928, and the opening services in the new church were on November 9 and 11. We had worked fast with a large crew of men under Foreman C. W. Carlson, of Pasadena, and it was like a miracle how money was provided to make payments week by week of from \$400 to \$1,000. It is true we had some handicaps and disap-

pointments, and we did not get all the money we needed immediately, but we have held to the firm conviction that we had begun a good work and God would undertake for us in its completion.

It is now one year and nine months since we entered the church.

The main auditorium has seats for six hundred people, four hundred of these leather covered spring seats, and we have seen this filled to capacity on a number of occasions. God has honored our endeavors with revivals of old-time power and blessing. Between four hundred and five hundred people have knelt before the altar as earnest seekers, and in the past two years we have raised in cash offerings, not including any of the money on loans, about \$10,500 a year, or \$21,000.

Now the climax so far in our financial endeavor has just been reached in the securing of a ten-year, reducible loan of \$12,000, and the satisfactory settlement with all the dealers for all material bills. This makes a permanent and secure adjustment of our debt, the consummation of our prayers and earnest endeavor of these two years.

We are planning several great revivals for the fall, winter and spring seasons, and it is our purpose to make this church a great revival center in Seattle.

A. M. ROWES, Pastor.

and the working class of people go north, scattering throughout the states seeking employment, returning in the early fall. Consequently, many of the people attending our meeting were in some state farther north before our meeting closed. But we do have a good grip on the town and expect to take the work up there next fall, when we hope to organize.

Winter Haven, the city of one hundred lakes, has eight citrus fruit packing houses and four canning plants. Many hundreds of people will be employed there during the season. Our church is badly needed in that city. The citizens of Winter Haven treated us royally, in-

viting us to return to their city in the early fall. We shall yet gather fruit from these labors.

Our District N. Y. P. S. President, Mr. Earl Powell, of Miami, with the co-operation of the districts, is putting on a district campaign of Young People's revivals, giving one week to each church on the district. Rev. Earl Vennum and Rev. Warner Glenn are the main workers in these revivals. And thank the Lord, they are proving to be real old-fashioned revivals. When they conclude their tour of the district every church on the Florida District will have a good, live, working N. Y. P. S. and we are convinced that this is half of the battle

in the success of any church. Rev. Corlett's visit to our District Assembly last winter certainly has brought a lasting vision. Our young people have it. The Tampa church caught the vision and could not wait for the evangelistic party to arrive, but organized with twenty-one members two weeks before and had the fire burning when these brothers got there. They had a wonderful revival. I am sure that Brother Powell will favor us with a more detailed report later.

Our W. F. M. S. under the District President, Rev. Mrs. C. E. Shaw, is doing a splendid work. We had the privilege of being present at their all day meeting with the Homestead church, Wednesday, July 24th, when Rev. Mrs. Mattie Lee Graham, District Vice President, organized a W. F. M. S. in the above church. I understand that we have but one church on the district not yet organized. They had just as well clear the deck for action, for these ladies are coming. Our General Budget is already some \$450 overpaid for the assembly year. This proves that the W. F. M. S. of the Florida District are on the job.

Most of our pastors are bringing up a fine report. There is an increase in membership all along the line. Homestead and Tampa are doubling theirs. A beautiful spirit, with very little exception,

THE CHILD IN THE MIDST

Everyone who works with children either in the home or in the church should read Mary Schaeffler Labaree's interesting book, *The Child In the Midst*. It is a comparative study of child welfare in Christian and Non-Christian lands. Facts and figures are given but all in a most readable fashion. It can be read for information and suggestions with great profit or it can be used by a group or study class in missions, as a text book. 272 pages including subject index.

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prevails throughout the entire district. The district is some behind on the District Budget, but almost every pastor is fully aroused to the need of bringing this up in full. We expect as a district to come to the assembly with our budget fully paid. We had the misfortune to lose all of our district money in the failing of the Bay of Biscayne Bank of Miami. This was a hard lick at this time of financial pressure, but our pastors and people are not discouraged. We have a great work to do in this great state of Florida, but we have a great God and a real vision. It is one thousand miles from Key West, Florida, to Pensacola via the east coast and Jacksonville. This means that our churches are scattered and require much travel, but the dear Lord was gracious enough to turn this work over to the Nazarenes, and by the grace of God we have to do it. We are burdened for one thousand new Nazarenes and one thousand Home Mission dollars for the Florida District. Kindly join us in prayer and help us bear this burden.

Our District Convention convening at Avon Park June 10 to 12, inclusive, was well attended and every church was well represented from the first to the last service. Rev. Paul Southard, our pastor at Avon Park, secured the high school auditorium, which was used for the day and night sessions. The city responded liberally to the support of the convention in every respect. This convention was pronounced a splendid success.

The Florida District Zone Meetings are proving a great blessing to the pastors and churches, convening once each month in the Southern Zone and in the Central Zone. This affords a mingling together of the pastors and gives the laity a chance to meet and see the pastors of their zone. It also affords a vision of what the different churches are doing. This, of course creates a desire to not lag behind, but to climb to the top, and some of the churches that had very little vision along this line before are now nearing the top and folks are inquiring as to how it can be done. I am convinced that we will do only just about what we actually have to do unless we can see other folks really doing something.

We have a fine class of Nazarenes on the Florida District. All we need is a greater vision and men and women that will stand in the gap.

Professor Harter, companion and myself have just concluded a tour of the Southern Zone, going as far south as the Keys. We had splendid co-operation and a fine spiritual time with each congregation. After attending our service at Princeton a party from Homestead called Rev. Melton from his slumber about eleven o'clock to help him pray through. This took but a few moments and the remaining time was spent in rejoicing. Surely our God is putting real conviction on the unsaved. We covet your prayers, also your presence when visiting the state of Florida.

J. E. REDMON, District Superintendent.

NAZARENE MISSIONARY SANITARIUM AND INSTITUTE NAMPA, IDAHO

Just home from visiting nine District Assemblies in the Northwest territory. Had a very interesting Nazarene Missionary Sanitarium and Institute service at each assembly. A greater interest was shown than ever before. The majority of these assemblies have voted to observe a Hospital day, on the first Sunday in October, when the interests of the hospital will be presented in the churches.

More of our districts are becoming interested in the work of this institution, as they become more interested in medical missions, the main object of our Nazarene Missionary Sanitarium and Institute. The work is progressing rapidly. Our Training School for Nurses has now become approved by the state of Idaho.

We are all hoping and praying that the Lord will make it possible to complete the west wing of the hospital soon. We ask an interest in your prayers that we may soon be able to do a greater and better service for our Lord through the completion of this building.

Praise the Lord for salvation. I can report victory through the blood.

CLIVE WILLIAMS, Field Representative.

CORYDON, PA., CAMPMEETING

Corydon, Pa., Campmeeting (July 2 to 13) has passed into history, and those who were privileged to attend will never forget the gracious season God gave us there. The material, spiritual and physical features of the camp were of the best. The weather was ideal, the scenery of that beautiful Allegheny River Valley was superb. The tent was pitched alongside the river bank. The accommodations for visitors were excellent, the cooking was of the finest and the fellowship most heavenly. One woman all the way from Nebraska, who had read of the camp in the *HERALD OF HOLINESS*, found the spiritual help she came for and was greatly blessed, as were many other folks who lined the altar during the camp. Some notable cases prayed through that would take too much space to tell of.

Evangelist W. O. Nease, that old warrior of the cross, did some of the best

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C. E. HARDY, President
Nashville, Tenn.

preaching we have ever heard him do, and God blessed his messages in every way. Brother Leander Schurman, father of Pastor Ralph Schurman, of Corydon, and a brother of W. G. Schurman of Chicago First church, delivered some great lectures on the "Tabernacle of the Wilderness," every afternoon of the camp, that were an outstanding feature of the camp, certainly one of the most enjoyed. The Barnett Sisters Quartet, of Ohio, endeared themselves to everyone by their delightful rendering of spirited gospel songs. Another good feature was the Vacation Bible School conducted by Mrs. Byron Maybury, and the program the school rendered at 1:30 p. m. She last Sunday gave the audience some idea of the good work in Scripture memorization, and song drill, etc., that was accomplished by the members of the school.

