

HERALD of HOLINESS

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WHOLE NO. 806

THINGS THE TRUE SAINT OF GOD KNOWS

THE things God's people know, above what is known by others, are few in number, but they are heavy in value. And these few things of certainty comprise the guiding principles of the godly life.

"I know that my Redeemer liveth," said Job of the Land of Uz. "I know whom I have believed," says Paul of the Damascus road. "We know that we are of God," said John of Patmos, speaking for Christians as a class. "We know that we know him," said the same John, speaking of the dependability of the Holy Spirit's witnessing.

Summarizing the Johannan statements of Christian certainty, we have: "We know that we are of the truth;" "We know that we have passed from death unto life;" "We know that we dwell in Him;" "We know that He abideth in us;" and "Ye know all things" (that is all essential things concerning Christ and saving truth) because of the unction of the Holy One which abideth upon you.

But looking into the future, Paul was careful, and said, "We know in part." Appraising the glorified state, John was ecstatic, but sane, saying, "It doth not yet appear what we shall be, but we know that when He shall appear, we shall be like Him." Comparing present knowledge with what we shall know later, Hosea said, "Then shall we know, if we follow on to know the Lord." That is, our present knowledge will ripen and enlarge if we keep it and mind its premonitions.

But Paul was also practical, and speaking as a mature and musing Christian, he said, "We know that all things work together for good to them that love God, to them who are the called according to his purpose." Peter was appreciative of past interferences and said in confidence, "The Lord knoweth how to deliver the godly out of temptation." And again, John was thoughtful and professed knowledge by saying, "He that saith, I know him, and keepeth not his commandments, is a liar." And finally, a sense of full adjustment to the moral likeness of God is announced by the Word, "Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin."

The superior knowledge possessed by the true saint of God does not refer to perfection of intellect or to the possession of unusual opportunities for mental advancement. It depends upon the soul's grasp of eternal verities—upon the proper exercise of heart capacities possessed by all men. "He that doeth my will shall know of the doctrine."

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KANKAKEE, ILL.

HERALD OF HOLINESS

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THE TREVECCA COLLEGE DEBT RAISING CAMPAIGN

WE urge our readers to turn right away to pages 16 and 17 and read about Trevecca College's last appeal on the debt raising campaign. There is information there that is worth the reading and then we trust there will be an appeal there which will draw a response from us all.

Trevecca College is located on a beautiful twelve acre campus just three miles out from the heart of the city of Nashville, Tenn. And the campus and buildings are conservatively estimated to be worth \$175,000. The site for Trevecca College was purchased before the death of Rev. J. O. McClurkan, but his death disrupted things to such an extent that development stood still for a time. And when it was decided to move on with the program for a school, it was too late to wait for buildings until funds for the purpose could be gathered. And besides this, it was impossible to maintain the school without the buildings and equipment. So in the providing of the buildings and equipment the present indebtedness of \$50,000 was created. And payment of this debt has been exceedingly slow. So much so that Brother John T. Benson, who has been associated with the work from its founding, proposed that he would pay half the debt if other friends of the school would pay the other half. And so liberal is the offer that it is not conditioned upon receiving the entire amount—he will match every dollar that others send in up to the amount of \$25,000.

But this magnificent offer stood for about a year without bringing on any apparent response. So thinking over the matter of his age, the condition of his health and other such matters, Brother Benson justly felt that his offer should be accepted or withdrawn, in order that no complications might arise. He therefore set October 1, 1927, as the final limit of his offer, and we are now within ten days of that time. But so far, we understand, there has been comparatively little cash paid in, and the actual goal is several thousand dollars away yet.

I was at Trevecca College for a convention last winter and can speak from certain knowledge of the

situation there. They have one of the finest general locations it is possible for a school to have in this country, for Nashville is truly "The Athens of the South." They have about the most beautiful campus that can be found. They have five good buildings and equipment for Junior College work, and have gathered a faculty of sanctified people among whom there are, I believe, eight Masters or Doctors. They have as fine appearing student body of a little more than two hundred as can be found in any school in the land. And (which is one of the biggest considerations with me), they are located in that part of the United States in which our greatest growth as a church must come within the next twenty-five years.

Experience and observation have taught us that we cannot "import" the workers to evangelize a field and to establish the Church of the Nazarene in it. We must gather together the "native sons" and train them for the task in hand. That is why we must have schools in every section of the country. Well, the great Southeast is the ripest and most promising field left us as a church and movement and we must maintain Trevecca College in order that we may take that field. The Southern Educational Zone, of which Trevecca is the concrete representation, contains the largest percentage of native born American stock of any section of the country and they are the people who will hear and heed our message.

People in all quarters are and ought to be interested in Trevecca. E. O. Chalfant who has known so much of what it means to raise funds for our schools, on account of his long connection with Olivet College, even suggested that zone lines be ignored and that the central zone be canvassed for Trevecca at this time of crisis. Of course this liberal suggestion could not be carried out, but our people and our friends everywhere are certainly free to send their offerings in to help make this remarkable campaign a success in its last hours.

There are doubtless interested and liberal hearted people in every section of the country who will send Trevecca a check within the week. They will be impelled to do this by the realization that one dollar given now pays two dollars of the college debt, and that this will not be the case after October 1.

But the bulk of the burden must fall upon the people of the Southeastern Educational Zone, and it is to them especially that we appeal for action—immediate action. R. H. M. Watson of Mississippi, says, "People are now looking, rather than listening, for the evidences of genuine Christianity." In other words, this is not a time for fair words, not even a time for making pledges. Rather it is a time for paying pledges and sending in cash. It is indeed a crisis. For if we cannot or will not pay Trevecca's debts when we can do so on the basis of two dollars for one, what is there to encourage us to believe we shall ever do it when one dollar is but one hundred cents?

Indeed if this debt is not liquidated by October 1 the whole episode will become a matter for discouragement.

But if the debt is paid, there are indications that the college management will soon be able to make a respectable beginning on a permanent endowment and that friends of the school in the city of Nashville will take it upon themselves to provide funds for the construction of another splendid building.

Some men who were least able to do it are arranging to give \$1,000 on this debt. Others are giving hundreds. But whether one can give a large amount or not—even fifty dollars now is worth a hundred given after October 1, and twenty-five and ten and five double their power if in the hands of Rev. H. H. Wise, Treasurer of Trevecca College, Nashville, Tenn., by October 1. Let this be simply a "strong pull and a pull altogether, boys," for it cannot be a "long" pull—there are just ten days left.

EDITORIAL COMMENTS

District Superintendent Hatfield of the San Antonio District, says, "I find that in our Brownville church every Nazarene home has the *HERALD OF HOLINESS* and there are two or more subscribers besides. You will not, therefore, be surprised that this heroic band has its district and general budgets paid in full up to date."

We may be living in the midst of that final apostasy which is to immediately precede the second coming of the Lord. But I suspect it looked to Luther and Wesley and Jonathan Edwards and Finney that it was so in their times. However these good men and their coadjutors buckled on their armor and went forth to battle and by prayer and fasting and earnest preaching of the Word and faith in God won the day and promoted revivals that made earth better and heaven richer. And it may be that we could, with an effort no greater than theirs, have revivals today. At any rate, it is sinful to disturb the faith of God's children and we hate to see any preacher or layman adopt a system of dispensationalism that makes him a grouch and a doubter and a hindrance to the conquering march of the militant Church. We can and must have deep, wide-awake revivals of the old-time type yet today. And no matter what your dispensational theories hold, go before God in prayer and fasting and in faith for victory and souls. This is the very best way to prepare for the second coming of Christ.

Speaking of our recent editorial on "Revising the Missionary Policy," in which we suggest that more stress must be placed upon the training of native pastors and evangelists among the people we go to evangelize and that the missionaries we send out must be qualified for training preachers and workers, rather than simply equipped to do evangelistic preaching

themselves, a member of our General Board says: "I agree in the main with your editorial. Unchristian peoples must receive Christ through their own en-Christed members without waiting for the slow process of change to western civilization. And a change is forced upon us by the growing self-consciousness of all peoples." A returned missionary says: "I want to take the *IF* out of your key sentences and simply say, 'The new appraisal is correct. Our methods of computing success must be revised. I most certainly agree with the sentiments expressed in your editorial.'"

A preacher's wife from Georgia writes: "We think *The Preacher's Magazine* a fine thing and my husband enjoys it very much. He certainly would not like to be without it. I am wondering if you could arrange to devote a page to matter intended to help and encourage the preacher's wife. To a great extent the wife makes or mars the preacher and if we can be inspired to be brave and true under every test it will be helping the preacher after all. I am glad for my husband's calling and so are many preacher's wives. But when it is our lot to 'stand by the stuff' while they engage in the thickest of the fight, a word of cheer and encouragement is a great help."

The Free Methodist contains an editorial in which is quoted from Bishop Ernest G. Richardson the statement that the origin of the definition of intoxicating liquors as being such as contain one-half of one per cent alcohol dates back to 1868 when this definition was accepted by the Treasury Department in connection with the Civil War Revenue Act. At that time all the liquor people favored this definition and urged it as a means of protecting their interests. So these people, be they editors of newspapers, presidents of universities or members of congress, who keep telling us that the trouble with the Volstead Act is that this definition, manufactured by fanatics, entered into it are either ignorant or "interested." And it is too late now to begin to tamper with definitions, for intoxicating liquor has been the same as in the Volstead Act ever since 1868—another hard blow against the wets.

An item from the *Evangelical Messenger*, quoted in *The Free Methodist* says that minister's sons, according to a recent survey, make the highest grades of any "sons" in Yale University. Their average is 79.6, and the sons of lawyers who come next make only 79.

There is at least a doubt as to whether Paul in the last verse of 1 Cor. 12 actually commended the seeking of gifts. It is just as likely that his meaning is: "You seek earnestly the best gifts, but you are at error in this; for I show unto you the way of grace, which is what you should really seek."

THE TRUE STANDARD OF SALVATION AND OUR SCHOOLS

By A. M. Hills, D. D., LL. D.

THERE is a mistaken and harmful opinion almost universal in the Christian Church. It is the idea that justification and regeneration are the full standard of salvation. It seems generally assumed and supposed that God expects no more and asks no more of any soul. It is probably safe to say that the average preacher preaches nothing more to his people from one year's end to another, and a good many not even that much. We know this is true; for in twenty-three years of gospel ministry, which was regarded as unusually fruitful, we never preached more; nor did we ever in any local gathering or state conference or national association hear any other preacher lift a higher standard of piety.

This is all we were taught in the theological seminary—a single work of grace. This is all we read of in the religious weeklies, which we always subscribed for, and carefully read. We look back upon it all now in wonderment and amazement. We cannot understand how we ourselves and other preachers and the Seminary professors and the editors and denominational leaders, generally, were so blind and came so far short of our duty.

When people are urged to seek holiness they shrug their shoulders and stare at us as if we were slightly daft, or had begun to swerve from our mental balance or were wedded to a fad, or were riding a hobby. Some censure us, and some pity us. We remember well when we first joined the holiness people, now more than thirty years ago. A woman that we had sung in the choir with for years in our youth, being members of the same large city church, heard of it and said, "What a pity that he went off with those holiness people." Yet the year that she said it, there were two additions to our old church by profession of faith, while I had seen nearly a thousand finding God that same year under my ministry. What a pity it was!

Such people presumably look upon holiness as a luxury for a few favored souls like St. Paul and John Wesley and Finney, if they can afford it, but which is not expected of the common mass. The real truth is, it is the standard experience provided in God's abounding grace for all Christians, and is required of all. Of this there is abundant evidence.

1. Indeed God told us that we must repent and be born again; but that was not His last and final requirement. He urges them who have this initial Christian experience, to "leave the principles [primary experiences] of the doctrine of Christ, and let us go on [Greek, "let us be borne on"], unto perfection" (Heb. 6:1). Again, we are commanded, "Having these promises, dearly beloved, let us cleanse ourselves from all filthiness of flesh and spirit, perfecting holiness in the fear of God" (2 Cor. 7:1). Again, "Follow after

peace with all men, and the sanctification without which no man shall see the Lord" (Heb. 12:14). Again, "Like as he who called you is holy, be ye yourselves also holy in all manner of living; because it is written, Ye shall be holy; for I am holy" (1 Peter 1:15, 16).

2. In the epistles of Paul to the churches, the inspired Apostle, speaking with divine authority, always recognized the piety and salvation of those to whom he wrote, yet always urged them on to a second work of grace—sanctification. We will call attention to the first Epistle to the Thessalonians for an example. It begins, "Paul and Silvanus and Timothy, unto the Church of the Thessalonians in God the Father and the Lord Jesus Christ: grace and peace. We give thanks to God always for you all, making mention of you in our prayers." The apostle continues through the entire first chapter to tell what good Christians they were in their primary Christian experience.

In the third chapter he tells them how glad he was to learn from Timothy that they had not backslidden (1 Thess. 3:5-9). Yet in the tenth verse he tells them that he is "praying night and day exceedingly that he might see their face and perfect that which is lacking in their faith." This striking expression is explained by verse 13, "To the end he may establish your hearts unblameable in holiness." In other words, these Thessalonian Christians had exercised faith for justification and regeneration; but they still lacked faith for holiness, or sanctification.

In chapter 4:3 the apostle adds, "For this is the will of God, even your sanctification;" verse 7, "For God called us not for uncleanness but to sanctification." "Whereunto He called you through our gospel" (2 Thess. 2:14).

In the fifth chapter, verse 23, the apostle prays, "And the God of peace himself sanctify you wholly; and may your spirit and soul and body be preserved entire, without blame;" verse 24, "Faithful is he that calleth you, who also will do it" (sanctify you wholly).

The demonstration is complete. There is a second blessing, subsequent to regeneration which God "calls us" to and "wills us" to have.

3. This was God's standard for Christians from the beginning. The Word tells us that every believer is to be the temple for the indwelling of the Holy Spirit (2 Cor. 6:16; 1 Cor. 6:19; Eph. 5:18).

God has never said in His Word that He has chosen us in Christ before the foundation of the world, that we should be justified and regenerated. But He did say, "He chose us in Christ before the foundation of the world, that we should be holy and without blemish before Him in love" (Eph. 1:4). He did say, again, "God chose you from the beginning unto sal-

vation in sanctification of the Spirit and belief of the truth; whereunto he called you through our gospel, to the obtaining of the glory of our Lord Jesus Christ" (2 Thess. 2:13, 14, R. V.).

From all these passages it is evident that God never intended that we should stop and be satisfied with merely repentance and conversion; any more than we want our children to be satisfied with the intellectual training of the primary and grade departments of the public school. We could not tell them that that was the standard of American education. And what a business it is for the preachers to proclaim continually, and spread the impression over the earth, that repentance and conversion are all there is of salvation, and all that Jesus has provided for a sin-cursed humanity.

4. Perhaps of all people, those most to be pitied are they who imagine and declare that they got it all at conversion. Such a notion blinds them to the exhibitions of carnality in their own life. They do not see, what everybody else sees, the unmistakable evidences of old Adam alike in their self-will, their opinions, and their "all manner of living."

"Uncle Buddie" Robinson was entertained in the home of one of this class, in a revival meeting which he was leading. His host was a doctor and chairman of the board of stewards of the church. "Buddy" often asked him to seek sanctification. The invariable answer was, "No, I got it all at conversion." The last night of the meeting came, and the altar was filled, and the workers, the doctor among them, labored with the seekers until one a. m. They left the meeting in joy. "Buddy" had a brief rest, took an early breakfast with his host, who accompanied him to the early Denver train for Fort Worth. The doctor went home, saddled his horse, took his double-barreled gun, and rode out over his ranch. At eight a. m. he met one of his tenants and asked for the \$1.85 he owed him. The man said it was \$1.50. They had a few words over the difference of thirty-five cents. The poor man got excited and called the doctor a liar. Quick as a flash the doctor raised his gun and shot him dead. A murderer! seven hours after working at the altar. He did not need sanctification. He got it all at conversion.

John Wesley says, "The idea that regeneration is the chief standard of Christian living is not a harmless, but rather a dangerous delusion, for it blocks the way to further progress."

I wish to make one special use of this truth. Our Nazarene churches are strangely tardy and backward in their support of our Nazarene colleges. As a denomination God has greatly honored us by committing to our trust the propagation of the great doctrine of sanctification as the second work of grace.

John Wesley said, "It was the great depositum of truth God had lodged with the people called Methodists; and for the sake of propagating this chiefly he

appears to have raised us up." But the Methodists as a people have grown populous, and popular and rich and proud and worldly; and their denominational leaders and officials and professors and dignitaries have almost with one accord turned away from this great truth, and have become entangled with the world. Their ancient discipline has become a dead letter and the best theology God ever gave to the world has become submerged in modernism and infidelity.

Out of her loins has come the Church of the Nazarene, called of God to champion again, and spread over the world the same old Methodist doctrines and holy living, which Methodism is now so generally rejecting.

No other of the old denominations now in existence either can or will train the ministers whom we must have to preach the old gospel of full salvation. The self-sacrificing, spiritually-minded, sanctified preachers of the New Testament type, will never be produced by the big schools that have sold out to evolution and Modernism, whose atheistical professors are subtly, insidiously, and systematically breaking down all faith in the Bible and every doctrine that is fundamental to Christianity, and whose students are boastfully organizing themselves into societies with such names as "The Damned Souls," "The Society of the Godless," "God's Black Sheep," "The Devil's Angels," "The Circle of the Godless," "The Legion of the Damned," whose head is called "His Satanic Majesty." These young Bob Ingersolls, and Tom Paines and Humes and Voltaires of the high schools and the universities are taught to have for their creed (1) "There is no God." (2) "The idea of the Virgin Birth is laughable." (3) "There is no heaven and no hell." (4) "Religion is worship of the supernatural and should be abolished." (5) "The Church is a dangerous institution." (6) "No religious festival or fast shall be recognized by the state." (7) "The Bible shall no longer be used to administer an oath." (8) "Sunday as a religious Sabbath shall no longer be enforced by law." (9) "Christian morality shall be done away with. In its place shall be natural morality" (such as all the heathen have). (10) "'In God we trust' shall be effaced from our coins."

Such is the creed of these callow fools who vaunt their atheism and glory in their shame. They are the natural product of the infidel teaching now in vogue in the godless schools. If our Nazarene people do not want their cause and themselves and their children doomed and damned, let them support their colleges conscientiously, with their prayers, their money, and their children in our Nazarene colleges. Let us make our schools so noble in scholarship, so exalted in faith and piety, they will produce graduates of power, who will move the world for truth and righteousness, of whom neither we nor God will have occasion to be ashamed.

PASADENA, CALIF.

