

HERALD of HOLINESS

OFFICIAL PAPER, CHURCH OF THE NAZARENE

VOL. XIV, NO. 49

KANSAS CITY, MO., MARCH 3, 1926

WHOLE NO. 725

On Knowing the Book and Its Author Too

By CHARLES ALLEN McCONNELL

THE value of the Bible, what is it? I note in the secular press that entrance requirements to one of our great universities will include a knowledge of the Bible. The report goes on to say that an English education would not be complete without a study of the Bible as well as of Shakespeare (!) Of course the matter of doctrine, the living Spirit of the Book, is not to be considered—merely the form; the outward clothing. This much recognition is something; it is a forced acknowledgment that whatsoever is touched by the finger of our God is attention-compelling in its perfection. In comparison with the literatures of all peoples of all ages, how our Bible towers mountain high! What account of the beginning of things moves with the majestic certainties of Genesis? What folklore can compare with the simple, uncensored tales of Hebrew life and adventure? What Sagas or Vedas thrill the heart as do Kings and Chronicles? What nation, ancient or modern, has produced such an epic as Job or Esther? Where a more beautiful romance than Ruth? What love song-like the Canticles? What poet has touched the chords of life as David, or winged his way from the hidden recesses of the heart of man to the very throne of God? Compare the wolf-nourished twins of Rome with the Virgin-born Jesus. Match His teaching with the philosophy of Socrates and Plato or the wisdom of Buddha and Confucius. Our Book as literature is beyond compare. And yet, that is not the value of the Bible. Its literary value is no more than a perfect statue would be as the value of a living man. The Bible is alive; the Bible is dynamic; the Bible is the Word of God—and that Word the most important to which man can give attention. The Bible explains to man the riddle of existence—it reveals man to himself. The Bible is given that man may know his sin and its consequences, and offers the way back to holiness and God. Yes, one must know the Bible if he would be truly educated, but man must, and he may, through its pages meet the Author and so be fitted for life here and hereafter.

HERALD OF HOLINESS

Official Paper, Church of the Nazarene

Published every Wednesday by the Nazarene Publishing House, 2109 Troost Ave., Kansas City, Mo.

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Subscription price—\$1.50 per year, in advance. In change of address, name the Postoffice and State to which the paper has been sent, and the Postoffice and State to which you wish it sent.

Entered as second-class matter at the Postoffice at Kansas City, Mo. Acceptance for mailing at special rate of postage provided for in Sec. 1103, Act of Oct. 3, 1917, authorized July 19, 1918.

THE GAMBLER'S INSTINCT IN GOOD MEN

SOME time ago we overheard a conversation among a company of devout men and women on the subject of a scheme for the promotion of the sale of stock in an undeveloped mine in the state of Oklahoma. One man, a man of unquestioned character, said, "I believe this is a good thing, and that we should go into it. Why, God put the metal in the earth and it is our duty to help find it and dig it out and refine it for the use of men. And then I can see how it is possible that by a number of us going into this we will soon be able to do a lot of things for the promotion of the Gospel that we can never do in our present condition. God will bless this project and we will give largely of the income for His cause." And they did go into the scheme, and they did—lose all that they put into the project.

It is not our present object to preach on "The Morality of the Average Stock Promoter," though we think that would be an interesting theme; but we are thinking of that strange and incongruous thing which we do not know how to describe except to speak of it as "the gambler's instinct in good men." It is that strange something which makes it possible for people who read their Bibles and pray to ignore the laws of God as applied to economics and to confidently and conscientiously "expect something for nothing."

At the invitation of a friend, we listened to a two hour explanation of a plan for taking in money from investors in small monthly payments and by a well figured method of compounding make all the investors wealthy within a few years. This promoter seemed to be earnest and serious, and yet his whole scheme was simply "on paper," and was not backed by any sort of tangible assets (the affair has since "gone broke," of course). This is probably a mere "sample" of the schemes which are being fostered upon the gullible people of the land, many of them professors of religion, and some of them Nazarenes (an accountant found \$90,000 of Nazarene money in one local promotion scheme). And while it is something of a strain for us to "feel bad" over the losses of a man who won such assets as he has in some confidence game, it is a shameful thing that inexperienced people, some of them farmers, housekeepers and common laborers, are

so frequently duped into turning in their hard and honestly earned dollars to these "blue sky" schemes which do not make good one time in a thousand.

Now we do not want anyone to push us for an explanation of how a sanctified Christian can feel the appeal of a "get rich quick and easy" scheme. But on the other hand, we prefer to let Jehovah keep His judgment seat. However, we are sure that we are religious and biblical when we exhort all of God's stewards to remember that what they have is not their own, but the Lord's, and that they have no right to gamble on it. And we are sure that we are in line with sound economics when we say that all but one of the first thousand stock promotion projects which the average man or woman is called upon to put his money into is fraudulent (either purposely or intentionally) and doomed to failure. And remember that it is not a question of the goodness or badness of the commodity in which it is proposed to deal. Just today, a beloved brother said in our hearing, "I would rather put over a straight deal on whisky than a crooked deal on Bibles." This illustration, he admitted, was extreme, but the idea is there. Oil is all right, gold, silver, copper and lead are all right, labor saving devices are all right, merchandise is all right; but the man who puts his money into schemes for handling these commodities by promotion of stock sales will lose what he puts in all but once out of the first thousand times. Don't listen to stock promoters, no matter if they are preachers or "friends to the family." If you have money which you believe you should invest, put it into a home for your family, into government or other reliable bonds, or into some form of investment that your banker will recommend. If you feel the movings of this gambler's instinct within you, curb it, crush it, see if you cannot get it burned out. Live in line with God's law as applied to economics, just as you live in line with it as applied to religion.

THE MEETING OF THE GENERAL BOARD

Editorial Correspondence

THE General Board of the Church of the Nazarene, to which is committed the planning of all the General Interests of the church, except Education, Sunday Schools and Young People's work, held its annual meeting in the General Headquarters Building in Kansas City, Feb. 11-16. It was the privilege of the editor to be present at a number of the sessions of the General Board and to look in on its work as fully as time would permit.

The personnel of the General Board has changed but little since its sixteen members were chosen by the Sixth General Assembly in October 1923, and it is no exaggeration to say that it is composed of the biggest men, whether they be laymen or preachers, in our denomination.

Entering into the labors of many men and many

Boards that had lived and wrought before its day, the General Board, also became heir to more difficult problems than any organization that our movement has called into existence. And in dealing with these problems, the Board has been thought by some to have been slow, and in some instances, ineffective. But it has taken time for these men to get their problems, and the solution of their problems together; and in the meeting just closed they have shown the highest order of constructive ability. So that after looking in on these men, somewhat in the relationship of a mere "interested outsider" for five days, we came away with the conviction that the affairs of our church were never in safer hands than they are right now.

It is the plan of the Board to make the regular channels of the church, the General and District Superintendents and the pastors, the mediums through which to make clear the full situation concerning all the financial and other general affairs of the church; so that letters from the Board and from the General Superintendents will be in the hands of our District and local leaders, perhaps, by the time this reaches the readers. And for this reason, we shall not attempt to go into details.

But there are a few outstanding arrangements which we think all our people and friends will be interested to know. In the first place, Mr. M. Lunn, a layman, who has made such a remarkable success in the management of the Publishing House during the last three and one-half years, is the General Treasurer of the church. Brother Lunn is a business man of high type, an accountant of no mean ability, a Christian with unflinching convictions, and a general favorite among our people. He is to look after the business of General Treasurer in connection with his management of the Publishing House. And since within four weeks these two branches will be domiciled under the same roof in the new building, the arrangement assures both efficiency and economy.

In the second place, arrangements were made for Senior General Superintendent Reynolds, our "Grand Old Man," who John T. Benson Jr., of Nashville, says is not an *old* man of any kind, is to serve, for the time being, as General Missionary Secretary. Dr. Reynolds knows our foreign work as no other man knows it, his interest in Foreign Missions is unquestioned, and his devotion to it is limited only by his ability and strength. He will keep up with the missionary situation both in Foreign lands and here at home and will give every impetus to the work. This arrangement, also, is well grounded on the principles of efficiency and economy.

The General Superintendents are all three entrusted with the task of informing us and exhorting us through their letters, through the *HERALD OF HOLINESS* and *Other Sheep*, and by their personal ministry, and General Secretary Fleming is, as usual, set to do

any thing and every thing that someone else neglects or just plain "can't" do.

Regarding the progressive program for the year 1926: It was brought out that although the books for the fiscal year of 1925 were closed on Jan. 14, 1926, showing a balance, yet in order to bring about this condition in behalf of the passing year, many of our churches and people have mortgaged their future. That is they credited up the amount of their Dec. 20 offering on their apportionment, and by this means paid their budget for the first month or so of the year 1926. But the salaries of the missionaries must be met regularly, and the other expenses of the General Treasury, beginning with Jan. 1, must somehow be cared for. And since there could be no delay in the sending of the checks to the missionaries, it has already been necessary for the Board to borrow thirty thousand dollars. This means great loss in the matter of paying interest, and it means the jeopardizing of the whole situation of our General Board, and it means the "beginning" of a "drive" for funds. In other words, that monster whom we all dread has already lifted his hydra head because, after sending in the money to cover the "deficit," too many of our churches rested on their oars and sent in little or nothing during the months of January and February. And since there is no way for the General Board to "stop expenses," there was no way to save us from running into debt, even by the time we covered the previous deficit.

Now the fact is, though we had no 1925 deficit so far as the Treasurer's books are concerned, there is a deficit in just so far as any of us drew upon 1926 resources for 1925 bills. In every place where we have been lately many have said, "we must get away from these drives." But we fear that it is too much like Mark Twain's observation on the weather, "Many are talking about it, but no one seems to be doing any thing about it." In other words, in order to avoid unreasonable pressure later on, it is necessary for us to keep up a reasonable pressure all the time. The funds for our General Interests should come in regularly every week or every month from all our churches and Districts. This will save us hundreds, even thousands, of dollars in interest and will enable us to know what enlargement of program is possible to us.

There are some who say, "We must not retrench, we must rather enlarge our program," and we are sure they are correct in both sentiment and policy; but let us not enlarge "on credit." Surely a church should practice the apostolic injunction to "owe no man, but love." We must go forward with a larger and better program, and we will do it; and let us begin now by paying quickly and regularly into the treasury of the Lord for this good work. We are already behind for January and February, so let's put on a little extra pressure for March and then right along until we ab-

sorb the lack for the first two months. The program of expenditures is fixed for the year, and if we can raise the amount needed "during the year" and with no extraordinary "drive" at the end of the year, we will know then what our "normal maximum" is and will be in position to enlarge with safety. This is the hope and plan of the General Board. It is "the long pull, the strong pull, and the pull, altogether boys," that makes a safe and worthwhile church program, whether that program is local, District or General.