Finances came with surprising ease, and every bill was paid on time. The people responded with alacrity and showed by their splendid financial support of the camp how enthused they were for its continuance. The churches sponsoring the camp were Warren, Oil City, Bradford, and Corydon, and the pastors of these churches—Albright, Young, Maybury and Schurman are looking ahead with their people another year for a greater camp than ever. Plans are under consideration to select a suitable and permanent site along the Allegheny River, preferably near the city of Warren, where cottages may be erected, and permanent buildings may eventually stand. This camp will be a center for western New York, and northwestern Pennsylvania, comprising part of the New York and Pittsburgh Districts, which are geographically related, and isolated together, it seems from the major portions of their respective districts.

BYRON H. MAYBURY, Reporter.

SUNDAY SCHOOL ACTIVITIES, FIRST NAZARENE STATE CAMP- MEETING OF TEXAS

By W. C. SCARBOROUGH

Professor A. S. London opened his series of Sunday school lectures on July 18, with the subject, "The Teacher." Each morning at 10 o'clock a large group of Sunday school workers were privileged to hear his helpful lectures.

It is our opinion that Professor London is one of the greatest Sunday school lecturers in our movement. To hear him is to become interested. His wonderful lessons while in our midst have created within each of us a greater desire to become successful in this great branch of church work.

A spark of enthusiasm has been lighted in the heart of every worker who attended these messages. Each one has gone to his respective school with a glow of enthusiasm which we know will grow and make our schools go.

We separated with every one vowing to himself, as men and women called of God, to continually shell the proverbial pod of P's namely, Plan, Prepare, Pray, Pour out, Pull in.

CONVENTION AT OGDEN, IOWA

The Church of the Nazarene has just closed a convention at Ogden, Iowa, in the local church. The gathering was in the nature of a rally of the N. Y. P. S. and the W. F. M. S. of the North Central Zone of the Iowa District.

The first session was Monday night, July 28. After singing and devotions, Rev. Perry Rood, Nazarene evangelist of Cheseapeake, Ohio, delivered a helpful sermon. Some delegates came who remained for the entire convention. Tuesday was N. Y. P. S. day. At the morning session, following a period of devotions led by Miss Florence VanDevender of Webster City, the address of welcome to the convention was given by Rev. Earl Wolfe, the pastor of the local Church of the Nazarene at Ogden. The response was given by Rev. F. C. Nicholson of Webster City. The rest of the session consisted of songs, papers and discussions of topics pertaining to the work of N. Y. P. S.

Tuesday afternoon the convention was greatly encouraged by the presence of Dr. T. W. Willingham, president of Olivet College, and a quartet of Olivet boys. Their singing lifted and inspired all present. Such singing! It surely warmed the heart. Rev. Willingham blessed and encouraged the people with a good address and told some things about the fine school at Olivet, Illinois.

Tuesday evening the boys again sang repeatedly to the delight of all present. Dr. Willingham told more about Olivet College, distributing some literature and then brought an encouraging and uplifting address, taking for his text, "Fight the good fight of faith." After the evening service the quartet stopped in at the Lincoln Cafe and sang, much to the enjoyment of those present.

Wednesday was W. F. M. S. day. After a devotional and praise service, topics were discussed by Mrs. Eva Towne of

Aigona, and Mrs. I. F. Metcalf, also of Aigona, and a paper was read by Mrs. W. C. Johnston of Webster City. In the afternoon Rev. J. W. Short, Superintendent of the Iowa District, and General Superintendent Goodwin arrived at the convention. After singing and devotions, Rev. Short introduced Dr. Goodwin, who has recently returned from a missionary tour of the East. Dr. Goodwin related interesting accounts of conditions in China and Japan and told of the progress of the Church of the Nazarene in those distant lands. The people's hearts were moved to gratefulness for the abundant blessings found here in the homeland, and to a greater missionary zeal to help lift the heathen from their ignorance and poverty by giving them the gospel of Christ, which will lift them out of their miserable conditions and save their souls for eternity. Some friends from nearby towns were present to share the feast of good things.

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The convention closed Wednesday night with a great missionary address by Dr. Goodwin. India with its unique conditions offers a very difficult but fertile field for Christian missions. Dr. Goodwin told of some of the problems that confront the missionaries in getting the work started.

Also a fine work is opened up in Jerusalem which promises to soon be the strongest Protestant work in that wonderful city in the country chosen of God to be the land of His chosen people.

The local church, of which Rev. Earl D. Wolfe is pastor, received much help and encouragement by the messages given by Dr. T. W. Willingham and Dr. J. W. Goodwin and other speakers.

The church is just in its infancy, having been organized November 3, 1929. But by God's help we are making progress and covet the prayers of God's people.

Reporter.

STATE HOLINESS CAMPMEETING OF TEXAS

From July 16 to 27, 1930, the regular Annual Holiness Campmeeting for Texas was in session at the beautiful old sacred and historic camp grounds near Waco. This noted place has been taken over by the Church of the Nazarene to be used forever as a holiness camp ground for the whole state, and holiness people everywhere are participating. Forty years ago this holiness camp was started by the Holiness Association of Texas, and such worthies as Dr. H. C. Morrison, W. B. Godbey, L. L. Pickett, John Appell and others fought the battles and won the victories on these tear-stained battle grounds, and under the consecrated tabernacle. Now these heroes of the cross have left us the holy heritage,

and we have taken charge in the name of the same God, who has never lost a battle. Rev. O. F. Hatfield had the vision, and while Superintendent of the San Antonio District in 1928, he took over the control of this Mecca for holiness in this state, and at the next meeting of the three assemblies of Texas it was adopted by all as our state camp. Rev. I. M. Ellis was elected president of the state board of control, and Rev. O. F. Hatfield secretary-treasurer, so now these valuable grounds and buildings are in full charge of the Nazarene assemblies of Texas, managed by a state executive committee. The glorious meeting just closed was the first under the auspices of the whole state, and it has proved the wisdom, forethought and faith in the movement. From every standpoint it was the best meeting held here for twenty years. With the guidance of the Holy Spirit, and with our learned and gifted General Superintendent, Dr. Goodwin, and wife, Professor A. S. London and party—six experts in their lines—Uncle Buddie, Professor L. C. Messer, and other excellent speakers and musicians, the great audiences were filled and thrilled with the holy fire until hundreds were brought to the altar and prayed through in the good, old-fashioned way, and the woods and grounds reverberated with praise and thanksgiving perhaps as never before. God is still on the throne.

A. S. HORNBECK.

NEWS IN BRIEF

A revival meeting is being held at the Church of the Nazarene, Asheville, N. C., at this time which will continue the rest of this month. The evangelist is Rev. E. T. Cox of Nashville, Tenn. Rev. T. B. Medler is the pastor and asks for special prayer. He says, "We do not

want just a protracted meeting, but a calling back to the old paths—a revival of heart felt experiences of full salvation. Help us pray."

Evangelist C. M. Dunaway of Decatur, Ga., and Song Evangelists B. D. and Marguerite Sutton were callers at headquarters one day last week. These workers were enroute to Wichita, Kansas, where they will be engaged in preaching and singing the gospel at the state campmeeting which is now in progress.

The good people of the church at New Castle, Ind., C. E. Pendry, pastor, are making extended improvements upon their building, enlarging the same, and installing new circular pews, decorating, etc.

A special delivery letter comes from Ohio asking special prayer for a sixteen-year-old girl that she may be definitely converted and sanctified.

