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WHOLE NO. 877

ENLARGE THE PLACE OF THY TENT

I SAIAH'S call is to enlargement. With rapid strokes of his skilful pen, he pictures a desert family tearing down the old tent, piecing out the skins which formed the covering, lengthening the cords and strengthening the stakes. The home must be enlarged to receive the beautiful young woman whom the eldest son is bringing home with him as his bride. Simple as this may appear, it involves faith at every stage.

First, there is the preparation of faith. The tearing down of the old tent may have been more difficult than it appears. Hallowed associations clustered around it, tender memories were connected with it. But adjustments must be made, the cords must be lengthened, the range of our affections must be enlarged. With the lengthening of the cords must come also the strengthening of the stakes. Enlarged affections without stronger purposes can but prove disastrous. This then, is the preparation of faith—the enlargement of our affections and the strengthening of our purposes, to receive those whom God would send to us.

Second, there is the vision of faith. To those who by faith are prepared to receive the increase, God says, "Thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited." Faith will widen our horizons.

Third, there is the venture of faith. With keen spiritual insight, the prophet sets forth in striking words the hindrances which the venture of faith must overcome. (1) There is the fear which arises from the apprehension of future ill. New and untried ways are always forbidding. But the assurance is given, "Fear not, for thou shalt not be confounded." (2) There is the fear which arises from inexperience—"Thou shalt forget the shame of thy youth." (3) There is the fear, which weakens us most of all—the memory of past failures.

Fourth, there is the security of faith. The prophet draws aside the veil and discovers to us, Him who is the ground of our assurance—"Thy Maker is thine husband." As our eyes become more accustomed to the glorious light of His presence, we see with widening vision and increasing confidence that our Maker is "the Lord of hosts," "thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called." (Isaiah 54:2-5).

HERALD OF HOLINESS

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H. ORTON WILEY, D. D., Editor

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THYSELF AND THE DOCTRINE

"Take heed unto thyself, and unto the doctrine; . . . for in doing this thou shalt both save thyself, and them that hear thee." Attention to personal experience may result in the salvation of the individual soul; but attention to the doctrine is God's appointed means for the salvation of others. It is to be regretted that more of our young men and women do not avail themselves of the opportunities for study afforded by our holiness colleges. We are not referring to those especially called to the ministry, but those who expect to work in the church as laymen. Those who succeed in business or the professions do so because their work becomes with them a ruling passion. They utilize every available means for increasing their range of information and for familiarizing themselves with their field.

What is true of worldly pursuits, should be even more true of the business of the church, which deals with things eternal. Attention given to the doctrine, by which is meant everything fundamental to the communication of Christian truth, would make possible increased usefulness among our young people. We revere the Bible as the Word of God, yet how few can give any intelligent account of how we came to have our Bible, name any of the ancient manuscripts or tell anything of the formation of the canon? The church as an institution has a great history, and those who do not familiarize themselves with the struggles and triumphs of the past, are not availing themselves of their rich heritage. The expansion of the church constitutes the work of missions, which if thoroughly studied would prove one of the greatest possible incentives to present day missionary labors. We are surprised and often grieved at the ignorance manifested by both young and old concerning some of our most essential doctrines. Let it be a matter of great concern among our young people, not only to give attention to personal experience, but to avail themselves of every means to increase their knowledge of the doctrine that they may save others also.

RACE RELATIONS SUNDAY

The Federal Council of Churches has just issued an interesting and suggestive pamphlet of information for use on Race Relations Sunday, February 10, 1929.

"From a small beginning in 1922," said Dr. George E. Haynes, Secretary of the Commission on Race Relations, "the idea has spread through home mission boards, Y. M. C. A.s, Y. W. C. A.s, thousands of local churches and their auxiliary societies, and many social agencies. We feel that the widespread recognition of Race Relations Sunday is having a great influence in bringing about a better spirit of co-operation and understanding between the various racial groups in the United States and hope the seventh annual observance of the Sunday in 1929 will mark an even more general advance in interracial co-operation." The pamphlet is devoted to suggestions and plans for the observance of the day together with interesting material on Negro life and conditions, on the American Indian and on the Mexicans in the United States. At the close of pamphlet there are references giving additional source material on these and other racial groups and the whole forms a helpful summary of information on one of the most important problems confronting the world today. It affords excellent material for home missionary inspiration. The pamphlet can be secured by addressing the Federal Council of Churches, 105 E. 22nd St., New York City.

REV. C. E. CORNELL

In the death of Rev. C. E. Cornell, the Church of the Nazarene loses one of its great men, and the HERALD OF HOLINESS one of its ablest contributors. We first met Brother Cornell in Los Angeles, California, while he was conducting revival services in First church during the time of the assembly. At that time he was a lay evangelist if we remember correctly, but was soon ordained and became pastor of First church, Chicago. We shall never forget the holy tides of victory which characterized that assembly. The church was crowded to its utmost capacity. On the last Sunday night, the evangelist preached with his usual fervor, and when the altar call was made, scores of people came from the main floor, the choir and the galleries. The evangelist was so exhausted that he was almost overcome, and kind friends would fan him until he could regain his strength temporarily and then he would continue the altar call. We remember distinctly the impression that this made upon us. He was a warrior, and God honored him in his altar calls as few men have been honored. Great companies of people sought the Lord when Brother Cornell preached. We know of no higher tribute which could be offered to his memory. We extend our deepest sympathies to Sister Cornell who was such a faithful companion, and to the family in this time of bereavement. On another page will be found an account of the funeral services.

[&]quot;Many tell us that, 'No man can be saved from all sin in this life.' Will these persons permit us to ask, 'How much sin may we be saved from in this life?'"
—ADAM CLARKE.

MEETING OF THE GENERAL BOARD

HE General Superintendents presided at all the sessions of the General Board with their usual grace and dispatch. General Superintendent Reynolds, who was recently injured in an automobile accident, was unable to be present and was greatly missed. The General Board took appropriate action, extending greetings to Dr. and Mrs. Reynolds together with sincere regrets for their inability to be present.

We were enabled to see in practical operation, during this meeting, the wisdom of the General Assembly which vested in the Board of General Superintendents supervisory powers over the General Board and also committed to the General Superintendents the supervision of all the foreign missionary work. The Board of General Superintendents held regular sessions, and the reports of the several departments, including all nominations, were referred to this Board for suggestions or changes, previous to being submitted to the General Board for action. To witness the close cooperation of the General Board with the Board of General Superintendents, bringing quickly and directly into final shape every proposed action of the departments, was a matter in which the church may well take pride. The plan makes the Board of General Superintendents, as the name implies, the general directive power of the church and attaches proper authority and dignity to the office of our chief executives.

The General Secretary had matters well in hand, with proper reference to the committees of all matters referred to them by the Board or communications from other sources upon which action was required by the General Board.

A special hour was set aside for the reading of the General Treasurer's report on Wednesday morning. The Treasurer, M. Lunn, read the report and submitted copies for the use of the Finance Committee. The report was clear and comprehensive, and a vote of thanks was given the Treasurer for this excellent report and faithful and efficient service during the year. This report is given on another page of this number of the Herald of Holiness.

Much favorable comment was heard concerning the valuable services rendered by the Finance Committee. The committee faced difficult situations in preparing the budget, but the solution of the problems suggested by the committee met with unanimous approval and the report was approved without any discussion from the floor.

The Department of Foreign Missions had many problems to face, also, but they accepted them with courage and an atmosphere of hopefulness seemed to pervade the entire General Board.

One of the most hopeful and encouraging signs of progress, in our opinion, was the clear thinking in the minds of the members of the Board as to the necessity of giving the same careful and systematic attention to ways and means of raising the budget as to the arrangements for equitably expending the funds for the several departments. The General Secretary, during the discussion, drew on the blackboard the picture of two trees—one unhealthy for lack of care, the other thriving and healthy. He drew the parallel, stating that in our work we had been giving insufficient attention to the care of the tree itself. When we needed apples, we sailed the tree, until we were not receiving proper returns and were in addition injuring the tree. The proper method is not to flail the tree in order to get returns, but to cultivate the tree itself. This is the scriptural plan-every branch in the vine that bringeth forth fruit, he purgeth it that it may bring forth more fruit. A special committee was ordered on Ways and Means to present plans for raising the unified General Budget.

Executive Secretary and Stewardship Committee

The Committee on Ways and Means suggested the creation of the office of Executive Secretary of the General Board and also a Stewardship Committee to cooperate with him in promotional work and the collection of funds. The following is the preamble to this report and the duties of the Executive Secretary as defined by the General Board:

"It has become evident that to successfully care for our finances on the budget plan as adopted by the Church of the Nazarene, attention must be given to promotional work and collections as well as to disbursements. A unified expenditure budget necessitates unified plans for securing the funds necessary to satisfy the demands of that budget. The distinction between "overhead" and "investment" has not always been observed, and the lack of attention to systematic and persistent promotional work has resulted in a decrease of funds available for the different departments. We believe that our people generally are interested in Foreign Missions, Home Missions, Education, Church Extension, Church Schools and all the interests of the church; and that if plans are devised and agencies put into operation to disseminate information and to inspire our people with a knowledge of the opportunities presenting themselves to the Church of the Nazarene at this time, there will be great and increasing response along every line. In order to provide for this systematic work of promotion and the collection of funds, we present the following for your consideration:

"We recommend the creation of the office of Executive Secretary for the General Board, whose duties shall be as follows:

- "1. To raise the unified General Budget.
- "2. To distribute stewardship and other promotional literature necessary to awaken and maintain interest in the financial program of the church.
- "3. To inform pastors quarterly concerning the status of their budget, commending those who have met their obligations and urging those in arrears to bring up their apportionments.
- "4. To arrange for special stewardship campaigns previous to the close of the fiscal year for the purpose of presenting to the entire membership of the church the nature and value of the departmental interests as represented in the General Budget.
- "5. To notify the districts of the total amount of the budget adopted by the General Board, the proportional amounts allotted to the several departments, and the proportional amount requested from each district in order to meet the entire budget."

The Special Committee also recommended a Steward-ship Committee composed of one member from each department, the General Secretary of the N. Y. P. S., the General Secretary and the General Treasurer. It is the purpose of this committee to co-operate with the Executive Secretary in raising the budget and in the plans for promotional work among the churches.

We believe that this action of the General Board in providing for promotional and inspirational work among the churches, and in caring for the debit as well as the credit side of the ledger, is one of the most constructive and far-reaching actions which has ever been taken by the Board.

In our opinion, the increased attention to steward-ship is one of the most encouraging signs of progress in the church, both from a spiritual and material stand-point. Stewardship is the practical outworking of what we are accustomed to call "consecration" when instructing seekers at the aftar. All too often this is but a mere mental exercise or a theoretical consecration with glaring limitations in the matter of practical living. When the consecration of the membership of the church finds expression in the individual stewardship of time, talent and money, there will be marked progress and God himself will open the windows of heaven and pour out upon us the uncontainable blessing.

General Budget for Fiscal Year 1929-1930

The following is the report of the Finance Committee concerning the General Budget for 1929-1930, which was submitted to the General Board and approved.

"Realizing that the Church of the Nazarene is rapidly increasing in membership and in our opinion worthy of an enlarged program for Foreign Missions, Home Missions, Church Extension, Ministerial Relief and all other interests of the church, we recommend the

adoption of the General Budget for the fiscal year beginning May 1, 1929, as per the following schedule:

Foreign Missions	\$225,941.34
Home Missions	25,000.00
Church Extension	2,000.00
General Superintendents	16,000.00
Ministerial Relief	12,000.00
General Contingent	3,000.00
General Assembly	5,000.00
Education	2,000.00
Church Schools	7,000.00
Administration and Publicity	5,000.00
Treasurer's Office	2,700.00

The above budget will be allocated as soon as possible. A committee composed of the General Treasurer, General Secretary and Executive Secretary was chosen to allocate the budget, their action to be approved by the Board of General Superintendents.

Total\$318,641.34"

Home Missions

The Department of Home Missions and Church Extension has been in session during the last week giving very careful and thorough consideration to the work committed by the General Assembly to this department in the division of home missions.

A new Home Mission Policy has been formulated and adopted and plans laid for aggressive work throughout home mission territory as the funds become available and places of opportunity can be entered.

District Superintendent Charles M. Harrison of the Carolina District was present and gave a most encouraging report of the progress of work on that territory.

All the members of the department who were present are enthused with the outlook for the work and believe that this quadrennium will see a splendid advance all along the home mission battlefront.

The Home Missions Policy

The Department of Home Missions and Evangelism prepared and submitted the following policy which was adopted by the General Board:

"It is the aim and intent of this policy of the Department of Home Missions and Church Extension, in its division of Home Missions, to set forth its object, purpose and plans of operation. This is done in order that our people may come to a clear understanding of the work of this department, and that the department may serve the church effectively in its sphere, with an aggressive spirit, laboring to turn the kingdoms of this world over to the kingdom of Christ and the Church of the Nazarene.

"The Object of this Department. The Department of Home Missions shall sponsor and perform the work of diffusing Christianity more generally by supporting, maintaining and promoting all phases of church work and missionary activity conducted by the Church of the Nazarene in home missionary territory, subject to the law and order as adopted by the General Assembly.

"General Home Missionary Territory. The Church

of the Nazarene, being called to evangelize in all the world, in order that all sections may be included in the program of the church, we take the liberty to place a more popular meaning to the term, "General Home Missionary Territory," by including in it all territory not included in the program of the Foreign Missionary Department.

"Particular Home Missionary Territory. By particular Home Missionary, we mean territory set apart by agreement of all concerned, subject to the spirit of the law and order as adopted by the General Assembly, and more especially among the weaker districts, which we endeavor to interpret in the following articles:

"Opening Work in Large Cities. This department shall open work in large cities where such arrangements can be made with the District Superintendent and the District Board of Home Missions, subject to the approval of the General Superintendent having jurisdiction.

"Assisting Districts. It shall be the policy of this department to give such assistance as may be advisable to such districts as may be related to the department according to the Manual, page 125, Paragraph 4, Articles (1), (2) and (3).

"Work Among Others. To open work among the negroes, Indians, mountain people, and foreign speaking people not included in the program of the Foreign Missionary Department when opportunity and finance will permit.

"Promoting Home Missionary Interest. It shall be the duty of this department to co-operate in every way with General Superintendents, District Superintendents, pastors and evangelists, to inspire the membership to prayer and zeal in soul-winning, in personal evangelism and the distribution of gospel literature.

"Securing Funds. (1) In co-operating with the Nazarene Young People's Society in order to inspire and assist them in every way possible in their effort to raise twenty-five thousand dollars (\$25,000) annually for the cause of Home Missions. (2) That the department co-operate with the General Treasurer and all concerned in raising the General Budget of the church, out of which the Home Missionary Department is to have (as per Minutes of General Assembly, page 231, which reads as follows): 'We also recommend that the minimum budget for home missions be placed at \$25,000 for the first fiscal year, with an annual increase of ten per cent each year throughout the quadrennium.' (3) To receive gifts, and bequests and in the diffusing of stewardship literature.

"Administration of Funds. There shall be a strict policy of administering the funds of this department according to plans herein adopted, and both an annual detailed report of work done and a financial report rendered to the General Board. Also an annual proposed budget for the ensuing year, provided, that the proposed budget shall not be in excess of the goal set by the General Assembly for Home Missions.

"The Division of Funds. The funds of the department shall be divided as follows: (1) An amount equal to 28 per cent of the budget may be used to assist Home Mission District Superintendents on districts of less than five hundred members and not more than six hundred members; (2) the balance of the funds shall be used in promoting home missionary work as may be determined by the Department of Home Missions under the supervision of the Board of General Superintendents.