DANGER OF DECEPTION

By Rev. R. H. M. Watson

JESUS in His ministry, while on earth, warned against deception. "Take heed that no man deceive you." Paul in his epistles writes "Be not deceived." Again, John wrote, "Let no man deceive you." It is evident from this warning that there is danger of God's children being deceived. Not about their sanctified experience, for His presence is as real as life, and we know Him; but Satan is a bold deceiver, and he is always on the job.

There are many ways that Satan finds a good opportunity to deceive us, while he remains closely concealed. In our very zeal to build up the Church of the living God, Satan may deceive us. He will often suggest to the saints of God that we are just a little too straight; that in order to reach the world, we must hold out some little attractions to the world beyond what is found in the gospel, and he always will follow up his suggestion with the further suggestion that there cannot possibly be any harm in a little thing like that, and while of course we are not going to be like the world, if we hope to hold our young people, we must offer them something of worldly amusement or they will leave us and go to churches that will offer them something, and that while the world has been guilty of swinging the pendulum too far one way, we are about to swing it too far the other way. Satan wants us to forget that those young people, many of them, have left churches that had all the attractions that he is now contending for, and came willingly and knowingly to a church that did not tolerate them, and his hope is in our forgetfulness. Any suggestion to any church or individual to let down in any way to please the world or the worldly minded, comes from the king of perdition. Our young people are not starving for worldly amusement, but the world is starving for the gospel of the Son of God.

Many good people get uneasy about the social standing of their church, and will begin to talk about it to everybody they meet. Such people unintentionally do great harm to their own church, and grieve the Holy Spirit. Of course we all know that poverty is not a sign of spirituality. Men of great wealth may be holy men. It is not money, but the love of money which is the root of all evil. It is true however, that most of the real Spirit-filled people have been among the poorer classes. Jesus Himself was of the poorest. All of His apostles were from the poor, and mostly from the ignorant classes. Other and great churches are holding out to the world wealth and social prestige; but the Church of the Nazarene is holding out spiritual life. Holiness of heart and conduct is her only lure to the lost, and even to the saved who are seek-

ing a church home which will be congenial to every holy man and woman, boy and girl.

Some good men and women will complain that their pastor preaches too much on the subject of holiness, as such preaching is offensive to certain persons who will once in a while condescend to attend the Sunday services. Others get uneasy if they run the altar services over five or ten minutes. Some think it is a mistake to ever mention the use of tobacco, or say anything about the lodge, for fear of offending somebody.

Still others will find a point in every sermon to condemn the lodge and the wearing of jewelry and using tobacco, and women painting their faces. Good men, we think, being deceived, make a hobby of some things, and feel that they will be compromising with the world and the devil unless they do. We have seen congregations driven from the church by too long drawn out services. And people are sometimes held at the altar so long they will not return. We have known a few good people that almost everyone hated to see get up to testify, because they did not know when to quit. Some then seeing the error of the testimony that is too long, will refuse to testify at all. Deception is one of Satan's chief weapons. Most people are deceived. Sinners are deceived. They are made to believe that there is more real pleasure in sin than there is in salvation. What a wonderful falsehood. The devil is an expert liar. He can put a reasonable face on an unreasonable lie, but he does not always do that. Maybe he does not always find it necessary. Men are so easily deceived.

We have talked to a good many men who were blinded by deception. Some of them were men of intelligence. One believed that Christ died for sinners, and that he, being a sinner, Christ died for him, and he united with a certain church and was baptized, and therefore he was saved, and never could be lost, regardless of what he might do in future. Another believed that when he repented and believed that Jesus Christ was the Son of God, and united with a certain church and was baptized a certain way, he was saved, and that was all of it. Still another believed, according to his statement to me, that he having received the bread which was actually converted into the body of Christ, and the wine, which was converted into the blood of Christ, form the proper authority, that he was saved. I have never felt like condemning such men as being bad, but I pity them as deceived by the enemy of the human family. Satan is trying to deceive us all, and it is wonderful what progress he is making.

Many good men have been swept off their feet by false impressions. It is true that the Holy Spirit speaks sometimes by impressions, but so does the devil; hence we are taught to try the spirits whether they be of God.

Here is a blessed truth. We who have the Spirit, do not have to ever live under deception; for if we will go to God in prayer, He will never turn us away.

MERIDIAN, MISS.

INCIDENTS BY THE WAY

By J. C. Morrison

THE dining car on the Umpty-umpty Limited was crowded. We waited several minutes to get a seat. Settled at last, with the snowy damask in front, the square of immaculate linen tucked into our shirt, and the menu with its meaningless French names for old fashioned and very ordinary dishes set to exorbitant prices, at hand, we began a desperate search for something that would fill the aching void in our inner man, and at the same time not completely empty our contracting purse. We at length lighted upon some "puree of pea," otherwise pea soup, which promised a bowl full of something at a reasonable price, and ordered the same. The obliging colored man who waited on the table, set the steaming concoction before us with many a mighty flourish, and ere we sipped the soup, we bowed our heads in deep gratitude for the possibility of having something hot to eat, while flying forty miles per hour across the weary wastes of the Rocky Mountain west.

It did not take us long to devour all that we had money to pay for, and back to the "day coach" we went, comfortably riding with the common herd to which we admit a close kinship. Two hours elapsed, and we saw coming down the coach aisle, the above mentioned waiter, who had artistically and triumphantly borne the small allotment of soup into our presence in the dining car, at lunch hour. He was looking carefully from side to side, scrutinizing every passenger as he progressed. At length he caught sight of us. His eye brightened, and his face beamed with joy of discovery. "Are you the gentleman that said grace at the table, this noon?" he inquired. We admitted, with a smile, that that was our description, and moved over to allow him to sit down. "I belong to Jesus," he said, with such a reverential utterance of the dear name of our Lord, as left no room to doubt that he spoke the truth. "Not many who love Him, travel these days," he continued, "And then we began an interchange of Christian experience that carried both of us back to our conversion, and then to the second work of grace, and then to the blessedness of serving such a Christ in daily walk, and weekly round. 'Tis true, he had mingled with the 'tongues people,' some, but he wasn't so sure that he had anything more by that mingling than others had who had not, and he was so innocently and genuinely godly, that our hearts were greatly refreshed as we recited to one

another the joys of salvation. "Good-by, sir," he said, as he grasped my hand warmly in his own. "It has blessed me so to meet you. I knew you were 'one of them,' when you prayed over your lunch in the dining car," and he was gone. Blessings on his white heart, encased in an ebony skin! Some day we'll strike hands with him again in glory!

We were eating dinner at a little hotel in an out-of-the-way town in North Dakota. "The night was dark," as the poet saith, "and we were far from home." A man sat down opposite us, and while the waiter waited, he looked us over with considerable intentness. At last the gentleman spoke: "I am gifted," he said, "with a remarkable ability for guessing what a man's profession or business is." He stopped, and seemed to invite some sort of reply, and we hazarded: "That is a wonderful ability, proceed, and guess what ours is." "You are a minister," he replied. "Good," said we, "you guessed it the first crack, that is amazing!" "Let me ask you," he continued, "what is your best reason for believing that Christianity is a divine system?" (Think, reader, of having a great theological question like that pitched at you, just as you were eating a hotel dinner, of cold potatoes, hard boiled cabbage and greasy meat!) "Well, sir," we ventured to answer, "the best reason that we can give you right off the bat, so to speak, is this: When a boy, we learned that the Bible set out a recipe that promised if one would fulfill its conditions, to give in return some amazing results. We 'went forward' in a revival meeting, and, to the best of our ability, fulfilled those conditions, and at once the results began to operate just as the recipe had predicted. Considerably elated, we persuaded another friend of ours to fulfill the conditions and the thing worked on him, just as it had on us. Together we persuaded another chum of ours to fulfill the conditions, and the results appeared in him, as they had in us. Since then we have done little else but go about the country persuading people to fulfill the conditions laid down in that old Book, and we have never had a case where they did not get results."

"Have you ever known a failure?" said the stranger, opening his eyes with interest, and lifting his voice a bit! "Not a failure," we replied, "where the conditions were really fulfilled. Every seeming failure, turned out to be a failure to fulfill the conditions. Where these conditions were faithfully fulfilled, there has never been one failure!" "That is remarkable," said the interesting stranger, "and it offers a very prompt and effective way of ascertaining whether the Christian system is true, and also whether any given case is a genuine one. You have given me a new slant on these things today."

Our train whistled in, and we arose to go. "Friend," we said earnestly, "have you fulfilled the conditions?" He returned our look, in a frank manner, and said: "No sir, I have not. I admit that I have doubted the

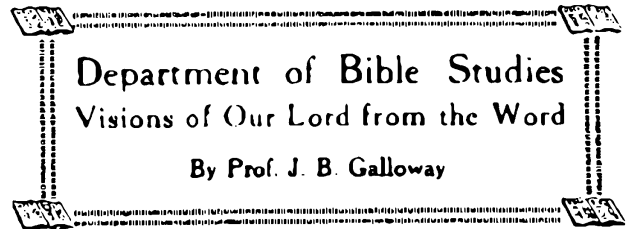
truth of the Bible, but your statement leads me to think that I have neglected the only satisfactory way of finding out whether it is true. I shall try it. Good-day to you!" And we parted, "like ships that pass in the night." We breathed a prayer for him, as we boarded our train.

It happened in a restaurant in the great city of New Babel—(incidents seem to select the meal hour, when they approach this writer). It was a bit of a "bon-ton" place, and the elite were there. Women dressed fashionably were there, a la rouge, boy-bob, naked arms, silk-clad limbs, ad infinitum, ad nauseum! We wandered down the spacious room, all tables full. In the far end, we espied one seat. Weary from an all day's travel, and hungry from fasting long, we hurried to appropriate it. The creature seated opposite was a female attired in latest ensemble. She finished her dinner, as we gave to the waiter our modest order. While the attendant cantered down the aisle with our dinner dexterously balanced over his head in the tray, our vis-a-vis extracted a cigaret from a gold container and in the most approved fashion lighted the same, and puffed the smoke across the table at us, and then looked with full-orbed, devil-may-care eyes, full into our own. Our face must have carried something of the pity that we felt for the poor half-baked, half-dressed sinful thing, and, the dinner deposited before us, we bowed our heads in prayer over the food. We didn't pray audibly, but we did whisper an 'Amen,' loud enough so she could hear it, and then lifted our face and looked her squarely in the eyes. We figured that if the devil could burn his incense and waft it into our nostrils, we could in turn swing the censor of true worship before the eyes of Satan's devotees. As soon as we looked at her, she caught the cigaret from her lips, chucked it into her empty coffee cup with a vicious jab, and springing to her feet rushed down the aisle. Neither of us had spoken. There had only taken place another contest between Jesus Christ and Beelzebub, and "that old serpent, the devil and Satan" had got a jolt he didn't expect.

THE CHURCH OF THE NAZARENE

By N. B. HERRELL

It is our personal opinion that the Church of the Nazarene is more nearly on an established, going, and growing foundation than she has ever been. The spirit of unity is enjoyed in a fuller measure and the energy that is filling our Zion is wholesome and encouraging. We have many problems, but they can all be met and solved where unity and courage prevail. The opportunities for our work were never better. We are expecting greater and more revivals in the future than we have witnessed in the past. Our ministry is becoming stronger and more efficient. The brighter, bigger, and better days of our church are ahead of us.



Department of Bible Studies Visions of Our Lord from the Word

By Prof. J. B. Galloway

PART ONE. FUEL, FIRE, FOOD AND FAITH FOR THE FAMILY ALTAR

(The thirty-sixth week's portion)

I. Read Your Bible Through Section

1. For the Morning Watch, Heb. 7-13.
2. For Personal Meditation, Ezek. 8-14.
3. For the Evening Devotion, 2 Kings 1-8.

A Bible in the home is a great blessing and we who have always lived in a Christian land can hardly realize what it means to live having never seen or known the Bible. We are so accustomed to having a Bible when we desire one that we cannot imagine how it would be to be without it. Can you place yourself in a heathen land where the blessed Book is unknown. If the Book means anything to us we should do all we can to get it to those who have never had the privilege of knowing its wonderful truth. But it is not enough to have the Bible in the home, we must have it in the heart also. A man might have a gold mine in the side of a hill on his land and if he did not know it or use it it would do him no good, but let him dig down into it and gather precious treasure, then he may enjoy his riches. The truth in the Word must be known and used if we are to be blessed by its messages. Get down on your knees, saint of God, and let the light into your heart.

II. A Choice Verse to Hide in Your Heart for Each Day

Prayer Changes Things for the Better

Sunday, Abraham prayed and received a son in old age, Gen. 18:14.

Monday, Abraham prayed and God saved Lot from the fire, Gen. 18:32.

Tuesday, Jacob prayed, for he feared his angry brother, Gen. 32:11.

Wednesday, And his brother was reconciled, Gen. 33:4.

Thursday, God said He would not go with Israel, Ex. 33:3.

Friday, Moses prayed and God said He would go with them, Ex. 33:14.

Saturday, Elijah prayed and it rained not, James 5:17.

PART TWO. THE WEEK'S VISION OF OUR LORD

The Son of God on His Knees

"And in the morning, a great while before day, he [Jesus] rose up and went out, and departed into a desert place, and there prayed" (Mark 1:35, R. V.). This was not a solitary instance in a time of emergency

but we read of such experiences often, so often that it must have been a part of His daily habits. More than twenty times we read in the gospels that Jesus prayed. Frequently He urges His disciples to pray. He utters several parables teaching how to pray. He said His Father's house was a house of prayer. He lived a life of prayer. He prays secretly, and He prays publicly. He prays in the wilderness and upon the mountain top. He prays in the morning and He prays through the night watches. He prays to the Father in secret and He prays in the midst of the great multitudes. He prays when weary. He prays when He is tempted. He prays before He chooses His disciples. He prays before He preaches. He prays as He faces need, sickness and death. He prays for His friends and His foes. He prays submissively, He prays earnestly and He prays in agony. He prayed always and everywhere.

Jesus on How to Pray. As prayer held such an important place in His life and as He put so much stress upon it in His own life, it is not surprising that He would spend much time instructing His disciples on the art of prayer. If you would know how to pray, get your instruction from the Master Prayer. Study carefully the model prayer that He gives us. It is remarkable for both what it contains and what it leaves out. The first instruction He gives on prayer is found in the Sermon on the Mount. "When thou prayest, thou shalt not be as the hypocrites are." Standing that they may be seen of men. "But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret." Again He says, "Use not vain repetitions as the heathen do." The hypocrites prayed loud in public and the heathen prayed long, yet they both lacked the essential elements of true prayer, for Jesus urges us not to pray in the way they did. Doubtless the trouble lay in the spirit in which the prayers were uttered rather than the methods used. Immediately following these exhortations Jesus gives what is commonly called the Lord's Prayer and in commenting upon it, tells them how to pray. He says to pray forgivingly, that is to pray in the right spirit and with a proper heart relation to God and man. See Matt. 6:5-15. In one of the parables Jesus urges us to pray without fainting. This is a vital point—not to give up too soon. Again He says to pray earnestly. He instructs us that prayer should be accompanied with watching, fasting and faith. When ye pray, pray believingly. Followingly. Follow His method and partake of His results.

Why Our Lord Prayed. It is becoming that the creature should be on his knees and pouring out his heart to his Creator, but what a marvel that the Lord of lords and King of kings should be found upon His knees in prayer. Why did He so humiliate Himself?

1. First Jesus prayed to reveal to us the fact that He had become one with us. Prayer is the act of the

creature. It is an expression of the human. Jesus on His knees is a wonderful vision of the humanity of our Lord.

2. Again Jesus prays in order to give us a vision of our need of prayer. To become an example to us to pray. He prayed that we might follow in His steps. Look at your Lord on the mountain side in the early dawn of the day. Look at Him before the tomb of Lazarus. Look again at our Master on His knees in agony sweating as it were great drops of blood. Almost His last words on the cross were uttered in intercession for His enemies.

3. He prays in order that we might have a revelation of Himself and the truth He was presenting to us. In the seventeenth chapter of St. John we have the longest prayer that He uttered. This is a marvelous revelation of His heart and His relation to us. No word of this prayer could pass human lips. Note how it begins, "These words spake Jesus, and lifted up His eyes to heaven, and said, Father." This prayer presents a revelation of the following truths: 1. Salvation in Christ. John 17:1-4. 2. A manifestation of the Father. v. 6. 3. Our representation by Christ. v. 9. 4. Our preservation from the world by Christ. verses 11-15. 5. Our sanctification by the truth. verses 17-19. 6. Our identification with the Church of Christ. v. 21. 7. Our glorification. verses 22-24.

We close this vision with a paragraph from Bounds' "Preacher and Prayer," "What the Church needs today is not more machinery or better, not new organizations or more and novel methods, but men whom the Holy Ghost can use—men of prayer, men mighty in prayer."

THE LESSON ILLUSTRATION

A man walking by a beautiful hedge-row in England, saw a little lad on his knees repeating the letters: "A, B, C, D, E, F, G," through the alphabet. After repeating the letters over several times he said, "Amen," and arose. The puzzled man said, "Why, my boy, what are you doing?" His reply was, "I was praying, sir." The man said, "Praying? you were only repeating the letters." "Yes," replied the lad, "I don't know what to ask for, nor how to ask, so I thought I would say the letters to God a good many times and ask Him to put them together the right way Himself."

DO YOU KNOW?

THAT the Ministerial Relief fund is one of the most important that the General Board has to care for? That the Church of the Nazarene has no service pension, with which to provide for worn out, or retired ministers? That the small fund we do have is only for the most necessitous cases, that is, those who are unable through feebleness, or illness, to support themselves, or their dependent loved ones? That these sums are necessarily small and sadly limited?

Reader, if you are a pastor, do you know that when you fail to raise the small percentage that is assigned

to your church for this worthy cause, some worn-out veteran will be compelled, literally, to go without his rent, or his small grocery account because of your neglect? Do the elders of our dear church know, do the licensed ministers know, do the consecrated or licensed deaconesses know, that each one of these three classes is required by the Manual to pay a dollar a year into this holy fund for the support of the necessitous cases of retired ministers or their dependents? *Have you paid your dollar?* Have you, pastor, collected the amount due this fund, that is, ten cents per member, from the laity?

The most heart rending appeals come to this office in connection with the needs of some of these veterans. Not a word of complaint. No! No! No word of censure of the church, or its pastors or people, not at all! But, *oh, the pitiful need that these letters express!* We are sure that did our elders, licensed ministers and deaconesses but know the contents of some of these sorrow-laden letters they would hasten to send that dollar a year into the treasurer's office, and that all pastors would at once collect the ten cents per member from the devoted lay members of the church! If they realized that every ten cents that they failed to collect, meant literal bread taken away from the hungry mouth of some veteran of the ministry, we are sure that fewer churches would come up with the item for the Ministerial Relief fund wanting.

