

HERALD of HOLINESS

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WHOLE NO. 765

ONLY MAN CAN BE CONVERTED

THERE is subtle and damning error at the basis of that Modernistic, New Thought, Religious Psychology proposition which holds that there is sufficient God within every man to revive, restore and save him, if only man can be prevailed upon to "stir up the God that is within him." A statement like this applied to the animal creation, its highest good and noblest destiny, would hold true, and people who answer in the affirmative the question, "Is man an animal?" and who fail to fundamentally distinguish man from the lower orders cannot well do other than to apply it to man.

The animals beneath us can all reach their highest estate by simply following the instincts and tendencies with which God endowed them. Their natures are true and dependable guides. But not so with man. The nature of man is fallen and depraved and he cannot follow it except to his own destruction. His judgment, his feelings, and his natural bent are all contradictory to his highest good and noblest destiny. His very nature is unnatural, and must needs be changed, reformed and converted.

The animal creation may suffer because its natural bents are opposed and warped by unfriendly environment, but its salvation and development are always in strict accord with its nature. It may, and does need culture and opportunity, but it does not need to be converted in such a sense as to change its essential nature.

But man, poor fallen, depraved man, has a nature that is sensual, and he must be spiritual in order to reach his highest plane and noblest destiny. He has a nature that is covetous and grasping, but he cannot follow it, for covetousness is a vice. By nature he thinks and plans and builds for the present, but his real home is in eternity.

There is in man naturally no "God" to lead him right. He cannot accept his desires and tendencies as his guides. He must look beyond and above himself for the true light that shineth. And when he has accepted the light from above and made it his law, he finds another law in his own nature which fights against the law of righteousness which he has now received, and this brings conflict and confusion. His old nature must be completely and radically changed. He must in his essential self be converted and made new. He must be so transformed that old things shall pass away and all things shall become new to such a length that he will actually "love the things he once hated and hate the things he once loved."

Conversion in this full sense requires regeneration and entire sanctification. For it is not only a conversion which affects actions and relations, but a conversion which affects state and condition and very self-hood. And this conversion is not merely negative in that it takes away depravity, but it is positive in that it makes one truly "partaker of the divine nature." And in this new and fully converted state, with a nature which is supernaturally natural, one can know the rest which comes from an undivided heart; for he will now desire and crave the things which are best for his nature and destiny. "Except ye be converted . . . ye cannot enter the kingdom of heaven."

HERALD OF HOLINESS

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ANOTHER SIDE OF THE "CHANGING PASTOR" SITUATION

A LAYMAN writes us as follows: "One paragraph in your editorial of September 29 expresses my sentiments exactly. It is on the subject of a more settled pastorate and says, 'This is a good time to practice loyalty by standing just a little closer by our pastors. We must have a more settled pastorate if we are to have any large and permanent success, and we cannot have a settled pastorate if we are always ready to agitate for a change. Get a good man and then stand by him and keep him, not for a year only, but for five, ten or twenty-five.'"

But the layman continues, "What is the church to do when the pastor won't stay? We read of pastors who have stood by the church in sacrifice and service for from two to five years, and were re-called for another year. But they decide, 'after much prayer,' to make a change to 'wherever the Lord may lead.' And then they ask the church at large to pray that God may open up and show to them their next field of labor. Now why should such pastors leave churches which have stood by them and still want them, when they themselves have no leadings to go elsewhere, but have only a feeling that they should 'make a change?' It seems that if God wants a man to change, He would certainly have a place for him to go. Our pastors are just as restless as our people, and considering the number who 'feel called to the evangelistic field,' (making the announcements each week in the paper), it is a wonder that we have any pastors left to take care of the flocks. When there is disagreement between the church and pastor, it is, of course, best to have a change. If there is agreement, I say, let's keep him—if he will stay."

Restlessness among the preachers! Had you thought of that? It certainly is a puzzling thing to find a church that is satisfied with its pastor, a pastor that is satisfied with his church, and yet one or the other of them calling for "a change." We try to publish the truth in the HERALD OF HOLINESS, and for this reason we adopted the policy of refusing to publish "Resolutions." Our reason for doing this was

that we discovered that in many cases these resolutions were passed in the face of division, almost a split in the church, and that this highly commended brother was fairly dying to stay with his charge, but the people would not agree, peaceably, to let him do so. And now we seem to need some method for weeding out the truth from the statements of preachers who write that the church is in fine condition, attendance fine, finances in good shape, Sunday school flourishing and the people anxious for him to stay another year. But in spite of the fact that he has no urgent calls from any where else, and that it "may be necessary for him to take a few evangelistic meetings while resting and waiting for leadings," he has decided not to remain. Now when the truth all comes out, it may be discovered that this pastor was called back with the tacit understanding all the way through that he was not to accept the call, and that the recall was for "advertising purposes" only. We do not feel especially called upon to pass judgment upon this method of procedure, so will content ourselves by saying that it is dishonorable, deceptive and twin sister to falsehood.

But thank God that at least some preachers are fair and frank and unwilling to cover up. A little while ago a pastor wrote us that he thought his church would call him back if he allowed his name to be considered. But he said, while there were only a few who especially opposed his return, those few were leading people and that he thought it unwise for him to try to brook the opposition and go on with the work. So he said he hoped to have a call somewhere else in time so that he could accept it and refuse to allow himself to be considered by his present charge. Knowing the brother to be loyal and true and successful, we mentioned his name to a few District Superintendents and others who were interested in securing good pastors. But in a very short time we learned that the brother had accepted a call to a small church where there is no great opportunity. We spoke to the preacher's brother and asked why the haste. In all frankness his brother said that his preacher brother told him that his time was nearly up in his present charge and that he was averse to "being out of a job," and that he was going to the small church to do his best and to make a better church out of it, or at least to stay and try until the church voted him out or he himself was called to a better place. I am expecting that preacher to do well in his present charge and to make a better church of it and also, in due time, to be called to a larger opportunity.

We have gone a long way around just for the privilege of saying that we think that usually pastors do not leave when there is satisfaction all the way around. Of course there are exceptions, but we think the rule is that if a church likes the preacher and re-calls

him, and he likes them that there will be no changes. We can't say this right out to a man and give this as a reason for refusing to publish his unreasonable propaganda in the church paper, but we believe it just the same.

However, we do admit that there is a great deal of useless restlessness among preachers as well as among churches, and we deplore it. But as a means of helping to remedy the situation, we suggest that preachers refuse to accept the pastorate of a church that turned down its former pastor in spite of the fact that he was "a great preacher, a wonderful pastor, a tireless worker, a good man and a successful leader." Now if he was all that and they would not keep him, then what hope is there for his successor? Then on the other side, we suggest that churches refuse to consider a man for pastor whose former church "was united and growing, composed of the finest people that 'walk dirt,' and were very anxious to have him remain, but in spite of all he 'decided to make a change.'" If he would not stay with a church under those conditions, what hope is there that he will stay with the church which calls him now and which probably does not have such ideal conditions? And finally, we suggest that everybody use great care in "recommending" for the evangelistic work and in engaging unknown preachers for revival meetings. It would be better that we had fewer evangelists and better evangelists. Why should we call a man for a revival meeting when that man's name will be worth nothing in the matter of bringing us a crowd, and when his preaching ability is probably far below that of our own pastor? Of course any preacher is free to go out into new fields and run all the revivals he can. But a church should call only such men as have passed beyond the stage of "experiment." Preachers are about the only professional men in the world who expect to get pay while they are "learning how," any way.

Too many changes will ruin us. So we much encourage permanence by every means we can. Churches must assist and preachers must assist. All must come to realize the special advantages of "staying put."

SMALL DISEASES CALL FOR BUT SLIGHT REMEDIES

BREAD pills and rose water are sufficient remedies for diseases which have no depth and which do not affect the vital organs of men. But when there are real organic disturbances, heroic medicines must be prescribed.

And usually when men preach a shallow, hand shake religion, you will find that the real fault is in their conception of sin. If sin is but a passing, casual cloud, then a shallow, passing cure is all that is required. But if sin is believed and known to be so inherent in the race that a leopard can as readily change his spots and an Ethiopian bleach his skin as

that a sinner can wash away his guilt; and that all the soap and niter in the world is insufficient to cleanse away the depravity of fallen, depraved nature, then the remedy must be in keeping with the disease.

Dr. S. Parkes Cadman recently received and answered a question as follows:

If men are totally depraved, as some portions of the Bible apparently state, must not children be depraved also, and if children are thus totally depraved by inheritance, how can the statement attributed to Christ that "of such are the kingdom of heaven" be true?

There is no cast iron doctrine of total depravity found in the Bible.

In a certain passage of the Psalms there is a despairing reference to one's having been born in sin. This passage, however, reflects a mood, or bears upon a particular case, and is not a universal statement or a formulated doctrine.

The inquirer might profitably try to forget, as an exercise, all the theology he ever heard or read, and then read the New Testament as a whole with a fresh mind. The difficulty he now experiences might then disappear. It is one which has been artificially created by speculation upon the Bible.

There is a shallowness in this answer that is really surprising, and we trust the questioner saw it too plainly to be deceived by it. There is no conflict between the doctrine of total depravity and the statement of Jesus that men who enter the kingdom of heaven must "become as little children," etc.; for the analogy was distinctly on the question of humanity and faith and not on the point of actual moral likeness at all.

The Bible does teach that man is totally depraved, and the Bible does teach that everyone must become sincere and innocent through pardon and grace in order to enter the kingdom of God. There must be an adjustment here and merely, by inference, wiping away the historic and biblical doctrine of the total depravity of the race and of all the members of the race will not answer the question.

But first, what is implied by total depravity? Evidently it does not mean that every natural man is in every sense as bad as he can possibly be. In order to be this one would have to be physically dead, mentally insane and spiritually past the dead line. But what it does really mean is that every natural man is depraved *to some extent* in every thread and fiber of his being. He is physically mortal, mentally capable of mistakes and spiritually "without God in the world." Even his conscience, unenlightened by the Word and Spirit of God, is not a dependable guide. From the top of his head to the soles of his feet there is somewhat the matter with him. He is full of wounds and putrefying sores which have not been bound up or mollified with ointment. Man as a race, and every individual as a member of that race are totally depraved.

But wherein are all the members of the kingdom of heaven as little children? Certainly in their innocence and sincerity and faith. Hence all adults must have pardon and holiness and grace to ever make it through

into God's presence. But what about the little child? Is he left out? Nay, in no wise. If he dies in his infancy, God having cut short his probation and having made it impossible for him to either actively accept or reject the provisions for holiness, covers him with the cleansing blood and takes him into heaven to sing with all the ransomed. But if that child lives to accountability, he must actively accept the provisions made for his salvation and cleansing, for his innocence is no longer the condition.

THE CANADIAN LIQUOR LAW

ADVOCATES of liquor in this country have been accustomed to point to Canada's system of government control of liquor sales as a model, and they have insisted that our own country would profit by adopting some such plan. But recently facts have been brought to light which show that they have all the evils in Canada which we desire to escape.

In the first place, the Canadian plan has not abolished the saloon, but has simply changed its name to "tavern;" and in Quebec there are 563 taverns, 489 hotels, 100 clubs and 59 restaurants where clients sit and are served with beer and wine.

In the second place, it has not stopped bootlegging; for in the year ending with May, 1925, there were 4,806 complaints against bootleggers and blind pigs—an increase of 1,000 over the previous year—in Quebec.

In the third place, it has not decreased liquor drinking; for last year, sales of beer increased 1,000,000 gallons over the previous year, sales of hard spirits increased 32,245, and the sales of wine 89,000 gallons. And this takes no account of illicit sales. And the *Montreal Star* declares that "boisterous drinking and licentiousness are common," and that "drunkenness among women has increased fifty-three per cent."

In the fourth place, it has not improved moral conditions; for Hon. W. E. Raney, Attorney-General of the Dominion, says, "Vice shows itself in our city with hideousness and insolence. Prostitution in its most shameful form operates and flourishes in Montreal."

And from western Canada comes the word that "Bootlegging to the extent of 5,000 cases a month is found in and around Vancouver" (The Hook—an Anti-Prohibition paper). "Bootleggers handle twice as much liquor as the Government stores" (Vancouver World). And the British Columbia Municipal Union passed resolutions saying, "The present system is worse than the open bar, not only destructive of morals but results in general contempt for law and order."

And finally, the Canadian system has not converted the brewers into law abiding citizens, for in 1925 every brewer in Manitoba was fined for violation of

law, and in January, 1926, six out of seven were again convicted (Premier Brakin, Liquor Controller Waugh, Chief Inspector MacLean).

Liquor is an evil to be abolished, not regulated. It is as difficult to regulate as a rattle snake, and the only way to properly regulate a rattle snake is to kill it—dead.

Prohibition is a success in this country, and it can be made a greater success. Several things will help: on every possible occasion let every good citizen vote for the driest man and the driest law proposed; let every judge mete out fines and prison sentences to men convicted of liquor offences that will be fines indeed; let every officer of the law and every citizen of the nation lend his fullest support to a full fledged law enforcement program. And pretty soon liquor people will be complaining that Prohibition is too well enforced.

DIVORCE IS AN UNMIXED EVIL

There are said to be 100,000 divorces granted in this country each year, and the rate is increasing three and one-half times as fast as the population is increasing. Two million homes have been wrecked and ten million children have been made "divorce orphans" during the last fifty years. Innocent children have been by far the greatest sufferers in the divorce business, and the "innocent party" has been the second. The "guilty party" has gained a temporary advantage, but even he has purchased for himself a stench and a burden which, if they do not wreck his soul, will cripple his influence and diminish his usefulness.

The evil is not only great and wide-spread, but its remedies are difficult of application. Uniform marriage and divorce laws in all the states will help some. But, as ever, the principal preventatives must lie with the parties themselves. Christians should use utmost care to marry only Christians; for sound Christian character is the only sure foundation for the Christian home. Undue haste in marriage should be avoided. And most of all, men and women who marry should use all the sense and all the heart and all the religion they have to make a success of their homes; for if they fail here, they have failed indeed. The blame for the failure of the home cannot always be charged up to one party. There are some marriages that would fail no matter how hard *one* of the parties should try. It is really a "two men's" job and the shirking and failure of one may hopelessly wreck the whole affair. God and salvation are the only hope of poor fallen humanity, any way.

"'There is no peace,' saith my God, 'to the wicked.'" And yet men keep on trying to find peace without giving up sin.

DECEMBER 8, 1926

THE DUTIES AND REWARDS OF THE SOLDIER

By EVANGELIST OSCAR HUDSON

PAUL'S charge to Timothy bristles with counsel to the ministers of Christ in all ages. No greater course of study can be prescribed for gospel preachers than these two epistles. As we study them, illuminated by the Holy Spirit, glory bursts from every page and fields of fresh thought open to the mind.

A climax is reached in the second chapter of the second epistle and the third verse: "Thou, therefore, endure hardness as a good soldier of Jesus Christ." Considering how perfectly a preacher's mission is pictured in the soldier's life, we deduce the following:

1. The army is recruited, usually, by men who hear the call of the government, and of their own free will, offer themselves to the Commander-in-Chief. The Lord calls, but does not force us to His service. He entreats the will, which must be co-ordinated with His will or the service is impotent. "If any man will do His will he shall know of the doctrine."

2. To be accepted a recruit must meet certain requirements and come up to certain standards. All weaklings are rejected. Those with deformities, impaired vision, and perceptible diseases must be straightened up and cured before they are allowed to go into action. A call to the ministry is no evidence we should be tendered responsibility. The spiritual vision may have to be clarified, the soul must be cured of all sinful passions and evil tendencies, and twisted mental deformities corrected before the Captain of our salvation can entrust us with any place of importance in the battle.

3. A soldier must have training in army tactics. The battle would be a state of confusion and shameful defeat if the soldiers could not understand the captain's orders and march to time. Enlisted men are held in training for months before they are allowed to take part in major engagements. The constant drilling becomes monotonous, the exercise heavy and tiresome, and the prospective soldier becomes impatient for the more exciting scenes of the battle.

God has a way of training all whom He chooses to use in His greatest earthly achievements. After Moses was called to deliver Israel, he spent forty years in the solitary mountains before he was qualified to lead them out. Just as he finished his education and was standing at the threshold of world leadership, prepared to enjoy cultured association and refinements; he sees it all snatched from him, and in loneliness he has his will disciplined and learns the superiority of divine fellowship. It took thirteen years of severe testing and fiery ordeals to qualify Joseph to fill acceptably the exalted position that the Lord had showed him in his dream he was destined to fill. After David had been anointed King of Israel, he learned through years of constant oppression and scouting from death

at the hands of the very ones over whom he had been anointed king, to successfully lead the army of the Lord. Jesus, Himself, was sorely tested in the mount of temptation, after God had testified, "This is my beloved Son in whom I am well pleased." Elsewhere we are taught that the Captain of our salvation was made perfect through suffering. After receiving light from heaven and being inducted into his heavenly mission, Paul was secluded for three years in the desert where he learned to testify, "I am crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me."