Mrs. Jernigan has suffered a collapse and is seriously ill in the hospital. She is not allowed any water or other fluid and is kept alive by the "Murphy drip." The daughter, Miss Johnny Jernigan requests that the Nazarenes remember her mother in prayer at this time.

CHURCH NEWS

DIST. SUPT. WHITNEY OF EASTERN OKLAHOMA DISTRICT—"A good meeting has been held in Slick, Oklahoma. Rev. W. L. Prater of Sapulpa, Oklahoma, started with a two weeks' meeting. Interest was so good that the pastor, Roy J. Jacobs, had Rev. Miss Kittie Simpson of Sapulpa come to run it longer. Interest has continued and souls have been finding God. The singing has been done by Miss Katie Latimore of Caddo, Oklahoma. Rev. Miss Kittie Simpson of Sapulpa, Okla., and Miss Katie Latimore of Caddo, Okla., have united as an evangelistic party. They are both young women of remarkable ability. They carry a burden for the work and are not light and chaffy. We are hoping that our people will keep these young women busy. Address them at either address given above. Rev. Miss Simpson has preached for Brother McConnell at Sapulpa, and he reports that she can do the job."

BUFFALO LAKE, MINN.—"We have recently had in our midst our District Superintendent Taylor, who was with us for a ten days' tent meeting. Brother Taylor is well known and loved by this people, and through his ministry, while here, the church was edified and the outside felt the grip of his clearly presented truth. On the last Sunday night of our meeting the real break came, with around thirty-five howing at the altar of prayer. God graciously met with us, and most of these prayed through to a definite victory. Every department of our work is growing. The interest in our Sunday school has increased under the leadership of Brother E. W. Jakobitz. The W. F. M. S. and Prayer and Fast-

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ing League have increased in membership. The N. Y. P. S. is doing good work, and we have a loyal band of young people, who love God and His cause. Surely God is with us and we love Him with all our hearts. To Him be all the glory. Amen!"—Will and Addie Bruner, Pastors.

HUNTSVILLE, ALA.—"The little church here is going forward for God and holiness. Just when we needed a revival God sent the Collier Band this way. July 20 was the closing date of a successful three weeks' campaign. The battle was a real conflict, but God was on the scene, as time after time Brother and Sister Collier poured out their souls in stirring messages to the crowds. The preaching was truly wonderful and the music by members of the Band, and others, was a special treat. About twenty-five or thirty definitely professed to get saved, sanctified or reclaimed. There were seventeen additions to the church. We have many things to encourage us these days. On Sunday night, June 22, our beloved Superintendent and his dear wife were with us. We are always encouraged to rely more on God and to press the battle against sin a little more when Brother and Sister Manasco visit us. This time Brother Manasco helped us miles up the road when he brought a very inspirational message, and told of his joy in finding assembled back at the old church a little group of firebrand Nazarenes who refuse to be defeated. Our Sunday school work is going forward. On October 13, 1929, our Sunday school was reorganized in East Huntsville with eleven members. Today the enrollment is one hundred and fifty. Back at West Huntsville again we set our mark at one hundred. The result was one and one-half times the mark. We feel that God's hand was on Brother and Sister Buchanan, leading them here to lead us. We covet the prayers of the saints."—Susie Allen, Church Reporter.

MATADOR, TEXAS.—"July 7 Ben Freeland began a tent meeting here. Crowds were small during all the fourteen days, the least attendance we have seen in any of our holiness meetings in twenty-three years. I have known Ben Freeland fourteen years. He certainly is a wonderful man of God and a stickler for old-time Bible holiness. The devil was stirred here, and many were under deep conviction. Brother Freeland exposed the unknown tongues. Please pray that a business man here may get saved and sanctified, and not be led off into this wild fire and fanaticism. Also pray that we may have a good, strong church organized here, as it is so much needed."—G. L. Gibson, Reporter.

BUTLER, PA.—"We have made a steady increase on all lines during the past year. Our new assembly year began May 1. We started with a revival, with Rev. Mabel R. Manning of Boston, Mass., as our evangelist. She is a most efficient woman of God, a whole evangelistic party in herself; leads the singing, does the special singing and preaches the old-time gospel in the demonstration of the

Holy Ghost and power. She has an attractive personality and a beautiful way in presenting the gospel, which attracts and holds the people. Our crowds were the best ever and many friends were made for the church. There were about forty seekers at the altar, some real finders and we took into the church a good class of new members. We highly recommend Rev. Manning to any church that desires the services of a real woman evangelist. Our next meeting will be held August 17 to 31 with Rev. W. W. Miller. We solicit your prayers."—H. A. Park, Pastor.

SUNFLOWER ZONE RALLY.—"The Sunflower Zone held its N. Y. P. S. rally at Coffeyville Church of the Nazarene, Tuesday evening, July 29. These rallies are held every six weeks. Roy Terry is the efficient and aggressive president of this zone. The rally Tuesday night is considered the very best that has been held this year. There were at least 325 present. The presence of the Lord was felt from the beginning to the close of the service. A lively song service was conducted by Mrs. Ethel Moxley of Cana, and Bobbie Hicks of Tyro was the pianist. Rev. M. T. Brandyberry gave words of welcome. Rev. John Briece, President of the Kansas City District N. Y. P. S., led in prayer. Grace and Tom Handley, Glen Slater, and Orval McDaniel, from Independence, sang "Shine On." Mrs. J. Harmon of Cherryvale gave a very good

talk on "Faith and Its Achievements." Rev. Dan Jones, John Deuney, Millie Fenny and Fern Cornelius from Neodesha sang "Victory Ahead." Rev. S. Moxley of Cana gave a stirring speech on "Our Obligations to the Youth." Bobbie Hicks of Tyro sang "My Heavenly Father Watches Over Me." Rev. John Briece gave an excellent and timely message, using for his subject, "What Is Your Life?" Two little girls of Parsons gave a piano duet. Paul Brandyberry sang two songs entitled "Bells of the Sea," and "The Prayer Perfect." Cherryvale brought the largest delegation, there being sixty-one in their group, while Neodesha delegation traveled the most miles, and therefore carried back with them the zone banner. Delegations came from Cherryvale, Neodesha, Parsons, Independence, Cana and Tyro, and visitors were present from Lawrence, Kans., and Collinsville, Okla. The ministers who came helped largely to make the rally a success. The next zone rally will be at Cana, August 26. This will be a zone rally picnic, which will be held in the park at Cana. After the picnic supper another rousing and interesting service will be conducted. Let all in this zone plan now to come."—Mrs. Lida Brandyberry, Reporter.

SIKESTON, MO.—"We are pleased to inform our membership and many friends that our pastor, Rev. J. A. Duncan, of the Church of the Nazarene, received a

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unanimous vote from the membership to remain the coming year. We feel that Brother Duncan has been a great blessing to our church, both as a pastor and as a great worker with the N. Y. P. S. Our monthly business meeting and social of the N. Y. P. S. is taking on greater interest from time to time and through this channel we are trying to win others, step by step, into our society. The perpetual efforts of our pastor and other officers have increased the Sunday school attendance approximately forty per cent over last year. Also wish to state that we have added thirty-five new members to our church this year."—Mrs. Dick Humes, Reporter.

LANCASTER, CALIF.—"Just closed a two weeks' revival meeting here, July 27, with Miss Pauline Powers and Miss

Verna Floyd as our evangelists. God blessed their messages here, and in spite of the heat and the busy hay harvest, we feel that the harvest of souls is worth more than anything else. Several souls were saved and sanctified during the meeting, and a Church of the Nazarene organized July 27 with twenty members. Brother Little was with us, and God's presence was surely felt by all. We ask prayer for our new work here on the desert. 'The desert shall blossom as the rose.'"—C. W. Gardner, Pastor.