We realize, of course, that this ten cents per member is included in the budget, but, nevertheless, unless we can lay on the hearts of our dear pastors and people the fact that any shortage in the budget usually means a loss to our sick and feeble veterans of the sadly small ten cents per member.

We are sure that it is nothing but thoughtlessness that accounts for the empty Ministerial Relief treasury, but how would you feel, dear preacher-comrade, if that same kind of thoughtlessness worked a hardship to you? Suppose that your stewards thoughtlessly forgot all about collecting your salary? Suppose they just went on their way looking after themselves, and let you and your family go hungry? Would there not be a dull, grieved feeling that really saved and sanctified officials could hardly do that? We are reasonably sure that is just how you would feel. Well, apply it to the sick and helpless veteran, when his pitiful check is withheld from him because of the fact that you forgot to send in your dollar, and also forgot to collect the budget in full. Can a really saved and sanctified pastor keep right on forgetting such need?

Let us care for him who has borne the burden and heat of the day, as we shall wish to be cared for when our work is done, and old age and illness have palsied hand, eye and limb! "AS YE WOULD THAT OTHERS SHOULD DO TO YOU—" ah, yes, I see that you remember that is the "GOLDEN RULE!"

J. G. MORRISON, *Executive Field Secretary.*

ANSWERED PRAYERS AND SOUL WINNING INCIDENTS

By BASIL W. MILLER

The day of miracles is not passed. Bevington, that mighty man of prayer, but recently prayed for the healing of a friend, given up by the doctor to die, and immediately he was healed of the malady of tuberculosis. Some very few years back during a revival held by one of our evangelists in an Ohio church a sister who had suffered for many years with a diseased vertebra, the doctors giving her up entirely, completely paralyzed, unable to move herself at all, was prayed for, anointed, and immediately she arose from her cot and praised the Lord. Today she is as sound and well as ever. God Almighty still answers prayer. If we will pay the price demanded by asking, by believing, He will move the heavens to answer our cry.

A group of shepherds had been gathered by a missionary for the purpose of reading to them out of the holy Scriptures. These quaintly attired men were seated around a log fire somewhere in the mountains of Asia Minor. The preacher of the Word appropriately read the tenth chapter of John. An eager voice interrupted with a question. "Oh, sir is that the gospel?" "Yes," he replied, "this is the gospel of Jesus Christ." "Oh," exclaimed the shepherd, his face aglow with simple pleasure and trustful confidence, "I didn't know before that it was a Sheep Book." "Yes," writes Dr. Hallock, "it is a sheep book, and it is for us who are lost."

It is told that the steamship *Central America* on a voyage from New York to San Francisco, sprung a leak in mid-ocean. A vessel seeing her signal of distress bore down toward her and the captain of the rescue ship cried, "Let me take your passengers on board now." But it was night and the commander of the *Central America* feared to send his passengers away in the darkness and thinking they could keep afloat a while longer replied, "Lie by until morning." About an hour and a half later her lights were missed. The vessel had sunk, and all on board had perished, because it was thought that they could be saved at another time. "Now is the accepted time."

A professional diver has in his home two oyster shells with a piece of printed paper fastened between them. While diving one day, he observed at the bottom of the sea an oyster on a rock with this paper in its mouth. He tore loose the oyster and held the paper close to the goggles of his head-dress, and in reading it found that it was a little gospel tract earnestly calling whosoever should read it to repent at once and to give his heart to God. The diver cried out, "I cannot hold out any longer against God's mercy since it pursues me thus far." And down there at the bottom of the sea he repented and breathed out a prayer from his heart to God. God will follow the sinner to the depths of the sea, to the ends of the earth, to the lowest extremities of hell to touch his hardened heart.

Many beautiful as well as touching passages are found in the sermons of the eloquent Talmage. Here is one taken from *Gems from Talmage* that is surely true: "Some of us wear blue spectacles, and consequently everything is blue. Taking our position at Trinity church and looking down Broadway everything is gloomy and depressing in financials, and looking up Broadway everything is horrible in the fashions of the day. All is wrong in the churches, wrong in education, wrong in society. An undigested slice of corned-beef has covered up all the bright prospects of the world. A drop of vinegar has extinguished a star. We understand all the variations of a growl. What makes the sunshine so dull, the foliage so gloomy, men so heavy, and the world so dark? Blue spectacles, my dear, blue spectacles."

Our unusual friend, to whom we refer so often, Peter Cartwright, surely struck the nail on the head more than once. One particular time comes to mind. A young college graduate, with head full of theories, and high sounding words, was in attendance at a meeting where Cartwright was the principal preacher. When the altar call was finished, a large number having responded to the urgent exhortation, the young college trained minister was asked to lead in prayer. He opened the prayer with these words, "Oh, God, from everlasting to everlasting thou art God." Cartwright broke in and said, "Young man don't take this valuable time, when souls are going to hell at a breakneck rate, to tell God who He is and how long He shall exist. Pray for these damned souls."

A visitor at the hospice of St. Bernard in the high Alps tells of one of the noble rescuing dogs coming in one noon-time holding its head and tail to the ground, and slinking away to a dark corner of his kennel, as if ashamed to look anyone in the face. The monk explained to the visitor that the dog had been unable that day to rescue anyone from the snow, though he had searched diligently for someone that might be lost in the mountains, and was therefore ashamed to return from his search. We are wondering how it will be with us, when we all reach the end of our life, will we be afraid, ashamed to face our Master, because we have failed to rescue some lost traveler in the snows of the mountains of sin, from the sun bleached paths of the deserts of iniquity, some mariner lost on the raging sea of time?

In ancient day a priest had a striking dream. He dreamed that he had died and ascended the ladder that reached from earth to heaven. Expectantly he knocked upon the door. Someone responded, and asked, "Who is there?" Proudly the priest called his name. "Who is with you?" came the reply. "No one," answered the priest; "I am alone." "Sorry," said the angel, "but we are instructed never to open these gates for a single individual." Crestfallen and disappointed he descended to the earth to win another to bring with him on his return to the pearly gates.

D. I. Moody was once asked what was the best way to reach the lost masses with the gospel. "Go for them," he replied, with his quaint and characteristic manner. This surely expressed the life principle of this the greatest soul winner of his generation. "Go for them!" and we too will win the lost to Jesus.

In writing of revivals Dr. Hallock, editor of the *Expositor*, stated, "The following persons with all the members of their families don't like revivals: Mr. Formality, Mr. Hypocrisy, Mr. Half Hope, Mr. Guess So, Mr. Lost His Experience, Mr. Worldly Policy, Mr. Compromise, Mr. Secret Sin, Mr. Luke Warm, Mr. At Ease in Zion. We do not like to indulge in personalities, but lest some unexperienced revival workers should be alarmed at the opposition which they will meet from these persons we feel that this statement should be made."

LATE WORLD NEWS, NOTES AND COMMENTS

By REV. C. E. CORNELL

Johann Strauss, the "waltz king," wrote his famous "Blue Danube" on a pair of detachable cuffs and then threw them into the wash. They were rescued by his mother and his music publishers made a fortune from the composition. Strauss wrote so many compositions that he could not recognize all of them.

I have seemed to see a need of everything God gives me and want nothing that he denies me. There is no dispensation, though afflictive, but either in it, or after it, I find that I could not be without it. Whether it be taken from or not given me, sooner or later God quiets me in Himself without it. I cast all my concerns on the Lord, and live securely on the

care and wisdom of my heavenly Father. My ways, you know, are, in a sense, hedged up with thorns, and grow darker and darker daily; but yet I distrust not my good God in the least, and live more quietly in the absence of all by faith, than I should do, I am persuaded if I possessed them.—JOSEPH ELIOT, 1664.

A. Schifely, a school teacher and former football player, has started on his horseback ride of 10,000 miles from Buenos Aires to New York. His route is by way of Mexico to San Francisco and then across the continent. He is using two horses, and the ride is under auspices of an organization to demonstrate the good qualities of native Argentine horses.

Walking the line as a test to determine whether an auto speeder is sober was introduced in Tower Bridge court of London recently. Arrested on charges of dangerous driving and being drunk while in charge of a car, Edward Sassoon was asked to walk on the line dividing the floor boards, and, as he was unable to do so, was fined on both charges.

Whatsoever we ask which is not for our good, He will keep it back from us. And surely in this there is no less of love than in the granting what we desire as we ought. Will not the same love which prompts you to give a good, prompt you to keep back an evil, thing? If, in our blindness, not knowing what to ask, we pray for things which would turn in our hands to sorrow and death, will not our Father, out of His very love, deny us? How awful would be our lot, if our wishes should straightway pass into realities; if we were endowed with a power to bring about all that we desire; if the inclinations of our will were followed by fulfilment of our hasty wishes, and sudden longings were always granted. One day we shall bless Him, not more for what He has granted than for what He has denied.—H. E. MANNING.

Originally the mace was a formidable weapon, used by the ecclesiastics who took a forward part in the battles of the Middle Ages. The mace is still a symbol for maintaining order in the English Parliament, and to a certain extent in the United States Senate. When carried in the direction of a disturbing member of the House of Commons it has never failed to quell the disorder. The British mace is a large, richly carved staff surmounted by a crown. In the United States it is a bundle of ebony rods, banded with silver, and surmounted by an eagle.

Every student of the French language knows that it contains no equivalent for the English "home." Feeling their lack in this particular, the French, we are now told, have adopted the English word and "*Le Home*" is coming into frequent use in advertisements of department and furniture stores and in newspaper headings.

Lord, I know not what I ought to ask of Thee; Thou only knowest what I need; Thou lovest me better than I know how to love myself. O Father, give to Thy child that which he himself knows not how to ask.—FENELON.

Within the past six years the population of Sofia has increased by 59,000, according to official figures issued by the government statistical bureau. The 1920 census recorded that 154,000 persons lived in the Bulgarian capital. On December 31, 1926, a new count was made which showed that the population had increased to 231,000 persons.

"With malice toward none; with charity for all; with firmness in the right, as God gives us to see the right, let us strive on to finish the work we are in." What nobler sentiment in the language than this, from Abraham Lincoln? It is a sublime conception of moral duty, responsibility and opportunity. Such sentiments spring from the Greathearts of earth.

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Uncle Buddie's Good Samaritan Chats

BELOVED SAMARITANS:

In my last chat I left as I had reached Clovis, New Mexico. Well we opened on time, but opened in a downpour of rain. But after two days of rain the clouds drifted and the sunshine came through the clouds. We had many things that made against us in our campaign. First, one week before the Nazarene camp opened, Rev. John Winsett, a fine Baptist evangelist from Abilene, with a fine band of workers, had opened in Clovis and they had a very large gospel tent and fine workers. That gave them a very large crowd, although our little tent was about full. We had a fine little meeting considering everything. Our little camp was a success. I think that we had sixty-seven to get victory in our meeting. We had over twenty of our New Mexico churches represented in the meeting and we must have had first and last, fifty Christian workers in attendance.

We had many fine workers: Brother and Sister May, from El Paso; Brother and Sister Bell, from Hagerman; Brother and Sister Huffman, from Artesia; Brother and Sister Wallace, from Roswell; Brother and Sister Gunstream, from Portales; Brother and Sister Drake, from LaLande; Brother and Sister Bishop, from Albuquerque; Brother and Sister Terrell, from Malisa, Texas; Dr. B. F. Neely and his four beautiful daughters, from Hamlin, and there were not less than fifty towns represented. Sister Hartline, our noble pastor there, was in labors abundant; she is so good and so true and so faithful. Of course Brother E. E. Hale and wife are there from the opening to the close, and there was no conflict in the two meetings.

Conditions developed at Hagerman in such a way that the meeting had to be moved from Hagerman, as infantile paralysis broke out, and of course the camp could not be held there. Brother Hale was in Albuquerque and not knowing of Brother Winsett's great campaign just ordered our tent there and notified the brethren that the camp would be at Clovis. So when the brethren arrived and found the other big tent up and the meeting in full swing they were helpless to try to make another change. So we just had to make the best out of it possible. The Baptist pastor and the evangelist were with us some and on the first Sunday in the afternoon I preached on the second work of grace under the big Baptist tent. Sister May brought a beautiful solo. At another time Brother and Sister Drake went over and sang for them, and after Dr. Neely arrived with his girls and their horns, they went over and played for them. Professor Height came over and sang for us. He lives at Arlington and has been acquainted with Brother J. T. Upchurch for many years.

I haven't met a finer man in all my travels than Rev. John Winsett. He was as straight on holiness as a gun barrel, and he preached a standard that no Nazarene could go beyond. They had been running a week when we began and when we closed they were going on two weeks longer. Brother Winsett subscribed for the HERALD OF HOLINESS to be sent to him for a year, in our little meeting. I picked up sixty-one subscriptions and mailed them in to the Publishing House last Monday with the cash.

I am now down in the valley giving our boys a boost and gathering up another list. Well, I met so many of my old friends at Clovis—Brother Bud Hutchinson and his wife that I have known for forty-one years, were there, and their big fine sons and their grandchildren. Also Brother Jimmie Davis of Hill County, that I first met forty-one years ago, was there, and his good wife and children and grandchildren. His brother, Rev. T. H. Davis, and I preached together in those early days. We had so much fine singing at Clovis. We have a lot of fine singers and pianists in this country. If anybody in this great southern country needs a fine pianist, write to Miss Ida Forbes at 605 Meriweather

Street, Clovis, New Mexico. She is one of our fine girls that took training at Bethany-Peniel College, and that is all the proof that you need to know that Miss Ida is first class.

Brother Gunstream, our fine young pastor at Portales, is a beautiful singer, also Brother and Sister Drake, and Brother and Sister Terrell and Sister May. The little Neely girls sang like young angels. With Brother Neely at the head of Hamlin school, after my way of thinking, the school has the best outlook of its history. He is one man that the good people of Texas are proud of, no finer man above dirt than B. F. Neely. Now, I can't get to him under a year, but if Jesus tarries and this old soldier is spared, next fall Professor L. C. Messer and I are going to put in a long campaign in Texas and New Mexico. We are going to put that school over the top. By the way, I have written Brother John Sanders in Southern California, that Professor Messer and I would join them in Southern California November 1, and stay on the job with those old boys out there until we did the job and put Pasadena school over the top. It can be done, and it must be done, and it will be done.

Well, here I am off of the main line on a detour, but here we are in beautiful New Mexico. While in Clovis I had such fine rooms at the Knight Apartment and this fine room was furnished by Brother and Sister Miller. At the city hall Brother Miller is just about in charge of the city; I don't know how many jobs he holds down, but his little wife was a daughter of a Brother McClurkan that used to live in Denton, Texas. She is a niece of Rev. Joe McClurkan, a man that was not surpassed in this country or any other country. Probably no finer man was ever born and bred in beautiful old Tennessee than Joe McClurkan. May his memory live long in the minds of the good people of the holiness movement, of which he was such a noble part.

Well, it is time to ring off, and say good-by from New Mexico, but my next letter also will be on New Mexico or a good part of it, for I am spending three days in the beautiful Pecos valley with the boys down here.

In perfect love,
UNCLE BUDDIE.

SLATE OF REV. BUD ROBINSON AND PROF. MESSER FOR KANSAS CITY DISTRICT CAMPAIGN

Kansas City, First church, Sunday morning, Oct. 2	
Kansas City, Rosedale, Sunday afternoon, Oct. 2	
Kansas City, Quindaro, Sunday evening, Oct. 2	
Chanute, Monday, Oct. 3	
Blue Ridge, Tuesday, Oct. 4	
St. Joseph, Wednesday, Oct. 5	
Atchison, Thursday, Oct. 6	
Goff, Friday, Oct. 7	
Topeka, Saturday and Sunday morning, Oct. 8, 9	
Lawrence, Sunday evening, Oct. 9	
Ottawa, Monday, Oct. 10	
Topeka, Tuesday, Oct. 11	
Chanute, Wednesday, Oct. 12	
Buffalo, Thursday, Oct. 13	
Neodesha, Friday, Oct. 14	
Cherryvale, Saturday, Oct. 15	
Coffeyville, Sunday, Oct. 16	
Tiro, Monday, Oct. 17	
Caney, Tuesday, Oct. 18	
Independence, Wednesday, Oct. 19	
Elk City, Thursday, Oct. 20	
Lafayette, Friday, Oct. 21	
Joplin, Saturday and Sunday morning, Oct. 22, 23	
Carl Junction, Sunday afternoon, Oct. 23	
Webb City, Sunday evening, Oct. 23	
Halltown, Monday, Oct. 24	
Monett, Tuesday, Oct. 25	
Carthage, Wednesday, Oct. 26	
Lamar, Thursday, Oct. 27	
Fort Scott, Friday, Oct. 28	
Pittsburg, Saturday and Sunday, Oct. 29, 30	
Drexel, Monday, Oct. 31	
Deepwater, Tuesday, Nov. 1	

LICENSE BLANKS

Local Preacher's License and Deaconess' License Transfer for Advisory Board, per dozen 40c. half dozen 25c. each 5c. Send cash with order. No accounts.

GENERAL SECRETARY

2923 Troost Ave., Kansas City, Mo.

NEWS AND NOTES FROM NEW ENGLAND DISTRICT

SOUTH PORTLAND, MAINE

We have completed four months of work as pastor of the South Portland Church of the Nazarene, and are realizing more and more what a blessed and loyal company of saints God has here. We were received most cordially, and everything possible has been done to contribute to our comfort and happiness. It is a great privilege to follow in the steps of such an honorable line of pastors as this church has had. Rev. N. H. Washburn, the first pastor, served the church for twelve years. Following him Rev. O. L. W. Brown served a loyal pastorate of ten years. My immediate predecessor was Rev. D. S. Deware, who for five years carried forward the work. We earnestly crave help from God that we may be able to carry on in the spirit of the fathers. September 25 we begin a revival campaign with Evangelists G. F. and Byrdie Owen. There is a blessed tide of prayer on the people. A deep concern for the lost is filling the hearts of the saints, and this is undoubtedly a harbinger of victory. We request an interest in the prayers of all the saints far and near that God will give a gracious revival of true religion in this city. —J. Glenn Gould, Pastor.

SOUTH MANCHESTER, CONN.

After four months' experience as pastor of the South Manchester church, we must say that the outlook is encouraging. We were graciously received by the church and made to feel at home at once. I think that a word of commendation is due our predecessor, Rev. C. F. Austin, as we are really enjoying the fruits of his faithful work of seven years among this people. He knows how to fix up things and leave them for his successor. We have a good Sunday school and a fine company of young people to work with and on. Our congregations are good and a beautiful spirit of harmony seems to exist. Last Sunday the Lord favored us with six seeking souls. When we realize what we now see by faith we will write a longer report.—E. T. French, Pastor.