If you are meeting disappointments or the object of your ambition is being withheld, if difficulties beset you and you are all but crushed beneath the load, take courage! Be patient! The Lord is surely drilling and disciplining you for something that will bring greater glory to His kingdom.

4. A soldier's only business is fighting. In times of peace he may lie in the barracks, or get away on furlough; but as long as his nation is engaged against the enemy, he is expected to be on the firing line, with a supply of ammunition.

With us, the battle is on. We are charging the enemy in his last trenches. With the fury of despair he is resisting with all the stubbornness of his satanic majesty, and bringing into play all the subterfuges that the forces of damnation can manufacture. The clash grows fiercer every day, and will never decrease until Jesus comes or our guns are silenced. God help us to be faithful a few more days! The roar of cannon may not be pleasant; shot and shell may sweep the terrain on which we stand; but we need not fear if we keep step with the Leader of the Lord's hosts. We are provided with the "helmet of salvation," the "shield of faith," whereby we are enabled to "quench all the fiery darts of the wicked one," and "the sword of the Spirit." The devil and all of his emissaries cannot touch us as long as we keep rank and press the foe. We should remember, though, that the shield, helmet, shoes, sword, etc., give no protection for the back. An attempt to retreat in the heat of battle, is to expose our vitals to satanic thrusts. Let's bravely face the fire and move forward.

5. A true soldier is not a "bushwhacker." He has no connection or sympathy with the detached, independent bands that turn their guns on everything and everybody that do not belong to their little crowd. They are part of an extensive organization marching under common colors. Security—self-preservation, as well as the interests of the kingdom he represents, covers a multitude of errors and makes a business of loyalty and co-operation.

6. The battle-scarred veteran witnesses that a

soldier's life is not one of ease. No one but a fool goes to war just to have a good time. His thought is not the accumulation of wealth, but to fight and be fought. Paul tells Timothy "No man that warreth entangleth himself with the affairs of this life that he may please Him who hath chosen him to be a soldier."

Satan, the deceiver, does not fight with carnal weapons. He often comes as a soothing friend, withholding his identity as far as possible, and seeking to effect a compromise by interesting the army of the Lord in temporal rewards and fleshly pleasures. This has the effect of turning real battle into shams; striking camps instead of invading enemy territory. Any Christian worker who is more interested in what he is going to be able to take out of an engagement, than in what he is going to be able to put into it, is cursed with the sin of Achan, marching with Balaam and akin to Judas. The sting has been extracted from his

ammunition and his sword dulled. The velvet touch of Delilah's cheek produces a sensation highly pleasing to the flesh, but he who lays his head in her lap will be shorn of his power and robbed of his vision. He may be aroused, as at other times, by the approach of battle, and shake himself, but there will be no slaying power in his jaw-bone assaults, neither will he be able to extract refreshments from his crude instruments of war.

7. A soldier has a pole star of hope. If he is faithful through allotted years, he retires on a pension, protected while he rests. Fellow-soldier, look up! Press against the tide of battle! "Our redemption draweth nigh." Great are the rewards that await the faithful. Do not attempt to mix earthly and heavenly rewards. You might lose both. "Be thou faithful unto death and I will give thee a crown of life."

KANSAS CITY, MO.

FAITH, THE NEGLECTED THEME

By J. G. Morrison, D. D.

WE CONTEND that *faith is the neglected theme!* Books on prayer are to be found in abundance in all religious libraries, but a book on faith is as rare as the blooming of the century plant. Sermons in plenty have been preached on every conceivable theme, but a sermon on *faith* is rarely ever to be found. Nevertheless (except the final goal of faith, that is, perfect love), there is scarce a more important theme in all the religious life, than faith.

It takes faith to make any sort of an approach to God—"for he that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him." It takes a degree of faith to become conscious that one is a sinner. It takes even more faith to confess that sin. It takes still more to apologize for or make restitution for sinful deeds. More yet is required to become a public seeker for the pardon of one's sins, and the possession of the favor of God. More a great deal, is required before one can realize that it is faith alone that can bring the pardon for those sins, and the regeneration of that heart. An advance must be made even on this in the faith line, in order to enable one to live day by day in full consciousness of the regenerated life. To move on to the complete sanctification of one's heart requires still more. To live the holy life, week in and week out, requires more and more. To win others to God takes more faith than it took to get one's own self saved and sanctified. Finally to face "death's chilling wave," and approach the border of all things mortal, one will find that not a thing then will offer consolation to the soul, but the faith one has in God, His mercy, His grace and His heavenly home. It is

faith, faith, faith, all the way, and yet how little we hear about it except by inference, in the pulpit, in the religious press, and in the literature published for Christians to read. We reiterate *faith is the neglected theme!*

Turn now and study for a moment the large place that Jesus gave to it, and the discrepancy between the position of the modern church and His position will, indeed, be startling. To the woman who touched His garment He said "It was your faith that did it, daughter!" To Peter who wanted to test the mobile waves as a place where he could plant his feet, Jesus said "Come," and when Peter began to sink, Jesus said "Wherefore didst thou doubt?" To the heart-broken father seeking for the healing of his child, when the interview was interrupted by news of her death, He merely exhorted him "Fear not, believe only." To the despairing disciples when they asked why they could not cast the demon out of the child, brought to them in His absence, He calmly stated "Because of your unbelief," and then launched into one of those amazing, mystifying, and dizzying statements that we have all merely walked around and gaped at, wondering what He meant, when He said that if we had faith as a grain of mustard seed we could move mountains, and pluck up sycamore trees, and ended with a sweep that makes one catch his breath, by declaring that anything that we might want, if we would only ask in faith, without doubting, we might have it. Later on He told Martha at Lazarus' tomb that if she would believe, she should see the glory of God, indicating Lazarus' resurrection, and stated to the people once that believing was really the work that God wanted His people to do. Another

HILARIOUS GIVING WILL BRING BLESSING

By General Superintendent Goodwin



THE Lord loveth the hilarious giver." In fact, this is the only kind of giving that can be classed as real giving. To give grudgingly is to curse the receiver, as well as the giver. Glad, happy giving, giving hilariously will bring comfort, blessing

and deep satisfaction to the giver, and will gladden the receiver.

But no one can give to another while he is in debt to the receiver. The just claim must first be met, then offerings are in order. God's clearly revealed claim on everyone has been and is one tenth of all income. No one can give offerings until this just claim has been fully and regularly met. What peace, comfort and joy when this just claim is fully covered with "store house tithing."

Hilarious giving, free-will, love offerings always follow. Store house tithers are always the best givers. First, from the fact that they are the only ones who can give, for no one can give until the tenth is paid.

Second, the satisfaction of having fully met their obligation creates such pleasure as to produce desire to give.

Third, with a clear conscience giving offerings naturally increases soul pleasure.

Fourth, store house tithers are constantly reminded that nine-tenths over which they are stewards, gives opportunity to show appreciation for divine favors always so bountifully bestowed. No wonder that store house tithers are hilarious givers. Our Lord loves such giving for it proves faithfulness in tithing, and then heart conditions of appreciation for His favors.

As we are coming close to the special Christmas season when all are planning gifts, Nazarenes must not forget the greatest lover of our souls, Jesus the Nazarene. He gave His all for us, even unto death, not how little, but how much can we give to Him and His Church. We have had drives at the close of the year and raised over \$100,000 to close the year without a deficit. This year there will be no drive, but a glad free will love offering for Christ and His Church. This will clearly prove to our friends on the outside as well as to ourselves our loyalty and true devotion to our great cause. God has prospered many of our business men and farmers. Some among us could lay down a thousand dollars as a Christmas love offering to Christ and His Church. Others could give five hundred. Many could give one hundred, while thousands could give ten dollars this glad Christmas time. No Nazarene should forget our loving Lord in this Christmas love offering.

time He sententiously declared that if we could believe there was nothing that was impossible to us, and that faith would enable the Holy Ghost to pour out of our hearts in great streams of powerful influence; and that all we needed was faith, and we could do the works that He did, and greater, because He was about to go to the Father there to release the Holy Ghost in amazing power upon the church. The chief times that He "marveled" was at people's unbelief, and late in His ministry He pathetically declared that when He came again, it looked doubtful whether He would find faith on the earth.

His disciples seemed to be able to follow His wonderful example, after His ascension, at least in large degree, and went about healing disease, raising the dead, winning thousands to His cause, until one of the common descriptions of a Christian in those days was that he was a "believer." And to describe an un-

usually successful Christian worker in those days was to say that he was "full of faith."

It is also noticeable that Jesus' most frequent references to faith were not for its employment for salvation. By a careful estimate His references to faith for getting deeds accomplished were more than ten to one to His remarks concerning the exercise of it for getting one's soul saved. Indeed, His use of it for salvation purposes seems to have been more incidental to the other than to have been the main line. Yet how astoundingly the church through the ages has reversed this matter. Faith for one's own salvation is largely speaking all the faith that countless Christians have. When it comes to exercising faith for accomplishing things, they hesitate, back and fill, wonder, express a hope, but seldom reach the place where they seize the accomplishment of a deed by faith, as calmly and certainly as they have claimed and possessed their own delivery from sin.

And yet at the point of achievement, is where we need much faith in these days. No one, at least within the circles of the Church of the Nazarene, doubts one's ability to obtain forgiveness and cleansing by faith in the atoning blood of Jesus Christ, and some fifty thousand or more of them have joyfully possessed themselves of this wonderful salvation in just this way. But when it comes to precipitating a country-wide, or a state-wide, or a nation-wide revival they admire the audacity of such a vision, and delight themselves once in a while in viewing such a rainbow's end as that, but soberly, seriously, in the proverbially "brass tacks" manner, *they do not believe that it can be done!*

Now, the contention that we make is, that the very reason that it cannot be done is that *they do not believe that it can*. In other words, *their failure or inability to believe, is the very thing that prevents the accomplishment of the desired achievement*. Measure this along side any of the mighty statements of Jesus on faith, and it will be seen that we are scripturally correct, and either we can bring to pass almost *any kind of a great awakening that we desire, or else the very words of our Lord Jesus Christ are not to be relied upon*. All that we need is to realize that God's great hand is just overhead, fairly bursting with the greatest awakening that has ever visited humanity, that He is not purposely restraining it, that He is anxious, with divine solicitude, to release it, but that in the divine economy He has arranged for that to be done over the faith channel of His church, and that that channel is now infrequently and hesitatingly thrust through to God except for our own individual salvation, and that as a consequence, the mighty awakening is restrained, and checked, and we advance toward the desired goal of spreading scriptural holiness over these lands, haltingly, when it is God's good pleasure, and easily within our reach, to advance by leaps and bounds! When His church gives Him the faith for a throbbing, thrilling, revival that spreads from heart to heart like a moral contagion, like the Welsh revival, like the awakening in Wesley's day, like the first early campmeetings among the Cumberland Presbyterians in Kentucky and Tennessee, *it will either come, or else He will have to break His word!*

Nor does it depend upon being smart, or capable, or learned, or great, or gifted, or experienced, or wise, or young, or old; no, all that it depends upon is that one shall be a profound, continuous, *believer*, that just such an awakening, just such a revival, just such a wonderful turning to God, just such a crusade-sweep of holiness, is not only possible, but that it is just over the hill, and that its first sprinkling drops have already been felt, and that we can, by putting our spiritual cars to the ground, hear the pelting of the

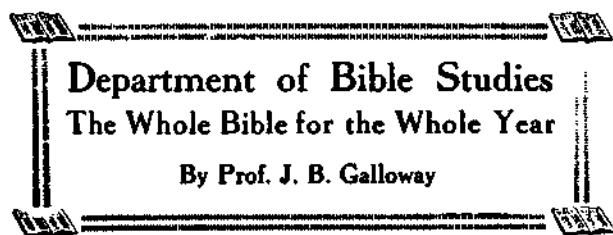
approaching storm, and that it will come sweeping over the hill when the church (or any very considerable portion of it) *shall believe for it, with an agony that refuses to be denied!*

Pastor, you can just as well begin it in your church, as anywhere. It does not depend on numbers, or influence, or position, or previous piety, but simply on faith. District Superintendent, you can just as well precipitate it on your district. Aged Christian, get to your knees and believe God, possibly it will begin with you! Shut in, lift your faith, walls and circumstances are nothing when God gets a channel to operate over—you may start the storm! Busy house-wife, why not you? You can sing lullabies to the babies and yet believe for the coming of the revival rain! Business man, farmer, student, try it, try it, possibly to you may be accorded the privilege of "praying the prayer of faith," such a faith is all that we need! Better still, let us all do it. An advance of ten per cent in the believing power of the Church of the Nazarene, would add twenty thousand to the church membership of new born souls, before the General Assembly of 1928. It would lift us instantly from the financial slough that has bogged the Missionary cause down for the past few years. It would penetrate to hundreds of out-of-the-way regions, there to set up the banners of full salvation and bring joy to thousands. An advance of twenty per cent, and the rain of the greatest revival shower that this world has known will begin to fall. Soon it would pour. Ere long revivals like Finney saw, and sweeps of salvation such as characterized the early days of Methodism in America, will be seen. It can be done, *if only we will persistently believe that it can!*

Dear fellow-Nazarenes, we can not only do this, but *we must do it, or answer for it at the Judgment!* This is the hour, and opportunity of the church that we love. To no other ecclesiastical body, to no other religious movement, to no other hour, has been granted a privilege more high, more holy, or more freighted with possibility! Shall we blench from the hour and the opportunity? Our church has been born in the fires of holiness. It has been shaped on the divine anvil of circumstances that fitted it for just this destiny. It has been providentially led in its infant days, until now it has reached the strength of young manhood. It has the experience needed. It has the doctrines that such a future program requires. It has the men and women who are ready to do and dare.

And the words of Jesus give us the clue to the needed motive power, *faith that releases God for the performance of this mighty, marvelous, glorious awakening* that must precede the closing shades of the tribulation tempest.

Christ Gave Himself for you
What is your gift to Him?
Christmas Love Offering—December Nineteenth



LESSON FORTY-SIX

*"Blind unbelief is sure to err,
And scan God's Word in vain,
God is His own Interpreter,
And He will make it plain."*

PART ONE. THE FORTY-SIXTH WEEK'S ASSIGNMENT. Read the Books of First and Second Timothy and Titus.

The Pastoral Epistles. Heretofore the epistles have all been written to churches. But Paul also had occasion to write four letters to individuals, Philemon and the three for this week's reading. First Timothy, Second Timothy and Titus are called Pastoral because they treat principally of the duties and right exercise of the pastoral office. They give us some insight into the character and history of Paul not to be found elsewhere. There is some difference in the style and vocabulary of these epistles and that of the other epistles but this is accounted for by their personal character and the later time of writing.

The Book of First Timothy. Little doubt has been expressed as to the Pauline authorship of this epistle. It is supported by many quotations from the early church.

This epistle is addressed to Timothy the pastor of the church at Ephesus and was written from Macedonia. It is designed to warn against false teaching, to instruct him in the matter of church government, and to encourage him as a soldier in the Christian warfare. His reason for writing the book is expressed in 3:14, 15: "That thou mayest know how thou oughtest to behave thyself in the house of God." The key-text occurs in 1:11: "According to the glorious gospel of the blessed God, which was committed to my trust." We may call this "The Epistle of Sound Doctrine." Pure doctrine, true worship and faithful ministry are the chief topics discussed. May we follow these blessed directions.

The Time of Writing First Timothy. This depends on whether Paul was imprisoned once or twice. He was no doubt imprisoned twice and between these imprisonments he wrote First Timothy and Titus. The theory of only one imprisonment makes the date of these epistles hopelessly obscure. Without doubt after his two years as a prisoner at Rome as recorded in the last of Acts he was released. And according to his desire he made a trip to Spain (Rom. 15:24). This is witnessed to by Eusebius and the Muratori fragment A. D. 170. He also visited again Miletus and

Ephesus, spent the winter at Nicopolis (Tit. 3:12), left Trophimus sick at Miletus (2 Tim. 4:20). He was taken prisoner at Troas (2 Tim. 4:13) without being allowed to even get his cloke and books. From here was taken to Rome and soon after writing Second Timothy was beheaded by Nero.

In First Timothy we have in chapter one, sound doctrine; in chapter two, exhortations concerning prayer; in chapter three, the House of God; in chapter four, the latter day apostasy; and in chapters five and six, the closing exhortations.

The Book of Second Timothy. These are the last words of Paul. It is "The Epistle of Straight Living." Paul waiting for execution embodies the *Key-verse* of the book. "Thou therefore endure hardness, as a good soldier of Jesus Christ" (2:3).

The object of writing this epistle was Paul's great desire to see Timothy again (1:4). He requests him to come before winter (4:9, 11, 21). This is the farewell message of the great apostle Paul written in the shadow of approaching martyrdom. He is lonely and disappointed by the failure of his friends, yet his unquenchable faith, hope and courage are written on every line. This is the dying testimony of one who had lived most devotedly to his Redeemer.