THE END OF DOCTRINE AND THE SOURCE OF LIFE

IT is scarcely possible to overestimate the importance of sound doctrine; for although many fall beneath the standards of their own doctrine and some pass beyond the requirements of their creed, the rule is that a man partakes of the doctrines to which he subscribes, just as he is assimilated into the likeness of the object of his worship, and in a smaller degree, into the semblance of the character which he admires.

And what a man is comes out so fully in what he says and does that it is as possible to know a man by his deeds as to know a tree by its fruit. "A good man out of the good treasures of his heart brings forth that which is good." We all know pretty well what we would like for our neighbors to be. For no matter what we are ourselves, we feel safer and enjoy life better when our neighbors are honest, truthful, pure, sincere and law-abiding. We all praise "the life" of the holy and the upright.

But sound doctrine alone cannot save, and life must have a source and well spring. Hence the means between these extremes is experience or state. Sound doctrine misses its purpose if it does not lead to soundness of heart, and a good life is a misnomer and a deception if it does not spring from true and proper motives. "Keep thy heart with all diligence, for out of it are the issues of life."

On the other hand, we may practically ignore the objections of those who say, "No matter what a man believes, just so he lives all right." Or, "No matter what one's profession, just so his conduct is consistent." For the facts are that doctrine represents the soundness or unsoundness of the head, conduct is the accomplishments of the hand, and experience has to do with the condition of the heart—the man is one. And the rounded standard includes sound doctrine, heart purity and holy living.

But we must not become enamoured of theological discussions in the false belief that if we can refute error and correct men's thinking we have assured their salvation. For men are not damned for lack of light, but for want of grace. And we must not enthuse ourselves with too much discourse on ethics in the vain hope of making men right within by improving their practices

without. We must reach men's hearts. We must move their wills. We must induce them into the soul changes which can be accomplished only by the invisible operations of the Holy Spirit in conjunction with their own approving will.

Those who would forget the revival spirit and make their ministry consist simply of arguments on Fundamentalism, and those who would promote a genuine revival without positing any doctrines at all are equally mistaken. Sound doctrine must be established as a basis and the revival spirit must be sought and encouraged. The task is many sided and complicated. There are both human responsibilities and divine necessities in the program. And the desired product is a Christian who is sound in doctrine, clean in his heart and correct in his practices.

ABOUT RADIO PROGRAMS

We have received a number of letters from readers of the *HERALD OF HOLINESS* who would like to know something of the plans of our various churches and preachers for the broadcasting of radio programs of songs and sermons. One brother whose letter we have just read says that our church has neglected a wonderful opportunity for spreading the Gospel by not taking up a fuller use of the radio. We believe he is right, and we hope the time will come when some of God's stewards will get it on their hearts to provide a broadcasting station at our new Headquarters building, which will enable our people to hear our singers and ministers two or three times each week.

But while waiting on this, we are sure that our preachers are taking advantage of the privileges of stations which are already in operation, and we are confident that in the various sections of the country, some of our people are broadcasting each week. Now we shall be glad to announce all such programs as our people may have in prospect. It costs but one cent to send us a card containing the necessary information and we will give place in our announcement column. Please give us the word, brethren, and we will pass it on to our people, many of whom will listen in, if they can know in advance what your plans are.

FINDING THE RIGHT CALLING IN LIFE

But the promise, "The steps of a good man are ordered of the Lord," must certainly apply to the general course which one is to follow, as well as to the particular steps which he is to take, and we do not take our problems to God for solution as much as we should. The best time to go to God for help concerning a mistake is before the mistake is made. We have found mercy in God, now let us also go to Him for wisdom to direct our course in domestic and economical affairs.

The Greatest Peril to the Church of the Nazarene

By J. G. MORRISON, D. D.

FROM a somewhat extensive study of the reasons for the decline in the effectiveness and power of several of the older denominations, and a fairly diligent comparison, one with another, of the rise, progress and decay of a number of the religious movements of preceding ages, we do not apprehend that the greatest peril to the Church of the Nazarene will arise from a disregard for the outward demands of religion. Rather do we feel that the greatest peril that confronts the church will arise from the inside, and by this, we do not mean the inside merely of the church, as a body, but the inside of the members of the church. In other words, our chief danger lies in the condition of the hearts of those who have made the Church of the Nazarene their home.

It would be a comparatively easy matter to write an article calling attention to, and condemning, flagrant backsliding. Backsliding that takes one out of the church service, and away from the mid-week prayer meeting, and causes one to cease praying, testifying, saying grace at table, and supporting the causes of religion. There is enough of such to be seen in different directions, so that such an article could be written, and possibly might be very timely.

But the purpose of this effort is not to denounce, and condemn, and wither with contempt, those who have fallen completely away from the church; no; rather, our desire is to call attention to the fact that the greatest peril to which we are exposed, as a community of God's people, is the backsliding that takes place in the hearts of those who still attend the church services, who still find their way to the mid-week prayermeeting, who still testify, and pray, and return thanks at the meal hour, and support with their money, the causes of full salvation.

"But," someone may remark, "is it possible to have a cold and backslidden heart, when one is faithful to all the duties above referred to?" This writer believes that it is. We have known of married couples who for years performed all the duties of husband or wife toward each other, and been as faithful as the moral law, and steady, in the discharge of said duties, as a clock, but who have not in decades had one thrill of good, old fashioned, warm, throbbing love for each other. No, they do not intend to ask for a separation from each other. They have too much regard for decency, and conventionality, and their own good name to do such a thing. They will plod on to the grave just as they are, outwardly performing every requirement of the most intimate and tender relation that humanity can know, and yet they haven't known, for years, and will not know to their dying day (in all probability) one blessed thrill of sweet, beautiful, con-

jugal affection. Such cases are (from our experience) fairly common.

And we submit, that if it is possible to live day after day in the punctual discharge of every known matrimonial obligation, and do it without love, it is also possible to attend church, to pray, to testify, to say table grace, to pay money for the cause of the church, and yet be so cold and dead and emotionless in the heart, as to amount to genuine heart backsliding. *Head-heresy* is bad, and many of the denominations are thus afflicted (and thanks be to God, that there is none among us); but what about *heart-heresy*? Have our hearts grown cold while we have been maintaining all the outward observances of our holy faith? If so, the case of all such is every bit as fatal as that of any of their brethren who have gone into "night" through intellectual iniquity.

The thing that God wants from his human children is LOVE. He does not care for worship, or offerings, or prayers, or testimonies, or devotion to orthodoxy, or labors abundant, or even martyrdom, unless it springs from a heart that is filled with burning, sweet, throbbing, thrilling affection for Him. He states in His Word that all service and offerings and prayers are nauseating to Him, and that He cannot bear them, when the heart of the one approaching Him is cooled off, subsided, un-thrilled with intense and personal love.

Jesus states that there will be "Many in that day, who will say," and then follows a list of outward faithfulness to the demands of religion, and He adds, "then shall I profess unto them, I never knew you." How will it seem to one of us, when we shall reach the presence of our Lord, and feeling there a something lacking between us and Him, an absence, as it were, of the outstretched arms, the beckoning smile, the welcome that we expected, and let us suppose, that we shall begin to say unto Him: "Lord, Lord, did we not attend the services of the church, and go faithfully to prayermeeting, and offer prayers, and utter testimonies, and give to the cause of the church?" When He will sadly interrupt and say: "Listen, son, I admit you have done all that you say, but truly, now, have you loved Me? Has not your service for a long time been unctionless, your prayers without agony, your testimonies perfunctory, your giving from more or less of a selfish motive, and your entire life without that personal heart thrill that indicates the presence of genuine affection?" And what answer can some of us make?

Have not a few of our ministry preached perfunctorily, prayed formally, read the Scriptures without hardly knowing what we read, testified that we were "saved and sanctified," when our hearts were cold,

and unresponsive? Has not a percentage of our laity gone the religious rounds and congratulated themselves that they had kept in touch with God, by means of the outward service, and yet have they not failed to have a thrilled heart, a throbbing soul, a melting sense of the instant Presence of God? What can this be, but a backsliding at the heart?

Permit us herewith to tender every reader of this article a spiritual thermometer. After holding it under your spiritual tongue for a while read its graduated scale, and see whether your heart is cold; for if it is, friend, you have become already affected with the greatest peril that can confront the Church of the Nazarene!

The first evidence of a spiritual chill is this: Do you perform any of your religious exercises *in a formal way*? Fanaticism we all deplore, not to say hate, but what about formality? Where fanaticism has slain its thousands, formality has slain its millions! Do you sing formally, without realizing what you have been singing? Do you say grace over the food in the same way that you have said it these last twenty years? Do you hurry to the table, bow your head, and mumble off something that you have said for so many years that you do not feel one thing you say; hurriedly say, "Amen," and then rush at the food? If you do, friend, your heart is cold. No one with a warm, loving heart toward God could be so unmindful of His marvelous care for you in the matter of food. The sun, since last you saw him yesterday, has looked upon the most harrowing scenes of gaunt starvation. He has seen husbands looking into the faces of wives and children, who were starving, and those men unable to provide them the necessities of life. And here, in this land of plenty, with a well spread table before you, and with the thought in your mind that God has never left you without something to eat, and a shelter over your head, you yet find your heart is so cold as to enable you to mumble off your stereotyped table prayer, and to do it day after day for how many years! Are your prayers formal? Or are they original, rich, red and full of feeling and tears? Maybe you think that because you pray with vehemence that your heart is hot. Friend, a good deal of our vehemence is due to habit. One can acquire a vehement habit of praying and yet have a cold, formal heart. One can pound the pew and shout, simply because he has pounded the pew and shouted so many times that he is able to do it now though he is "past feeling." Some pray so by rote that it is possible to tell just about where they are, we have heard them pray that way many times. Formality, good reader, is a sure sign that the heart is cold. If the heart is warm, and tender, and almost broken over the blessings of God, it will be original, fresh, juicy, tearful, penitent, and triumphant all in the same prayer. How about your testimonies? Are they the same that they have been

for lo, these many moons? "Saved and sanctified and kept," but not a new thrill, not a fresh blessing, not an up-to-date anointing, not a tear, not a breaking up—what is the matter? Matter enough, you are a backslider in your heart! If many of our preachers did not preach with any more unction, any more pull, any more yearning, any more heart-break, than many people testify, these same people who testify would not be willing to pay a cent on said preachers' salaries. They would declare that the preacher was cold, stale, dried up, without oil in his vessel, and a dozen other things. Well, dear one, how do you testify? Do you pray over your testimony like a preacher is expected to pray over his sermon? And yet a testimony is just a short, sawed-off sermon. When a person has to have a testimony pump-handled out of him, or corkscrewed out of him, it is safe to say that he is already guilty of the greatest peril that can confront the church, viz., heart backsliding! Oh, if we love God, we will show it in song, prayer and testimony. Love cannot be hid. It is bound to express itself. When it does not express itself, *it simply isn't there*. Love is the whole thing, and love will beam in the face, and shine in the eyes, and yearn in the prayers, and unctionize the testimonies. Love is what God wants. Love is what Jesus died to obtain from you. He doesn't want your formal worship, your stale prayers, your stereotyped testimonies.