PORTLAND, MAINE

The good hand of the Lord still abides upon the Portland church though not always in a still kind of a fashion. In all our pastoral journeyings we have never seen or served a more kindly and consistent company of holiness people than these folks, free from schism or division, liberal in their tithes and offerings, easy to preach to and appreciative of one's efforts. Surely it is real delight to serve as shepherd to a crowd like this. Our work is growing and God is giving us new people to minister to. A recent prayermeeting saw sixty in attendance, and the week following forty-nine and

we feel that a little more faith and vision will crowd us out of our church vestry into the auditorium for the mid-week meeting. Yesterday was a gala day with us, the pastor preached at the City Home at nine o'clock, at the church at ten-thirty, taught our class of young people in the Sunday school and at five o'clock baptized five adults and one child in the waters of the Atlantic ocean, preceded by a gracious praise service on the beach; at seven-thirty we were back in the church with a good tide on the meeting and one new case at the altar with other hearts touched. If there is any comfort like the work of the Lord we don't know about it and for plain old fashioned gratification a big day in Zion excels every other delight. Expect to take in some new members soon. Evangelist Lulu Kell is to be with us in a three-weeks', four-Sunday campaign this autumn. God is good and we are expecting Him to save the people. We have inaugurated a Saturday night altar prayermeeting and its effect is being felt more and more in the Sunday services. When you are in Portland look us up, just a short ways from union station.—C. P. Lanpher.

NEW BEDFORD, MASS.

Commencing Sept. 11th and continuing three months, our church will broadcast their services each Sunday night from 7:30 to 9:00 p. m. Tune in on WNBH, wave length 261 meters. During the summer months, God has given us some seekers at our altar and a good congregation, rain or shine. The other Sunday night, with a terrific rain storm on, by actual count, 104 people were at the service, and during the months of June, July and August, the average attendance was fifty for the Tuesday night prayermeeting and seventy for the Thursday night service. Our prayermeetings often resemble an old time campmeeting where folks shout, march and leap for joy. Our quiet members enjoy the demonstration and are glad that they belong to a live church. No millionaire has united with us as yet, but we would not be surprised if one should as we have the very best in religion to offer him. Amen! Among our new members are policemen, an engineer, merchants, etc. The pastor recently baptized twenty-two people in the ocean. Our revival starts Sept. 20th, running through to Oct. 2nd. Rev. C. B. Fugett is the evangelist. Our motto is: "Fire on the altar, a shout in the camp, and system in our work."—R. J. Kirkland, Pastor.

KEENE, N. H.

We are reporting personal victory over the enemy and we are kept by the grace of God. We have never seen the tin when we needed to keep the fires o

zeal and holy love burning brightly and more intensely in our hearts, as we do in these days and especially in this conservative city of Keene. The atmosphere here is so impregnated with dead formalism and Unitarianism, that spiritual religion to retain its spirituality must keep intensely spiritual or it will be overwhelmed. In the midst of it all we are enjoying God's blessings and get shouting happy occasionally as hope for success springs up anew in our bosom and faith leaps across the situation and touches the Almighty. Despite a small membership, under God the work is progressing very nicely. The regular services are being well attended, with occasional seekers, and with the largest Sunday school attendance in years. We are keeping close to the line of Bible holiness and good Nazarenism and the victory is drawing closer, praise the Lord. —James W. Shilton, Pastor.

WORCESTER, MASS.

Last Sunday we closed a two weeks' anniversary revival meeting. Just one year ago, August 22nd, the Worcester church was organized. Some twenty-four charter members comprised the little church. Through the leading of God, we became the first pastors. The year has been one of the many conflicts incident to a new and pioneer work, but withal a year of steady growth. The little church has doubled its membership. The Sunday school is three times its original size, seventy-two being now enrolled. The people of the Worcester church are as fine, splendid and enthusiastic a people as we ever met. The prospects for the future are unusually bright. The revival services mentioned were conducted by Prof. E. E. Angell of Eastern Nazarene College, and Mrs. Minerva Orcutt of Lawrence, Mass., soloist and personal worker. Brother Angell preached with that intensity and pathos peculiar to him. His messages were deep and thoughtful. His appeals were gripping and especially owned of God. The work he was enabled to do will abide as the well-laid foundation stones of a wise builder. Sister Orcutt sings the gospel effectively. It can be said of her, "she sings her message into your heart." In every way, the meetings were a success.—Brother and Sister E. E. Martin, Pastors.

AGNES GARDNER PRAYER PAVILION, READING CAMP GROUND

Our Labor Day camp was a success from the very beginning and the interest in the woman's prayermeeting was the best in its short history. Two years ago at the summer camp, our returned missionary, Agnes Gardner, was with us at the camp and together we had great seasons of prayer on the present site. Since then, the gathering of the women

to pray has been a permanent event in that place and last year a pavilion was built by the women. Mrs. Lottie DeLong of Somerville has caught the vision, for not only a great district camp prayer-meeting, but also a woman's prayer-meeting in every church on the district, praying for the one thing. We are asking for five hundred praying women on the New England District, praying definitely for a Holy Ghost revival and we believe God for it. Let every church that reads this, organize a ladies' prayer circle, if you have not already done so. It only takes one to have a woman's prayer-meeting. At the Labor Day camp, a young women's prayer-meeting was conducted by the young people themselves, near our pavilion. The inspiration of this forward movement among our young people was marvelous. It seemed that we could see them grow in grace. The young men also met together in the grove for prayer and the end is not yet. On several occasions we have met at the pavilion to fast as the dining room bell rang, and these were times of great victory. Many souls have prayed through. We expect to enlarge our pavilion to twice its size and build a walk for next year. Keep your eye on New England. "If ye abide in me and my words abide in you, ye shall ask what ye will and it shall be done unto you."—Mrs. Lottie DeLong, Mrs. Arletta Martin.

DISTRICT SUPERINTENDENT'S NOTES

The summer is ended and the harvest has been good and the end is not yet, praise the Lord. Since last reporting in these columns we have been busy at the job doing all we could to extend the cause of Nazarenism in New England. We are glad to report three new churches since Assembly, sandwiched in between the greatest campmeetings in my brief history. Brother D. S. Deware, evangelist, has been holding forth in Augusta, the capital of the Pine Tree State with the result that a good church is under way. It has been my personal lot to drive our stakes in the shoe city of Brockton, Mass. There we labored for six weeks. Our efforts were supplemented with one week by Brother E. E. Angell of Eastern Nazarene College, with the result a good nucleus has been brought together. Shortly after the Assembly I organized at Lincoln Park, N. H., a work brought into readiness by the faithful labor of Howard Park, pastor at Derry. And best of all the end is not yet. Other fields are opening and fresh possibilities keep presenting themselves. It is our prayer that we may keep grace enough on hand and sufficient good sense to capitalize these opportunities.

I believe our New England people are praying as never before and the vision is getting clearer. Greater things are in store for us if we push on. And by the way—New England is not so "conservative" after all.

Just an additional word for Eastern Nazarene College. Authoritative information indicates the greatest enrollment of her history. The high standards of eastern institutions and general opposition are assets rather than liabilities and

are crystallizing a strong institution, one of the best of the movement. With the already enlarged equipment and a faculty of genuinely spiritual leaders we are assured of a wonderful year.—H. V. Miller, District Superintendent.

Sunday School Lesson

October 2, 1927

By M. EMILY ELLYSON

LESSON SUBJECT: Elijah on Mount Carmel.

LESSON TEXT: 1 Kings 18:30-39.

GOLDEN TEXT: Choose ye this day whom ye will serve (Joshua 24:15).

THE lesson of the last quarter saw the kingdom of Israel divided and that hopelessly, and though we may be tempted to think that God's program has failed yet beneath political revolution the plan of God moves steadily on. It has ever been true that men have always dwelt more on the failure of one item or worker, than to look at the glorious success of the whole plan. Wicked men may delay or deflect the course of God's plans, but they can never destroy them. Persecution fires, rationalistic philosophy, and our present day modernism, have all threatened to destroy the followers of the Man of Nazareth, but the vision that John the revelator saw, showed a multitude which "no man could number," who were eternally triumphant over all the forces that have set themselves to destroy God's plans and God's work.

Sixty years have passed since the disruption of the kingdom, during which time the Northern Kingdom has had six kings and three dynasties, Ahab being the seventh king and the second of the third dynasty. Probably no name in world history has attained a point of evil eminence equal to that of Ahab. He stands as an example of the lengths of wickedness to which a weak man may be driven, by the influence of a stronger will, and that the will of his infamous wife Jezebel, who introduced the worship of Baal which was established throughout Israel.

At the time of our lesson a three years' drouth was drawing to a close, which James tells us was brought about by the prayers of Elijah, as was also the rain which broke the drouth. So disastrous to the country was this drouth that Ahab set out in person to find Elijah. The two men met. Ahab accosted the man of God as being the "troubler of Israel," and Elijah retorts back, charging it all to Ahab because of his gross apostasy and idolatry, and challenges the king to a decisive trial between Jehovah and Baal.

Looking at this scene on Mt. Carmel one would consider it a most unequal struggle, for on the side of Baal the prophets numbered four hundred and fifty, and these were supported by the court and followed by the people, for no one dared to show sympathy with Elijah. The stern old reformer stood alone, except that the invisible God was

with him. The test was simple but thorough, and the people gave assent to it as a fair trial. The chief note in the challenge is found in the twenty-first verse, "How long go ye limping between the two sides?" R. V. Is not this a challenge to us as it was long ago to Israel? When we consider what is taking place in the lives of many of the adherents of Christianity, the moral feebleness and corrupt practices in business, the many professed Christians whose lives are not regulated by the ethical teachings of Jesus, who will trespass upon the rights of others, even to the breaking up of family ties, we know that such things have no place in our holy system of religion and are no part of applied Christianity. Just measure your life my friend by the "Golden Rule" of the Master. It is an excellent test of what you really are. The worshiper of the true and living God, should primarily bear a fruitage of moral health in the individual life. A pragmatic test of applied Christianity will always bring the answer of: "A heart in every thought renewed,

And full of love divine,

Perfect, and high, and pure, and good,

A copy Lord of Thine."

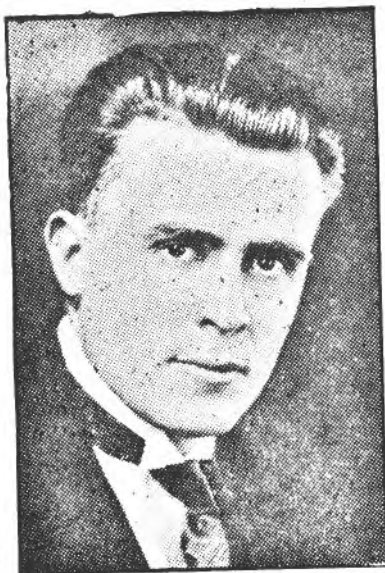
"How long go ye limping?" There is soundness in God! There is spiritual health and vigor! Why not go in for that power that capacitates one for the finer forms of usefulness, and lifts one out of the sordid on to a lofty plane of life and service? "If the Lord be God, serve Him!"

Yes, the test of Elijah is still wonderfully effective. The religion which brings fire from heaven has amply vindicated itself. God's fire does consume offering and wood, and stones, and dust, and even water. This is what we need today in the church in its every department. In the Sunday school, in the Young People's Society. Fire, God's fire, in our services! Burning up the trash, and consuming the hard, cruel spirit, the selfish stubbornness, the uncharitableness, the desire to hurt and sting with sarcastic criticism, consuming the jealousy that would drive its victim to desperation, and eventually clear out of the possibility of rendering any service to God. Cremating the unforgiving, unloving, unappreciative spirit. Oh! "Spirit of burning come!" When such a fire from God falls upon the altars of our church, then, as in Elijah's time, the people will fall on their faces and cry, "The Lord, He is the God! The Lord, He is the God!" And as then—the drouth will be broken.

The dry and parched country was drenched with the heavy fall of rain, for Israel were on their faces in deep repentance, and one man was on the Mount in earnest prayer. Thus was a nation delivered from its suffering, because one man was truly yielded to God, and recklessly courageous in doing His bidding. "The Lord, He is the God!" Then let us serve Him.

The perfection of the gospel system is not that it makes allowance for sin, but that it makes an atonement for it; not that it tolerates sin, but that it destroys it.—ADAM CLARKE.

HOME CAMPMEETING AT JOHN WESLEY CHURCH, BROOKLYN, N. Y.



REV. H. V. MILLER

evangelists. You and your friends will be delighted to hear these well known and eminently successful evangelists. Out of the city people plan your New York trip for January so that you can attend some of these meetings.

Please write all your New York friends about these two great meetings at John Wesley church, or send us names and addresses and we shall be glad to mail them announcements. And above all, don't forget to "Pray."

JOHNS WESLEY Church of the Nazarene of which Rev. A. G. Crockett, so well and favorably known among our people, is pastor, is located on the corner of Bushwick Parkway and Grove Street, Brooklyn, N. Y., and is one of the historic churches of our movement.

Old John Wesley has been a revival church ever since its founding, and this year it is attempting some very special meetings. The Home Campmeeting is to be held October 2-12, 1927, at which time, Rev. H. V. Miller, District Superintendent of the New England District, is to be the evangelist. And October 12 (Columbus Day) is to be a great "Home Coming Day." Every former member of this historic church is urged to attend the meeting. And if it is impossible to be on hand all the way through, at least come for "Home Coming Day."

Rest rooms will be provided and refreshments will be plentiful. Come and meet your old friends once more before "The meeting in the air." Former pastors will be with us. Special singers and special music will be features of the occasion. Every creed, kindred, tongue and people of every nation are invited. Join us in prayer and in effort to make this a great occasion.

And then on January first, 1928, we are to begin a special meeting in which Dr. J. H. and Carrie Crow Sloan will be the

CENTRAL NORTHWEST DISTRICT

The joint assemblies at Jamestown, N. Dakota, which merged into one district was a session long to be remembered for its unity, vision, Christian spirit and sanctified power. Truly God was glorified in the midst and the blessing of the Trinity was upon His saints. We are sure that all returned to their respective places of labor with renewed energy for the spiritual conflict and with greater faith in the Lord and the program of the Church of the Nazarene. It was a time of inspiration, edification and careful planning for the future.

The former North Dakota District and the former Minneapolis District are now merged into one great district. The district comprises four states, namely: Minnesota, North Dakota, South Dakota and Montana. The territory is large with approximately four hundred thousand square miles, but we believe that with the Superintendent giving himself wholly to administrative and inspirational work the district will advance more rapidly than heretofore. At the District Assembly we organized each state separately and we plan for great group meetings in each state. Each state will have an executive committee consisting of president, vice president, secretary and treasurer working with the District Superintendent to foster evangelism in their respective state. Thus with an organ-

ized force, supplemented with sanctified vision such as our men have, we shall march on to glorious victory. Already several of the proposed group meetings are well planned and there is a forward movement on. We appreciate the earnest efforts of these faithful officers.

The past year was a glorious year. Four churches were organized at the following places: Taylors Falls, Minn.; Hewitt, Minn.; Viborg, S. D., and St. Paul, Minn. The money received on home missions during the year was wisely spent to carry on the gracious work and in particular St. Paul, Minnesota, received some help. This is the capital of the state of Minnesota, and after a very successful campaign by General Superintendent Goodwin the church was organized, a stone church building secured, two strong pastors in the persons of Revs. Ben and Eva Mathisen were installed, and thus the future is bright for St. Paul. We are quite sure that if the home missionary monies had been larger other churches would have been organized in the larger centers of population. But we must pay as we go. This is a sound business policy. "Owe no man anything" is the divine injunction. A large district tent was purchased during the year, a campmeeting of the district was put on, and this was the first one on the Minneapolis District, and plans for future development were projected.

It is now our plan to enter other large centers of population. Our eyes are upon Fargo, Grand Forks and similar cities in North Dakota; on Watertown, Pierre, Yankton and others in South Dakota; on Helena, Lewiston, Butte, Miles City in Montana; and Duluth, Crookston, Hibbing and others in Minnesota. As soon as money comes in from the respective states we will open fire on these centers. The Central Northwest District must become the greatest district in Nazarenedom. We have the boys that will put the job across, so "forward to the fray" is our battle cry. Prayer, fasting, faith, work and heroism will win out. Glory to God!

After a few days' rest following the assembly we went forth again on the district. Our churches are now manned with strong pastors, revival fires are burning, and the outlook is very encouraging. Twenty new churches is our goal for the year, but it will take sweat and blood and sacrificial giving to do the job. Personally we are ready to spend and be spent for God. With our noble band of pastors and loyal laymen we shall win the day.

In our next report we will tell you of the visitation of the churches. So altogether for a strong pull and then to pull again and to keep on pulling.

E. E. WORDSWORTH,
District Superintendent

LAST CALL ON THE TREVECCA C



This is a picture of Mr. John T. Benson of Nashville, Tenn., who was associated with J. O. McClurkan twenty-seven years ago when Trevecca College had its beginning. Mr. Benson's remarkable offer to pay one dollar for each dollar that other friends will pay on the Trevecca College debt has been standing for eighteen months, but will be definitely withdrawn October 1. This offer is the climax of an unusual liberality toward the institution during all these years, and yet no one will rejoice more over the success of the campaign than John T. Benson. His heart and life are in the school and its success is his joy.

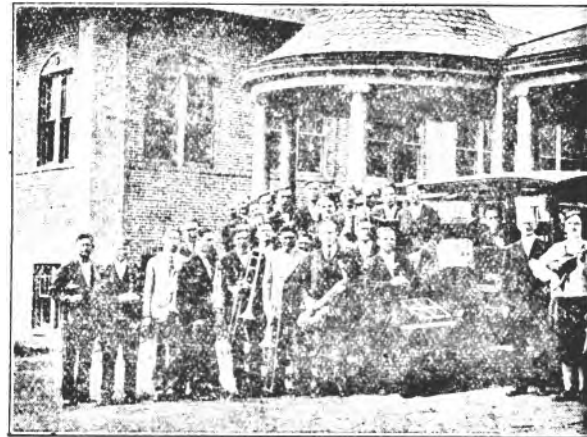
IT is now September 21. Ten days from today Mr. John T. Benson's magnificent offer in behalf of Trevecca College will be withdrawn, if its conditions are not met. His proposition is that he will pay one dollar on the college debt for each dollar that all other friends of the school will pay, up to \$25,000. And as the college indebtedness is approximately \$50,000, if friends of the school will send in \$25,000 by October 1, Mr. Benson will pay an equal amount and the school will be free from debt and ready to enter upon a new era of progress and success.

And another thing, Brother Benson's offer is good for any amount up to the maximum. Already the treasurer has applied several thousand dollars on the debt and Brother Benson has responded with a like amount, and he will continue to do this right on up to October 1. This means that a dollar given to Trevecca College during the next ten days will mean two dollars paid on the school's indebtedness. We have often heard that "He who gives first gives twice," but here is an actual instance of it; for whoever gives a dollar to Trevecca College during the next ten days actually gets two dollars for the school. And this means that no one need stand back because there is a chance that the whole amount will not be realized, for whether it is or not your gift will double.

