

Mrs. I. M. Witham, March 31,  
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# HERALD OF HOLINESS

HOLY BIBLE

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## INDIVIDUAL AND SOCIAL CHRISTIANITY

THE message of Christ is, first of all, a message to the individual. It is a call to repentance for sin and faith in Jesus Christ as the present Savior from the guilt and power of sin. It is a call to complete and unreserved consecration and to faith for the cleansing of the heart from all inbred sin. It is a call to inward and outward holiness perfected in the sight of God. It is a call to devout and holy living for a period covering all the days of our lives. It is a call to complete moral and spiritual restoration, growth, maturity and progress. This individual and personal phase is at the root and basis of all genuine and true Christianity.

But Christianity must also permeate the relations of men, as well as to adjust the relations and state of the soul toward its God. There is such a thing as a Christian home, a Christian church, a Christian business, a Christian school, a Christian community, and there could be such a thing as a Christian nation.

And by these sayings we mean more than simply to posit a home, church, business, school, community and nation all the members of which are Christians individually. This supposition is at the bottom of our affirmation, but it does not embrace the whole of it.

There is a home which as an institution is founded upon Christian principles, and the plans and purposes of which are all set to represent Christ and to train its inmates in the customs and tempers and manners which characterized "The Man of Galilee."

There is a church which is so organized and so constituted and so conducted that as an institution it serves to promote the Kingdom of Christ. It is more than an aggregation of justified and sanctified believers, it is a living, pulsating organism in which the Spirit and purposes of Jesus are paramount.

There is a business which literally practices the "Golden rule," and which is Christian in the principles which it follows and the service which it renders.

There is a school which is Christian in the doctrines which it propounds, in the attitudes it assumes, and in the purpose for which it is maintained. Christians might conduct a school which as an institution is not Christian, but there is a Christian school.

The community and the nation may be conducted on Christian principles. And even the nations in their attitudes and relations toward one another may be Christian. In fact, there is a social as well as an individual Christianity, and the two by no means conflict, nor should they be permitted to become substitutes for one another. Christ should be Head over all. The King of the heart, Head of the home, Bishop of the Church, The Active, Silent Partner in the business, the Principal of the school, the Dictator in the community and the Potentate of the nation.

And since in the end, "Every knee shall bow and every tongue shall confess that Jesus is Lord to the glory of God the Father," our glory is that we do this now while we can do it of our own free will and not of necessity. And the only life that is really happy is the Christian life, the only home that is peaceful is the Christian home, the only school that is safe is the school in which Christ is teacher, and the only nation that is stable is the one in which Christ is King.

# HERALD OF HOLINESS

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## WHY DEFEAT FOLLOWS VICTORY

**I**N THE battles of nations defeat has frequently followed victory, and search for the cause has laid the fault at the feet of over-confidence and consequent indifference. Eternal vigilance is the price of victory.

And in the personal lives of men defeat has often followed victory. Moses sinned by presumption after he had, through prayer, maintained a meek and humble spirit for nearly forty years. David fell into adultery and murder soon after he found peace and ease in his kingdom.

And they tell us that business concerns fail more frequently because of policies adopted on the heels of a flush of success than for any other reason. And we know that churches fail when they reach the conclusion that they are doing "pretty well." No nation or man or institution is safe after he decided he is; for we are all so constituted that we do our best work when necessity still urges us.

We are thinking especially of the fact that for the first time in many years, the books of the General Treasurer of the Church of the Nazarene were closed at midnight of December 31, showing a "comfortable" surplus, and we are thinking of the special advantage that such a situation brings to us as a church; and then we are wondering whether this will really turn out to be an advantage, after all, or whether we shall not "slump" in our interest and in our systematic giving until that surplus will become a deficit and all our gain be lost. Perhaps someone will say, "Wait and see." But we do not want to wait lest we shall "see," for we do not want it to occur that way. We want victory to follow victory and we want advantage to become advantage accrued. And there is just one way that this can be done, and that is for us all to stay wide awake and keep "everlastingly at it."

General Treasurer Lunn showed us on the back page of the *HERALD OF HOLINESS* two weeks ago how "there will be no long steps, provided there are no short ones" in the monthly installments for the year 1927. It will require a little more than \$18,000 to meet the expenditures of our General Board in the carrying out of the World Wide Evangelistic Program for the month of January, and before I am willing to

say that we have actually scored a new high mark and entered upon a new day in our general finances, I must see that we, as a church and people, pay as much as we spend during the month of January. Somehow I believe we will do this thing, but I am not restful until I know we have done it. I am writing this on January 12, and from what the General Treasurer told me yesterday, I think we have just about paid in enough to take care of the expenditures for these few days, but what will the next twenty days show?

If our people "rest" on their giving, if local and District Treasurers hold money that should be promptly remitted, if any thing happens that ought not to happen any where along the line, January will make a poor showing and we will be getting ready for "a long step" somewhere down the line of the year. Of course there is a man or woman now and then who will send in a liberal offering for the work of our General World Wide Evangelistic Program, and thank God for such people and for their gifts. But we cannot depend on this kind of givers. The "regulars" are the ones that count. The tithers are the dependence of the local church and of the whole church. Regular systematic giving, regular, systematic remittance of the general funds, and care and economy and regularity in matters of expenditure are factors that are going to enable us to add victory to victory and to escape the defeats which come on account of the slumps which so frequently follow partial victories.

Let us pay our church requirements as regularly and fully as we pay our house rent and let us "move on" with the program which the Lord has committed to us. Let our goal and motto be to close every month of 1927 "without a deficit." The report for the month of January will appear in an early February issue of the *HERALD OF HOLINESS*. Watch for it, and let us pray and plan and pay that it may be a good report.

## LET THE OLD PREACHER STAY ON

**W**E HEAR that it is being said in some quarters that churches do not desire men above fifty for the pastorate, and that only young men can do the work. If this has been said at all, it has been said at least once too often. Such a notion is pernicious and should not be countenanced. A man is capable of better service in the pastorate after he is fifty than before, and if he has made good before, he will make better after. Some of the largest pastorates in this country are being filled by men who are sixty, seventy and even older still. To any church which has a pastor who is doing the work and moving on, we say, "Let the old preacher stay on." If there are a few signs of failing, spare him somewhat and keep him going. The chances are that he will do you better work than a young man can do.

On the other hand, we know that preachers who have not made good before they are fifty will not like-

ly begin to make good then, and our advice to preachers is that they get settled in a pastorate, or at least in a District and that they attempt no moving after they are fifty. Preachers are like trees, they transplant better while they are young.

And another thing, if a preacher has had certain peculiarities, amounting to weaknesses, when he was young, at around fifty these peculiarities will come more and more to the fore and will down him if he does not guard against them. Let him be on his guard.

It is poor policy for a church official, a church board or anyone in a leading position to propose to some preacher outside of the church that if he will join he can have certain preferments. This discourages the "old stand-bys," and is also likely to turn out disastrous. Especially in our church, no one can tell whether a preacher will make good among us until he has done it for a while, and the time for him to do this preliminary making good is while he is young and while he is in places of limited responsibility. We suffer when we disregard that Scripture injunction which says, speaking of this very matter, "Lay hands suddenly on no man." If we ever make it as a church, we will make it by the help of the preachers who have been tried and have proved true, and not by novices in either age or experience.

And there is call for greater care in the matter of electing men to orders. We have entirely too many men who have elders orders and who do not preach at all, or if they do, preach only as a "side line." Our church law is splendid on this matter, and we will do well to enforce it. We must not load up with men who are either not called to preach, or who, if they are, have not fully prepared themselves for the sacred calling. We need more preachers, but we also need better preachers.

### A STRONG MAN GONE HOME

Rev. W. G. Nixon, D. D., pastor of the Nide M. E. Church, Detroit, Mich., and well known in interdenominational holiness circles, died Dec. 15, 1926. Dr. Nixon was president of Eaton Rapids and Romeo Camp Meeting Associations and of the Michigan State Holiness Association and was a great friend of such schools as John Fletcher College, Asbury College, Taylor University and Chicago Evangelistic Institute. He was a strong preacher and a much loved leader, and will be greatly missed by his associates in the work of spreading scriptural holiness. But his influence will continue and his reward will grow. The HERALD OF HOLINESS offers prayer for the consolation of his bereaved loved ones.

### SEND THE HERALD OF HOLINESS TO HOSPITAL AND PRISON

UP IN Canada we have a small church in a town where there is a large hospital. Our pastor and his assistants go regularly to visit the patients in that hospital and they always take along such copies of the HERALD OF HOLINESS as they are able to find. But they never have enough to go around and the patients have shown special preference for our paper and have asked for more copies in order that others may read. But, as we have said, our church there is small and finds itself unable to furnish money for the extra ten or fifteen copies of the paper that are needed. Now fifteen dollars would enable the Publishing House to send this pastor ten copies of the paper each week for a year and the pastor and his people would put these papers into the hands of sick and suffering people who need and who would appreciate the messages brought. But there are a number of such instances in this country and in Canada.

And just today a letter came from a pastor in California, who has just subscribed for the paper to be sent to an inmate of the prison at San Quentin. The letter says there are a half dozen men in the prison there who want the paper and the pastor is just asking if there is not some way that we can manage to send it to them. These half dozen prisoners should have the HERALD OF HOLINESS each week, by all means. The Circulation Manager was just in to see me, and asked, "Isn't there something we can do to provide for such calls as these?"

Yes, there is this way: if some who read these words will send an offering to the Nazarene Publishing House, attaching a note saying, "This is for Bud Robinson's Good Samaritan Fund," at least some of these many calls can be answered. There should be \$500 in that fund now right away, and there is no better way for someone to make an investment purely and unselfishly for the salvation of souls than to provide this fund, or at least part of it.

I mentioned this matter last year and there were a number of responses. Shall we not rally again this year? Five dollars, ten dollars, twenty-five dollars, a hundred dollars to be invested in subscriptions to the HERALD OF HOLINESS on behalf of sick, unfortunate and poverty stricken people! What could be more unselfish and Christlike?

From many sources we have testimonials to the effect that the HERALD OF HOLINESS is a welcome visitor to many public institutions every week, and some say that it is a somewhat general favorite in many such places. Please help send the HERALD OF HOLINESS to hospital and to prison by sending an immediate and liberal offering to The Good Samaritan fund which Bud Robinson founded for this very purpose and which has provided for hundreds, perhaps thousands, of such subscriptions in the past.

## THE LANGUAGE OF CANAAN

By C. W. Ruth, Evangelist

**I**N ISAIAH 19:18 we read there were "five cities in the land of Egypt" of whom it was said they "speak the language of Canaan, and swear to the Lord of hosts;" so we know by this that there was, and is, such a language as "the language of Canaan."

The holy people everywhere know that Canaan is a type of the sanctified life; hence they sing,

"I'm living in Canaan now  
I'm living in Canaan now;  
I'm doing well I'm glad to tell,  
I'm living in Canaan now."

And to prove that this is correct we refer to Luke 1:73-75, "The oath which he sware to our father Abraham, that he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, in holiness and righteousness before him, all the days of our life." The promise, and oath made to our father Abraham, as recorded in Gen. 17:8, is "I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan." Now the Holy Ghost takes this oath and spiritualizes it, and tells us that what this promise and this oath meant literally to Abraham concerning Canaan, holiness means to us spiritually; that we are to "serve Him without fear, in holiness . . . all the days of our life." "If ye be Christ's then are ye Abraham's seed, and heirs according to the promise" (Gal. 3:29).

So we are right in saying "the language of Canaan" is the language of such as have been truly sanctified; and no one else can really speak this language. When others try to speak this language it is like the Ephraimites, in the time of the Judges, when they tried to say, "Shibboleth," but instead would invariably say, "Sibboleth." There was something lacking. They could not give exactly the right pronunciation. Even so we have heard people, and even learned Doctors of Divinity, try to speak "the language of Canaan," when they did not have the experience, but there was always something lacking; and something in the very intonations of the voice which gave them away, and let it be known that they were "Benjaminites," and not "Gileadites," who were dwelling in the land of Canaan. "Shibboleth" signified "a stream," or "flood," and of course, people who have nothing but a stagnant pool, or a dry well, cannot speak of "a stream" or "flood" which overflows its banks, and inundates, and submerges, and fructifies all that lies in its wake; hence they will say, "Sibboleth,"—or, "I believe in sanctification, but"—

The language of Canaan differs from other languages in that it cannot be acquired or learned by taking a theological course in a theological seminary, or studying languages in some college or university. Even

Greek and Hebrew professors, and such as are natural linguists, may be wholly unable to speak, or understand this language. However, we have known many—even uneducated and illiterate people,—to become quite fluent in the language of Canaan, in just a few moments,—down at an old fashioned mourners' bench,—when they were sanctified wholly, and they could even shout and sing and pray and testify so that at least all the people who themselves had been sanctified wholly, could understand them, and knew they really had "the blessing." Praise God!

While we may not explain all the idioms of "the language of Canaan" we can nevertheless enumerate some of the characteristics of this language. *First*, we would insist that it is always a *pure language*. God said, "Then will I turn to the people a pure language" (Zeph. 3:9). "A good man out of the good treasure of his heart bringeth forth that which is good . . . for of the abundance of the heart his mouth speaketh" (Luke 6:45). Having now received a pure heart he is certain to speak "a pure language;" he will never talk smut, or that which is suggestive and borders on that which is impure: his conversation will be just as chaste and clean in the presence of men, as in the presence of ladies. The fountain being pure, the stream will be pure.

*Second*, It is a well rounded language. Having now received "the fulness of the blessing" he has a satisfying portion. "For he satisfieth the longing soul, and filleth the hungry soul with goodness" (Psa. 107:9). This was one of the outstanding promises concerning Canaan: "Ye shall come to a large land . . . a place where there is no want of anything that is in the earth" (Judges 18:10.) And because of this satisfactory satisfaction there will be no more grumbling and complaining; no longer a heart that goeth after covetousness: "a conversation without covetousness, and a contentment with such things as ye have" (Heb. 13:5).

*Third*, It is a clear and distinct language. Having now received a definite, clear-cut experience of sanctification—"Whereof the Holy Ghost also is a witness to us" (Heb. 10:15)—there is no longer a tendency to "peep" and "mutter" words that are unintelligible; no occasion to speak of a "deeper work," and a "higher life," or to use other indefinite terms; but a clear, distinct speech, and a readiness to declare in definite, and scriptural terms what God has wrought in the heart. They can tell *when*, and *where*, and *how* they received the experience, and how it works; they will invariably tell you that it is a second work of grace, in which they were delivered from inbred sin.

*Fourth*, It is a euphonious language,—smooth and harmonious. The heart having now been brought into

full accord and harmony with the will of God, and the laws of God, and in harmony with all that is pure and good, the grating, cutting, clashing, discordant notes have all been eliminated: so that the breezes from paradise will vibrate over the chords of the soul, and fill you with the very music and melodies of heaven; hence frequently you will hear the sanctified sing, "There's music way down in my heart," and "This is like heaven to me." Sin brings discord; holiness brings harmony; and harmony is music, and heaven.

*Fifth*, The language of Canaan is a buoyant, and victorious language. The soul having been delivered from all inward foes, and now enabled to triumph over all outward foes, there is no disposition to talk about "trials and tribulations, distresses and disappointments, anguish and agony and ups and downs, dark seasons and clouds on the spiritual horizon," for such is not the experience of the dwellers in Canaan. No, they have found the land where God said, "Sorrow and sighing shall flee away." "The Lord shall be unto thee an everlasting light, and thy God thy glory. Thy sun shall no more go down; neither shall thy

moon withdraw itself: for the Lord shall be thine everlasting light, and the days of thy mourning shall be ended" (Isa. 35:10; 60:19, 20). Hence they are enabled to "Rejoice evermore; pray without ceasing," and "In everything give thanks." Regardless of their environment, and circumstances in life, they will come up victorious and smiling; and some have even been known to shout, saying, "Thanks be unto God, which always causeth us to triumph in Christ!" For "in all these things we are more than conquerors through Him that loved us" (2 Cor. 2:14; Rom. 8:37). While there may not always be an outward demonstration, or outcry, there will always be an inward exultation and gladness and a triumphant note of good cheer and of victory. Yes, the language of Canaan is cheery rather than gloomy; hopeful, rather than despairing; optimistic rather than pessimistic; full of faith instead of doubts; triumphant rather than despondent; a pure, well rounded, distinct, euphonious, victorious language. Praise God! Can you speak this language?

"I find it good to live in Canaan."

INDIANAPOLIS, IND.

## YOUTH AT THE CROSS ROADS

By James Proctor Knott

**T**HERE have been many and unusual ages in the history of mankind but we are facing perhaps the most trying and godless of them all. While there is much of beauty and many evidences of the remarkable advance of civilization at the present time there is a growing tendency toward materialism, jazz and sin in general. Youth is at the cross roads of decency and indecency, of constructive thinking and radicalism, of holiness and terrible sin. God grant that we may stand at the cross roads and warn the young people of the grave and certain dangers confronting them.

Immorality is widespread among young people. The great crime wave appears to be largely due to the vices and crimes of youth. In Russia hundreds of thousands of boys and girls—known as the *Brezprizorni*—are vagrants. To them crime is second nature. They are organized into groups with their leaders. There are, for example, the "Pickpocket Trust," the "Young Bandit Union," and the "Amalgamated Brotherhood of Young Pigeon Thieves." These mere children, homeless and frequently vicious, roam the country bent on crime of various kinds. The Russian government is spending millions to stop this movement, but apparently to little avail. Russia is reaping what she sowed in the seeds of Bolshevism and Godlessness.

In the United States the crime situation among youth is very menacing. The Prosecuting Attorney of Marion County, Indiana, which includes the city

of Indianapolis, has made a study of the crime statistics among youth, contrasting the years 1913 and 1923. He discovered that whereas in 1913 but 16 per cent of burglaries were committed by persons under twenty-one, in 1923 55 per cent of such crimes were committed by persons under twenty-one, and 90 per cent by those under twenty-five. With respect to robberies, such as banditry and hold-ups, he found that although there was in 1913 but one crime of this kind among those under twenty-one, in 1923 71 per cent of such crimes were committed by persons under twenty-one and 88 per cent by those under twenty-five years of age.

Radical thinking along religious, social and political lines has begun to permeate the youth life of the civilized world. Lately such books, "The Revolt of Youth," by Stanley High; "What Ails Our Youth," by Professor George A. Coe, and a study by the well-known Judge Ben Lindsey of Denver, have appeared. We hear of the "Youth Movements" of Europe. While it is not asserted that in every case there is a definite departure from the fundamentals of religious and moral principles, yet too frequently such departure can be noted. There is a throwing away of religious and home restraints and a desire for absolute freedom. In the United States there have been held during the last year or so a number of youth conventions which show the trend of the times. One such convention, to which I referred in a previous article, was held at Evanston, Ill., Dec. 29, 1925 to Jan. 1, 1926. There

were present nine hundred college students from two hundred colleges and universities and representing forty denominations. Some good things were said but there was much of doubtful value and some things said that were violently opposed to the historic faith of our fathers. Modernism was rampant. The rank-est kind of materialism is found in many of our great American universities. God help the young people who are standing, as yet undecided, at the cross roads of truth and error.

Forty-eight million Americans have no religious instruction, Catholic, Jewish or Protestant. Twenty-seven million Americans under the age of twenty-five are receiving no religious instruction, Catholic, Jewish or Protestant. Eight million American boys and girls under the age of ten are in churchless homes. But three out of every ten young people in Christian America receive religious instruction. What will the future hold? Even where religious instruction is given the time allotted is pitifully small. The Jews give 335 hours of religious instruction a year in their synagogues, the Catholics give 200 hours, while the Protestants give but twenty-four hours. In Catholicism the truth is mixed with error and superstition, in Judaism the vital truth of the atoning Savior is ridiculed and this means that full religious instruction can come only from the Protestant church. When worldly, modernistic and apostate Protestant churches are eliminated there is but a remnant left that have the vision, burden, fire and purpose to adequately and successfully teach a religious education that abides.

During the year 1924 there passed through the hands of the Chicago police fifty-five thousand boys and girls. Of this number five-sixths had never even heard of the Ten Commandments. "Spiritual illiteracy is the forerunner of moral bankruptcy and decay." Truly there is a crying need for adequate religious instruction. The challenge that confronts the Church of Christ is tremendous. What will she do for the millions of American youth who are little better than heathen?