Another certain evidence of a loveless heart is the *lack of joy* in religious activities. Do you love to go to church, or do you go from force of habit? Do your feet drag on the way to prayermeeting, and your mind revert to the last magazine that you had just received and did not yet have a chance to look at, or do you go cheerfully, happily, joyously down the street, with the thrilling thought that the saints will all be there, and we will have a most gracious time in the Lord! Do you love to pray? When you have a few minutes to spare do you hurry to spend it in prayer, or do you seize the daily paper, and fill your mind with the slush and sewage contained therein? When a holiday comes, do you hasten to take a reasonable portion of it, for extended communion with God, or do you even, because it is a holiday, cut short the usual amount? Listen, reader, if there is no joy in church attending, no delight in prayer, no sweet pleasure in testifying, it is clear as daylight that your heart has grown cold. You are yielded to the enemy at the very citadel, beware! How about your giving, is it done reluctantly? Do you hasten to be as generous as the Lord prompts you to be, or do you haggle with the Holy Ghost, and plead the hard times, and twist and squirm and "jew" the blessed Spirit down, and finally get by, reluctantly, with one-half or a third of what you had been prompted to offer? Friend, that squirming and twisting come from heart conditions. That is never the sign of a warm, rich, loving heart. Love never squirms and

twists over the price that it is asked to pay for its loved object. Love always wants to give more than is asked. Love never "jews" and haggles with its Lover! Love runs eagerly with wet eyes and pleads for the privilege of doing more. Mary didn't haggle over the alabaster box! It was Judas who sniffed the precious fragrance with quivering nostril, estimated the price, and coveted the worth. Christian, if you can do that, it is *prima facie* evidence of a cold heart!

What about our temper? Do you sometimes feel bitterness within? No, we did not say that it broke out on you, but do you feel it inside? Did you have an ugly spell away down inside of you? Dear reader, you vividly recall that there was nothing like that, when your heart was all fired with love, even before you tasted the sweets of entire sanctification. It was only when you let down on love, even then, that temper got the better of you. And when that blessed hour of full redemption came, and what waves of perfect love flowed over your soul. But now, honest, isn't it true, that lately you have had several seasons when a really bitter spirit took possession of you, and something strikingly like the "old man"—carnality, entered your heart? You got rasping, and sarcastic, and sharp, and said several very crabbed things, and entered into judgment against Sister So-and-so, and complained almost in an ugly fashion against Brother Whatshisname, but still you have kept on praying and testifying, and attending, and paying, and letting everyone think that you were saved and sanctified! Reader, listen, if you have had these symptoms, the "great peril" has struck you. Already the thing that can ruin us a church, and down us as a movement, has broken out in our midst. It is that horrid thing that is so fatal to Christians, and especially holiness people, backsliding in heart!

What about your love of the Bible? Do you read it from sheer love, or do you study it because of the Sunday school lesson? Do you get off by yourself, a little while each day, and read some because you love to read it? Do you keep it near you in the kitchen, and snatch a verse now and then, like you would a bon bon? Do you have a small copy of it in your pocket and thus carry it to the office or the shop or farm, and reaching in now and then, pull it out, and take a "chew," like lovers of the nicotine weed do? Do you know that the Bible is God's bundle of love letters to His people? Love always finds time to read love letters. If there is no time handy, love always *makes* time. When there is no time to read love letters it is because there is no love there. It is the letter from the loved one that you pick out first, and then linger over for a second reading. What does God think, when He looks down and sees the way you treat His love letter? How languidly you pick it up! How reluctantly you lay down the paper or magazine or book in order to read His Word! How frequently you let it go un-

read! How often you read it formally! Oh, church member, is this true? Do you have less love for it now than in the first burning days of your relation to Him? Do you realize, then, that something worse than the "Black Death," that scourged Europe in the long ago, has fastened on you? You have lost your first love! You have grown cold in your heart. Your prayers, testimonies, songs, gifts, attendance on the church, will not save you—you are a backslider in your heart. The blasting, blighting, devastating "Thing" that finally ruined the church of the Apostles, and that threw the pall of death over the old church of the middle ages, and has almost damned Protestantism, has appeared among the holiness churches! Already it has claimed a few victims, proof positive that it will, unless checked, ere long claim its thousands. Oh, friend of Jesus! Oh, reader of these lines! Oh, lover of the Church of the Nazarene, wilt thou not assist in staying this approach of the vampire that ruins churches and damns holiness movements!

What about the Missionary cause? Do you love its burdens? Are its demands a delight to you? Are you glad with a great heart-throb of happiness that our Missionary work has been so successful as to prove it to be its own greatest embarrassment? That the harvest is so great that we have almost broken the wagon seeking to bring the sheaves in? Or do you grow weary of the "agony days" which have been brought on by the recent crisis in the Missionary department? Have you complained, and gotten cross at the General Board, and the General Superintendents, and the General Treasurer, and backed up, and higgled and haggled over the matter? Have you said, "Let those brethren suffer under the burden a while, and maybe they will know better than to load us down this way another time"? Have you forgotten the men and the women at the front of the mission lines, who are dependent on us? Have you grown cold in your recollection of the poor thirsty heathen who is panting for a little sip of the spring from which you have drunk with such satiety? Oh, reader, have you felt like that? Is not that a cooling of the heart? Is not that a letting down from the melted, fervent, tearful condition toward the Missionary cause that first inspired your early donations? Put yourself in Christ's place, and would you not ask those who had themselves been saved by your grace to assist in saving the un-reached masses of the earth? Put yourself in the place of the pitiful African, the pathetic Indian, the baptized South American heathen, and what would you think of American holiness folks who would think as hardly of the Missionary cause as some, we fear, among us have thought? Does affection, good old-fashioned heart affection feel and talk that way? Does not affection, burning affection say, rather, "Oh, do not lighten one burden, as long as it is for the blessed cause of soul-winning in the heathen lands. We have

not begun to give yet!" Friend, if you tire of the Missionary burden, grow weary of calls for money to send across the sea, forget the devoted people who have themselves given more than money, when they offered themselves to the cause on the other side of the world, if you can dismiss from your mind the extended hands of the heathen calling for the white man's God, refuse to help bear the burdens of the authorities who are agonizing over the awful load, there must be a heart condition there. Love would not do that. Love would lift, and weep, and lift some more! An impassioned heart never finds the burdens of love too hard to carry.

How do you look upon the unity of the church? Do you grow restless over the uniform step required? Are you anxious for a freedom from the restraint of marching shoulder to shoulder? Is there a lurking longing to order your own march, direct your own ecclesiastical adventure, and captain your own enterprise? Have you become afflicted with the Laodicean mood that is abroad in the political and governmental world in which every man shall be a law unto himself, and let the united effort to spread the cause go, and let the solid impact of the organized thousands be abandoned for the intermittent assaults of the individual congregation? Dear reader, the possession of that mood is an advertisement that you are not as eager for the success of our holy cause as you were when first you allied yourself with others like minded with yourself. John Wesley declared that every disposition to separate oneself from those who believe as one does, is of the enemy. We venture to say that it springs from a heart grown formal and cold, a heart that prizes individual liberty above the success of the Son of God, and thinks first of itself, and secondarily (if at all) of the spread over the earth of the cause of the church. Such a spirit instances the appearance of the fatal malady that enervates all holiness causes, and paralyzes all unified efforts to establish the cause of heart holiness over the earth. Oh, friend, thus afflicted, has not your heart caught the vision that "like a mighty army moves the Church of God"? That it is the union of men and women holding the doctrines that we hold that has thus far thrust us forward in a most miraculous manner? That (but for the hesitation to unite in one body all the holiness men and women of the land), the progress of the cause would have been quadrupled. Submerge your individual feelings in the one great, united effort, and the holy business, we all long to see accomplished, will be greatly advanced. Love never separates from others who love the same object. Love gathers together those who sympathize with its fervent desires, organizes them, unifies them, gladly accepts the leadership the majority selects, catches the step of the whole movement, joins shoulder to shoulder, quickens the pace when all move forward, notes the heart beat of all, and "tunes in" the throbs

of its own fervent soul with all the others! Love, if it will only unite with all other lovers, is irresistible! It can conquer the world! It can accomplish whatever it desires to do! Is your heart all love?

Reader, what does this spiritual thermometer tell as to your temperature? Does it indicate that your heart is sub-normal? Oh, do not, then, try to conceal it from yourself; admit it, confess it, take steps to correct it. Seek a renewal of your heart-flame with passionate care. Your salvation depends upon it. The salvation of many others depends upon it. The fondest hope that the best of humanity now has, that of precipitating a mighty, old fashioned revival deluge of holiness, is wrapped up in this. Cry aloud to your own heart; enlist your friends in your case; inaugurate fasting and prayer; cease not, till you can honestly say that you have never known so great a measure of the Holy Ghost as you do right now! Till a passion for the lost; a mighty burden for the heathen; a prayer life that is unctuous, original and fervent; a testimony that is new, fresh and thrilling; a heart that has tasted of the sufferings of the Lord Jesus Christ; a purse that pays and weeps and pays again; a vision that keeps enthusiastic step with every fire-baptized Nazarene in the world; and, brethren, the Church of the Nazarene will not only precipitate a mighty revival in these closing days of the church age, but it will be standing on tip-toe, in full armor, with flashing blade in hand, in momentary expectation of the advent of the King. Behold, He cometh!

MINNEAPOLIS, MINN.

You Cannot Please All the People

By REV. C. E. CORNELL

There are not a few who think that if they should seek and obtain a pure heart, they could then please all the people. This is a mistake and an utter impossibility. Someone will criticize or find fault with the most holy life. This is true of the most holy men and women who have lived in the past.