Fifty-seven missionaries have gone out from Trevecca to foreign fields, and these and other friends of the school are responding nobly and in much sacrifice. Brother Penn, from far away Africa, writes: "Have the General Board take twenty-five dollars from my salary and apply it on the Trevecca debt." Miss Cox, from Central America, wrote: "Am having the Board to send you ten dollars from my salary to apply on Trevecca's debt." But later she sent twenty-five dollars more. She is a product of this school. Brother and Sister Anderson, from Central America, write: "We are sending you ten dollars. Wish it were more." Mrs. H. of Kansas City, writes: "Have only one dollar. Here it is. Wish it were more." Mrs. S., from Texas, sends a \$2.50 gold piece saying, "It is a gift from my brother and is all I have, but I cannot hold it back in the face of such a need." A lad writes from Mississippi: "I have worked hard to get the five dollars and here it is. I expect to come to Trevecca some time." All this is sacrifice money.

But by the time this paper reaches its readers there will remain but one week in which to take advantage of the most unusual offer one of our schools has ever had, and still we are very far from the goal. We have said all along that it is going to take all of us can do to carry this proposition to success, and we are more convinced of the truth of this statement than ever.

Our friends are interested we know. But the question is, Will they act promptly and sufficiently to enable us to meet Brother Benson's remarkable proposition before it is withdrawn? This is the concern which keeps us awake at night. Please, please do not lay this paper aside and forget. Sit down right now and write us what you will do. And remember that pledges do not count. We must have the money by October 1. Brother Benson will



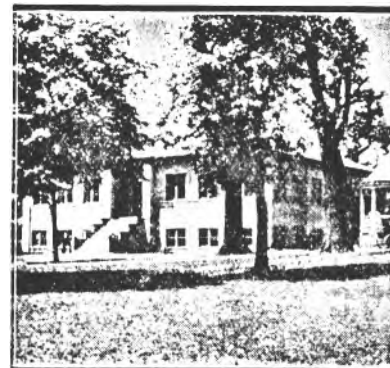
Rev. H. H. N, college and is now arene, Nashville Alma Mater. N has carried a g H. Wise, and n and money than ability as a b buildings were about one-half money to Rev. lege, Nashville,

not meet pledges with money. We must President of General Board of Education.

WHAT OTHERS SAY

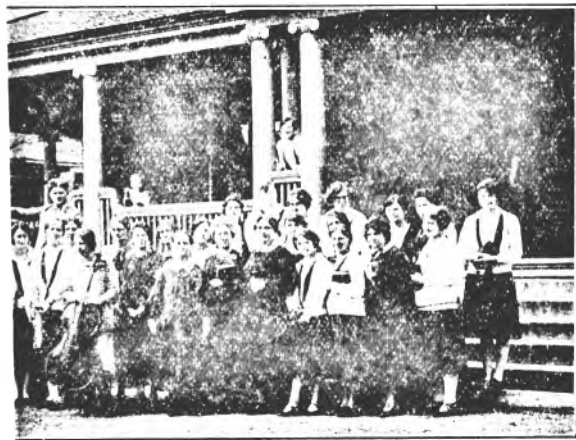
"Trevecca College has written a glorious all rally and send in the \$25,000 by October the indebtedness may be paid. God bless victory."—Russell V. DeLong, Acting P Nampa, Idaho.

"Trevecca College is filling an important



AUDITORIUM AND AUDIENCE

COLLEGE DEBT RAISING CAMPAIGN



the Church of the Nazarene. Her location is such as to command the respect of the educational world and such as to enable her to serve a very large territory. Those who give to her debt raising campaign at this crucial time will help to save and establish this useful institution."—S. T. Ludwig, President of Bresee College, Hutchinson, Kansas.

"This offer of one brother to carry one-half of the load is certainly generous and should constitute a compelling appeal to the people of the Southeastern Educational Zone. We certainly hope that the entire amount will

be paid and that the school will be cleared of debt October 1."—H. Orton Wiley, President of Pasadena College, Pasadena, Calif.

"We should pay this debt NOW, because it is a just debt, accrued in the providing of necessary buildings and equipment, and must be paid some time, but can be paid now with half the amount from our constituents that will be required after October 1."—H. H. Hooker, Superintendent Alabama District.

"Opportunity to pay a fifty thousand dollar debt with only twenty-five thousand dollars does not come often as it has now come to Trevecca College through the generous offer of Mr. John T. Benson, and I earnestly urge everyone in the college zone, and especially in Mississippi, to pay their pledges AT ONCE! Have money in the Treasurer's hands before October 1."—R. H. M. Watson, Superintendent Mississippi District.

"Trevecca College has had a fruitful past and can have a still more fruitful future in the training of the young people of the Church of the Nazarene. We must lift the indebtedness, and now is the time to do it. Every dollar paid in before October 1 means two dollars paid on the college indebtedness. In memory of the saintly and sainted McClurkan let us pay this debt and establish this school. Dr. Henricks and his corps of splendid teachers are worthy of the fullest co-operation we can give them."—S. S. White, Acting President Bethany-Peniel College, Bethany, Okla.

"To fail Trevecca College in this time of vital crisis would be to prove recreant to the trust God has committed to us, and to betray the youth of the rising generation. This is a time to forget zonal boundaries and for everyone to unite in giving and praying for our sister institution. To save Trevecca in co-operation with the splendid offer of Brother Benson will be a satisfying climax to a quadrennium designated by the General Assembly as being a quadrennium for the establishment of our schools and colleges."—F. W. Nease, President Eastern Nazarene College, Wollaston, Mass.

"Now is the time for all friends of Trevecca to come to the help of the institution. No school can go fast or far with a millstone of debt about its neck, and Trevecca has the chance of a generation to become free at this time."—T. W. Willingham, President Olivet College, Olivet, Ill.



PRESIDENT
A. O. HENRICKS, D. D.

Dr. Henricks is a cultured, refined, spiritual leader. A strong preacher and an experienced educator. Trevecca has been fortunate in securing him and wisely counts him among her most valuable assets. Dr. Henricks is praying and laboring for the success of the debt raising campaign and has, in much sacrifice, been one of the most liberal givers, outside of Brother Benson, to make the campaign a success. And he especially urges us to make every effort to have our cash offering for Trevecca in the hands of the College Treasurer by October 1, in order that every dollar we give will pay two dollars of the college debt.

ise is a graduate of Trevecca College, pastor of First Church of the Nazarene, Tenn., and the treasurer of his man, since the days of McClurkan, a heavier burden for Trevecca than H. ne has given more liberally of time he. It was through his energy and leadership that some of Trevecca's best buildings have been constructed at a cost equal to only one-half of the contractors' estimates. Send your money to H. Wise, Treasurer, Trevecca College, Tenn.

have the money.—J. B. CHAPMAN,

OF THE CAMPAIGN

a history. And in this crisis we must rally, in order that the full \$50,000 of Trevecca College and give her complete financial aid. President Northwest Nazarene College,

place in the educational program of



STRATTON BUILDING



NAZARENE YOUNG PEOPLE'S SOCIETY

D. SHELBY CORLETT, GENERAL SECRETARY



CLEVELAND ZONE CONVENTION

The first convention of the Cleveland Zone of N. Y. P. S. was held in Ashtabula, Ohio, on Labor Day. The efficient zone chairman, Mr. W. P. Rigden, presided over the convention. How fortunate the zone is in having such a capable and helpful leader. Good attendance, splendid interest and a fine spirit were manifested. There were over three hundred present. A delegation from Cleveland First church numbered seventy-five, and Cleveland Second church, Cherry Valley, Stoneboro, Oil City, and Ashtabula were well represented. Eight pastors and three visiting zone chairmen were there to encourage and help. So deep, so real, and so mighty was the manifestation of the Spirit that everyone was profoundly convinced that God had set His seal upon the program of the Cleveland Zone.

The morning session began at nine o'clock with a rousing prayer service and devotionals conducted by Rev. L. S. Mushimer, New Castle Zone Chairman. Brother Rigden heartily welcomed Cleveland young people and Brother Hampe gave the response. Miss Pilot beautifully read a paper on "Spiritual Standards of N. Y. P. S." It truly inspired each young person to set a higher standard for the right. The open discussion which followed displayed the interest that the young people have in promoting God's kingdom. A lecture by our district president, Rev. G. H. Rowe, on "The Resistance of Character," emphasized that "greater is He that is in you than he that is on the outside." He warned us of taking things easy as it would cause a breaking down of resistance. The spiritual tide ran high, and such conviction attended that three seekers were at the altar before noon. Rev. Henry conducted the afternoon devotionals. Different societies contributed special musical numbers throughout the day. There were choruses, vocal solos, duets, trios, and piano solos.

Our district vice president, R. G. Hampe, presented an auction. A group of children were on the platform while the following characters, Infidelity, Ambition, Morality, Wealth, Style, Pleasure, and Christianity bid for them. Christianity was the highest bidder, therefore got the children. This touched our souls, and awakened us to the fact as never before, that we must work and pray to win our young people to God or the world will get them and waste their lives.

A paper entitled "Young People and Missions" was read by Mrs. MacManus. It was so touching and inspirational that a young man went to the altar while she was reading. This led to a consecration service. Rev. P. Geiter sang a beautiful solo. He is now conducting a revival in Ashtabula.

Miss Eugenie Jones, Akron Zone Chairman, read a paper on the "Weakest Point in a N. Y. P. S. and How to Remedy it." She chose for her theme, "From Vision to Task." The sum of the paper was, "Vision without task begets the dreamer. Task without vision begets the slave and the serf, but vision and task produce the leader, the man of power and achievement."

Rev. Charles H. Bengler of New York, gave us a stirring message from the text, "I can do all things through Christ which strengtheneth me." He interpreted it as follows: "I can do all things which strengtheneth me, through Christ." The paper, "Living Up to our Privilege," was given by Sister W. P. Rigden. We were truly convinced that we have not been enjoying all Christ has for us. She inspired us to go to higher heights. The afternoon service closed with six souls at the altar.

A zone picture was taken at five o'clock, after which dinner was served at the Y. M. C. A. An offering of \$128 was taken to meet expenses of the meeting. The usher, Mr. Allen Garwood, is truly a lover of young people and boosted them during the convention.

Brother R. G. Hampe led the evening devotions, after which Rev. P. Geiter sang a special song. Rev. Rowe preached for the evening service. The sermon and author alike were burning with zeal and holy fire. Every heart was solemnized and many convicted. Four went to the altar.

We feel sure that the Cleveland Zone will feel the results of this convention throughout the years to come.—Eugene Jones, Reporter.

DALLAS DISTRICT CONVENTION

The district N. Y. P. S. convention held its first session at Peniel in connection with the district campmeeting, August 8 to 14. The attendance was not as large as we had hoped for, but we did have the opportunity of seeing some bright faced young people marching under King Jesus assembled for organization, for laying plans, and for finding ways and means whereby we might be more efficient workers.

One feature of the convention that appealed to the writer was the interest manifested by the young people present. I am persuaded that the future of the church is safe as long as the young people stand in the trenches ready to take the place of the older ones as they fall. It was an inspiration to see these young people take their places on the program and with no uncertain sound let three worlds know we stand for godly living and scriptural holiness.

We appreciate the efficient work of our dear Brother and Sister Wise among the young people. We realize their faithfulness and untiring efforts went far to-

ward making the convention a success, and we feel sure they will be permitted to see greater results from their labors next year.

A number of papers were presented by the young people which were thought provoking and stimulating, and we believe will result in better societies on the district. Make your plans to be with us next year during the convention and throughout the campmeeting.—Clarice Johnson, Reporter.

NORTHWEST DISTRICT N. Y. P. S. CONVENTION

The fourth annual young people's convention of the Northwest District held at Spokane, Washington, proved to be one of the most blessed seasons of refreshing we have witnessed for a long time. The Lord was graciously present to own and to bless. We were especially fortunate, through our able president, Mrs. H. B. Wallin, in securing Rev. J. T. Upchurch for our chief speaker. Brother Upchurch has given his life to young people and knows the problems that are peculiar to them. His messages were full of inspiration and instruction. Each evening service of the convention closed with precious souls at the altar, seeking God for pardon or for holiness. The business sessions were also most interesting and helpful. The reports showed an encouraging increase of membership on the district over that of the preceding year, and plans are being made for even a better year in 1927-1928. Rev. Ira True, pastor at Grandview, was elected president for the ensuing year. The other officers are: Rev. A. M. Blackman, vice president, Potlatch, Idaho; Miss Ella Hessel, secretary, Connell, Washington; and Miss Gladys Harmon, treasurer, Walla Walla, Washington. The slogan of the organization committee for the coming year is, "An organized society in every church before the close of the next convention year." Altogether, the convention was one of great success and the young people and pastors have returned to their churches with a new zeal to build up the young people's department of the church.—Rev. E. H. Edwards, Reporter.

MISSOURI DISTRICT CONVENTION

The fourth annual convention of the N. Y. P. S. of the Missouri District which convened at Des Arc, Mo., Aug. 29th and 30th, 1927, was in every way a success. Most of the societies were well represented and this made a much larger attendance than that of the three preceding years.

Missouri young people are waking up. Enthusiasm ran high, and unity and Christian fellowship prevailed. Truly the Lord was with us from the sunrise prayermeetings to the evangelistic services at night.

The morning lecture periods wherein subjects relative to the success of young people's societies were given attention and were very interesting and helpful. Special singing and musical selections interspersed with various reports made time fly all too quickly.

On the afternoon of the 20th a hike through the picturesque country around Des Arc was a treat to all, especially to those whose lot it is to live in cities.

The climax was reached on Tuesday evening when President Willingham of Olivet College, gave an address on Moses—his opportunities and choice. This alone was worth the effort put forth to attend the convention, as it was a message I am sure none of us who heard will ever forget. May God's richest blessings rest upon Brother Willingham.

Societies sending delegates were: Bell City, Bernie, Des Arc, Dexter, Eldon, Iberia, Lodi, Malden, Maplewood, Moberly, Piedmont, Poplar Bluff, Sabula, St. Louis: Lafayette Park, Flower Memorial, Zion; Sikeston, Union.

We appreciate the co-operation of the pastors who were present and the assistance given us over the hard places.

Our well loved District President, J. B. Ramsey of St. Louis, was unanimously elected delegate to the General Convention to be held at Kansas City next year, and was also re-elected District President. We are going in by the help of God, to make this year the best we have ever had.

Next year our convention is to be held in St. Louis, July 2, 3 and 4, the four St. Louis churches acting as hosts. Plans are now being laid to make it bigger and better than ever before, and each society is urged to be present, paid up and prayed up and ready to have a glorious time in the Lord.—Ruby Blair, District Secretary.

WESTERN OKLAHOMA DISTRICT

The rally for zone 7, was held at Hollis, Okla., August 27, 1927. From the very beginning the presence of the Lord was felt among us. Every church on the zone was represented except two. There was a large number of people from neighboring zones.

The program throughout the day was mostly devotional. The juniors put on a nice program, conducted by Sister Poole, which was enjoyed by everyone. Brother Looman, our pastor, who was holding a meeting at Childress, Texas, was present. Lunch was served by the Hollis church.

At the business session it was decided that the juniors give a number at each rally. We also elected a new secretary, Mr. Amos Boyett, of Hollis, Okla. Brother Miller, from California, who was holding a meeting at Mangum, Okla., brought the message in the afternoon. One girl was saved in the afternoon service, who lived at Childress, Texas.

All the societies reported good interest, and we are expecting a greater time at the next rally, which will be held at Mangum, Okla., on Thanksgiving Day, November 24, 1927.—Amos D. Boyett, Zone Secretary.

MISSOURI DISTRICT

Please make note of Missouri District Zone Five N. Y. P. S. Convention which was held at Malden, Missouri, August 21. Delegates from the various churches of southeast Missouri met for an all day service Sunday, August 21. The rally was opened at eleven o'clock with an address by Rev. C. O. Miller, which was very much enjoyed by all, especially the young people to whom it was directed. He showed the need of salvation from youth to old age, showing many problems common to young people and how they may overcome them.

Papers were read by Mr. Rayburn Rife of Poplar Bluff church, Miss Francis Sheehy of Malden church, Mr. A. L. Quinn of Caruthersville, and Rev. A. T. McAnally, also of Caruthersville. Many songs were rendered by the different societies and by the kind people of Malden from the other churches. A short message was given by the district president, Rev. J. B. Ramsey, on the need of keeping the blessings of God on our services.

A talk on the relation between the N. Y. P. S. and Sunday school was given by Rev. A. L. Roach, our pastor at Dexter, Missouri. Rev. Ed Hughes, our pastor at Bernie, gave us his experience of having been struck by lightning last spring and how wonderfully God has spared his life. To Brother Jeffrey, entertaining pastor, who so wonderfully planned the arrangements, we wish to express our thanks. A nice dinner was served on the grounds and it was much enjoyed by all.

After making an appeal to all pastors, presidents of societies, and the elected delegates to be present at the Third Annual N. Y. P. S. Convention at Des Arc August 29, the meeting adjourned.—J. B. Ramsey, Reporter.

WEST INDIES DISTRICT

It has been several months since we have reported our work here in the West Indies, and since our last report, we have gone through the hardest trial of our life, but our God of all grace has sustained us, and blessed be His precious name, He sweetly saves and sanctifies us now. Our work on this field has constantly grown until in Barbados we are not able to house the people in any of our churches, for the houses are small and the crowds are large.

We have been greatly blessed in having with us for the last month our beloved General Superintendent, Dr. H. F. Reynolds. He has certainly made a thorough inspection of this work, visiting every local congregation, and meeting each individual member, and securing from them personally their age, date of conversion, baptism, name of church they came from to our church, date of joining the Church of the Nazarene, date of sanctification, if they are sanctified, whether married or single, etc. These questions with many others were asked each individual member of this entire work, consisting of twelve churches. Dr. Reynolds evidently secured the most complete record possible of the work. We were all greatly blessed by his sermons and words of

encouragement that every person will be anxious to see him come again.

It has been just one year since we landed on the Island of Barbados and began to organize the work there, but God has blessed from the beginning and by the loyal support of our dear pastors there we have succeeded in establishing a good work. At the close of the Assembly held by Dr. Reynolds in Barbados, the reports showed ten churches with a membership of 337 Nazarenes. We also have between three and four hundred in Sunday school each Sunday, one fine Young People's Society. The Rev. George W. Surbrook and wife who came to us recently from the Pilgrim Holiness church, will spend several months on the Island of Barbados holding revival meetings among the churches, organizing Sunday schools, N. Y. P. S. and W. F. M. S. wherever it can be done. Mrs. Surbrook, who is an elder in the Church of the Nazarene, and who is well educated and without doubt one of our greatest women organizers, will make a specialty of working among the women, and since the Surbrooks are really above the average as evangelists and organizers, we predict a good future for them in our church. They are also called missionaries and their hearts are really crying for the poor lost of earth's millions.