"Co-operative Plan. (1) All applications for home missions funds as provided in plan two in the division of funds shall be made to the Department of Home Missions on a printed form provided by the Department, said application to be sent to the recording secretary of the department. (2) Upon favorable action by the Department the secretary shall issue an order on the General Treasurer, provided there are sufficient funds in the treasury.

"Promotion Department. In promoting the work of Home Missions, we shall ask for and furnish material for a page in the HERALD OF HOLINESS, publish tracts, booklets, and any other literature deemed necessary."

Church Extension

The Department of Home Missions and Church Extension gave much attention and consideration to the work in the division of Church Extension. They revised the Church Extension Policy in keeping with the experience of the department during the last four years and added some new features growing out of that experience.

It is the purpose of the department to use every laudable endeavor to increase its loan funds by gifts, devises, bequests, and annuities, and to use every possible endeavor consistent with good business principles to render assistance to church-building and church-acquiring projects.

Until the funds have increased sufficiently to warrant, no loans will be made on parsonage projects.

The last year has been one of the best years of the Church Extension work in the repayment of loans and the bringing up of interest accounts by churches having loans.

The members of the department gave careful consideration to upwards of two dozen applications on file, but nearly all of these were either not approved because of not conforming to the Church Extension policy or action upon them deferred because of a lack of funds. Requests coming in for assistance during the last year have totaled more than seventy-five thousand (\$75,000) dollars. To meet these the department had only about ten thousand (\$10,000) dollars for all purposes.

The work of Church Extension will be closely coupled with the work of Home Missions and an endeavor will be put forth to assist local churches in formulating well-approved and successful plans for financing their building projects.

Department of Education

The Department of Education reviewed with great pleasure the reports of the schools and colleges. The past quadrennium has witnessed marked advances in this department of church work. By means of financial campaigns the debts on property have practically been liquidated, and the institutions are now in position to begin work for necessary buildings and endowment. The matter of securing endowment in order to give permanency to our educational institutions and provide for adequate support was felt to be a great need. The following recommendations were presented to the General Board and approved:

"We recommend that the amounts necessary to provide for the deficits in the current operating expenses of the colleges be cared for by each several zone, in a manner which the college in conference with the several districts shall determine; and we further recommend that steps be taken as soon as possible to provide productive endowment for our educational institutions.

"We recommend that uniform report blanks and classification of accounts be prepared by the Department, subject to the approval of the General Secretary and General Treasurer.

"We recommend that the General Board approve of the preparation of a policy by the Department of Education for the internal administration of its colleges in order to assist them in standardizing the work of teaching, the arrangement of courses, grades of scholarship and other matters pertaining to the educational administration of the schools and colleges."

Ministerial Relief

The members and friends of the Church of the Nazarene will be pleased to know that after much careful and prayerful consideration, the Ministers' Contributory Reserve Pension Plan has at last been agreed to by the General Board and the Board of General Superintendents, and will soon be given publicity throughout the church.

The plan makes provision for pensions for ministers after the age of sixty-five and upon retirement, and the widows of ministers who have died in the service of the church. Retirement at the age of sixty-five is not made compulsory.

Some provisions which are frequently made in such plans have been eliminated in order that greater emphasis may be placed upon the care of the wornout preacher and the widow. As the plan becomes operative and the Department of Ministerial Relief has experience in its management other provisions can be added as needed and experience may indicate.

Rev. E. J. Fleming, who has acted as executive head of the General Board of Ministerial Relief from 1919 to 1923, and of the Department of Ministerial Relief of the General Board from 1923 to the present time, will continue in that relation and will use every endeavor to make the plan operative by the close of 1929.

Church Schools

Taken from the report of the Department of Church Schools:

It is generally considered that the church has no more important agency for carrying forward its program along all lines than that of the Sunday school, and the other schools of the Department of Church Schools. Since the General Assembly, much attention has been given to the putting into operation of the new arrangements for the carrying on of this work which were adopted at that time. As the people are getting acquainted with this new plan they seem to be more and more pleased with it. Some slight changes may need to be made later, but the general principles of organization appear to be sound. The District Assemblies that have been held since the meeting of the General Assembly have organized after the new plan and a number of these districts are already doing very effective work. We consider it to be one of our first tasks to get an aggressive, working district organization. We are corresponding with the District Superintendents and the District Church School Boards, giving such instructions, suggestions and encouragement as we are able to do. We shall follow this as quickly as possible in a similar manner with the pastors and local church school boards, then with the Sunday school superintendents, and the cabinets.

The Sunday school statistics for 1928 show that we now have, exclusive of foreign fields, 1,553 schools, a gain of 135 over last year. The total enrollment is 156,477, which is a gain of 12,248. 5,129 have been reported as converted from the Sunday school and 5,229 have joined the church. Through our Sunday schools, \$54,304 has been reported for missions. 59 leadership training classes have been conducted. Many conventions and rallies have been held and our Department has given suggestions for these as opportunity has been afforded. These conventions have greatly deepened the interest in Sunday school work and we shall continue to encourage the holding of such.

At the present time we are issuing the following lesson helps: the Bible School Teacher's Journal, issued monthly, the Advanced, Home, Intermediate-Senior, and Junior Quarterlies, all of these using the uniform series of lessons. It seems necessary that we should add to these a primary quarterly and a teacher's edition of the Junior and Intermediate-Senior Quarterlies, which the Department now recommends. We are also issuing a primary quarterly and lessons for the group graded series of lessons. A goodly number of our larger and more aggressive schools are calling for other graded material. Because we do not have this some of these schools are beginning to use materials from other publishing houses. We have sought so far as possible to get these schools to order this material through our own Publishing House, but some do not do this. We believe the time has now come when we must go forward with the issuing of our own group graded material. Not only in the interest of our schools, but also in the interest of the Publishing House, we have recommended the issuing of such material for the Beginners and Junior departments as soon as satisfactory arrangements for the same may be made. We also publish three weekly papers: the Youth's Comrade, Junior Joys and Sunshine.

The need for more definite missionary teaching through the Sunday school has been keenly felt for some time. The possibilities here are almost unlimited. Missionary lessons largely in story form for the Beginners, Junior and Primary departments, and more advanced studies for the Intermediate-Senior are to be provided.

There has been much call for supplemental Bible work to be used as a standard of honorable promotion. We now propose to issue graded memory and catechism material to include both Bible information and the doctrine of the church for the Beginners, Primaries, Juniors and Intermediates.

We feel that the Sunday school should be an active force in the building of the church; that we should not consider the pupil simply as a receptacle into which the teacher pours a lesson or as a mere absorbing sponge, but that he should be taught how to live and serve, hence, we plan to encourage class organization and to send forth from time to time plans for class activities.

The work of leadership training is growing quite rapidly. A goodly number of leadership training schools and local training classes have been held. Some of our regular educational institutions are now presenting this work. Some splendid summer schools are being arranged for this training in connection with campmeetings in at least six of our districts. One of our most serious difficulties is to secure text books that will properly represent our essential doctrines, or at least will not undermine that which we consider fundamental. On this account we are arranging to publish certain text books of our own.

The vacation and week-day Bible schools are beginning to be strong factors in the work of religious education. Our churches are beginning to put on these schools. They must be encouraged in this. Our Department will give such direction to these schools as we are able to do with our present finances and working force.

General Council W. F. M. S.

REPORT OF THE PRESIDENT

The entire report would be interesting reading, but we can give only parts of it, condensed. Mrs. S. N. Fitkin told of her activities through the year in connection with her office, and they were many. They included preparing for and attending two meetings of the General Board, the General Missionary Convention of the women, and the General Assembly, visiting twenty or more districts, helping in many annual meet-

ings, conventions, and all-day meetings. She sold about six hundred copies of her book, "A Trip to Africa," and secured more than a thousand dollars cash and several thousand dollars in pledges for the General Budget, as well as more than 130 new members for the Prayer and Fasting League.

In the General Assembly, with the unanimous consent of the District Presidents, \$5,000 was pledged on the church debt, and the "sunshine campaign" was launched to secure it. To date not quite \$3,000 has come in on this.

"On the way to California again in September I was very definitely led of the Lord to visit the Navajo Indian Reservation in northeastern Arizona. Here I found the original Americans living in ignorance and superstition and with home conditions no better than the Africans on the Dark Continent. My heart was strangely moved as I visited their huts and saw the destitution, and learned that thousands of these human beings—our brothers and sisters in our very midst—worship the sun and tall mountains, large trees, and almost everything—even to coyotes and rattlesnakes. I even heard some of them declare that they had never heard about God."

The brief account of her visit to the District Assembly in Mexico City is very interesting, but it will be told in a more satisfactory way in a booklet which she is writing.

REPORT OF THE SECRETARY

Mrs. Roy G. Codding, the Secretary, reported having attended to the correspondence and having sent out 22,000 Bulletins, 15,000 Junior Light Bearers, 10,000 W. F. M. S. Constitutions, 15,000 prayer cards, and many multigraph letters, besides filling many orders for tracts, blanks, and special programs, also supplies to conventions and assemblies.

Because of changes in the Central Northwest and the Rocky Mountain Districts, we now have 43 district societies instead of 41. At the General Assembly in June 842 societies were reported and 16,700 members, besides 31 societies and 546 members in foreign fields. We have reports now of 904 societies in the homeland, with 17,319 members, though some have not been heard from.

Of certificates I have issued for standard societies 10, for life members 14, and for honorary life member one, also 4 memorial rolls and one junior memorial roll. Mission study is increasing, encouraged by our excellent books.

REPORT OF THE TREASURER

Mrs. John T. Benson, the General Treasurer, was the only member of the Executive Committee not present—three attacks of flu. Her report was read by Miss Emma B. Word. It will be published in The Other Sheep, so we give here only a brief summary. It was for the calendar year 1928, and showed a total of receipts \$74,375.74, of which \$67,542.77 was in the

General Fund, and \$6,832.97 in special funds, including the general contingent fund of \$618.27 and the relief and retirement fund of \$841.98. Outside of these were the sunshine campaign receipts, to apply on the general church debt, \$2,942.14. This made the total receipts for all purposes \$77,317.88.

General N. Y. P. S. Board

The recent meeting of the General N. Y. P. S. Board proved to all the members so inspiring as well as profitable that perhaps it is due the church at large to give a report of the progress and development of the work of the N. Y. P. S. during the last year.

Splendid progress is recorded throughout the entire church in the work of the N. Y. P. S. Local societies are working with more clearly defined objectives, with greater enthusiasm and a larger sense of the work of the N. Y. P. S. as it relates itself to the mission of the Church of the Nazarene as a whole.

Districts are arousing themselves. The dawn of a new and greater day in district work is seen. It is not too much to expect in the near future, gatherings in the District N. Y. P. S. work, that in numbers and spiritual power will reach a new high mark among district gatherings. An illustration of this is the Pittsburgh District where the advance has been so great that the slogan adopted for the next District Convention is "3,000 Young People at the District N. Y. P. S. Convention." Other districts are fully awake to the inspiration and help from such gatherings. There is, however, with all this a high purpose on the part of the young people to make their gatherings contribute to the progress and success of the entire church and not one department. The young people of the Church of the Nazarene want to share in the great work of "building the church."

Progress was likewise recorded in the General N. Y. P. S. Rev. D. Shelby Corlett, General Secretary, is now devoting his entire time to the work of the N. Y. P. S. He will seek in addition to promoting the general program of evangelism, to work with the local societies and District Societies, especially the weaker ones, to the end that every unit of the great N. Y. P. S. army may attain its maximum strength and efficiency.

As Editor of the new and larger Young People's Journal, Rev. Corlett is offering to the young people of our church, as well as other churches, one of the finest publications available for young people's work. We believe we can now say that along with the HERALD OF HOLINESS, The Other Sheep and our Sunday School Publications, the Church of the Nazarene is offering a young people's publication of the highest order. The Journal will be found to offer a fine range of helps for actual work, together with choice selections of inspirational and devotional matter. Every society should strive to make of every member a Journal reader.

Perchance the biggest feature in the program in the

General N. Y. P. S. is the Home Missionary Program. This is the first great undertaking of the N. Y. P. S. in the general work of our church. If we can judge from the response that has already been made to this undertaking we shall witness in 1929 the raising of our entire annual quota of \$25,000. It is impossible to estimate the possibilities for good to our church through just this one phase of N. Y. P. S. work. "The Penny a Day for Missions" was adopted as the plan for raising this money. Since the success of all our N. Y. P. S. work depends on the way we co-ordinate the local, the district and the general, we would urge that prompt reply be made to all communications from our General Headquarters. Write Rev. D. Shelby Corlett, General Secretary N. Y. P. S., for any help or information you may need.

DONNELL J. SMITH, President, General N. Y. P. S.

Miscellaneous Items

The time set for the annual meeting of the General Board is the first Tuesday in January.

Dr. J. G. Morrison was elected Executive Secretary of the General Board, and also Secretary of the Department of Foreign Missions.

Dr. A. O. Henricks tendered his resignation to the General Board on account of having moved his electoral zone, and Dr. C. E. Hardy was elected to fill his place. Rev. H. H. Hooker resigned for the same reason and Rev. J. E. Gaar was elected in his place.

The Woman's General Council held a meeting during the time which the General Board was in session. Excellent reports were rendered by Mrs. Fitkin, Mrs. Codding and the Treasurer.

The Young People's Executive Committee also held a meeting during the week. The President, Donnell J. Smith of Portland, was present, Rev. D. Shelby Corlett, the General Secretary, Rev. Jarrette Aycock and Rev. L. A. Reed.

Several of the District Superintendents were present, among them being, Rev. Charles A. Gibson from Ohio, Rev. C. J. Quinn from Indianapolis, Rev. J. W. Montgomery from Northern Indiana and Rev. Chas. Harrison from South Carolina.

Consideration was given to a plan for special times of prayer during the year. Certain districts are arranging for a month of prayer in which the church will be open for prayer every night. This plan has been tried in Northern Indiana by District Superintendent Mont-

gomery with great spiritual results. The suggestion met with approval by the General Board, and the matter was referred to the General Superintendents.

Arrangements were made for General Superintendents J. W. Goodwin and R. T. Williams to visit the foreign mission fields this year.

The newly created Stewardship Committee had a meeting and considered plans for promotion work during the coming year. It is planned to give much attention to stewardship and to prepare proper literature for circulation in the churches.

The efficient work of the secretaries, stenographers and other clerical help was greatly appreciated by the General Board. Every attention was given to members of the Board and visitors, in order to make their visit in Kansas City pleasant.

E. L. Hawkes resigned for personal reasons and the vacancy was filled by the election of J. A. Dolson.

Rev. J. G. Morrison, elected to represent the Northwest Geographical Zone, resigned because of residence outside of that Zone, and Rev. J. E. Bates was elected to succeed him.

AN EPOCH IN OUR FOREIGN MISSION WORK

At the recent meeting of the Board of General Superintendents and of the General Board of the Church of the Nazarene the plan of the Board of General Superintendents for sending two of their members on a tour of inspection to our work in Japan, China, Eastern and Western India, Palestine and other fields adjacent, was approved.

The Board of General Superintendents designated General Superintendents Goodwin and Williams to perform this strenuous and epoch making task, and these brethren plan to leave for the fields mentioned, going by way of the west, about the first of October. These men have been General Superintendents for fourteen years and their going to the foreign fields together meets with the approval of our people everywhere.