Some of the best verses of First and Second Timothy are: 1 Tim. 1:1; 1:11; 1:15; 1:17; 3:15; 6:11, 12 and 14. 2 Tim. 1:12; 1:14; 2:15; 3:16; 4:2, 3.

The Book of Titus. There is much in common between this epistle and those of the two Timothies. It is written to Titus the pastor at Crete. We know little about him. He was a Greek convert (Tit. 1:4; Gal. 3:3). He is mentioned in 2 Cor. 2:12; 7:6; 8:1-6; 16-17. It deals with the qualifications and responsibilities of the ministry, and the manner of handling heresy and false teachers. Called "The Household Epistle." Key-word "adorn," Key-verse 2:10.

PART TWO. INTERESTING AND CURIOUS FACTS ABOUT THE BIBLE.

The learned Prince of Granada, heir to the Spanish throne, was imprisoned by order of the crown, and kept in solitary confinement in an old prison at Skulls, Spain. After thirty-three years he was released and the following was found scratched on the walls of his cell with an old nail the result of his investigations: In the Bible the word Lord is found 1853 times and the word Jehovah 6855 times. While the word reverend occurs only once and is in Psalm 111:9. Psalm 117:8 is the middle verse of the Bible. Esther 8:9 is the longest verse and John 11:35 is the shortest verse in the Bible. Verses 8, 15, 21 and 31 in Psalm 107 are alike. Each verse of Psalm 36 ends alike. No word in the Bible has more than six syllables. Isa. 37 and 2 Kings 19 are alike. The word "girl" occurs only once in the Bible and is in Joel 3:3.

There are in the Bible 3,586,483 letters, 773,693 words, 31,373 verses, 1,189 chapters and 66 books. Acts 26 is the finest chapter and Psalm 23 is the most beautiful. The best promises are John 6:37; 14:2; Matt. 11:28; and Psalm 37:4. Isa. 60:1 is for new converts. All humanity should read Luke 6:20 to the end of chapter.—*Selected.*

We may add that Psalm 117 is the shortest and Psalm 119 longest chapters in the Bible. Ezra 7:21 has every letter in the alphabet except "J." The word "Eternity" occurs only once in the Bible. It is in Isa. 57:15. The British and Foreign Bible Society and the American Bible Society circulated 400,000,000 Bibles and portions of the Bible together in 770 different languages. As many as 35,000,000 in one year and yet many are without Bibles today. The first book printed was a Bible.

PART THREE. QUESTIONS AND SUGGESTIONS FOR FURTHER STUDY.

1. Find all you can of Timothy's personal history from the two Epistles of Timothy and Acts 16-19; 1 Cor. 4:17; Col. 1:1; Phil. 1:1; Philemon 1:1.

2. Give the qualifications of a Bishop and of a Deacon as described in these Epistles.

3. From Titus 3 contrast what we are by nature with what we may be grace.

The Wise Men Brought Gifts

Can we do Less?

Christmas Love Offering—December Nineteenth

WORLD NEWS, NOTES AND COMMENTS TERSELY TOLD

By REV. C. E. CORNELL

But know that the Lord hath set apart him that is godly for himself: the Lord will hear when I call unto him.—Psa. 4:3.

Nearly two-thirds of the residents of Finland are engaged directly in farming.

An airplane mail service between cities in Switzerland, France, Holland and Belgium has been established by Belgian interests.

At the present rate of production Prussian geological experts have estimated that the coal deposits of the German section of Upper Silesia will last 500 years.

Resources of 7978 national banks in the United States, Alaska and Hawaii amounted to the vast sum of \$25,315,624,000 for June 30, an increase of a \$1,000,000,000 during the year, J. W. McIntosh comptroller of the currency, announced recently.

An Italian claims to have invented an apparatus with which it is possible to see 600 feet horizontally and 200 feet vertically under water.

Make the highways of America "safe for democracy"—or for democrats who travel on them. This is the gist of a plea made by Herbert C. Hoover, Secretary of Commerce. Highways must be kept wide, to protect life and accommo-

date traffic. There must be enough roads to meet the requirements of transportation and to prevent congestion. More than 30,000 lives have been lost in traffic in the last year and property loss has been in excess of \$600,000,000 according to the estimate of Mr. Hoover. These figures should startle the nation. Drivers of autos must exercise greater care. Mr. Driver, wake up. Have some concern in the face of these awful statistics.

The federal government is now using 1,205,572 miles of highway every day for its mail service. The government has so far assisted the states in improving approximately 200,000 miles. In the use of this road mileage by the government, 30,060,816 individuals are being served and there are still 14,000,000 persons to be added as the service is extended.

This country needs an old time revival of religion a revival that will stir the conscience of men and women, that will change the life from one of sin to one of righteousness, that will put joy in the heart. This is more needed than commercial prosperity or anything else. God grant that He may send it. Multitudes are on the "broad road that leadeth to destruction," and have no sense of their peril. Only a revival will reach them and prevent them from the abyss of hell. Pray for an old fashioned revival.

Because premature burials have been made where death was supposed to have taken place though life still existed, there is a society for the Prevention of Premature Burials in England, and it has become much interested in the invention of a young chemist to prevent premature burials. The device is only a specially treated blue thread which will turn yellow when run through the body if death has taken place. This is based on the change of the blood from being slightly alkaline during life to slightly acid after death.

The mosquito is to be used to combat paralysis. A decision was made by the Mental Hospital committee of Hull Corporation to approve a proposal by the medical officer to import mosquitoes infected with malaria for the treatment of patients suffering from general paralysis. The mosquitoes will be obtained from a tropical school of medicine, and they will be used to bite patients thereby infecting with malaria. It has been found that beneficial results have followed this method of treatment in cases of general paralysis. It was strongly recommended by Dr. Bond, commissioner of the board of control.

In China there is only one bridge spanning the mighty Yangtze river which has a course of more than 2,000 miles. This bridge is at Tzuli. It is a suspension bridge with two pairs of six chains clinging to the boards with a railing along side. It is in fairly good repair. There was once another bridge at Chaotung, but because of raids from the north whereby Chinese were carried off into slavery the Chinese themselves broke down the bridges, leaving only the one at Tzuli.

The Protestant Episcopal church of the United States is organized as to government very much like the government of the United States itself. The Constitution of the church was adopted in the same hall which had witnessed the framing of the Constitution of the United States. The church has a house of bishops corresponding to the senate and a house of clerical and lay deputies corresponding to the house of representatives. As a governor and a legislature govern a state so the bishop and a diocesan convention govern the diocese. On down to the smallest unit the plan is carried out along the lines of local state government.

Due to the Japanese method of reckoning time, a Nippon baby is counted one year old when it is born, and on the first new year following it is considered two years old. Conse-

quently a baby born December 6, while in reality only twenty-four days old on the New Year, is counted two years old.

In the United States there are today more than 200 "Junior Colleges," and the number is said to be gaining steadily as part of the plan of reorganizing the educational system of the country without any sudden upset. It is a part of the plan to intensify and improve secondary education. The university of the future would be reserved for more intensive "disinterested" study and the high school and Junior Colleges would carry the bulk of the load now put upon the colleges.

Statisticians have about agreed that 58 per cent of the mechanical energy in the world is wasted. Mechanical engineers are constantly at work to reduce this figure. The problem is engaging the attention of the most eminent physicists in the world.

"How hard is it for them that trust in riches to enter into the kingdom of God! It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God."—Mark 10:24, 25.

"God made the rivers, the hills and the trees,
God made the mountains, the skies and the seas,
God made the clouds and the waves silver-crested;
Then God made the smile of a baby—and rested."

—MARGARET E. SANGSTER.

A non-stop flight record has been established by Captain Girer and Lieutenant Dordily of the French Air Service, who flew 2,937 miles from Paris to Omsk, Siberia, in 29 hours. The previous record was 2700 miles.

It is said that the health of Great Britain is growing steadily better in the opinion of Sir George Newman, chief medical officer of the Ministry of Health, who attributes it to more holidays, greater sobriety, sensible eating, more windows open, and more tooth brushes.

The purest treasure mortal times afford is spotless reputation; and that away, men are but gilded loam, or painted clay.—SHAKESPEARE.

One of the reasons why the antelope herds were so quickly reduced in number is because of the natural curiosity of that animal which depended on its fleet feet to elude the hunter after its curiosity brought it into the open. The black tailed deer is like the antelope, while the white tailed deer is less curious. It is said the antelope can hardly resist the temptation of making a close investigation of anything unusual.

During a heat wave in Paris recently a group of scientists held an investigation to find out how hot hats were. The experiments were made at a temperature of 97 degrees Fahrenheit. The sporting cap was found to be hottest of all, with a heat beneath it of 98.6 degrees. The derby was next at 92 degrees. Felt hats showed only 86 degrees, and the stiff straw 79 degrees. The panama won over all with only 77 degrees—20 degrees cooler under the hat than outside.

Bogus charity promoters annually swindle the people of this country out of something like \$100,000,000. The fake promoters will organize any kind of charity drive with big financial returns, of which they receive from 40 to 90 per cent. Moral: Be careful where you bestow your money for charity.

It is authoritatively stated that since the World War there has been a 200 per cent increase in the consumption of cigarets, both in this country and abroad. This, if continued in, will mean the final degeneracy of the race.

NOTWITHSTANDING—

Coban, Guatemala, C. A., Oct. 16, 1926

Dear Brother Lunn:

I take the liberty to send you a check for Five Dollars being the amount contributed by Margarita Bautista for the Missionary funds of the Church of the Nazarene.

You will be interested to know that this is one of our workers who is paid a very small wage and who pays her tithe strictly and also that she has given this five dollars over and above her tithe. It has been several months since she began to leave a little with me at a time for this purpose, so as to get \$5.00 together to send to the Board. So here it comes—I hope the Lord may make it multiply many times.

Margarita was in the hospital for three months this year. She had a serious operation and has a pretty heavy debt on her for the operation. Notwithstanding this fact she wants to help out the Board at this time.

Yours in His service,
R. S. Anderson.

There's a depth of meaning in the word "Notwithstanding." Webster says that it implies the presence of an obstacle; something to be overcome; achieving in spite of hindrances.

What a challenge there is to us in the case of Margarita—

Notwithstanding her early training in pagan darkness.

Notwithstanding her very small wage and the fact that already her tithe had been paid.

Notwithstanding heavy debts for her operation and hospital expenses.

Notwithstanding all this, she puts many of us to shame.

Will we at this time of the year when we celebrate the birthday of Jesus, accept her challenge? If Margarita has given five dollars as an offering many weeks before it was announced that we as Nazarenes would offer gifts to our risen Christ and Savior, what will you and I do as our share? What hindrances to giving will be overcome?

Margarita has tasted life's bitterness and realizes the power of the gospel of Christ in her own life. "She has been forgiven much and loves much." If our gratitude to God is to be measured by our sacrifices and giving what depths of feeling will our Love Offering express?

Consider our missionaries who have left all to minister to those without the gospel. Notwithstanding comforts, friends, loved ones, they have obeyed the call of God.

Shall we compel them to say that notwithstanding the indifference of the church at home, they will still carry on.

No, God forbid! Let us enable them to say: "Notwithstanding many have given, almost to an unreasonable degree; notwithstanding the fact that hundreds have sacrificed in order to give, still the gifts and offerings continue to come."

Victory is exhilarating, stimulating and encouraging. Defeat is discouraging, disgraceful and shameful. But we will not fail. In the name of our God we shall conquer.

"For Christ and His Church"

Christmas Love Offering—December Nineteenth

Uncle Buddie's Good Samaritan Chats



BELOVED SAMARITANS:

I left you in my last letter as we had reached Dallas, Texas. Well, our good Brother Parks had secured the Haskell Ave. M. E. Church, of which the Rev. Robert Thompson and his good wife

are the pastors. In all of my travels I haven't met a finer couple than Robert Thompson and his good wife. They were born and reared in beautiful old Scotland, and they are well acquainted with our Brother George Sharpe. They got acquainted with Dr. A. M. Hills, now of Pasadena College, Pasadena, Calif. They were brought up in that great holiness move of Scotland, and came to this country some time ago. I think that Brother Thompson has been pastor of the Haskell Ave. M. E. Church for some twelve years and they tendered us the use of the beautiful church free. We had our two Sunday morning services in our own Nazarene church but every night for the ten days and each Sunday in the afternoon at the Haskell Ave. Church. On the first Sunday in the afternoon and the last Sunday night we had with us our good friend and old time companion, Rev. J. T. Upchurch and his great band. They are a wonder when you think that they have been organized for just a few months. They have a fine auto bus that carries a large band of fine musicians, and they make music for God and His children every where they go. On our last Sunday in the afternoon they went to Ft. Worth and were with Brother Mayfield and the Union Gospel Mission and came on to Dallas to give us a boost. We had a number of fine Nazarene preachers and quite a number of other pastors. Evangelist Jimmie Smith and Brother Frank Morris, both Southern Methodist evangelists, were with us a number of times. We had three noon services in Dallas at the Fundamental Mission.

One day we went to the all day meeting at Arlington and had a fine time. We met Brother Frank Wiese, the new District Superintendent who had just been elected. He came in for the all day meeting at Arlington, but had to leave in the afternoon to make a point that night on the District. Well, there are no finer people on earth than Upchurch and Frank Wiese and P. L. Pierce and R. M. Parks. They are all as fine as Rocky Mountain gold dust.

We were blessed with the presence of Sister M. M. Snider and Miss Lou Hatch, both from Oklahoma City, and Miss Hatch late of India. On the first Sunday morning of our meeting Miss Hatch brought us a fine message on foreign missions, and on our last Sunday morning our old friend and neighbor, Brother Dallas Spell brought us a great message and a number were at the altar

praying through. The HERALD OF HOLINESS readers will remember that Brother Dallas Spell has been broken down for some time and not able to be in the field, but we had special prayers for him and we are expecting him to soon be at his best for God again, and let everybody that reads this letter have one special prayer for Brother D. M. Spell. He is too useful a man to be laid on the shelf. We need him in the field every day of his life.

While in the beautiful city of Dallas our home was with Brother and Sister Parks, and after traveling for 975,000 miles and preaching just a little over 18,000 times from ocean to ocean I have never met a more lovely family than Brother and Sister Parks. They are nothing short of two sacks of salt for the hungry sheep to lick at. They are planning to buy a fine lot on a beautiful street and a very fine corner and erect a church in the heart of Dallas that will seat from twelve to fifteen hundred people. They are making a fine start in that direction and we have an understanding with them that if they will do the job that Brother I. M. Ellis and Prof. L. C. Messer and this old soldier will join them next September and run a great campaign in Dallas until we do the job. It can be done and it must be done.

We went over into Oakcliff and went through P. L. Pierce's beautiful church. It is a beauty and so well arranged and so well adapted to our work. By the next General Assembly we ought to have at least 1,000 red hot, red blooded Nazarenes in that great city. There are enough fine holiness people in Dallas just lying around loose like driftwood after a swollen stream to make a great church. Then, I judge there are at least 150,000 people that don't belong to any church that ought to be converted and brought into a church home that will keep them red hot for God until they will burn into white heat.

We had the honor of having with us a number of times the wife of General Superintendent Williams, and my convictions are that no finer woman has lived on earth since Adam and Eve left the Garden of Eden than Mrs. Eunice Williams. Their eldest son was with us a number of times and brought his horn and joined the band and helped to make music for the Lord. He is one great boy. Their youngest son told me to my face that when I went to visit Sister Eunice I wrote in the HERALD OF HOLINESS one time that he was as interesting as a cage of monkeys. Well, Uncle Buddie will not take it back; I have seen the monkeys and then I have seen the boy.

Well, my stay in Dallas was so delightful that I can hardly close this letter. It was so interesting to me to meet the old friends of more than twenty-five years ago. We had with us a part of the time Sister Lonny Rogers. When she went

back home beloved old big fat Lonny came down and stayed with us over the last three days of the meeting. Brother Lonny Rogers was one of the first holiness men that I met in north Texas. The Lord bless him. How strong and how true he has been for all these long years. He has bucked those Texas windstorms and the heat and cold and stood for old fashioned second blessing Bible holiness for all these years.

The last service was closed on the night of the 14th, which was the second Sunday night of November. Good Brother and Sister Thompson had prepared for Prof. Messer and myself a fine supper, and we were tired and hungry. My, my, how we enjoyed it. We left the parsonage at eleven o'clock at night and turned our big car toward Oklahoma, but the big rains had made it impossible for us to go back the short run, so we turned down the highway toward Greenville and passed through my old home town at 12:35. At about 1:50 we were pulling into Paris, and there we got gas and oil and pulled on to Hugo, Okla. From there we made a run to Durant, pulling into that city at five a. m. as tired as fox hounds, and we drove up to the Messer home and in a few minutes were in the good warm bed and slept until 8:30, when we were up and a fine breakfast was served. At 11:30 we were pulling for Henryetta, where we pulled in time for supper and a great service.

More later.

UNCLE BUDDIE.