How may we bring to these young people a knowledge of the truth? There are several ways and all should be utilized. The school children of this land need the Bible in their schools. "The nineteen million children enrolled in the lower grades of our public schools have a right to their spiritual inheritance." Says Judge Crain of the New York Court of General Sessions, "True education can not be limited by hampering restrictions that permit the child to be taught about geography but not about God who made the earth; about botany but not about God who clothed the flower; about physiology but not about God who built man; about history but not about the divine Providence in human affairs. It is perfectly possible to arrange for religious teaching in the public schools which shall not outrage any parents' con-

victions and shall give equal and ample protection to Protestant, Catholic and Jew."

Perhaps one-half of the states permit the daily reading of the Word of God before the school children. Even New York City, a great center for Catholics and Jews, has passed a law requiring that the Bible be read in the public schools. It is said that Protestants, Catholics and Jews are satisfied with the arrangement. A great vote was recently given in California for the Bible in the public schools but the vote of those opposed to it was larger. It is hoped however that this state will yet be numbered among that group of states permitting Bible reading in the schools.

Another method by which the youth of the land may be reached by the Truth is through the study of the Bible in the churches on public school time. This plan began several years ago in one of the mid-western states and has spread to several other sections of the country where it is proving a distinct success. Released time is given by the public schools to the churches in order that religious instruction may be given the boys and girls. A syllabus or outline approved or prepared by the public school authorities, when carefully followed by the church teachers, results in public school credit being given. Some time ago it was attempted to adopt this plan in California but the enemy was active and defeated the measure by a vote of 41 to 33 in the State Assembly. Let us hope it will carry later at a subsequent session of the Legislature.

In this day of broken homes there is little wonder that such inroads of crime and radicalism have been made in the life of the young. A godly home in which the family altar has been set up will do marvels in conserving the young people for Christ and His Church. Let our Nazarene homes be models for others to follow. Holiness parents are not excused if they do not do all in their power to rear their children for holiness and the Church. Fathers, who are the companions of your children? Have you ever talked over with John or Mary about their friends and intimates? An ounce of preventive is worth a pound of cure. Horace Mann put it this way: "Where growing life is concerned, one former is worth a thousand reformers." Under God are you a former of the spiritual life and the morals of your child? Mothers, you certainly should have a very large share in this sacred responsibility. How about the type of books the young people in your home read at leisure moments? Does the apparel of your daughter measure up to decency and respectability, not to speak of holiness? Yes, these are plain words and why not? One of the greatest dangers threatening the Church today is worldliness. If we as pastors, Sunday school teachers, parents and workers steadfastly hold the standard aloft without thought of compromise, then surely we will win the day in Christ's name. We cannot even think

of any alternative. Surely we will learn the lessons of the past and avoid going on the rocks. But it means line upon line and precept upon precept and everlastingly at it. Nothing short of the old time fire will see us safely and victoriously through.

Our holiness Sunday schools and churches have the opportunity of the centuries for stemming the tide of sin among youth. Surely young people in increasing numbers will be attracted to the teaching and preaching of the rugged, soul-stirring gospel for which the Nazarenes stand. We can stand at the cross roads as Sunday schools, young people's societies and churches, wave the flag of warning and speak the words of help to multitudes of youth. Our holiness colleges occupy a strategic location at the cross-roads. Numbers are being saved by these schools from the blight of evolution and other forms of Modernism.

My esteemed friend and former teacher, Dean Rockwell D. Hunt of the Graduate School, University of Southern California, has very truly said, "There has arisen in these latter days a pernicious near-cult of what might be called flapperolatry, fanned into fierce flame by a cheap type of journalism, which amounts often to a challenge to young men to exceed all speed limits of immodesty and to the girls themselves to throw to the winds all time-honored niceties of maidenly reserve. Undoubtedly the reign of jazz ((jazzocracy) and degraded forms of the dance, heightened by a disease that may be called movieitis, is in part responsible for certain deplorable tendencies now quite pronounced. So complete is the revelation by virtue of our everyday practices that, as a writer remarks, 'Neither sex has any illusions left regarding the other.'"

Yes, youth stands at the cross-roads. And the Church of the Nazarene through her various agencies and workers comes to that cross-roads and points youth not to denatured Gospel but to the full Gospel, to the Lamb of God who taketh away the sin of the world.

HOLLYWOOD, LOS ANGELES, CALIF.

### GOD'S TENDER CARE FOR HIS OWN

By CHARLES ALLEN McCONNELL

God is not shut up to Himself as a First Great Cause in some immeasurably distant, inaccessible heaven. God has never been shut up. God is always concerned with the affairs of men, and actively interferes for their good. Whether we will have it so or not, God makes use of the forces of nature to arrest the attention of men that they may pause to give heed to His word of warning. Not only does Jehovah, as His sovereign right, lay hold upon nature for man's good, but goes farther and makes man himself the bearer of the divine message. Man, the mouthpiece of the Almighty, the Infinite! Wonderful thought! Thus

it was in the time of Elijah—Jehovah so completely securing the willing possession of the personality of the man that the prophet could say, "There shall not be dew nor rain these years but according to *my* word." As the great God thus identified Himself with and made use of His prophets of old time, even more in these days does He incarnate and reveal Himself and His law. In the coming of the Holy Ghost according to promise, all who fully yield themselves become forthtellers, clothed with the authority of the Almighty. "He will convict the world of sin" through us; "He will lead into all truth" by us; "He will reveal Jesus" in us. Not only did His prophets of old and do His sanctified of today hear His voice, proclaim His word clothed in all authority, but we as well as they have been transferred from our own into His especial care. Whether in palace of Ahab or by brook Cherith, whether by ravens or some widow of Zarephath, all things needful are ours. God would speak to Ahab and Jezebel, but only Elijah could hear; the king and all Israel suffered the famine, while the meal and the oil never failed for the prophet. The din of the world, the noisy clamor of the carnal heart, drown out the voice of God. The cleansed life and the willing mind are clothed with the message, the authority, the power, and the protection of God.

BETHANY, OKLAHOMA.

### PRAYER FOR MISSIONS

By REV. A. H. KAUFFMAN

Prayer for missions can never be effectual as long as a sense of personal responsibility is lacking. The work of foreign missions is the work of the whole church. It is a partnership. Our missionaries can only succeed as the Church at home makes it possible. A measure of responsibility for them and their work should rest on every individual member of the Church of the Nazarene.

This responsibility is two-fold. Every Christian is under obligation to the people of the non-Christian world. We are debtors. We owe it to the heathen to give them the Gospel of Jesus Christ. We have a tremendous responsibility to ten million souls.

We have a direct responsibility toward our own missionaries. They were the young people in our homes. They are the graduates of our schools. They are members of our churches. Now they represent us in Asia, Africa, South America and the Near East. You do not want them to suffer or to fail for lack of adequate support.

Reader, will you not take on yourself the same sense of responsibility towards our missionaries and our work over the seas that you do towards your home and towards your local church? If you do, prayer will be the result. You will want to pray. You will pray. Your prayers will be fervent and effectual.



## Department of Bible Studies

### Visions of Our Lord from the Word

By Prof. J. B. Galloway

#### Lesson Two

#### PART ONE. FUEL, FIRE, FOOD, AND FAITH FOR THE FAMILY ALTAR.

##### 1. *Read Your Bible Through Section*

1. For the Morning Watch, Matt. 8-14. A chapter a day.
2. For Personal Meditation, Psa. 8-16. A chapter a day.
3. For the Evening Devotion, Gen. 8-14. A chapter a day.

The Early Morning Watch should not be neglected. We read in Rom. 11:16, "If the first-fruit is holy, so is the lump; and if the root is holy, so are the branches." It is blessed that in the early morning we may become so close to God in fellowship, that we will be firmly tied to Him during the rush and amid the duties of the entire day. In this time of secret worship we may receive the dew-drops from heaven to refresh our thirsty souls. It will give us strength and fresh vigor for the day's duties. Tarry a few moments before the Lord.

#### II. *A Choice Verse to Hide in Your Heart for Each Day.*

Seven verses were given last week on the same subject, and seven more are given for this week. The first is the eighth division of the subject.

##### *The Doctrine of God, (Continued)*

Sunday, He only is God, Isa. 45:22.

Monday, He is the Creator, Gen. 1:1.

Tuesday, For same subject, Isa. 42:5.

Wednesday, He is the Administrator, Rev. 10:6.

Thursday, He is holy in nature, Lev. 11:44.

Friday, For the same subject, 1 Peter 1:16.

Saturday, He is triune in nature, 1 John 1:16. (Revealed as Father, Son and Holy Ghost).

#### PART TWO. THE SECOND VISION OF OUR LORD

*Jesus the Sun of Righteousness Arises With Healing in His Wings.*

"Tears of joy are the dew in which the Sun of Righteousness is mirrored."—RICHTER.

*Light-Bearers. The Sun a type of Jesus.* The word lights in Gen. 1:14 is an entirely different word from the one for light in verse 3. It means light-bearers or luminaries, and refers to the sun and moon. In Mal. 4:2 the term sun is used, referring to Jesus when He comes in the Day of the Lord. We read in Psalm 84:11, "For the Lord God is a sun." The natural world swings about the sun, and it is the center that attracts all things to itself. So we who are looking

into heaven and seeking a better country should always have the Son of God as the center of our attraction. From Him comes our spiritual life, light, glow and heat. All nature seems to own the influence of the natural sun. Drooping flowers expand themselves to its light, gorgeous colors illuminate the dark clouds by its presence, while loathsome creatures who love darkness hide away in dens at his approach and man goeth to his day's work. The sun is a beautiful type of Jesus, and in the first mention of it in the first chapter in the Bible much truth may be drawn. It is not mere chance that the last chapter in the Old Testament clearly fulfills this glorious picture. From the first time the sun arose our Lord knew His entire plan, and He painted a picture by the rising of the new-born sun on the morning of creation of the Sun of Righteousness arising with healing in His wings (Mal. 4:2). Enoch, the first preacher of righteousness prophesied saying, "Behold, the Lord cometh" (Jude 14). The Bible is like no other book in the world, a mark of inspiration is seen in the fact that usually the first time a subject is mentioned in the Bible the germ-idea of the entire revelation to be unfolded occurs. Several analogies may be drawn between the purposes for which God set the sun in the heavens and what Jesus does when He comes again. 1. The sun separated the day from the night (Gen. 1:14), and the light from the darkness (v. 18). So when the Son of Man shall come He shall gather all nations; and He shall separate them one from another, and He shall set the sheep on His right hand, but the goats on the left (Matt. 25:31-34). 2. The sun was for a sign (Gen. 1:14). In Isa. 55:13 where the peaceful reign of Christ is described we read, It shall be to the Lord for a name, for an everlasting sign. In Isa. 66:19 we read, And I will set a sign among them. In Matt. 24:3 the disciples ask, "What will be the sign of thy coming." In verse 30 He says He Himself will be the sign. And then shall appear the sign of the Son of Man. 3. The sun was to be a light (Gen. 1:15). In Matt. 24:27 we read "For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of Man be." In Isa. 60:1-2 we read, "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee, . . . and His glory shall be seen." In verse 20, "Thy sun shall no more go down; for the Lord shall be unto thee an everlasting light." 4. The sun was to rule (Gen. 1:16). We read in Isa. 32:1, "Behold, a king shall reign in righteousness." The character of His kingdom is described in Isa. 11. According to Rev. 11:15 He shall reign forever.

*The Sun of Righteousness and the Children of the Light.* We read in 1 Thess. 5:5, 6, "Ye are the children of the day; therefore let us not sleep." Such are exhorted to holiness in verse 23 that they may be preserved blameless at His coming. When the sun goes down it is dark (Gen. 15:17). We are warned of a



day when the sun is turned into darkness (Acts 2:20). And exhorted to not let the sun go down on our wrath. Those who fear His name are the ones to whom He arises with healing in His wings. The sun shall not smite thee (Psa. 121:6). He shall cause His face to shine upon us (Psa. 67:1). Zacharias, filled with the Holy Ghost, prophesied that we should live in holiness all the days of our life and the coming of the Christ-child would give knowledge of salvation, remission of sin, and light to guide our feet in the way of peace (Luke 1:75-79). And he shall be as the light of the morning, when the sun ariseth, even a morning without clouds (2 Sam. 23:4).

*The Lesser Lights. The Moon a Type of the Church.* When Jesus was in the world He was the light but when He was crucified the Light of the world went down, but He chose His disciples to take His place (John 12:35). Ye are the light of the world (Matt. 5:14). The moon reflecting its light from the sun strikingly reminds us of the Church. The world has no other way to learn of Christ but by the Church. The candlestick was God's light-bearer in the tabernacle and stands for the Church in Rev. 1. Jesus says, "Let your light so shine" (Matt. 5:16).

*"Lord let me be the torch that springs to light,  
And lives its life in one exultant flame,  
A blaze of living fire against the night,  
Although it drop to darkness without fame."*

*"Light me with light of love, this my desire,  
With light of love I pray! Then let me burn  
My little moment in pulsating fire,  
And so perform my mission in my turn."*

#### THE LESSON ILLUSTRATION

"When a man walks in the sun, if his face be toward it, he hath nothing before him but bright shining light, and comfortable heat; but let him once turn his back to the sun, what hath he before him but a shadow."—SPENCER.

(Note. The author of this article is preparing a book on Principles of Bible Study. One of the chapters, The Law of First Mention, discusses this law of Bible Study which was briefly alluded to in the above article. If you are interested in these Principles of Bible Study write the author).

OLIVET, ILL.

### BEST AND LATEST NEWS FROM THE WIDE FIELD, TERSELY TOLD

By REV. C. E. CORNELL

The John C. Winston Company of Philadelphia, has issued Dr. Russell H. Conwell's Biography, a book of more than four hundred pages, written under Dr. Conwell's supervision by Agnes Rush Burr. It is full of lively interest from beginning to end. It is the true story of a penniless youth who achieved phenomenal success in everything to which he turned his hand. It tells of sixty years of intense activity, and ought to be read by every one who can get hold of a copy.

A questionnaire sent out by the International Headquarters of the Y. M. C. A. to local associations in over fifty countries, asking if the youth of today are thinking more about religion than patriotism, it was quickly demonstrated that patriotism takes the lead. These same boys are unequivocal in declaring that no Christian nation exists today. Take the reply from Great Britain as a sample, representing the opinion of some 30,000 boys: "Christian nations are usually stronger, and spend a great deal of their time robbing non-Christian nations."

Perhaps the most sweeping indictment came from the Japanese boys and young men who replied:

"Christian countries are powerful; non-Christian ones are weak; thought of non-Christian countries is deep, that of Christian countries superficial; civilization of Christian countries is materialistic, but that of non-Christian countries is spiritual."

Virtually all the boys expressed the conviction that God has no favorite nation. To these, however, there was one notable exception, a boy from Canada, who replied:

"God must have a favorite nation or the British Empire would not be where it is."

Most classified the greatest nations of the world as being France, Germany, England, Japan, and the United States, although not always in the same order. Where the United States was not placed first, it was almost invariably placed second. Generally the boys voted for their own country first.

Higher education is liberally supported in this country. Benefactions to institutions of higher learning during the year 1923-24 amounted to the enormous sum of \$81,722,887. This information is sent out by the Bureau of Education in Washington. The data involves 913 universities, colleges and professional schools. These institutions have a combined productive fund amounting to \$814,718,813.

Mahogany, "Queen of furniture woods," holds a scepter and has held it for two hundred years. There have been hundreds upon hundreds of competitors, but mahogany is the winning queen of the tropical forest, and so continues. A single mahogany log will sometimes bring as much as \$3,000. Last year the United States imported 72,000,000 board feet of mahogany (a board foot is one inch by 12 inches by 12 inches), nearly nine times the imports thirty years ago.

The world now is making about 5,500,000 tons of newsprint annually, the United States and Canada last year producing about 55 per cent of the total.

A practically unbreakable substitute for window glass has been developed in England; it is composed of a cellulose acetate reinforced by wire netting.

The polar bear, the undisputed monarch of the icy realm, says *Nature's Magazine*, forgets his royal dignity and behaves like a playful puppy dog.

It is said that the druggist's mortar, which has come down to modern generations almost unchanged in shape, can be traced back to prehistoric times. The mortar in its present shape was used centuries before medicine was known as an art and was used to crush hard bodies. It was used by savages as well as civilized people.

Here is some sensible advice about the paint brushes. Read it and heed. If you have finished all the painting around the house, do not leave the brushes in turpentine or kerosene. That is all right for a few days, but if wanted for future use the brushes that have been used in oil paints or oil stains should be thoroughly washed in turpentine or kerosene, rinsed in benzine or gasoline, then washed in warm soap suds. Shake them thoroughly and hang up to dry with the bristles down.

Brushes used in the water stains, so often used for floors, need only be well washed and rinsed in clear water.

On recommendation of the chief of Chaplains, a new and revised army and navy hymnal is to be supplied to chaplains of the army by the Quartermaster General. Although the one in use is considered a very fine hymnal the revision provides excellent music and orders of worship, and is expected to better meet the requirements of all denominations.

The teasle, a cactus-like thistle, provides the only entirely satisfactory means of carding wool, removing the burr and bringing up the nap. Consequently in some parts of the world, especially in England, in northern New York and Oregon, raising thistles for the wool manufacturing industry is a regular business. Teasles were introduced into America by William Snooks, an Englishman, in 1820.

After much experimenting a way has been found to join soft rubber and iron. The process has been sought to the better attach solid rubber tires to auto truck wheels. Heretofore rubber and iron were joined by grooves and partially curing a hard rubber compound to the iron before applying the soft rubber compositions. The new process hinges upon the use of a new cement which seems to treat both the rubber and the iron and vulcanize either. The process works with wood also.

A few years ago there were 552 styles of wire fences, but due to standardization by manufacturers, now only 69 different styles are manufactured and farmers seem as well satisfied as before. The annual sales of the 69 varieties now offered exceed \$2,000,000,000.

In 1925 there were 140,594 British subjects who left permanent residences in Great Britain and took up permanent abode in non-European countries. This shows a falling off of the number leaving that country, as in 1924, more than 155,000 left and in 1923 there were 256,284 who sought homes elsewhere.

Canadian building permits issued in 49 cities showed \$11,000,000 advance the first six months of 1926 over the similar period of 1925. For the first of the current year permits totaled in value \$71,060,885, as against \$59,251,588, in the corresponding period of the previous year.

Public school buildings in use throughout the country in 1920 numbered 271,319. In 1924 the number had decreased more than 8,000. The falling off is owing to the number of large community schools which are being erected to take the place of the small district schools. The bus service to and from large schools enables children in remote sections to enjoy the advantages of a broader education and more modern equipment.

John B. Howell established the first wall paper factory in the United States at Albany, N. Y., in 1790, but the paper was in sheets only. In 1799 Louis Robert, a Frenchman, invented a process for making paper in rolls, and in 1903, John Gamble, an Englishman, secured a patent for making paper in endless sheets.

Statisticians have agreed that the birth rate among the whites in the world is steadily decreasing, but this is offset to some extent by the decrease also in the death rate among the whites. It is estimated that the best that can be expected in a falling death rate, however, is that the average length of life will be raised to 65 years.

It has been estimated that one home in every eight in the United States has an electric washing machine, and one in every five an electric vacuum cleaner.

"Abstain from all appearance of evil," is as binding and as imperative as any other command. But it does not seem to be heeded nor practiced on the part of many church members. Evil of any kind is exceedingly detrimental to spiritual life, and one cannot diverge from the strict path of rectitude, without suffering a spiritual relapse. *Profession* may go on, but *possession* has been forfeited. We must hew to the line in strict accordance with the Word of God, to be safe.

The Masonic fraternity claim that most of their teachings are based on the Bible, this,—so they think—has brought about a need for a special Bible for the use of Masons only. One of the large Bible houses has already issued one with a Masonic concordance. The concordance provides reference to thousands of allusions in the Bible relating to Masonry. We sincerely hope that the Masons may be as good as their Bible.

"Take my yoke upon you and learn of me." Learn what? Learn the beautiful characteristic of *meekness* so desirable in the life of a Christian. Learn *lowliness of heart*, be perfectly willing to be left out of sight, or to be unadvertised, unsung, or unheralded. Just one of Christ's lowly little ones. These heavenly qualities in a Christian life will be the outcome if we are "yoked up" to Jesus. Then *rest of soul*, beautiful, sweet rest, inexpressible, but very desirable, the result of walking with Jesus.