In the minds of the members of the Board of General Superintendents there are a number of considerations which justify the sending of two of their members at one time. In the first place, it was ordered by the General Assembly that at least two different General Superintendents should visit each of the foreign fields during the quadrennium, so that this present visitation is but the minimum of visitation ordered by

our general law making body. Then we have been in doubt for some time as to the policy that should be pursued in connection with our work in a number of these fields, and the policy which is to govern our activities there for the next ten or fifteen years can be made nowhere else so well as right on the fields affected. But to leave this matter of policy making to one man is neither wise for the church nor fair to the man. But with two of our General Superintendents seeing the same field at the same time and then reconciling their findings makes us feel confident of the adequacy and practicability of the policy they shall recommend. Then, since we of the homeland are not in as close touch with our foreign work as we realize we should be, the advantage of having two of our General Superintendents fresh from the field presiding over their quota of the District Assemblies next year is great intleed.

Other members of the Board of General Superintendents will look after the work in Latin America and perhaps Cape Verde Islands during the present year and yet all District Assemblies of the home field will be presided over by a General Superintendent.

The date for the sailing of Drs. Goodwin and Williams is even now not far distant, and we solicit the earnest prayers and full co-operation of our people in the plans for this great contribution on the part of the homeland church to brethren in foreign fields.

J. B. CHAPMAN, Secretary, Board of General Superintendents.

JUGOSLAVIAN NAZARENES

The Lawrence Journal-World has the following account of a sect of Nazarenes in Jugoslavia. While they bear no relation to our Church of the Nazarene, yet it is interesting to note that God seems to be raising up "Nazarenes" in every country. Recently a company of Nazarenes was reported in Holland, now comes the report of another sect in Jugoslavia. Here is the report:

Belgrade (AP)—A community of "Nazarenes" inhabiting the Woywodina plateau in one of Jugoslavia's richest provinces has decided that death or imprisonment is preferable to serving in the army. The Nazarenes are members of a religious sect reared on strict puritan principles. The recruiting officer of the district reports that out of 500 persons called to service from the district, only one was willing to put on the king's uniform. The conscription laws provide a penalty of ten years at hard labor for refusal to serve and the government has been obliged to act against the entire community.

Rev. N. B. Herrell writes that it would be interesting to make an effort to learn more about these Holland and Jugosalvian Nazarenes, and when our General Superintendents visit the foreign field call on them in a friendly way, and give the Holy Spirit opportunity to promote His work among them. The Church of the Nazarene is only in the morning of her opportunities, if she keeps step with the Holy Spirit in girdling the globe with salvation and holiness unto the Lord.

"LOOKING AHEAD"

HE great Columbus, Ohio, General Assembly last June adopted the most ringing, optimistic forward looking resolution that has ever been presented to the Church of the Nazarene. It declared in inspirational terms, that the general funds of the church should be increased ten per cent each year. This would mean almost a million dollars for the general interests in this quadrennium.

Oh, how this thrilled the hearts of the weary missionaries across the sea. How they planned, and replanned the ten thousand different places where their share of this ten per cent increase would be used. One station needed a well, a house, a furlough; another needed room so that school girls would not need to sleep on the floor so closely packed together that one could scarce turn over without all turned simultaneously. Another needed—but what's the use enumerating? The pitiful needs of the foreign field have almost lost their pull on us at home! And how the home mission people gloried in the steady ten per cent increase that was advertised in the splendid General Assembly resolutions. This meant unreached regions in the homeland entered, churches established, struggling districts strengthened, and thousands of souls made happy in the possession of holy hearts that now were strangers to Him, our Lord and Master. The Church Extension cause rejoiced, while the wornout veterans fairly shouted for joy over the splendid plans the church was makingl

But how disillusioned everyone was when the recent General Board met! Instead of our glorious church rising splendidly to the vision and call of its leaders, we actually faced a deficit large enough to throw us farther back than we were a year ago. The Department of Foreign Missions had planned a splendid budget, relieving every field, forwarding needed missionaries, building houses for those who had lived in native huts, digging wells, enlarging school buildings, and fairly adequately providing for the mighty spread of holiness in foreign lands. But when the General Treasurer's report was read; the deficit announced; another slump down hill made evident, the Department of Foreign Missions sadly and heart brokenly saw visions of cutting and slashing that generous budget. Shall this be done? No missionaries could then be sent out. No buildings could be built. No wells dug. No reinforcements. The foreign fields could scarcely hold their own. The Department of Home Missions likewise planned splendid things. Shall it now be fast tied for lack of money? Shall Church Extension languish? Shall old veterans of the cross tearfully look for help and find none?

What caused this?

Who can tell? All we know is, the general budget, that bundle of stewardship sacred to the carrying on of the general church, is slowly drifting backward, while local and district budgets are holding their own. Our good Nazarenes do not respond, because we fear

they do not realize the desperate need, and the overwhelming importance of that cause that carries the finances of the general church.

If the tendency to leave the general budget unpaid, goes on unchecked, it means that one-half of our mission fields must be closed in 1930.

Can this tendency be checked?

We believe it can!

Our splendid General Superintendents backed by our General Board, have, in the face of this gloomy situation, called for the church to rally and still go ahead with the noble forward looking plans laid by the General Assembly at Columbus. They have sounded the trumpet of advance for the mission fields. They have called for vital development for the homeland. Their faith in the willingness of the church yet to respond is perfect. They have approved of a \$225,000 budget for the foreign fields to become effective the moment it is available. A \$25,000 home missions budget for immediate work in the homeland. A total budget of \$312,000 is asked for! It will be set to work as soon as received.

Will the church disappoint the splendid faith of its magnificent leaders? Does it desire to cut its foreign mission field in two, and abandon one-half, and also discard any attempt at home mission development, or does it sanction the vision of its General Superintendents, and its General Board? Will it rally with genuine Nazarene enthusiasm and back its leadership with such generous budget returns as will turn the tide, underwrite the missionary fields at home and abroad, make glad the hearts of thousands of souls now in darkness and sin, and justify the Head of the Church in calling it into existence, and bringing it so gloriously on its way thus far?

We believe the leaders of the church have judged its heart correctly! We believe the church wants the mission fields to prosper! We believe it will respond. Forward to the greatest advance effort yet made by the Church of the Nazarene!

THE GENERAL BOARD J. G. MORRISON, Executive Secretary.

SUNDAY SCHOOL STATISTICS

Statistics presented to the World's Sunday School Convention held in Los Angeles last July show a marked increase in attendance. The figures are as follows: Number of Sunday schools, 356,146; number officers and teachers, 3,603,517; number of pupils, 29,411,435; total, 33,014,952. This is an increase of 337,341 over the figures presented to the Glasgow Convention in 1924. Seven thousand six hundred attended the Tenth Convention. The printed report is entitled "Thy Kingdom Come" and may be purchased from the World's Sunday School Association, 216 Metropolitan Tower, New York City. The price is \$1.50.

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS THE GENERAL BOARD OF THE CHURCH OF THE NAZARENE

January 1 to December 31, 1928

GENERAL FUNDS		Total	FOREIGN. Missions	HOME Missions	CEURCE	Gen'l Supt's	Ministerlal Relief	GENERAL CONTINGENT FUND	GENERAL ASSEMBLY FUND	ADM. AND Publichy Expense
Necepti: Designated		\$128,291.20	\$125,376.53	\$ 246.76	\$ 248.62	\$ 437.68	\$ 448.56	\$ 8.33	\$ 1,524.72	
Budget (Without For Miss. Apport.) Budget Apportionments		078.62	\$2,904.38	6,753.24	6,751.38	11,562.32	8,551.44	918.12	2,000.00	3,000.00
TOTAL RECEIPTS (Schedule A) \$220,7 Less Allowance	\$220,782.08	\$220,732.08	\$178,280.91	\$7,000.00	\$ 7,000,00	\$12,000.00	00'000'6 \$	\$ 926.45	\$ 3,524.72	\$3,000.00
BALANCES, JAN. 1, 1928 Adjustments—Prior Years	1	37,849.93	23,218.11	1,246.77	1,496.56		1,175.98	2,932.46	7,780.05	
TOTAL		\$267,503.15	\$201,950.29	\$8,428.49	\$16,834.71	\$12,000.00	\$10,125.98	\$3,858.91	\$11,304.77	\$3,000.00
Disbursements: Direct Expenditures (Schedule B)		\$220,119.11	\$176,983.71	\$6,604.00		\$14,063.27	\$ 7,917.50	\$ 999.67	\$13,550.96	
General Fund Recepts Applied on Church Extension Loans Admin. Expense (Schedule D) Publicity Expense (Schedule E)		2,609.52 21,064.56 5,154.65	17,437.47	970.58	2,609.52 1,732.42 104.00		924.09			
TOTAL Too Administration and Publicity		\$248,947.84	\$199,089.88	\$7,740.58	\$ 4,445.94	\$14,063.27	\$ 9,057.54	\$ 999.67	\$13,550.96	
Expense Proportion of General			3,000.00				***************************************	*********	diameter.	\$3,000,000
		\$248,947.84	\$196,089.88	\$7,740.58	\$ 4,445.94	\$14,063.27	\$ 9,057.54	29 666 \$	\$13,550.96	
BALANCES DEC. 31, 1928		\$ 18,555.31	\$ 5,860.41	\$ 687.91	\$12,388.77	\$ 2,063.27	\$ 1,068.44	\$2,859.24	\$ 2,246.19*	
SPECIAL FUNDS Receipts (Schedule A) Balances, Jan. 1, 1928		\$ 23,150.45 25,173.72	\$ 21,449.52 24,677.67	\$ 680.37			\$ 1,020.56			
TOTAL Disbursements		\$ 48.324.17 25,838.29	\$ 46,127.19	\$ 825.37			\$ 1,371.61 1,497.94			
BALANCES DEC. 31, 1928		\$ 22,485.88	\$ 22,264.84	\$ 347.37			\$ 126.33			
• Overdeass						2		ŀ		
						A	I. LUNN, GER	CTUS & TEUNIS		

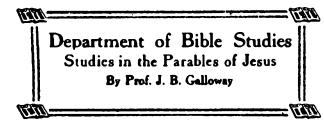
GENERAL AND SPECIAL FUND RECEIPTS (DISTRICTS)

DISTRICTS	TOTAL	GENERAL FUNDS	FOR. MISS. SPECIALS	HOME Missions Specials	MINISTERIAL RELIEF SPECIALS	
Alabama	\$ 824.66	\$ 806.56	\$ 18.10			
Alberta	2,725.05	2,066.19	658.86		,	
Arizona	1,526.33	1,504.63	21.70			
Arkansas	1,722.93	1,665.08	57.85			
British Isles	1,399.68	1,043.96	355.72			
†Carolina	173.24	145.19	28.05			
Central Northwest	5,899.30	5,604.34	294.96			
Chicago Central	15,677.44	14,842.68	834.76			
‡Colorado ,	6,365.13	5,323.19	1,041.94			
Dallas	1,749.75	1,722.60	27.15			
Eastern Oklahoma	3,551.33	3,462.13	89.20			
Florida	1,026.69	842.34	184.35			
Georgia	372.11	361.01	11.10			
Hamlin	3,687.38	3,538.88	148.50			
Idaho-Oregon	3,996.97	3,908 58	88.39			
Indianapolis	9,303.46	8,873.27	430.19			
Iowa	4,782.18	4,592.35	189.83			
Japan	60.00	*******	60.00			
Kansas	6,395.98	5,789.47	606.51			
Kansas City	5,293.81	5,133.92	159.89			
Kentucky	2,038.63	1,998.01	40.62			
Louisiana	685.95	660.95	25.00			
Manitoba-Saskatchewan	682.24	642.84	39.40			
Michigan	7,953.98	7,216.23	737.75			
Mississippi	148.16	148.16				
Missoun	1,257.77	1,143.22	114.55			
Nebraska	4,122.87	3,882.13	240.74			
New England	21,618.99	19,489.98	2,129.01			
New Mexico	604.20	561.85	42.35			
New York	16,933.20	15,989.02	944.18			
Northern California	6,172.33	5,645,31	527.02			
†North Dakota	883.81	798.51	85.30			
Northern Indiana		8,909.86	167.06			
North Pacific		5,944.04	333.59			
Northwest	•	5,321.65	107.67			
Ohio		6,733.16	590.42			
Pittsburgh		11,514.58	334.42			
†Rocky Mountain		193.24	2.36	*****		
San Antonio		2,560.67	175.94	******		
Southwest	-,	31.00		******		
Southern California		19,331.11	2,512.00			
		4,944.96	207.91			
Tennessee				••••		
Washington-Philadelphia		6,000.57	493.21			
Miscellaneous		6,885.61	288.84	******		
		13,009.05	6,003.13	e 490 17		
Home Missions			*******	\$ 680.37		
Good Will Fund\$441.30						
Service Pension 153.66	1.020.56				61 030 64	
Ministerial Relief Specials 425.60	1,020.56	*********	,,,,,,,,,		\$1,020.56	
	\$243,932.53	\$220,782.08	\$21,449.52	\$ 680.37	\$1,020.56	
Less Allowance	50.00					

Less Allowance 50.00

\$243,882.53

[†] Newly Organized District ‡ District Divided



Lesson Five

PART ONE. OUR DAILY BREAD FROM HEAVEN A Chapter a Day and a Thought a Day.

First Day—Mark 1. How to be sons well pleasing to God. Have an open heaven and the Spirit descending upon you as Jesus did (1:10, 11).

Second Day—Mark 2. "Why reason ye these things in your hearts?" (2:8). Jesus hears our heart-talk. Our thoughts may be heard in heaven. How do they sound?

Third Day—Mark 3. Jesus called the twelve for a threefold purpose. "That they should be with him, and that he might send them forth to preach, and to have power" (3:14, 15). Has He called you? Is His purpose in calling you being fulfilled?

Fourth Day—Mark 4. Jesus is not only a sunny day God, but a God for the stormy day also (4:39). He can still the tempest caused by the fury of the elements and He can still the tempest caused by our doubts if we let Him.

Fifth Day—Mark 5. Men would bind the mad man of Gadara (5:3), but Jesus loosed him (5:13).

Sixth Day—Mark 6. "And they went out, and preached that men should repent" (6:12). After being under the training of Jesus the twelve began to fulfill the second purpose of their call (3:14). See thought for the third day. And their preaching was an echo of what Jesus began to preach (See Matt. 4:17).

Seventh Day—Mark 7. "He hath done all things well" (7:37). Neither will He vary in the future. Fear not. His will for you is good.

PART Two. THE PARABLE OF THE MUSTARD SEED "The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof."

Growth in the Kingdom.

One of the great marvels about the kingdom of heaven is its growth. Jesus might have chosen a more noble plant for His comparison. It would have seemed more appropriate for the grape vine, the cedar of Lebanon, or the stately palm to have been used. But Jesus saw in the mustard plant just the comparison that He wished to make. The great contrast between the smallness of the seed and the growth of this plant

is evident. Thompson tells of seeing wild mustard growing in Palestine as tall as a horse and his rider.

When we consider the smallness of the beginning of Christianity in the world and note the glorious progress that it has made the comparison is very apt. Beginning with twelve plain men and a few of their friends who gathered in an upper room in Jerusalem, only fifty days after the crucifixion the Holy Ghost came and three thousand, then five thousand were converted. Within a year and a half we read that "multitudes, both men and women" had received the gospel, and "a great company of the priests were obedient to the faith." The converts went everywhere preaching the Word. Demetrius complains of Paul that "not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people." A few years later, during the persecution of Nero, Tacitus says that a great multitude were seized in Rome. And just a little later Pliny, the Roman governor of Pontus and Bithynia, says, that Christianity had long subsisted in these provinces, many of all ages, and of every rank, of both sexes were accused of being Christians. He describes it as a "contagion of superstition," and describes it as irresistible, for it had seized not cities only, but the lesser towns also, and the open country, so that the heathen temples were almost forsaken. Within a little over three hundred years the Roman empire had become nominally Christian. On it has gone from century to century climbing the Alps the Apennines and Himalayas, crossing the broad oceans to America and distant lands.

The Unnatural Expansion and Abnormal Growth of the Kingdom.