God said that His servant-Job was "perfect," but Job's enemies said that *he was a sinner*. The resolute and courageous Elijah, who could pray fire down on Mount Carmel, was called "a troubler in Israel." John the Baptist, that rugged, fearless character, under whose burning ministry thousands were "turned to the Lord their God," was anathematized as "a devilish character." The matchless Paul, scholar, logician, saint, was called a "babbler." Jesus Christ, the Son of God, our Savior, perfect in life and example, was hated by many and called a "blasphemer," a "wine-bibber," and an "unbeliever." Wesley and Martin Luther and George Fox, the pious Quaker, were all stoned and rotten-egged. The early Methodists were spoken of derisively. Not a few modern preachers have spent nights and days behind prison bars, be-

cause they dared to stand for righteousness and proclaim the unsearchable riches of the gospel.

Mistakes in judgment may exist with a holy heart; motives may be misconstrued by the enemies of our adorable Lord and His people, so that we will not al-

ways be able to please them. They will pounce upon us and call us uncomplimentary names, but amidst it all, we can please God if we cannot please men. This should be our constant aim, if we would live happily and holily. This, with the help of God we can do. Be sure and do it.

Things that Concern Zion

By GENERAL SUPERINTENDENT REYNOLDS



It may seem strange to us who are accustomed to put in a full day during the Assembly Session to learn that in Mexico City it is almost impossible to have any business service in the forenoon, except on Sunday. In fact, for centuries it has been the custom of the citizens to cease their activities anywhere from ten to eleven o'clock in the morning to three or four o'clock in the afternoon, owing to the extremely hot and oppressive weather that so generally prevails in that part of Mexico. Having been fully informed by Dr. Scott that he had made several futile attempts to rally the people for Assembly work in the past and, listening to his advice, we decided to conserve the forenoons for committee work and if possible visit a few of the important places in and about Mexico City, D. F. Consequently, our business sessions were set for 2:30 P. M. each day and the closing day we continued until late in the night as it was necessary for us to start on our return trip not later than January 21st, owing to pressing engagements in the homeland.

We took one forenoon off and went out to the Pyramids, reported to be hundreds of years older than the Pyramids of Egypt. However, we could only tarry for a brief period in this ancient city of Pyramids, which must have been buried by the flood, and returned to the seat of our Assembly and began the business session of our Fifth Annual Assembly on time. I am painfully conscious I lost much of the enjoyment of the Assembly which usually accompanies reports of pastors and workers, by not understanding them. However, having been accustomed to sit in Assemblies of foreign speaking people, it was not hard to judge, from the expression on the faces of those of native tongue who were listening, as well as those who were giving the reports, that God's blessing had been upon the pastors and workers during the past year.

The reader of the extracts from the minutes of this Assembly, together with the statistical statements, will gather that the labors of Dr. Scott, as Missionary Superintendent, and Dr. Santin, as Superintendent of the District, with his colleagues, elders, licensed ministers, superintendents of Sunday schools, presidents of Young People's Societies and presidents of Woman's Missionary Societies, have not been in vain, but have grown

rapidly, having been so greatly blest of the Lord. While acting as chairman I was conscious that a considerable amount of the work in the Assembly must be taken by faith, owing to the fact I could not understand all the reports, yet I was very careful to emphasize the importance of all the elders, licensed ministers, deaconesses, leaders in Sunday school; Young People's and Woman's Missionary Societies, being in the enjoyment of the two works of grace, justification and entire sanctification. It was very gratifying to notice by the expressions on the faces of the workers, when they were reporting, how their countenances would lighten up and with an expression of joy and gladness would break forth as they testified to the second definite work of grace, known as entire sanctification.

One of the many encouraging features of the reports of the Assembly was a motion, presented by Dr. Santin, Chairman of Committee on Resolutions, which, after much discussion, a unanimous vote prevailed by which this district will become self-supporting.

After completing all of the business of the session, Dr. Scott, by a request of the chair, read the Pastoral Arrangement of the District. This was followed by a touching scene, which, Dr. Scott states, shall never be forgotten by those of us who were present: "A beautiful silk Mexican flag was affectionately presented to Dr. Reynolds by the District Superintendent, Dr. Santin, followed with a speech by Dr. C. E. Morales, to which our Chairman, Brother Reynolds, replied, expressing his great appreciation of the flag and the great love that was in the hearts of those that the flag represented, which he felt would make him forever a debtor to the Mexican people."

Early on Thursday morning Dr. Santin and about a dozen other preachers and delegates gave Dr. Scott and myself a most affectionate farewell, assuring us of their prayers and entreating us to return to them. Words fail to express our appreciation of the loving courtesies extended to us while with these dear people.

Our return was without undue interruption. The journey, however, was broken at Monterey, Mexico, the morning of the second day, when we were met by Dr. George P. Stoker, who kindly took us to his home, where Mrs. Stoker continued the hearty welcome. Brother Stoker is an M. D. and also is in the mining business. He and his good wife, who is an ordained elder

in the Church of the Nazarene, have for several years desired to open a mission somewhere in Mexico. For sometime Mrs. Stoker has had a struggle to regain her health. However, she feels that God has answered prayer in this respect and they have decided to make their home in Monterey, State of Neuvo Leon, and are fully persuaded that the Lord wishes them to open a *self-supporting mission* and later they hope to develop a school. In order to get the mission started, I appointed Mrs. Stoker self-supporting missionary, and also appointed Dr. Stoker business manager of the Self-Supporting Mission, as he is to support Sister Stoker and also to finance the Self-Supporting Mission and pay the rent and expense of a building for the mission.

During our stay with Dr. and Mrs. Stoker we were refreshed in body and greatly blest in soul and resumed our journey for the border at about midnight. At the border we found several inches of snow had accumulated. This to many people of Mexico, means a great suffering, as they are not prepared for such cold weather. We had but little hindrance in getting back into the land of Stars and Stripes. However, the

Health Department was strictly attending to its business, giving careful examination to each one as to whether he had recently been vaccinated.

On arriving at San Antonio we were again welcomed by Sister Scott and the young people. However, having contracted a severe cold, I appreciated the great kindness of Dr. Scott and proceeded to a warm room, and by taking special care of myself, I was able to preach at eleven o'clock and again Sunday night.

I greatly enjoyed meeting with Dr. Scott's people, also with some of our former acquaintances and friends, Rev. W. E. Fisher; Rev. Sharpe and also Rev. Wells—the latter having had a very narrow escape on Saturday, having been struck by a heavy truck.

At about nine o'clock A. M. Monday, I was comfortably seated in the Katy Special for Kansas City with great appreciation in my heart for the loving courtesy and assistance rendered by Dr. Scott during my trip to Mexico City, D. F., also for the special courtesies extended by Dr. Scott and his wife and young people over the Sabbath. I pray God will reward their labors.

The First Weeks of the Year

By GENERAL SUPERINTENDENT WILLIAMS



It is the usual custom with people to make some new resolution on the first day of January of each year, or to renew some resolution already made. It is easy to make such resolutions and still easier to break them. Yet no one doubts the value of good resolution, especially if carried out.

It was my privilege to make two this year on the first day of January. First, I resolved to deepen my spiritual life this year by His grace, desiring to be more tender, more charitable, with an increased personal devotion to God. Second, I resolved to carry a greater passion for souls, and to win more souls this year than in any previous year of my ministry. With these two desires in my heart, I have closed the first weeks of the year, having spent time with First Church, Chicago, our church in Springfield, Illinois, and with the Church of the Nazarene, Minneapolis.

The few days in Chicago, with Brother Schurman, and First Church, were among the most pleasant of my life. I was treated with every kindness, as one always is at this place. We had splendid crowds and seekers at the altar praying through. The spiritual atmosphere of the church was fine, and the harmony perfect. This is one of our very greatest churches from

every standpoint. Brother Schurman is a great pastor and preacher. The church is spiritual and progressive. They have their general budget more than paid for this entire year. God bless this great pastor and church. May the Lord give us more churches like this to help save the world.

From Chicago, I went to Springfield, Ill., to help Rev. Ed Gallup, the pastor. Brother Gallup has just built a new church. We had planned to dedicate it but parts of the building had not been finished and all agreed to wait for the completion of the building before dedicating it. We had a good meeting here. The attendance was very fine all the way through, and God manifested Himself in the salvation of souls. Brother B. D. Sutton and wife were our co-workers, doing some of the best singing one can ever hear anywhere. They are a real asset to us and a joy to work with in any place. They deserve the best, always giving satisfactory and high class service.

Brother Gallup accepted this work when there were only a few members worshiping in a small, dark, dingy hall. The outlook was anything but bright, but when the people called this young man, they found God's man. He stuck when all was dark. They are now located on a very prominent street on a first class corner, and have built a splendid church. Brother Gallup and his people have the goodwill and confidence of the city of Springfield. Our stay here was a joyous one. I shall return later to help dedicate the church building. Brother Chalfant, our District Superintendent, was

with us here several days. He is a great soldier and is getting results on the Chicago District. God give us more like him.

From Springfield, I went to Minneapolis, Minn., to be with Brother E. E. Wordsworth, pastor, for a short revival meeting. The weather was very cold, at one time being 22 below zero, but the house was usually full and some times packed even in this bitter cold weather. God gave us seekers and finders in almost every service, I think in everyone when altar calls were made. I was surprised to find such a splendid church in Minneapolis. It was greater than it has been reported. Brother Wordsworth has done a most wonderful work here, taking the church when it was first organized. They have bought a large and well equipped church, and have it well financed, and have built up a membership of almost two hundred and are rapidly growing. I found some strong and high class members here that will give strength and stability to this work through the years to come. The people here, being largely of Scandinavian origin do not move quickly, but when they do move they can be depended on to fight and stand. God bless them. I wish here to express appreciation of the very successful work of Brother Wordsworth in this city. He is a growing and successful preacher and pastor, with a nice family. Dr. J. G. Morrison, District Superintendent, and his good wife were with us several days. All know of the work and success of Dr. Morrison and his splendid District. They are faithful to the general church, and a great asset to our denomination.

The next few days, I shall spend helping to get money together to be used in bidding for Olivet College when the school is offered for sale.

I trust that we may have the prayers of the entire church, and the support of the entire church in the effort to buy the school and pay the debts. A donation from a few hundred people over the church might determine the victory. If the school is not saved the money would be returned upon presentation of the receipt.

Oh for a great year of salvation. More souls, greater passion, for lost humanity, deeper spirituality, should be our heart cry.