A frame house at Dedham, Mass., was built in 1636 and consequently is nearly 300 years old. It is still serviceable. The best average for frame houses is 70 years, however, many do not last that long. In the southern states it is estimated that due to wood diseases or to dry rot, there is an annual loss of about \$4,000,000.

## QUESTIONS ANSWERED

No question will be answered unless the name and address of the one asking the question appears in the correspondence.

Q—A man in our church objects to any sort of clean, Christmas or missionary dialogues, and to Brother Kinne's missionary pictures, which he refused to see. Do you think he should impose his personal convictions on the entire church and that the church should humor all his whims and notions?

A—The brother is doubtless correct in his general premises, and errs only in an iron-clad application of these premises. The way is not so easy as his position would suggest. The extreme, even though it be "the left wing" of iconoclasm and radicalism, is not the right place. The right place is in the middle of the road. Children and many grownups like to have things made real to them and they like to make things real to themselves and to others. And it has been asserted that one learns eighty per cent of what he knows through his eyes. The services of the church must not be permitted to become sensuous, but a Christmas or missionary program in the Sunday school, or at least fostered and developed by the Sunday school is a good thing, and I don't think any unprejudiced man can see Brother Kinne's missionary pictures and hear his address in connection with it and not be convinced that it is a good thing and worthy of a place in any church in the land. I was prejudiced against it, in fact, and missed several opportunities to see and hear this lecture before I did finally hear it, and now I wish I had heard it sooner. No, I don't think this brother should force his personal convictions and notions upon all the church and I don't think the church should let him do it. Do nothing through strife or vain glory, and always keep a sweet and proper Christian spirit, but go after the children and win them and hold them and keep away from disputings and questionings by putting on a full-fledged program that is above question. This brother is no doubt a good man and will fall in line when he sees that God is with you and for you.

## FOR ALL THE FAMILY

By Mrs. J. T. Benson

Dear Young People:

Were you too busy Christmas week to read the little article I wrote for you about the Sea of Galilee? I hope not. For while all of you know that Bethlehem was the birthplace of Jesus, and that Nazareth was His home town, not everyone knows that the Sea of Galilee, with its waters and boats, its shores, and cities and country round about was the scene of the larger part of our Lord's public ministry. That is why some have called this beautiful body of water "His Sea."

I tried to describe it to you as we find it described in the writings of those who have traveled in the Holy Land. Also recalled to your minds many things which Jesus did there. This week I want to talk with you about some of the people Jesus met on the shores of "His Sea." One day after He had moved from Nazareth and settled at Capernaum, He was walking by the sea. Perhaps the skies above were very blue, with little white clouds drifting slowly here and there like small sail boats. And the water beneath was very blue also, with real sail boats drifting slowly here and there, as the men in them managed their nets. For the clear fresh water abounded with fish then as it does now, so that fishing in our Lord's day, was an important industry in the towns about the sea. Fish were caught in nets, then cleaned, salted and packed for shipment to Jerusalem and other cities.

Thus Jesus walking by the sea that day saw two brothers, Simon, called Peter, and Andrew his brother, casting a net into the sea, for they were fishers. He saith unto them, "Follow me and I will make you fishers of men. And they straightway left their nets and followed him."

And going from thence he saw two other brothers, James the son of Zebedee, and John, his brother, in a ship with Zebedee their father, mending their nets, and he called them.

And they immediately left the ship, and their father and followed Him. Now we are not to think this was the first time Jesus had spoken to these men. No, He had met Andrew and Peter and perhaps John down in Judea where John the Baptist was preaching. And He had journeyed back north to Galilee with them, together with Philip and Nathanael. These young men along with some others, were strongly drawn to Jesus. They listened eagerly to His words, and became His disciples, believing that He was the

Messiah. But it was not until this day, when Jesus walking by the sea side called them, that they left their business of catching fish to follow Him and be fitted for the business of "catching men." As we now express it they had been *called to the ministry*, and from this time Jesus not only taught them, but took them with Him on His preaching tours so that they had a practical training as well.

### THE MASTER OF MY BOAT

By JOSEPH ADDISON RICHARDS

I owned a little boat a while ago  
And sailed a morning sea without a fear,  
And whither any breeze might fairly blow  
I'd steer the little craft afar or near.

Mine was the boat,  
And mine the air,  
And mine the sea,  
Not mine, a care.

My boat became my place of nightly toil,  
I sailed at sunset to the fishing ground,  
At morn the boat was freighted with the spoil  
That my all-conquering work and skill had found.

Mine was the boat,  
And mine the net,  
And mine the skill,  
And power to get.

One day there passed along the silent shore,  
While I my net was casting in the sea,  
A man, who spoke as never man before:  
I followed Him,—new life begun in me.

Mine was the boat,  
But His, the voice,  
And His the call,  
Yet mine, the choice.

Ah, 'twas a fearful night out on the Lake,  
And all my skill availed not at the helm,  
Till Him asleep I waken, crying, "Take,  
Take Thou command, lest waters overwhelm!"

His was the boat,  
And His the sea,  
And His the peace  
O'er all and me.

Once from His boat he taught the curious throng,  
Then bade me let down nets out in the sea;  
I murmured, but obeyed, nor was it long  
Before the catch amazed and humbled me.

His was the boat,  
And His the skill,  
And His the catch,  
And His, my will.

These were not all that Jesus called. Mark tells us that He went forth again by the seaside, and that all the multitude came unto Him and He taught them. And as He passed by He saw Matthew, a tax gatherer sitting at the receipt of custom, and said unto him, Follow me, and he arose and followed Him.

In fact Jesus found eleven of his twelve disciples living in some city upon the shores of the Sea of Galilee, or in the region nearby. Judas Iscariot, who also betrayed Him, came, most Bible students believe, from the southern province of Judea.

Do you like to picture to yourself the beautiful little sea, with its thriving shore towns, and its busy boats? Do you like to remember that it was by its clear waters that Jesus called His disciples? And do you believe that He is still calling men and women, yes, and boys and girls to follow Him that He may make them fishers of men? And do you realize that He calls some to do this fishing as ministers of the gospel, and others as personal workers? Have you heard the call?

And since we have had this talk together about the "happy little sea," and the boats, and the nets, and the fishermen, and Jesus walking on the pebbly shore, and His call to the disciples it may be that you will be better fitted to enjoy that beautiful poem, "The Master of My Boat."

### THE MASTER OF THE WAVES

They that go down to the sea in ships,  
That do business in great waters,  
These see the works of Jehovah,  
And his wonders in the deep.  
For he commandeth, and raiseth the strong wind,  
Which lifteth up the waves thereof.  
Then they cry unto Jehovah in their trouble,  
And he bringeth them out of their distresses.  
He maketh the storm a calm,  
So that the waves thereof are still.  
Then are they glad because they are quiet;  
So he bringeth them unto their desired haven.

—Psalm 107:23-25, 28-30.

### JESUS SHALL REIGN

Jesus shall reign where'er the sun  
Doth his successive journeys run,  
His kingdom stretch from shore to shore  
Till suns shall rise and set no more.

—ISAAC WATTS.

## NAZARENE YOUNG PEOPLE'S SOCIETY

D. SHELBY CORLETT, GENERAL SECRETARY

### HOLINESS AN ASSET TO YOUNG PEOPLE

**M**UCH has been said about the reproach of holiness, of what we have given up, of "taking the way," "paying the price"; until a casual observer would think it was all hardships, self-denial and sacrifice without any material blessing or benefit. But this experience even though it may mean all that is implied above is nevertheless an asset to a person, especially a young person.

The experience of holiness is an asset physically. The young person with the experience of holiness will form those habits which are good and clean, thus avoiding much of that which is destructive to the physical man. His heart being cleansed, he naturally desires that his body and physical habits conform with this inward condition, he refuses to form those evil habits, such as the use of tobacco, vice, drugs, unwholesome association with those of the opposite sex, all which are harmful to the body. In his physical make-up he has the opportunity of engaging in every form of wholesome and legitimate recreation, thus receiving the proper amount of exercise to make him all he should be. So the experience of holiness which rules out the harmful and encourages the good gives the person enjoying this experience a great advantage over the man of the world.

The experience of holiness is an asset mentally. The person enjoying the blessing of holiness is first, last and all the time clean in his thinking. This in itself is one of the greatest advantages one can realize in this life. Because of the purified source of his life,—the heart of man—there of necessity flows from this clean source, clean thinking. His mind is not polluted with the sensual, the filthy, the devilish, stuff that is being spread over the world today. The modern magazine with its flaming pictures, glaring titles, and sensual filth has no attraction for the holiness young person, for he abhors all that is unclean, all that would defile his thought life, and thus pollute his heart. The holiness young person is as careful about the kind of material he takes into his mind for food in his thought life, as he is that he does not take poison into his physical system.

I was recently talking with a man who has had considerable experience with school work, and young people in their school life. He said, "all things being equal the sanctified young person has much the advantage over the unsanctified one in his studies. I have known this to be the case over and over again." Why should this not be the case. His mind is clean, active, and more capable of concentration, than the minds of those who are fouled by the sins of the age, deadened by the use of tobacco and drugs; or polluted with the reading of this sensual, filthy literature that is flooding our country, and is so attractively

displayed on the news stands; or the young person who engages in the nightly joy rides, with its "necking," petting and spooning parties; all of which has its reaction on the mental side of man's nature. It has been proven in a number of cases that in public high schools those professing holiness have taken the honors several years in succession.

The young person enjoying the experience of holiness has decidedly the advantage over the nominal church young person in the fight against Modernism. For the best fortification a young person can have is a clear cut case of entire sanctification, and know from experience that Christ is divine, the Bible is true, and that God has made man in His own image, capable of communing with God and enjoying fellowship with His divine Spirit. After all the positive experience backed up with the positive teaching of the doctrine of the church is the greatest bulwark against Modernism a young person can have. Holiness is the ounce of prevention which is worth a ton of the theory of fundamentalism.

The experience is an asset to the young person because it enables him to associate with a group of people who are clean, and are seeking only the highest good for all. Just to have the privilege of association with people of clean conversation, of pure motives and desires, of honesty in their relationships with each other, is a privilege not to be despised. He need not fear that something will be said that would shock the modesty of even the most sensitive person, for his associates, if holiness people, are pure, clean, and chaste in their conversation as well as their living.

The experience of holiness is an asset to the young person in a financial way. He is not bound by the fashions of his day, and needs not to worry himself by spending his income to always keeping up with what "they" are wearing, or what Dame Fashion demands. While he does not desire to be conspicuous in his manner of dressing, and wear those clothes which his grand parents wore, yet he does not change with every whim of society. He has much to the advantage financially in that he need not spend his money for that which is not bread, and for that which satisfieth not: no heavy expense for tobacco, no high price seats, (or low price so far as that is concerned) in the show houses; no dance engagements, exclusive or otherwise; no needless indulgences in "keeping up with the Joneses"; his expenses for the club, bridge and euchre clubs are nil; his lodge and club dues are reckoned by zero; his jewelry expense is limited to the repairs on his watch and clock. The economic value of the experience of holiness is something worthy of our consideration. (Then why should a holiness person refuse to pay his tithe?)

So we declare upon the facts given above that holiness is an asset much in every way to the young person, or older

person. Then who can reckon the value of the rest of mind, the peace of heart, the clear conscience, the fearlessness of death and the judgment that the experience of holiness brings to one. Let us emphasize it more and more. It is an asset to anyone who will "pay the price" and obtain it.—D. S. C.

### HAMLIN DISTRICT

Joint session of Eastern and Southern Zones held at Abilene, Texas, Dec. 28 to 31.

This zone convention was one of the best our district has had. A number of the societies were represented though we expect to have that number increased at the next one.

The three days were very profitably spent. Special topics were discussed, first by leaders, then in round table. These were some of the subjects: "The Part Young People Should Take in the Regular Services," "Helping Our Young Workers Get Started," "The Importance of Teaching Our Young People to be Loyal to the Church and Her Institutions." Many other such topics were discussed in morning and afternoon sessions.

Evangelistic services were held in the evening and we are happy to report that a number of the young people as well as older ones found Christ.

Just preceding the preaching services each evening the various societies furnished a thirty-minute program, which was in each case very good and helpful. Owing to the illness of our president, Rev. R. M. Hocker, our vice president, Rev. J. P. Ingle, had charge and presided with the beautiful Christian grace so characteristic of him.

We truly appreciate our district leaders and expect the Lord to help us to have even greater times.—Mrs. T. E. Verner, Jr., Reporter.

### HUTCHINSON, KANSAS

Another report from the N. Y. P. S. of the Hutchinson First Church. Thirteen new members were taken into the society last Sunday evening, making a total of 105 members, which makes an increase of thirteen since the Convention. Twenty-five pins have been sold which is a proof of our loyalty to the General N. Y. P. S. Plans are being made to take up subscriptions for the Monthly.

Last Sunday night the Gospel of Mark was studied. We learned about its author, why it was written, when, where, and of its contents. Much new information was given and all was very interesting. This is an example of the interesting Sunday evening services we have, and we attribute the success to the co-operation of the individual members with the Program Committee.

We enjoy Brother Corlett's articles on the different diseases of a N. Y. P. S. very much.—Roma Boldt, Corresponding Secretary.

## GREETINGS FROM WESTERN OKLAHOMA

*Dear Young People of the Church of the Nazarene:*

After much prayer and meditation I wish to extend to you a very prosperous and happy New Year (1927).

We have had a very pleasant year of real service on the Western Oklahoma District with the hearty co-operation of all our young people and pastors. God has been with us and we have seen many young people saved, sanctified and built up in the most holy faith. We have secured many subscriptions for the **HERALD OF HOLINESS** through the N. Y. P. S. and many new societies have been organized and the young people have done splendid work along the lines of home and foreign missionary work.

The district is organized up to standard according to the Constitution on page 151 in the Church Manual. We also have the district divided into eleven zones, having over each zone a chairman and secretary, who work under the directions of the district committee, holding zone rallies three and four times a year where the young people with their pastors come together and have a very profitable time. Our good pastors have been very faithful in co-operation. The following letter is a sample of some of the effective work of our young people:

OKLAHOMA CITY, OKLA.

To the Nazarene Y. P. S., City.

*Dear Workers:*

We, the inmates of the county jail, take this privilege if allowed the liberty of thanking you for your kind thought and remembrance of us on New Year Day, January 1, 1927, and we wish you a prosperous and happy year in return. Also wish to state we feel that the Lord's blessings are with the good faithful workers that don't fail us every Sunday with their services to us. You have done a most wonderful work in the past among us. May God grant that we will meet you at your church soon. This message carries the endorsement of the entire jail. May God bless each of you. Main Floor Inmates, County Jail.

Even though we have gone through many trials and testings, through sickness, accidents and disappointments, we have come out more than conqueror and Jesus is real to us just now.

We surely appreciate the prayers and kindly letters, also the beautiful flowers, "tokens of love" from our General Secretary, Brother Corlett, and all others who were included in this list. We also appreciate the kind hospitality, friendship and co-operation of our General and District Superintendents, evangelists, pastors, fathers and mothers and young people. Praying with all prayer that God will keep us in the center of His will looking forward to that blessed hope of the resurrection of the dead and soon coming of Jesus. Psalm 20.

M. M. SNYDER.

## KANSAS N. Y. P. S. CONVENTION

The Fifth Annual Convention of the Kansas District N. Y. P. S. convened at Pleasant Hill Nazarene church, Sylvia, Kans., Nov. 26, 27 and 28. The convention was well attended and a large representation of delegates and friends were

present. A banner was awarded to the society having the most mileage record at the convention. The race was a close one between Hutchinson, Wichita First Church, and Newton, but the final count placed Hutchinson society in the lead with fifty-three present and a total mileage of 1692.

The discussions embraced subjects of vital interest to the societies and much good was derived from them.

The presence of Brother Corlett through the entire convention was greatly appreciated. How our hearts were stirred as he brought us a number of inspirational and Spirit-filled messages. Truly his heart is in the work of the young people and he radiates this influence everywhere he goes. We believe he is doing a great work and the Kansas young people are eager to carry out a program of greater loyalty to Christ and the church.

Saturday evening the Expression department of Bresee College, assisted by the Young Ladies' Glee Club, gave a missionary pageant entitled, "Christ in America." Our hearts were moved in a new way to our responsibility of the foreign-born in our own land. Sunday morning our District Superintendent, Rev. A. F. Balsmeier, delivered a very helpful message. In the afternoon the various departments of Bresee College gave an interesting program. Miss Myrtle Sherman, head of the expression department, gave a very impressive talk on "The Relation of Fine Arts to Our Work." President N. W. Sanford addressed the convention on the theme, "The Bible and General Educational Work." His logical and inspirational presentation gripped our hearts.

Much of the success of the convention was due to the efforts of our efficient District President, Mrs. A. L. Hipple. Her report showed that nine societies had been organized during the past year and all the societies had been visited twice except one and a number were visited three times.

Brother H. O. Davis and his good people surely entertained us royally. Over seven hundred people were fed the last two days of the convention. Some have wondered how they could house and feed all the people who came, but with a red-headed Irishman as pastor and the Pleasant Hill folks as the people, you have your problem solved. Mr. Roy Saur, president of the local society, had things well in hand and rendered efficient service.

The following District officers were elected for the coming year: Mrs. A. L. Hipple, President; S. T. Ludwig, Vice President; Twila Byler, Secretary; George Snowbarger, Treasurer.

With a greater vision of service we press forward in the name of the Lord to gain greater victories and new territory.—S. T. Ludwig, Reporter.

## SOUTHEASTERN COLORADO GROUP CONVENTION

"And it came to pass," since our Annual Ministers' Conventions have proven so profitable that our worthy leaders devised the admirable plan for a group convention of our N. Y. P. S. and W. M. S. at least twice yearly.

The representation of the churches of

the Southern division of the district, namely, Trinidad, Pueblo, Rocky Ford, La Junta, Boone, Lamar, Florence, Canon City and Colorado Springs, clustered at the latter place, with Rev. J. N. Tinsley and his faithful flock serving as hosts.

They have truly proven worthy of their heritage and will also hereafter be equally as famous as the little city of their habitation. The interest taken in the very first session, by the laymen and delegates, and the splendid co-operation among the pastors of these churches, made the convention a grand success and a great blessing to the church, serving as the initiative center. The first convention was held Dec. 28, 29, climaxing the glorious Yuletide season. A preliminary service was held Monday night, Rev. Tommie Hays preaching, a large man with a great yet capably mastered subject. The convention proper opened at ten a. m. Tuesday with our Rev. Florence Davis, field secretary of the N. Y. P. S., and District President of our W. M. S., presiding. Mrs. McDonald of Pueblo, served very efficiently as secretary.

The morning service was rich with the blessing of God. We were especially honored with the presence of a former Colorado Springs pastor, Rev. Black, more recently of California; our District Superintendent, Rev. C. W. Davis and Miss Steele, of Chicago. Rev. H. N. Land, of Lamar, substituted as delegate from his local N. Y. P. S. in presenting the paper: "Problems of Christian Youth and How to Solve Them." Trust this paper will be published for the benefit of all of our young people, even though you will miss the impressive, first-hand presentation that was ours. All the papers and discussions were timely and inspiring.

While there, under the shadow of Pikes Peak, we were like a group of eager hikers, with that upward gaze toward the summit of Zion's Hill, temporarily spellbound by "gleams of Glory" flashing our way.

Tuesday evening Rev. Land brought the message. We realized a little earnest of our inheritance. Souls prayed through to victory. The second day of the convention proved to be the last great day of the feast, each participant receiving a real Benjamin's mess of grace and glory. The W. M. S. claimed the deliberations. They are characteristic of the Daughters of Zion, who are ever declaring they have seen the Star that on Israel shone. Though some would think the General Board is the only agent in this matter of home and foreign missions, and leave all these interests to them without a thought of what it means to run such enterprises. Granted that the Board is the direct agent that deals with these interests, yet without our help they can do but little. Only by faithful co-operation may we do exploits for God. An evangelistic service was held at night, Rev. L. E. Gossett bringing an opportune message. There were a number at the altar, altogether affording a beautiful culminating scene. Our next convention will be held with the Canon City Church, April 27, 28.—Eulalia Crowe, Reporter.

The mind has its way of proceeding by principles and demonstrations; the heart has a different method.—PASCAL.

## Sunday School Lesson

February 6

By M. EMILY ELLYSON

LESSON SUBJECT: The Practice of Christian Stewardship.