ATTENTION

Have you read it? What! you exclaim. That book "Tithing, The Touchstone of Stewardship" by Dr. J. W. Goodwin. I have done so, one morning after my private devotion. I have for some time been putting into practice the doctrines that he has found in God's Word and brought out so clearly. Yet, I was helped much by reading it. The truth presented in that book brings every one up to light—there is no ground for debate. The question is answered; every argument that any one might bring up will have no weight or find no place. Dr. Goodwin has answered every question that anyone may ask about tithing and he has gone into God's Word so deeply in laying the foundation that no one can overthrow his position. Let no one now try to argue or reason, let us all accept the truth of God's Word, line up as Gideon's band and do our duty and rout the enemy of debt and slackness.—Theo. F. Harrington.

"As a little silvery circular ripple set in motion by a falling pebble expands from its inch of radius, farther and farther on the pool, so there is not a child, a youth, a feeble, humble Christian who may not cause a gentle wave on the pool of life, and exercise some influence, however small, upon the world."



NAZARENE YOUNG PEOPLE'S SOCIETY

D. SHELBY CORLETT, GENERAL SECRETARY



DISEASES FATAL TO A N. Y. P. S.

II. Lecture-itis

Last week in dealing with these different diseases fatal to our young people's organization we dealt with "rut-itis." (If you didn't read it get a copy of last week's *HERALD OF HOLINESS* and do so). This week we will deal with the disease of "lecture-itis."

Many of our societies that have access to visiting speakers and preachers use them quite extensively, rather than to use their own members. This visiting speaker or lecturer, gives one of his stock lectures, or perhaps a sermon to the group of young people gathered at the N. Y. P. S. hour; and at the close they usually go to the evening evangelistic service, where the same person gives another sermon to practically the same group, or at least the same group attend that service. What have they had? They have had two sermons in the same evening, of which they could retain but very little.

"Whenever an organism is disordered, disturbed or interrupted in the natural exercise of its constitutional functions," says one, "this state is properly expressed by the word disease." Usually the society that is afflicted with the disease of "lecture-itis" is thus diseased because the leaders do not know or observe the proper functioning of the N. Y. P. S. The young people's meeting is not a lecture meeting, or a preaching service. It is a "drill-ground" where the young recruits train for the service of Christian soldiers in the army of the Lord. Imagine the United States government placing their army recruits in a school where they only listen to lectures and hear sermons on how to be a soldier, how to carry their guns, how to charge in the battle, etc. Is that the way they learn to be soldiers? No, a thousand times. That young recruit is taken out each day upon the drill ground where with others like himself, there they are taught the lessons of a soldiery by hard drilling, and hard work. They are taught how to carry their guns, by carrying them. They are taught how to charge in battle by the "sham battles," or by having exercise in the art of warfare.

Does an athlete prepare for his final try-out by sitting around reading books? Or attending lectures given by some successful athlete? Or by hearing sermons on how an athlete should train? No! He prepares for his final try-out by hard work in the gymnasium, or on the track. He may secure some valuable information through the medium of books, or lectures; but 99% of his efficiency is gained by hard work and exercise.

Does the mechanic learn his trade by reading books or by attending lecture courses, or hearing messages from skilled mechanics? No! He learns his trade by working hard at the job of an apprentice, helping, working and aiding an experienced workman until he himself becomes

efficient as a mechanic. In other words he learns to be a mechanic by working at mechanic's work. So it is true of any trade,—a person only learns by doing. It is not gathered from books, or from lecture courses; although he may receive valuable help from them; but 99% of the artisan's work is learned by working.

I repeat the society afflicted with the disease of "lecture-itis" usually is thus afflicted because the leaders fail to realize the proper functions of the N. Y. P. S. The function of a N. Y. P. S. is to train, to develop, to build up, young Christians to take their places in after life as leaders in our church. No more than a recruit learns the art of soldiery by lectures; no more than the athlete can be trained by lectures; no more than the artisan can be developed by lectures; can the young person in the church be trained and developed by hearing lectures and sermons alone. Like all others, perhaps 99% of his personal training and development is gained by his own activity in Christian service. Or by putting into actual practice what he has learned by his reading or hearing.

Lest some should misunderstand, I do not state that there may not be an occasional lecture or sermon which will be profitable to the young people's society; but they should be few and far between; or better still to have them arranged at some other time than the regular hour for the devotional service of the N. Y. P. S.

The remedy for "Lecture-itis" is to plan a program in which each member of your society will be used. Use more than one leader in a service, or rather more than one person to conduct the service. Have one who will be responsible for leadership in the service, but see that he does not confuse the word "leader" with "talker" and thus he lectures or preaches upon some pet hobby. But suggest that he use a number of others to assist him in the developing of the topic lesson. If you have some distinguished visitor whom you would like to have speak to your society give him fifteen or twenty minutes at the close of your session, after you have given some young people opportunity to develop themselves.

After all, young people's leaders, the successful society is not that society that has the largest attendance, or that society that gets the "biggest" lecturers or preachers to speak to them. Or that society that raises the greatest amount of money. But the most successful society is that society that helps the greatest number of its members find and develop themselves. I hope the time will come when along with the questions asked in our annual report, concerning the number of members, amount of money raised, etc., that we shall have to answer the question—How many of your young people have you trained for Christian service?

Avoid the disease of "lecture-itis." It will make you work harder to work your members than to call a speaker. But no leader can afford to take the easiest way, or the way of least resistance. Train your young people. Develop them in leadership by having them take frequent part in the services of the N. Y. P. S.—D. S. C.

THE MONTHLY N. Y. P. S. JOURNAL

The January issue of the new monthly *N. Y. P. S. Journal* is now ready for mailing. It is bigger and better than the quarterly *Journal* and will fill a larger place in the lives of our people and the activities of the society than before. We will give a summary of the contents of this first issue, that you may see its value to our N. Y. P. S. work.

The editorials are of a practical nature and contain suggestions along different lines to help in the administration of the local N. Y. P. S.

"Who's Who in N. Y. P. S. Circles" is an interesting "write-up" of the different persons who have to do with the General N. Y. P. S. work and also the regular contributors to the *Journal*. A cut of each officer and contributor accompanies these write-ups.

"The Standard of Excellence" is a standard adopted by the General Executive Committee for the use of local societies. This standard contains all the working elements of a successful society; and should be of great benefit to the local societies. There are nine main points to this standard, Organization; Meetings, including Devotional, Business and Fellowship; Educational work, including the Daily Bible Readers Course, and the Study Course; Financial, including the support of District and General N. Y. P. S. and the activities of the local church.

"The Daily Bible Reading Course" which outlines the course given for daily Bible reading for our young people. This course begins with this issue of the *Journal*. It provides a definite message from the Bible, a key verse, and emphasizes a devotional theme for each day. This we believe is one of the best suggestions offered to the local N. Y. P. S.

A Department of Missions with an article on Home Missions by the General Secretary of Home Missions, Rev. E. J. Fleming, and some very interesting questions and answers upon some phase of Foreign Missions provided by Mrs. Paul Bresee, First Vice President of the General W. M. S. This is in addition to our regular monthly missionary lesson, and may be used in connection with it.

"The Question Drawer" is another department. In this department we will discuss the problems of the different societies; answer questions relative to the work of the N. Y. P. S. that may be sent in. Have you some questions you

would like to have discussed? If so send them in to *The N. Y. P. S. Journal* and we will do our best to answer them. Your problem may be another's problem; so by helping you we will help him.

"For the Fellowship Gathering." This department will provide helps for the Fellowship Gatherings of the N. Y. P. S. We are providing material for a New Years gathering, also an evening upon "Great Statements of the Bible." There is scarcely a week passes that we do not receive some inquiry for material for these Fellowship gatherings. We will endeavor to provide the best material available in this department from month to month.

"A Daring Venture." This is a story of a young married couple who ventured on the Lord by giving Him the tithe. It is interesting and inspiring.

Topic Lessons for the Senior Devotional Meetings which includes, Missionary, Doctrinal, Inspirational, Practical, and Stewardship. This we believe is the best material available for the use of our young people. It is written by Nazarenes for the use of Nazarenes.

"The Junior N. Y. P. S. Department." This is a new department but one that has been called for from many quarters of the church. This month it includes articles "How to organize a Junior N. Y. P. S."; "Preparing to Organize the Junior N. Y. P. S." together with material for Junior Lessons. These Lessons are provided by the best Junior workers we can secure in our church. They are just what is needed, we believe. Mrs. Bertha Lillenas, the Second Vice President of the General W. M. S., who has had charge of their Junior Missionary work for the past three years will provide the Junior Missionary lessons. One Sunday each month is given over to missionary activities. Mrs. Bertha Schwab, for three years pastor of the Junior Church, in First Church of the Nazarene of Pasadena, California, provides the material for the remaining Sundays of the month.

The subscription price of the monthly *Journal* is one dollar per year. Or in bundles of ten or more to one address eighty-five cents for each subscription. This is only a slight increase in price over the quarterly, but gives three times the material in the year's time. Organize a club in your society and get it at the club rate of eighty-five cents each for the entire year.

A sample copy will convince one of its value to the individual and the society. Send ten cents to the Nazarene Publishing House, 2923 Troost Avenue, Kansas City, Mo., for a sample copy.—D. S. C.

SAN ANTONIO DISTRICT

On Tuesday, October 26, 1926, the District convention of the N. Y. P. S. of the San Antonio District met at San Antonio First Church for an all day meeting. Many societies from our district were represented. Our hearts were indeed made glad to have our district president back with us after her recent illness.

Reports from our societies were read, and approved, also the district officers gave their reports at this time. Because

of so many things we did not finish on Tuesday and decided to ask the Assembly for an adjourned session, which was granted Saturday afternoon, thereby affording an opportunity to elect the officers for the ensuing year. Miss Hinds was re-elected district president. Truly, Miss Hinds is a real friend to all the young people. Her heart is in the work, such a sweet, sympathetic spirit. As her co-workers we shall give her the roses here.

The District Assembly just proved a double blessing and a wonderful privilege for all of our young people to meet every day with those who have traveled numbers of years along this road. Everything was so good. Who wouldn't leave all and follow Jesus? This year by the grace of God, we long to be more prayerful, and do our best for Jesus, thereby trying to lift hearts to Him. May God bless our leaders in the Church of the Nazarene, and cause the young people to earnestly contend for the faith once delivered to the saints.—Laurie Dalon, Secretary of the San Antonio District.

"Keep Faith with Christ and our Missionaries."

Christmas Love Offering—December Nineteenth.

WESTERN OKLAHOMA DISTRICT

The N. Y. P. Societies of Zone 4, Western Oklahoma District, met at Cora, Okla., Saturday, November 20.

Brother L. E. Shaw who is now pastor of the Alva Church of the Nazarene, brought the message at the eleven o'clock hour. His message was on Faith. He showed so beautifully that our need was a real vital faith in a living God that would enable us, after having met the conditions, to claim the promises of God and take them at face value. We were made to see and appreciate more fully than ever before the real beauty and simplicity contained in faith.

The good people of Cora did not fail to think of all the good things to eat and have them on hand at the lunch hour. After enjoying a good meal together and having a little time for a good sociable time the afternoon session began at two o'clock with a devotional service.

Brother Snyder, our district president, then sang for us and gave a talk, after which we had a business session. Just before adjournment Rev. W. T. Johnson gave a few words of testimony and advice to the young people that it really paid to follow Jesus.

Then in the evening a short time before the service began quite a number of the young people, with Brother Palmer, the pastor at Cora, and our Brother Snyder visited in the home of some dear old saints who were afflicted and shut in. The couple was greatly blessed as the band sang, prayed and testified to the saving and keeping power of God.

God was especially present in the evening service, as Brother Otho Schwab, our District N. Y. P. S. evangelist, preached the Word. At the close of the

service three precious souls wept their way to definite victory.

While on our zone Brother Snyder visited in most of the individual churches of the zone. We appreciate the interest of our leaders and the encouragement they bring us. We are encouraged to go on, and feel that our zone rallies are proving to be a great blessing and success.—Mrs. Joseph Garsee, Reporter.

The N. Y. P. S. Rally of Zone 3, met at Blackwell, Saturday, Nov. 22. A wonderful day was spent with the young people of this zone. District President Snyder was with us and gave us a very interesting talk at the morning session, on the book of Titus. His subject was "Doing Things for God." It was a message which went home to all. To be useful and not useless young people, in God's work. Real workers—stick to the job.

At the afternoon session Rev. Lewis of Medford, had charge of the singing. Brother and Sister Lewis sang "The Old Rugged Cross." Miss Benson and Miss Smith of Ponca City, rendered a beautiful duet, "How Much I Owe." Miss Whitmarsh, Blackwell, gave "The Telegram," as a reading.

The business session was in charge of Brother Snyder. The following officers were elected: Dott Morrill, President; Mary Summers, Secretary-Treasurer.

Brother Holland London gave the message for the afternoon. He chose as his theme, "Aim of the Society." He said, "The greatest desire should be to bring others to God. We should not give up until every member of our society is won for God." He also brought the evening message. One soul prayed through to victory. Praise the Lord! Our young people are progressing and we are doing something for God. We hope to do much more in the next year than we have in the past year. We feel that we have some live young people's pastors on the zone this year, and with the enthusiasm that they possessed at the rally they will help our young people, as well as our young people help them. At the afternoon session we were pleased to have with us Mrs. R. M. Parks of Dallas, who is the wife of former Western Oklahoma District Superintendent, and niece, Miss Lela Dillingham, who gave a splendid reading.

For the first time in two years Blackwell's Nazarene Ladies' Quartet were together. They rendered one song, "Give me Jesus," at the afternoon session and two, "Climbing Jacob's Ladder," and "Twice Born Soul," at the evening session. The quartet was composed of Mrs. Fisher, Mrs. Ed Shults, Mrs. R. M. Parks and Miss Dott Morrill.

It was voted by the rally to hold the next rally at Blackwell during the Aycock meeting in January. We are expecting this to be a great rally. Every member of the societies of this zone, with those who were not at the last rally, are urged to come and we invite every young person who can come to be with us, not only this zone but any and all zones. Brother Aycock is our Young People's General Evangelist, and we expect to give the entire day to him. Come, bring others with you.—Dott Morrill, Reporter.

NEWS AND NOTES FROM CANADA

THE LAST WEST

In the course of our duties on the Alberta District it became necessary this fall to visit the Great Peace River Country in the northern part of the province. We had heard frequent and favorable mention of that vast area of almost unsettled country with its wealth of rich prairie land alternated with forests of poplar and spruce, and we must confess to unusual curiosity that kept us peering out of the car windows much of the time during the twenty-four hours that it took to convey us from the city of Edmonton to the northernmost end of the steel. In 1918 a Nazarene family by the name of Elgin moved from Granum to the Peace River Country, and asked that a pastor of the church be sent in. In the spring of '25 Brother and Sister Griffin of Claresholm moved north and at the Alberta Assembly of March 26 it was decided to send Pastor Archuk to establish a work in the neighborhood. The writer is at present engaged in an evangelistic campaign that is arousing interest and conviction. We expect to plan for the getting out of material this winter to build a church in the new town of Brownvale in the coming spring or summer. At present there are about 20,000 people in the various half dozen, or so agricultural settlements of this north land, but there is little doubt that a country so rich in minerals, timber, fisheries, furs, and agricultural possibilities will one day sustain a population of nearer that many millions. One must confess to a peculiar lure or charm that this wonderful north land possesses that would make it easy to stay and settle with these hardy pioneers who are carving out a new empire that will soon abound with splendid homes and every activity of modern civilization. Plenty of free homesteads near the railway are still available as well as improved farms at an astonishingly low figure. It is certainly our duty as a church to exercise apostolic aggression in entering this field with the message of full redemption, for there is a pressing need and wide open door. God grant that a host of our virile young men may catch the vision of the already white harvest fields, and answer to the urgent call, "Here am I, send me!"—Chas. E. Thomson.

DISTRICT NEWS LETTER

Our last letter concluded in the midst of our special meetings at Brownvale, north of Peace River. Our last Sunday witnessed a nice break, and a number found God in pardoning and regenerating grace. On our return we made a brief stay in Edmonton where a special meeting was in progress with Sisters Crooks and Wallace as evangelists. Word has since reached us that Pastor Mathews and his people are rejoicing over unusual victory in this campaign. We hurried on

to Red Deer where we had a brief conference with Brothers Prescott and Cross between trains and then on to Calgary for the school opening services of October 31. At this writing enrollment is somewhat in advance of the number recorded this time last year, and others expect to register shortly. A special feature of this term's work will be a month of lectures by Dr. B. F. Neely. Business matters for the Calgary Church next took us to Crownsnest, B. C., and on our return we ran up to Didsbury, making some pastoral calls upon the people of our constituency there. An evangelistic meeting is planned for the Zella Appointment, to begin November 28, D. V. The Thanksgiving week end found us again northward bound. Saturday evening was spent in the warm atmosphere of the Morris home in Wetaskiwin, and a brief call was also enjoyed in the home of the Merners where Sister is recovering from a recent operation of appendicitis. Midnight landed us on the Loughheed field and Sunday was spent covering the field with Pastor Rawson. On Monday we made three people happy, Mr. Alfred Peterson and Miss Elva Freckleton being two of the number. Thank God for one more home in Alberta where an old fashioned family altar will obtain. Our hearts were somewhat saddened in the midst of the festivities to get a long distance call to attend the funeral services of Sister Gardiner of Calgary who died of sleeping sickness the previous Sunday evening. The Gardiners were amongst the earliest members in Calgary, and Brother Gardiner and Miss Pauline will have the prayerful sympathy of all our people. Sister Gardiner was pianist at our recent annual camp in Red Deer. The work at Medicine Hat next demanded our attention. Traveling by car a stop off was made at Hussar, enroute to confer with Brother Bell, who will take charge of the work at Medicine Hat. We have put on a special series of evangelistic meetings at Amos School, about fifteen miles in the country. Conviction is deepening and we trust our next will record a good break. This fall has been a very strenuous one in the district work, but we have experienced a very gracious measure of God's sustaining grace and blessing. News just comes to hand of a fruitful meeting at Lethbridge with Sister Bean as evangelist. Twenty some souls in the fountain.—C. E. Thomson.