Jesus does not interpret this parable as He does the two previous ones in Matt. 13. But we may find a key hanging at the door to unfold its meaning by using the same method that He used for the others. The man represents the Son of Man. The field is the world, and the birds represent the evil agencies. In the parable of the sower the birds stole away the seed, here they lodge in the branches.

Ordinarily the mustard is an herb but in this parable it has become a tree by putting on abnormal growth. It sends its roots down into the earth and becomes great in the earth. Christendom is much larger than the true Church, the Bride of Christ. Of the Church Jesus said, "Ye are not of the world." He did not mean that the Church should be rooted in the worldly affairs, but in Him. Neither did He intend that the Church should assume such abnormal proportions as to spread out its branches so far out that the evil, unclean birds could lodge upon its branches. Even Abraham must drive off the birds from his sacrifice to God. Today heresies, unbelief and modernism are lodging almost on every branch of Christendom. Oh, for some brave-hearted Abraham to drive them away! If the Church had remained the lowly one, despised of the world, there would have been no room for the wicked birds of unbelief.

PART THREE. WHAT THIS PARABLE TEACHES ME That although the kingdom of heaven began in a very small way it has had a marvelous growth.

That being faithful to some insignificant duties toward God we may find a large opportunity for blessing or sacrifice.

A saintly character grows from small acts of devotion after we have entered the kingdom.

> "Scorn not the slightest word or deed, Nor deem it void of power; There's fruit in each wind-wafted seed, That waits its natal hour.

"A whispered word may touch the heart, And call it back to life; A look of love bids sin depart, And still unholy strife."

A CONTINENT-WIDE BIBLE CRUSADE

By GEORGE T. DAVIS

The blessing of God rested upon the nation-wide distribution of New Testaments in China in such a signal manner that a campaign has now been started for the careful and prayerful circulation of a million copies of the New Testament in the Latin American lands of Central and South America, Mexico and the West Indies. The plan is not merely the circulation of a million Testaments; but to water the Word with such a great volume of prevailing prayer that a great spiritual awakening will sweep over the Latin American republics.

The darkness of the past centuries in Latin America is due to their being deprived of the Word of God. Four hundred years ago Spanish and Portuguese adventurers went to South America seeking for gold. Three hundred years ago British and Dutch pilgrims went to North America seeking for God.

The results that have followed from the Spanish and Portuguese lusting for gold, and the British and Dutch seeking first the kingdom of God, have been without a parallel in the world's history. In South America—darkness and superstition and ignorance. In North America—unparalleled prosperity, and all the multiplied blessings that come from an open Bible.

Now is the hour of opportunity to inaugurate a great Bible campaign for the enlightenment of the Latin American nations. After four bundred years of darkness the dawn is breaking. One after another of the republics has proclaimed religious liberty. But the political release is only the first step. Now they need spiritual freedom. Most of the 90,000,000 inhabitants of Latin America are still in darkness. They are groping about in superstition without the lamp of the Word to guide their footsteps. Their souls are starving for the Bread of Life.

Each one who reads these lines, no matter in what land you may reside, can have a very real share in helping in the Million Testaments Campaign for Latin America, and in the evangelization of those lands. King David declared that those who tarried by the stuff shared alike with those who went forth to the conflict. Hence, in the privacy of your homes you can help in opening the windows of heaven in the neglected continent. Will you not determine, with God's help, to spend a little time daily, alone or with others, in intercessory prayer for God's blessing upon the Million Testaments Campaign, and for a great spiritual awakening?

CHOICE WORLD NEWS AND NOTES

By REV. C. E. CORNELL

Airplane passenger service will be established between the Netherlands, East Indies and Malaya, the first of the year.

The Italian government has approved a plan to lay a telephone cable to connect Naples with Rome and Milan.

Evidence found in ancient tombs in Egypt has shown that the same varieties of plants and flowers are still growing in the valley of the Nile that grew there fifty centuries ago.

Both England and Germany claim to rank third, following the United States and Italy, for the production of rayon.

But, above all, the victory is most sure
For him, who, seeking faith by virtue, strives
To yield entire obedience to the law
Of conscience; conscience reverenced and obeyed,
As God's most intimate presence in the soul,
And His most perfect image in the world.

—WILLIAM WORDSWORTH.

In the Shetland Islands, the most northerly British possession in Europe, no spot is more than three miles from the sea.

A system has been evolved which makes it possible for Chinese to read their own language after becoming familiar with only 1,000 characters. Formerly, for any degree of literacy, a knowledge of the 40,000 characters of the Chinese language was necessary.

The Khyber Pass, the most important of the passes which lead into India from Afghanistan, is a narrow defile winding between cliffs 600 to 1,000 feet high. At the narrowest part of the pass it is about fifteen feet wide.

Principle is the principal thing in building and maintaining a sound, upright character.

Religion today is based upon intelligence and enlightened conception of things spiritual, not upon blind emotionalism.

The orange is found wild in the jungles of northern India, but the Burmese Peninsula and southern China are generally regarded as the original home of this fruit. It is from these countries that it reached Africa and eventually Europe.

With an area equal to that of the Atlantic coast states with the addition of Pennsylvania, Ohio and West Virginia, Columbia has a population estimated at 7,000,000.

Natural gas has been discovered in South Africa in the vicinity of Johannesburg.

"And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful" (Colossians 3:15).

By using a camera of his own invention, an English scientist has measured the speed of lightning flashes, finding that they last from one-seven thousandth to one-thirty-five hundreth of a second.

Ferdinand Magellan, sailing from Spain in September, 1519, and calling at Teneriffe, got his first sight of South America at Cape St. Augustine. His fleet completed the passage through the strait which now bears his name in November, 1520.

George Washington's second inaugural address contained 134 words, and is regarded as the shortest in history of such occasions in the United States.

He does not need to transplant us into a different field, but right where we are, with just the circumstances that surround us, He makes His sun to shine and His dew to fall upon us, and transforms the very things that were before our greatest bindrances, into the chiefest and most blessed means of our growth.—H. W. SMITH.

A GREAT LEADER HAS FALLEN

HE death of Rev. C. E. Cornell marks the passing of one of the most outstanding leaders the church has had. For many years Brother Cornell has been recognized as one of the best pastors, evangelists, and writers of our church. For three years this good man has been fighting death with an unusual heroism, not because he was not ready to die, but because he loved the cause of Christ and desired to win souls. His articles were sent to the Herald of Holiness almost to the day of his death. He never lost interest in life and in the cause for which he had lived consistently for many years. His friends had known quite a while that he could not last much longer, and were not surprised to learn that his battle was over, and yet none ever felt that we could spare him from the circle of council nor could we well do without his prayers.

Brother Cornell has left an everlasting impression on the field of evangelism. All through the Central West, people can be found who remember the gracious revivals that were promoted under the leadership of this man of God. He was a revivalist of the highest type. His work was always constructive, and his teachings were sane and sound. He could be

counted upon as a safe leader and a consistent guide.

No one ever doubts that he was a pastor of the highest type. For several years he served the great First Church of the Nazarene of Chicago, and his work there still lives. He was pastor of First church, Los Angeles, for several years where he built upon the foundation laid by our great founder, Dr. P. F. Bresee. His work there was a marked success. He served the First church of Pasadena for a number of years and there proved himself a great shepherd as at the other places. His last work as pastor was at Ontario where he served faithfully while rapidly declining in health. For the last three years he has been confined more or less to his home and bed though during this time he wrote, prayed, advised and in every possible way took active interest in the advancement of the cause of Jesus

Brother Cornell has gone to his reward, but his influence, his life,

his ministry, his books still live. We are sorry to lose him. A great leader has fallen in battle. We shall miss him, but we shall rejoice in the fact that we are richer in grace, stronger as a movement by his having lived.

Those who knew Brother Cornell intimately are impressed by a number of outstanding characteristics of this good man. First he lived in the heart of the gospel. No man preached more on perfect love than he did. That was one of his great themes. Love the final test of religion was the center of his message. Second, he was a very unusual soul winner. He possessed a remarkable ability to fill the altar with seekers for salvation, and he was successful in directing his seekers in their effort to find God. Third, he was a true and loyal friend. Everyone who knew him felt that his friendship was a real and sincere one. He carried no grudges and manifested wonderful charity to the hour of his death. He died sweet in his spirit toward all. Fourth, he was optimistic. He usually looked on the bright side of every question, which is an essential in any kind of leadership. He was confident and inspired this

feeling in others. This was one great reason why he succeeded. Fifth, Brother Cornell was a devout man of prayer. Not only was he spiritual, but he was devout. He sincerely loved the Lord, the people, the church. He was a great lover. He was a Spirit filled man and a man of deep devotion. These two characteristics, spirituality and devotion, impressed all who knew him.

God bless the memory of a man who stood for the old paths, who fought for the God given standards, who would not compromise, a man who was really and truly a worker together with God for the salvation of the lost. His reward will be great, and we shall all be happy to meet him again on the other side.

BOARD OF GENERAL SUPERINTENDENTS.

Clarence E. Cornell was born in East Bethlehem Township, Washington County, Penn., May 11, 1862; the first son of John and Elizabeth Cornell; his only brother, Charley, died at the age of seven.

He was converted at the age of eighteen years, in the Bridgeport Methodist church, Rev. O. L. E. Cartwright, pastor; sanctified Jan. 19, 1893, at 8:30 p. m. in Scoville Ave. Methodist

church, Cleveland, Ohio, under the preaching of Rev. James S. Reager.

Was married to Miss Bertha R. Weden, Sept. 14, 1887, in Scoville Ave. Methodist church. To this union six children were born: Lowell W. of Cleveland, Ohio; Maynard E. and Milton W. of Los Angeles, Mrs. Carl S. Rousseau of Pasadena, and Mrs. James H. Knight of San Bernardino. One baby daughter, Miriam Lomeda, died in infancy.

Called to the evangelistic work at the age of thirty-six, as a lay-evangelist, he spent nearly ten years in the evangelistic field. The Lord was very gracious in blessing the ministry of Brother Cornell and gave him large success in winning souls.

He was called to the pastorate of the First Church of the Nazarene in Chicago, 1906; remained with the Chicago church over five years. During his ministry the church had a continual revival.

In 1911, called to the pastorate of the "Mother Church," the First Church of the Nazarene in Los

Angeles, to succeed Dr. P. F. Bresee, the founder of the denomination. Brother Cornell was the pastor of First church for seven years, following this he was the pastor of First church, Pasadena, for four years; and for three years in Ontario, Calif. He suffered a physical collapse in 1925 while pastor of the Ontario church, from which he never fully recovered.

He is the author of "Hints to Fishermen," "Casting the Net," "Sifted Wheat," "Joy for Mourning," and "Words of Cheer." "Hints to Fishermen" has had a sale of fifty thousand copies. His other books have been widely circulated. He has written more than a thousand articles for the religious press. For eighteen years he was one of the contributing editors of the Bible School Teacher's Journal. His articles in the other periodicals of the Church of the Nazarene have been widely read and deeply appreciated.

He died Thursday morning, Jan. 10, 1929, at Pasadena, Calif., at the age of sixty-six years.



C. E. CORNELL

FUNERAL SERVICE

Surrounded by a veritable bower of beautiful flowers which covered the entire front of the First Church of the Nazarene, Pasadena, California, where he labored so effectively and fruitfully as pastor, the body of our beloved brother, Rev. C. E. Cornell, rested while his friends and associates gathered from all parts of Southern California to honor his memory. As he lay in state for two hours preceding the service, hundreds passed by to pay their respects to this great hero of the cross. During this time an organ prelude of his favorite hymns was played by the writer at the request of Mrs. Cornell.

The service, which was conducted by the pastor, Rev. H. B. Macrory, was simple but beautifully impressive and deeply spiritual—just such a service as would have pleased Brother Cornell. After the congregation had sung, "Rock of Ages," Rev. E. A. Girvin read appropriate passages of scripture from the closing chapters of Revelation. Rev. P. G. Linaweaver offered prayer, following which Mr. and Mrs. Harry Wenger of Pasadena First church sang, "Face to Face."

More than fifty ministers of the Church of the Nazarene and other denominations were present. Personal tributes were paid by the following intimate friends in the ministry: District Superintendent Rev. J. T. Little, Rev. Isaac Hodge, Rev. C. W. Ruth, Rev. A. O. Henricks, and Rev. U. E. Harding, who was Brother Cornell's successor at Pasadena First church. Each speaker gave eloquent testimony to the large place which Brother Cornell held in his esteem and love. Repeatedly he was characterized as "the greatest pastor the Church of the Nazarene has produced." Special tribute was paid to his high quality of personal character, his intense devotion to Christ, his incessant activity in the cause of spreading holiness, his optimism, faith, frankness and naturalness, his ability as an organizer, his unwavering loyalty to his friends, and his preeminent success as a "fisher of men."

Following the personal tributes, Brother Macrory read communications from Dr. C. H. Babcock, Rev. W. G. Schurman, Rev. L. A. Reed, Rev. E. J. Fleming, Rev. O. J. Nease, Rev. and Mrs. Earl Wilde, and Mrs. Paul Bresee. Expressions of love and appreciation were read from each department of the local church of which Brother Cornell was a beloved and faithful member. Much was said concerning the beautiful influence he exerted by his presence, testimonies and counsel during the years in which he attended the church following his physical collapse.

In conclusion, Brother Macrory spoke briefly of the joy and profit of his own personal contact with Brother Cornell, and of the great blessing of his assistance in the services during the last two years. "His faith and encouragement meant so much to me," he said, "that I felt as if he were my associate in the pastorate." He concluded his remarks by reading excerpts from Brother Cornell's book, "Sifted Wheat," including a number of thoughts concerning heaven. At the close of the service, Brother Wenger sang, "No Night There." Rev. Fred Weatherford pronounced the benediction.

We wish we might convey to the reader the beauty, the tenderness, the deep joy of this service. As one after another spoke concerning the life and ministry of this Christian nobleman, a volume of praise would break forth from the congregation. Everyone felt that language was too weak to adequately express the sentiment of the heart at the passing of such a saint of God. We were impressed that the expressions of the service were but symbolic of the feelings of thousands of hearts in all parts of the world, who, having been blessed by his varied ministry of preaching and authorship, thank God at this time for the consecrated talents of this Spirit-led, sanctified man, who lived such a full life, the complete influence of which eternity alone can reveal.

"How beautiful it is for a man to die on the walls of Zion! to be called like a watch-worn and weary sentinel, to put his armor off, and rest in heaven."

Reported by HUGH C. BENNER.

A FRIEND TO PASADENA COLLEGE

Brother C. E. Cornell was God's own gift to the Church of the Nazarene. Evangelist, pastor, author—he made his life to tell for God and the church. Brother Cornell was also a friend of the schools for his great heart beat with sympathy for our young people who desire preparation for the mission of life. We have beard him tell how hard it had been for him to fit himself for effective service outside the walls of colleges, save the "college of hard knocks," as he expressed it. He coveted for the youth of the present generation a privilege that had been denied him. Yet Brother Cornell was a trained man. Trained by the very dint of a strong determination to be at his best, and by the urge of the needy world for whose salvation he yearned. So he came to be one of the best read men, and one of the most read writers in our denomination. It was inevitable, then, that he should be a supporter of our schools.

He told me while visiting him a few weeks before his homegoing that he had "fought hard the battles of Pasadena College for fifteen long years." He further said, "You have a difficult task before you in undertaking the work of the school, but God will be with you and there is a way to victory." May God help us to follow this path of triumph for our college, which has been marked out by the brave warrior whose heart has been stilled.