LESSON MATERIAL: Matt. 25:14-30.

GOLDEN TEXT: *Thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord (Matt. 25:21).*

IN THE lesson before us we have the parable of the talents from which our Lord would teach us our responsibility in the matter of stewardship. These talents were committed to three of the lord's servants. This implies that we are to be in actual work and business for Him. Such being the case diligence in business is required of us. We are to lay ourselves out for the glory of God and the good of others.

In this parable, the Master is Christ who is absolute owner of all things, and in a special manner of His Church. The servants are His own and He delivers to them His goods. He appointed them to work and gave them something to work with. Christ does not keep servants to be idle. These servants have and receive their all from Him. We have nothing that is worth while that has not been divinely bestowed and with the purpose of service for the Master. We are but tenants upon His land, "stewards of the manifold grace of God."

We find in this lesson, in what proportion this trust has been committed. We read that He gave talents. With the exception of one servant the plural is used. A silver talent, according to the learned Bishop Cumberland, is computed to be in English currency 353 pounds, 11 shillings, 10 pence and half-penny. The gifts then were rich and valuable that were entrusted to their care. These brought with them grave responsibility. None of God's gifts are to be trifled with or used for selfish purposes. Each one had some, at least one talent, which was not a despicable fund for a poor servant to begin with. There were some who received more than others, but the division was to each one according to his ability.

When divine providence has made a difference in man's ability, divine grace dispenses spiritual gifts accordingly. All of these servants did not receive alike, for they had not all like ability and opportunity. God divides to every man severally as He will. Some have a fitness to serve in one place and some in another, just as the members of the natural body each have their place. We do not eat with our ears, nor do we smell with our eyes, but each faculty serves according to its ability.

Man is but a steward even in the temporalities of life. Back of all his boasted ownership is the state with its laws which must be obeyed. One may have what is called a clear title, but the government still holds a right in that home, or car, and if you refuse to pay the taxes levied—the state rent—your home or car is sold in spite of the title

you hold. Let us go a step farther here. We find there is yet a higher authority than the state law. God has his claim also. We note what He says in regard to this world. In Psa. 50:10-12 we read, The silver and the gold are His, every beast of the forest and the cattle upon a thousand hills, the fowls of the mountain and the wild beast of the field; in fact, He says, "The world is mine and the fulness thereof."

To believers in the Word of God these statements of holy writ make of every Christian a steward, not only as regards worldly possessions, but also as regards gifts which are just as valuable in the service of God as money, and even more so. Our personal powers are a gift from Him and consequently we are responsible to Him for the use we make of them. We cannot dodge the issue of misspent money, time or talent.

It is true that men seldom take God into partnership with them when it comes to their business affairs, they run this for themselves. But whether it be store, farm or factory, oil, gas or railroads, God furnishes everything. How can men expect to hear the well done of the Master when they have given Him scarcely any recognition, and if they have rendered anything to Him it is but the small change, the dollars have been reserved for themselves.

But God is not satisfied with your dollars when He wants you, and you will not be satisfied. Disobedience against the claims of God, whether active or passive, will never result in a happy, contented frame of mind, no matter what the degree of personal prosperity or how heavily we may give into the Lord's treasury of these dollars. Besides this, just down the road there will be weeping and wailing because we have failed in our stewardship.

We note in our lesson that two of the three servants were commended by their lord because of their faithfulness when he returned and reckoned with them. Also the returns they gave into his hand were in proportion to that which they had received from him. But had they not been faithful with what they had received theirs would have been a fearful fate. Christ expects to reap plentifully where He bestows plentifully. He has honor for those who acquit themselves well.

But there is one in this lesson, who is numbered among the servants, whose reckoning day came just as did that of the others. This is the man with the one talent who is distinguished not by having one talent, but by the use he made of it. Because we have not received as much as some others does not excuse us from a reckoning, nor from doing our best with what we have received. This man comes to the time of account with no gain, but feels assured that he will get by with the plea, "Lo, there thou hast that is thine." His disobedience was passive. He did not positively injure His master's property. He simply failed to turn it to account, and thus to profit. To do no good is to incur very serious blame.

This man was afraid. Why was he afraid? Because he was unfaithful in his stewardship. Unfaithfulness to any trust makes a coward of that one. How often a preacher's mouth is shut on some

great moral question because he has failed to measure up in his own life to the standards set by the Master. The Lord has not endowed us with gifts and talents to keep, but to improve. Talent is improved by exercise. We have often heard the old adage, which is a true one, that "Practice makes perfect." The more we do, the more we may do. But those who do not exert themselves, their gifts rust and decay, and go out like a neglected fire. Hence a talent becomes feeble in proportion as it is left in idleness. Because of this disuse the talent is taken from the slothful servant of our lesson. It is he who suffers the greatest loss.

Christ's faithful stewards enter into His joy, He shares it with them. But the unfaithful steward enters into outer darkness. He failed to labor while it is called today and the darkness has come upon him when he cannot work.

*"Help me to watch and pray,  
And on Thyself rely,  
Assured if I my trust betray,  
I shall forever die."*

*"Arm me with jealous care,  
As in Thy sight to live,  
And O Thy servant, Lord prepare  
A strict account to give."*

## SOUTHWEST DISTRICT ASSEMBLY

The Southwest District Assembly (Mexican) was held in El Paso, Texas, in the new church, January 4-6, 1927. General Superintendent Reynolds in chair. God bless this father in Israel, that conducted our seventh annual Assembly with such patience, and grace, that our heart said, "Truly it is good to be here, in the King's business." Dr. Reynolds brought us a message on the sin question, using three bottles as an illustration, of the sinner, justified, and sanctified man, that even a child could distinguish, with strong impressions.

There were sixteen delegates present, representing the five churches, each pastor in his report manifested an ardent spirit for the great work to which God has called them, and returned to their field of labor, with a renewed vision of their responsibility.

Rev. E. Y. Davis will continue the superintendency of this great field, which promises to develop with greater rapidity under his management. Sister M. McReynolds came from Los Angeles as a fraternal delegate, and brought us good messages each evening.

We desire to make mention of how the Spirit manifested Himself, at an opening business session, the power of God was so manifest that a number of persons, shouted, and cried as witnesses to His saving grace.

Thank God for the supply of the Spirit of Jesus Christ, which is our storehouse of grace, and if we are subject to Him here, we will soon be honored with a seat there, in the General Assembly, and the Church of the First Born, which are registered in heaven, and located in the heavenly Jerusalem, which is the city of the living God. Amen.

H. J. KERNS.



## NEWS FROM IOWA DISTRICT

### DISTRICT SUPERINTENDENT'S REPORT

At the time of our last report we were with our church in Algona. We spent two weeks with them, and while the weather and roads prevented many from attending, yet we had a good meeting with several seekers at the altar, and we believe the church was strengthened for its future work.

The pastor, R. D. Wiggins, and his wife showed us much kindness and did all, it seemed, in their power to make for the best interests of all.

At the close of this meeting, Brother Sherman Thornton and wife took us by auto to Ft. Dodge.

We found our people at Ft. Dodge interested and responsive under the leadership of Brother F. A. Hahn and wife.

Our next point was Ames. As before, our meeting was held in the home of Brother and Sister J. S. Doggett. This little company has great hopes for the future of our work there, and we are praying that the Lord may answer their prayer and help them in providing a place for public worship.

From here we went to Dexter where we were entertained in the home of Sister Sadie Godwin. The Dunbars, who have so loyally stood by our work all these years, came in from the country point which we list as Pioneer, and as we communed together we felt that "as iron sharpeneth iron" so we whetted one another's faith. We left Dexter to spend Christmas Day at home.

We were with our church at Oskaloosa over Sunday, Dec. 26. We had a good, profitable day. They had recently closed a special meeting. There was evidence of fruitage from this meeting, which was held by the pastor, Brother L. W. Dodson, assisted by Sister Marie Chrysler of Council Bluffs, who was in charge of the music.

The next day we left in the early morning for our N. Y. P. S. and Preachers' Convention at Council Bluffs. The general opinion as expressed by the ones who attended this convention, was that we have had none better than this.

Rev. D. S. Corlett, General Secretary of our N. Y. P. S., measured up fully to our expectation and certainly inspired all with his earnest messages.

The papers which were read by the ones who were on the program, showed thought and preparation and provoked wholesome discussion. Beautiful fellowship prevailed and the entertaining pastor and his flock had everything necessary in preparation and showed courtesy throughout the entire convention.

Rev. Basil W. Miller was present during this convention and in every way was a blessing to us all. Evangelist Littrell was present and preached profitably to us at one service, and he and his wife sang to the delight of all.

I am reminded that our convention re-

porter, Brother Horace Ireland, will give an account of this convention, so I will not multiply words.

Several delegates remained for a watch night service. Brother Basil W. Miller with his unctuous rhetoric edified and blessed the company, and our Brother Gideon Williamson followed him with an appropriate stirring message.

We tarried with the Council Bluffs church over Sunday. We had a very gracious refreshing from the presence of the Lord.

Monday we departed from the beautiful little home, where we were entertained, the Shannon home, for Missouri Valley. At this place we met with our people and held a conference, making plans for the future.

We went via Adel, where we tarried over night, to our church in Des Moines. We found the pastor, Sister Agnes Frye, who had been seriously ill, convalescing.

Evangelist J. E. Gaar, who by the way, spoke to an appreciative audience during the convention at the Bluffs on the subject of Importunate Prayer, is supplying the pulpit during the pastor's illness.

We spent two profitable evenings with them and left Des Moines the following morning for Toledo, at which place we held a one night's service in the home of our brother J. W. Sanborn and wife. From here we went to Marshalltown, staying with them over Sunday, having two good services with our Brother Ireland and his people.

From here we went to our church in Muscatine. We spent three nights with them. We were glad to encourage our pastors, Revs. Schofield, and the people of our church to keep looking to Jesus and to persevere in well-doing with the assurance that in due season they shall reap if they faint not.

At this writing we are with our church in Cedar Rapids, the which meeting we hope to report next month.—D. W. Dodson, District Superintendent.

### MINISTERS AND YOUNG PEOPLE'S CONVENTION

Although the convention which was held at Council Bluffs, December 28-31, 1926, was at west edge of the state of Iowa, a large crowd gathered, some even coming clear across the state from the Mississippi.

Rev. D. Shelby Corlett was the leading speaker in the Young People's part of the program, and we sure worked him hard. In his opening message, "Our Program for 1927," he outlined a splendid plan, and Iowa Young People are behind him to carry it out.

This District N. Y. P. S. is legitimately proud of its officers, generated by President G. B. Williamson. They are second to none in the connection.

Splendid papers were read, and enthusiastic discussions followed, covering the problems of the N. Y. P. S. It would be

unfair to mention some, and leave out others, they each one represented thought, labor, and a vital interest in this department of the work. One word must be said concerning the entertaining society at Council Bluffs. It is numerically one of our strongest societies, and it seemed to the writer that every member had a personal interest in its success. Besides a trained chorus, under the leadership of Miss Stella Shannon, they have a growing orchestra of sanctified musicians—God bless the Young People at Council Bluffs. . . . This church is fortunate in having Rev. E. R. Borton and wife as pastors. This consecrated couple are themselves young people, and enter earnestly into all the plans of the society.

Beginning Thursday, December 29, the Preachers Convention was in session with District Superintendent Dobson in charge. Uncle Buddie once told the writer that he knew of no District possessing so many boy pastors as Iowa. The truth of this statement was clearly in evidence at this convention. However, a few gray heads here and there indicated the leaven of maturity not to be wanting in the Iowa ministry.

As in the Young People's part of the program, the preachers' topics were well chosen, carefully prepared, and intelligently presented. Two topics of outstanding interest were: 1. "What shall we do with Delinquent Churches and Pastors in bringing up their Finances?" by Rev. Craig Weathers. 2. "What shall be our Attitude Toward side Issues as 'Tongues,' Fundamentalism, etc.?" by Rev. W. O. Nease.

Brother Weathers told us that the "storehouse tithing" plan was working wonders in his church, and that it was the one grand solution to our finance problem. His positions were heartily endorsed, and resolutions to lessen the possibility of financial delinquency were passed.

Pastor Nease is no friend to Modernism, he is its sworn foe. Neither is he partial to an emasculated "Fundamentalism" that "leaves out the great fundamental, holiness," to use Brother Nease's own words. Upon the discussion of this paper, most of the brethren had a word to say, it was all freighted with interest.

Throughout the entire convention we were blest with the presence and ministry of Rev. Basil Miller of California, and his sanctified eloquence seemed second nature to him, and his range of information is remarkable. Evangelists V. W. Littrell and J. E. Gaar preached with edification to all. The joint convention closed Friday night with a great watch night service with sermons by Rev. B. W. Miller and G. B. Williamson. 1927 found preachers and laity of the Iowa District kneeling at the altar, in consecration to our task for a new year.—Horace Ireland, Reporter.



## CEDAR RAPIDS

So far this year we have only appeared once in the columns of the **HERALD OF HOLINESS**. This was not because we are not still doing business for the King in Cedar Rapids. Neither is it an indication that the blessing of the Lord has not been with us. Manifested have been the blessings enjoyed by the pastor and people of this church. We enjoyed one season of revival during the month of October, having with us at that time Rev. G. Edwin Ellis of University Park, Iowa. Several were reclaimed and seemingly secured a much firmer experience than before enjoyed. New friends have made their appearance in our midst and we are looking forward to souls added to the church.

Some tremendous financial burdens have precipitated themselves upon us and we have had need of great faith and courage. But we know the promise is ours, "My God shall supply all your need according to his riches in glory by Christ Jesus." We expect to "carry on" and make the Church of the Nazarene in Cedar Rapids a real credit to the District. In the words of Lincoln, "It is for us, the living (those now here) to be dedicated here to the unfinished work which they who fought here have thus far so nobly advanced." We need the prayers of our brethren. Pray for us. —G. V. Wilson, Pastor.

## CENTERVILLE

On Sunday, December 12, we had an unusual outpouring of the Spirit in our church, that will not be forgotten. One soul was sanctified at the morning service, after our pastor, W. H. Hardin, had preached with unction and power. In the evening service his wife preached on the Judgment, and the power and the anointing of God was in every word. Sixteen souls rushed to the altar, and began calling on God. A great time of victory followed, when souls began to confess out to one another, in the old time way. Sunday, December 19, another outpouring of God's presence was evidenced and two more souls came through to victory. Oh, it pays to pray. We have been holding cottage prayer meetings, and the Lord has been so near, that the people have lost sight of many things and our revival is on, a month before the scheduled time. Praise God. He can work any time. On Sunday, December 26, five more souls prayed through, making a total of twenty-four seekers during December. Our revival meetings began sooner than we had planned, starting Dec. 31. Praise the Lord for these good times from His presence.—Mary A. Kelly, Reporter.

## OSKALOOSA

During the latter part of November and the first half of December, our pastor, Rev. L. W. Dodson, conducted a two weeks' evangelistic campaign in the Oskaloosa church. This was preceded by a week of special prayer services. The meeting was good and well attended and more than a score knelt at the altar and prayed through to definite victory. Our pastor, in his report to the monthly church board meeting, commented on his lack of "high pressure" methods during the meeting saying, in substance, that he

was interested not only in the ingathering of sheaves, but in not trampling and destroying the grain not yet ready for the harvest. We have noted none of the injurious reactions that often follow "high pressure" revival efforts.

Mrs. Marie Chrysler, song evangelist from Council Bluffs, had charge of the music. She is a talented, efficient, well trained and consecrated young woman. Her work as a leader and soloist, her conduct and conversation while among us and her work in the church and about the altar blessed us and were of great benefit to the meeting.

Quite a number of children sought and obtained blessing at the altar during the meeting. For this we are especially thankful. To convert a child is not only to save a soul, but to save a life from the ravages of sin. From my own experience and observation, I am convinced that it is much easier to bring children into the Kingdom and keep them in than it is adults. The good work is started. Let us as parents, Sunday school teachers, pastor, and members of the church join hands to the task of seeing to it that none of these little ones are offended or turned out of the way, but are built up and established in the most holy faith.—Paul C. Overstreet, Reporter.

CHICAGO CENTRAL DISTRICT  
Program for 1927

We have been reflecting and praying over what was best for us to undertake for 1927 on the Chicago Central District. We are sure that 1926 has been our best year, while it has been a year of most difficulties but greatest victories—a year with more problems yet greater victories—a year with more sorrows, yet more joys.

First of all, in 1927 we are going in to put God first in everything more than ever before. We are convinced more than ever before that the first business of the Church of the Nazarene is to preach old fashioned first and second blessing holiness, red hot and really push personal salvation on all occasions, where it can possibly be done. We feel the need of a genuine revival, and we are convinced that we should stay with the job until something worth while happens and God comes, until the people know that He is on the scene. Such a revival is not merely brought about in ten days, and it is not a psychological arrangement of fleshly plans. But such a revival is brought about by the faithful preaching of God's Word and searching the hearts of His people and intercessory prayer. Such intercessory prayer is brought about by people putting their life and blood into God's cause for lost souls until they are deeply moved within.

I am in and I am sure the Chicago Central District is in for a campaign for things spiritual. We have had campaigns for the raising of money for Olivet, campaigns to raise money for the deficit in our general budget, campaigns for the **HERALD OF HOLINESS**, campaigns, campaigns, campaigns, and—I BELIEVE NOW THAT WE NEED A CAMPAIGN FOR A DEEPER SPIRITUALITY, A CAMPAIGN FOR MORE OF GOD AND LESS OF THIS OLD WORLD. While

it is all right to have the campaigns for the various interests formerly named, yet it certainly is time for us folk on the Chicago Central District to put first things first.

In the second place, Chicago Central District is going to be unselfish and we have our hearts and minds set to put on a more intensive campaign in the interest of Foreign Missions. We also believe that we are giving far too little to help to evangelize the one billion heathen that have never heard tell of Jesus Christ in their lives. Of course, along with Foreign Missions, we are going to stand by every other general interest.

In the third place, we are going to pledge our loyalty, our prayerful and sympathetic co-operation to General Superintendents Williams, Goodwin, and Reynolds. We are absolutely behind these men and we believe that they are God's chosen servants to lead our denomination on to victory. Along with our general superintendents we are one hundred per cent behind Dr. Chapman and the **HERALD OF HOLINESS** and Brother M. Lunn, our General Treasurer, and Brother Fleming, our General Secretary, and Dr. E. P. Ellvson and the members of the General Board.

In the fourth place, we are deeply interested in getting some tents for a number of our southern districts, and by God's help, we are going to help the good brethren down there some this year.

In the fifth place, we are back of the campaign to increase the **HERALD OF HOLINESS** to 40,000. We believe it can be done and we are going to do our part of the job.

In the sixth place, we are one hundred per cent back of the Educational program of our denomination. While we are aware of the fact that there are no institutions in our denomination that cause more struggles and burdens, yet we are pretty thoroughly convinced in our mind that the most necessary institutions are our schools. We are for all of them but of course, we are more especially back of Olivet and by God's help, we are going to help Willingham put Olivet completely out of debt this year.

Of course, in the seventh and last place, we are going to do things on our district. We are going in for more old time religion, more Holy Ghost revivals, and we are hoping to enter possibly fifty cities and start prayer bands, missions and churches in fifteen or twenty-five places in Illinois and Wisconsin, preach the gospel to multiplied thousands, have hundreds of seekers and scores of sure finders.

Personally, we are starting the new year on our knees, we are going in to pray more, love God more, love a lost world more, and will you please pray for God to give us more wisdom and good religion to carry out this vision, and also for passion with this vision and for God to cause our hearts to burn with His holy love for a lost world and that all of our activities that we may engage in may spring from unselfish motives for a lost world.

E. O. CHALFANT,  
District Superintendent.

## NEWS FROM THE DALLAS DISTRICT

Compiled by W. D. McGraw

**NOTE**—If each of the thirty pastors on the Dallas District will get the habit of reporting for this page once every two or three months we will have the page well filled each month. Address W. D. McGraw, 208 Harriot St., Beaumont, Texas.