EVANGELIST W. A. TERRY—"It has been some time since I have sent a report to the HERALD OF HOLINESS. These are great days to me. The good Lord is giving me some great revivals, and I am now in a great revival at Comanche, Okla. God is surely stirring the town; souls are praying through in almost every service. There have been nineteen either saved or sanctified, and another week to run yet. I believe any church or community can have an old-time revival if they will meet Bible conditions. We go from here to Waurika, Okla. Let all the HERALD OF HOLINESS family pray that God will use us to His glory. We are boosting the HERALD OF HOLINESS wherever we go."

EVANGELIST RALPH C. GRAY—"This writing finds us in our second meeting with our good church at Cisco, Texas, where Rev. Luther Pryor is the wide-awake and successful pastor. Already the break has come and many have found the Lord, and the indications are that it will be equal to our great meeting here last summer in which more than a hundred prayed through. These are the greatest praying people that I have met, and that counts largely for our success here. Previous to this meeting we closed our second meeting at Center in east Texas. We preached to the largest crowds, with the best interest, that I have seen anywhere in a new field. A large number prayed through in this meeting. The Beaumont meeting in First

church, Beaumont, went beyond all expectations. Many reported it to be the best and most powerful meeting they had witnessed in years in Beaumont. A large number were sanctified in this meeting who had never been established before. Counting them as they came, about a hundred and twenty-five definite seekers knelt at the altar. Rev. Walter D. Smith is their new pastor, and he is doing a great work there following the revival. Our next meeting will be at the historic old Main Springs Camp at Prescott, Ark. This will take us into one of the greatest states in the union, and we trust this will be one of the greatest meetings in the state. We are happy and well satisfied with our work, and the Lord is honoring our ministry with many precious souls being saved. Pray for us."

WANN, OKLA.—"We are still in the fight against sin and the devil. God has given us a very fine young man for a pastor in the person of Rev. Clarence Baldwin, and he and his good wife have won many friends for the church by their humble, godly lives. Our services are well attended, and God honors Brother Baldwin's messages. Mrs. Fannie Patrick is our efficient Sunday school superintendent, and our school is steadily growing. The attendance on last Sunday was 69, which is good in view of the fact that this is a small town and there are three other schools besides our own. The young people's class has been making a special drive for new members, and have had a contest between the boys and the girls. Last Sunday they had 33, the girls won by two points. The Young People's Society was recently reorganized with Sister Baldwin as president. They are putting on some good programs, and the interest and attendance are good. Our budget is coming along very nicely, and we expect to be all paid up by the assembly. The church has given Brother Baldwin a unanimous call for another year, and we are looking for great things, and believing God will give us souls. Please pray for us."—Mrs. Mary P. Harris, Reporter.

MCALISTER, OKLA.—"We have just closed a revival with the Huff-Hendrix Evangelistic Party, and can truly say that God was with us from the beginning to the end. We feel that God had a hand in it when He sent these good people to us, and were thoroughly convinced of that fact before the meeting came to a close on Sunday night, August 3. We did not count the seekers at the altar, but thirty-five prayed through to definite victory, and we had the privilege of taking twelve into the church, with another class to follow soon. On the last Sunday afternoon we had a baptismal service at Dow Lake, where six were baptized, and God gave us a gracious service. Miss Opal Huff, daughter of the evangelist, was a great blessing with her chalk talks, as song illustrator. She conducted the children's hour every day, and the interest ran high. Parents of the children were truly grateful for the work she did. Brother Hendrix assisted her in this work for the children, and on Saturday afternoon a truck loaded with the children

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would appear on the business streets of the town, singing the songs learned in the children's hour, which attracted much attention. Brother J. M. Huff preaches holiness straight, hot and effectively. He is surely God's man, and preached with the anointing of God upon him. Sister Huff was a great blessing in the day prayer services, and God blessed by sanctifying some in these services. Also a great Sunday school worker and booster, and assisted with prayer in the altar services that brought the glory down."—John A. Hagan, Pastor.

DECATUR, ARK.—"We had a most wonderful revival, conducted the first week by Brother and Sister Kindred of Iowa, and the last two weeks by Evangelist Sister Eupha Beasley of Hugo, Okla., assisted by Brother Lankford of Ozark, Ark., Sister Loraine Oliver of Little Rock, and Sister Dorothea Wilson of Bentonville, Ark. The tabernacle was full of people every night, and the last three nights of the meeting it was estimated by a number that the tent would have been three times full. A most wonderful spirit was manifested all through the meeting. There were about twenty-five saved and sanctified, and seven additions to the church. We sure all praise the good Lord for sending this wonderful bunch of workers to our little town of Decatur, and can truthfully say they won for themselves a host of friends, and for the Nazarenes at large. Brother Oliver was with us on one Saturday night and Sunday during the meeting, and last, but not least, Brother Felts of Bentonville helped us all through the meeting. As we haven't had a pastor for almost a year, Brother Felts filled the bill to the letter, and we all love him. Pray for us."—Mrs. Edna Austin, Secretary.

EVANGELIST A. O. HENRICKS — "We closed our meeting at Martin's Ferry, Ohio, on Sunday night, July 27. This was a very hard-fought battle throughout, but there were some who really prayed through to victory, among them a backslidden holiness preacher. My wife and two sons helped me in this meeting and had charge of the singing. They were a great blessing in many ways. Our next meeting is in the campmeeting at Peniel, Texas."

PARMA, ILL.—"We came to this pastorate about six weeks ago, and like the former good pastors, found Parma a difficult field for our church, and especially so at this time since a number of our stable families have recently moved away. However, God is able to bless His people, whether many or few, and has given us real refreshings from His presence. Sunday, July 27, was a great day with us. In the morning we preached on 'Pentecost,' and the power of God came down, almost the entire congregation began seeking God for either conversion, sanctification, healing, or a fresh anointing of the Spirit. In the evening Mrs. Perry preached, after which about eight young people came to the altar seeking God for pardon or cleansing, and

all, with one possible exception, prayed through to victory. We are trusting in a great God, and believe that if we stay by the old landmarks and keep a Pentecost constantly in our souls that God will be able to pour out of His Spirit upon us according as is promised in His Word."—Earle L. Perry, Pastor.

EVANGELIST C. K. SPELL—"Our meeting at Martin's Chapel near Troup, Texas, is now history. It resulted in several clear cases of salvation and a general uplift to the church. Rev. C. A. Alexander is the pastor and led the singing, with Miss Jessamine Towns of Tyler at the piano. Good music and singing were the result of this combination. We begin at Marlow, Oklahoma, August 8, with Rev. A. F. Duke, the fine pastor of the Church of the Nazarene at that place. Pray for us. In His keeping."

SCIOTOVILLE, OHIO—"We have just closed one of the greatest tent meetings that has ever been witnessed by the people of this city. We held one here in May, and things were very hard, but we went back and started another tent meeting July 4 in another location, with Brother Arthur Cooper and wife as spe-

cial singers. Our special singers were with us only ten days, but this did not hinder our crowds any, for the tent was filled each night to its capacity, with a great number standing on the outside. We did not have help from anyone during the rest of the meeting, my two daughters doing the special singing. During the entire meeting over one hundred seekers knelt at the altar of prayer, and prayed through in the old-fashioned way to complete victory. Then people began to want a Church of the Nazarene. We wrote for Brother Gibson, our District Superintendent, to come and organize a church, but he could not come. He sent word for us to get Brother Boso, pastor of the First church at Portsmouth, Ohio, to organize it. So on Friday night, July 18, we organized a splendid Church of the Nazarene with forty-two members. We also organized a Sunday school, and on the first Sunday there were 110 in attendance. There are great things in store for the church at Sciotoville. The writer was called to be the pastor for the coming year, and we will do our best to serve this people. Our only desire is to see the church grow in membership and also spiritually. Please pray that the blessed Holy Ghost will direct us in our work here."—C. O. Flaughner, Pastor.