LETHBRIDGE, ALTA.

We are glad to report a good meeting just closed with Sister Bean our pastor from Claresholm as the evangelist. She came and stood by us for 22 days praying, preaching, singing and testifying, and God blessed her ministry to us as a church and as a community. Some twenty-two professed to pray through. However two backslid during the meeting

and one or two since.—How sorry we are.—Not a few of those for whom we had been praying for months attended the meetings but two or three times, while those who did get through were many of them backsliders from the Salvation Army. There was a very peculiar fact noticeable all through the meeting, that those who got through to victory, came to the altar about the second service they attended. God was wrestling mightily with hearts all through the meeting. Another outstanding feature which saddens our heart greatly is the fact that out of the twenty odd who professed to get through to victory, *all but two or three were backsliders*. This establishes the fact with us as never before of the necessity of preaching, teaching and possessing the experience of Bible holiness as the establishing grace of the Christian's heart. And it makes us ask afresh the question, "Why are we reaching so few people who have never been saved?" The large per cent of those reached in this meeting were young women and men in their teens or early twenties, though there were some younger. And yet one case as clear and as beautiful as any was that of an old man, seventy-eight years old, the father of one of our members, who without any human voice having spoken to him, stepped out the last Sunday night of the meeting, and went to the altar and in but a few minutes was rejoicing in and voicing the praises of our Jesus. This case alone is worth coming to Canada for. All through the meeting we asked the Lord to give us a holiness preacher out of this meeting, and although we have not as yet seen the answer, we just somehow believe that God will yet do it. We praise our God for this meeting, for we know not, and perhaps never shall the far reaching influence that will go out from it to bless a sin-ridden, heart-broken world.

Once more we take up our regular pastoral duties realizing afresh it is ours to go forth weeping bearing the precious seed, and His to prosper it in that whereunto He hath sent it. Praise His dear name! We love Him this afternoon with our whole heart while the deep cry of our heart is that we may please Him who hath chosen us to be a soldier. We are conscious of the fact that there are some of the great Nazarene family who are praying for us, and we only ask that you continue so to do, and may God lay it upon other hearts also to join their prayers with those already ascending for this great north country.—A. H. Eggleston, Pastor.

BROWNVALE, ALTA.

Since my last report, our eyes have seen great things. On Oct. 15th Brother Thomson, our District Superintendent gave us a big surprise, (but a delightful one), by "walking in" on us all. We

truly were glad to see him. About the first thing he said to me was, "Brother, we have only a week to raise the dead." We lost no time in making it known so far as possible that there was a "Revival in the little log church." The interest was good and so was the conviction. Rev. Thomson preached and sang, and best of all God blessed his ministry to the northern folks. The last Sunday afternoon we had a break and two whole families were at the altar. Some prayed through to a clear testimony. They all seem to be holding true and we give God all the glory. Our only regret is that we couldn't carry on any longer because Brother Thomson had other engagements. The school was upon us so I left Brownvale Nov. 2nd, and stopped off at Edmonton. Here again we got into a red hot revival and stayed two days. I also stopped at Didsbury and preached for our good pastor Jenner. In the afternoon we went out into the country and preached there also and at the close of the service we had two at the altar. "And the end is not yet praise the Lord." I am now in Calgary enjoying school. I think that Professor Bartram is simply wonderful. My only regret is that more of our young people are not taking advantage of this splendid opportunity. Please pray for Brother Griffin as he carries on in the north land.—N. J. Arechuk.

Sunday School Lesson

December 19

By M. EMILY ELLYSON

LESSON SUBJECT: The Savior's Birth.

LESSON TEXT: Luke 2:8-20.

GOLDEN TEXT: *Behold, I bring you good tidings of great joy, which shall be to all people* (Luke 2:10).

AMONG those who have the right to be called real Christians there is no controversy relative to the virgin birth. Both Matthew and Mark are competent historians and the years are only making this more certain. Those who question this competency are not the true scholars, they are either prejudiced or ignorant.

The birth of Christ was announced by angels. But the world was asleep and had no ears to hear such voices. When Jesus was born there was no room for Him in the inn. Business and society has made little place for Him since. He began His life in a manger to end it on the cross. But there were a few who could hear the heavenly voices, who could receive the vision and to whom the announcement can be made. But these are not the people we might expect to be chosen. Naturally we might suppose that such an announcement would be made to the priests and the rabbis, to the religious leaders of the day. But these are passed by for the humble shepherds. Could this be for any other reason than that these leaders were unprepared for such a revelation, their ears were not trained to hear such voices.

Has it not often been the case that

those in a position where certain things might be expected of them have proved a disappointment. Too often this has been the case with those who occupy the sacred pulpit. And it is especially true in these days of Modernism, they hear no voice from heaven, all is human reasoning. When Peter confessed the Christhood of Jesus, He said that flesh and blood had not revealed it unto him, but the heavenly Father had revealed it. Flesh and blood is not enough for the Christian ministry, there must be a hearing of voices from heaven.

The first part of our lesson is the announcement of the birth of Christ to the shepherds. A lowly position is no barrier to divine revelation. The upturned ear of faith may hear the heavenly messenger from the open fields as well as in the temple. It is not so much a matter of place as it is of character. May we be among the shepherd crowd that can hear the voice from heaven. In the midst of their faithful service the revelation came.

The supernatural manifestation came with such suddenness and such glory as to cause the shepherds to be "sore afraid." But this fear was quickly quieted by the angel. This was not a message of judgment to be feared but of salvation to occasion great joy. How often has this message of "Fear not" come from God to man. There is a fearful looking for of judgment to him who continues in sin but there is no need of fear to him who repents and looks unto Jesus. This is glorious news, the best news a fallen world has heard—"fear not," a Savior has come. And this coming has opened the way for peace on earth and good will towards men. What a change it will make in the world when the Savior is received.

A sign is given that there may be no mistaking the Savior. And certainly this is a sure sign. Who would expect such a one to be found in such a place! Was ever one before or since thus born? He is to be in a manger and dressed in swaddling clothes. One less great might suffer from such a humble birth but this but adds to the glory of Jesus and makes His identity sure.

But the announcement is not enough. However good the news it must be acted upon to avail. The second part of the lesson for today is the shepherd's journey to the place where the babe lay. When the announcement ceased they immediately decided to go and see the thing that had come to pass. Thus should we always act. Paul was not disobedient unto the heavenly vision, and this is the secret of his success. The gospel has been widely spread, men have heard, but so many fail to act and are lost.

The shepherds came in haste and found everything just as it had been told them. It is ever so, God never fails, there is no disappointment in following the heavenly vision, in obeying the heavenly voice. God's word can always be depended upon. Men may misinterpret it and be disappointed, may step aside a bit and be

disappointed; but the vision understood and fully followed is never disappointing, it is always even as it is told. It is comforting to know that there is something that is thus reliable. The shepherds did not go to test the announcement and see if it were true, they believed it true and went to see the babe. This is the attitude that must be taken towards God. It is better to believe and go than to go in order to believe.

Having now heard and seen the shepherds tell it abroad, they do not keep the good news to themselves. And he who really hears and sees will feel constrained to tell. The real Christian is always a witness. But their witness fell on dull ears, the only effect seems to have been that those who heard were made to wonder. How much of Christian witnessing has had the same effect through the years. But the witness must be given whether or not it is received. It was different with Mary. The experience she has passed through during the past nine months has given her a different attitude. She is not so surprised at the shepherd's visit and the story they tell. Mary keeps these things all in her heart and ponders them. Mary's attitude is the only safe one.

The shepherds now return to their flocks with great joy. They do not lose their heads and run off and leave their work and the sheep uncared for. But they returned to their work new men, with a new vision of life. Christianity does not take one out of the practical work-a-day life, but it does give new meaning and joy to that life. It removes much of the grind and the drudgery and enables one to glorify God and be filled with praise. If you have not as yet had this experience of returning to your work praising God and glorifying Him, go find the Christ.

Our Work in The West Indies

After the union service referred to in our last report the Rev. R. N. Chester and I made a tour of the outstations belonging to our work. We have a small class in the town of Tunapuna worshipping in a little rented building. The work is young and small but there are great opportunities there for a fine church. Tunapuna is the third city in size on the Island, thus making it a great center, having in population several thousand people, with a great many East Indians which furnishes a ripe field for missionary work. We also have a nice little church organized at a small town called Free Port, we have our own church lot and building free from debt there, we preached there one night, the house was filled to an overflowing and God gave us two precious souls. Rev. Thomas Josephus Hercules is pastor of the Free Port Church also our church at Carapichima. We have visited our church at Carapichima over two Sundays, and have

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had both times most interesting services, with souls at the altar. We have a good congregation there and a nice little church building free from debt. The one thing that would interest one most both in Carapichima and Tunapuna are the East India Coolies. There are about one hundred and fifty thousand of them on this one Island and they are very peculiar in their habits of living and dress. Their homes are usually made of little low mud huts covered with a thatch roof of grass or palm leaves, the doors to the little huts are some times very low, making it necessary for one to stoop very low to enter. I have seen while preaching to them on Sunday morning little children of five, six or eight years of age playing out in the road without any clothing on whatsoever, many of the men only wear some kind of a white cloth about their loins, and from their waist up perfectly naked, but yet they are a very shrewd as well as thrifty people. All the younger generation speak English thus making it easy to reach them with the gospel. Their religions are mostly Buddhism and Brahminism and they have many such temples here. We went out to one of these temples the other day and tried to get inside of it, but the old priest met us at the door and would not let us enter. It was a special week of some kind and no doubt someone was on the inside punishing himself as they do to satisfy their gods. But this practice is carried on by the older ones of the tribe and not by the younger generation. They are more enlightened and are very anxious for knowledge, and are ready to listen to any teaching, so you can see that this is a ripe field for our blessed gospel. They speak and understand English and are anxious for the missionary to teach them, especially an American. So I consider this island one of our most needy fields,—a real missionary field. Barbados is not so; we can only look at Barbados as an evangelistic field as there are no heathen religions and customs to break down; but among the precious Indians of Trinidad, we have need of real missionary work. We have our work well organized now on this Island, and will begin to put forth efforts to reach our churches with old time second blessing revival meetings, as well as breaking into new places for God and our blessed church. One great need I wish to mention in this letter, and that need is subscriptions to the *HERALD OF HOLINESS*. If I had someone who would send a half dozen subscriptions to my address I would place one each week in the City Library, and the other four I would give out to our pastors here for themselves and also for the people, for what papers I get are read by a half dozen people here, so you see it would go to spread the good news of salvation.

J. I. HILL, District Superintendent.

NEWS IN BRIEF

PASTOR L. H. RITTER, STUART, OKLA.—“Great revival just closed here. Rev. Casey Grimes doing the preaching. Nearly one hundred souls prayed through in the old time way. Several taken into the church. We had to move the meeting to the High School auditorium to accommodate the crowds. Twenty subscriptions taken for the *HERALD OF HOLINESS*. On with the revival.”

BOWIE, TEXAS.—“This has been a great year in the pastoral work for us. We have had about forty to pray through at our altars this year: have seen some healed and have heard the shouts of the saints many times. We are giving up the pastoral work and will re-enter the evangelistic work.”—Dr. W. T. Givens and wife.

EVANGELIST U. E. HARDING, NEW CASTLE, INDIANA.—“Closing good meeting with our church here, Rev. Ira R. Akers pastor. This is my seventh revival with this good man. I go from here to our church at Norwood, Cincinnati, Ohio. My plan is to reach my home in Pasadena, Calif. for Christmas. Mrs. Harding will assist me in some meetings in the West. I am enjoying the evangelistic work except for being away from home, and because of this I mean to return to the pastorate when the field opens in that direction. Pray for us.”

EVANGELISTS ALLIE AND EMMA IRICK.—“After six years of Superintendency on the Hamlin District, we have again launched out into the blessed field of holy evangelism. Have moved to Bethany, Okla., and have placed our three children in this rapidly growing college. At this writing we are in what purports to be a glorious revival campaign with the aggressive pastor, Rev. G. H. Harmon and his noble people in their beautiful new brick church at Henryetta, Okla. Prof. Messer is bringing the heavens down in holy song. We are slating much work in Oklahoma, Kansas and Nebraska, and other states for winter, spring and summer. Address, Bethany Okla.”

BROTHER DAVID SEEVERS, formerly of Ohio, is now pastor at Oakes, N. D., and Hecla, S. D. The first Sunday in his new work was a gracious day and he is much encouraged over the outlook. They will be in a revival soon and earnestly desire the prayers of our readers.

“THE DISTRICT CONVENTION of the Colorado-Wyoming District held at Longmont, Colo., was a time of great blessing and profit to those who attended. Dr. Elyson's series of messages on the divine program concerning man was simply great. His Sunday school addresses were packed with good instruction and were a blessing to all. There were good papers and lively discussions, good singing, praise meetings, and above all the blessing of God and the presence of the Holy Spirit in every session.”—E. O. Walden.

EVANGELIST B. H. EDWARDS recently closed a meeting at Brandon, Manitoba and an organization is expected soon.

The work there is being carried on by the District Evangelist, Sister Welsh. Owing to some dates being cancelled, Brother Edwards has some open dates the first of January and the last of February. His address is 2401 East Douglas St., Wichita, Kansas.

Christmas Love Offering—December Nineteenth.

CHURCH NEWS

EVANGELISTS STELLA B. CROOKS AND ELSIE M. WALLACE.—“We arrived on time, for the campaign with Rev. Ernest S. Mathews and his precious flock at Edmonton, Alta. The meeting was well arranged for by good advertising. Brother Mathews had put in six weeks of meetings in different parts of the city just before this special meeting. We were entertained at the parsonage and while we had three meetings daily I think Mrs. Mathews did not miss a service and presided at the piano in most of the services. Sister Whitworth, the deaconess, will surely be faithfully rewarded for her most untiring services rendered to all. Edmonton Church has a very wonderful class and crowd of young people. This holy fire is spreading in one of their large hospitals and nurse after nurse bowed at the altar of prayer. Faithfulness on the part of pastor and people made possible our immediate victories. Not one barren service in all the two weeks. The melting power of God was on the very first meeting and the tide came up gradually with increased power to the end with a great climax of victory. The last day was one long to be remembered, beginning in the Sabbath school. The preachers had an unusually good time preaching. Souls came through easily at the altar. The praise service in the afternoon told of many definite cases of backsliders reclaimed, sinners converted, believers sanctified wholly. At the evening service the church was packed. Song service had an unusual hilarious swing of victory. After the message of the evening was delivered an altar full of seekers prayed through to victory easily. After some songs of praise the entire crowd that remained lined up around the church, old campmeeting fashion, joined hands and sang “There's a Land That is Fairer Than Day,” and “Blest Be the Tie That Binds.” We gave them a few parting words of farewell and a God bless you.”

HAMMOND, INDIANA.—“As we glance back over the past few years we are made to exclaim. ‘The Lord has done great things for us whereof we are glad.’ This is the third year that God has blessed us as a church in having Rev. E. E. and Ora J. Turner as our efficient and godly pastors. The Lord has blessed their ministry and prospered their work in every department of our church. We are looking ahead to see the work grow by leaps and bounds for God has given souls at the altar of prayer almost every

Sunday since the beginning of this Assembly year. Our Sunday school has increased until it has become necessary to build extra Sunday school rooms to give adequate room. Our N. Y. P. S. is making good progress under our new president, Brother Chas. Bond. We believe God has given him a vision of what can be done as a Y. P. Society. Our former president, George Walker, is attending Olivet College. We now have four young people who have left our ranks this year to attend Olivet to equip themselves for various lines of work. We trust God shall keep them true and use them to help bless and save the lost world. On October 17th we began a revival meeting with Brother Bona Fleming, who preached under the anointing of the Spirit. God blessed his ministry among us. Many souls were saved and some were sanctified. Twenty-one united with the church and the Lord gave us wonderful victory. On the closing Sunday, Brother J. W. Montgomery, our District Superintendent was with us and helped us raise the entire indebtedness on the church building, and some for improvement, making a total of \$2900.00 raised in a short time. We praise the Lord for this. Fifty-nine subscriptions for the HERALD OF HOLINESS were taken during our revival. We have opened up a work at Indiana Harbor, Ind., under the supervision of Brother and Sister H. P. Groves; also a work in Whiting, Ind. Brother A. B. Johnson and wife having charge of the same. Brother Fred Hawk and Brother Lewis Walker have held meetings in Hobart, Ind. for the last year and have recently erected a new church building. They hope to organize a fine class in the near future. We are seeing splendid results from these new fields and believe this is just the starting point of some wonderful things in the future. We also have a fine Bible class organized which is conducted and taught by our capable pastors Friday night of each week. The study of God's word has blessed and inspired each one that has attended these sessions.—Mrs. Lena E. Burch, Reporter.