THE CHURCH OF THE NAZARENE

Since the last number of the Apostolic Missionary was mailed the Church of the Nazarene has opened two churches in North Carolina, one at Greensboro, N. C., at the corner of Spring Garden Street and Englewood Avenue, and one in Charlotte, N. C. These are the first churches to be opened by these people in the Carolinas. The editor of the Apostolic Missionary has been in touch with the Church of the Nazarene for many years and welcomes them into the Carolinas. As a church they expect to open up many new churches in the two Carolinas. We pray that the Lord will make them a great blessing and that they may succeed in opening many new churches in these needy fields.

People are in need of the full gospel everywhere and we believe the Church of the Nazarene will be faithful in preaching the old time Bible salvation.—*The Apostolic Missionary*.

Department of Bible Studies The Whole Bible for the Whole Year

By Prof. J. B. Galloway

LESSON SIX

"This book will keep you from sin, or else sin will keep you from this book."

PART I. The sixth week's assignment is Num. 13 to the end of that book. This portion of the Scripture describes the wanderings of Israel in the wilderness for thirty-eight years. They had witnessed God's wonderful dealings with them in Egypt and His miraculous deliverance from their cruel master. He had led and sustained them continually for the past months and revealed His wondrous glory to them at Mount Sinai. He had given them His holy law and tabernacle. He had taught them true worship and revealed to them His holiness and through His tender mercies had led them to the border land of Canaan at Kadesh-Barnea. He was worthy of their implicit trust and full obedience. They stood on the borderland of promise, and should have gone on to glorious triumph and victory. But the story is a sad one. After the report of the spies they turn back and rebel. Then for thirty-eight years they wander in rebellion, distress, suffering and anguish, almost God-forsaken. On every side is idolatry and defeat. They die in the wilderness, while the next generation grows up. They finally wander around to the border of Moab, and Balaam attempts to curse them. The book closes with directions for dividing the land, for the feast, for the inheritance and for the cities of refuge.

Some of the best passages to ponder are: Num. 12:3; 13:30; 14:5, 9, 18, 44, 45; 18:20; 21:5-9, 34; 22:18-33; 23:8-10, 19; 24:4-8, 17; 31:8; 32:23.

In Chaps. 13 and 14, when Israel turns back from Kadesh we have an example of what unbelief does:

1. Makes a mistake by sending spies.
2. Doubt feeds doubt (13:28).
3. Produces bad logic (13:32).
4. Is concerned only about self (13:33—last part).
5. Spreads like wild-fire (14:1).
6. Murmurs against others (14:2).
7. Shows an ugly disposition (14:10)

CANAAN A TYPE OF HOLINESS

The word "Kadesh" means holiness. The promised land represents a heavenly experience, but not heaven itself, for:

1. Israel had to fight a great battle in Canaan, there are no battles in heaven.
2. Israel could be and finally was driven out of Canaan; not so in heaven.

Spiritual battles, conquests and a possibility of being driven out of the land are consistent with the type if applied to the experience of holiness.

Turning back from Kadesh is a type of rejecting holiness and going to the barren wilderness and to spiritual death.

CITIES OF REFUGE AS A TYPE OF CHRIST

1. In their divine origin.
2. In their necessity, only hope.
3. In the accessibility, easy of approach.
4. In their security.
5. In their applicability, for all, both Jew and Gentile.

PART II. THE BIBLE—ITS CHARACTER

The Bible is the greatest piece of literature in existence. It is not only the greatest but it is also the most interesting and the most important. It came from God and leads us to God. It is God's promise of mercy. It is like the rainbow in that it spans the ages from the dawn of creation to the evening of eternity and illuminates all creation with the glorious tints of divine love and mercy to a lost race. It is a revelation of every attribute of God and a biography of every impulse and passion of man. It is more than a piece of literature, it is life.

The Bible consists of many parts, but is essentially one book. It is a divine library composed of sixty-six books.

The Bible has many writers, but only one author, God. He used between thirty-six and forty men to produce the Book. They came from every rank and walk of life. The material used by them was what they had seen and heard, what God had given them. Historians, statesmen, judges, prophets, kings, poets, shepherds, fishermen, tax-gatherers, a doctor and scholars are engaged in the work of writing the Bible.

The Bible was centuries in being written. From fifteen hundred years before Christ to almost one hundred after. Sixteen centuries were spent upon its composition. It records the history of more than four thousand years of time and then peers into eternity.

The Bible contains history, prophecy, poetry, prayers, songs, parables, riddles, orations, science, sermons, philosophy, biography, testimonies, experience, precept, doctrine and law: every form of literature. It contains the highest and noblest thoughts that have ever entered man's mind.

The Bible is a specific revelation of human nature, spiritual truth, the scheme of salvation and the character of God.

The Bible is Christo-centric. While it treats of many subjects, they all point to Christ as the scarlet thread running through all its structure from the beginning to the end. He is the prototype of its symbols, the embodiment of its precepts, the inspiration of its songs, the fulfillment of its prophecies. Christ is enfolded in the Old Testament and is unfolded in

the New. "In the volume of the book it is written of me" (Heb. 10:7). "The living and the written word in all things are the same."

The Bible has an unexampled place in history. A dozen manuscripts of an ancient classic is thought to be a large number but the manuscripts of the Bible are numbered by the thousand and they go back to the fourth or fifth century. Today there is hardly a language that does not have a portion of the Scripture in it. No book has been so minutely studied. Its spiritual influence cannot be estimated.

Prof. Huxley, although an agnostic, says of the Bible, "By what other book could children be so humanized, and made to feel that each figure in that vast historical procession fills, like themselves, but a momentary space in the interval between two eternities and earns the blessings or the curses of all times, according to its effort to good or to hate evil?"

The Bible contains the profoundest philosophy. It is adapted to all ages and all races. It is the world's hope.

PART III. QUESTIONS AND SUGGESTIONS:

1. Do not the facts recorded in Numbers require an eye-witness rather than a compiler living hundreds of years later as some critics argue?
2. What kept Israel out of the promise land? (Heb. 3:19.) Is not there a promise land of rest (and experience of holiness) for the believer? (See Heb. 4.) What is the only way in? (Heb. 4:3.)
3. Sum up Balaam's character from the New Testament (See 2 Pet. 2:15-16; Jude 11; Rev. 2:14).
4. Of what was the brazen serpent a type? (John 3:14, 15.) How did it subsequently become a snare to Israel? (See 2 Kings 18:1-4.)

NOTE—A seeming discrepancy occurs between Num. 25:9 and 1 Cor. 10:8. Numbers gives one thousand more than the New Testament account, but Corinthians says 23,000 died in one day. Probably the others died other days.

Questions Answered

No questions will be answered unless the name and address of the one asking the question appears in the correspondence.

Q—Is there any Scripture to sustain the teaching of some that Mary Magdalene was a social outcast?

A—No, none at all. The notion probably originated with a gratuitous interpretation of the statement that Jesus cast seven devils out of Mary.

Q—Why did Jesus forbid Mary's touching Him (John 20:17)?

A—The Greek word here translated "touch" also means to "hold to," or "tarry with," and taken in connection with the rest of the verse in which Jesus bids her go and tell the apostles that He was soon to ascend, it seems clear that the Master was correcting Mary's supposition that Jesus was to tarry with them as He had done before the crucifixion, and that He was urging her on with her message. In other instances (Luke 24:39) the Master asked the disciples to touch Him as an assistance to their faith.

Q—Please explain John 20:20, "Receive ye the Holy Ghost." And in what sense could the disciples remit sins?

A—This act must have been both retrospective and prospective. That is it must have had some reference to the recent defections of the disciples, and have been a sign and guarantee that they were fully restored; and then it must have looked forward to the fuller communication of the Spirit which they were soon to receive at Pentecost. The disciples could remit sins only by preaching the gospel of reconciliation, just as we may remit sins yet, by being the instrument of bringing sinners to God through Christ.

Q—Was the Simon of Cyrene who bore the cross for Christ (Luke 23:26) a negro?

A—The Standard Bible Dictionary says he was not, but that he was a Jew whose home was in Cyrene, and this seems evident from the fact that he is said to be the father of Alexander and Rufus who were well known among the early Christians who were for the most part Jews.

LATE NEWS, NOTES AND COMMENTS OF INTEREST

By REV. C. E. CORNELL

"Fifty per cent of the juvenile delinquency in Riverside County, California, is attributed directly to the public dance halls; and unless steps are taken at once to check this wave of crime committed by the younger generation the results will be appalling." Thus spoke Sheriff Clem Sweeters and C. W. Mathews, Riverside County probation officers. This is not an idle claim on the part of the officials. They have figures to prove that juvenile delinquency is on the increase. In 1920 the number of juvenile felonies committed and handled by the sheriff was 64. In 1925 the number was increased to 158, and 50 per cent of the delinquents were girls. What is true of Riverside County is generally true throughout the state. Youthful crime is appalling.

Dr. Charles E. Welsh of Westfield, N. Y. is dead. He died on Wednesday, January 6, at Petersburg, Fla. He was the president of the Welsh Grape Juice Co. He was a Christian of the highest type and a loyal prohibitionist.

Mr. D. Leigh Colvin, National chairman of the Prohibition party, has just completed a 260,000 word history of the Prohibition movement and Prohibition party. It will soon be published under the title, "Prohibition in the United States. Noble is our history, more glorious must be our future."

Luther Burbank declares himself an infidel if not an atheist. Edison is an atheist, John Burroughs was an unbeliever and Henry Ford believes in reincarnation. These birds of a feather flock together. Pity that such men—so useful to the world—could not lend their influence to better humanity religiously.

The gospel has reached almost every part of the known world; but there are still millions whom Christianity has not touched. Here are some startling figures printed in *The Literary Digest*.

"Africa has 42,000,000 Mohammedans. Out of 3,600,000 inhabitants of Madagascar there are 3,000,000 heathen. Siam, 'The Land of the Free,' has 87,000 Buddhist priests and 13,000 Buddhist temples. Quite a number of the 340,000 Indians in the United States of America are still adherents of the faith of their forefathers. Of the population of India 217,000,000 are Hindus, 69,000,000 are Mohammedans, 11,000,000 are Buddhists, 10,000,000 are Animists, and less than 5,000,000 are Christians. China has more than 300,000,000 adherents of heathen religions. There are in Japan 118,000 Shinto temples and shrines, and more than 70,000 Buddhist temples. Out of Japan's total population of 77,000,000 people, 72,000,000 are adherents of these two religions."