Although Brother Cornell had been shut away by his illness of the last four years from active participation in the church, yet he ever kept in direct touch with the issues that had been so vital to his life. He had been a man of keen insight and ready action relative to the problems of our Zion. Countless young men and women will ever thank God for his frank personal advice that gave them the encouragement they needed or that jarred them loose from the situation into which lethargy had thrust them. Brother Cornell will long live in the memories of the young people he has blessed.

We shall miss this stalwart hero of the faith. Yet we could not be so selfish as to call him back to his suffering. He told us that while he had suffered untold agony of body he had "never lost sight of the city of light." He related to us that on the last visit of the now translated Rev. William Huff to his bedside that Brother Huff had affectionately called him by his given name, and said, "Clarence, don't be over anxious to hurry off to heaven, but accept your first opportunity." Both Brother Huff and Brother Cornell have accepted that opportunity and are today renewing their friendship in the fair country of God.

Our eyes are dimmed with sorrow's tears but our hearts take on a new resolve to fight more manfully for the holy gospel and institutions made even more sacred by the labors and ideals of this godly man. We cannot produce another C. E. Cornell, but we may train and send forth men and women that will close the gap made by his honorable discharge from the ranks of the Church militant and press on the battle of our God. We can think of no memorial more fitting to his consecrated life than the building of that institution to which he gave so unselfishly of his time and strength, from whose halls shall go forth in the years to come, if our Lord tarries, multitudes of other warriors that will carry on in this warfare.

We accept the challenge to holy service which his memory leaves us and pledge ourselves anew to the gospel he preached, the church he served and the Christ he loved.

ORVAL J. NEASE.

THE FINAL VICTORY HAS BEEN WON

As we write these few words concerning the home-going of our dear Brother Cornell, we feel a deep sense of sadness that he has gone from our midst, but we also feel that he has gone out of the suffering he so patiently endured to be with Christ, where all is changed.

We rejoice that this good soldier of the cross made full proof of his ministry, and ever kept before him the value of immortal souls as he preached the glorious gospel of the Lord Jesus Christ. Our acquaintance with dear Brother Cornell dates back to almost the beginning of his evangelistic ministry. I can remember him now as he would press home the message in those great evangelistic campaigns for the salvation of souls. He was a man of great earnestness and deep piety and lived a prayerful and humble life, and he exemplified the doctrine of holiness, and has left behind him the noble example of an evangelistic ministry that will be hard to excel, but it is an inspiration to us all.

There is a passage of scripture which I believe is perfectly appropriate in its expression of the life and the ministry of Brother Cornell. It is given by the apostle Paul as he concludes his glorious and triumphant life in the service of God: "I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing."

Like the apostle Paul the ministry of Brother Cornell had in it the elements of conflict and of suffering for the faith of the gospel. With voice and pen he made known to the whole church in no uncertain way, the call of God to the positive truth of salvation, and the entire sanctification of believers. Always and everywhere to this ministry he gave himself unsparingly.

We deeply sympathize with the family in this hour of their bereavement, especially with dear Sister Cornell who has been such a constant companion in all of the life and labor, as well as in the suffering of Brother Cornell, and we are sure that the grace of God is still sufficient to sustain her.

The battle is over, the crown has been won, the conqueror has entered the city of God to be forever with the Lord.

DR. C. H. BABCOCK.

TRIBUTE TO REV. C. E. CORNELL

No words are adequate to do justice to the life of our precious brother, C. E. Cornell. Multiplied thousands have been inspired and blessed under the ministry of this faithful servant of God.

Brother Cornell was a man of a single purpose. He was not a narrow man. No, he was just the opposite, a many sided man; a student, an author, a successful evangelist and one of the greatest pastors of our movement. But with all he was a man of a single purpose and that purpose was to exalt Jesus Christ and point a lost and dying world to the Man of Galilee.

Though set aside by broken health, Brother Cornell never lost an opportunity to redeem the time. Hundreds of articles have gone forth from his pen to bless the world. He was always cheerful, always hopeful and he always had a word of encouragement for others.

Brother Cornell has been a great blessing to me. It was at Mountain Lake Park Campmeeting, Mountain Lake Park, Maryland, twenty-six years ago that I first came under the influence and touch of his life. We occupied the room next to his at the hotel and there one morning, just as the sun appeared over the eastern hills, the Holy Ghost came into my heart in all His fulness and sanctified me wholly.

The life of this holy man has been one of blessing to me throughout the years but only during my pastorate here in Pasadena have I known the real worth of this great soul. What a beautiful spirit he was; so humble and so Christlike in all his ways. Yes, Brother C. E. Cornell will continue to live on, down across many years, in the lives of others, and how true the words of the scripture, "Blessed are the dead which die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

H. B. MACRORY.

PAUL SEEKS AN APPOINTMENT

The following selection was sent to us by Rev. Carleton D. Jones of Everett, Washington. It is a burlesque upon the application of a modern minister seeking a place of ease rather than a place of opportunity. But underneath the irony, there is a truth which needs to be carefully guarded by the ministry of the Church of the Nazarene. We are not to be place seekers. Some of us have listened to our sainted founder, Dr. Bresee, preach about Garibaldi so often that we were forever spoiled for place seeking. Our business is to preach the truth with the Holy Ghost sent down from heaven, and to count it our privilege to put as much into the work as possible—not see how much we can draw out. The article is selected and the name of the author is not given. It reads as follows: "Dear Sir and Brothers:

"Doubtless you will recall the invitation you extended to me to come over into Macedonia and help the people of that section. You will pardon me for saying that I am somewhat surprised that you should expect a man of my standing in the church seriously to consider a call on such meager information.

"There are a number of things I should like to learn before giving my decision, and I would appreciate your dropping me a line, addressing me at Troas.

"First of all, I should like to know if Macedonia is a circuit or a station. This is important, as I have been told that once a man begins on a circuit it is well nigh impossible to secure employment in station work. If Macedonia embraces more than one preaching place, I may as well tell you frankly that I cannot think of accepting the call.

"There is another item that was overlooked in your brief and somewhat sudden invitation. No mention was made of the salary I was to receive. While it is true that I am not preaching for money, there are certain things that need to be taken into account. I have been through a long and expensive course of training; in fact, I may state with reasonable pride, that I am a Sanhedrin man—the only one in the ministry today.

"The day is past when you may expect a man to rush into a new field without some idea of the support he is to receive. I have worked myself up to a good position in the Asiatic field and to take a drop and lose my grade would be serious. Nor could I afford to swap 'dollar for dollar' as the saying is among us apostles.

"Kindly get the good Macedonian brethren together and see what you can do in the way of support. You have told me nothing about Macedonia beyond the implication that the place needs help. What are social advantages? Is the church well organized?

"I recently had a fine offer to return to Damascus at an increase of salary, and am told that I made a very favorable impression on the church at Jerusalem. If it will help me with the board at Macedonia, you might mention these facts, and also some of the brethren in Judea have been heard to say that if I kept on, in a few years I might have anything in the gift of the church. For recommendations write to the Rev. Simon Peter, D. D., at Jerusalem, I will say that I am a first class mixer and especially strong on argumentative preaching. If I accept the call, I must stipulate for two months' vacation and the privilege of taking an occasional lecture tour.

"My lecture on 'Over the Wall in a Basket' is worth two drachma of any man's money.

"Sincerely yours,

"PAUL."

Trouble and perplexity drive me to prayer, and prayer drives away perplexity and trouble.—Melanchthon.

One ungrateful man does an injury to all needy people.—

HERALD OF HOLINESS JANUARY 30, 1929 MISSIONARY NEWS AND COMMENTS Conducted be at a second second

How we need intercession. How scarce are the saints who can, or will, throw themselves into the breach of intercessory prayer. Before the Sialkot Convention John Hyde, McCheyne Paterson and George Turner for thirty days and thirty nights waited before God in prayer. Three human hearts that beat as one, pleading, crying, agonizing over the Church of India and the myriads of lost souls! In the 1908 Convention Hyde was led to pray for one soul a day. In that year he had over four hundred converts. In 1909 he prayed for two souls a day. In 1910 he prayed for four souls a day. This year he was called to help in the revivals in Calcutta, Bombay and many other large cities. To your knees, O Nazarenes!

In answer to earnest prayer God impressed upon the heart of one of our devoted Nazarene pastors the idea of the "Prayer and Fasting League." Briefly it is this: To fast one meal a week-we eat twenty-one now, surely we could get by on twenty, devoting one to God and the spread of holiness among the heathenand take the price of the meal we didn't eat and send it to the General Treasurer for the missionary budget of the church. If half of our blessed Nazarenes would do this we could face any reasonable call the mission field could make and not fear a deficit. Did our church respond? A few thousand only, and most of them were women. The high water mark, we are told, never exceeded four thousand. Out of seventy thousand people only four thousand tried it! And that number not for long. Only about one thousand are now left, all the rest backslid. Their love for Jesus was not quite strong enough. Their passion for the lost heathen too faint. Their enjoyment of creaturely comforts too great. Where is gone the heroism of a Paul who with empty stomach preached full salvation from Jerusalem to Spain? Where are the Luthers, who with gnawing vitals climbed praying, the sacred stairs of Rome, and caught a vision which started something, that we have even been permitted to enter in upon. Where are the gaunt Knoxes, who shook queens off their thrones by prayer; the lank Foxes who sent a spiritual quake from John O' Groat's to Land's End of the "tight little isle;" the lithe-limbed Wesleys, who avoided well supplied tables as they would the devil and girdled the world with holy fire? Is heroism gone? Is personal sacrifice no more? Are we so wedded to our food, that we cannot join the Prayer and Fasting League? Think of it—just one little meal a week! Are we so cowed by a clamorous appetite that we are deaf to God's voice, the successful precedent of ancient times, the victories won in this manner by the fathers, and the needs of our own day? Are perishing souls, who can be purchased now, on many foreign

fields, for a few dollars apiece, unable to still the clamor for our full twenty-one meals a week? Do we love our stomachs more than we love God?

Wherever the real gospel of Jesus touches a country like India, there is a perceptible change for the better, both spiritually and materially. The only hope of that land, or any land, is Jesus.

The kingdoms of this world are yet to become the kingdoms of our Lord and of His Christ, for the mouth of the Lord hath spoken it. Though bitter the conflict, and mighty the forces of evil, "the gates of hell shall not prevail." "All power is given unto me in heaven and in earth, Go, ye, therefore, and disciple all nations, . . . I am with you always even unto the ends of the earth." With an Almighty Lord and Savior beside us, let us fight the good fight joyfully.

What we have which we know to be universally good we are bound to share with others; the better it is the more we are bound to share it; since the experience of holiness is infinitely the best, we are more bound than by any other obligation on earth, to share this experience with all the world. On with the missionary revival l

The Bible from start to finish is inspired with a world vision, is energized with a world purpose, and marches to a world goal.

Only a few of the events of our Lord's life are recorded by all four of the Gospels. But all of them give us His death, His resurrection, and in some form His great commission to go into all the world and preach the gospel to every creature.

The last words spoken by our Savior before returning to His Father, words which being last should ring forever loudest in the ears of His sanctified children, and lie forever closest to their hearts, were these: "Unto the uttermost part of the earth." Reader, are they ringing in yours?

The word "apostle," in the Greek, means "missionary." Hence it is perfectly proper to say, when referring to Jesus' disciples, "the twelve missionaries." Also, disciples, "the twelve missionaries." Also, the first book following the four Gospels, in the New Testament, can truly be called "The book of the Acts of the Missionaries."

To Abraham God said, "In thee shall all the families of the earth be blessed! How can this be done without foreign missions? To Moses He stated, "As truly as I live, all the earth shall be filled with the glory of the Lord" Who's going to do this, if those who have that glory in heart and life do not move in the matter? In the Psalms He declares, "Ask of me and I will give thee the heathen for thine inheritance and the uttermost parts of the earth for thy possession." Pray explain how this can be done unless the Church arouses and undertakes it? The major prophets add their voices in the following strain: "Look unto me and be ye saved, all ye ends of the earth." And the minor prophets join in with: "He shall speak peace to the nations and his dominion shall be unto the ends of the earth." Thus the mighty melody comes rolling down from Genesis to Isaiah, from Isaiah to Malachi, until it blends with the angel anthem sung to the shepherds, "Behold, I bring you good tidings of great joy, which shall be to all people, for unto you is born this day . . . a Saviour, which is Christ the Lord." Let him who would "soft pedal" foreign missions, answer to the Holy Ghost, who wrote the Book, and tell Him that we are doing too much toward this desire of the heart of the Master.

Reader, the next time you say grace at the table, thank God you're not a heathen. Twenty million in India arc forever hungry. A handful of rice, the head and entrails of a fowl, a vegetable or two, are considered a day's rations. Children die by the thousands from sheer starvation. China is in worse plight than India. It is estimated that fifty million in China are always empty and, in winter, always cold. They are born empty, labor empty, die empty. Millions never have fire for heat in their houses even in cold weather. Reader, when you pray over a well loaded table, in a comfortable home, thank God you are not a heathen. Then ask Him whether there is anything you can do to change the starving conditions of heathendom. The entrance of the gospel among them ultimately changes all this. Will you make a thank offering to God for spreading holiness among these benighted hosts?

In seeking holiness of heart we must not forget that there is an old man to be crucified; a great inward cleansing to be wrought by the Holy Spirit. Encourage seekers to hold on and pray until they know within themselves that the work is done. When the Spirit witnesses to us, then we can witness to the people.

To know Christ and to walk in fellowship with Him, is to desire that purity which His blood alone can give.

THE SUNDAY SCHOOL

SUNDAY SCHOOL LESSON

For February 10, 1929
By M. EMILY ELLYSON

LESSON SUBJECT: Repentance and Faith. LESSON TEXT; Acts 2:32-39; Luke 15:

GOLDEN TEXT: Repent ye, and believe the pospel (Mark 1:15).

IN THIS lesson we are to consider the two great essentials necessary to Christian experience. God's Word declares that "Without faith it is impossible to please God" and also "Except ye repent ye shall all likewise perish." There has never been a period of world history that God has not had faithful servants who called the people to repentance. Since "All have sinned and come short of the glory of God," so all must repent if they are restored to God's favor, and as God is no respecter of persons, each generation must have its opportunity to turn from sin and wickedness.

Repentance is fundamental in dealing with the problem of sin in human lives, hence, Jesus declared that the purpose of His coming was to call sinners to repentance.

It is not, however our repentance as a matter of works that saves us, but faith in Jesus, for "There is no other name given among men whereby we must be saved." So all our sorrow for sin and effort to atone for the past, all the restitution we may make, cannot save unless these works are supplemented by an active appropriating faith in Jesus as our Savior. In Old Testament times they looked forward to the Lamb of Calvary, just as we look backward to Him, and faith in Him saves from sin and death.

Of all the Savior's parables probably none illustrate our lesson subject more aptly than the parable of the prodigal son. Surely sin was never painted in more striking colors, or human wretchedness in more piteous strains. The delusion under which this wanderer was laboring when he asked for his portion, is constantly being repeated by people today, especially by the younger members of ety. "Childhood and youth are van-(Eccl. 11:10). The claiming of an inheritance that he would realize after a while, suggests an entire estrangement from all home affections, and spiritually it expresses man's desire to be independent of God, and lay out his life at his own will and for his own pleasure. What a mistake! What a delusion possesses the mind of him who comes to the conclusion, that laying out his life for himself he can make a better investment of it than God would make for him. "Give me my portion of goods."

The request is not refused. It would have profited nothing to retain this arrogant youth at home against his will, whose heart was already estranged from

home. Better for him that he find out by bitter experience the folly of his request. When man promises himself something better elsewhere, God allows him to make the trial. He soon discovers that true freedom is the freedom in God (John 8:32-34), and that to depart from Him is to exchange a light yoke for a heavy one, and one gracious Master for a host of tyrannous bosses. "He who will not serve one Lord has to serve many."