### BEAUMONT, TEXAS

Yesterday was a good day with us here. The weather was ideal, and all the services were well attended. We received three fine people into the church, making six since the Assembly. Since our church building has been completed, we have reorganized the Junior N. Y. P. S. and with Mrs. Vera McCormick in charge, they began with twenty-five members, and fine interest. The N. Y. P. S. with Miss Aline McGraw, president, is having a packed room and good programs. With the members all well saved, they are taking hold in jail and hospital work, and cottage prayermeetings. With most of the members storehouse tithers, our finances are in fine shape. Our general budget is almost paid up for the Assembly year, and we are paying all other apportionments monthly. God has blessed this church with several wideawake Christian workers, who are holding jail services every Sunday, and cottage prayermeetings both in and out of town, besides personal work, and God is using them to bring people into the services and membership.—W. D. McGraw, Pastor.

### DISTRICT SUPERINTENDENT'S REPORT

We have had the privilege of visiting one-half of our churches on the district since our Assembly and we are glad to report that those we have visited have started the new Assembly year with a great deal of faith and courage.

Brother Flynn at Sherman is getting a good hold of new people and is having good attendance. Members report he is having better crowds than they have had for several years. L. S. Redwine, who was our schoolmate in Peniel a few years ago, is getting a good start in Denison. His people are taking a new start to make the thing go. Brother J. O. Davis is well liked by his people at Bonham, and we predict for them a great year. Our next stop was with Sister Smart at Paris. Brother and Sister Smart are not building a great work very rapidly in Paris, but they are laying a good foundation and we believe some day we will have a good work there.

Brother M. P. Nations could not supply the work at Halesboro, McCrury and Manchester, so Sister Smart has consented to preach for the folks at Halesboro once each month and Brother C. M. Lewis has accepted the other two churches for the remainder of the year. These last four churches with Blossom and Rocky Point have been hit very hard financially this year, but some of them said they would

raise all their apportionments. If they can do it every other church on the district will have no excuse for not raising theirs. Brother Sam Bozarth, who is pastoring both Blossom and Rocky Point, is increasing his attendance right along. He has had one revival in Blossom and is planning for at least two more before the next assembly. On with the revivals on the District. W. B. Walker at Texarkana, started with four tithers and less than \$16.00 in the first Sunday offering and in eight weeks he had enrolled fifty-six tithers and had received as much as \$70.00 per Sunday in his envelope offering. Brother Aaron, who is supplying Bivins once a month, is doing a noble work in that place. Brother Aaron almost doubled the membership at Bivins last year and we believe he will do another year's work with those dear people that will be worth while.

Brother Geo. Kidd has moved to Grand Saline and is supplying Grand Saline and Alba. We believe Brother Kidd is the right man for the place and we predict for him and the two churches a great year.

Let the entire Dallas District pray for a mighty revival in every church. Many of our churches have already made arrangements with evangelists, some as many as for three meetings.

Let every pastor be sure to send in your report to Rev. W. D. McGraw, 208 Harriot St., Beaumont, Texas, by the 5th of each month. Let's make our page in the *HERALD OF HOLINESS* worth while each month.—F. E. Wiese.

### SHERMAN, TEXAS

December was a splendid month with us at Sherman. We have had good services during the whole month. Some have prayed through at our altar. Have received eleven into the church since coming here in November. Have organized a Junior Society which is making good with Miss Vera Perry, president. They meet every Sunday afternoon. The W. M. S., under the leadership of Mrs. I. L. Flynn, is making good progress. The N. Y. P. S., with Miss Bessie Bunch as president, is putting on some good programs. The Sunday school is starting off fine under the superintendency of our new superintendent, J. J. Elliott. They put on a Christmas program which was pronounced good by all that were present. Taking it all in all we seem to be making some progress. We had a visit from our District Superintendent, Rev. Wiese, the first part of December. He preached a splendid sermon and held a Board meeting with us. We are delighted with our superintendent. The Sherman church will entertain the Northern Zone Preachers' and Workers' Convention the last of January.—I. L. Flynn, Pastor.

### TEXARKANA, TEXAS

Ten Sundays have rolled by since tak-

ing the pastorate here. Truly the blessings of God have been upon us. A number have prayed through at our altar. The crowds have increased in a very gratifying way. We have prayed and preached tithing until our people feel that it is hardly possible to get to heaven without it. We have organized a tithing band and at present have fifty-eight members. Our offerings have more than trebled since becoming systematic tithers. Upon arriving here we have seen the necessity of having larger quarters for the housing of our Sunday school and growing congregations. We at present are very busy building a commodious church building. This new building will be built of brick and will have adequate Sunday school rooms and pastor's study, and will have a seating capacity of eight hundred people. The frame work is being put up rapidly and we hope to have it ready for our revival in March with Evangelist Lum Jones and Curtis Messer. We are looking to God for a gracious revival. Rev. C. C. Cluck was pastor of this church for four years, and did a good work. Brother Cluck had a good standing with the people of the city. Our efficient District Superintendent, F. E. Wiese was with us over Sunday of December 19. His messages were a special benediction to our people. We predict that Brother Wiese will have good success as Superintendent of this district. We are united as a people and are marching forward to greater things in the Lord. We have a good opportunity in this city of forty thousand people. Pray for us that we shall reach many precious hearts with the message of full salvation.—W. B. Walker, Pastor.

### SULPHUR SPRINGS, TEXAS

The Lord is giving us a fine start here in the beginning of our third year at this place. We have added to our membership one fine business man who pays tithes, and stands loyally by the church. Our Sunday school is growing in interest, and increasing in attendance, under the efficient leadership of Brother George L. Cughead. Our people are on fire for God. The midweek prayermeetings are times of refreshing from the Lord. The cottage prayermeetings are well attended, and we are reaching new people each week as we go from house to house. With unity and harmony in our church, and God on our side, we expect to win. Pray for us.—B. F. Nowlin, Pastor.

### DALLAS, TEXAS, FIRST CHURCH

Our young people rendered a most excellent Christmas program. After the distribution of presents to the children, the Male Quartet was called to the platform for another song, and the services closed with a regular "campmeeting shout." Our regular services are being blessed of the Lord; one man saved last Sunday night, and five members added

to the church, among them was Rev. D. M. Spell, who has moved to Dallas, and is so far recovered from his affliction that he is ready to re-enter the evangelistic field, and should be kept busy. Address him at 4417 Bexar St., Dallas, Texas. We are just organizing a Sunday School Workers' Training Class, which promises to be a great blessing to our Sunday school work which is growing in interest, under the leadership of Superintendent R. R. Kirby. The Y. P. S. have started a weekly prayermeeting for the revival slated for Feb. 25 to March 13th, with Dr. Williams, Uncle Buddie and Prof. Sutton as evangelists. John P. Hearn is the aggressive president. W. F. M. S. is doing the best work they have ever done here: both in spiritual and material interest; Mrs. W. M. Pruett is their president.—P. L. Pierce, Pastor.

### NEW MEXICO DISTRICT

A joint convention of the preachers and young people of the New Mexico District was held December 29 to January 2 at Roswell, New Mexico, with Pastor Whitely and his fine people. This was one of the best conventions ever held on the district, and although the attendance was not large yet the occasion was decidedly a success from the standpoint of interest, inspiration and salvation.

District Superintendent John F. Roberts had charge of the preachers' sessions held each morning, and District President A. M. Marsh was in charge of the young people's sessions in the afternoons. The papers and discussions were all very helpful, and as the various problems were presented the keynote of each solution was "keep the holy fire burning on every altar."

The following are among the papers read and discussed: "The Evangelist's Relation to the Pastor" by Rev. F. A. Powell; "The Pastor's Obligation to the Local, District and General Interests of the Church" by Rev. W. A. Huffman; "The Pastor and Missions" by Mrs. Mary I. Hartline; "What the Church Owes to Her Young People" by Mrs. Benson; "The Essentials of a Successful Pastor" by Rev. L. M. May; "How the Pastor May Promote Revivals and Increase His Membership" by Rev. E. E. Hale; "How to Conduct the Sunday Evening N. Y. P. S." by Mrs. W. A. Huffman; "How to Reach the Outsider" by Rev. A. I. Metcalf; "How to Indocctrinate Our Young People" by Rev. R. C. Gunstream.

Preaching services were held every morning and evening, conducted by the attending preachers, and without a single exception they resulted in a fruitful altar service.

The watchnight service was very spiritual and refreshing. Several prayed through at this service. Just as the old year passed out and the new came in all were on their knees praying and singing "A Charge to Keep I Have."

We have just learned that when the convention closed Rev. F. A. Powell continued the meeting for several days with good results. All praise to God for the Spirit-filled preachers and fine young people of the New Mexico District.—W. A. Huffman, Reporter.

### NORTHWEST NAZARENE COLLEGE

Progress is being made at Northwest Nazarene College along all lines. Our registration this year in all departments has exceeded that of last year, and a number of new students are expected the second semester. The scholastic standards have been raised, and requirements have been made more imperative.

During the year there has been a rising tide of spirituality. The Friday morning chapel services have been given over to evangelism, and at the close of every week, some needy souls have knelt at the altar, and oftentimes the altar has been filled. Recently there has been a real revival wave break out in the grammar school, and thirty prayed through in one day. We are looking for the tide still to rise, until there shall be an overflowing blessing in our midst.

Rev. Ira Hammer, who is our financial agent, has been doing excellent work over on the Dakotas, and will soon visit our churches on the coast. He not only seeks to raise the finances requisite for the college, but also stirs the young people to come this way. We believe that the Lord is going to make him a great blessing along these lines.

Dr. Morrison, our president, has been busy in the field also. He has held some very successful meetings (the one in Billings was especially blessed by the Lord), and has also raised some needed funds for the college.

Our alumni who are located in many of the schools of the different districts of this state are very loyal to us and visit us from time to time. Our teachers have high standing in the state, and we have more calls for teachers than we can fill.

A new line of work that has been opened to us through our students has been the Indian Reservations. In Montana we now have four of our students and they are asking for more. We are expecting that a real Nazarene work will grow out of this. Two of our graduates of this last year's class are located on a reservation in Nevada. Thus the field in this line is extending.

While some are working in these fields, another member of last year's class is conducting the Bible School in Canada; thus we are represented by very recent graduates on a number of fields.

The missionary interests in the college are taking on new life, and we expect to do some aggressive work along these lines, that we may keep the missionary fires burning within and also scatter them over the church.

REPORTER.

### MISSISSIPPI DISTRICT

Since our Assembly we have been quite busy, and the Lord has blessed us good. I think Doctor Goodwin's good messages inspired and stirred us all, and we have surely renewed the fight since the Assembly. We have had meetings at all our churches but one. Brother Miller and his wife and daughter held ten days at Davis Chapel, but on account of bad weather, etc., the results were not so much, they write me. At the same time, the writer joined our pastor, Rev. N. O. Nabors, in a revival in Gulf Port, where we found it difficult for tent meetings on

account of cold and heavy winds, but the Lord blessed us. Quite a number at the altar, and some were blessed and one fine man and his wife united with our church during the ten days that I was there, and the meeting got better after I left under the preaching of N. O. Nabors, who is an excellent preacher, and a fine pastor.

The Millers, having closed at Davis Chapel, joined Brother Redford and his people in Hattiesburg in a meeting, where they continued for two weeks. They tell me that Brother Miller did some faithful preaching there, and the church was edified. From Gulf Port, I came home, and assisted the pastor in getting started in a meeting, which he and his good wife have been continuing ever since. The weather has been bad, and there have been other things to hinder, but the earnest fight of faith that our young pastor, Tolbert Bustin, is putting up is bound to win. It seems to me that he does not know what discouragement is. He has only heard about it.

Leaving the meeting in Meridian, I ran up to Columbus, Miss., held two services and received two good members into the church. Leaving there the next day, I ran over to Vardaman to look after the property there and back home. Was with our pastor in a couple of services, and then went to Laurel, to join our new pastor there in meeting. Rev. Miss Florence Thornton has been assigned to our church in that city, and she is one of the greatest women I have ever known. Her two sisters are also with her. We remained with her two weeks, and in spite of the cold and rain had some good results. A number of people were blessed and three good additions to the church. One man was converted while under the influence of liquor, and his experience seemed to me to be real. During that meeting our good Brother Windham with the help of some good friends jacked up the little church, which had been used up to that time as a tabernacle, and put brick piers under it, and put in a nice floor. The material was given by the Laurel Lumber Mills. Also the fiber plant there said they would give half of the fiber to ceil the church, and another man said he would give half the paint to paint it on the outside, and another good friend said he would do the painting free of charge.

Rev. S. E. Gipson and his good people opened their church, the Windham Avenue M. P. Church, for us to continue the meeting in while our church was being repaired.

At the same time, the Millers having closed out at Hattiesburg, opened a meeting in Columbus. The meeting there was hard, but we cannot expect to have results in the winter as we do in the summer, because first, the people in this country are not yet accustomed to winter meetings, as a rule. Brother Miller and his wife and daughter are now in McComb, with Brother Tate in meeting, but I have not heard of the progress nor results of that meeting yet, but I had a letter from Brother Tate just before his meeting was to begin, that he had had since the Assembly, I think it was about fourteen conversions and sanctifications,

and that the interest was increasing all the time. Brother Bustin, pastor of Meridian, has now moved his tent to South Side from East End, and he is having fine attendance, and indications point to real victory.

I regret to say, that for more than ten days I have been confined to my room, and most of the time to my bed. I am a little better, but the doctors think it will be several weeks yet before I will be able to get out to work. I am sure this is for my good, and I do not feel rebellious. I earnestly request an interest in your prayers for my family, our District and myself.

I must not fail to mention that I also visited the church in Hattiesburg, and found Brother M. E. Redford and his people making a good fight, and it is needless to say I left him better prepared for the conflict for the future; for on Christmas day I had the pleasure of uniting in matrimony the young Hattiesburg pastor and Miss Lindsey, a very fine Christian young lady of Perkinston, Miss., who was sanctified under her husband's ministry; who also received her into the church. Miss Lindsey is entering her third year in college, and it is the purpose of her and her husband that she shall continue in college until she finishes her education. Redford is an excellent young man, and he has proven his efficiency since coming to the Mississippi District.

Since writing this report, a letter has come from Rev. C. O. Miller at McComb where he has been engaged in a meeting with Brother Tate for two weeks, saying they are having a great meeting. A number of people have prayed through. Others are seeking, and eight fine young people have been received into the church, and he thinks there will be a number of others to come in next Sunday at which time the meeting will close. Brethren, pray for us.

R. H. M. WATSON, District Superintendent.

#### PITTSBURGH DISTRICT SUNDAY SCHOOL CONVENTION

The Group Sunday School Convention of the Pittsburgh District of the Church of the Nazarene was held at Canton, Ohio, January 12, 1927. This marks one of the greatest days in the history of the Canton Nazarene Church.

The Convention opened at 9:30 a. m. with a devotional service, and with the exception of intermissions for dinner and supper, it was one continuous service until after ten o'clock p. m. No long, cut and dried papers were read, but papers and addresses were given which were short and right to the point; something to inspire every teacher and officer present, and intermingled throughout the whole convention the saints of God were shouting and walking up and down the aisles praising God.

We were greatly blest by having with us Brother Ward and Brother Marsh, two Spirit filled young men who have only been in the work a short time, and who brought us several wonderful gospel messages in song.

The convention was brought to a close by an evangelistic service in the evening, Rev. James E. Ward of East Palestine,

#### SPECIAL CAUSE FOR THANKSGIVING

THE closing of the year 1926 was watched with much godly anxiety. The fact that no undue pressure was exerted upon our churches and people; the fact that they were urged only to bring up the General Budget due by December 31; the fact that the General Treasurer had determined to close his books December 31, caused all of us to keep very close watch on those momentous closing days.

The money came in for the General Funds direct from most of our churches, accompanied by letters of hearty encouragement, of deep loyal interest, of purposeful resolve to do their best.

District Superintendents were praying, pastors were praying and everywhere our loyal-hearted Nazarenes were pouring out their hearts before God in earnest believing prayer. That praying was backed up by sacrifice, by self-denial and by a great love for the cardinal principles for which the Church of the Nazarene stands. The results have fully justified our faith in our precious Nazarenes and their friends.

Full check has not been completed of the Christmas Love Offering so we cannot say how that stands at this time. The General Board was enabled to meet all its General Fund obligations and have a reserve fund with which to commence the new year's program. Hallelujah! A complete statement is being prepared for publication.

In behalf of the General Board and all of our workers at Headquarters, we extend to all our people and the friends who so kindly and generously assisted, our heartfelt thanks. Our hearts are full of joyful praise. All glory be to God the Father, the Son and the Holy Ghost. Amen.

E. J. FLEMING, General Secretary,  
M. LUNN, General Treasurer.

#### Forward

The year 1927 opens with a fair outlook. We have made a fine start for beginning the month of January. In order that our work shall be all it should, we must have the whole-hearted, loyal co-operation of every church and member in the connection. A regular steady stream of finances week by week and month by month will accomplish the work. Let all our churches determine to be regular in their support of the General Interests. These General Interests represent the part our churches assume in our "World-wide Task."

Please raise the full amount of your General Budget every month and remit to the General Treasurer regularly at the end of each month.

Ohio, delivering a Holy Ghost message. An altar call was given and four souls bowed at an altar of prayer, either for forgiveness of sins or to be sanctified wholly. Praise His Name.

This was not only a great day for the Canton Church but for every church represented. We are sure everyone present went back to his home church feeling a greater responsibility to the Sunday school, and determining to win more souls to Christ through the Sunday school during the coming year than ever before.

MABEL A. EDWARDS, Reporter.

#### CAMBRIDGE, MASS., COUPLE CELEBRATE THE FIFTIETH MARRIAGE ANNIVERSARY

On Dec. 25th, Mr. and Mrs. Charles H. Clee celebrated the fiftieth anniversary of their marriage at the Church of the Nazarene, Cambridge. Both are active members of this church. God gave them six children, one of whom has gone on before.

The pastor, Rev. G. E. Waddle, had

charge of the program of the evening. After reading a psalm and leading in prayer Mr. and Mrs. Clee's granddaughter played piano selections. The church quartet sang "God is still on His Throne." Miss Alberta Smith read an original poem. A gift of gold was presented to them from their friends by the pastor. Refreshments were served at the close of a very pleasant evening and after singing "Shall we Gather at the River," all went home wishing the couple many more years together.

Side by side you have kept the faith,  
With love that was brave and true,  
It mattered not if clouds were dark,  
Or whether the skies were blue.

Serene you walked the path of life,  
Content with its work or play,  
So, not just this, but every one  
For you, was a "GOLDEN DAY!"

All of us send a tender wish,  
That God will keep and bless  
You both for many future years  
On "The Road of Happiness."

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ANKAKEE, ILL.

## FROM WISCONSIN

Glad to report the work of the fields of Wisconsin. We could say that 1926 has been the best year of the work in the state and believe that the Lord gave us more souls that prayed through than of any previous year of our ministry. We were opposed from every side by enemies who fought hard and long, yet the Lord demonstrated His work and workers to many that it pays to hold on. The holiness work has been launched in a number of new places throughout the state and Wisconsin stands out for holiness and revivals as never before and is looking up the way with future prospects. We have some of the noblest and best holiness people in the world who will never give up, but will hang on and help push holiness. Though opposed and abused yet will they look ahead with shining faces fixed in God, expecting to plant holiness churches and be true to Jesus, stand by and back up the workers who came to push the battle.

The campmeeting, held under the auspices of the Wisconsin Holiness Association, at St. Croix Falls, July 29 to August 9, was well attended and the work proved that the faithful ones were intending to carry out their purpose of spreading scriptural holiness throughout the land. The evangelists were Brother and Sister Ludwig, Rev. Stella M. Adams and Miss Lillian Berkey. The annual business meeting was held and the new officers took their stand and look up through the coming year with a clear vision. They felt the responsibility of putting holiness in the needy, starved places of a forsaken land and pledged themselves to God to come up to the 1927 campmeeting having won greater victories than before.

We were not able to meet all of the calls for meetings throughout the state but glad to report that the good Lord supplied sufficient means and took care of us and always gave us some good people who desired to get to God and push the work. Anyone who knows God and feels the presence of the Lord and would have the privilege of visiting these places of Wisconsin, would likely report on return in sad words, "Where is the Lord God of Elijah?"

Under the sad conditions and through the neglect of the past we are pressed with heavy burdens to put on a bigger program for the salvation of souls and for the promotion of holiness in the state of Wisconsin than of any previous year. We desire to enter new fields, communities, towns and cities where perhaps revivals have never entered and people by numbers have never heard a gospel sermon of any kind in their lives.