Old Dobbin is surely passing. Five years ago there were 20,000,000 horses on farms, today there are only 16,500,000. Last year 1,300,000 fewer colts were foaled than in 1920.

The government order forbidding use of whiskey, brandy, rum or gin in medicine, flavoring extracts and syrups became effective February 1. The prohibition screws are tightening.

Prohibition, despite the united assaults of the wets and their allies the wet newspapers, marches steadily on. Here are some interesting figures: In 1925 there were nearly 70,000 federal arrests made for dry law violations, 6000 autos and 200 vessels were seized and 2300 brewery permits were revoked. Property valued at \$11,000,000 was confiscated. In 45,000 prohibition cases handled by the federal courts, 40,000 persons were convicted. Coast guard vessels seized over 213,000 cases of smuggled liquor. The wets are surely "up against it." "The way of the transgressor is hard."

The daily press recently announced that President Coolidge passes the cigars to his cabinet members when they come together. That the President is an inveterate smoker himself. This will greatly grieve many admirers of Mr. Coolidge, whom we have considered a high-class Christian gentleman without any unclean habits.

The Pathfinder answering the question, "Who invented radio?" says:

"The first commercially successful radio or wireless system was patented in 1897 by Guglielmo Marconi, the Italian inventor, who since has become known as the "wireless wizard." The next important discovery in radio was about 1906 when Lee De Forest, an American, invented the audion or three electrode vacuum tube."

Don't talk too much. He that keepeth his mouth keepeth his life; but he that openeth wide his lips shall have destruction.—Prov. 13:3.

About 700,000 World War veterans have failed to apply for the bonus voted by congress last year.

Miss Marie Brehm, prominent prohibition worker, died January 21 in Long Beach, Calif., from injuries suffered in the collapse of a grandstand at Pasadena New Year's Day. Miss Brehm, aged 66, had been a national lecturer for the W. C. T. U. since 1891. Frequently she had been a candidate for various offices on the National Prohibition ticket and was the party nominee for Vice-President in 1920.

The Savings Bank Journal announces that during 1925 the people of dry United States increased their savings to more than \$24,000,000,000, and of the estimated population of 112,000,000 men, women and children, more than one-third maintained savings accounts. The average of the savings is \$529, THE GREATEST IN HISTORY. The people spend money, too. Dry America had 3,000,000 more passenger automobiles in 1925 than in 1924, while more homes were built in 1925 than in any previous year. What wet country in the world can make such a showing?

The more vicious attacks on the Bible the more Bibles are sold and the wider the circulation. The grand Old Book is destined to flourish amid the ceaseless and vicious attacks of its enemies. It is the greatest and grandest Book in all the world.

Gen. Lew Wallace's great book, "Ben Hur," after ten years of preparation, at a cost of \$4,000,000, has been screened. The movies spend the money and capture the crowds. Let the churches take notice. Legitimate advertising is proper.

Christianity was never intended to be insipid, lukewarm, cold; Christianity to be enjoyable and effective, must be fiery, strong, energizing. The icy, formal kind would not stir the down on a gander's neck. Give us something warm-hearted and full of life.

FOR ALL THE FAMILY

Conducted by Mrs. J. T. Benson

Dear Young People:

In our talk last week we learned that Geology as it is usually taught—is Evolution's only really worth while witness.

And we began a little review of the science to find out how credible a witness it is.

In its rather short career as a science,—Geology seems to have had two outstanding ideas fastened upon it. One is that our earth has passed through long geologic ages. The record is that in each of those ages, only one type of life existed all over the earth.

When and where did Geology get these ideas? A study of the history of the science shows that they came mainly from two men. The first was Werner of Germany who lived from 1750 to 1817,—not so very long ago as you see. He was better informed as to the mineral character of rocks than any man of his day. Werner made a careful study of the rocks of the Erz mountains and near by parts of Saxony and Bohemia, a very small section of country as compared to the whole of the earth's surface. In fact,—Werner was never outside of his native country in his life. Yet when he found that the layers of sandstone,—limestone, schist, etc., were formed one above another in a certain order in that section,—he jumped to the remarkable conclusion that this was the order in which they would be found all around the earth. The bottom rocks he classified as being the "oldest"—and the top ones as the "youngest." His theory was that there had been a long geologic age in which nothing but sandstone was being formed, and in the making, a complete layer of it was spread around the earth. There was an age of limestone making,—forming a complete limestone layer,—one of granite,—one of schist, etc. The theory is known as the onion coat theory. It was very generally believed until wider investigations showed that no layer of rock encircled the globe,—and that the so-called "older" rocks were often found on top and the "younger" ones at the bottom. So about this time,—Bacon Currier,—the greatest scientist of his day,—(1769 to 1832) made a careful examination of the rocks around Paris. He was not so much interested in the mineral character of the rocks,—as in the fossils he found in them. Fossils are the petrified remains of ancient plants or animals,—(or their impressions) formed in earth or rocks. He too, was obsessed with the idea that our earth has passed through long years. But in place of Werner's successive ages in each of which a different kind of rock was formed all round the globe,—Currier thought that there were successive ages in each of which a different type of life

existed all around the globe. He did not leave God out of his scheme, for Currier was a Christian man,—a Lutheran,—and Superintendent of the Protestant Faculty of Theology in the University of Paris. His belief was that God created the lowest type of life in the first age. It grew and flourished around the entire earth,—then was overthrown by some convulsion of nature in which all life perished. The remains were covered over and became the fossils of that first age. God then created the next higher type of life, which flourished over the entire earth,—was overthrown in a cataclysm of nature,—and the remains covered over. In all,—Currier had over a dozen separate creations of life,—and as many catalysis,—the flood of Noah's time being the last.

"What a wild,—crazy sort of theory," you exclaim. Yes,—but this theory,—trimmed down somewhat, forms the foundation upon which rests all the evolutionary teaching of our day. "Was Currier an evolutionist then?" you ask. No,—he was a bitter enemy of the theory of organic evolution. There were a few evolutionists in his day,—though the theory was what we might call a very unformed state. But Currier waged such a relentless war upon it,—that the question sank into oblivion for years. Weisman says it was so "completely expunged from the pages of science, that it seemed buried beyond all hope of resurrection."

The strange part about it is that when the doctrine was revived some years after Currier's death,—evolutionists seized upon his theory,—lopped off the parts they didn't like—fixed the remainder to suit themselves and adopted it.

He had arranged the fossils around Paris to show that life had existed first in a low form,—and then in a higher form of each succeeding age. They eagerly accepted this fossil proof that life had advanced through long ages from the lower to the higher. But they utterly rejected all idea of creation, holding that this advancement was through natural or evolutionary processes only. They also rejected Currier's catastrophe,—the flood among them,—and claimed that each type of life had developed naturally into the life of the next age. You can see what had happened. In place of Werner's ages of sandstone, limestone, granite, etc., it was now taught that there was an age of invertebrates,—one of fishes,—one of reptiles,—and one of mammals.

To sum up,—Currier's theory was that only one type of life existed in each age. That each type prevailed over the earth in its age; that the fossils of these different ages,—imbedded in layers of rock, circled the globe one outside another; that fossils of the lowest form of life,

said to be the "oldest"—always were found in the bottom strata,—and fossils of the higher forms said to be the younger,—were always found in the top layers. It sounds like a sort of modified onion theory,—doesn't it? Yet evolutionists of today accept this part of Currier's theory,—even while they use the onion coat theory as a good subject for jesting.

And what about facts? It is now known that those layers or rocks which contain fossils are "local;" nowhere do they encircle the globe. It is also known that the "oldest" fossils are often found in top layers of rocks,—while the "younger" fossils are found in the bottom strata. Werner's theory of successive ages of rock making had to give way because of newly derived facts which contradicted it. You can see that Currier's theory of successive ages of life has been contradicted by precisely the same kind of facts, yet, evolutionists continue to accept it without question. Why? Because, as Prof. Bateson says: "The evidence of fossil remains is by all odds the strongest evidence we have in favor of organic evolution."

Now, it is undoubtedly true that fossil remains of plants and animals tell a story of the past and we have just been considering Geology's version of that story. (That is, Geology, as it is usually taught today.) The story is quite favorable to the hypothesis of evolution. But do you honestly believe it is a particularly intelligent story? Or, in keeping with actual facts? Or, that it forms a very firm foundation for evolution to build upon?

What has resulted from just holding on to a theory,—facts or no facts? This, other sciences have made the most remarkable progress in the past half century or so,—while Geology has been almost at a standstill. That is because "the theoretical parts of other sciences are kept revised from time to time, to keep them in line with new discoveries." The other sciences do not hesitate to throw a theory overboard, no matter how venerable it may be,—if it is contradicted by new,—thoroughly tested facts. There are plenty of astonishing new facts discovered in Geology. But as Prof. Price says,—Geology has never yet been regenerated as have all the other sciences,—by getting rid of speculations, and settling down upon basis of facts. Lord Howorth says: "While these branches of science have freed themselves from the bonds of mere speculative reasoning,—the science of Geology still remains imprisoned in prior theories."

Newell in his history of the Sciences states: That geology has not as yet made any real advance toward becoming a staple science, such as astronomy, physics,

and chemistry. The truth is that geology,—for over seventy-five years has not made an advance movement *as to its theories*; indeed,—in its general principles it has scarcely changed in a hundred years."

It must be remembered that we have been speaking of Geology as it is usually taught,—not as it really is in itself. Let us hope the day will soon dawn in which this great subject will be set free from the ignorance of unsound reasoning of men, and stand forth in its own true and noble character as a science. When that day comes,—Geology will be found to be a faithful and splendid witness,—not for evolution,—but for the truth of the Bible.

(To be continued)

Sunday School Lesson

For March 14

By M. EMILY ELLYSON

LESSON SUBJECT: Last Words of Jesus With His Disciples.

LESSON TEXT: John 14:1-17.

GOLDEN TEXT: *I am the way, the truth and the life* (John 14:6).

THE comforting words of this lesson were spoken to the disciples after Judas had left the company and gone out. The cross with its fearful suffering was only twelve hours away, yet He seemed more concerned for His followers than He did for Himself, and comforted them as though He had no sorrow of His own. He knew they would be scattered before morning and that He would be left alone.

There was not an incident connected with that night of humiliation and suffering but that the Master knew it full well. The mock trial, the blood thirsty mob, the denial of Peter with his cursing, all was clearly seen by Him. Who needed comfort more than He did? And yet, in the midst of all this bitterness of sinbearing, He spoke these comforting words which have been a greater consolation to earth's sorrowing inhabitants, than any word ever uttered by sage or seer in all the history of the human race.