On the Island of Trinidad we have two churches with a membership of 82, two fine Sunday schools, and one strong N. Y. P. S. of 46 members. We have in our Port of Spain church, where we are acting pastor at present, one of as fine chorus choirs as ever sung in these parts. I really wish the churches at home could hear them sing once. God bless them—no finer class of young men and young women ever lived in all the world.

So in closing I will say that ten churches on Barbados with a membership of 337, and two churches on the Island of Trinidad with 82 members gives us a total at this writing, of twelve churches on both islands, with a total membership of 419. Not by just report but by actually counting noses.

J. I. HILL, Superintendent.

ORANGE COUNTY GROUP MEETING, SOUTHERN CALIFORNIA DISTRICT

The all day monthly meeting of the Orange County group was held at the Midway City church on Sept. 6th. Sister Isham, the pastor, and her good people have just completed a beautiful little church building and it was a joy to all our hearts to be with them. They spread us a fine dinner under the pepper trees at the parsonage and entertained us royally. Brother Frank Stevens, pastor at Whittier and chairman of the group, presided at all the services in his cheerful and admirable way. All of the services were wonderfully blessed of God. In the morning at eleven o'clock, Rev. Glenn W. Siefarth, pastor of our church at Ontario, brought a blessed message from Colossians 2:9, 10, emphasizing our "Completeness in Him." God blessed our hearts as he unfolded the Word and showed us our privileges in Jesus. One man was gloriously sanctified at the

close of the service. In the afternoon Rev. J. T. Little, our District Superintendent, was the preacher. He read the Scriptures pertaining to the transfiguration from which he drew many valuable lessons. Brother Little has a great vision for Southern California. The glory of God was upon this service and there were shouts in the camp. Again souls prayed through to victory. The writer, who was assisting the pastor in a revival meeting, brought the closing message of the day. Conviction was deep and eighteen souls came forward for prayer. How they did pray through and shout the victory. We came away blessed and encouraged and farther up the road because of this all day meeting. We mean to press the battle in Orange County.

I. C. MATHEIS, Secretary

REPORT OF MISSOURI ASSEMBLY

The 17th Missouri District Annual Assembly is now history. The Assembly met at Des Arc, Mo., August 31 to Sept. 4. We believe that a more suitable location for the Missouri Assembly could not be found. Des Arc is situated among the beautiful Ozarks, about 120 miles south and east of St. Louis, a very lovely place for such a meeting.

The assembly was preceded by the district camp, also the District N. Y. P. S. convention. The engaged workers for the camp were Rev. W. W. Loveless and Rev. Miss Millicent Klee. God blessed them in their efforts and there were about twenty-two professions. The camp closed on Sunday night, and the convention convened Monday at 9:00 a. m. God was surely on the scene, and blessed the young people; many advance steps have been made on the district among the N. Y. P. S. Brother J. B. Ramsey, our district president, surely has the interest of the N. Y. P. S. on his heart and is working earnestly to make this one of the strongest districts in our connection. He was enthusiastically re-elected as president, and we believe that this will be a great year on the district in the Young People's work. May God abundantly bless our president and his corps of workers. It was voted to have our annual convention this year at St. Louis, July 2-4. Miss Klee preached on Monday night, and God gave a gracious service with seekers at the altar.

It was our good pleasure to have with us Brother T. W. Willingham, president of Olivet College. How he blessed our hearts with his presence and messages; we shall never forget his message on Moses, Tuesday night—it was wonderful. Brother Willingham preached to us again on Wednesday morning, and then gave a talk in the interest of Olivet. How our hearts were stirred. The assembly voted to stand by Brother Willingham and the school at Olivet.

On Wednesday afternoon at 2:00, the assembly proper opened with our dear Dr. J. W. Goodwin in the chair. How we praise God for this mighty man in our movement. His presence alone blessed our hearts and his talks and messages throughout the assembly were so helpful. Soon the assembly was organ-

ized and working enthusiastically. Those on the various committees worked faithfully and brought in good reports.

District Superintendent Williams was present and was an inspiration; his report was encouraging and showed that advance steps had been taken throughout the year. Two new churches had been organized. Notwithstanding the year had been a hard one because of financial distress, God blessed our people and we came up to the assembly with the finances in good condition; all bills being met, for which we praise God. Brother Williams has labored faithfully, he has suffered reverses along some lines, but the dear Lord has blessed and held him steady through it all. He was unanimously re-elected to succeed himself as District Superintendent, and we believe that this will be the best year by far, for he had had to spend the greater portion of the year getting acquainted with the field and its needs.

Our Sister Erna Patterson, District Secretary, who has served in this office for so many years, was re-elected to the office. Truly she is an excellent secretary; her minutes are in perfect condition. Brother A. A. Patterson, was re-elected treasurer; his books were well kept. May God bless Brother and Sister Patterson.

We were blessed in having many visitors, among whom was our estimable sister, Miss Lue Miller, of Rest Cottage. We were delighted to have her with us. She gave a very interesting talk in behalf of her work, and presented a resolution, which was adopted by the assembly. We feel that a greater work could not be done than to help the unfortunate ones, and we pray that God will bless Sister Miller and her staff in this worthy field of labor for the Master.

One very beautiful feature of the assembly was, that every church was supplied with a pastor, save one, for the coming year. Many of the churches retained their former pastor, which is a very good and favorable omen.

On Sunday afternoon, a class of six were ordained; how impressive was the talk of our beloved Dr. Goodwin, as he admonished the class; it melted our hearts to tears. Those who were ordained were: Miss Della Walker, S. C. Hendley, R. E. Jeffries, J. B. Ramsey, John Duncan, and S. K. Moxley. The holy presence of God was manifested in this service.

The assembly was beautifully entertained by the Des Arc church. The residents of Des Arc helped by opening their good homes to the delegates. Some living as far as twelve miles from Des Arc, entertained delegates to the assembly. The merchants of the town were so kind and assisted by supplying food. Brother J. W. Irwin, pastor at Des Arc, labored so faithfully for weeks prior to the assembly, and he and his good people had things in good condition for the coming of the delegates. Brother Irwin had many improvements on the camp grounds. The old college building was somewhat repaired; a new roof had been put on, and one of the large rooms was newly papered; the floor was covered with new linoleum; this room was furnished with two long tables and used

for dining purposes. A Delco light plant has been installed, which is a great blessing. Brother and Sister Farris and their help served good meals, well prepared and served in cafeteria style.

How we praise God for the souls that have been saved and sanctified during the year; hundreds were won to God. It blessed our hearts to hear our good pastors and evangelists tell of the victories won for God. The Lord is with us and is leading us on in the face of every foe. We believe that all who were present at the assembly have returned to their respective places with a greater vision, a deeper burden and a stronger love for God and the Church of the Nazarene than they have ever experienced before.

Dr. Goodwin preached on Wednesday, Thursday and Friday nights; Rev. N. J. Hepburn, one of our evangelists, who is a member of the Missouri District, preached Saturday night, and Rev. B. L. Patterson, former pastor of Euclid Ave. church, St. Louis, but who is now re-entering the evangelistic field, preached the closing sermon on Sunday night. There were seekers at the altar during the night services; large crowds attended the services at night. The closing service was one long to be remembered. Brother Patterson's message blessed our soul, and there were four seekers at the altar, three claiming victory. We were glad to have Brother and Sister Schwab of the Western Oklahoma District, with us during the latter part of the assembly; to their respective places with a greater their songs were beautiful.

The Missouri District is climbing, and by the grace of God we expect to reach the top. There were 138 delegates this year, and we hope to have many more next year.

The Des Arc camp grounds were leased for 99 years by the assembly, and the plan is to make this a permanent camp. Next year the camp will be held in July. A committee was elected to make plans for the campmeeting. The 18th Annual Assembly of Missouri District will be held at Des Arc.

The work of the W. M. S. has made advancement the past year under the leadership of Sister Lulu Donnelly of St. Louis. Seven new societies were organized during the year, making a total of seventeen societies. We are praying that this may be a fruitful year in our district for missions, and that God will help us to make greater strides, to strengthen our old societies, organize new ones, and give more to missions and carry a greater burden that will drive us to our knees in prayer for this great cause. Will all those who read these lines please pray for the Missouri District? Pray for each district officer, every pastor, evangelist and lay-member that God will help us in the fight for righteousness. We are encouraged to press on.—Mrs. Ethel Moxley, Reporter.

“Through the kindness of a member of the Church of the Nazarene we have received the HERALD OF HOLINESS for the past year and now we are sending our renewal as we have become lovers of it. We take other religious papers but no other fills the place of the HERALD OF HOLINESS.”—Mrs. R. W. Hopewell, Va.

INDIANAPOLIS DISTRICT ASSEMBLY

The first Assembly of the Indianapolis District met at Bloomington, Indiana. Pastor C. E. Pendry of the local church, and his good committee, had everything in readiness. The church was expecting about three hundred delegates and visitors, but to be sure rather than sorry they had solicited accommodations for over five hundred and before the assembly was over every bed and room was taken.

The opening sermon on Tuesday night was preached by Rev. Howard Paschal of Indianapolis District Superintendent C. J. Quinn opened the assembly and started the convention routine. Dr. H. F. Reynolds was detained at sea and could not be with us until Thursday.

The reports of pastors and workers showed that God had blessed throughout the district. Several churches had accomplished much in the way of buildings. A number of new churches were organized and the work in general is progressing under our good District Superintendent's direction.

The election of Superintendent was the same old story of Indiana—out of 214 votes cast, Brother Quinn received 187, thus was re-elected on the nominating ballot. It has been the reporter's privilege to attend nine assemblies in this Hoosier state, and every election is about the same proportion.

Although the Bloomington church will seat between five and six hundred it was far too small for the night services, so these services were held at the high school auditorium. It is surprising how quickly a building may be turned into a place of worship when all are well blessed at heart. Such shouting and singing took place that it seemed that the auditorium had always been a church building. A thousand people crowded to the school building night after night to hear Dr. William Heslop bring his masterful sermons, and a good number knelt at chairs seeking salvation. Dr. J. G. Morrison preached on Friday night. Eight were ordained on Sunday afternoon.

When a first assembly of a new formed district looks like a General Assembly, the unity like heaven, and the demonstrations like an angelic jubilee, we feel that God is for us and Nazarenism in Southern Indiana will be heard from in the years to come.—R. W. Hertenstein, Reporter.

ORGANIZING CHURCHES IN NORTHERN INDIANA

Since our last report three more churches have been added to the Northern Indiana District, for which we thank and praise God.

At Bremen, where Rev. C. C. Burton has been preaching for four weeks, we got a class of very fine substantial members, and the outlook is very bright for a strong work in that city. The battle went hard at first, but Brother Burton kept praying and preaching. Brother and Sister Spry, who had charge of the singing, kept boosting, praying and singing the glory down, until finally the large tent would not accommodate the people,

and the city never witnessed such victories as they had toward the close of the meeting. Pastoral arrangements will be made for that work at the assembly this week.

We got a fine class of thirty or forty members in Mishawaka following a four weeks' meeting in which Rev. Holland London did the preaching. The South Bend and Elkhart churches launched this campaign, and for the time being will look after the baby church. Brother Collar had already conducted one meeting in that city this year, then his church backed a great meeting conducted by the Redmons in July, and all told about four or five hundred people have sought God at our altars in the city of Mishawaka during the past three months.

At Ossian where Rev. M. M. Himler and the Vaughan Quartet started meetings the first of August and ran two weeks, Rev. Gale Shaffer came on and finished the meeting the last of August and we organized a fine class and called Rev. Miss Marie Cecil to pastor the flock. Brother Himler is the good pastor of the Ft. Wayne church, and there is no better in the land. Brother Shaffer has been pastor of Bluffton church, and is now entering the field of evangelism. He is a strong preacher and a very successful soul winner.

We are closing a very busy year, and a very blessed one. We have no complaint to make in any way, but much to give thanks and praise to God for.

J. W. MONTGOMERY,
District Superintendent.

NEWS IN BRIEF

Rev. B. H. Haynie, who has just completed his fourteenth year as pastor in our church, having served some of the most aggressive churches in our connection, his last place being Akron, Ohio, is now entering definitely into the evangelistic field and is available for immediate engagements. He is so well and so favorably known that his time will doubtless be called for without delay. His present address is Wollaston, Mass.

Eradication of Carnality Why We Teach It

By Rev. A. M. Hills, D. D.

Everything that Dr. Hills writes is scholarly and convincing yet easily understood. There has been a real need for a publication—not too lengthy—on the subject of eradication. We are fortunate in being able to send forth this series of articles in booklet form as we feel sure that it will be the means of enlightening many regarding one of the distinctive points of the doctrines for which we stand. 46 pages; paper covers.

Single copy 10c; a dozen \$1.00
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NAZARENE PUBLISHING HOUSE
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Rev. W. B. Walker, pastor of our First church, Texarkana, Texas, who has had such good success there, among other accomplishments having built a new church, announced sometime ago that he was forced to change on account of his health. But after a month's leave of absence, his health is so far improved that he has decided to accept his church's urgent call to continue in his pastorate for another year.

Rev. C. P. Roberts, once District Superintendent of the Michigan District, and during the past two years pastor of our Central church, Flint, Mich., where he has erected one of the best church buildings in our movement, has now entered the evangelistic work again, having formerly been an evangelist for a number of years. He is ready for immediate engagements and with his record for success will be in great demand among our churches for fall and winter campaigns. His address is 210 West Eighth St., Flint, Michigan.

Song Evangelist E. C. Milby has open dates after October. His address is Gabe, Kentucky.

The Layman Company, 730 Rush Street, Chicago, Ill., well known publishers of titling literature, is issuing a new pamphlet "Winning Financial Freedom," which they will furnish free to any minister or church worker asking for it. They will send a sufficient quantity to furnish one copy to every member of the official board of the church, to the president and secretary of the woman's missionary society, and a reasonable number for the leading members of the church society. The name of the denomination and church paper should be mentioned in making a request for this literature. This offer is worthy of the attention of our people.

Rev. W. B. Yates, who was for thirty years in the fore front of holiness singers, and who was known and loved by thousands who have been blessed by his ministry, died at his home in Marion, Ky., August 2, the victim of a peculiar affection of the heart.

The Free Methodist contains an announcement of the death of President Eldon Grant Burritt of Greenville College. The death occurred on August 26. Dr. Burritt had been president of Greenville College, Greenville, Ill., one of the principal schools of the Free Methodist church, for almost twenty years, and his death will be a decided loss to that institution, as well as to the Free Methodist church.

Evangelist J. W. Slaton is now located at Dixie, Washington, and is available for evangelistic meetings. Brother Slaton says that he is "up in Dixie," instead of "down in Dixie," but that in reality his abode is in the Land of Canaan.

The No Tobacco League of America recently held its annual convention at Winona Lake, Ind., and the convention was well attended. Persons interested in the work of this organization can secure

more, General Secretary, 821 Occidental Building, Indianapolis, Ind.

The Alberta School of Evangelism, a Nazarene institution, has been removed from Calgary to Red Deer, Alberta. District Superintendent Chas. E. Thomson is serving as principal this year, and announcement as to date of opening, etc., will appear in the *HERALD OF HOLINESS* soon.

There is now a Nazarene Bible School in the British Isles. Rev. George Sharp, District Superintendent of the British Isles District for many years, and later General Missionary Superintendent, is principal. The school is located at The Grange, Motherwell, Scotland, and will give special attention to the training of candidates for the ministry in our church.

District Superintendent A. F. Balsmeier of the Kansas District, has recently removed from Topeka to Hutchinson, Kansas, where his address is 1526 North Washington St. The Kansas District is forging ahead under Balsmeier's administration and is now almost as large as the old Kansas District was before it

donated half of its churches to the new Kansas City District.

CHURCH NEWS

EVANGELIST MARY LEE CAGLE—"At the last Assembly of the Hamlin District when my husband was elected District Superintendent, I was elected District Evangelist, and immediately after the assembly I entered upon my work and have been on the job ever since. So far I have held twelve revival meetings. My husband has assisted some in the meetings. I have not held one meeting in what is commonly called the stronger churches but have left them for others and gone to the weak struggling churches where death was imminent, and God has blessed and given revivals at every place. It has been the delight of my life to go to the little discouraged churches, sometimes with only three or four members and see God come on the scene and leave them encouraged with twenty and thirty members. It has been no little job, but the joy of seeing souls get to God and little churches encouraged has so far exceeded the hardships. Since last assem-

bly I have traveled over 8000 miles in a car and over 4000 miles of that in a Ford car. I think that is a pretty good record for a girl 63 years young. To God be all the glory! My health is better now than when the year began. The meetings have all been good, but I will speak only of the last two, one at County Line and the other at Tokio. County Line is eighteen miles from the railroad in the roughest country that I have ever seen in West Texas. It was indeed an old time pioneer meeting; people came for miles in two horse wagons and on horse back and some walked and others came in cars. They had the old time grove meeting just before the evening service and of all the praying and shouting—it was refreshing, and of course the power fell on the evening services, and some fell as if dead under conviction, and some of the saints fell under burden for them, and all came up shouting at the same time, many of the hardest cases in the country were converted and sanctified and a fine class came into the Church of the Nazarene. It made me think of pioneer days in Texas thirty years ago. Tokio is out on the plains not very far from the N. Mexico line. It is twenty-five miles from the railroad, in a sparsely settled country. The brown tent was erected and we started in and the people came. God only knows where they came from, but they came until the tent was filled and the space around the tent was filled with cars and almost all the cars were filled with people and God came on the scene until men and women would leave their cars and rush to the altar and pray through and come up shouting. God really cleaned up the patch. There was a ring of bootleggers and gamblers and dancers and God got everyone of them, all saved and the most of them sanctified and erected family altars and ten came into the church. Old grudges were settled, tobacco thrown away, skirts lengthened, paint dispensed with and promises made that he hair would never be cut again. Well, thank God, the old time gospel brings old time results. Well amen! I feel like traveling on. Pray for me."