PASTOR O. F. GRIMSLEY, ARVIN, COLO.—“Sunday, October 31, we closed a most gracious revival. Rev. W. T. Brewer and family of Fresno, Calif., were the special workers. God wonderfully blessed their efforts in convicting sinners, sanctifying believers and reclaiming backsliders. Brother Brewer is a preacher of the old school, a real man of God, whose simple gospel messages are delivered with such unction and soul burden that they touch and move the hardest hearts. Sister Wallace, a daughter of Rev. Brewer, led the congregational singing with splendid success. Mrs. Wallace with her sister, Mrs. Morris, and the Misses Vera and Eveline Brewer, provided the special music. Their singing of the songs of Zion was a great blessing and inspiration to all who heard them. Sister Morris, wife of one of our Oklahoma pastors, assisted with the preaching. Her messages were clear, forceful, delivered with that burning passion for the lost which is so rare among evangelists today. As she preached the old time gospel with

streaming eyes, pleading with souls to flee to the arms of Jesus, the people wept, and souls fell at the altar, crying to God to save them from sin. The spiritual tide has risen fifty per cent in the church and is still going up. We are locking up and expecting God to do greater things for us in the future. The Devil is contesting every inch of the ground, Jesus is our leader. In Him we fully trust and ‘This is the victory that overcometh the world even your faith.’ We covet the prayers of God’s people for His work in Arvin.”

EVANGELIST GEO. BEIRNES—“We are now in New Albany, Ind., with our new church, of which Rev. Corby is pastor. God is giving us a great meeting. There has been a rising tide from the beginning, and last night the Lord gave us a regular flood tide of salvation. Souls have been praying through almost every night this last week. Last night the house was packed, and four were saved. One dear woman did not get through. A man was saved last night who has been the subject of prayer of most of the Christian people of this town for years. Such praying through and shouting and crying I have seldom witnessed. Both saint and sinner rejoiced to see this man get saved. He is an influential man, and he will surely make it interesting for the Devil. D. V. next week we are with Rev. Floyd Honchell and his church for a week end meeting. We have some open dates and desire to get lined up for the winter. Write me at Kingswood, Ky.”

PASTOR G. N. WICKENS, YALE, OKLA.—“We thank God for victory through the blood just now. We moved to this work at the close of the Assembly. About the first task to confront us was the moving of the parsonage some forty feet in order to free our building site for a church building. We have moved the parsonage, building two rooms on same, constructed a shelter for our Ford, making about \$200.00 worth of improvements. We trust that we will be able to erect a new church in the near future. We have some of the salt of the earth here. Our members are a faithful loyal band of tithers; in fact, we believe our people are more united on the storehouse tithing plan than any church it has been our lot to labor with. Our Sunday school is on the increase, our prayer meetings are times of refreshing. We have a wonderful prospect here in this busy oil town. Some have prayed through in the old time way.

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We are praying much for our revival, which will begin in about two weeks. We are busy, happy, and mean by the grace of God to make this year count for God and the lost. Brethren, pray for us.”

PASTOR GUSSE MORRIS GILL, ANTLERS, OKLA.—“We have just closed thirteen years of active service as pastor-evangelist on the Eastern Oklahoma District, and are now getting a good start on the second year's work with our church here. We have had some hot battles, also some mighty victories. Our Sunday school enrollment is 115, with a splendid average attendance. We also have an enrollment of fifty-four in our N. Y. P. S. Both of these services are well attended, and God has specially anointed us for these hours of responsibility. We have received one member into the church since our Assembly, a splendid business man. God is giving us favor with the people and we are gaining recognition by all classes and cults. We received twenty-eight good members into the church during our pastorate up to this time. The Hugo N. Y. P. S. favored us with a visit and a good program last Wednesday night. Our beloved District Superintendent, S. H. Owens, paid us a short visit and brought us a good message on the evening of the 15th inst. Most of our members are tithers and we are having no trouble raising our finances. The membership seems to be settling down to real earnest work. We love Eastern Oklahoma District and our dear people, and the cause for which Jesus died lies the closest to our heart.”

EVANGELIST F. W. COX AND WIFE—“We closed our fourteenth revival in Akron, Ohio, October 31, with the Church of God, Rev. C. L. Arrington, pastor. This was a very successful meeting. Pastor and people were satisfied with the results, though the earth was not turned up-side-down, nor the country stirred for miles. Nevertheless God gave some real outstanding cases of pardon and entire sanctification. The audiences were good. Saturday night meetings were well attended. The people were kind to us, and took good care of our needs. A former tongues preacher came to the altar and made as deep and thorough a confession of inbred sin as I have ever heard. We are now in Williamsport, Pa. This is the annual convention of this local branch of the Alliance. Rev. Boyer of Africa and Miss Conger of India are the missionaries. They both brought splendid addresses, and we took charge of the evangelistic services. The break came Sabbath p. m. and God gave us some good seekers and happy finders. The missionary offering from this comparatively small and poor people amounted to \$1,552.00. The Sabbath school numbers one hundred, and they give from \$25.00 to \$50.00 per week to foreign missions. Splendid! After Feb. 13, 1927, we have open dates for spring and summer meetings.”

PASTOR ORVAL J. NEASE, COLUMBUS, OHIO.—“The Lord has been very gracious to us, whereof we are glad! We recently closed a revival campaign under the faith-

ful ministry of Rev. George B. Kulp. During the meeting we had over one hundred different seekers at the altar. What a blessed spirit of unity and liberty has rested upon the church ever since! The revival still goes on. We have already received nineteen new members into the church with as many more to follow soon. Our Sunday school is steadily growing under the faithful direction of H. W. Wiess, superintendent. We now have an active Home Department of over one hundred, beginning just a year ago with about eighteen. We are just now completing the new basement under the main auditorium of the church. This part of the church had never been finished and occupied. This is already having its results. Our people have an aggressive spirit manifest in the calls for cottage prayer meetings coming from three or four parts of the city. This demands a very strenuous program but we are endeavoring to enter every open door. Numbers of new people are attending our services. God is blessing and still better days are ahead!"

CAMAS, WASH.—"We have just closed a good meeting with the Ludwigs. This was the first revival in the church for about two years. Last year there was a steady interest, there being over seventy souls getting a definite experience in the Lord. However, this revival was a means of real blessing to the local church as well as to several outsiders. No one kept account of the souls getting help, but there were several. The last Saturday and Sunday nights were crowned with splendid altar services. We are expecting to take in some members. We secured a few subscriptions to the HERALD OF HOLINESS. The Lord is with us and we expect to continue to push the battle."—Carleton D. Jones, Nelle V. Jones, Pastors.

PASTOR W. O. WILSON, PRINCETON, IDAHO—"Our revival meeting has passed, the church built up in faith and encouraged. The Ludwigs who were our evangelists are splendid preachers. They won the hearts and respect of all who heard them. All the services were well attended. The break came on the last Sunday. About twenty seekers came to the altar. There were many souls almost persuaded. Mrs. Ludwig's object lessons to the children were very impressive, and we are sure they will never be forgotten by them. We have received additions to the church and Sunday school, and many have expressed their appreciation of the Church of the Nazarene in their midst."

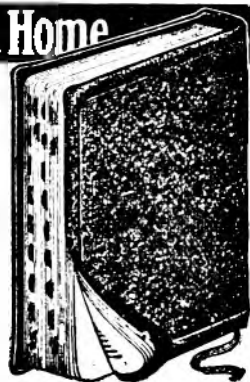
PASTOR JOSEPH L. LOGSDON, Mt. Sterling, Ky.—"We just closed a wonderful meeting with Brother and Sister L. G. Milby as workers, Brother E. C. Milby in charge of the music. The meeting ran over four Sundays, three weeks. There were fifty-five seekers, and sixteen united with the church. Though some of the seekers did not pray through to victory, many did. The evangelist and wife certainly know how to tie the pastor to the people and the people to the pastor, and at the same time make a host of friends for the church. Brother Milby succeeded

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in breaking down much of the prejudice of years' standing. His work here was along lines looking toward permanency rather than transitory show of numbers and crowds. The messages were simple, gripping, and without fear or favor. The more the Devil was stirred the closer he preached, but often the people were turned away, because the house was crowded. During their stay the Sunday school grew from an average attendance of about fifty-one, with a record of seventy-two, to 140 the last Sunday. The young people's class was under the supervision of Sister Milby and grew 400 per cent. Her instructive, timely and inspiring messages will be long remembered, and only the judgment will reveal the influence of her prayers and tears. The singer, Brother E. C. Milby, a member of this church and one of our promising young singing evangelists had charge of the music. He is open to calls. As pastor of the church I can truthfully say that the three weeks with Brother and Sister Milby have made me a better pastor. They will prove a blessing to any pastor."

PASTOR H. N. LAND, LAMAR, COLO.—"We are glad that we are able to report that the Lord is still blessing us and helping us to push the work and battle for the right. We came to our work here immediately after our assembly last June and started in to do our best for God and lost souls. We have had very much to encourage us and of course some battles to fight. Our crowds have been constantly increasing and souls have been praying through at the altar. We have

just closed a three Sunday revival with Rev. M. V. and Bessie Dillingham as the evangelists. There were between seventy-five and a hundred professions in this meeting and we took eleven into the church with more to follow soon. We have the nicest parsonage on the district and in the near future we hope to build a beautiful brick church on our basement and we trust that the HERALD family will help us pray to that end. We are on the overpaid list with our district budget and just about up with the general budget and expecting to soon be on the overpaid list with this."

PASTOR W. D. SEELOR, BILLINGS, MONTANA—"The writer has just completed his fourth month as pastor of this church. We feel constrained to praise the Lord for his great goodness to us since coming to Billings. There is more Modernism and unbelief here-to the square inch than any other place we have ever been. Knowing that the Modernists could never have a revival of salvation, we set out by prayer and preaching holiness, with the co-operation of a few faithful souls, to have one in the name of Jesus Christ. God has helped us along this line and we have much for which to praise Him. On October 10th after a sermon on holiness ten seekers came forward and the service ran until about 2:00 p. m. From that time there have been seeking souls at the altar every Sunday morning and evening with one exception. There has been much praying and believing God and the tide has steadily risen. We are now in the middle of a gracious outpouring of the Holy Spirit."

Olivet Nazarene College
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Dr. J. G. Morrison of Nampa, Idaho, is our evangelist. He gave two great messages to the Fundamentals Association of Billings. His Faith messages in the afternoons are a great blessing, immediate blessing in the revival. Mrs. Morrison is a big help at the piano. Mrs. Edith Whitesides of Portland, Oregon, is doing efficient work around the altar and in the woman's services. She knows how to prevail with God for souls. The first half of the meeting is passed and prospects for the last half are glorious. To date there have been seventy-six seekers at the altar counting as they came. This is a "holiness revival," that is many of the seekers have been for the "double cure." We are going to have a red hot holiness Nazarene church in Billings notwithstanding the unbelief about us. Amen."

PASTOR VERLIN E. ROBISON, LANCASTER, OHIO—"Just closed a splendid meeting with the Chatfields as evangelists. It was the best attended meeting since the church was organized nearly two years ago and with the best results. Twenty different seekers came to the altar and were definitely helped into a new or better experience and two families came into the church and some others that were not heads of families and we feel that the church was strengthened along all lines. We came here as pastor eighteen months ago, just after the work was organized, and were worshiping in a rented building but have since bought a lot and erected a nice building upon it that can easily be converted into a six room house and bath. This amply takes

care of our crowds at the present and we have space left to build a nice brick tabernacle and we have the blueprints already made. We have taken in during the eighteen months, thirty new members, saw the Sunday school increase from the forties into the seventies, and have a missionary society that is doing good work. We feel there is a great opportunity for the Church of the Nazarene in this little city of over twenty thousand people and ask the prayers of the Nazarene family at large for its continued success."

GREENTOWN, OHIO—"November 2 to 14 we were in a revival with Rev. Robert Andrews of Greentown, O. We preached, shouted and laughed in the Holy Ghost, and God came on the scene. Some between thirty and forty bowed at the altar of prayer and prayed through. Took four in the church. Wrongs were righted, sinners converted, and believers sanctified wholly. Some definite cases of divine healing took place, and God honored the truth. There were only two churches in the town, Methodist and the Nazarene. The meeting was held in the Nazarene church. God enabled us to shell the woods, while some squirmed and twisted in their seats, yet others welcomed the truth of salvation. Brother and Sister Andrews, pastors of the Greentown church have done excellent work. Two years ago they had only nine members, and now they have forty-five. Some of these are the cream of the movement. Rev. Andrews and wife did a good bit of the special singing, with some local help, while on the last Sabbath, the Bethany Quartet of the Canton, Ohio, Evan-

gelical Church sang the blessing down. We have been in the active pastorate for twelve or thirteen years, but feel drawn to the evangelistic field. So as the Lord leads, we expect to go in the field after our District Assembly, (Pittsburgh) in May. Anyone desiring our services as an evangelist after the convening of our District Assembly, will do well to communicate with us soon, relative to tent meetings or revivals, as we are making up our slate. Present address; Chester, W. V.—B. H. Pocock.

DISTRICT SUPERINTENDENT BALSMEIER, KANSAS—"We have just closed a home mission campaign in Salina with the Edwards Evangelistic Ladies' Quartet. A number have asked me 'Who is the Edwards Evangelistic Ladies Quartet?' Therefore I write so as to introduce them to our people. This quartet consists of four ladies namely, Mrs. Grace Edwards of the Edwards Evangelistic Party, Miss Alice Lewis formerly of the Aeolian Quartet of Chicago, Miss Gilbert formerly of the Beulah Quartet of Michigan and Miss Olinghouse who has been with the Edwards Evangelistic Party for some time. These four ladies are very efficient workers. They sing together as a quartet and also sing solos, duets, and trios. They all play some kind of a musical instrument. And Mrs. Grace Edwards is a very able and forceful preacher. We organized a good church in Salina at the close of the campaign there. We are very glad to have them on the Kansas District and we are keeping them busy, and will do so just as long as we can persuade them to stay."

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PASTOR CHAS. F. WHETSELL, UHRICHSVILLE, OHIO—"We are glad to report victory for the Uhrichsville Church. Sunday Nov. 14th, marked the close of a three weeks' revival conducted by Rev. M. M. Bussey of South Vineland, N. J. and the Misses Lola Young and Louise Cornell of Columbus as singers. There were something like eighty seekers either to be saved, sanctified, or reclaimed. At one service there were twelve Omesh folk bowed for sanctification. It is wonderful to see them revel in their new found joy. Several people prayed through at home. The closing night was the greatest of all, when seventeen souls fell at the altar and found peace to their souls. The house was packed to capacity, and the power of God was so manifest that sinners were subdued, and scoffers forgot to scoff. The church was much helped and encouraged. Finances came easy, and the workers were well paid and well pleased. The pastor's salary was raised ten dollars on the week, and a fine offering made for the church treasury on the last Sunday. A fine class of members were received into the church, and more coming next Sunday. Pastor and people have caught a new vision and are marching on to victory neath the 'royal banner of our God.' Praise God for ever. Bussey is a mighty preacher of righteousness. May God use him mightily. The Misses Cornell and Young are fine gospel singers. They carry a burden for the lost."

EVANGELISTS NINA DEAN, OLIVE A. RIFE—"Since our last report God has been blessing our work. We have been pastoring a church this past year, but at our last Assembly, which just closed in Atlanta, Ga., we are again entering the evangelistic field, to which God has called us. We are now in a meeting in our church at Hickox, Ga. God is wonderfully blessing and there have been seekers from the first night. Some have prayed through in the old fashioned way, and we are believing God for a great meeting. After this meeting we are going to start for Michigan, our home state. We have been working here in Georgia for the past seven years and the Lord has blessed. But we believe God wants us to go up the states for this winter. Any churches wishing us for a few days meeting, or as long as the Lord would lead, we will be glad to hear from them. We will pass through Tennessee, Kentucky, Ohio, Michigan. Any mail will reach us at this address, Pavo, Ga.