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ANNOUNCEMENTS

MARRIED—On Wednesday evening, August 4, at the Nazarene parsonage in Sioux Falls, S. D., Rev. Sherman Nyhus, pastor of the Church of the Nazarene at Viborg, S. D., and Miss Julia Dahl of Dawson, Minn., were united in marriage, the writer officiating.—J. D. Williams.

NOTICE—To the W. F. M. S. of the Kentucky District: The annual convention will be held at Richmond prior to the District Assembly, beginning Monday evening, Sept. 1. Let all of the local societies send delegates to this convention. Come and let us have the best convention Kentucky District has ever had. We will expect reports from all local presidents.—Mrs. L. T. Wells, District President.

RECOMMENDATION—I take pleasure in recommending Brother Floyd Gale of Zanesville, Ohio, Route 5, to our church for evangelistic work. Brother Gale is a good preacher and singer and will prove a blessing to any church. He might consider a pastorate and in that capacity he will prove efficient.—Chas. A. Gibson, Superintendent Ohio District.

NOTICE—Kentucky District: The District Assembly will convene at Richmond, Ky., Sept. 3 to 7, General Superintendent Chapman presiding. Please write Mrs. Edith J. Rice the number of delegates from your church. Let each pastor bring budgets up in full and let us all spend much time in prayer that God will pour out His Spirit in a wonderful way. The District Sunday School Committee, W. E. Albee, President, will have their meeting on Tuesday, Sept. 2. Let all Sunday school superintendents please be present.—L. T. Wells, Superintendent Kentucky District.

NOTICE—All licensed ministers of the Ohio District: You are requested to meet the Board of Examination at 10 a. m. on Tuesday, August 26, the day preceding the District Assembly, at the Ohio District Camp Grounds, Columbus, Ohio.—Millard R. Fitch, Secretary.

RECOMMENDATION—It is with pleasure and confidence that I hereby recommend Rev. Fred P. Kerst of Olivet, Ill. Brother Kerst has spent several years in the pastorate and has entered the evangelistic field. He is a good evangelist, safe and efficient. I especially recommend him to the pastors of the Indianapolis District and also to all who are seeking a good preacher.—C. J. Quinn, Superintendent Indianapolis District.

NOTICE—The Tennessee District Assembly will be held at First church, Chattanooga, Tenn., Sept. 10 to 14. Let us all pray and work, first for the mighty presence of God and second to come to the assembly with every obligation well in hand. We are depending on you. Dr. Williams will be our human leader.—S. W. Strickland, Superintendent Tennessee District.

NOTICE—On account of an infantile paralysis epidemic Evangelists Jarrette and Dell Aycock have had a meeting cancelled, and have the first two Sundays in September open. Anyone wishing this date may wire them at Bethany, Okla.

SPECIAL NOTICE—The campmeeting at Atlanta, Texas, will not be held this year on account of the rulings of the city council against the spread of infantile paralysis.—M. E. Perdue.

BORN to Rev. and Mrs. Ustle Dibble of McPherson, Kansas, on July 30, a seven pound girl, Wanita Dee.

PRAYER IS REQUESTED by a sister in Pennsylvania for the reclamation of her husband and a friend; by a reader in Pennsylvania who earnestly desires to be saved and healed; by a sister in Iowa who is suffering from heart trouble; by a brother in Ohio, who desires to receive the baptism with the Holy Ghost; by a sister in Kentucky for spiritual help in their Sunday school; by a sister in Illinois for healing; by a brother in Ohio who is going through a financial crisis.

RECOMMENDATION—I take this means of recommending Rev. Chas. Harrison for evangelistic work. Brother Harrison has had several years experience in the ministry of our church and has served as pastor, evangelist and as Superintendent of the Carolina District. He is a good and efficient preacher and will give any church a worthwhile meeting. I would especially recommend him to the churches of the Indianapolis District, where he has done commendable work.—C. J. Quinn, Superintendent Indianapolis District.

NOTICE—Kentucky District: Please let all licensed ministers of the district who are taking the course of study, meet the examining board at the seat of the assembly, Richmond, Ky., on Tuesday morning, September 2, at ten o'clock sharp, as no examinations will be given after the opening of the assembly.—Rev. F. P. Kerst, Secretary of Board.

NOTICE—I am in the evangelistic field and would like to arrange fall and winter meetings in Western Canada or the Dakotas, Minnesota or Wisconsin. References: Dr. J. G. Morrison or any of the General Superintendents.—H. H. Trumburg, Mantario, Sask.

CAMPMEETING CALENDAR

August 25 to September 7, Greenfield, Ind. The Eastern Indiana Holiness Association. Workers: Rev. John Fleming, Rev. David Wilson, M. V. Lewis, song evangelist; Katie McKinley, pianist. For further information write, Hansel Williams, Sec., R. F. D. 1, Greenfield, Ind.

August 30, 31, and Sept. 1, North Reading, Mass., Young People's Camp, under auspices of the District N. Y. P. S. Workers: Rev. Lloyd B. Byron, District President, in charge; Rev. L. A. Reed of Long Beach, Calif., evangelist. The Fitchburg Ladies' Quartet, Prof. E. S. Mann song director. For rooms write, Miss Rose Wright, 1073 Middlesex St., Lowell, Mass. For further information write, Rev. Lloyd B. Byron, Livermore Falls, Maine.

September 4 to 14, Springer, Ill. Interdenominational Holiness Campmeeting (Jacob's Camp). Workers: Rev. Geo. B. Kulp and Rev. J. L. Cox, evangelists. Frank Doerner, song leader. For further information write, Jacob Fleck, Pres., Enfield, Ill.

September 4 to 14, Bethany, Okla. Bethany-Peniel College Educational Zone Campmeeting. Workers: Dr. J. W. Goodwin, Rev. C. B. Fugett, evangelists. Rev. and Mrs. Hador Lillenas, Vaughan Radio Quartet, song evangelists. For further information write, Rev. A. L. Parrott, Sec., Bethany, Okla.

September 5 to 14, Erma, N. J., Bennett's Station, Cape May Holiness Association. Workers: Rev. F. Bona Fleming, Rev. John W. Sturk and wife. For further information write, William Bidle, R. F. D., Cape May, N. J.

September 13 to 23, Glendale, Arizona. The Old Paths Campmeeting near Glendale. For further information write, O. R. Weed, Glendale, Arizona.

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This is a small book that you can read through at one sitting but you are likely to read it through at least a second time. The appeal of this little volume is general, to old and young, ministry and laity, yes, it would be well to hand it to sinners for it could hardly fail to put a barb of conviction into their hearts.

Only forty pages but it contains more truth than many a book twice its size. **A good investment at 25c**

This booklet was issued as the September number of the Nazarene Monthly. Subscriptions for this magazine commencing with the July issue are still being taken at \$1.00 for six months—July to December, 1930. The July issue contains "P. F. Bresee, A Life Sketch" by Dr. A. M. Hills. The August issue contains "The Holy Spirit" by J. B. Chapman.

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Carolina Nov. 19 to 23
Florida Nov. 28 to 30

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Ablene (Wellington, Texas) Nov. 5 to 9
Southwest (El Paso, Texas)

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Missouri Sept. 17 to 21
Western Oklahoma Sept. 24 to 28
Eastern Oklahoma Oct. 1 to 5
Arkansas Oct. 8 to 12
Mississippi Oct. 15 to 19
Louisiana Oct. 29 to Nov. 2
Arizona (Phoenix) Nov. 20 to 25

ASSEMBLY INFORMATION

OHIO DISTRICT, at Columbus, Ohio, Camp Grounds, August 27 to 31. Rev. Chas. A. Gibson, Dist. Supt., 1423 Meador Road. General Superintendent Chapman will preside.