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EVANGELIST W. W. LOVELESS—"Since last reporting I have been permitted to work in two good camps. The first was at Warsaw, Ohio, under the auspices of the Warsaw Holiness Association. This association is made up of some of the choicest saints I ever met. They also have one of the most convenient and commodious tabernacles I ever labored in. Rev. W. H. McLaughlin, D. D. of Canton, Ohio, was my preaching partner. His sermons were edifying and rang true to the doctrine of regeneration for the sinner and sanctification for the believer. Rev. C. C. Chatfield had charge of the singing. On account of illness, Mrs. Chatfield could not be in the camp, so the music was in charge of a young lady of Warsaw—whose name I am sorry to say I cannot recall—but she did very efficient work. Rev. Chatfield also preached once with unction, and with good results at the altar. While we did not have the altar and front seats crowded with seekers, yet we did have quite

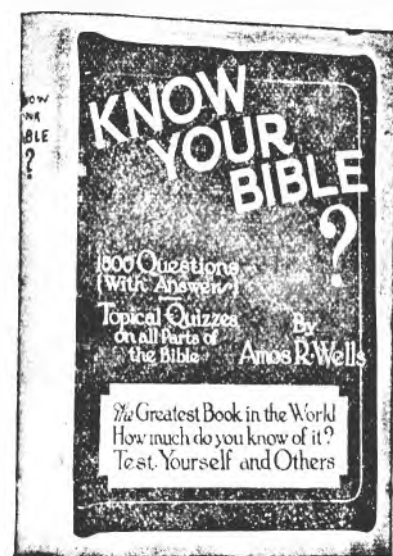
a number of earnest seekers, and the most of them prayed through to a happy experience. My last camp was at Des Arc, Missouri. Here too they have a large tabernacle and a commodious dormitory on their beautiful campus. This is a district camp under the auspices of the Church of the Nazarene. Rev. Millicent Klee of Ironton, Ohio, had charge of the singing, and God greatly blessed this talented young woman in singing. She also preached twice with the blessing of the Lord upon her. Mrs. Wanda Duncan, the fine wife of Pastor J. A. Duncan of Piedmont Mo., ably presided at the piano. Rev. J. W. Irwin, the local pastor, and Rev. J. A. Williams, the District Superintendent, with many other good preachers and laymen helped push the battle with their prayers, personal work, etc. We had a goodly number of seekers in this camp and the most of them prayed through to definite victory. We secured eighteen yearly subscriptions for the *HERALD OF HOLINESS* during the camp. The assembly followed the camp, and we stayed for part of it, and enjoyed preaching once to the N. Y. P. S. convention. Our slate is filling up nicely for autumn and winter; but we have a few open dates which we will be glad to give to any church, mission or pioneer work desiring our services. My address is London, Ohio."

PASTOR RALPH D. SCHURMAN, CALIFORNIA, PA.—"We are closing a busy, a happy and a profitable summer, having engaged in tent campaigns at California, and Roscoe. Our local church won many new friends and is much strengthened as a result. At Roscoe a Prayer Band has been formed which seems likely to develop into a good church at no distant date. Sunday we welcomed four new members into our fellowship here, and enjoyed a blessed communion service. In the recent Sunday school contest conducted during July and August we added thirty-two new scholars to our enrollment, welcomed one hundred and thirteen visitors in our classes, and doubled our usual offerings. The summer months have brought us our highest attendance record for the year thus far. We are anticipating in faith and prayer a real revival. Our fall campaign will be held with Charles Mourer of Cincinnati, preacher and singer. We ask your prayers."

SALLISAW, OKLA.—"The revival here with Brother Josiah Tucker as evangelist was greatly blessed of the Lord. The messages were freighted with unction and power and there were seekers and happy finders in the first service. Throughout the entire meeting there were only two or three barren services. Between thirty and forty prayed through to victory and five of that number united with the church. We hope to receive more into the church later as a result of Brother Tucker's labors in Sallisaw. While the revival was in progress the church through the evangelist's efforts gave the pastors a nice pounding and a love offering of \$4000. The young ladies gave Mrs. Barham a shower of handkerchiefs. Just before the meeting began two young

ladies showered the pastors with a fine supply of groceries. Through the kindness of the Sallisaw church in granting us a vacation we had the pleasure of attending a part of the thirtieth annual campmeeting at Main Spring camp ground near Prescott, Ark. We will never get over the great blessing and inspiration received through the messages of Professor S. S. White of Bethany-Peniel College. We were born and reared near Prescott, Ark., and many were the friends of former days that we had the privilege of shaking hands with at the 'old campmeeting.' We are winding up this assembly year with great victory in our souls. Our work with the Sallisaw church has been very pleasant and the prospect for another good year is bright."—A. B. and Ethel Barham.

EVANGELIST J. A. KRING—"In our last report we were opening the battle with Rev. and Mrs. Hunt and their daughter and the little flock at Riverside, Calif. The battle opened on April 17th and closed on May 15th. This was our first opportunity to engage in holy conflict with Brother and Sister Hunt, but we found them standing for a clean work and membership. The battle was hard fought, but much prayer and fasting secured the Lord's blessings on all who engaged therein and we trust that some fruit will be gathered as the result of that effort. We had some very good services and a few claimed to get help from the Lord. Brother Warren from Pomona, helped us greatly in his house to house visitation, prayers, exhortations and in song. On May 20th we opened the battle with Brother Fred Kimsey and the small, struggling congregation at Klamath Falls, Oregon, and continued for seven weeks, or up until July 17th. This was one of the hardest battles that we have encountered in many months, if not years. Shows, carnivals and the like were there in full blast to get the attention of the people and surely the devil left no stone unturned to defeat the people of God. Brother Hawkins led the singing for about four weeks and then had to leave us for other fields. We prayed, fasted and visited among the people and did our best to snatch souls from the devil and his kingdom and the Lord did give us a few. Praise His name. My wife and Sister Davis canvassed the business section of the city and through their gifts and money and material and a friend of ours at Long Beach, Calif., we succeeded in going on with the church building which had been standing for some eight months, owing to no funds to proceed. For three weeks I worked on the building and held two services there on the last Sabbath. Everything on the building was paid for up until the time we left and they had the lot all paid for except \$25. The 'little flock' was housed and we rejoiced together. They are having a hard struggle, but God is helping them and we believe they will win the day. After two weeks I came on to Tulare, Calif., to help in a meeting for a couple of weeks that the good pastor, Brother Beals and wife and Sisters Mangum and Freeman had been carrying on for four Sab-



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bath: Our elect sisters had to leave, so I buckled in to do what I could. We have had some real good services for the past two weeks, closing out last night with three at the altar who claimed to get the victory. We looked after the interests of the **HERALD OF HOLINESS** in all these meetings and took subscriptions. Brother Smith, the District Superintendent of the Northern California District, is beginning a home missionary campaign this week at Napa, Calif., and I am to go and engage with them there."

EVANGELIST FRED BOUSE—"We closed our assembly year at Angola with Miss Opal Fretz as song leader, who proved to be a blessing in this home missionary campaign. Our first meeting was with Brother Floyd Honchell at New Albany, Ind., where we got a good church. I understand they have a lot in a good

location which is paid for with their basement completed and are paying their pastor \$25.00 a week this year. At Lynn, Ind., the Winchester church put on a home missionary meeting and called the writer to do the preaching which resulted in a Church of the Nazarene, which has had a substantial growth since its organization. At Ridgeville, Ind., the writer was called the second time by the Winchester church, who with the Giels as singers, another Church of the Nazarene was born. They called Sister Bickle as pastor and she is leading the hosts on to victory. The Hammond church, with the writer doing the preaching, at Whiting after a four Sunday battle, marshaled the forces on the last Sunday and Brother Montgomery, our Superintendent, organized a fine class into a Church of the Nazarene. Brother Winniger and his good people felt the Lord would be

pleased to have a Church of the Nazarene at Farmland, Ind., so they called the writer and in five Sundays a good church was organized and \$1,000 raised to put up a new tabernacle. Besides helping to dig out these five new churches I have also held eight other revivals, possibly two of these were only protracted meetings, but I take all the blame for that. All the pastors and workers whom I have worked with this year are a high class of spiritual men and women whose hearts God has touched, also we have pushed our church paper and secured a goodly number of subscriptions in almost all of our meetings. Now another important matter I want to mention is that my wife has pastored a church full time, held her own revival and had the biggest revival the church ever had, raised about \$2,000 for all purposes, kept our five children out of meanness and enjoyed the best health of her life. The Lord has called us both to preach and we expect to work at the job until Jesus comes or death overtakes."

HEWITT, MINN.—"I have not reported since I was pastor of Avon Park, Florida church. I had a nervous collapse there and was laid up four and one-half months, when God wonderfully healed me. From then until coming here I did evangelistic work. We saw two good churches organized, one at Safety Harbor, Florida. Brother J. E. Campbell, a sanctified tomato farmer at Princeton, Fla., financed the meeting. He has a real vision for Florida. May the Lord give us more such men. Also a good church at Lakeland, Florida. Many times in this meeting the large tent could not accommodate the crowds. Feeling definitely led of the Lord to return north, we have accepted the pastorate of this new church. We are in a town that has not had an altar call for years. We have a fine bunch of folks who want to see things move for God and the church. We are in a battle, but the battle is the Lord's. Praise God, I feel the fire of the Holy Ghost burning in my soul. I never felt more like preaching holiness and keeping on the firing line than I do right now."

—Rev. Mrs. Flora M. Bardwell, Pastor.

ELDORADO, ARKANSAS—"We were appointed by the District Superintendent, Rev. J. W. Oliver, nearly five months ago, to fill out the remaining assembly year at this place. There have been hard problems to solve and difficulties to surmount. Nevertheless, the Lord has been blessing, souls are praying through in our regular services. On the nineteenth of June we started our summer revival with the pastor. The District Superintendent arrived on the following Wednesday and preached for us over the Sabbath, after which Rev. J. S. Wallace, evangelist, of Cartersville, Ill., continued the services over the tenth of July. A number of souls knelt at the altar for either pardon or purity, and some united with the church. Rev. Wallace is a fearless preacher; he does not fail to uncover sin. Those needing an evangelist will make no mistake in calling this man. Rev. J. E. Decamp of Fifty Six Stone

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Company, Arkansas, was in charge of the singing. He surely can sing, and enjoys it while he is doing it. We also engaged the services of these brethren for our appointment at Fordyce, Ark. They gave us a good meeting. This was a hard fought battle, a number of seekers at the altar, but they were all confused and tangled up with the 'tongues' theory, as some of the most influential people of the town are 'tongues,' and back up the work there, which makes it very hard on this new work. Please remember us in your prayers."—T. C. Grigsby and wife, Pastors.

LOS ANGELES, CALIF., First church—"Dr. Hardy, our beloved pastor, was greeted with large congregations yesterday, September 4, upon his return from the South. During his absence we were highly favored by having with us men of God who preached the glorious gospel of full salvation with ability and unction, and in response to their earnest appeals quite a number sought and found salvation. We take this opportunity, through the columns of the HERALD OF HOLINESS, of expressing our appreciation for the searching and yet encouraging messages brought to us by Rev. W. E. Ellis and Rev. J. W. Short, August 7, by Rev. J. T. Little and Rev. L. N. Fogg August 14, and by Rev. L. E. Burger on August 21 and 28. Brother Burger, who has recently returned to our church after an absence of nearly four years, was warmly welcomed by our people. He is now engaged in evangelistic work, and we pray that his ministry may be greatly blessed of God."—E. A. Girvin.

LETONA, ARK.—"We have just closed a good meeting at Pickins Chapel. Rev. Aaron and Grace Hulse and Mrs. Della Smith were the special workers. Brother Hulse did the most of the preaching, Sister Hulse led the singing, and Sister Della played the piano. Rev. H. A. Sutton and Miss Blanche Pote were visitors and were a blessing to the meeting. Some nineteen claimed to get to God. A band of workers like this makes it hard for the devil. I can recommend them to any church that wants an old time revival. We are now in the battle at Oakland. God is blessing. Pray for us."—E. O. Tapley, Pastor.

PRESCOTT, ARK.—"Main Spring camp closed Sunday night, August 28, with great crowds. We had a good meeting. Quite a number came to the altar for pardon or purity and the most of them went away rejoicing in the Lord. Brother S. S. White did some real good preaching and teaching, also holding on to God by faith. Eternity alone can tell the results of this meeting. Brother White brought his family along, which we enjoyed having. Brother Galloway, with his sweet girls, was there. Brother Oscar always sings with the spirit and understanding and has the blessing real good. Miss Erwin played well, always at her post of duty. The saints enjoyed the meeting very much. We hope to improve our camp ground before another year."—Mrs. Lige Martin. Reporter.

MANCHESTER, OHIO—"We just closed a good tent meeting, which ran for nearly four weeks, with Rev. W. G. Bennett as evangelist. We had good attendance for a small town, all through the meeting, the Sunday night services being exceptionally well attended. Brother Bennett's messages are of a thorough nature and were of great value to the church as well as to the unsaved. We did not have a great many seekers, but feel sure that we shall reap fruit throughout the year by having this precious man in our midst. We have purchased a piano since coming here in May and had some seekers along the way. The Lord is leading on and we are glad to follow."—Rev. Roy E. Klingler, Pastor.

EVANGELIST I. M. ELLIS—"We closed a fine meeting Sunday night at Amarillo, Texas. Rev. A. K. Scott is the good pastor. A goodly number prayed through. The Lord is helping Brother Scott to build a fine work in Amarillo. Dr. B. F. Neely and his four daughters came by and gave us a boost one night. Then Uncle Buddie was with us on the next night. We couldn't seat the people the night Uncle Buddie was there. We assisted him in securing subscriptions for the HERALD OF HOLINESS. There were about forty subscriptions taken in the meeting. We began here in Dallas, Texas, with Rev. R. M. Parks last night. We had eight in the altar the first night. Brother Parks will begin building a nice church in a few weeks, right in the center of this great city. We are trusting the Lord for a good revival before we close."

PASTOR J. O. DAVIS, Bonham, Texas—"We closed a very successful revival August 28th with twenty finding victory either for pardon or purity. The evangelistic party were Rev. J. C. Hatley and wife and Roscoe Carrell as pianist. Rev. Hatley's preaching was not with enticing words of man's wisdom, but with power and demonstration of the Spirit. He is biblical and sane, always backing up his words by 'thus saith the Lord.' He simply drove the nail and then clinched it on the other side. He lays the blame of sin in the world on the devil and justly accuses him of being a liar and the father of it. He lets sinners know that he is taking them captive at his will, and his wages are wounds and bruises, and death at the end. He calls modernist, evolutionist, and sinning religionist, ear ticklers, dumb dogs that cannot bark, and accuse the people of loving it to be so. But he exalts the Christ and His blood as the only remedy for sin and sinners. He leaves sin in the mud and casts up an highway and gathers out the stones and lifts up a holy standard for the people, and again the holy people love it to be so. His good wife helps carry the load, and weeps over the lost. Brother Roscoe plays prays, and helps on to victory. There have been thirty-four pray through at our altar since we took the work here last October. We have taken into the church about six new members, two of them being second blessing preachers. We are expecting a few more as a result of our last revival."

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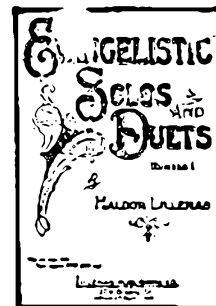
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TELEGRAMS

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END, OKLAHOMA

Uncle Buddie and Professor Messer in convention here September 20 to 25.—S. R. Jones, Pastor.

CLOVERDALE, B. C.

The revival desired is now on under the direction of Evangelist A. F. Dean. All day rally September 18.—R. N. Sanders.

BUFFALO, NEW YORK

Reorganizing a Church of the Nazarene, Buffalo, N. Y., Sunday, September 11 out of the fine class of folks who are already proving to be loyal as Nazarene workers. Rev. R. J. Kunze is called as pastor and is on the field.—J. A. Ward, District Superintendent.

ANNOUNCEMENTS

NOTICE—We are anxious to secure a good song evangelist for meeting, Nov. 8 to 20. Those who may have this date open, write us as soon as possible.—Rev. Martha Skuce, 47 Bank St., Bradford, Pa.

NOTICE—We are open for evangelistic calls at the present with Brother Charles McCartney as song evangelist. We preach and sing old time religion. Will hold meetings in Arkansas or Oklahoma for entertainment and free-will offerings. Address us at Waldron, Ark., Box 294.—Rev. C. C. Dipboye.

RECOMMENDATION—I hereby recommend M. J. Eitelgeorge, evangelistic song leader and soloist to our holiness friends in the Southeast. He has the blessing and sings in the Spirit. All who attended our Georgia District Assembly at Atlanta last October, will remember how the congregations were blessed under his singing. Brother Eitelgeorge will be glad to answer calls from any church of any denomination that wants an old fashioned, Holy Ghost revival. Write him at Macon, Ga., Gen. Del.—Jerry C. Hatcher, 619 2nd St., Macon, Georgia.

NOTICE—At the Assembly in Africa in July we were transferred from Manjacaze Gasa, Portuguese East Africa to the Johannesburg work (compounds on the Rand). Please note change of address.—L. A. and Laura Hasley Ferree, P. O. Box 161, Brakpan, Transvaal, South Africa.

NOTICE—Rev. Joseph H. Smith, President of the National Holiness Association, will conduct a three-day convention, Friday, Sept. 23-25, at the Ann Arbor Holiness Association, International Headquarters, 122 So. Main St., Ann Arbor, Mich.—Minnie K. Schlee, Secretary.

NOTICE—I am an elder in the Church of the Nazarene and open for a pastorate. For reference, write Rev. Chas. Hanka, pastor at 1001 Concord Ave., Akron, Ohio; Rev. W. H. McLaughlin, P. E. of Evangelical church, 1105 13th St., N. E., Canton, Ohio; also Dr. R.

T. Williams, Kansas City, Mo.—J. H. Clymer, Marshallville, Ohio.

NOTICE—Missouri District: The new address of A. A. Patterson, District Treasurer and Erna Patterson, District Secretary, is 5231 Delmar Blvd., St. Louis, Mo.—J. A. Williams, District Superintendent.

PRAYER IS REQUESTED by a mother for the spiritual, financial and physical condition of her household; by a mother in New Jersey for the healing of her daughter; by a sister in Ohio, for the spiritual reclamation of two friends; by a sister in Texas for a father who is seriously ill and unsaved; for a young man who is slowly dying and very wicked, also that young man may be saved from the drink habit; by a brother in Stephenville, Texas, for an old time revival at that place.

SPECIAL NOTICE—The Annual Preacher's Convention of the New York District, Church of the Nazarene, will be held in Binghamton, N. Y., Oct. 11, 12, 13. A fine program is being arranged vital to our district life and work. President F. W. Nease of Eastern Nazarene College is expected, and will deliver some of his excellent lectures, which are so inspiring and helpful to pastors. We urge the whole district to rally to this convention, and make it a grand success.—J. A. Ward, District Superintendent.

NOTICE—I desire to state that I am no longer a member of the Church of the Nazarene.—L. A. Miller, Gainesville, Texas.

RECOMMENDATION—Having labored with Rev. E. M. Cornell during the past four years while he has been our pastor at Boonville, Ind., and he having now taken an evangelistic commission from the Indianapolis District Assembly, we desire to recommend him as a sane,

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Fall semester begins September 12, 1927. For further information, write

H. ORTON WILEY, President,
Pasadena College, Pasadena, California

safe, preacher of the full gospel, as a true exponent of the doctrine of entire sanctification, and as one who preaches the truth without fear or favor. Those desiring his services as evangelist may address him at 835 E. Locust St., Boonville, Ind.—W. G. Young, for the Church Board.