There never was a richer field for workers who love to carry the good news of full salvation to a dying world than the field of Wisconsin, with her population of 3,000,000 people, and ever so needy. We must make the biggest effort this year of reaching the people who are without God. We can reach them if we can find men and women who are walking with their faces toward God. We must not fail Him. There are empty churches, halls, schoolhouses, and sheds to go into and proclaim the news of Jesus, in com-

## ANNUAL MEETING OF THE GENERAL BOARD

Notice is hereby given that the Annual Meeting of the General Board of the Church of the Nazarene will meet in annual session at Headquarters, 2923 Troost Avenue, Kansas City, Missouri, at 10:00 a. m., Thursday, February 10, 1927.

The departments of Foreign Missions, Home Missions, Church Extension, Ministerial Relief and Publication will hold departmental meetings for the consideration of the business pertaining to these several departments.

Notice has already been published that the members of the Department of Foreign Missions would meet Tuesday, February 8, to consider matters pertaining to foreign missions. Persons having business with that department should plan accordingly.

Persons having business to present to the General Board or its departments should write the undersigned so that place can be arranged on the order of business.

E. J. FLEMING, Secretary.

inunities that know nothing about revivals and large cities where revivals are not at all promoted by churches as a means of getting the gospel to the dying millions.

We expect to tour the state and hold camps during the summer. We plan to put two tents in the field beginning in the southern part of the state and move northward. During this tour we desire to get in touch with anyone who is in favor of revivals and who would be glad to join with us in the fight for souls and for the biggest battle on the devil's grounds that has ever made an attack. Our tents will be pitched and our workers will be on hand to preach the gospel in the old way as soon as the weather will permit in the spring. We have a few faithful pastors and holiness workers over the state who have put themselves on record and will stand by. We plan to enter Janesville, Madison, Eau Claire, New Richmond, Barron, Ladysmith, Spooner, Superior, Ashland, Hurley, Wausau, Stevenspoint, Appleton, Oshkosh and Fond du Lac. Hundreds of other towns and communities would gladly receive the Word of God if we could find helpers.

We will be glad to correspond with anyone who would love to enter the field or who would catch the vision in any way to give us a lift. Write me at Ashland, Wisconsin.

P. A. DEAN.

## KENTUCKY DISTRICT

The first quarter of the assembly year of the Kentucky District is now history and as we have not given any report as yet we feel we should tell you how the Lord has been blessing the work. We began our work on the district at our home church which is Lexington where Rev. W. T. Mason and wife are pastors. We had a fine Sunday with them and enjoyed it so very much. They have been so very kind to us in every way and God is richly blessing their work until it looks like they will soon have to enlarge their

church. They have recently had a splendid revival with Rev. C. W. Ruth as evangelist. We went next to Winchester where Rev. L. R. Wade is pastor. We found them in a fine tent meeting and preached for them one night. Our work here is very small. From here we went to Science Hill where Rev. Joe Tyson is pastor and spent four days and the Lord gave some souls in the fountain. The work here is doing fine in every way; they are now putting a basement under their church to accommodate their growing Sunday school. They have just had a fine Young People's revival with Rev. Willis French from Olive Hill.

From here we went to Monticello where we made arrangements for a revival with Rev. W. W. Lovelace from Ohio. We are believing the Lord to give a great revival here. We have no pastor here as yet. From here we crossed some of the worst mountain road you could imagine, had to be pulled through mud and up hills as we were riding with the postman in his Ford truck but we arrived at Highway where Rev. I. T. Stovall is the good pastor. I think Brother Stovall is serving his eighth year as pastor. I know of no one in recent years who has done more or as much for this part of the country as Brother Stovall. He is working hard and the Lord is blessing him. We had one Sunday with him and we enjoyed it so very much. It was through the influence of this work here that we were saved and sanctified.

Our next visit was at Creelsboro where Brother Stovall is also pastor. This is the closest Church of the Nazarene to the place where we were reared. We helped organize it years ago and it was one of our first pastorates. The work here is doing fine the best for years I believe. Our next visit was at Columbia where Rev. John and Nancy Galbrieth are pastors. We found them in a fine revival and preached for them two nights with several souls in the fountain. They have recently taken in some new members and the work is coming on fine. From here we were called to Ashland where Rev. E. C. Oney was the pastor. Brother Oney has done a very fine work here. He has resigned the pastorate and is entering the evangelistic field and we predict he will soon be one of our strongest evangelists. We are soon to have another strong pastor at Ashland. We enjoyed so very much preaching at Ashland and we believe it is one of the greatest opportunities in our entire connection.

We next went to Lancaster where Rev. Ollie Johnson is pastor. This work is new but Brother Johnson has rented a hall and is getting his feet down in good shape. From here we went to Frankfort where Rev. E. C. Martin and wife are pastors. They were just beginning a meeting with Rev. Oscar Hudson which resulted in a fine revival and they doubled their membership and are planning to build a church in the near future. The Martins are doing a splendid work in this capital city. We went next to Newport where Rev. W. E. Albea is the pastor. We preached one night and enjoyed it so much. The work here is going fine. Brother Albea is doing a great work and has a fine field. We are to be with him

again soon to help raise money to start building a new church.

We went next to Olive Hill where Rev. Willis French is the good pastor. He is in his second year and is having great victory. We enjoyed our two days with him and his church so very much. He has received some very fine members since the assembly. From here we went to Huntington, W. Va., where Rev. Mason Lee is pastor. This is his first pastorate but he is doing a most excellent work there. We dedicated his church free from debt. Every department of the work there is taking on new life. Rev. B. T. Flanery had just closed a revival the night before we arrived.

Our next place was at Richmond, Ky., where Rev. Glenn E. Miller is the pastor. Here we had a fine Sunday and at night nine prayed through to victory. Brother Miller drafted us for four days and we sure did enjoy it—souls were in the fountain and how the people were blessed. Rev. M. G. Standley is with them now in revival. This church has been organized just a little over a year and has over one hundred members. Their church is new and seats I guess three hundred or more and they are turning people away at their regular Sunday night services. Miller is one fellow that has everyone doing something. From here we went to Georgetown where Rev. Samuel Muse is pastor. He is an old schoolmate of ours at Olivet. He is getting on fine with his work and they are planning a revival to start soon with Brother and Sister Rice.

We have not visited any thing like all our churches and will report for the others next time. Almost all are doing fine. We are enjoying our work very much. The pastors and churches are so good to us and seem to do all they can to make the work as light as possible for us. Rev. J. W. Montgomery was the splendid Superintendent for the past four years and we find that he did a very fine work. At the beginning of the Assembly year we began to believe the Lord for five hundred new Nazarenes this year and as we have just been counting up a little we find that at least one-fourth that number have already joined us and this is not one of the best quarters of our year. So we are praising the Lord. Our district is some bit ahead with her General Budget and a good Christmas love offering, and coming along nicely with the district budget. We are planning an aggressive tent campaign for next summer and expect to plant a number of new Nazarene churches on the district by the help of the Lord. We are delighted and determined to do our best for God and the church we love so dearly which has meant so much to us. When you pray please remember Kentucky.

L. T. WELLS,

Superintendent Kentucky District.

All men who know not where to look for truth, save in the narrow well of self, will find their own image at the bottom and mistake it for what they are seeking.—LOWELL.

What we do not understand we have no right to judge.—AMIEL.

### SPECIAL NOTICE

To the brethren scattered abroad, greetings. Beloved District Superintendents and evangelists and pastors that I have worked with for the past twenty-five years and song evangelists, will you do me this little kindness? I am at home resting up for January and February, and I am writing up the story of my life. I want every man that I have worked with to do me just this little kindness. Will you just write me a short notice of the time and places that I was with you. If possible give the year that I was with you in the work. In so doing you will help me to get the facts together as I could not get them otherwise. I want each district that I have toured to just write me a short sketch giving the year and the month, and if possible just about what you saw and got out of the campaign. That will help me to get some facts together that will be interesting, and any man on any campmeeting committee for the past twenty-five years please just jot down the year and what you thought of the meetings. Now, brethren, I think that I might say thousands of my friends have asked me to please write up my life story before it was too late for me to do it, and here is your opportunity to help me a little. Please, if possible, don't forget the year and the time of the year that I was with you. Please send all sketches to 1169 Bresee Ave., Pasadena, Calif. In perfect love and all for Jesus. Glory to His great name.

REV. BUD ROBINSON.

### NEWS IN BRIEF

Evangelist R. F. Whitehurst of Wilmore, Ky., has a few open dates beginning with the last of January which he would like to give to churches wanting evangelistic help. Also he is making up his spring and summer slate and those desiring to correspond with him about dates may write him at above address.

Evangelist Lyman Brough, writing from Seymour, Ind., under date of Jan. 8, says: "We are having an old time revival here. Souls are getting through to real victory."

Professor Charles Allen McConnell, Dean of the School of Theology at Bethany-Peniel College, Bethany, Oklahoma, who was at one time Managing Editor of the *HERALD OF HOLINESS*, and is at present a member of The General Board, sends the following personal note to the editor: "Issue of *HERALD OF HOLINESS* of Jan. 12 is especially good—editorials, contributed articles, reports, etc. I am constantly delighted with our paper."

Mrs. Bessie Wehlig, Corresponding Secretary of the Lancaster County Holiness Association, sends a report of the third annual convention of the Association which was held in the Church of the Nazarene, Lincoln, Nebr., Dec. 31-Jan. 9. Pastor H. N. Haas did much to make the convention a real success, and Evangelist T. M. Anderson of Wilmore, Ky., is highly commended for his strong ser-

mons, brotherly spirit and unctuous service. The finances of the convention were all brought up, and the report concludes with the statement, "The convention was a success in every way."

Mr. J. V. Livesey, Supervisor of Stations for the New York, Chicago and St. Louis R. R., especially recommends Rev. C. W. Ring, pastor of the Free Methodist Church at La Harp, Ill., for evangelistic services.

Song Evangelist J. M. Kerwood of Bluffton, Ind., is engaged for a meeting at Elwood, Ind., for Jan. 16-Feb. 6.

Pastor Grant M. Barton of Arcana (Ind.) Church of the Nazarene wishes to announce that his address is now Marion, Ind., R. F. D. 6.

Rev. W. B. Woodrow says that the Fourth Annual New Year's Day Meeting, held this year in the First Methodist Church, Collingswood, N. J., with John Fleming as evangelist, eighty-one churches represented and sixty seekers at the altar during the three services of the day, was voted as the best New Year's Day meeting held thus far. Arrangements are already being made for the meeting next year.

At the close of the Philadelphia Holiness Association meeting in Philadelphia, Dec. 19, the Tri-State Holiness Association, embracing New Jersey, Pennsylvania and Delaware, was organized. The officers are Rev. George Q. Hammell, Delanco, N. J., president; Rev. J. W. Tindall, Philadelphia, Pa., vice-president; Rev. W. B. Woodrow, Collingswood, N. J., secretary; and Harry Eiest, Philadelphia, treasurer. The plans of the association embrace the organization of the holiness forces of the states mentioned, the holding of a number of three day conventions during the winter and spring and the holding of a central convention in Philadelphia during November.

### CHURCH NEWS

EVANGELIST ALLINE ANDERSON, BATESVILLE, IND.—"Just closed a meeting with Evangelist Paul Coleman and wife at Third Pilgrim Holiness Church, Indianapolis, with wonderful victory. Praise His name. Many souls found God in the old fashioned way. Am now in a meeting at this place. We know God is working and are trusting Him for an old time revival, for they haven't had one here in years. Pray for us. Have open dates and will go anywhere God leads. Any one desiring my services write me at Frankfort, Ind., my home address."

PASTOR H. J. RAHRAR, HAGERSTOWN, IND.—"Since we last reported the Lord has graciously blessed us with victory. On December 24 we began a Y. P. S. convention which continued over the following Sunday. The different nearby pastors came in about every night and preached the old fashioned gospel in the old fashioned way. Several souls bowed at the altar during this convention, most



of whom were happy finders. We can truthfully say that the church is moving forward along all lines. The Sunday school has taken on new life and we are now making plans to complete the church basement for Sunday school work. Sunday, January 2, was a great day. The pastor preached on tithing in the morning and at the evening service did not get to preach at all. The people shouted and praised God for over an hour, after which an altar call was given and seven earnest seekers knelt at the altar, praying through in the old fashioned way. Then on Wednesday evening the pastor gave a Bible reading on tithing. God blessed the truth, the people are catching the vision and the results are visible. I believe a tithing church is a victorious church. On Sunday, January 9, God gave us another day of victory. The Lord came on the morning service. The people praised God until after twelve o'clock, after which five persons were received into the church. Two souls were at the altar for holiness in Y. P. S. service. We give God all the glory, for it is He who giveth the victory. We recently organized a W. M. S. with fifteen active members and more to follow. God is blessing the women folk in their work. We also started a Sunday school teachers' training class with eighteen members, which we feel will be a blessing to our Sunday school, as the Lord has already blessed our efforts. Cottage prayer meetings are being held every Friday evening in country homes. We find these are very beneficial. Good crowds attend all the services and we hope to be a blessing to all. We plan a revival campaign for February 6 to 20, the pastor doing the preaching and Brother Gilbert Wine of Modoc, Ind., in charge of singing. Pray that the Lord will continue to bless this church in the salvation of the lost. The Church of the Nazarene is being commended by the people of Hagerstown for the good work it has done, and is doing. To God be all the glory."

**PASTOR ERNEST ARMSTRONG, SKEDEE, OKLA.**—"At our last report we were leaving school at Bethany-Peniel College for the summer revival season. We held three meetings for our churches (at Spring Valley, Okla., Canute, Okla., and Mineral Wells, Texas) and six pioneer campaigns, in which we obtained some real pioneer experiences, going hungry, sleeping out and opposition of formalists and fanatics. But the good part of it was, we saw precious souls saved and sanctified, which more than paid for all the battles. Glory! At our assembly we accepted the Skedee church for this year. Landing here we found a nice church and parsonage, clear of debt, and a noble band of Nazarenes. October 31 we preached on tithing, and organized a storehouse tithing band, which always solves the financial problems of a church, and that part of the work is coming fine. The business men are voluntarily helping us, one giving \$25.00, and others following in his steps, for which we are thankful. The town gave us a nice pounding. Here I must say, 'Praise God for our outside friends.' Above all God has been present in our services. A number have been

## RECOMMENDATION



I am glad to take this opportunity of calling the attention of our pastors and Campmeeting committees to the fact that Rev. Chas. F. Pegram, Dean of Men, Trevecca College, will give the coming summer and fall to revival work. His picture appears herewith. He has held and built up some good churches and pastorates in West Virginia, Indiana, and Kentucky in his ministry of twelve years, besides traveling quite extensively over eight or nine states in evangelistic work. He is a strong preacher of the Word; carries a burden for souls; sings well, knows a pastor's problems, and how to reach the people. He is now arranging his slate for the summer's work and will grace any platform with his searching messages of truth, and be a blessing to your church. Help us keep him busy. For further references write the General Superintendents, or his former District Superintendents, Rev. J. W. Short, Bresee Avenue Church, Pasadena, Calif., and Rev. J. W. Montgomery, Fort Wayne, Ind.—A. O. Henricks, President, Trevecca College.

saved and sanctified and our crowds are constantly increasing. We have organized a N. Y. P. S. which is starting off nicely under the leadership of Miss Modie McCleskey, who is teaching in the high school here. Our Sunday school is growing in numbers and interest. We have received six members into the church, more to follow soon. Pray that God will keep His glory upon us, without which no church shall save the lost."

**PASTOR J. W. HENRY, BATESVILLE, ARK.**—"We began our meeting December 26 with Rev. Lee Hill of Hindsville, Ark., as the evangelist, and Rev. Euland Simpson and wife of Conway as the special singers. These three workers are all young people and are on fire for God and holiness in the state of Arkansas, and will be a blessing to any church that calls them. We did not lack for crowds. Every service was well attended. Many times at the night service the house was literally packed. While our place of worship is small, seating only about three hundred, we thought we were doing well to have it full. There were thirty-four bright professions during the meeting, a few who came to the altar did not get through. Ten new members were taken into the church, and a fine prospect of more to follow soon. The day services were times of refreshing from the Lord. Several were saved and sanctified in the morning services. Just a word to the Arkansas District—we cannot afford to let these three workers be idle one single day. Other states are now bidding for them, and unless we wake up and keep them busy and pay them for their service Arkansas will be the loser."

**BETHANY, OKLA.**—"Brother Granville Rogers, a former student of Bethany-Peniel College, accepted the pastorate of

a new church that had been organized by Brother Balsmeier, District Superintendent of the Kansas District, at the close of a revival held by the Edwards Party, at Salina, Kansas. We were called for a N. Y. P. S. holiday revival shortly after Brother Rogers and his wife arrived. We accepted the call and in due time reached Salina. The devil was on hand from the beginning and so were we, and for ten days we had one round after another, but it wasn't long till the Lord helped us to land a staggering blow and people began to get saved and sanctified, and the beautiful thing about it was that almost everyone that was saved was sanctified and eight joined the church. Brother Rogers expects to stay there a number of years and build a strong church, which to my mind will be the determining point of his success, and there is no doubt but what he will make a marked success there. We came back to college with a little of that northern steadfastness and some of that quiet, deep spirituality (being a southerner from Alabama and given especially to much demonstration) and the general spirit of those northern Nazarenes just tied itself on to us. The Salina church will soon be building a place of worship of her own, then rapid strides of progress will be seen for our glorious gospel in that city."—G. Wilbur Brannon.

**DURANT, OKLA.**—"This new assembly year finds the church at Durant still pressing forward with our new pastor, Rev. W. A. Carter, on the field. Brother Carter succeeds Brother W. B. Walker and comes to us from the Bonham Church on the Dallas District after having spent three years as pastor of that church. He has surely been bringing us some fine and inspiring sermons. He certainly has the presence of God with him in his preaching as well as in his every day life. Our interest has been constantly increasing since the beginning of the assembly year. The Sunday school, under the leadership of our efficient Superintendent, Brother Willis Messer, has almost doubled in attendance. The N. Y. P. S. is marching on triumphantly with a membership of forty and with an average attendance of about twice the enrollment. Our church is keeping the Nazarene vision. We have our budgets paid up to date, all other bills have been paid, and we are expecting by the time this report is in print to have the mortgage lifted on our parsonage which will clear our church property of all indebtedness. The outlook for the future of all departments of our work is very promising indeed. In the latter part of December we were greatly blessed by the coming of our beloved 'Uncle Buddie' Robinson and Prof. L. C. Messer. Brother Robinson's messages and Brother Messer's special songs were a great inspiration not only to our church but to the entire city. They will be long remembered by our people. Brother Robinson stated that our church ranked third in the number of subscriptions to the HERALD OF HOLINESS taken during his nineteen day tour of the Eastern Oklahoma District."—H. Messer, Reporter.

**EVANGELIST C. B. FUGETT**—"Since last reporting, I have conducted a number of



revivals. The first one was with the First Church of the Nazarene, Long Beach, Calif., Brother L. A. Reed, pastor. Professor Ransom, the converted Mormon elder, was our song leader, and he proved to be a good co-laborer. There were about 300 bowed at the altar in this meeting. We took a nice class of sixteen into the church the last night. From Long Beach we went to Anaheim church, Brother Will South, pastor. Johnnie and Jackie Douglas from Texas were the song evangelists. They know how to get the fire down on the people. We had some good results. There were seekers at every service and a number got clear through and joined the church. We found Brother Will South a precious man to work with. Our next meeting was with our church at Brea, Brother Corlett, pastor, one of our clean, hot, radical preachers. The meeting started off well. After being with him just one Sunday, I took the 'flu,' and Brother Dickerson, an old Kentucky war horse, took the meeting, and God blessed him and gave him souls. From there we went to Alhambra with Brother Melza Brown, pastor. Brother Ransom was also our singer in this meeting, and talk about your times, we had it. There were about four hundred at the altar. The last Sunday we received thirty-one into the church. I never felt the power of God greater in my ministry than I did the last Sunday at this place. There were eighty at the altar the last two services. From Alhambra we went to Fullerton. The revival here was conducted in a large hall that Brother Finch and Brother Little had secured for the revival. The primary object of this meeting was to plant a Church of the Nazarene in Fullerton, and Brother J. T. Little, the District Superintendent, at the close of the meeting organized a church with thirty-three charter members. There are ten more that have sent word that they are coming in. Brothers Finch, Corlett and South proved a great blessing in this campaign. At this time I am with Brother H. A. Scheideman at Glendale, Calif., and the fire is falling. There have been about forty at the altar in the first two services. We are expecting God to give us a great campaign in this place."