PASTOR NANCY COLMAN GALBREATH, COLUMBIA, KY.—"In spite of the fact that we were warned on every hand that this was a hard field we felt God was leading, so came and jumped into the fight to win. Labor is cheap and our folks are poor, but they have stood by us nobly in every way. We fell in love with them the first service and they have proven their love to us. Husband is pastoring the new work at Sparksville and preaching once a month at two schoolhouses. We have held two revivals since the Assembly, doing our own preaching. Just closed one at Columbia, Sunday. God blessed with old time conviction until folks trembled as the Holy Ghost dealt. Several prayed through to victory and we received five new members into the church on the last Sunday. Brother L. T. Wells, our District Superintendent, was with us two nights, which was a great help and blessing to all. I anointed one sister for healing and God definitely witnessed to her healing. Our aim is to keep a revival fire burning in our own heart and the church the rest of the year."

PASTOR DAVID H. KEELER, GOUVERNEUR, N. Y.—"The Church of the Nazarene here has recently closed a successful revival campaign with District Superintendent, Rev. J. A. Ward, as evangelist, and Miss Ruth D. Cooper of Canastota, N. Y., singer. There were a number of definite seekers for both pardon and sanctification. One new member was received into the church and a number desire to join in the near future. We have organized a Nazarene Young People's Society of eleven active and seven associate members, and plans are on foot for the organization of a Woman's Foreign Missionary Society. The church is greatly encouraged and all are determined to push the battle as never before."

EVANGELIST RALPH S. GRISWOLD—"The writer has just recently concluded a very gracious revival with the Church of the Nazarene of Dunkirk, Ind. We were very ably assisted in this meeting by Rev. and Mrs. A. E. Ford, the pastors of the church, who are splendid singers and

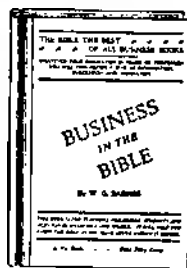
musicians and all-round good gospel workers. The ground was quite well prepared by them before we got on the field. The revival spirit was on the church and pastors. The Lord blessed our efforts with quite a number of clear professions of regeneration and sanctification. As a result of the revival the membership of the church will be practically doubled. We truly give God the glory."

PASTORS ARTHUR AND RUTH JONES, ELDON, MO.—"We came here on September 23, and found a loyal band of people. The reception was one we shall not soon forget. Our young people are moving on to victory under the leadership of Miss Flossie Marriott, who is proving to be the one for the place. Sunday, November 14, our District N. Y. P. S. president, Rev. J. B. Ramsay, was with us for a young people's rally. We were very much disappointed in the fact that Rev. McNatt and his people of Iberia could not be with us on account of conditions of the weather. But anyway God blessed us and Brother Ramsay brought us three inspiring messages. At the close of the evening service three bowed at the altar for prayer. Our Sunday school department is flourishing under the influence of a fire baptized superintendent, Miss Grace Marriott and Holy Ghost teachers. Miss Grace is also proving herself to be the God-called woman for the place. Our regular services for November 21 were unusually blessed of God. The evening service was one of victory, when six bowed at the altar and found God in the old fashioned way. Such praying, confessing, burning of cigars and shouts of victory as we have not heard for many a day. About thirty

hands were raised for prayer with no coaxing whatever. Our prayermeetings are encouraging, averaging from fifty to one hundred every Thursday evening. A large per cent of them being unsaved. Our cottage prayermeetings are being blessed of the Lord. Our salary has been more than doubled since we came here. Our mid-winter revival campaign begins in January with Rev. T. W. Barnett of Bernie, Missouri, as evangelist. We desire the prayers of all who read these lines that God will give us a gracious revival."

PASTOR SAMUEL G. MUSE, GEORGETOWN, KY.—"We are glad to report that God is blessing our work here. The interest seems to be growing and the crowds are increasing. The outlook is encouraging and we are believing God for an old fashioned revival of full salvation in this college town, where much stress is laid on the development of the mental faculties. *We have some as fine Nazarenes here as could be found anywhere and they are standing by the pastor most loyally. On October 26 (the pastor's birthday) our good people and some of our kind friends gave us a birthday surprise and grocery pounding. After receiving them as kindly as we knew how we turned them loose and what a pleasant time we did have. We sang, prayed, testified and ate cake and peaches. But best of all God was with us and one young woman was beautifully saved. On the following Sunday, October 31, the pastor did not get to preach at the morning service, the Holy Spirit leading otherwise. His shekinah glory settled down upon us and we prayed, cried, shouted and testified; finally closing the service kneeling around the common mercy seat.

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Truly, the Lord is blessing our hearts. Pray for us."

PASTOR CLARK J. FORCEY, ROCHESTER, N. Y.—"Since moving into our new tabernacle in July God's presence has been wonderfully manifest in our services. A revival spirit constantly pervades the atmosphere. God is helping us to reach this great city of over 300,000 people. New faces are constantly appearing in the congregation, the attendance has increased over 100 per cent, and the spiritual tide is gradually reaching the boiling point. Our last meeting was conducted by our District Superintendent, Rev. J. A. Ward, who proved himself a blessed man of God and a mighty exponent of the old time gospel. God was present throughout the meeting in every service giving victory. On the last night three were sanctified and one saved. During this campaign seven splendid people were admitted into the church. The prospects for this work never looked better. God has helped us to erect our own building in a good location, thus placing our work on a firm footing in the estimation of the city."

HOQUIAM, WASH.—"We wish to report victory out here in the western part of the state. This church, organized three years ago with eight members, now has a membership of fifty or sixty. In answer to prayer the Lord has given us a good building well equipped. We also have a good attendance with a fine Sunday school. Our pastor, Brother Kahill, assisted by Sister Whitesides and Sister Hoy of Portland, Oregon, has just finished a two weeks meeting. It was a real revival of the old time power that changes things. There were sixty-eight who came to the altar, some saved, others reclaimed

and others sanctified. The last Sabbath evening it was necessary to raise an altar in both the front and back of the church. There were glad hallelujahs all over the church. One day was given to the county holiness Assembly. This is the first year that the Assembly has convened in this part of the state. We trust this will be a help to bring the Bible truths before the people. Pray for our church."—Mrs. Chas. Slover.

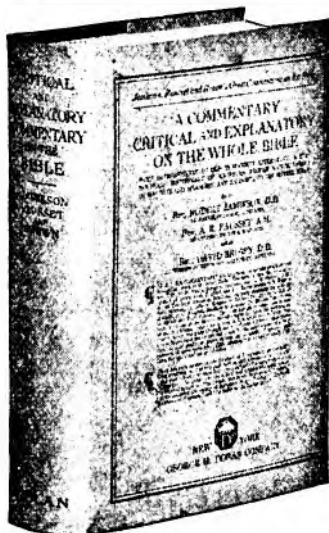
PASTOR C. R. MATTISON, MACKEY, IND.—"God has been marvelously blessing us here, especially the past few months. The people are encouraged and we believe are in a better spiritual condition than they have been in the last fifteen months. Brother Guy C. McHenry was with us November 3 and organized a W. M. S. of twenty-three members. That night he preached to us and gave some of his experiences on the mission field which inspired us to greater missionary activity. A good offering was taken in cash and pledges, which was applied on the general budget. Sunday, November 21, we closed a good meeting with Brother E. C. Tarvin of California, Ky. The last week there were seekers at the altar every night, and there were several happy finders. We are more than pleased with the work of Brother Tarvin. A good offering was taken for the evangelist and they surprised the pastor with an offering for a new suit and a nice offering for his wife. We begin a meeting here in Mackey Jan. 2, with Brother J. A. Rodgers of Ohio and the Martins of Frankfort, Ky., and are expecting a great victory. Pray for us."

PASTOR J. E. SMITH, SYLACAUGA, ALA.—"At the close of our Assembly in Alabama City we came here as pastor. This

is truly a needy field. Opportunity stares us in the face no matter where we look or go. We have had at one time a large membership here, but for many reasons we shall not enumerate we have only eighteen on roll now. Our people here in the South are of a transient disposition and it is hard to hold the membership of any church, yet we are looking forward to the coming weeks and months with great vision and faith, for we know that our God is on the giving hand and will meet every promise with the real blessing if we only stay true and walk in His way. We have no parsonage here and our church building we feel is too small and not as centrally located as it might be, so our stakes for Sylacauga for the coming year is: fifty real Nazarenes into the work, all of them tithers, all of them taking the *HERALD OF HOLINESS*, a more centrally located property with a better and larger church building and a nice cosy parsonage near by. As you read these lines breathe a word of prayer for us at this time. Rev. C. H. Lancaster comes to us next week for a revival meeting. Please pray for us that God will give us an old time shower or downpour of the Holy Ghost and souls into the fountain. We are giving Sylacauga half time and the other half to Alexander City. Have not gone to Alexander City for services yet, but will go this week. You will hear from there soon."

PASTOR JOHN W. HENRY, MINNEAPOLIS, MINN.—"First Church just closed a fine revival meeting Sunday, November 21, with a church full and seekers. Dr. C. H. Babcock and Prof. N. B. Vandall were the workers and the Lord wonderfully blessed their labors. Dr. Babcock is one of our outstanding evangelists and preachers

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and a man of rare ability and understands how to preach the gospel without fear or favor. During the meeting here the church was filled many times and the last Sunday afternoon all did not get in and many were the slain of the Lord. At no time during the meeting was there a barren altar service, but many times not only the altar was filled with souls seeking the Lord but the front seats. Some members of the church have expressed themselves as this being the best meeting that they have had. Prof. Vandal also was a great asset to the meeting in his wonderful way of leading the people on in song and we can truthfully say one of our best workers around the altar. The church here has caught the vision and we are expecting great things for the future in this field. We are praying and planning for a great church and building which we need in this city, and we feel the Lord will supply our great need to take care of the work and let the city know of the Church of the Nazarene. Anyone having any friends in this city and desire us to look them up write us at 3120—5th Ave. So."

PASTOR JESSE TOWNS, ANDERSON, IND.—"Sunday, Nov. 21, closed a very successful revival meeting with Rev. M. S. Cooper of Washington, D. C., as evangelist. Rev. Cooper is a very efficient evangelist, his messages are both constructive and convincing. They encourage the saints and at the same time convince the sinner of his need of God. The meeting proved a blessing to every department of the church. The Sunday school went from 225 to 328 during the meeting. We have reached our limit here with our present building. Rev. Cooper gave some very helpful messages to our young people on Sunday evenings, and on the last Sunday morning of the meeting we had a great missionary service at the close of which a number of young men and women bowed at the altar and promised God that they would go anywhere with Him. We have a great opportunity here in Anderson with its increasing population, so by the help of the Lord and the prayers of the HERALD OF HOLINESS family we are going in for great things for the Lord. We earnestly solicit your prayers."

MASON, TEXAS—"Just closed a revival here with fifty-four saved or sanctified, and are going to organize as soon as we can get our good District Superintendent to come to our rescue. We have the confidence of the good people of Mason, have a good lot given to build a church on, and there has been some money given. God wonderfully helped us preach and such old time conviction and enemies making up and forgiving each other. God was with us in old time sin slaying power, for which we give Him all the glory."—Bob Hubbard.

PASTOR M. K. MOULTON, WATERVILLE AND BELVIDERE, VT.—"These towns are located among the hills of northern Vermont. Waterville is named correctly because the hills are just filled with springs of excellent water, from which the people get their never failing supply. This is

also true in the spiritual sense. It seems that we have a never failing supply of the clear, cool, crystal like, sparkling water of life that comes from the fountain head, Jesus Christ. This living water has been dispensed to us through different channels. Uncle Buddie and party visited us recently and gave us a rousing meeting. The glory came down and the atmosphere was filled with the sweetness of "The Rose of Sharon" and "The Lily of the Valley." The Rev. Henry Stebbens of Syracuse, N. Y. brought us some soul stirring messages at our all day meeting on October 14. We have not known a dry time since we came here. Our attendance has increased and we are still on the gain."

BRIDGEPORT, OKLA.—"One year ago my

husband was called to the care of the church here, which was newly organized a short time before by Rev. R. M. Parks, with only eleven members, our family making fifteen. Only two out of the eleven had ever been among the Nazarenes before, however they have developed into loyal Nazarenes. The population of this little town numbers around 215, and there are three Sunday schools. Our average attendance is thirty-five and increasing now. We have a good consecrated superintendent, Miss Edna Leedam. We began the new year with victory, have had five saved and three sanctified since the Assembly, and received four members into the church, others looking our way. We have adopted the storehouse tithing system, have already gone over the top for the first quarter. We organized or



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partly organized a N. Y. P. S. last Sunday afternoon. Both interest and attendance are increasing and we are expecting great things for God during this year. Our regular prayermeetings are times of refreshing. One saved at prayer-meeting the other night."—Mrs. H. D. Rollins.

EVANGELIST EARL BURGER—"We are now in a meeting in the Friends Church at Rockford, Ind., with Rev. Mearl Wilson, a true man of God who stands by the truth. Nazarenes and Wesleyan Methodists of Bluffton, Ind., have been in attendance and helped to push the battle for God and souls. Rev. Hunter of the Wesleyan Methodist Church preached for us on Sunday afternoon. Conviction is deepening. There are some blessed good people here at Rockford. The finances have come good and easy here. Before coming here we were in our home church at Delphos, Ohio, with Floyd Gale of Zanesville, Ohio, as evangelist. Brother Gale preached an old time gospel and

some folks minded God. Brother Gale was called home on Thursday before the meeting closed on Sunday. We continued over Sunday, closing with an all day meeting Sunday with blessed victory, three praying through at the last service. We still have some open dates for the winter, would be glad to hear from any pastor or District Superintendent who wants help in revival work. New camps wishing the help of evangelist and singers write me. Wife and daughter will join me after May 1. Mrs. Burger plays piano and the three of us sing. I also play cornet. We will go wherever the way opens. Address 666 E. 6th St., Delphos, Ohio."

SAINT JOSEPH, MO.—"We had Evangelist Fannie Payne and Miss Bertha Pults with us during the month of October for a meeting. There were about two dozen seekers and some happy finders. Four new members were received into the church during this meeting. We are nicely situated in a mission hall and

have services every night. This is practically a pioneer work, since we are re-organizing and getting a new start. Our pastor, Mrs. Florence Miner, and our deaconess, live in the mission hall. 'The Lord hath done great things for us, whereof we are glad.'—Miss Edna Simmons, Secretary.

PASTOR CLAY R. BROWN, EFFINGHAM, ILL.—"We started a meeting here October 26, with Evangelists J. M. Huff and G. D. Urschel, both of Olivet. At the beginning we had only five members that we could count on. We advertised good and the crowds came. God began to talk and things began to happen. The first convert prayed through in an afternoon meeting. One man was saved just outside the tabernacle. God healed one of our members in the Catholic hospital and brought her back for the last week of the meeting when the doctors wanted to operate. The devil was on hand and when we had a funeral in the tabernacle he spread propaganda to stop the meeting, but God again came on the scene and two were sanctified that night. Today we had communion service and the Lord came down and added eight new members to the church. We have the respect of the people and so far have heard no knockers. We expect this spirit to continue amongst us. We received four subscriptions for the **HERALD OF HOLINESS.**"

PASTORS A. M. AND MRS. MOOREHEAD, PAYNE, OHIO.—"We have just closed one of the greatest revivals in the history of the church, with Evangelist J. Warren Lowman and wife. Surely God heard and answered prayer in the old fashioned way. There were 175 at the altar and many of these were both converted and sanctified. Thank God we saw some old time praying through to real victory. We took a class of good substantial folks into the church, and others are looking our way. We raised over \$400 during the meeting. The pastor's salary was raised from \$10 a week to \$25. Our Sunday school is growing and we are planning to enlarge our building to take care of the people that are coming our way. Brother Lowman has a message that stirs the hearts of both saint and sinner. We thank God that they came our way, and feel more determined to push on and do our best in the Master's service than ever before."

BURR OAK, KANS.—"On November 4 the Church of the Nazarene closed a five weeks' revival under the forceful and faithful messages of the pastor, Rev. T. D. Grover, who did all of the preaching. There were twenty-two who sought and received definite blessing during the meeting. There was a beautiful spirit of harmony in the church and much friendly help from the Wesleyan and Quaker churches. There was much desperate seeking and some marvelous victories, and answered prayers. One old lady about seventy-eight years old finally found peace in Jesus. Miss Mary Miller of Weeping Water, was the pianist and special singer, and was a blessing in many ways. The closing day nine members were received into the church and the ordinance of baptism administered to



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seven persons. So in the face of hard times and opposing forces generally, this church is looking up and trusting the God who answers prayer for other victories. As long as souls are unsaved we can never be at ease in Zion."—Mrs. R. L. Decker, Secretary.