SPECIAL NOTICE—Owing to the ill health of members of my family I have been advised by physicians and others to go to a western climate. We plan to leave here about the middle of October, taking the southern auto route from Michigan to Colorado. For many years we have made a deep study of prophecy and have prepared chart lectures which have been a source of great blessing, education, and lasting benefit to both pastor and people wherever we have given them. These lectures, given in the light of modern events and fulfillments, have been the means of awakening sleepy Christians, alarming the sinners and bringing them to repentance. We have seen scores at the altar after these lectures. They attract people who are insensible to the attraction of special revival efforts of the usual line. We are humbly looking to God to open doors for us in holiness churches of any denomination within one day's auto travel of our route west. We are depending on the Lord for our expenses, expecting only free will offerings. Churches desiring us to come to them please write us care HERALD OF HOLINESS office, with which we will keep in touch—Wm. Beltrine, Windsor, Ont.

NOTICE—Anyone desiring to get into the work of choir director of a good live church in a city of 300,000 population, please write the undersigned for particulars. A salary will be paid. A single person can be used or a man and his wife who are in the experience of holiness.—F. E. Wiese, Superintendent Dallas District.

WEDDING BELLS—A very pretty home wedding occurred at the home of Mr. and Mrs. G. C. Fryatt, Kansas City, Kansas, on Sept. 7th, when their daughter Mary Mildred was united in the bonds of holy matrimony with James Lee Waters, of Kansas City, Mo. The bride and groom are both employees of the Publishing House.

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GENERAL SUPERINTENDENTS

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Meeting of the Department of Foreign Missions ...
.....September 18 to 26
GeorgiaSept. 29 to Oct. 2
FloridaOctober 5 to 8
Dallas (Texas), TexasOctober 12 to 16
Hawlin (Wichita Falls, Texas)October 18 to 23
ArkansasOct. 25 to 30
MississippiNovember 2 to 6
Louisiana (Shreveport)November 8 to 13
San Antonio (Waco, Texas)November 16 to 20
Southwest (Deming, N. M.)Nov. 30 to Dec. 4
Arizona (Somerton)December 7 to 11
Central AmericaRev. R. S. Anderson, Presiding
ChinaRev. Peter Kiehn, Presiding
India, EasternRev. Geo. J. Franklin, Presiding
India, WesternRev. A. D. Fritzlan, Presiding
JapanRev. Hiroshi Kitagawa, Presiding
Palestine and Syria, Rev. A. H. Kaufman, Presiding
PeruRev. D. H. Walworth, Presiding

J. W. GOODWIN
Office, 2823 Troost Ave., Kansas City, Mo.

FALL ASSEMBLIES

Tennessee (Lawrenceburg)Sept. 14 to 18

R. T. WILLIAMS
Office, 2823 Troost Ave., Kansas City, Mo.

FALL ASSEMBLIES

Eastern OklahomaSept. 28 to Oct. 2
Western OklahomaOct. 5 to 8
Alabama (Hartelle)Oct. 28 to 30

LIVING FOR JESUS

By Rev. Minnie E. Ludwig



The Author

Scores of parents wish to place in the hands of their children a book which will deal with the children's spiritual needs and opportunities in a simple, straightforward way that will guide them aright.

Mrs. Minnie E. Ludwig has written such a book. It is simple enough that children of Junior age (nine years and on) can understand it. For younger children it may be read aloud and they will comprehend its message. Grown people have been saved and sanctified as a result of reading the book.

This volume fills a real need in the religious book list. We don't know of another volume of spiritual suggestions and helps for children. The author is unusually well qualified for the work she has done. Years of experience in conducting Children's Meetings, in evangelistic, pastoral and Junior League work have given her a first-hand knowledge of children and how best to appeal to them.

Some of the subjects discussed are What Must I do to be Saved? At What Age May Children Be Converted? Sanctification. How Children May Lead Sinners to Christ, How to Resist Temptation, Evil Habits, etc. In all there are seventeen chapters and 111 pages.

A few testimonials

"I read 'Living for Jesus' to my schoolmates, during recess, and as a result twenty-two of them were converted."

A school girl, age 13, Illinois

"I labored much for the salvation of two ladies, but they seemed unmoved. I gave them your book to read and it led both of them to Christ."

A pastor, Oregon

"I read 'Living for Jesus'—I saw its value, and immediately placed one into each family in our Sunday school."

A pastor, Kansas.

"I was greatly concerned to see my sister in Canada sanctified, I sent her your book 'Living for Jesus' and as a direct result, she was sanctified."

A sister, Nebraska.

"Last evening a lady knelt at our altar seeking holiness; she had no church privileges in her community, but as a result of reading your book, she had been beautifully saved in her home. I wish to encourage the sale of this book."

An evangelist, Minnesota.

The book is bound in full cloth, attractive and durable. It should sell for 75c, but we desire to distribute this worth-while volume broadcast over the land and are offering it at 50c, postpaid.

Price, 50c, prepaid

NAZARENE PUBLISHING HOUSE

2923 Troost Avenue

Kansas City, Mo.

Featherweight Pocket Memo Book



A new type of loose leaf note book. Less than half as thick and half the weight of the old style ring memo book. And they sell at about one-half the price of the old style books.

The Refill consists of twenty-five sheets punched with oblong holes to fit a series of flat rings. A set of twenty-five sheets is inserted into the cover at one time.

You'll like this new idea. The books are inexpensive. Light in weight, small in bulk. Order one or more at our risk. If not entirely satisfactory, your money will be refunded.

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No. 131.	2½ x 3 in.	.20
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No. 133.	4½ x 2½ in.	.30

One Piece, All Leather Covers, Brown, Genuine Pigskin

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We have three styles, each one made to accommodate sheets 8½x5½ in. in size. Three rings.

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Paper to fit above binders, 35c per 100

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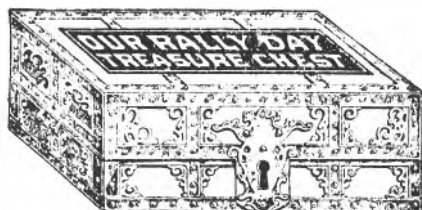
NAZARENE PUBLISHING HOUSE
2923 Troost Ave., Kansas City, Mo.

Rally Day Supplies

A properly conducted rally day is of great value to the Sunday school and church. Every school should have such a day, but it should always be well arranged and thoroughly planned, that there may be no confusion or failure. Suggestive programs may be secured that will be of great help. Also some simple equipment. A rally day should be put on early each fall in order to win back any who have dropped

out during the summer and to gather in new comers. This does not mean that effort is not to be made to build the school throughout the year, but there is special benefit to be derived from a rally day about the middle of September or the first of October.

—E. P. ELLYSON, General Sunday School Editor.



THE "TREASURE CHEST" RALLY DAY INVITATION

The mailing address goes on the side not in view.

The top flap tucks into the bottom.

An effective mailing card of new and original ideas. Designed to secure a maximum attendance.

A folder cut out on the outlines of a chest. Size $3\frac{1}{2}$ inches high by $6\frac{1}{2}$ inches wide. Printed outside and inside in black and vermilion. Upon raising the fold which covers the chest a well-worded invitation, beautifully drawn, is disclosed.



The eye of the member passes from the effective invitation to concentrate on the contents of the chest. These rehearse some of the benefits of the Sunday school.

Price, 25c a dozen; \$1.50 a hundred.

RALLY DAY SERVICES

Rally Day Service No. 3. A well balanced selection of songs, recitations, exercises suitable for all departments of the Sunday school. The songs are not too difficult, yet the music is good.

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A Visitor for Rally Day. A Rally Day feature to be given by a Junior Class. Very interesting and effective; ten characters needed.

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In the King's Service. A very high-grade service that we advertised last year. About 500 copies left that we are closing out at reduced prices as follows:

5c a copy; 55c a dozen; \$4.00 a hundred



1052



1053



1054

RALLY DAY INVITATION POST CARDS

20c a dozen; \$1.25 a hundred

935. For Beginners' Department. Bright, happy-faced children with blocks.

1080. For the Cradle Roll Dept. A most pleasing design of a baby surrounded by blue birds and flowers. A suitable message in print on the post card side.

1052. For Primary Dept. A boy and girl interested in a design of a church. She is drawing on a blackboard with Rally Day wording and an appropriate message on the back.

1053. For Junior Dept. A design of a boy and girl in a setting that will be pleasing to anyone sending or receiving this card. An attractive invitation on the post card side.

1054. For Young People and Adults. An autumn scene of golden tints, with an appropriate message on the reverse side.

RALLY DAY SOUVENIR BUTTON

Celluloid. Pin back. Actual size

This may serve as a beautiful memento of the Rally Day occasion.

The design is lithographed in colors. Introducing the symbols of Christianity and American patriotism. A stirring slogan appears boldly in white letters against a dark background.

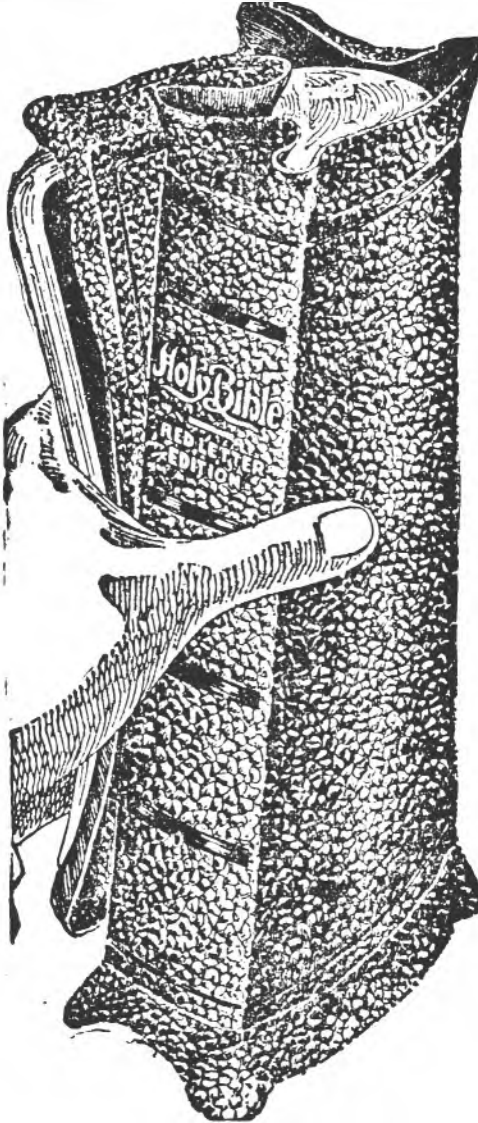
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Beautiful, easy-to-read type (See specimen) printed on good paper; bound in flexible Textile Leather with overlapping edges; page size 8x5¼ inches; self-pronouncing proper names; words of Christ in Red Letters and all Old Testament passages prophetic of the coming of Christ, marked with a star; 52 pages of Bible Reader's Aids and illustrations including the following:

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From Malachi to Matthew

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Christian Worker and his Bible

How to Study the Bible, by D. L. Moody

Family Register of Births, Marriages and Deaths

Index to Parables and Miracles

Explanatory Heading at top of each page

Halftone Illustrations, etc., etc.

No. 202. Remarkable value at \$2.25

(We pay the postage)
Special prices in quantities

St. Matthew 27

Christ accused before Pilate—He is crucified

silver in the temple, ^d and departed, and went and hanged himself.

6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

A. D 33
<sup>d 2 Sam. 17.
21.
Acts 1. 18.</sup>

will ye that I release unto you? They said, Bā-rāb'bas.

22 Pi'late saith unto them, What shall I do then with Jē'sus which is called Christ? They all say unto him, Let him be crucified.

NAZARENE PUBLISHING HOUSE, KANSAS CITY, MO.

A 50c Book Free

For One Subscription to the Herald of Holiness

We want 2,000 new subscribers to the Herald of Holiness during the month of September. Will you secure one for us? Recommend the paper to your friends and neighbors. Give them an old copy to read. Think of the blessing that you may bring to an unsaved person or family by getting them to subscribe for this weekly evangel of scriptural holiness.

As a special inducement to encourage you in this endeavor we are offering as a premium with each new annual subscription at \$1.50, your choice of the following 50c books.

Just send us \$1.50 for the subscription and check the book you wish and it will be sent, all charges prepaid, to any address you may designate.

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This offer effective only during the month of September.

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Each one has been selling at 50c

Caleb of the Hill Country, McConnell

A Cloud of Witnesses, Campbell

Happy Day, McConnell

History of the Church of the Nazarene, Chapman

An Invisible Partnership, Chambers

Pioneer Days of the Holiness Movement in the Southwest, Jernigan

Some Estimates of Life, Chapman

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Name

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Send the book which I have checked to the following name and address:

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"World-Wide" Evangelistic Program - 1927

CHURCH OF THE NAZARENE

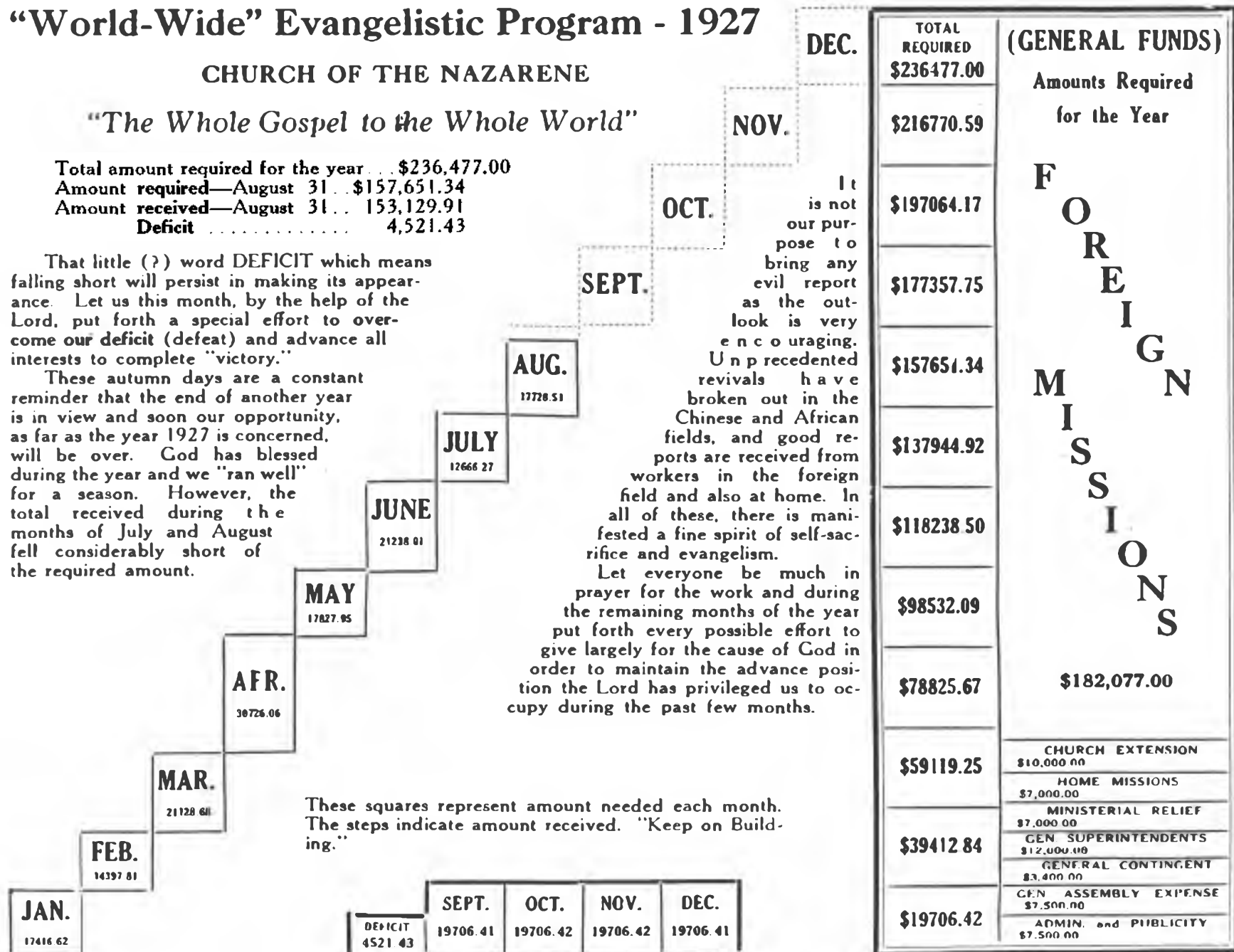
"The Whole Gospel to the Whole World"

Total amount required for the year . . . \$236,477.00
 Amount required—August 31 . . . \$157,651.34
 Amount received—August 31 . . . 153,129.91
 Deficit 4,521.43

That little (?) word DEFICIT which means falling short will persist in making its appearance. Let us this month, by the help of the Lord, put forth a special effort to overcome our deficit (defeat) and advance all interests to complete "victory."

These autumn days are a constant reminder that the end of another year is in view and soon our opportunity, as far as the year 1927 is concerned, will be over. God has blessed during the year and we "ran well" for a season. However, the total received during the months of July and August fell considerably short of the required amount.

These squares represent amount needed each month. The steps indicate amount received. "Keep on Building."



DEC.

NOV.

OCT.

SEPT.

AUG.

JULY

JUNE

MAY

APR.

MAR.

FEB.

JAN.

It is not our purpose to bring any evil report as the outlook is very encouraging. Unprecedented revivals have broken out in the Chinese and African fields, and good reports are received from workers in the foreign field and also at home. In all of these, there is manifested a fine spirit of self-sacrifice and evangelism. Let everyone be much in prayer for the work and during the remaining months of the year put forth every possible effort to give largely for the cause of God in order to maintain the advance position the Lord has privileged us to occupy during the past few months.

TOTAL REQUIRED	(GENERAL FUNDS)
\$236477.00	Amounts Required for the Year
\$216770.59	F O R E I G N M I S S I O N S
\$197064.17	
\$177357.75	
\$157651.34	
\$137944.92	
\$118238.50	
\$98532.09	
\$78825.67	
\$59119.25	
\$39412.84	
\$19706.42	
	\$182,077.00
	CHURCH EXTENSION \$10,000.00
	HOME MISSIONS \$7,000.00
	MINISTERIAL RELIEF \$7,000.00
	GEN. SUPERINTENDENTS \$12,000.00
	GENERAL CONTINGENT \$3,400.00
	GEN. ASSEMBLY EXPENSE \$7,500.00
	ADMIN. and PUBLICITY \$7,500.00