Our text indicates that both sons received their portion, but it was the younger who threw off parental restraint and control. Soon we see him in his dissipated wanderings in a far country, getting farther and farther from the Father's house. Sin is the soul's moral departure from God, which at first is very gradual and insidious, but with the passions and appetites once enlisted on the side of evil. the course is downward and rapid. Selfrespect is abandoned, the good opinions of others despised, and association with the vilest soon kills all regard for health, property, or the Father's good name. A blasphemer and scoffer, the prodigal is sold body, soul and spirit to do wickedly. Sin is fearfully expensive. A rich portion was gone and with means exhausted, famine and want are the wages of his profligacy. Why did he not go to the haunts of his former pleasures? The answer is that "the tender mercies of the wicked are cruel." We see him in his ragged, filthy dress and at his accursed job of feeding swine. He seeks the poorest fare in vain. We conclude that "the way of the transgressor is hard."

But all of these miseries are blessings in disguise for they drive him to reflection, and reason resumes her dominion. He confesses his condition. "I perish with hunger." Reflection is the herald of repentance for the sinner cannot reflect on the goodness of God and His care without contrasting it with his present condition of poverty and wretchedness, and as he turns toward God and home he must turn from sin and madness.

The next step we note in the prodigal's repentance is the resolution to immediately return to his father and the forsaken home. He is now ready to confess his ingratitude and his base career, and resolves to be content with any place in his father's dwelling. A truly sin-convicted soul is prostrated in the dust, and is willing to be anything, or do anything for the Lord he has so dishonored. The least of God's mercies is earnestly desired. He deems himself unworthy of the exalted place of son.

In the closing part of this parable we witness the happy results of true repentance and faith. A spiritual restoration on earth, that causes the very angels of God to rejoice and exult over the recovery of a prodigal child. What must have been the rejoicing in heaven when upon the

preaching of Peter three thousand came back to Father and home.

We note that Peter preached a crudified and risen Christ and in the power of the Holy Ghost. All that they saw and heard they were told was for them and their children if they would repent and receive the Holy Ghost. Repentance comes before forgiveness and remission of sins comes before we receive the gift of the Holy Ghost. But we note that all of this marvelous experience was not only to the few and their children, but "to all that are a far off." Such preaching we believe will be effective now and bring men who hear under conviction and they will cry out "What shall we do?"

OBSERVATIONS FROM THE STATISTICAL REPORT

The Sunday school statistics for 1928 are found clsewhere in this issue of the HERALD OF HOLINESS. The purpose of statistics is to give such information as to the existing conditions as to show us our successes or failures, our points of strength and weakness, and point out the need and line of work for the future. Statistics may seem to be cold and dry but they should be carefully studied. Failing to appreciate their value we are careless in making them out. There is always a disagreement between the church and the Sunday school reports, but this year they are nearer together. This suggests that we are taking more care at this point.

There are some very interesting revelations in the present statistics. For example, the Sunday school has added to its enrollment 12,348, while the church has added to its membership 5,869; the Sunday school enrollment is 156,477, while the church membership is 74,057. There have been 5,229 joined the church from the Sunday school.

Now, let us study these facts: First, the Sunday school enrollment is more than double that of the church membership. It is expected that the Sunday school enrollment will be the larger as it includes children too young for church membership and others who are not yet ready for church membership, but is not the difference too great here and does not this indicate some lack somewhere?

Second, we have added to the church membership (his year 5,869. From the Sunday school 5,229 have come into church membership. This is within 640 of the total increase in church membership. Of course we must remember that the total increase does not represent the total number received, as there have been some lost to the membership from various causes. But this does show us that the large majority of those coming into church membership come through the Sunday school and that the Sunday

TO THE READERS OF THE HERALD OF HOLINESS:

Since the serious sickness of Mrs. Minnie Roberts, wife of Rev. J. P. Roberts, manager of Rest Cottage, Pilot Point, Texas, many inquiries have come to me from over the country as to her health. I want to answer these letters through the columns of the Herald op Holiness and speak a few words regarding Brother and Sister Roberts, who are worthy of the prayers and love of our people everywhere.

Sister Roberts has been critically ill for a number of months and is now beyond the aid of all medical skill. Her only hope is that God will heal her body. It was my privilege a few days ago to be in the home of Brother and Sister Roberts and visit with them a few hours and have prayer for her healing and the undergirding grace of God. Our people are urged to pray everywhere that the Lord will lay His healing hand upon her and spare her life.

Brother and Sister Roberts have been managers of this home for unfortunate girls for more than a quarter of a century and during these many years no girl has ever been turned away. They have lived up against broken hearts and grief-stricken lives and have borne the burdens of others as few people in this generation have done. The home has been successfully operated by them in every way. I do not think there have been two more successful managers of an institution in the history of our church than Brother and Sister J. P. Roberts.

I am asking our people throughout the church to pray for them and pray for this worthy institution. Sister Roberts is willing to go to heaven if it is God's will, but the church needs her. This institution seemingly could hardly get along without her.

Your brother,

R. T. WILLIAMS.

school is the most effective avenue of church building.

Third, there are now at least 82,420 enrolled in our Sunday schools who are not members of the church. These are already started toward the church, they are nearer to the church than those outside; they are in a measure already connected with the church. Here is the most fertile field to work for church membership. We appreciate the 5,229 that have come in, but what about the company more than fifteen times as large that have not been brought in?

The question now arises, who is to blame because the results in church membership have not been larger? The Sunday school has opened the rich field. Have the pastors failed to see their opportunity and failed to take advantage of it; are they asleep as to the possibilities through the Sunday school? or are the Sunday school officers failing to present and press the claims of the church as they should?

More important than church membership is salvation. We are glad for the 5,129 that have been converted. But is this a good proportion of those added to the roll? If not, who is to blame here? With our numerical increase, are we falling short of our real task?

Shall we allow these statistics to talk to us?

NEBRASKA DISTRICT

These are busy days on the Nebraska District. January is being observed as a month of prayer in behalf of our work everywhere, and especially in behalf of a revival wave on our own district. We made a trip to see Mother over the

Christmas vacation. We found her looking for our coming and we were delighted to spend Christmas with her. God bless our mothers. The word "mother" is so hig and means so much.

We visited our Anderson, Indiana, church and preached a few times. That Pastor Strong and his members are a hustling class of people. What a time we had. We met our good friend Albea, who is pastor of our church at Bellview, Kentucky. We did our best to bring him to Nebraska and may get him yet. Then we had such a fine visit with District Superintendent Montgomery. Such men are the kind that are being used of God to enrich heaven with redeemed humanity. At this time, we are at home in Hastings, and have just moved into the district parsonage. We have been giving some special services to our Hastings church. Many have sought the Lord, and it looks as if God is just about ready to pour out His Spirit upon this church. Our good pastor, Brother Deck, and his people are praying to that end.

We are now entering into our home mission campaigns at the following places: Fremont, North Platte, Scottsbluff and Wayne. These are fine little cities and the doors are open to us. We have engaged as evangelist Rev. Fred Bouse of Alexandria, Indiana, and Mr. Kirby Fields and wife of Anderson, Indiana, who will have charge of the singing. With these splendid people, together with our local talent, we contemplate a most gratifying success. The revival spirit is on in our churches. The Lord is bringing us to the front, and the end is not yet. Will our many friends who read these lines, unite with us in special prayer for God's blessing upon this home mission campaign, and if those who have friends living in either

of the above named places, will furnish us with their addresses, we shall be pleased to get in touch with them.

MARVIN S. COOPER, District Superintendent.

NORTHWEST DISTRICT

We have come to the new year with some of the best conditions I've yet seen in this district. Our District and General Budgets are in the best shape that we have had for some years at this time of the year. Besides we have raised thousands of dollars on our college and General Church Debts. The college has been freed of debt, one of the greatest financial achievements of any educational zone in the church. Our portion of the trust fund debt has been paid two-thirds, or better.

Some gracious revivals have been beld since my last report. Lee Hill of Arkansas has helped in a number of the churches, and with good success everywhere.

Earl Wilde has been with three of the churches with his usual good work. He is to hold two or more meetings yet. Brother and Sister Budd have been busy much of the time this assembly year in home missionary campaigns, or in meetings with some of the needier churches.

Milton, Oregon, church is completing a nice chapel, and will open with a revival campaign the first of February. They have long needed a more suitable building.

The Pullman, Washington, church has recently purchased a good building from the Baptist people. It is one of the best located churches in that fine college town. Brother Blackmon has done a wonderful work there and is greatly loved by his people. I wish to beg of the whole church to pray for his health. He has not been at all well for some time.

The flu epidemic has hindered very much in several revival campaigns but it is pretty well spent now. A number of revival campaigns are planned for the winter and spring. We also hope to put on some home missionary campaigns that will result in some new organizations. We bave rather a poor field for future development. There are but few towns with as many as a thousand population, that we are not in already. This section has large areas of semi-desert country and the towns are few, widely scattered and small. The samous Columbia Basin, that is so much before Congress for irrigation development is wholly within this district. It will be one of the largest irrigation projects in the world, containing nearly 2,000,000 acres of the finest soil on earth. A great future awaits the ingenuity and industry of the people of this great Northwest.

This district is claimed to be the oldest organized district in the church. It has always been independent in action, having taken the initiative in steps that for a time made them look almost wicked in the eyes of some. But time has shown her wisdom and her loyalty to the general church program unquestioned.

It has been a great pleasure to have been associated with these fine pastors and people for the last five years. They have been the happiest years of my life. Jos. N. Speakes, District Superintendent.

MISSIONARY NOTES

The following interesting items concerning our missionaries in China were taken from the Bulletin of First church, Los Angeles. Brother and Sister Kinne are from Los Angeles, and Brother and Sister Kiehn while in America made their home in Pasadena, California.

The following is an extract from a letter received from Sister Kiehn of China. (Brother Kiehn is a member of this local church)

"I want to first of all thank the Lord for bringing us safely to China. It does almost seem too good to be true to really be here again. It does seem so homelike. I am not so alraid of the bandits or robbers as I was at home in Pasadena. I sleep real well. In fact, it does seem a great relief to relax and take time to think. You know the Chinese people are not in such a rush and hurry. Still, while one feels safe and it feels good to be back in China, our hearts ache when we see the awful poverty wherever we look. There are so many poor people and one often sighs and prays, 'How long, Lord, must China be in such sorrow and distress?' I know you will pray for us. If we ever needed the prayers of God's children, we will surely need them this winter."

Dr. Tucker in the Famine Relief in our section of the country, writes as follows:

"Many families subsist (at a poor, dying rate) on one meal a day, and are not at all sure of their mixture of coarse grain, diluted with elm or willow leaves, and sometimes flavored with baked locusts or chaff and held together by the use of powered elm bark. What wonder the children are rarely seen playing. They seem to be waiting for something—and a 'cup of cold water' is not enough.

"Happily, this condition is not very widespread, but for the millions in Shantung, Chihli, (now called Hopei), and elsewhere, it spells hunger and woe which can but extend to those of the next generation. No wonder that the workers are investigating far afield—reporting and planning by day and night."

Sister Kiehn, in closing her letter says, "While waiting here in Tientsin, we have had some of our own U. S. marines or soldiers come to see us who have not very long ago been saved, and the Lord has been blessing us in having prayer here in our home with them. They seem to be very happy and it does our hearts good to hear them sing and pray."

The many friends will be glad to hear the recent news concerning the Bresse Memorial Hospital in China. Brother and Sister Kinne reached our station at Taimingfu on Tuesday evening, November 13. Brother Osborn had met them at Tehchow and they went from there by automobile, a distance of 125 miles. A royal welcome from the missionaries and Chinese awaited them. Brother Kinne writes as follows:

"The weather is nice now after our cold snap and we have as many kinds of work going as we can do until the boat comes with additional material. We started the men to work the second day after we got here and they have dug the basement to the engine house and laun-

dry. This basement is to be used for the heating plant and for cold storage. I am hurrying to try to get the cement floor on it so we can make tile for the roofs. We cannot make tile in the winter unless we have an enclosed place that can be kept warm. We sent carts to the lime kilns after lime and they have just come. We have enough brick on hand to finish the hospital, but have to buy for the extra buildings. Do not have to wait to have them made, as we usually do, for so many people want to sell brick that we are besieged with them. The hospital is in much better condition than I expected to find it after the unfinished parts have been exposed to the weather so long. We will have no trouble on that score. The missionaries did well with our lumber, etc. There was a large shed here with walls on three sides. Before they went away they put the lumber and one hundred barrels of cement into that shed and walled up the front of it with a brick wall, and left no door or windows. There is another building at each end of it and I presume that the soldiers who were here never suspected that the lumber was there." Brother and Sister Kinne send their love to their many friends in First church.

HAMLIN DISTRICT

Our Assembly was held by Dr. R. T. Williams in our new brick church at Plainview, erected by our good hustling pastor, Rev. R. M. Hocker. The entertainment was line, and the consensus of opinion was that it was one of the best assemblies ever held on the Hamlin District. Sweet harmony prevailed through-out the entire session. We have been very busy since the assembly, getting the pastors all settled down and at work. now have all of our churches supplied with pastors for this assembly year; and they all seem to have greater visions for greater things than ever before. We are going in for one of the greatest year's work in our history. Despite the flu and other diseases that are preying upon our people, we have made about half of the district with our two and three days' rallies with our pastors and churches. Our good, faithful pastors are standing by us and loving and boosting us as we go on. God bless them and multiply their kind. I doubt if there could be found a more loyal and self-sacrificing set of men and women than the Hamlin District has for

Our institutions are moving on nicely and the blessings of the Lord are manifested in them. The school at Hamlin, under the able management of our loved and appreciated president, Dr. B. F. Neely, is doing the best work it has done for years. May the presence and blessings of the Lord be there continually, and may our people rally to its support as never before. Why not make it the greatest in all our connection?

Our home at Pilot Point is prospering under the management of the wise leaders, Brother and Sister Roberts. I am so sorry to say that our dear Sister Roberts is now confined to her bed most of the time but still her love for the cause en-

ables her in spite of her weakness to plan and help push the work on. God bless her; what would we do without her? We take this method of asking all of the readers of the HERALD OP HOLINESS to pray earnestly for her recovery. We are sure that God can raise her up and if it is according to His will He will do it. The home needs her and the work at large needs her. We urge all of our pastors to kindly remember these dear ones in this needy hour.

We also want to solicit your prayers for your humble servant on this great district. It is indeed a great work, too much for me without the sustaining grace of God, but if we can keep Him on the scene we can succeed, and we must succeed, and we will succeed.

H. C. CAGLE, District Superintendent.

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N. Y. P. S., BIRMINGHAM, ALABAMA

Our society has twenty members, most of whom have a true experience of holiness and are really working for the Lord. We have a great field to work here in this city and our society is working at the job. The society here has grown from four charter members to twenty active members during five months and we are receiving new members every month so we are growing rapidly and we are claiming the victory for this year over sin. Birmingham is the largest city in Alabama but the Nazarene young people's work here has been neglected until recently, but we are coming to the front and we are going to have a report for the District Assembly next fall that will be worth while. Our society is doing mission work here in the city and state already. We have adopted the Penny a Day Plan for Missions in the society and every member of the society joined this club and they are paying up nicely.

On last Sunday evening we went over to the Woodlawn Hospital and had service with Rev. C. C. Butler and we had a wonderful time. Brother Butler is improving nicely and will soon be able to be back on the district with us. He is District secretary of the Sunday schools and the N. Y. P. S. and we miss him

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CONCERNING DR. REYNOLDS

We are pleased to say that Dr. Reynolds' condition improves slowly, and that we are all hoping for his eventual recovery. He is still confined to the bed and his presence at the meeting of the General Board last week was greatly missed. We trust that all our Nazarenes will continue to pray that if it be God's will this good man may be raised up and spared to the Church and the kingdom.