KANSAS DISTRICT, at Wichita, Kansas, August 27 to 31. Rev. B. F. Griffith, Pastor, 448 Lulu Street. General Superintendent Goodwin will preside.

CHICAGO CENTRAL DISTRICT, at Champaign, Illinois, August 27 to 31. Rev. H. B. Garvin, Pastor, 202 East Park Street. General Superintendent Williams will preside.

KENTUCKY DISTRICT, at Richmond, Kentucky, September 3 to 7. Rev. Mrs. Edith J. Rice, Pastor, 254 Collins Street. General Superintendent Chapman will preside.

KANSAS CITY DISTRICT, at Kansas City, Kansas, Quindaro church, September 3 to 7. Rev. Elmer D. Russell, Pastor, 2510 North 13th Street. General Superintendent Williams will preside.

TENNESSEE DISTRICT, at Chattanooga, Tennessee, September 10 to 14. Rev. W. M. Tidwell, Pastor, 2105 East 12th Street. General Superintendent Williams will preside.

MISSOURI DISTRICT, at St. Louis, Missouri, September 17 to 21. Rev. A. L. Roach, District Superintendent, 3023 St. Vincent Avenue. General Superintendent Williams will preside.

WESTERN OKLAHOMA DISTRICT, at Bethany, Oklahoma, September 24 to 28. Rev. A. L. Parrott, Pastor, Bethany, Oklahoma. General Superintendent Williams will preside.

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EVANGELISTS' SLATES

Mack and Ethel Anderson, 129 E. 7th St., Hutchinson, Kansas

Wichita, Kans. (Dist. Assembly) Aug. 27 to 31
Austin, Texas Sept. 2 to 14
Sylvia, Kans. Oct. 7 to 19
Sapulpa, Okla. Oct. 26 to Nov. 9

T. M. Anderson, 805 Lexington Ave., Wilmore, Ky.
Circleville, Ohio Aug. 22 to 31
Clarkburg, Ont. Canada Sept. 8 to 14

Jarrett E. Aycock, 2923 Troost Ave., Kansas City, Mo.
Texarkana, Texas Aug. 20 to 31

C. M. Babcock, 1148 Victoria Ave., Los Angeles, Calif.
Huntington, W. Va. Aug. 17 to Sept. 1
Shadyside, Ohio Sept. 4 to 14

Barnett Sisters Quartet
Cleveland, Ohio Aug. 18 to Sept. 1

R. E. and Dorothy Bridgewater, 1014 N. Plum, Hutchinson, Kansas
Wichita, Kans. (District Assembly) Aug. 27 to 31
Eldorado, Kans. Sept. 14 to 28
Garden City, Kans. Oct. 12 to 26

C. C. Burton, Delmer, Ky.
Robeline, La. Sept. 1 to 15

A. B. Carey, 76 Prospect St., Beacon, N. Y.
Salem, Maine (Camp) Aug. 22 to 31

Jack and Ruby Carter, Peniel, Texas
Dublin, Texas Aug. 25 to Sept. 7
Carnegie, Okla. Sept. 8 to 21
Bethany, Okla. (Assembly) Sept. 24 to 28

C. R. Chilton, 511 N. E. 4th St., Ft. Lauderdale, Fla.
Omaha, Nebr. Aug. 31 to September 21

Harvey and Marie Chrysler, 2105 Ave. B, Council Bluffs, Iowa
Milton, Oregon Aug. 31 to Sept. 14
Idaho Falls, Idaho Sept. 21 to Oct. 3
Pocatello, Idaho Oct. 12 to 26

F. E. Cole, 223 Jackson St., Winchester, Ind.
Indianapolis, Ind. South Side, 2115 Olive St.) Aug. 31 to Sept. 14

C. T. Corbett and Wife, 204 Oak Hill Place, No. W. Paul, Minn.
Columbus, Ohio (Ohio Assembly) Aug. 26 to 31
Vassar, Mich. (207 East St.) Sept. 7 to 21

Ernest Coryell, Viborg, S. Dak.
Mitchell, So. Dak. Aug. 25 to Sept. 14
Carthage, -S. D., R. F. D., Sept. 15 to Oct. 5

C. B. Cox, 14 Hudson Avenue, Franklin, Ohio
New Albany, Ind. Aug. 31 to Sept. 14
Shelbyville, Ind. Sept. 18 to Oct. 5
St. Bernice, Ind. Oct. 8 to 26
Bedford, Ind. Oct. 30 to Nov. 16

A. F. Daniel, Eldon, Mo.
Letona, Ark. Aug. 15 to 25

T. B. Dean, 933 Strouse Ave., Nashville, Tenn.
Gordonsville, Tenn. Aug. 24 to Sept. 7

M. E. and Nina DeVoll, Mason City, Iowa
York, Nebr. Sept. 7 to 28
Farnam, Nebr. Sept. 28 to Oct. 19

M. N. Dickerson, 2608 Newman St., Ashland, Ky.
Chester, Pa. Aug. 12 to 24
Elk City, Okla. Aug. 28 to Sept. 14
Oxford, Pa. Sept. 17 to 28
Marcus Hook, Pa. Sept. 28 to Oct. 12
Charleston, W. Va. Oct. 23 to 26

C. M. Dunaway, 216 N. Candler St., Decatur, Ga.
Louisville, Tenn. (Camp) Aug. 27 to Sept. 7
Atlanta, Ga. (1st Nazarene Church) Sept. 14 to 25
Thomasville, Ga. Oct. 1 to 19
Pavo, Ga. Oct. 26 to Nov. 9

J. R. Edwards and Wife, Box 29 Elmore, Ohio
Loveland, Ohio (Comargo Camp, Christian Nation Church) Aug. 22 to 31

Edwards Evangelistic Ladies' Quartet
Lima, Ohio Aug. 8 to 24
Jonesboro, Ark. Aug. 28 to Sept. 14
St. Louis (Park Ave. Church) Sept. 26 to Oct. 12
Dayton, Ohio (Parkview Church) Oct. 17 to Nov. 2

Theo. Etaner and Wife, 789 St. Marks Ave., Brooklyn, N. Y.

Delanco, N. J. (Fletcher Grove Camp) Aug. 23 to Sept. 1
Warren, Ohio Sept. 28 to Oct. 12
Hammond, Ind. Oct. 19 to Nov. 2
Gary, Ind. (First Church) Nov. 4 to 16

Kirby and Juanita Fields, 1411 W. 5th St., Hastings, Nebr.
Indiana Aug. 1 to 30
Burr Oak, Kans. (Camp) Sept. 5 to 14

Bona Fleming, 2953 Hackworth St., Ashland, Ky.
Hopkins, Mich. (Camp) Aug. 21 to 31
Cape May, N. J. (Camp) Sept. 5 to 14

John Fleming, 2813 Holt St., Ashland, Ky.
Cleveland, Ind. (Camp) Aug. 15 to 24
Cleveland, Ind. Aug. 29 to Sept. 7
Middletown, Ohio Sept. 10 to 21
Ephrata, Pa. Sept. 28 to Oct. 12
Oskaloosa, Ia. Oct. 19 to Nov. 9
Fairmont, W. Va. Nov. 14 to 23

H. A. Forester and Wife, Roan Mountain, Tenn.
Roan Mountain, Tenn. Aug. 20 to Sept. 1

C. J. Frost, 2637 Lyle Ave., Maplewood, Mo.
Fredericktown, Mo. Aug. 31 to Sept. 14
St. Louis, Mo. (Assembly) Sept. 17 to 21

C. B. Fugett, 2917 Moore St., Ashland, Ky.
Normal, Ill. (Camp) Aug. 21 to 31
Bethany, Okla. (Camp) Sept. 4 to 14
Mishawaka, Ind. Sept. 23 to Oct. 5
Decatur, Ill. Oct. 12 to 26
Wellsville, Ohio Oct. 28 to Nov. 9
Blackwell, Okla. Nov. 18 to 30