These followers of Jesus were soon to go out in the world to proclaim their message. Tribulation awaited them—trial, persecution, unjust treatment from both Jew and Gentile, and often times a believer's foes would be those of his own household. And even if this were not so, they had to wander from land to land among alien peoples and unfamiliar scenes. All this militated against the majority of them possessing settled homes upon earth, or any permanent dwelling place. So He spoke of mansions, many of them, room for all and they could confidently look forward to these dwelling places.

But this promise holds good for all of God's people. When we cast off the shackles of mortality and pass into new and higher spheres of being, it is not to wander aimlessly through the vastnesses of eternity, it is to pass to the welcome

of a Father's house, where abiding dwelling-places are provided for all. The idea of the Father's house is the most pleasant that may occur to the mind. How tender and sweet are the reminiscences of the home circle. In after life how fondly the heart turns toward it. With few exceptions it is the happiest spot on earth. Those are to be pitied indeed, who have no center round which the actions turn and linger, where holy influences of trust, and love, and helpfulness, nurtured them into strength of manhood and womanhood. It is generally in the home circle that we find humanity at its best.

We also note how Jesus transports Himself in thought to the period when the promised reunion will be realized, and He is now going to prepare a place for them, but promises to return and get them so they will be with Him eternally. Jesus makes companionship the chief attraction of heaven. True they will be received into a place, but more blessed by far is the thought that they will be received unto Himself,—heaven is where He is.

We would call attention to the thought of faith in this lesson. He speaks to these troubled and perplexed ones, whose hearts were failing them as they approached the last crisis in their Master's life, and calls them away from their anxieties to their belief in God and in Himself. Here lies the secret of an untroubled heart amid troubled circumstances—having faith in a living and loving God and Savior. Why should our hearts be troubled? Our cases are in His hands, and if we leave ourselves there His peace will guard our hearts. Faith in the Father will keep us serene and peaceful even in times of storm and stress.

In the last few lessons we have been listening to the affirmations of Jesus and have heard Him declare Himself to be "living water," "the bread of life," "the light of the world," "the good shepherd," etc. Now we hear Him say, "I am the way, the truth and the life." Up to the time when these words were spoken, these disciples had been His closest companions, but the announcement that He was soon to leave them, after having walked with them these three years, made them feel like helpless wanderers that night. How could they find their way? For at the cross the pathway seemed to cease. But right in the midst of their perplexity He said, "I am the way." It was the very word they needed and wanted to hear. And what depth of meaning and comfort it held for them, that He was, after all, to be the way as long as time should endure. A thousand things may come and go that seemed desirable, and doubtless are in a measure profitable to us, but here is a truth we may appropriate, that, when other things pass away, will keep us walking heavenward. He leads from sin to God, from earth to heaven, because He is the divine-human Son of God. Surely if we know Him that is quite enough, for said Jesus, He who comes through me will attain the true end of the way, which is union with the Father.

But Jesus is also the truth. The test

of a true, a right way is that it leads to the desired end. When we have laid hold of the truth, when we have Christ's life in us, then truly we have come to the Father. Other systems of religion hold some truth, but in Jesus Christ we have the fulness of truth. "He came into this world," says Watkinson, "not to teach men truth, but to reveal truth." Let us remember, that, He who is the truth, will never have His cause advanced by anything savoring of falsity on the part of His followers. We must speak truth, we must act truth, indeed our whole life must be permeated with truth. Only in this way will we hold unbroken fellowship with Christ, for He is the truth.

Jesus also said, "I am the life." He alone is the way, because He is the truth and the life. In Him those means of grace, which could not in themselves aid us to advance one step in the heavenly life, become channels through which that heavenly life is ever received and enlarged within us. Our present attainment of spiritual life is only an earnest of fuller life. But as we advance in the knowledge of Christ, the spiritual vision becomes clearer, until at last we shall know even as we are known. Even here, in seasons of spiritual communion we catch glimpses of the glory that shall be revealed in us, when, in God's eternal presence the way shall have been traversed and our pilgrimage ended.

In verses eight to eleven we are taught that Jesus is the full revelation of the Father. Our Lord did not chide Philip for his request, but rather for his slowness of heart in not realizing that it had already been granted. And Philip's request showed the depth of his love, for it was in view of Jesus' departure that he desired this vision of the Father, so that their faith in Him and the divinity of His mission might be fully established. Such a manifestation as He asked would at once set their doubts at rest. But there is a shade of sadness in the fact, that Philip's faith was not strong enough to reach that point of vision, after all of the time he had spent with the Master.

We catch the note of tender sadness in the Master's reply, *Have I been so long time with you*. So long! Did you not in the ardent love of new born faith bring Nathanael to Me as the Messiah? Hast thou not accompanied Me through the years of My ministry and seen My life unfolded? And hast thou not heard My repeated declarations of My heavenly origin? "He that hath seen Me hath seen the Father," for each dwells in each. And if the teachings were not sufficient surely the works should have borne unfailing testimony.

The promises of power contained in verses twelve to seventeen should encourage us in this age to press our claims, for no limit is set to asking and service if all is asked in His name and for His glory. What a legacy has been left to us by our Lord! May God grant, dear reader, that in your life and mine He shall find the products that He has a right to expect when He shall come again to receive us unto Himself.

NAZARENE YOUNG PEOPLE'S SOCIETY

"Let No Man Despise Thy Youth"

HAMLIN DISTRICT N. Y. P. S.

It is marvelous what God has done for the N. Y. P. S. of Hamlin District in the last year. The number of societies has trebled during the year. There have been six N. Y. P. S. conventions held at the following places: Lubbock, Post, Dodsonville, Lamesa, Wellington, and Wichita Falls. At every place God gave great victory. In the marvelous results of between 125 and 150 professions. The District has been divided into three zones with three as fine men as we have in the movement for zone leaders, namely: Rev. Felix Graham, Wellington, Texas, North Zone; Rev. W. G. Shelton, Post, Texas, South Zone, and Rev. J. P. Ingle, 5th and Burnett St., Wichita Falls, Texas, East Zone. There is a wonderful spirit of co-operation from the District Superintendent to the smallest laymen on the District. We are now planning for a great Annual District Convention and Campmeeting of the N. Y. P. S. and Sunday schools at Buffalo Gap, Texas, June 29 to July 4. A strong program is being arranged. We have secured General Superintendent Goodwin as preacher of the Convention. Let every pastor begin to plan now to have his N. Y. P. S. and Sunday school represented. For further information, address the undersigned, Rev. R. M. Hocker, Dist. Pres. N. Y. P. S., Box 644, Plainview, Texas.

HAGERSTOWN, IND., N. Y. P. S.

We have started a N. Y. P. S. of fifteen active members, and four associate members. We have started with a great determination to work and pray for great improvement, we are fighting sin on all hands. The Lord is wonderfully blessing us in our meeting on Sunday afternoon. We organized our Hagerstown N. Y. P. S. December 13, 1925, with a good saved and sanctified board. We are expecting the Lord to bless us in the coming year of 1926. Pray for us.—Secretary, Vivian Deaver.

N. Y. P. S. RALLY, HAMLIN DISTRICT

The Nazarene Young People's Societies of the Northern Zone of the Hamlin District held their second convention this year Jan. 28 to 31.

The convention convened with the Wellington church and opened promptly at the appointed hour with our zone president, Rev. Felix Graham, in charge. After a great song service we had a real sermon by Rev. A. K. Scott. This was a very fruitful service.

Saturday morning session opened at 9:30 with the president in the chair. After the devotional exercise we had four

most interesting papers read and discussed, namely: "The Relation of the N. Y. P. S. to the Church and Pastor," "The N. Y. P. S. a Spiritual Factor in the Local Church," "The Value of Young People Reading Good Literature," "Some Characteristics of a Successful N. Y. P. S. Leader."

The papers and discussions were sandwiched with a great deal of inspirational singing and reading as well as a special number on Tithing which was rendered by the Hedley society. In the evening we had a rousing song service after which the evangelistic message was given by Rev. Lula A. Ellis to a large and attentive congregation.

It was during an old time love feast in the Sabbath morning service that the climax came. The folks sang and shouted until the minister could not deliver his message. And so at the conclusion an altar call was made and the altar was filled with hungry people seeking the Lord and about seventeen young people prayed through to certain victory. The evening message, which was delivered by Rev. A. R. Meader of Hedley, was also very helpful and inspiring.

There were about two hundred members and visitors present at the convention and many said it was the best convention they had ever attended.

The Wellington church under the able and wise leadership of Rev. Felix and Nora Graham know how to make us feel "at home." No one could ask for better entertainment than we found here. There is also an air of aggressiveness and optimism among these people that is contagious. A grumbler and a disgruntled would be entirely out of his atmosphere among such people. We have a strong faith for the future of this church, and all of our churches if we will but plan and expect great things. "It can be done."—Mrs. Lula A. Ellis, Secretary of Northern Zone.

HEART TALKS THAT INSPIRE

By BASIL W. MILLER

The Man With an Idea

THE world has always bowed at the feet of "the man with an idea." History lauds and crowns such a man. Plato and Socrates were men with an idea. Columbus had an idea that the world was round; and this idea honored him as the discoverer of America. Peary had an idea that he could discover the North Pole; Amundsen, that he could reach the South Pole. Wesley had an idea of religious societies, from which has sprung the Methodist church. Whitney had an idea that a machine could be

made to gin cotton; Howe that the sewing machine could be invented. That negro scientist had an idea that the peanut and the sweet potato could yield valuable service to his own race in the south; and as a result from these he has developed over two hundred useful products.

The Pilgrim Fathers had an idea of the founding of a nation in which they could worship God according to the dictates of their consciences. America was born. Milton had an idea of the poetic interpretation of the fall and the redemption of man. "Paradise Lost" and "Paradise Regained" were written. The Wright brothers had an idea that a machine could be made to fly through the air. The airplane was invented. Ford had an idea that a gas engine could be so arranged as to run a buggy. Fords have made him the richest man in the world. American engineers had an idea of a canal connecting the Atlantic and Pacific oceans. The Panama canal was built.

Knox had an idea that "God was still on the throne." He shook Scotland. Paton had an idea of the redemption of the New Hebrides. The savages have turned Christian. Copernicus had an idea that the sun is the center of the universe and that the planets revolved around it. Modern astronomy was conceived. Galileo had an idea of a telescope to study the heavenly bodies. Today on Mt. Wilson near Pasadena, Calif., is a telescope weighing many tons with a lens of nine feet in diameter, which brings the moon so close to the view that it appears to be within four hundred miles of the earth. Paul had an idea of churches throughout the known world. Christianity has spread from this until it encircles the nations.