E. J. FLEMING, General Secretary.

while he is confined to his room in the hospital.

Pray for our society that we might continue to grow in numbers, faith, and service to lost and dying humanity, and that we might make Birmingham a better place in which to live. Your prayers are needed and will be appreciated.—TRAVIS JOHNSON, Reporter.

OHIO DISTRICT

A visit to four of our new churches Recently I visited our churches at Danville, Meggs Co., Middleport, Fort Recovery and Celina all of which are less than a year old. The Danville church has for its pastor Rev. Carl Clendennin, a fine young man and a local preacher. He is pushing ahead in this country place. They have a nice new church completed and are planning for a dedication as soon as we can get there in the spring. At Middleport Brother Perry Rood has been wonderfully used of God. The people here are in the process of building and the prospects are encouraging for a good church. Brother Rood has selt the pull to evangelism so strong that he has resigned to enter that field. Rev. C. P. Moore is the new pastor at this place. At Fort Recovery we have an aggressive body of folks under the leadership of Rev. R. R. Oren and here again we found them in a building program. They have their basement done and are worshiping in it for a while. At Celina we visited our baby church of the last year group and found them moving on. They

have bought lots and plan to build soon. Rev. Robert Goodwin, another one of as fine young men as there are to be found, is pastoring them. We will hear more from Celina. From here we went to Toledo and with the board called a pastor to fill the vacancy made by Brother Walker's leaving for Mt. Vernon. Brother Howard Sthal of Georgetown, Ill., formerly of Coshocton, Ohio, takes Toledo. Brother Stahl is well known in Toledo and will do a good work. Rev. D. E. Miller, who has been pastor of Mt. Vernon for several years, has taken charge at Marion, so once more we have all places supplied and moving on. God is blessing all over the district and we mean to press harder this season than ever before.

CHARLES A. GIBSON, Superintendent, Obio District.

CHURCH NEWS

LAWRENCE, MASS.—"Since our last report many things have taken place, along with the battles and victories. In August we held a tent meeting on the south side of the city. Our pastor did his own preaching, and God did wonderfully bless His messages, so that the tent was filled to its capacity nightly, with crowds standing on the outside. Seemingly the people who attended the meetings did not know anything concerning real vital salvation, but they became immensely interested and we firmly believe the seed sown in the hearts will bear fruit in good season. Next we pitched our tent on Prospect Hill (another part of the city). for the month of September. Our chief purpose in conducting these tent meetings in different sections of the city was to secure the most suitable and adaptable location for a church building. Our pastor also did the preaching here. God blessed his untiring efforts and gave us a few souls at our altar. People crowded the tent nearly every night to hear the old-fashioned gospel. In both these tent meetings God sent in crowds of young people and children. Children's meetings were held and they proved to be very successful. Our people were earnestly praying that God might definitely show us where He would have us build a church, and sure enough God opened the way, praise His name! Our pastor, walking around in that district, noticed a beautiful stone mansion that had been burned a number of years ago, he learned. God showed him that would be the right spot for our church. Prayerfully, he brought the matter before the church and they immeditely fell in line, and began praying for sufficient funds to commence building. How marvelously God hears and answers prayer! Here was a beautiful site, a stone mansion, which before the fire was worth \$93,000, but now with a good foundation, and part of the walls which would be usable to build over it, we purchased for the sum of \$5,000. We expect to move in the basement of the new church in a month's time. Our pastor and wife, Brother and Sister Swarth, are surely called and blessed of God and we believe God send them to us. Since their coming the church has been marvelously helped, inspired, uplifted and en-

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couraged to press ahead. Our membership has increased with sixteen new souls who have been born into the kingdom, and every department of the church is doing splendid work in spite of the bandicaps, as we are at present worshiping in a rather small hall near our new church. The majority of the children who attended the tent meetings, have joined our Sunday school and Junior Society and nearly all have found Jesus as their personal Savior for which we thank God. Please pray for us."—Reporter.

EULA AND BUPFALO CAP, TERAS—"We started on our work here November 1, and found the work moving on nicely. We followed two fine men who left a fine record. Brother Spurlin was pastor at the Gap and Brother Montandon at Eula. We are glad to follow such men. The dear Nazarenes at both places received us very royally. Our Sunday schools are doing nicely under the direction of Brother Ernest Gardner at Eula and Brother D. McMahan at Buffalo Gap. Our N. Y. P. S. is doing fine, with two wide-awake presidents. We are expecting things to bappen down here this year that the old enemy will regret. I can't see how any Nazarene can do without our good church paper, the HERALO OF HOLINESS. My, you talk about soul food, the HERALD OF HOLINESS contains lots for me, from the editorials to the last page, and we surely do appreciate our Sunday school literature, and the Preacher's Magazine, I don't think I could get along without it. Jesus never was sweeter to my soul than He is these days. We desire an interest in all of God's children's prayers. Glory to God. On with the good work." -H. W. Hanselman and Wife, Pastors.

EVANGELIST L. G. MILBY-"When I reported the last time we were in Goshen, Indiana, with Brother W. L. French. The church was a newly organized church, with a very few members. Our congregation was small and we didn't have the meeting we expected to have. We had a few at the altar and took in seven good members, but our stay there with Brother and Sister French will not be soon forgotten. They are among the finest young people I ever met. Brother French has the courage to put the job over anywhere they go and you will hear from Goshen later. Our next meeting was at Valparaiso, Indiana with Brother A. W. Carter. This church is small, but God surprised us with a good meeting. Brother and Sister Carter had paved the way for our coming. There were fifty seekers at the altar and many said we preached to the largest crowd they had ever had in that church. Our next meeting was in Mt. Vernon, Illinois, with Brother Elmer Nelson as pastor. He is a young pastor but a mighty fine man and preacher. This church was in bad shape on many lines with spirituality at a low ebb, and finances run down. They talked of canceling the meeting because they couldn't pay the evangelist. Well, we went anyway, rented two light housekeeping rooms and God came to our rescue. The tabernacle was packed every night; seven dozen chairs extra were brought in and at times folks were turned

away. There were as many as thirty-six at the altar in one day. A good class was taken into the church, house rent was paid in full, last winter coal bill was paid, evangelist paid well. Money was borrowed to pay off lot and get lot in the name of the church with easy payments. There are some of the finest Baptist and Methodist folks in Mt. Vernon I have ever seen. They have the blessing good and pitched in and helped us do the job. Well, our next location was in Dr. A. E. Prince Sanatorium in Springfield. Had my tonsils and adenoids removed and also two growths in my head. I thought I was going to get to go to heaven but the Lord spared my life. I have always thought it was foolishness to send out so many Christmas cards, and wondered if any good ever came from it but this Christmas I was cured of that. Folks from all over the country showered me with Christmas cards when I was so sick, which surely were owned of God and brought me such a blessing that words cannot explain. I am about well again and am now in Hulls, preaching every night. I feel I am going to be a stronger and a better preacher and man than I have ever been. We have an open date last Sunday in February and four Sundays in March, we can give to any church that wants us. Write us."

EVANCELIST HAROLD L. VOLK—"Since leaving school at Bethany, Okla., last spring I have been very busy for God.



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Have held meetings in the following places: South Side church, Denver, Colo.; Lowell Boulevard church, Denver, Colo.; Flagler, Colo.; South Vona, Colo.; Douglas, Wyo; Bethel church, Yuma, Colo.; Rocky Ford, Colo, and am now in a meeting with the Free Methodist people at Eagle Bluff church, Kutch, Colo. God has been very good to me and a number of souls have prayed through to definite victory. One church was organized which is going forward for the Master. My time is pretty well taken between now and the assembly, which convenes in the fore part of the summer, but I have a few open dates. I am changing my address from 3294 So. Clarkson, Denver, Colo., to 1025

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PASTOR C. C. WHITE, BIRMINGHAM, Ala-"Just a little over a year ago we accepted the pastorate here. The prospects looked anything but bright. The church was very much in debt for rents, etc., also the people greatly discouraged, but we were received with much loyalty and love. We continued to worship three months in a rented hall until the Spiritualists rented the hall away from us. We then obtained a good location, pitched a tent and campaigned in it during the next eight months; conducting four successful revivals during that time, the Bud Robinson and Gaar campaign being the last, which put the church on the map in a wonderful way in Birmingham. Just recently we completed a large, neat tabernacle, well located, only seven blocks from the main part of the city. Every department of the church has either doubled or tripled during these few short months. Church membership from fortyeight to eighty-five. Sunday school from fifty to one hundred and twenty-one. The N. Y. P. S. from two active members to twenty-three active members. Junior N. Y. P. S. was just recently organized with twenty-eight members. The W. F. M. S. from five active members to twenty active members. We now have better than eighty subscriptions to the HERALD OF HOLINESS. Of late there has been a real revival on among the young people. Almost every regular service these are from one to seven at the altar. Under existing circumstances, so many being out of work, the finances have come well. We ascribe to God all the glory for what has been accomplished. With very much regret we have offered our resignation to this church to take effect Feb. 17. We will be glad to consider a call to a more savorable climate. For reserence, cor-respond with our District Superintendent J. E. Gaar, Jasper, Ala."

PASTOR H. C. WATSON, DELMER CIR-CUIT, Ky.—"We held a meeting at the Naomi church with Rev. E. T. Carby of Louisville, Ky. This was the best revival the Naomi church has had for years. and no doubt in my mind, the greatest Naomi has ever known. God came on the scene, saints began to pray, sinners became hungry and Brother Carby, under the anointing of God, uncovered sin, then pointed souls to the Lamb of God that taketh away the sin of the world. Forty-nine were the happy finders for pardon or purity. Twenty-live of this number united with the church. Brother Carby is one of our finest young evangelists. God is using him in a marvelous way. Our meeting was at the Shafter church with Rev. F. T. Carby as evangelist. Again God used Brother Carby in a special way. Although we did not see as much visible results as we would like to have seen, yet this was a good meeting in spite of Brother Carby's being called home for five days. We feel that this was by no means a failure. Some five or six prayed through to victory. The church was greatly strengthened. On the closing Sunday and Sunday night our beloved District Superintendent, Rev. L. T. Wells, was with us, also the Somerset Quartet rendered some splendid music that blessed our hearts. I recommend Brother Carby to any pastor or church as an evangelist that co-operates with the pastor, preaches the Bible in its saving and sanctifying power, and will leave your church in a better condition after the revival than before. We love him for his splendid service so much that we have engaged him from May 1 to June 16, 1929. Personally, it has been a great delight to work with these splendid evangelists. Each of them has been a special blessing to me and each of them has left the churches in better condition, both spiritual and financial. I am glad to report present victory in my soul over sin and the devil. We are now going on our second year on the Delmer Circuit and desire the prayers of all that this will be by far the greatest."

BROOKLYN, N. Y., JOHN WESLEY CHURCH—"Our Rev. A. G. Crockett has been recalled for the fifth year. A present of \$100 was given the pastor for Christmas. John Wesley church of Brooklyn, N. Y., has had another year of victory. Several new members have been added to the church. The various departments of the church are forging ahead. Our young people, under the leadership of Miss Myers, are making progress and taking great interest in the church The Woman's Foreign Missionary department this year will break all recent years' good records. Our pastor is preaching like never before. January 21 to 24 the New York District Board of Missions, with the faithful W. F. M. S., hold a great Zone Missionary Rally in our church. Rev. J. G. Morrison, Rev. F. Arthur Anderson and faithful Rev. Mrs. S. N. Fitkin will be with us. Apparently the hardest field in the United States is New York Pray for us. We have been favored recently by the home visitation of some of our best members who are away a lot of the time, Rev. Theodore Elsner and Rev. G. Howard Rowe. Rev. Elsner preached several powerful sermons.

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He starts for the Pacific coast on a six months' evangelistic tour. We had a great day Sunday. Brother Rowe preached in the evening God surely was with the evangelist as he poured the truth with holy unction upon the hearts of the people. The closing service was one long to be remembered as it closed in a blaze of glory. A people who love their pastor, pray for him while he preaches, and go in every Sunday night for real victory, are sure to be appreciated."—J. Brown, Reporter.

PASTOR EARL SINCHURSE, TERRE HAUTE, IND—"Just closed a two weeks' meeting with Evangelist C. C. Davis. No account was kept of the number of seekers, however, there were some real, old-fashioned conversions and some received the baptism of the Holy Ghost, cleansing them from sin. Some few were taken into the church. Rev. Davis is a good preacher, having had years of experience as a traveling evangelist. A well able man for scriptural teaching on holiness, an able expositor and effective preacher to the sinner."

GRASSLAND AND LYNN CHAPEL, TEXAS -"These are blessed days with us. Our work is moving along very well at Grassland. The Sunday school is increasing in interest and numbers. The finances of our church are coming along. We have raised the amount for the General Church Debt. On last Sunday, January 6, we had with us our beloved District Superintendent, Rev. H. C. Cagle. He delivered two inspiring messages which blessed the saints and inspired the church. We had no trouble in raising his part of the budget. Personally we are going in for the best year of our We have some fine people at Grassland who love God and lost souls. At Lynn Chapel the Lord is with us. One soul has prayed through and later united with the church. Our Sunday school and prayermeetings are good. We had two good services Christmas day. We raised our portion of the General Church Debt. Our District Superintendent was with us last week and brought good messages. We are looking forward to great revivals in spring and summer. The Lord is pouring His Spirit out on us, until sometimes the saints run, leap and shout and praise the Lord. The Lord is good to us, so we are moving on."

CAMPRIDGE, MASS .- "We have just finished an evangelistic campaign with Rev. Stella B. Crooks of Chicago as the evangelist. The Holy Spirit placed His seal of approval on the work in the very first service, and several times the altar was filled with seckers. A goodly number of young people were saved or sanctified. Many of our members who had grown carcless reconsecrated themselves to Christ and were again filled with Holy Spirit. One man who formerly had been an official of the church, but was a backslider for years, was mightily struck under conviction. After a night of prayer, as he was on his way to work, the Spirit of God came into his heart with such demonstration and power, that he could not refrain from crying out. The attendance

was good and increased with almost every service. At the last meeting (although there was a had snowstorm) the church was almost filled. It was one of the best revivals we have ever had in the Cambridge church and we believe it is not over yet. We had no blue Mondays. Sister Crooks is a woman filled with the Holy Spirit."—Reporter.

PASTOR ERNEST B. HACKLEY, PLAINville, Kansas-"After three years of rather strenuous service at Garden City, Kansas, we accepted a unanimous call to the pastorate here. Soon after our arrival the church arranged for an evangelistic campaign under the leadership of E. C. Allen, evangelist, and Willard B. Davis, musical director. The meeting was scheduled for Nov. 11 to Dec. 2, but the spiritual tide reached such heights that it was necessary to extend the time another week. This was truly a Holy Ghost revival which cannot be fully described. Emphasis was placed on fasting and prayer, faith and works. Fasting is the twin sister of prayer and faith is the twin brother of works. Under the Holy Ghost they constitute an invincible quartet. This is the fifth time Brother Allen has assisted us in revivals and we consider him an efficient Holy Ghost evangelist who is willing to accept meetings in the most difficult places. Willard B. Davis is a

team all by himself and can take care of the musical part of a revival in an acceptable way anywhere. No jazz for Willard B. Six persons were received into the church by profession of faith. The N. Y. P. S. has called Revs. Mack and Ethel Anderson to conduct an Easter revival, March 27 to April 14. Every department of the church has entered the new year with the Nazarene swing of victory."