Gaddis-Massar Evangelistic Party, 4905 Racine St., Cincinnati, Ohio
Charlotte, N. C. Sept. 2 to 14
Paris, France Oct. 1 to 12
London, England Oct. 15 to 26
Birkenhead, England Oct. 29 to Nov. 4

C. M. Goodman, 14 Willow St., Stamford, Conn.
Toronto, Ont., Canada Aug. 17 to 21

Ralph C. Gray, 837 E. Elmwood, Ft. Worth, Texas
Post, Texas Aug. 31 to Sept. 14
Sweetwater, Texas Sept. 15 to 28
Wellington, Texas (Assembly) Sept. 30 to Oct. 5

H. A. Gregory and Wife, 304 North Peak St., Dallas, Texas
Lamesa, Texas Aug. 28 to Sept. 14
El Reno, Okla. Oct. 17 to Nov. 2

J. C. and Essie Haffley, Colton, Calif.
Post, Texas (Lynn Chapel) Aug. 13 to 24
Holdenville, Okla. Sept. 14 to 28
Henryetta, Okla. (Assembly) Oct. 1 to 5

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Pittsburgh, Pa. (First Nazarene) Sept. 1 to 17
Camden, N. J. (Wiley M. E. Church) Sept. 18 to 28
- Lee L. Hamric, Hamlin, Texas
Atwood, Okla. (Camp) Aug. 17 to 31
Brownfield, Texas Sept. 7 to 21
Kansas City, Mo. (Grace Church) Oct. 26 to Nov. 9
- A. O. Henrichs, 1436 E. Washington St., Pasadena, California
Pittsburgh, Pa. (Homewood Sta.) Aug. 26 to Sept. 7
Windsor, Ont. Canada Sept. 8 to 21
New Brighton, Pa. Sept. 22 to Oct. 5
Pittsburgh, Pa. (Calvary Church) Oct. 6 to 19
New Castle, Ind. Oct. 22 to Nov. 9
East Liverpool, Ohio Nov. 12 to 30
- F. P. and A. Heuser, 193 Florence Ave., Pontiac, Mich.
Dorford, Mich. Aug. 17 to Sept. 17
Richmond, Mich. Sept. 28 to Oct. 19
- John J. Hunt, Route 3, Media, Pa.
Centre Valley, Pa. (Camp) Aug. 23 to 31
Meadville, Pa. Sept. 14 to 28
Fleetwood, Pa. Nov. 9 to 23
- J. M. Huff and Party, Olivet, Ill.
Las Vegas, New Mexico Aug. 7 to 31
Artesia, New Mexico Sept. 4 to 28
- Alfie and Emma Irish, Box 918, Bethany, Okla.
Bonnie, Ill. Aug. 15 to 25
Wister, Okla. Aug. 29 to Sept. 8
Salina, Kans. Sept. 12 to 23
Bethany, Okla. (Assembly) Sept. 24 to 28
Wichita, Kans. (West Side) Oct. 5 to 19
- Harold C. Johnson and Wife
Monticello, Ky. Aug. 18 to 27
Gradyville, Ky. (M. E. Church) Aug. 28 to Sept. 8
Glensfork, Ky. Sept. 8 to 21
Petersburg, Ill. Sept. 22 to Oct. 5
Cates, Ind. Oct. 6 to 19
McPherson, Kans. Nov. 6 to 23
- Leon Jones, Ada, Okla.
McLean, Texas Aug. 18 to 31
- F. P. Kerst, Olivet, Ill.
Corbin, Ky. Aug. 15 to 31
Richmond, Ky. (Assembly) Sept. 8 to 7
- Clayton Kidd, 5141 Lawton Ave., Detroit, Mich.
Lansing, Mich. (1st Church) Sept. 14 to 28
Saginaw, Mich. Sept. 29 to Oct. 12
- A. J. Kindred and Wife, 1117-7th St., Des Moines, Iowa
Summit, Ill. (Box 372) Aug. 25 to Sept. 11
Ackworth, Iowa Sept. 14 to 28
- Gertrude Knight and Amy Shultz, Box 104, La Habra, Calif.
Northern California District Aug. 12 to 31
- C. C. Knippers, 106 Jefferson St., Natchitoches, La.
Jena, La. Aug. 9 to 24
Naomi, Ky. Aug. 29 to Sept. 7
Detroit, Mich. Sept. 9 to 21
- Mason Lee, 217 Division St., Huntington, W. Va.
Levi, W. Va. Aug. 17 to 31
Evansville, Ind. Sept. 28 to Oct. 12
Latonia, Ky. Oct. 19 to Nov. 2
- Holland London, 2923 Troost Ave., Kansas City, Mo.
Oakland, Ind. (Camp) Aug. 22 to 31
- Thos. and Minnie E. Ludwig, 772 N. Euclid Ave., St. Louis, Mo.
Lincoln, Neb. Oct. 1 to 18
- Mabel R. Manning, Nahant, Mass.
Skowhegan, Maine Aug. 10 to 31
Derry, N. H. Sept. 7 to 21
Augusta, Maine Sept. 28 to Oct. 12
Cambridge, Mass. (Evangelical Church) Nov. 9 to 23
- Ernest B. Marsh, 2329-19th St., Cuyahoga Falls, Ohio
Stouenville, Ohio Sept. 2 to 23
- J. B. McBride, 112 Arlington Drive, Pasadena, Calif.
Beebe, Ark. (Gen. Del.) Aug. 15 to 25
Kalamath Falls, Oregon Aug. 31 to Sept. 14
- J. A. McNeill, Box 339, Iberia, Mo.
Jefferson City, Mo. Aug. 14 to 30
Nowata, Okla. Sept. 1 to 17
St. Louis, Mo. (Missouri District Assembly) Sept. 18 to 21
East St. Louis, Ill. Sept. 25 to Oct. 12
Moberly, Mo. Oct. 15 to Nov. 2
- F. C. McPeck, Mt. Vernon, Ohio
Athens, Ohio Aug. 27 to Sept. 14
Jelloway, Ohio Sept. 17 to Oct. 1
- E. Clay Milby, Song Evangelist, Greensburg, Ky.
Normal, Ill. (Camp) Aug. 21 to 31
Pitman, N. J. Sept. 21 to Oct. 5
- L. G. and Bertha Milby, Box 237, Dayville, Ill.
Ft. Wayne, Ind. (4210 Clay St.) Aug. 31 to Sept. 21
- James Miller, 1115 N. Holmes Ave., Indianapolis, Ind.
Council Bluffs, Iowa Sept. 5 to 28
Grand Island, Neb. Oct. 2 to 19
Patchogue, L. I., N. Y. Oct. 23 to Nov. 9
Brooklyn, N. Y. (999 Bushwick) Nov. 16 to 30
- Henry M. Miller, Song Evangelist, 109 E. Chestnut St., Mt. Vernon, Ohio
Jelloway, Ohio (Camp) Sept. 17 to Oct. 1
- W. F. Miller, 145 E. Grant St., East Palestine, Ohio
Butler, Pa. Aug. 17 to 31
East Palestine, Ohio Sept. 7 to 21
Terrace, Pa. Sept. 28 to Oct. 12
Niles, Ohio Oct. 19 to Nov. 9
New Philadelphia, Ohio Nov. 16 to 30
- W. H. Miner, Bethany, Okla.
Calamine, Ark. (Camp) Aug. 29 to Sept. 7
- Arthur Morgan and Wife, Bethany, Okla.
Hutchinson, Kans. (519 E. 8th) Aug. 17 to 24
Wichita, Kans. (Assembly) Aug. 27 to 31
Moline, Kans. Sept. 3 to 21
Bethany, Okla. (Assembly) Sept. 24 to 28
- G. C. Morgan, 2923 Troost Ave., Kansas City, Mo.