EVANGELIST PERRY ROOD—"It has pleased God to give the South Arlington Church of the Nazarene, Akron, Ohio, a revival indeed with souls coming to the altar at nearly every service, with mighty conviction because of sin on them, and others to be sanctified wholly. This is granted, of course, in answer to prayer. Rev. Chas. Hanks and wife are humble, holy, live wire burden-bearing earnest, care-taking pastors, who preceded our coming here for a meeting with a twenty-four-hour prayermeeting in the church leading up to our first service, which was one of great spiritual power. With the first service mighty conviction swept the unsaved and blessed the saints. After a few nights we stressed people to get to God at the altar, and since we have had souls at the altar every service with a mighty salvation time. We closed a fine meeting with Rev. A. I. Ford, First Church of the Nazarene, Richmond, Va., with a goodly number praying through and some to be received into that fast growing church the following Sunday. Richmond is a great city and the Church of the Nazarene is growing beautifully and the saints there are on fire for full salvation. Brother Hanks is a fine brother in the Lord to labor with and this church is growing under his ministry. I would be glad to help any church or pastor anywhere in the connection in a meeting for souls and I am ready for your call now the Lord leading, amen. Address me at my home, 2838 Overlook Drive, Huntington, W. Va."

PASTOR RALPH HAINES—"Since my last report I have accepted the new church at Piqua, Ohio, as pastor, on June 16, and started with a tent meeting which lasted nine weeks. Souls were saved and sanctified throughout the meeting. We started with twelve members and now have thirty. The church is coming along fine with a revival spirit all the time. We are progressing slowly as we have no place to worship except in private homes, and we can't reach the sinners as we could if we were in a church. We have purchased a lot which is all paid for and expect to build a church as soon as we can in the spring. I started a revival meeting at Christiansburg, Ohio, during the month of October, had a wonderful meeting with thirty-four souls saved and sanctified. We organized a Church of the Nazarene with fourteen charter members with more to come in soon. This, I believe, will make a strong church."

PASTOR G. W. HENDERSON, ALBERTON, P. E. I.—"This is my first report from Alberton, P. E. Island, and I am glad to report victory. I arrived in Alberton, P. E. I. May 28, and immediately took up the work here. I found a splendid class of people here who are real Nazarenes, and the work is going fine in every way. We are having good meetings and the outlook for the future is

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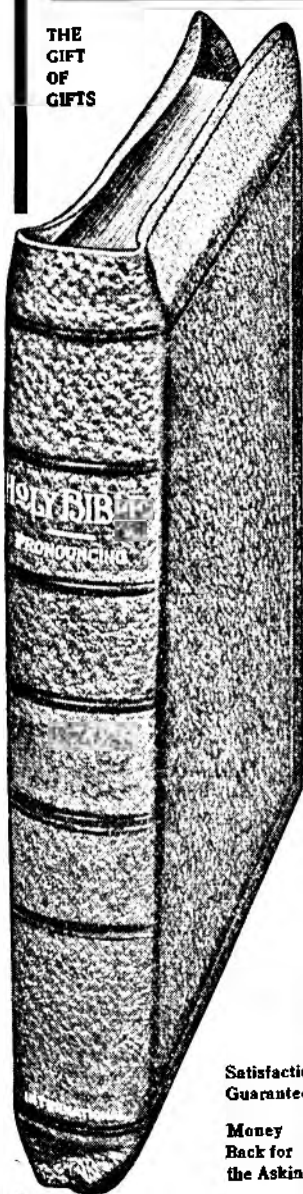
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and of Ar'pad? where are the go
Seph-ar-vá'im, Hé'na, and I
have they delivered Sá-ma'ri-á
mine hand?

35 Who are they among all the
of the countries, that have deli

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good. We are beginning revival meetings November 14, with Rev. L. Ecker, evangelist, from Perry Station, Ont. The outlook for a good meeting is fine. Pray for us. We are believing God to lead us on to greater victory than we have ever known."

PASTOR A. G. RIDOUT, CONWAY, ARK.—"Just a few days over one month since our Assembly has passed, and we have been very busy. God has honored our labors. The spirit of our people is great. Our crowds are on the increase. We have sent in twelve subscriptions for the **HERALD OF HOLINESS**. Received eleven into the church, making a total of twenty since we came here about one year ago. The money for our church debt is coming easily. Have raised part on the apportionment and feel sure we can easily go over the top."

PASTOR EVERT BAKER, MONROEVILLE, IND.—"This is my first year here. I got an abandoned church three miles from town to hold my first revival. I did my own preaching. There were nineteen converted and ten sanctified. Every seeker went through to definite victory. Thirteen joined church and more considering it. We will soon have to enlarge our borders. We had sixty-six in our little hall for preaching services Sunday morning. Pray for us."

TELEGRAMS

Please note that all telegrams must be in our office on or before Thursday 10:00 a. m., preceding the date of publication of the **Herald of Holiness**. Messages reaching us later than that time must be held over until the next issue.

CHICAGO, ILL.

E. G. Anderson in budget drive raised \$4,000 Chicago First; \$1,500 Austin, Chicago; \$1,250 Ottawa; \$2,750 Olivet College. Hoopston, Peoria, Danville budget provided. Great convention at Olivet with President Willingham and Pastor Williams leading host on. All pastors on Chicago-Central bring up budget in full to Jan. 1.—E. O. Chalfant, District Superintendent.

CHAMPAIGN, ILL.

Closed the greatest meeting in two years. Rev. Edward C. Oney of Ashland, Ky., and Burl Sparks kept things in a blaze of glory. Keep these brethren busy. Ninety-four seeking God in ten days. Most of the seekers found victory.—H. B. Garvin, Pastor.

ANTLERS, OKLA.

Born to Prof. and Mrs. L. C. Messer, song evangelist, on Nov. 23, a fine baby girl. Mother and baby doing fine.—Mrs. Gussie Morris Gill, Pastor.

BLOOMINGTON, IND.

Twenty in altar Sunday night, regular service. Ninety-three seekers in regular

services since September 12. Only four Sunday nights in fourteen months without seekers. Record Sunday school, 229; Rally Day 451. \$10,000 spent remodeling, seating six hundred, outgrowing same.—C. E. Pendry, Pastor.

SOUTH BEND, IND.

Closed good meeting with Jarrette and Dell Aycock. 139 seekers, ninety professions, nineteen new members, 284 subscriptions to **HERALD OF HOLINESS**, 488 in Sunday school, 421 on time. Attendance one year ago 128. Splendid attendance throughout meeting. 750 children heard Mrs. Aycock's object lecture.—L. W. Collar.

ST. BERNICE, IND.

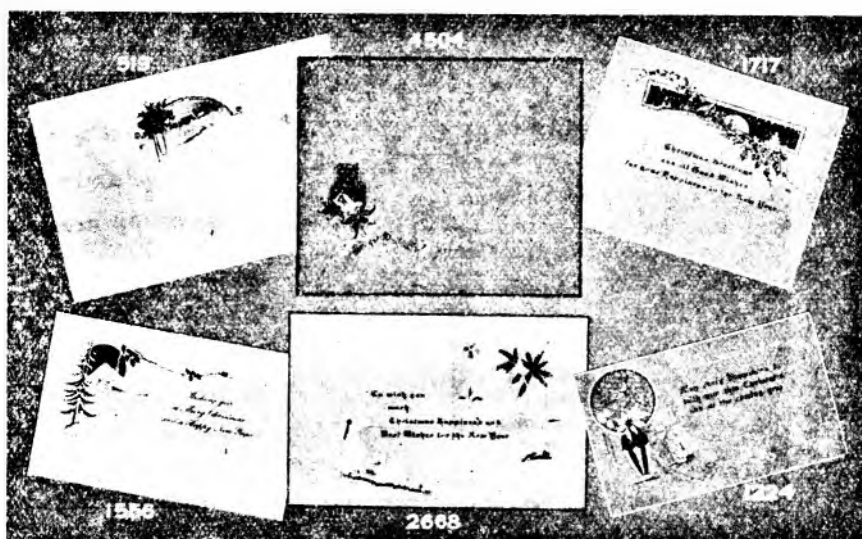
Meeting with J. E. and Ada Redmon closed in blaze of glory. Evangelists at their best. Great crowds. Fifty seekers good class taken into church. Raised \$5,000 last Sunday morning, being \$500 more than present church indebtedness. Evangelists well paid, splendid love offering for pastor's wife.—Harry Carter, Pastor.

GEORGETOWN, ILL.

Just closed a great missionary convention at Olivet. Almost \$3,000 pledged for foreign missions. Fine outlook for church and school. Seekers every Sunday. Advancing on all lines.—J. E. Williams, Pastor.

"Extra Quality" Christmas Cards

A series of very high grade cards, just the thing for pastors and for those who wish cards that are distinctive and of the very best quality. We can furnish any of these cards with your name printed below the greeting; or your name may be written with pen and ink. Some prefer a card with the greeting and name printed to order. Numbers 519 and 4504 are blank cards for this purpose. Write for price of any special imprint desired.



Envelopes to match cards, included in these prices.

No. 1224. Very neat and attractive; dark gray stock; size 3x5 in., 5c each.

No. 1556. A pretty card with winter scene; delicate blue stock with gold border. 3 1/2 x 5 1/2 in. 6c each.

No. 1717. A dignified card with landscape and holly design; dark gray stock; 4x5 in. Envelopes have red tissue lining. 8c each.

No. 519. Very refined and attractive. Small landscape design with bells in gold; white, ripple finish stock. Size 4 1/2 x 6 1/2 in. Envelopes have red tissue lining. 10c each.

No. 2668. An unusually striking yet tasty card. Shepherd and palm tree design in white on gray stock. 12c each.

No. 4504. This number is a beauty. size 5x6 in. Gold design with red poinsettias on russet stock with red and gold border. 15c each.

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ANNOUNCEMENTS

NOTICE—Through an error my address is given in the District Minutes as pastor at Sedalia, Mo. I am still located at Springfield, Mo., 619 State St.—Rev. J. S. Moir.

RADIO PROGRAM—Council Bluffs, Iowa, Church of the Nazarene will broadcast a sacred program over Station KNEF, Shenandoah, Iowa, Sunday, Dec. 12th at 3 p. m., 266 Wave length. Courtesy Henry Field Seed Co.—E. R. Borton, Pastor.

NOTICE—New Mexico: I have arranged to hold a meeting at Clayton, N. M., and if others should desire my services in that state or vicinity for a meeting would like to serve them while there. Write me at Clayton or at home address, 416 E. 9th, Hutchinson, Kans.—R. E. Dunham.

RECOMMENDATION—Bowman Evangelistic Party, Hillsdale, Ill., are doing good work. The party consists of Rev. and Mrs. Otis L. Bowman and daughter. Let us keep them busy.—E. O. Chalfant, Superintendent Chicago-Central District.

NOTICE—Friends of Mrs. N. B. Welch, deaconess, would like to have her address. Write to Rev. M. O. Harper, 502 W. 34th St., Oklahoma City, Okla.

NOTICE—I have two open dates, Jan. 27 to Feb. 16 and Feb. 18 to March 8.—J. E. Hughes, Kingswood, Ky.

PRAY "for my daughter who is unsaved."—A sister in Nebraska. "Pray that I may be wholly sanctified"—One that wants to be pure, Kansas.

NOTICE—I have some open time from Dec. 26 to Jan. 10th, and in the month of February.—Evangelist Floyd Gale, 707 Eppey Ave., Zanesville, Ohio.

WEDDING BELLS—A very pretty wedding was celebrated on Sunday, Nov. 14, at 4 p. m. in the Berkeley, Calif., Church of the Nazarene. The groom, Mr. Henry Vallow, is a member of the church here, and the bride, Miss Annie L. Putney, belongs to the First Church of Portland, Ore.—Reporter.

RECOMMENDATION—The readers of the HERALD OF HOLINESS will note that Rev. Allie Irick, who has served as Superintendent of the Hamlin District for five years, has voluntarily returned to his former field of labor, evangelism. Brother Irick was greatly used of God as Superintendent and that he succeeded no one will question. Brother and Sister Irick are two of the best evangelists in the church. They are perfectly safe, both are strong preachers and they have great revivals and do constructive work. I can recommend them heartily to the entire church.—Dr. R. T. Williams, General Superintendent.

NOTICE—Secretaries of the Prayer and Fasting League: Please do not send names to me, but keep the record of each name in your book with their addresses, and as they pay, check up. Put your money through the W. M. S. the same as other W. M. S. money, only be sure to state that it is for the Prayer and Fasting League. My prayer is that God will bless us at our job and help us to work while it is day for soon the night cometh when we cannot work.—Mrs. H. F. Reynolds, Secretary, Prayer and Fasting League.

NOTICE—Uncle Buddie Robinson will tour North and South Carolina during the month of March, 1927. All who desire one or more services with him anywhere in North or South Carolina, write me, 1724 Spring Garden St., Greensboro, N. C. All who read this please pray for this campaign, that God may use it to His glory and to the opening of new doors to our work.—Chas. M. Harrison.

Christmas Services

Selecting Christmas services is a difficult task. We have carefully examined dozens of different sample programs that have been submitted by the publishers. In many we found the music to be cheap and lacking in quality; others had to be discarded on account of objectionable recitations, etc. After a thorough examination we have selected the following two services, which are offered for the first time.

Remainders of last year's stock are offered at reduced prices.

The Wonderful Song. A double-size service of 32 pages. A complete service with selections which may be used by the choir or a chorus of young people. Twenty-two songs and eleven recitations, exercises, etc. The music in this service is of exceptionally high grade.

1 to 24 copies 10c each; 25 to 49 copies 8c each;
50 to 500 copies, 7c each

Star of the Morning. A 16 page service with ten songs and ten recitations, exercises, etc. A very good and complete service.

1 copy 7c; 12 copies 80c; 50 copies \$3.25; 100 copies \$6.00

The following are two very helpful collections of recitations, exercises, dialogs, tableaux, drills, pantomimes, etc., from which selections may be made to supplement other regular services. Some of this material will very likely be unsuited to the type of Christmas program which our churches present. But we expect our folks to discriminate—use the good and leave that which is objectionable. Both numbers have suggestions for decorating.

Christmas Treasury No. 37. Thirty-two pages.....25

Christmas Anthology. Sixty-four pages.....50

The following services were advertised and distributed last year. For that reason we are offering them at special reductions. Order early so that there will be time for substitution in case our stock is sold out.

Adoration. A 16 page program of 11 songs and a good assortment of exercises. (800 in stock) Former price 7c a copy. Special price while our stock lasts 5c a copy; 55c a dozen; \$4.25 a hundred.

The Celestial Song. 16 pages. 10 songs and five recitations and exercises. (1,000 in stock) Former price 7c a copy. Special price 5c a copy; 55c a dozen; \$4.25 a hundred.

Christmas Classics No. 5. Exceptionally good music arranged from composition of great masters, such as Mendelssohn, Rubenstein, Gounod, etc. Several recitations. (500 in stock) Former price 7c a copy. Special price 5c a copy; 55c a dozen; \$4.25 a hundred.

Star of Bethlehem. A complete service for the little tots—beginners and primary ages. Easy songs and simple recitations. (800 in stock) Former price 7c. Special price 5c a copy; 55c a dozen; \$4.25 a hundred.

The Star of the King. Another good service, complete. Former price 7c a copy. Special price 5c a copy; 55c a dozen; \$4.25 a hundred.

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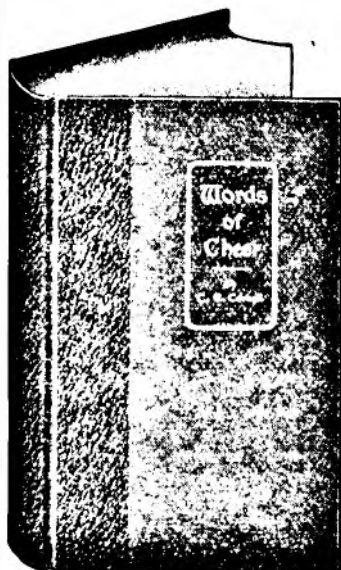
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Words of Cheer

for Each Day in the Year



January 18

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The Bible does not flatter us, by telling us that *everything* is charming. No; there will be affliction, we will not suffer less than our ascended Lord. "Be our troubles many in numbers, strange in nature, heavy in measure; yet God's mercies are more numerous, His wisdom more wondrous, His power more miraculous; *He will deliver us out of them ALL.*"

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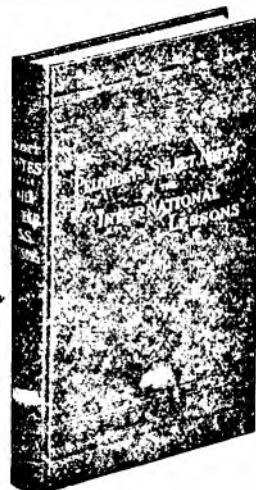
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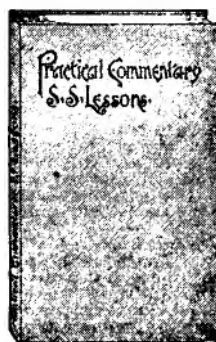
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A. D. 31.	2 And he opened his mouth, and taught them, saying,
Lu. 9. 1, 2.	3 ^b Blessed are the poor in spirit: for their's is the kingdom of heaven.
Lu. 12. 7.	4 ^c Blessed are they that mourn: for they shall be comforted.
Lu. 2. 32.	
Mark 1. 14.	
15.	
ch. 3. 2.	
10. 7.	

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19

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