LYNN, MASS .- "We praise God for His presence with us. Rev. Ira E. Miller, our pastor, is preaching the old-time gospel, and our Sunday evening services, which are always evangelistic, are well attended. God manifests Himself and crowns our services with souls at the Brother Miller is a man of altar. prayer and faith; he preaches with unction and God is rewarding him. We are moving onward with victory on our banners. Praise God! Sister Miller, our pastor's wife, is a beautifully consecrated woman and is proving a great blessing to our young people. The Sunday school is well attended, the N. Y. P. S. is gaining ground. The Junior Missionary Band is well attended with an enthusiastic class of young girls and boys. Our W.F. M. S. holds two public prayermeetings a month and one business meeting. have a teacher's training class once a month, with Sister Louisa Davison as

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teacher. We have voted to sell our church and property and have a splendid site in view. More news later. Many strangers are attending our Sunday evening services and we are greatly encouraged. We praise God for His blessing and we are trusting Him for a great future, Pray for us."—Adela M. Thomas, Secretary.

EVANGELIST JAMES MILLER-"In the last five months I have been in meetings in Kalamazoo and Adrian, Michigan; Rockford and Champaign, IU.; Oklahome City (Capitol Hill church) and Guthrie, Oklahoma. The Lord was gra-

ciously good to us in each of these places and gave good victory along every line, with many seekers and much good accomplished. I am writing this report from Guthric, Oklahoma, where I have just closed my second meeting in six months. The flu had some bearing upon the number of people that came, but the Lord gave us a good meeting just the same. Rev. and Mrs. E. D. Simpson of Bethany, Oklahoma, were the singers in this meeting. They certainly are among the best in our church and do the job well. I am glad for the privilege living in this day and to be an evangelist in the Church of the Nazarene that is going forward with the glad news to a

lost world that Jesus can save to the uttermost. When you pray please remember me and also my family."

EVANCELIST LEE L. HAMRIC, TULSA, . OKLAHOMA—"At this meeting we are in a fine revival here in this great oil city in our First church with Pastor Brooks and his good people. Just passed the second Sabbath in the meeting which was a great day. The glory and presence of the Lord settled down upon us and souls were in the altar morning and evening, praying through. The First church is doing things for God, and has a great future and opportunity. The meeting continues. More later."

FAIRPAX, ALABAMA—"Sunday night, January 13, closed a very successful revival at the Fairfax Church of the Nazarene. Rev. C. M. Dunaway, of Decatur, Ga., was with us for the first ten days and brought some great messages of oldfashioned gospel truth that uncovered sin and carnality. Conviction was on. The evangelist had to leave so the pastor carried the meeting on for several days, closing out Sunday night, with a number at the altar and some happy finders. Brother Dunaway is great and will bless any church that calls him. The Lord is blessing the church and it is moving onward with the real Nazarene swing. Christmas time was a season of blessedncss. The church through its pastor and board has a forward program mapped out which includes two good revival campaigns in the church, several tent campaigns in the valley, a missionary rally, a daily vacation Bible school, a teacher's training school, a N. Y. P. S. training institute and other activities which will keep them busy. Also plans are under way for better Sunday school facilities. This is a beautiful valley and affords work for a number of folks in the cleanest, best arranged mills in the Southland. Any of our Nazarene folks, preachers or laymen, going to Florida for the winter or returning are invited to stop over and visit us. Pray for us." -H. A. Forester, Pastor.

FIRST CHURCH, LOS ANGELES, CALI-FORNIA-"The dear Lord has been especially mindful of First church. When Dr. C. E. Hardy felt led of the Lord to return to Trevecca College, there were many sad hearts, for he was greatly beloved by the entire congregation. After much prayer, we believe God has sent to us Rev. H. H. Hooker and wife, of Jasper, Alabama, who arrived in Los Angeles December 14, and Brother Hooker took up the duties as pastor Sunday, December 16, 1928. A reception was tendered Brother and Sister Hooker in the church, at which time a spirit of sweet unity prevailed; and a determination on the part of the members to be more loval to God, to our church, and to our pastor and his very estimable wife. In this short time Brother Hooker has shown himself alert and wide-awake to the needs in every department of the work. His short but plain, practical, and pointed sermons have gripped our hearts, stirred us to a sense of our need to be more for

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CHAPTER 1

1 Genealogy of Christ.

18 His conception and birth.

10 Joseph's middenting thoughts are satisfied.

THE book of the generation of Je'gus Christ, the son of Je'dh-ham begat I'gaac; and I'gaac begat Já'cob; and Já'cob begat Jú'das and his brethran;

3 And Jú'das begat Phá'rés and Zá'rá of Thá'mar; and Phá'rés

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God, in the salvation of souls. Brother and Sister Hooker have won our hearts. We are looking forward to a sweeping revival, and times of refreshing from the Lord. The fact that the mother church has had great days—is but an incentive to us to press on, for there is still in this city of over one million souls, much land ahead to be possessed, and we are on the stretch to possess it."—Church Reporter.

PASTOR WILL H. LYNN, GOLDTHWAITE, Texas-"Last year was a good year with us here. This church is small, but it has always gone over the top in everything in finances, and in looking over the receipts it seems that last year our total was the largest yet. We are now entering the third month of the second year, and we are operating on a plan whereby we gather our apportionment money by the week and pay it to the District and General Treasurers by the month. Our people are spiritual and faithful. Notwithstanding the knocks that this church has had in the past, the people are yet determined to see the unusual take place here. The flu epidemic has hindered our attendance lately at all of our services, but we are forging ahead with faith for a great year. Our young people are in better spirits for the new year's work, having just closed the winter meeting which was sponsored by the local N. Y. P. S. and conducted by Evangelist Geron C. Roberts of San Antonio, who is the President of our District N. Y. P. S. While the meeting was not attended as we expected, yet there were eight or ten who prayed through to definite victory. The meeting was by no means a failure, for our people, both young and old, were greatly helped by the powerful preaching of the boy evangelist. He is fearless, bold, refined, cultured and educated, and yet humble, sweet-spirited, and at home with either old or young people."

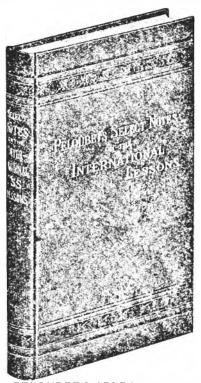
LONE STAR CHURCH, FARNAM, NEBR.-"Our meeting with Brother and Sister H.

U. Chrysler was well attended. We are told it was the largest attendance Lone Star has had for a number of years. Many souls were at the altar seeking either pardon or purity. At the close of the meeting two new members were added to the church. Brother and Sister Chrysler are owned and blessed of God and you will make no mistake in securing them for a meeting."-Rev. Frank Shea, Pastor.

New YORK. BEDFORD BROOKLYN. CHURCH—"Have just closed a revival meeting in which God has greatly blessed His people. The evangelist was Rev. F. W. Nease, President of Eastern Nazarene College. The meeting opened January 1st and closed on the 13th, every sermon preached by our brother was packed with truth and preached in the Spirit. Many of our people said that while they had heard some of these truths, they had never heard them on this wise. The never heard them on this wise. meeting was not as well attended as we had hoped, owing to sickness in our ranks. But we praise God for His presence in every service, and for the fact that the Church has been quickened, backsliders reclaimed and souls born again. We will long remember the closing Sunday evening service. Dr. Nease brought us a message from three words found in 1 John 2:18, 'The last time.' God came in deep conviction on the people and ten souls made their way to the altar, some for pardon and some for purity, and others to be restored. Praise God. Rev. Harvey Brown, our pastor at Springfield, N. Y., was a great blessing to the meeting. His Spirit-filled songs were greatly enjoyed by all."-Wm. E. Riley, Pastor.

PASTOR C. O. FLAUCHER, OMEGA, ONIO -"We just closed a revival meeting with Rev. J. M. Ash, of Huntington, W. Va., as the evangelist. Brother Ash is a man of God and preaches with the anointing

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of the Holy Spirit upon him. Several were saved during these meetings. God is with us here and is helping us to solve many hard problems, for which we praise His dear name. We have moved the church into the town hall, which has been a great blessing to the church there. There are people coming to our services now that never did attend church in the old place. Pray for us."

PASTOR J. G. DEMORET, ARKANSAS CITY, KANSAS—"I took the pastorate of our church here the first part of February, 1926. Right after coming I con-

ducted a revival meeting, assisted by Rev. Jessie Uhler of Clearwater, Kansas. Brother Uhler is a good preacher and singer and prayer. God gave us a good meeting, for which we praise the Lord. Then in the fall we had Rev. W. R. Cain, of Wichita, Kansas. He is a good preacher of the old, radical type and hews to the line. There was much good done, and some claimed to pray through, thank the Lord. In the spring of 1927 the Edwards Evangelistic Ladies Quartet were with us for a three weeks' meeting. They are good workers and great singers God blessed and used them while here,

some over a hundred people knelt at the altar. In November, 1927, we had Rev. C. B. Fugett of Ashland, Kentucky, and had a great meeting. I never saw anything just like it in a church revival. Hundreds bowed at the altar of prayer and claimed to pray through. We also took a nice class into the church. In the spring of 1928 Rev. George Hathaway, a local preacher, helped us in a meeting and several prayed through. Brother Hathaway is an earnest young preacher, and God used him. We have just recently closed a good revival meeting with Rev. R. E. Dunham, evangelist, of Hutchinson, Kansas. There were several at the altar who prayed through and the church was greatly helped. Dunham is of the old type. He preaches the Bible with the unction of the Holy Spirit and carries a burden for souls. We are looking up and marching on, and asking God to make this year (1929) the best year of our lives. Hallclujah."

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W. T. RONEY PASSES

William Thomas Roncy was born near Columbus, Ohio, November 16, 1862, and departed this life on January 6, 1929, at Jane Chinn Hospital in Webb City, Mo., at the age of 66 years, one month and twenty days. When eight years of age he, with his parents, came overland in a covered wagon and settled on a farm about two miles northwest of what is now Carl Junction. At the age of twenty he engaged in the mercantile business in and around Carl Junction which he continued for more than forty years. At the time of his death he was a stockholder and president of the Citizens' Bank of Carl Junction, head of the Roney Mcrcantile Company and vice president of the H & D. Motor Company of Joplin. In October, 1885, he was united in marriage to Idora E. Vangordon; to this union were born three chil-This wife and mother was deccased July 31, 1917. On February 28, 1918, he was again married to Adda Maud Irons at Omaha, Nebraska. He is survived by the widow, Mrs. Adda Maud Roney; a daughter, Mrs. Geneva Newton; Junction, Mo.; a sister, Mrs. A. R. Houghawout of Webb City, Mo.; a brother, C. B. Roney of Carl Junction, and a great host of friends. Mr. Roney was soundly converted and later sanctified in the same revival, from which experience he never turned. He was but a young man when he gave his heart and life to his Lord and was devoted to the church to the last. When the Church of the Nazarene came to his community he made it his church home by choice. While he stood at the head of his local church he also was actively interested in all branches of the church. He served on the District Advisory Board of the Kansas City District and was a lay delegate to the General Assembly last June in Columbus, Ohio. While he had many business interests to look after, he was faithful to his Lord and church. During the fall and winter he led the way to remodel the local church building at Carl Junction, doing much of the work himself. He was treasurer of the local church and saw to it that the bills were paid

faithfully. His church was a double star church on the district. He was called "the merchant prince" by his friends. He was a Christian prince among his brethren in the church. He is gone from us and his life is a boon to those who knew him. His last word spoken was, "Amen." Because of the largeness of the crowd the funeral services were held in the Baptist church of Carl Junction at 2:30 o'clock Wednesday, January 9, 1929, conducted by Rev. N. B. Herrell of Carthage, Mo., District Superintendent of the Kansas City District of the Church of the Nazarene, assisted by the ministers of the city and Rev. Ira F. Stevens of Joplin, Mo. Interment in the city cemetery.

ANNOUNCEMENTS

Notice—Any paster or church or community feeling the need of a full salvation revival and not feeling able to call an evangelist on account of finances, I would be glad to help and take the free-will offering for my support, whatever that might be. For reference write kev. Chas. A Gibson, District Superintendent, Ohio District, Columbus, Ohio. My home address is: Middleport, Ohio.—Perry Rood, Evangelist.

Notice—I have all of the month of February, March 1-15 and April 1-21 open. Anyone dealring my services for the above dates will kindly get in touch with me. The Lord has been giving us some good meetings during our stay in the evangelistic field. My home address

special delight to recommend to our pas-tors and people, Miss Mildred E. Roberts of Frankfort, Ind., as evangelistic sing-er. She is a trained musician, a fine soloist and a first class song leader. She also can play the plano, and give talks to children. She will give you good service. Address 1058 W. Jefferson St., Frankfort, Ind.—D. A. Welda, Pastor, Boonville, Ind.

Norther-I will not be available for evangelistic meetings this year, as I have accepted the pastorate of our church at Sweetwater, Texas. We wish to thank our many friends for their faithful prayers for our daughter who was for so long a time at death's door with typhold fever. God heard and answered prayer for her recovery.—N. Edward Scott.

NOTICE—A Home Mission campaign began at Cleburne, Texas, Jan. 23. and will run indefinitely. We hope to plant a church there before we close. The meeting is being held in the Confederate Soldiers Hall.—P. L. Plerce, Evangelist.

PRAYER IS REQUESTED by a widowed sister in Oklahoma for the salvation of her five sons; by parents in Oklahoma for the healing of a son who has a definite call to preach; for a husband and wife that they may be reconciled; by a brother in Texas that he may be healed of epilepsy; by a sister in Mississippi that she may find a church home.

ATTENTION—Chicago Central District: Our preachers' meeting will be held at

is: B H. Pocock, Evangelist. Box. 465, Ellet, Ohlo.

RECOMMENDATION—It gives me very special delight to recommend to our pastors and people, Miss Mildred E. Roberts of Frankfort, Ind., as evangelistic sing-Sunday School Litorature; P. H. Lunn, Assistant Manager of the Publishing House; Dr. J. G. Morrison, General Secretary of Missions; District Superintendents Rev. C. A. Gibson of Ohio; Rev. R. V. Starr of Michigan; Rev. J. W. Montgomery of Northern Indiana; Rev. C. J. Quinn of Indianapolis District; Rev. E. C. Dees of Missouri; Rev. J. W. Short of Iowa. Pray that God may make this a great gathering to advance His cause and kingdom.—E. O. Chalfant.

> NOTICE-Will the pastors of the Ohio Notice—Will the pastors of the Onio District who want a supply of Church Membership Cards please reorder same of Rev. W. R. Gilley, Secretary of Advisory Board, 2104 Revere Ave., Dayton, Ohio. The cost will be about \$1.00 a hundred, postage extra.—W. R. Gilley, Secretary Advisory Board.

HOME MISSION CAMPAIGN Nebraska District

Any person having friends living at any of these places, please write me at the above address, giving their addresses, and I will do my very best to locate them.—Marvin S. Cooper.

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The World Day of Prayer-February 15th

We should make the World Day of Prayer count for as much as possible in the lives of our people. It should be, not just a day to intercede for the great cause of missions and to enlist interest in our program of evangelization across the waters. If it does no more than this, its effect will be disappointing and its results short lived. May we suggest that this day of united, world-wide, concerted prayer should fan into a mighty conflagration the spark of appreciation that we now have of our privileges and responsibilities as intercessors with God for a lost world. If this can be done the World Day of Prayer will mean the ushering in of a new era in our circle of members and friends, an era of soul travail, of self-denial, of personal evangelism, of sending the gospel, of consecration for service. Let us make of it an epochal day. A day that will stand forth in the history of our church. A day that instead of ending with the setting sun will shed its rays of benediction into the commonplace tomorrows causing the desert to blossom as the rose.

The suggestion that we as an institution of the church wish to contribute to the program for the day is that every individual between now and the fifteenth day of February read and reread Dr. Goodwin's book

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