We, the EDWARDS EVANGELISTIC LADIES' QUARTET, after a good summer season in tent work in Southern Missouri, came up to the fall praying earnestly God's will concerning our winter's field of labor. Calls had come to us from several different districts which we did not feel clear to accept; but when the cry came, 'Come over into Kansas, and help us,' we felt definitely led to come. We feel keenly that we are in the will of the Lord. We began our first meeting Oct. 8 in Salina, a new field, where God led us to preach and sing holiness to hungry, starving souls, and, as a result, to plant holiness in the organization of the Church of the Nazarene in that beautiful city. The work is still continuing under the faithful ministry of Brother and Sister Granville Rogers, both splendid young people with a vision: souls are being saved in nearly every service. We bespeak for these folk a good future. From Salina we went to Windom, and had the privilege of bring-

ing the gospel to precious souls there. We found a small band of saints who are faithfully laboring. The battle was a hard one, and we wish we could have stayed longer that we might have seen prejudice broken and holiness spread over town. Brother and Sister R. A. Gross are the good pastors at this post, and they have the respect and support of the citizens of the town. We expect to hear good reports from this place under their ministry. We came to Dodge City next where God simply opened the heavens upon us—in fact the church had prayed the revival down by the time we arrived, and God wonderfully manifested Himself. It is truly wonderful what God will do for a people who will let Him lead them in the light. Brother H. S. Hester, the pastor, and his good wife are truly owned of God who has given them prestige among the citizens of Dodge City. The church has grown under their labors, and not only has God added to their number but He has enabled them to add to their church building, affording eight Sunday school rooms. This new section was dedicated the last Sunday afternoon of our meeting at which time a splendid offering was raised toward the building expense. The dear people rallied beautifully in the raising of all money for the meeting, besides a love offering in money and pawning amounting to over fifty dollars for the pastor. The progress of the church during the past eighteen months, and the success of the meeting just closed are largely due to the efficient leadership and earnest prayers of Brother Hester, the pastor. We have never worked with a pastor who was more encouraging, inspiring, and prayerful. We are now in the beautiful city of Garden City, and already God has blessed. He is graciously surprising us with extra store. Bless His name, forever! The pastor here, Brother E. B. Hackley, with his splendid wife have the vision, and God is honoring their efforts. We mean by the grace of God to work till Jesus comes, and to get all ready that we can for the meeting in the air. Pray for us and especially at Minneapolis, Kas., where we go next to

hold a Home Mission campaign. Rev. A. F. Balsmeier, the District Superintendent, is a man of vision, and is putting on these Home Mission campaigns. We are glad to work for the Lord under the supervision of this godly man in furthering the cause of holiness in these new fields."—Alice B. Lewis, Secretary.

EVANGELIST JAMES MILLER—"The first two weeks after the Assembly we were in Chicago completing the Home Missionary meeting we had started some weeks before. Our next battle against sin and the devil was at Richmond, Ind. We had a very good meeting at this place, but in our opinion we were just getting started when we were compelled to leave for the next place. Brother and Sister Cook are the good and efficient pastors of this people. From here we went to Carlinville, Ill. At this place we found a young man by the name of Otis Harbour doing his best to build up a young organization. We discovered he had a real job on hand. But the Lord helped us and gave us a few souls and we believe some work was done that will tell throughout eternity. Marion, Ind., was the next stop. At this place we were with the Pilgrim Holiness Church, Rev. Frank Edwards pastor. The crowds were large and seekers quite a few. It sure made our heart rejoice when we looked into the faces of so many that we had helped in previous days. This is the city in which we were living when we were born the second time. We had the privilege of having our family with us the last few days at this place which was a blessing to one and all. The night we closed here we left for Midland, Mich., to do our best by the help of the Lord for Rev. Chas. H. Hare and church. Brother Hare is now in his eighth year with this class and is doing a great work. They had just moved into a new tabernacle which gave evidence of good taste and a lot of hard work. We preached almost a week here before making an altar call. But salvation came to many from this time on. We talked one day while here to the high school students which seemed to be very profitable and

## Light on the Tongues Question

By Rev. Pascal P. Belew

EVANGELIST Belew has made a careful study of the "tongues movement" having served a church in a locality where the "tongues" were prevalent. It is true that considerable has been written on this subject; however the author feels that his close contact with the movement and his thorough study thereof has enabled him to present the dangers of this doctrine in an especially helpful manner. We are glad to have the privilege of assisting in the distribution of such a worthwhile publication. Sixty-four pages, paper covers.

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appreciated by all. After closing here we spent a week with Rev. C. A. Strait and his young church at Saginaw, Mich. The seekers here were few but all were finders according to their testimony and looks. We believe we will have a good church in the near future in this place as this little class is willing to sacrifice and pray. This man Strait is not only Strait in name but in living and preaching as well. We then stopped over three days in Kalamazoo, Mich., and found them just closing a revival. The pastor, Rev. L. H. Bacheller, had been doing the preaching and they were glad for me to give them these last three nights. The Lord honored our efforts and gave us souls. We stopped four days in Chicago next. One of these nights we went to Brother Murphey's Mission at 455 S. Clark St. As we looked at this large crowd of men from all walks of life, that had been trapped and deceived by sin and the devil our minds went back some twenty-five years, when we too walked over these same streets the same kind of a bum and tramp. And just around the corner from this very spot I was almost murdered at the age of seventeen years. We had the privilege of telling this crowd of men what God had done for us and assured them that He could do the same for them if they would meet the conditions. On Sunday, December 19 morning we preached for the Roseland Church of the Nazarene and God was there to bless. This is the church we helped to dig out a few months ago. We found them marching on with renewed forces in the Old Paths. At night we preached in Gary, Ind., for Rev. White. God gave us one more soul at this service. For all this we give God the glory. We are now at home with family for a few days. Please remember us at

the throne when talking to the Father."

PASTORS CERENA W. AND EULA W. JAY, North Side Church, Indianapolis, Ind.—"We assumed the work as pastors of this church in September of 1925. God has been with us from the beginning and given us victories along with the battles. During the year and four months, a number of our splendid evangelists have conducted good revival meetings for us, namely: R. P. Fitch of Ohio; F. P. Cassidy of Kentucky; Oscar Hudson and wife of Kansas City, Mo., and J. E. and Ada Redmon of Indiana. A number of seekers have bowed at our altar during these special meetings and also at our regular services, and some of these received definite experiences of grace. We are truly thankful to God for His many blessings bestowed upon us, and are determined to be in the front of the battle, preaching the gospel of full salvation, as long as God gives us strength or until Jesus calls us home. Pray for us."

HARMON, OKLA.—"We arrived here December 16 and found a band of good, loyal, faithful Nazarenes. Although without a pastor for two months they were pushing the work on. We have had good services and an increase of interest in all lines of the work. Our Sunday school is growing both in interest and attendance, for which we give God the praise. We have a great field here in this country work. Really, it is a home missionary field. God has helped us get a Ford, and one good brother that once knew the Lord but has lost his experience took it up and raised the money and bought us one hundred gallons of gas, so we could visit. We ask the HERALD OF HOLINESS family to pray for this good man. We

want to see him get back to the Lord. We are praying for a real revival here, one that will stir this community for miles around and astonish the devil. Pray for us that we may be a blessing here for the Lord. We mean to press on in the battle for God, for we realize that time is short and what we do we must do quickly."—W. W. and Pansy Emert, Pastors.

PASTOR AUGUST BRANDES, WOODBINE, KANS.—"Brother and Sister Mack Anderson of Hutchinson, held us a good meeting from November 16 to December 5. The crowds were good in spite of the threatening weather. On the last two Sunday nights the church was filled to its capacity. We had borrowed about thirty chairs to set in the aisles. These were all taken, and a number of children sat around on the altar. Brother and Sister Anderson are good workers, he preaching the rugged truth and she singing beautifully the gospel in song. Brother Anderson stands by the pastor in every way. When the load pulls hard and results are not what they would like to see, he does not lambast the church, but goes on preaching the gospel. Brethren, these are the kind of evangelists we need. God was with us and them during these meetings, and we had a measure of success. The good people of Woodbine are a loyal set. They stand by their pastor, boost for him, encourage him and also stand by the general church. We have not met with finer people anywhere. They love God, they love the church, they love their pastor."

EAST LIVERPOOL, OHIO—"The East Liverpool Sunday school, under the wise leadership of Emma Durbin, Superintendent, has enjoyed a prosperous year along every line. The attendance for the year was 21,056, an increase of 3,068, and an average attendance of 405. The offerings for the year amounted to \$2,110.17, an increase of \$95.25, an average of \$40.58. This Sunday school raises each year \$1,000 for missions. The spiritual condition of the school is splendid and only last Sunday the blessing of the Lord came upon us and many voices were heard giving praise to God. Several of the classes are organized and doing splendid work in visiting the sick, sending flowers, also food and clothing to the needy ones. One class of the school, the Young Woman's class, taught by Mrs. Foster Brindley, has given the following this year: 18 baskets of food, 72 garments including dresses and underwear, etc., 56 pairs of shoes and over-shoes, 40 pairs of hose, 18 coats and sweaters, several outfits for infants, 2 new comforts, 2 quilts, 1 baby bed, 4 barrels and 6 sacks of clothing to mount missionary work in Kentucky and Tennessee. Have made and rolled 400 yards of bandages for Bresee Memorial Hospital in China. \$56.00 has been given for flowers and other needs. The pastor considers the Sunday school a great asset to the church and is on time each Sunday to assist in every way possible to make the service a success. The school has a splendid corps of teachers and officers who are to be commended for their faithfulness and interest. We are determined by the grace of God to make our

## OLIVET COLLEGE

### Commencement and Camp Meeting

May 19th - 29th



#### WORKERS

Rev. J. B. Chapman, D.D.

Rev. Bud Robinson

Rev. Bona Fleming

Rev. Haldor Lillenas

For particulars write Rev. T. W. Willingham, Olivet, Ill.

school even better and larger this year. I say glory."—O. L. Benedum, Pastor.

CALERA, ALA.—"Our holiday revival was exceptionally good considering the rain, cold weather and holidays. The congregations were not so large but the interest was good and we consider our church and town greatly benefited. The work was intensive to the edifying of the saints rather than extensive to reach the multitudes. There were eleven seekers and seven professions, one was a case of healing. Rev. Charles F. Pegram, Dean of men, Trevecca College, was our evangelist. We can truly say he is a preacher of the deeper type. His messages were filled with love, clear and to the point. We all learned to love and appreciate him, and felt a sense of loss when he returned to Nashville. May the Lord abundantly bless him and his good family. Our church work, with a progressive Sunday school and enthusiastic Woman's Missionary Society, is moving along nicely. We are looking forward now to our tent meeting in July. Spring is approaching so we are expecting our parsonage building program to move on with greater rapidity. Pray for us."—J. B. Medler and Wife, Pastors.

EVANGELISTS LEWIS J. AND EDYTHE RICE—"Just closed a gracious revival meeting at Dana, Ind. This is what I call an unusual meeting. The services were held on the second floor in a hall over a blacksmith shop, and it was wonderful how the crowds did come. We reached many new people, and won new friends to the Church of the Nazarene. We had some wonderful altar services, with a number of happy finders. Rev. Carter and his good people from St. Bernice, came over a number of times and gave us a boost which helped us very much. May God bless the St. Bernice folks. The Dana church has been wanting to build a new tabernacle, so we raised four hundred dollars to buy a lot so they can put up their tabernacle. The good pastors of this church are Revs. G. D. and A. Urschel, who are wonderful workers and know how to make things move. Sister Urschel led the singing and did her part well. After spending the holidays with our daughter and friends in Chicago, we went on to Georgetown, Ky. Things are starting off well with good crowds and we are expecting a great time in the Lord. The year 1926 has been the best year of my life. God has been very precious to us, has given us good health, blessed us in our ministry and we have seen hundreds of precious souls find God. In our last ten meetings we have had eight recalls. God has kept us busy in His vineyard, and our determination is to push the battle against sin and the devil, win souls to God, and make heaven our home. Pray for us that God will keep us humble, low, filled with the Holy Ghost, and busy in the service of the King."

EVANGELIST J. A. RODGERS—"During the year 1926 I have been permitted to work in sixteen different fields in which God blessed and gave definite victory. Three of these were pioneer fields and God gave us a Church of the Nazarene in each of them. In all God gave us be-

tween one thousand and eleven hundred at the altar seeking God for either pardon or cleansing of which number many received a definite experience; 20 per cent of these became members of the Church of the Nazarene. We also secured a nice list of HERALD OF HOLINESS subscriptions in most of these places. Surely we are living in a day of opportunity. I am trusting God to make me a greater blessing and a better soul winner through the year 1927, desiring that the great HERALD OF HOLINESS family, when they think of me, will breathe a word to God in my behalf."

PASTOR C. LESTER CLEAVES, LOWVILLE, N. Y.—"We are praising God for His blessing on our work here. When we came in November, 1926, there was much opposition. The work had been in disrepute, but praise God, we are, by His grace winning our way. We now have the respect of the entire community and the people are beginning to have confidence in the Church of the Nazarene. We have been able to buy an abandoned schoolhouse large enough for a chapel and parsonage, with ample room for enlargement. We have paid \$500 on the building and feel assured we shall be able to wipe out the entire debt without becoming strained and over anxious. We are praising the Lord for our beloved District Superintendent, Rev. J. A. Ward, who was with us for special services December 5 to 12, inclusive. We had a full house every night, save one and we are assured the safe and sound teaching of this man of God will bring forth a precious yield in time to come. We have a good, live Missionary Society whose

interest is greatly increasing and bids fair to become a great asset to the church. Ours is a very small company, but they are loyal and are truly marching on to victory. We believe we have the best church on the District."

EVANGELISTS CHESTER ASHFORD AND OATHER PRENTICE—"We just closed a meeting with the Friendship Church, Ashland, Okla. The weather was bad, but there were nineteen that prayed through in the old fashioned way, and there were thirty seekers. There were three young boys who were saved, sanctified and called to preach out of this meeting. God wonderfully blessed the little church and twenty-two came into its membership."

EVANGELIST JESSE UHLER—"We began at Sublette, Kans., Oct. 20th and continued until Nov. 5th. God gave us several seekers at the altar both for pardon and sanctification. This was a gracious meeting. From there we went to Ensign, Kans., also with Pastor Duncan from Nov. 10th to Dec. 5th. This was a hard fought battle, but God gave us victory, with several seekers at the altar. Brother and Sister Lansdowne from Wichita, Kans., were the leaders in song and gave us splendid services. Pastor Duncan stood by us all through the battle. From Ensign we went to Blue Bell school house ten miles east of Liberal, Kans., from Dec. 6 to 19. Here God poured out His Spirit and gave us a gracious meeting with several seekers at the altar. Brother Lansdowne was our song leader at this place also. To God be all the glory."

## Good Health Is Your Greatest Asset



A FEW minutes reflection will reveal to us the fact that of all the temporal blessings bestowed upon mankind by the bountiful Hand of an All Wise Father, that of a well developed body and good health, is the most appreciated.

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Name .....

Address .....

## TELEGRAMS

Please note that all telegrams must be in our office on or before Thursday 10:00 a. m., preceding the date of publication of the Herald of Holiness. Messages reaching us later than that time must be held over until the next issue.

## NEWCASTLE, PA.

Revival with Fleming starts February 3 instead of January 30.—G. Howard Rowe.

## PORTLAND, ORE.

First Church, Portland, going forward in program of establishing great holiness church in heart of city. \$35,000, first unit, practically completed. A true, loyal and spirited people stand united to carry this great project through to victory. General Superintendent Williams coming for great city wide revival.—Donnell J. Smith.

## GRANDFIELD, OKLA.

Grandfield, Okla., just closed a good revival Sunday night. Forty-two found victory. Altar full last night. Fifteen found God. Expecting several to unite with the church. Good love offering and nice pounding for pastor. Lum Jones, L. C. Messer, Roscoe Carrell special workers. They make a splendid team.—F. M. Bates, Pastor.

## CENTERVILLE, IOWA.

Revival with Rev. Will H. Nerry and wife closed with full house and seekers at the altar. About forty different seekers throughout the meeting. \$1,000 in cash raised for all purposes including church debt.—W. H. Hardin.

## WINCHESTER, IND.

Organized church at Lynn, Ind., yesterday with thirteen charter members. Closed a three weeks' meeting with Rev. Fred Bouse as evangelist. Brother Bouse very effective as a soul winner. Watch this church grow.—Leo C. Davis, Pastor.

## LAWRENCEBURG, TENN.

Radio revival going fine. Preaching to hundreds here, thousands by radio. Letters from people listening in twelve states, New York to Texas, Colorado to Florida. Continuing indefinitely. Tune in wave length 356. Pray for a mighty revival. Vaughan quartet and Miss Harris singing. Dr. Henricks preached Sunday.—C. B. Jernigan.

## DEATHS

COULTER—Mrs. Anna Maria Coulter died in the faith and went to her reward November 28, 1926. She was a charter member of the Church of the Nazarene at Shawnee, Okla., which was organized by Rev. C. B. Jernigan, February 27, 1910, in a little old store building with a membership of thirteen. Sister Coulter suffered many things for Jesus' sake. She certainly went without the camp with her Lord and Master bearing His reproach. Through it all she was patient, sweet-spirited and forgiving. For about ten years she rarely missed a service at the little church. She was a member of the official board and faithfully performed every duty or task put upon her. Advancing years brought severe afflictions, from which she suffered indescribable pain. She is numbered with those who were faithful unto death. She has evidently gone to enter into the joys prepared for her. It was our priv-

ilege to visit her a number of times during her illness and we always found her on the victory side. May God bless her memory.—Joe Bishop, Pastor, Jas. P. Smith, Secretary.

ROSS—Lula Lavelle Ross, infant daughter of Mr. and Mrs. Phillip Ross, of near Aline, was born April 18, 1926, and departed this life after an illness of three weeks on Saturday, November 27, 1926, 8:30 a. m., age seven months and eleven days. From the beginning of her short life here on earth she was always pleasant and agreeable and her friendly smile won for her the admiration and love of all. Through her tedious illness she was ever patient and sweet. But God, who ever doeth all things well, in tender pity was moved to relieve her of her intense suffering by taking her to live with Him, where she will never suffer again, in a happier, brighter home by far than it is possible for one to have in this world of sin and woe. Her presence will be missed beyond measure, but God, in His love, can fill the vacancy in our hearts with His wonderful grace, thereby relieving acute pain caused by her absence. She leaves to mourn her loss her father, mother, one little sister, Ione, all her grandparents and a host of other near relatives and friends. Funeral services were held at the Nazarene church Sunday, November 28. Rev. Carl Kruse, the pastor, preached the funeral. The body was laid away in the Aline cemetery.

CRUMP—Mrs. Marguerette Crump, wife of S. L. Crump, was born in Mississippi September 26, 1849. Departed this life November 5, 1926, thus making her stay on earth seventy-seven years, one month and nine days. Sister Crump was converted at the age of twelve years and was sanctified something near twenty-five years ago, when holiness was first preached in this country. She was one of our pioneer holiness people and has been a devoted lover and supporter of the holiness movement ever since. At the time of her death, and for several years prior to that time, she was a member of the Church of the Nazarene at Halesboro, Texas. Being afflicted with cancer of the face Sister Crump was called to go through months of suffering. We had prayed and hoped for her recovery, but it didn't seem to be the Master's will to raise her up; so at last the dreadful malady ate its way into the vitals of life, thus severing the silver cord and ushering her soul into the presence of God as one of the redeemed host of Israel's God. She was resigned to the will of the Lord and oh! so happy in Him. The last words I ever heard from her lips were shouts of praise. She called Brother Crump, her companion, to her bedside on Tuesday morning before she passed away on Friday and gave him her last message, "Jesus is calling and I must go." Besides her companion she leaves her own children, step-children, other relatives and a host of friends to mourn her departure. But we sorrow not for her as we would for those that have no hope. We look forward to the time when "Many shall come from the east and the west, the north and the south and shall sit down with Abraham, Isaac and Jacob in the kingdom of God." In fact, the great home gathering when the redeemed of all ages shall come forth to be forever with their Lord. The last sad rites were said by the writer as we gathered around the remains in the Union church at Halesboro. After the touching scene we wended our way to the new made grave a short distance away and laid all that was mortal of Sister Crump in the bosom of mother earth.—Mrs. T. G. Luttrell.