Steubenville, Ohio Sept. 2 to 21
Bethesda, Ohio Sept. 23 to Oct. 12
New Galilee, Pa. Oct. 15 to Nov. 2
- Oliver Morgan, 6716 Adler St., Milwaukee, Wis.
Champaign, Ill. (Assembly) Aug. 27 to 31
Whiting, Ind. Aug. 31 to Sept. 14
- Wm. O. Nease, Olivet, Ill.
Peabody, Mass. Aug. 9 to 27
Framingham, Mass. Aug. 31 to Sept. 14
Livermore Falls, Maine Sept. 21 to Oct. 5
Norristown, Pa. Oct. 12 to 26
- Will H. and Lillia B. Narry, 2923 Troost Ave., Kansas City, Mo.
Tacoma, Wash. Aug. 24 to Sept. 7
Snoqualmie, Wash. Sept. 14 to 28
Canby, Oregon Oct. 5 to 19
- Ans. M. Nilson, 3270 Madeline St., Oakland, Calif.
New England District (37 Garland Ave., Malden, Mass.) July and August
- Edward C. Oney, Rush, Ky.
Cleveland, Ohio (2nd Nazarene Church) Aug. 17 to 31
Wadsworth, Ohio Sept. 7 to 21
Ahtabula, Ohio Sept. 28 to Oct. 12
New Brighton, Pa. Oct. 19 to Nov. 2
- G. F. Owen and Ladies Quartet, 1415 W. Pikes Peak Ave., Colorado Springs, Colo.
Champaign, Ill. Aug. 26 to 31
- Eddie E. Patzsch, 924 Oak St., East Liverpool, Ohio
Colliers, W. Va. (Tent) Aug. 17 to 31
E. Palestine, Ohio Sept. 14 to 28
W. Collingwood, N. J. Oct. 12 to Nov. 2
Bath, Maine Nov. 9 to 23
- Freeman and Helen Pearson, Song Evangelists, Paniel, Texas
Chillicothe, Texas Aug. 15 to 31
- D. M. Peffley, Route 4, Brookville, Ohio
Toledo, Ohio (West Side Nazarene Church) Aug. 31 to Sept. 14
Mitchell, Ind. Sept. 18 to Oct. 5
Brazil, Ind. Oct. 12 to 26
- Lester and Eunice Price, Song Evangelists
Lamesa, Texas Aug. 29 to Sept. 14
- Lawrence Reed, Route 1, Salem, Ohio
Circleville, Ohio (Camp) Aug. 22 to 31
- Lewis J. Rice, 2923 Troost Ave., Kansas City, Mo.
Harrisburg, Ill. Aug. 7 to 24
Wichita, Kans. Aug. 27 to 31
Oklahoma Sept. 1 to Oct. 5
- Perry Reed, Box 263, Chesapeake, Ohio
Greens Fork, Ind. Sept. 24 to Oct. 5
Bellflower, Ill. Oct. 21 to Nov. 2
- A. P. Rule and Wife, Song Evangelists, 1003 Oak St., Abilene, Texas
Manassas, Ark. Aug. 15 to 31
- C. W. Ruth, 1280 Dominion Ave., Pasadena, Calif.
Bentleysville, Pa. Aug. 26 to 34
- Otha Schwab, 942 E. 7th St., Ada, Okla.
Walla Walla, Wash. Sept. 28 to Oct. 12
Spokane, Wash. Oct. 19 to Nov. 2
Yakima, Wash. Nov. 5 to 16
Ontario, Oregon Nov. 23 to Dec. 7
- Richard and Dorothea Sharp, Box 364, Oshkosh, Neb.
Newman Grove, Neb. Aug. 23 to 31
Kearney, Neb. Sept. 7 to 21
Omaha, Neb. (1st Church) Sept. 28 to Oct. 12
Curtis, Neb. Oct. 18 to Nov. 2
Boulder, Colo. Nov. 9 to 30
- E. E. Shelhamer, 5419 Islets Drive, Los Angeles, Calif.
Fairmount, Ind. (Camp) Aug. 15 to 24
Binghamton, N. Y. (Camp) Aug. 25 to 31
- E. D. and Winnie Simpson, Bethany, Okla.
Wichita, Kans. (Dist. Assembly) Aug. 26 to 31
- L. D. Smith, Salem, Oregon
Lisbon Falls, Maine Aug. 6 to Sept. 14
Dryden, Maine Sept. 16 to 28
Exeter, Mass. Oct. 5 to 26
- E. H. Stillian, 31 Home Ave., Mt. City, Pa.
Cambridge, Ohio Aug. 28 to Sept. 14
Sharon, Pa. Sept. 17 to Oct. 5
Indianapolis, Ind. (1st Church) Oct. 12 to 26
Rochester, N. Y. Nov. 2 to 23
- M. O. Stuckey, 70 Wisconsin Ave., Columbus, Ohio
Sharonville, Ohio Aug. 3 to 24
- Mr. and Mrs. B. D. Sutton, Song Evangelists, Olivet, Ill.
Champaign, Ill. (Dist. Assembly) Aug. 27 to 31
- Howard W. Sweeten, Ashley, Ill.
Richland, N. Y. Aug. 26 to Sept. 1
- L. L. Swett, Box 86, Ida, La.
Ida, La. Aug. 13 to 24
Baton Rouge, La. Sept. 4 to 14
- E. C. Tarvin, California, Ky.
Lexington, Ky. (Central Nazarene Church) Aug. 17 to 31
Richmond, Ky. Sept. 4 to 7
- W. A. Terry
Hillsall, Okla. Aug. 31 to Sept. 14
Tuttle, Okla. (Walden School Home) Sept. 17 to 28
- Fred Thomas, 2110 Noble St., Anderson, Ind.
Newcastle, Ind. (care Indianapolis District Assembly) Aug. 19 to 24
- John and Emily Thomas and Cleveland Colored Quintet
Toledo, Ohio Aug. 20
Adrian, Mich. Aug. 21 to 24
Akron, Ohio Aug. 25
Pittsburgh, Pa. Aug. 26
Philadelphia, Pa. Aug. 27
New York Aug. 28, 29
- G. D. and Agnes Urschel, Olivet, Illinois
Bonnie Camp (Book Stand) Aug. 14 to 24
Champaign, Ill. (Assembly) Aug. 27 to 31
Villa Grove, Ill. Sept. 7 to 21
- N. B. Vandall, Song Evangelist, 303 Brittain Rd., Akron, Ohio
Hopkins, Mich. (Camp) Aug. 21 to 31
- Vaughan Radio Quartet, Lawrenceburg, Tenn.
Bethany, Okla. Sept. 4 to 14
- E. W. Vennum and W. W. Glenn, 2962 N. W., 14th Ave., Miami, Florida
Sparr, Fla. Aug. 25 to 31
Jacksonville, Fla. Sept. 1 to 7
Miami, Fla. (1st Church) Sept. 8 to 15
- Harold Volk, Bethany, Okla.
De Nora, Colo. Aug. 17 to 31
- C. R. Watson and Wife, 1309 Lynn St., Owosso, Mich.
Flushing, Mich. Aug. 17 to 31
Steuben, Pa. Sept. 28 to Oct. 19
- Kenneth and Eunice Wells, Taylor University, Upland, Ind.
Oakland City, Ind. Aug. 22 to 31
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Columbus, Ohio (Assembly) Aug. 28 to 31
Columbus, Ohio (Tent) Aug. 31 to Sept. 14
- Low H. Woodrum, 633 Chestnut St., Abilene, Texas
Clairrett, Texas Aug. 12 to 31
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Layland, Ohio Aug. 10 to 24
Athens, Ohio Aug. 27 to Sept. 14
Jelloway, Ohio Sept. 17 to Oct. 1