SANDERS—Rev. W. R. Sanders was born Nov. 19, 1861, near Alexandria, La., and left his earthly home November 18, 1926. He was united in marriage to Miss Nellie Tanner November 20, 1889.

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To this union there were eight children born. Five girls and one boy, with his wife and a host of friends are left to mourn his death. Brother Sanders was a charter member of the Church of the Nazarene at Lufkin, Texas, which was organized twenty-five years ago. He was one of its first pastors, helping to build the present church building, and has been an active member ever since. He died full of faith and the Holy Ghost. He was conscious that the hour had come and told all the family goodbye and in a few hours went to meet the Lord. He had suffered for months with cancer of the stomach. The funeral was conducted by the writer.—W. S. Harmon, Pastor.

**PEGRAM**—Mrs. Ruphinia Pegram, nee Huddleston, daughter of Thos. J. Huddleston and wife, was born in Fayette County, West Virginia, September 27, 1858. She departed this life November 24, 1926 at Oak Hill Hospital, as the result of injuries received in an automobile accident the 14th of November. She was married to Mr. W. H. Huggart March 17, 1875, at the age of seventeen. To this union were born four daughters, Della Gay, now Mrs. Della Peters, wife of W. C. Peters, now residing in Mullens, W. Va., and Belle, Effie and Virginia the latter three having preceded their mother to the "More excellent glory" many years. The cruel hand of death severed this union; and in May 19, 1887, she was married to Mr. Albert Gilmore Pegram. To this union were born six children, three sons and three daughters, of whom five remain to mourn the loss of the deceased. Virgie, the oldest, died in 1890 at the age of three years. The remaining children who survive are as follows: Mrs. Nettie Light, of Oak Hill; Mrs. Maxie Ryan, of Williamson, W. Va. She was also mother of twin boys, Henry W. and Chas. F. Pegram, the former now residing at Williamson and the latter is Dean of Trevecca College, Nashville, and Cladie B. Pegram, also of Williamson, W. Va. Besides the immediate family she is survived by three sisters and four brothers, sixteen grandchildren and four great-grandchildren, and an innumerable host of distant relatives and friends. Her husband, Mr. A. G. Pegram, died January 13, 1901. Mrs. Pegram removed from Fayette County to Mingo County in 1912 where the three sons and a son-in-law were employed by the N. & W. Ry. Co. and lived there until after her family had all married and established homes of their own, when she abandoned housekeeping and went to live with the different children in their respective homes. She was converted in early life and united with the Baptist church, of which she has been a life long member. She has always been a church and Sunday school going woman, and reared her family thus. After her injuries she lingered for eleven days in the Oak Hill Hospital, where all that earnest and skilled physicians, willing and tender nurses, and loving hands could do, that grim monster death came and claimed her as his victim Wednesday at 1:24 p. m. Today as we lay her away by her father and mother in the old Huddleston family burial ground, on Salem Road, we rejoice that we suffer not as those who have no hope, but in a conquering Christ we look for her resurrection in that beautiful and eternal morning that shall never wear away.—Chas. F. Pegram.

**PRESELEY**—Miss Nixie May Presley was born August 17, 1905, at Greenville, Tenn., and departed this life September 23, 1926, at the home of her sister Mrs. Oliver Funk, Hinasse, Ark. She leaves to mourn their loss a mother, six brothers and three sisters. The funeral was held at her sister's home by the Rev. Joe M. Tyson, pastor of the Church of the Nazarene of Bentonville, Ark., in 1925, of which she has been a faithful member until her death. She

was loved by all who knew her and made friends wherever she went. She always read her Bible and some church paper. The last thing she ever read was the **HERALD OF HOLINESS** just a few days before she passed away. She was so good and kind throughout her sickness. Her smiling face will greet us no more on earth, but we sorrow not as those that have no hope. Through our blinding tears and sorrowful hearts we bow our heads in humble submission to Him that doeth all things well and say 'Thy will, not ours, be done.'—Mrs. Oliver Funk.

**PEARSE**—Archie D. Pearse, age 26 years, died at the Halley and Love Sanitarium at 7:55 o'clock Sunday, November 23, 1926, from injuries received Thursday night, November 25th, about 9:30 o'clock on the Ballinger-San Angelo highway, when a Ford touring car in which he and Bill Mitchell were riding, collided with three other cars that had previously figured in a smash-up. Death was caused by concussion of the brain. He never recovered consciousness after the accident. He was born and reared in Ballinger. He worked for various cafes and bakeries

## Keeping Faith With the Past

By Rev. D. Shelby Corlett



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In this city. He was a quiet, good, moral boy, and a few years ago was converted and united with the Church of the Nazarene, of which his dear mother and two sisters are members. However, he was not a member at the time of his death, and had not been for two or three years. He attended church often and gave the best of attention, and seemingly, wanted to do that which was right. He is survived by his parents, Mr. and Mrs. W. A. Pearse, five brothers and two sisters. Funeral services were held Monday afternoon from the home of his mother, Mrs. W. A. Pearse, 409 Sealy Avenue, with Miss Nellie A. Hill, pastor of the Church of the Nazarene, officiating. Members of Company C, 142nd Infantry Regiment, Texas National Guard, acting as pall-bearers. A United States flag draped the casket. Archie was a corporal and bugler in Company C and had made most of the National Guard training camps held in the state. His bruised body was tenderly laid to rest in Evergreen Cemetery amid the tears and flowers from those who loved him dearly.—A Friend.

## ANNOUNCEMENTS

**SPECIAL NOTICE**—I am now in the evangelistic work and would like to spend three or four months, beginning about May 1, in the states of Arkansas and Tennessee. Anyone desiring a revival in these states during that time and who might desire my services as evangelist please write me as soon as possible, so that I can get my slate arranged.—Chester C. Christian, Stuart, Okla.

**NOTICE**—To the Ministers of the Michigan District: I am calling your attention to the Michigan District Preacher's meeting to be held at Indian Lake, June 28, 29, 30. Dr. E. P. Ellyson and wife have been secured as workers. The Young People's Societies and Sunday schools are arranging a joint convention, using Dr. and Mrs. Ellyson the three following days at some church on the district, to be announced later. Let every pastor and evangelist arrange his

work so as to be present without fail.—S. D. Cox, District Superintendent.

**RECOMMENDATION**—This is to certify that Rev. E. E. Lykins is a member of the local church in Shawnee, also a licensed preacher of the Eastern Oklahoma District. Brother Lykins is an earnest preacher. He will appreciate a call any place. Any church or community needing his service will please write him at Shawnee, Okla., 624 S. Louisa St.—Joe Bishop.

**RECOMMENDATION**—Evangelist Elwood Taylor, Wilmore, Ky., is doing good substantial work on my district. He is a good preacher, has results that abide. Owing to some dates being canceled he has some open dates in early spring. Address him, Wilmore, Ky.—E. O. Chalfant.

**RECOMMENDATION**—Rev. Julius Miller, Mattoon, Wisconsin, is a commissioned evangelist in the Minneapolis District. He was formerly pastor of our church at Dickinson, N. Dak. Brother Miller is now giving his entire time to evangelistic labors, and in the field of evangelism he is expert. He is a sane, safe, Spirit-filled and prayerful soul-winner. It gives me much pleasure to highly recommend him. This recommendation is unsolicited. Give him a call, brethren. He is a strong preacher of the Word.—E. E. Wordsworth, Superintendent Minneapolis District.

**NOTICE**—I have accepted the church here at Morrilton but will have some time to give to evangelistic work on the Arkansas and nearby districts. Terms: Free will offering and expenses. Address me 106 N. Morrill, Morrilton, Ark.—Josiah Tucker.

**RECOMMENDATION**—I desire to call the attention of our people desiring an aggressive, wide awake pastor to the fact that Rev. A. M. Bowes, our former pastor at Kansas City First Church, is all of this and more too. Rev. Bowes has not accepted a charge yet and we feel that this good pastor should be kept busy. We have known Rev. Bowes for years and can recommend him knowing that he is a real pastor and knows how to do the work of a pastor. Address him at the Publishing House, 2923 Troost Ave., Kansas City, Mo., and he will receive your letter.—Rev. N. B. Herrell, District Superintendent.

**NOTICE**—I will be at Bartlesville, Oklahoma, Jan. 23rd to Feb. 6th, assisting our pastor, Rev. J. A. Russell in a revival. I could give a few dates for meetings in Oklahoma, Kansas or Texas, or anywhere in the Southwest. Write or wire me at Bartlesville, Oklahoma.—C. H. Lancaster.

I have been married eleven years and have taken the HERALD OF HOLINESS every year, and I do not think there is a better paper published.—H. J. E., Ga.

## WANTS

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BY REV. J. G. MORRISON, D. D.



THE AUTHOR

PERHAPS no subject has been discussed more, written on oftener, preached upon as much as "faith." Small wonder for "without it we cannot please God" or properly approach Him. With faith "all things are possible." How much then, we need to study faith, its angles and aspects. How necessary to sit at the feet of those who have made this subject a special study, praying as we search and dig, "Lord, increase our faith."

Dr. Morrison has made a special and intensive study of faith. For years he has searched the Scripture, meditated, prayed, preached and read other writers along this particular line. Thousands have heard his lectures and have been edified thereby. Hundreds have requested that these lectures be published in book form. Here they are!

The author needs little or no introduction to our readers. For more than twenty-five years he has been preaching and writing, heralding forth the truths of full salvation and Wesleyan holiness. A few years ago he organized the "Layman's Movement" in the central west, later uniting with the Church of the Nazarene and bringing a number of holiness ministers, hundreds of laymen and several churches and missions into the denomination. At present Dr. Morrison is president of Northwest Nazarene College at Nampa, Idaho.

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Decatur, Ill. (First Church) ..... March 22 to April 10

Alliance, Ohio ..... April 20 to May 1

Ohio Assembly ..... May 4 to 9

Cincinnati, Ohio (Camp) ..... May 27 to June 6

Barberton, Ohio ..... June 8 to 19

Salem, Ohio ..... June 21 to July 3

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Pudding, Ohio ..... Jan. 19 to Feb. 4

Troy, Ohio ..... Feb. 6 to 27

Elkhart, Ind. .... March 6 to April 10

North Manchester, Ind. .... July 1 to 30

Kokomo, Ind. .... Aug. 7 to 28

## PHILIP GEITER

Warren, Ohio ..... Jan. 28 to Feb. 13

Lisbon, Ohio ..... Feb. 20 to March 13

Warwick, Ohio ..... March 20 to April 10

Hamorton, Pa. .... April 12 to May 1

## H. A. GREGORY

Tyler, Texas ..... Jan. 23 to Feb. 6

ARTHUR WM. GOULD

Kansas City, Mo. .... Jan. 16 to Feb. 6

Northern California District, Winter and Spring

(2306 McKinley Ave., Berkeley, Calif.)

## LEWIS E. HALL

Union Gap, Wash. .... Feb. 1 to 20

Mukilton, Wash. .... Feb. 23 to March 13

## J. C. HAPLEY

Lee L. HAMRIC

Palco, Kans. .... Jan. 23 to Feb. 13

Mirando City, Texas ..... Feb. 30 to Mar. 6

## B. F. HARRIS

ORAL T. HOLLENBACK

Reading, Pa. (Box 221, Laureldale, Pa.) ..... Feb. 4 to 20

Rising Sun, Ind. .... Feb. 22 to 24

## OSCAR HUDSON

Springfield, Ohio (329 Glen Ave.) ..... March 14 to 27

Ottawa, Kans. .... June 10 to 26

## J. E. HUGHES

Clinton, Ill. .... Feb. 3 to 20

Kingswood, Ky. .... March 8 to April 1

## AARON AND GRACE HULSE

Mont Ida, Kans. .... Jan. 9 to 23

LUM JONES

Coffeyville, Kans. .... Jan. 23 to Feb. 6

Enid, Okla. .... Feb. 7 to 20

## JACK LINN AND WIFE

Florida (Box 666, Coconut Grove, Fla.) ..... Dec. Jan., Feb., March

V. W. AND MARGUERITE LITTELL

Regina, Sask., Can. (1201 Queen St.) ..... Jan. 20 to Feb. 6

St. Maries, Idaho ..... Feb. 10 to 27

Burns, Oregon ..... March 3 to 20

## E. J. LORD

Canby, Ore. .... Feb. 6 to 29

## W. W. LOVELESS

Monticello, Ky. (Gen. Del.) ..... Jan. 20 to Feb. 6

Arcanum, Ohio (Gen. Del.) Feb. 9 to March 6

J. WARREN AND MAY BELLE LOWMAN

Marlow, Okla. .... Jan. 25 to Feb. 6

## THEODORE AND MINNIE LUDWIG

Riverside, Calif. .... Jan. 20 to Feb. 6

ERNEST B. MARSH AND GEO. H. WARD

Mannington, W. Va. .... Jan. 23 to Feb. 13

Barberton, Ohio ..... Feb. 14 to 27

Canton, Ohio ..... March 2 to 13

## J. B. McBRIDE

Nampa, Idaho ..... Feb. 2 to 20

Ontario, Ore. .... Feb. 21 to March 6

## J. A. MAC CLINTOCK

Indianapolis, Ind. .... Feb. 13 to 27

Dunkirk, Ind. .... March 6 to 20

## L. C. MESSER

Coffeyville, Kans. .... Jan. 23 to Feb. 6

Enid, Okla. .... Feb. 7 to 20

## L. Q. MILBY

Sidney, Ohio ..... Jan. 30 to Feb. 20

Churubusco, Ind. (Gen. Del.) ..... Feb. 27 to March 13

Chester, W. Va. .... March 20 to April 3

## B. W. MILLER

Hagerman, New Mexico ..... Jan. 30 to Feb. 13

C. O. MILLER, WIFE AND DAUGHTER

Mississippi District ..... Dec. 20 to Feb. 6

## JULIUS MILLER

Ashley, No. Dak. .... Jan. 26 to Feb. 13

LaMoore, No. Dak. .... Feb. 16 to March 6

Ellendale, No. Dak. .... March 8 to 27

## WADE L. NELSON

Pawnee, Okla. .... Jan. 28 to Feb. 13

## WILL H. AND LILLIE B. NERRY

Neodesha, Kans. .... Jan. 23 to Feb. 6

Tyre, Kans. .... Feb. 13 to 27

## B. F. NEELY

Yakima, Wash. .... Jan. 19 to Feb. 6

Grandview, Wash. .... Feb. 9 to 20

Moscow, Idaho ..... Feb. 22 to March 13

Dayton, Wash. .... March 20 to April 3

## EDWARD C. ONEY

Newell, W. Va. .... Jan. 30 to Feb. 13

Monongahela, Pa. .... Feb. 20 to March 6

Kokomo, Ind. .... March 13 to 27

Ashtabula, Ohio ..... April 3 to 17

## G. F. AND BYRDIE OWEN

Marshfield, Oregon ..... Jan. 23 to Feb. 6

Los Angeles, Calif. .... Feb. 9 to 20

Holtville, Calif. .... Feb. 25 to March 6

Bomerton, Ariz. .... March 8 to 9

Council Bluffs, Iowa ..... April 3 to 17

## DWIGHT M. PEEFLEY

The Plains, Ohio ..... Feb. 26 to March 13

Coshocton, Ohio ..... March 13 to 28

## J. E. AND ADA REDMON

Richmond, Ind. (402 N. W. 7th St.) ..... Jan. 21 to Feb. 6

Crawfordsville, Ind. .... Feb. 11 to 27

Gary, Ind. .... March 4 to 20

Auburn, Ind. .... March 25 to April 10

Bloomington, Ill. .... April 15 to May 1

## LAWRENCE REED

Canton, Ohio ..... Jan. 30 to Feb. 13

Marletta, Ohio ..... Feb. 14 to 27

## LEWIS J. AND EDYTHE RICE

Pittsburgh, Pa. (Everybody's Mission) ..... Feb. 13 to 27

Osage, Okla. .... March 2 to 20

## J. A. ROUGERS

Mannington, W. Va. .... Jan. 23 to Feb. 13

Oil City, Pa. .... Feb. 15 to 28

Andover, Ohio ..... March 1 to 13

Urichsville, Ohio ..... March 20 to April 3

Bradford, Pa. .... April 10 to 24

## C. W. RUTH

Pasadena, Calif. (Breeze Ave. Church) ..... Jan. 23 to Feb. 6

Eustle, Fla. .... Feb. 20 to March 6

Orlando, Fla. .... March 10 to 20

## MR. AND MRS. R. A. SHANK

Detroit, Mich. (2131 Lakewood Blvd.) ..... Jan. 18 to Feb. 6

Allentown, Pa. .... Feb. 13 to 27

## FRED ST. CLAIR

Clarkston, Wash. (Gen. Del.) Jan. 9 to Feb. 6

La Center, Wash. .... Feb. 13 to March 13

## E. H. STILLION

Wellsville, Ohio ..... Jan. 26 to Feb. 13

Kenmore, Ohio ..... Feb. 14 to 27

## B. D. AND MARGUERITE SUTTON

Ft. Wayne, Ind. .... Jan. 30 to Feb. 13

Dallas, Texas ..... Feb. 25 to March 13

Dayton, Ohio ..... March 20 to April 3

## H. W. SWEETEN

St. Bernice, Ind. .... Feb. 19 to March 7

# More About the 40,000 Campaign

## MANY DISTRICTS FALL INTO LINE

**I**T LOOKS like all our District Superintendents are falling in with the campaign to secure 40,000 subscribers for the Herald of Holiness. This call to a real worthwhile task seems to appeal to our preachers and people everywhere.

District Superintendent Wordsworth of the Minneapolis District, one of the largest Districts in our church in territorial extent, writes: "Put me down as a booster for the Herald of Holiness Campaign. Minneapolis District will put on a drive to secure subscribers." And a little later we see where Wordsworth has accepted our estimate of 1000 subscriptions for his District and has called upon his preachers and people to rally to the task of securing and sending them in. And as we have remarked before, the battle is pretty well won when our fellows decide to fight for a thing like this. So we will soon have to report "Minneapolis District over the top."

District Superintendent Quinn of the Indianapolis District, greets the Northern Indiana District as follows: "Inasmuch as the Herald of Holiness has asked Indiana to furnish 3000 subscriptions as our part in the great campaign to increase the total subscription list to 40,000; and inasmuch as the state of Indiana is made up of the Northern Indiana District and the Indianapolis District, and that our cause is a common cause; the pastors and churches of the Indianapolis District wish to assure you that you have our heartiest co-operation in an intensive campaign to put old Indiana on the honor roll and at the top of the list of states. We are with you in this matter with all our might, and we feel that you are with us as we are with you and that we will set the stride for all others. We are off for the greatest victory in the history of the old Hoosier State for the Herald of Holiness."

## PASTORS AND EVANGELISTS ARE ON THE MOVE

**R**EV. W. G. SCHURMAN, pastor of our First Church, Chicago, Ill., is also secretary of the Cook County Nazarene Preacher's Association, and he writes that the Association, at its December meeting, passed a motion instructing him to write a letter of commendation to the editor of the Herald of Holiness. And in connection with the letter, Brother Schurman says, "We are with you 100 per cent to enlarge the circulation of the paper, and are going to put on an active campaign during the months of January and February." And this is not all, for the next day, I believe it was, Brother Schurman sent in a list of over fifty new subscriptions for the Herald of Holiness, and along with it sent his usual intimation that "there are more to follow." There are very few weeks in the year when Schurman does not send in some subscriptions, and if he and the other Cook County men are going in now to do "something special," then we are sure of splendid results.

Pastor Ernest S. Mathews of Edmonton, Alberta, Canada, challenged the churches at Red Deer, Calgary and Lethbridge to see who could get the greatest number of subscriptions to the Herald of Holiness during the month of January. We have not heard yet how they are coming out, but we are sure that the united effort will result in a substantial increase in the number of papers which will go out each week to the Province of Alberta. There are no more loyal Nazarenes in the world than those of the Alberta District, and we are glad that the Herald of Holiness is to find a larger place among them and their friends.

Evangelist W. W. Loveless of London, Ohio, sends in a list of subscriptions, five of which are marked "A gift," and along with it he sends a note saying, "I assure you you have my co-operation in the effort to bring the subscription list of the Herald of Holiness up to 40,000." We count on our evangelists for their full share in this service—they never fail us.