Emerson said that if one could make a better mouse trap than his neighbor the world would beat a path to his door. He that succeeds is in every case a man with an idea. He that has the largest assortment of useful ideas has led the world. He that fails is unimpelled with the overpowering of an idea.

To succeed an idea must be born in your soul, until it becomes all consuming, a ruling passion. With Columbus the one vital thing was sailing onward, ever westward. With Livingstone all that was important was to tramp through swamp and jungle to open a path into the interior of Africa in preparation for the gospel. Cecil Rhodes' impelling idea was to develop South Africa. With Pasteur nothing was of worth but the study of germs to find a remedy for the maladies of suffering humanity. Naught was allowed to stand between Moody and the

(Continued on page 18)

News and Notes From Canada

Compiled by M. J. Jones

Again I shall say that this page was intended to be used for news from the whole of Canada. I shall be very glad to compile all the material from the pastors and Christian workers also the evangelists anywhere in Canada. I am still expecting some reports from the brethren of Eastern Canada. Why not co-operate with us? Please send all reports to Rev. M. J. Jones, 285 Balmoral St., Winnipeg, Man.

EDMONTON, ALTA.

We are thankful that we can say that God is truly blessing us in all our departments since our last report. We feel as the weeks go by that God is drawing us nearer to Him. He is teaching us the true meaning and power of prevailing prayer and making each and everyone of us more perfect channels through which He may reach others. As we are beginning the new year we are convinced that our church is getting to be known as a real soul saving station in our city. It does our hearts good to see strangers come to our meetings and find their way to the altar and pray through to victory. It is the earnest prayer of each and everyone of us that we may so live and pray that no one can come to our meetings without getting so under conviction that they will be enabled to see that God has much more to offer them than this old world. Our mid-week prayermeetings are becoming more and more real meetings for prayer where we are learning to really pray through. Our N. Y. P. S. is progressing very rapidly and our meetings have, especially during the last month, been very interesting and helpful to all present. We do thank God that our young people are getting in earnest and are preparing themselves for the work which God has called them to do and are learning to truly say "Thy will, not mine." Our Junior League too on Saturday afternoons is making marked progress. The children are certainly doing their part to help along God's kingdom. It is our earnest prayer that we strive with God's help to make every department of our church just what it should be.

ALLIANCE, ALTA.

It is with much blessing and interest that I read the "Canadian Page" in our good paper, the HERALD OF HOLINESS. Being separated from close fellowship with the saints of God, I find each issue a real "oasis" in the desert. I enjoyed the fellowship of the saints at Stettler during the Christmas holidays, and on New Year's eve, God blessed us as we led the watch night service. Glory to His name! I am looking forward to the coming of the summer when God will

open up the way, that my time will be given entirely in His service. God has called and we are going through with Him on Bible lines. As I survey the conditions at large in the province, the province that God has assigned to us, as a band of holiness people; I see great things in the future for Christ Jesus, if He tarries. There are battles to be fought and victories to be won by bringing the precious souls of men and women to God. May everyone who has trusted Jesus for salvation and knows that God saves them to the uttermost, be on fire for Him. Just what part of the province God would have me labor in, is left with Him. However I am willing and ready to go anywhere at His bidding. All glory to Jesus. We praise Jesus for victory each day and saving us from all sin, for victory over the flesh, hell and the Devil. The outlook at times may be black but we have learned to try the "Up look." Hallelujah! "We are living on the sunny side of life." As principal of the high school here my work keeps me pretty well occupied, still I find each day time to have sweet fellowship with Jesus, who grows sweeter as the days go by. May my vision for lost souls never be clouded as I press onward and upward to the celestial city, and not until the gates of Glory click behind my heels. May that holy passion for souls, that burning conviction of "Woe is me if I preach not the gospel" never cease. Praise God for an experimental full salvation, a God that saves to the uttermost. Glory.—D. A. Prescott.

LA FLECHE, SASK., H. H. TROMBURG.

Greetings to all the brethren: After a long time of little activity in the public ministrations, it has pleased the Lord to permit us once more to be in the thick of the fight. We have just opened a mission here in the village of La Fleche, Sask. There are a few friends here and much indifference. On the main the outlook is for some real soul saving work. The Lord has led in dark and unknown ways in bringing it about that we should be here. We feel the blessings of God on our souls and rejoice exceedingly for a humble corner in his vineyard to do work. We have only been here over two Sundays but already there is some sensation created about the new meeting in town. We desire an interest in your prayers for this work and also Wood Mountain campmeeting work. We are looking to God to bless this camp and make it the means of awakening this southern part of Saskatchewan.

WINNIPEG, MAN.

M. J. Jones, Pastor. We have been silently fighting the battle for many

months. We are glad to report that God is with us. We have no glowing report to make now. The church is fairly harmonious in its efforts. We believe in time that we will make the landing safely. We are at present in a good meeting with Rev. B. F. Neely as evangelist. Brother Neely is preaching with unction and power. Already the people are finding God. More later.

ALBERTA DISTRICT NOTES

At the time of our last writing, we were about to assist Pastor Spittall of Collholme in a meeting at one of his outposts, Clemens School by name. We found this community very poor soil for gospel seed. We prayed much, preached the very best we knew, and called at almost every home in the district, engaging the people in prayer and spiritual conversation. There was no break; and people, while admitting their unregenerate state, nevertheless refused salvation with a deliberateness and finality we have seldom or never witnessed before. The last Friday night of the series we were compelled to withdraw in favor of a community dance. A rental was also put upon the use of the school that will probably make it impossible to carry on there any longer. From there we went to Wiste, another distant outpost of the Collholme field. We had a hard fought battle, but God rewarded us with a real break in the ranks of the unsaved. Two school teachers were among the number of those who knelt at the altar of prayer. We were able, during these two special series to be with the Collholme saints for several services, which were made, we believe, occasions of mutual profit. We are glad to report at this time, a record enrollment in our Calgary Bible Institute. The work is being carried on as extension work from our Nampa College, under the very capable direction of Drs. Wiley and Winchester, and Professor Sanner, as well as a local force of teachers. There are some splendid young people in the student body, who will be a valuable addition to our forces, in the evangelizing of this great western country. During the holidays, we were happy to welcome to our family circle a Christmas baby, in the person of Gordon C. Thomson. We trust he may be made a blessing in this dark world of sin. The present writing finds us engaged in revival services on the Red Deer field.—Chas. E. Thomson.

PASTOR A. R. HERRING, RED DEER, ALTA.

The Red Deer church has just closed a very successful revival meeting with Rev. C. E. Thomson, District Superintendent, as evangelist. The Lord was with us from the Alpha to the Omega of the battle for souls. The triune blessing of God

was manifested in every service. To Jesus be all the praise and glory. Some were saved and one claimed the sanctifying power, others were under conviction, moved and touched by God. And we expect to see more fruit in the near future. The outlook is good for the work here. The local church was helped to a closer walk with God and with deepened experiences and faith in a God who is able to give His people victory we press ahead, with our motto "Sail on, Sail on," to greater victories in Jesus Christ and for His kingdom. Rev. Thomson by the help of God brought such messages as were much needed for the work at the present time. Let us come up to our Assembly expecting a Pentecostal downpour upon us. Amen!

PASTOR A. H. EGGLESTON, LETHBRIDGE, ALTA.

During the last week of December and the first two of January, we held special meetings in our church here. Assisting us in the meeting were Rev. J. A. Tench and Rev. J. W. Bruce. The church itself was wonderfully helped and edified. Miss Blanche McCurdy, one of our faithful members who was in attendance at the Calgary Bible Institute, came down and was a real blessing with her playing and praying. There were indeed volumes of prayer ascending to the Throne during the meeting. Some of the young boys and men prayed through to real victory. The last night of the meeting, our own boy John aged seven years came to the altar weeping, saying God was calling him to Africa to the mission field, and he wanted to settle it and be sanctified. We do praise God, take courage, and press on in the battle that God has called us to. Please remember us in prayer.

PASTOR O. G. BROOKS, RIMBEY, ALTA.

We are in the midst of a revival meeting here, the pastor in charge. We praise the Lord for the gracious outpouring of the Holy Spirit during the past two weeks. We had children's meeting Friday night and eleven children prayed through to victory for salvation and one High School girl prayed through for holiness. Twenty-seven have prayed through, some for salvation, others to be reclaimed and others for cleansing. The meetings will continue (D. V.) this week. We are resting prayerfully in the promise given us in 1 Cor. 2:4. Praise the Lord. The brethren here made a "bee" and hauled a large pile of poles and then by means of the buzzer converted the poles into a large pile of wood enough for a year's burning. They believe in keeping the fire burning in more ways than one. Amen.

Meekness cannot well be counterfeited. It is not insensibility, nor unmanliness, or servility; it does not cringe or whine. It is benevolence imitating Christ in patience, forbearance and quietness. It feels keenly, but not malignantly; it abounds in good will, and bears all things.—PLUMER.

HEART TALKS THAT INSPIRE

(Continued from page 16)

spreading of the glad tidings of redemption. These were men, impelled, motivated, ruled by an idea.

The world today is calling for young people with one impelling idea. Choose some life occupation, and live for it alone, and ere long the world will recognize your worth. Fill the place where you are full, brimfull, and a larger one will be waiting for you. Live for your idea; sacrifice, labor and even die for it if necessary. Listen at Beethoven, Wagner, Mozart, master musicians; they live but for their music. Music is the life of their soul and the soul of their life. Blind Milton lived but for his created masterpieces.

Fashion a place in the world of work and service by allowing God to fill your life with one idea of worth. The mind is your greatest asset in progress, a mind fired by a purified soul. From minds similar to yours, through minds charged with an idea, have come the world's greatest achievements. From Wanamaker and Marshall Field, and Woolworth, persistence and an indomitable courage made the world's greatest merchant princes. Steinmetz, though dwarfed, gnarled and twisted in body, was a mental giant fired with the idea of perfecting the knowledge of electricity.

Dare to fill your life with a great idea. Dare to live for that idea. Fight bravely onward against all obstacles in your way; yea welcome obstacles that they might become stepping-stones to higher planes. Dare to die or succeed. The world is calling for you and your idea. Consecrate, surrender your being to an idea, a worthwhile idea, and live, yes die for it! And the future will care for itself! The lofty heights of renown and fame have been attained only by men consecrated thus to an idea.

INDIANA DISTRICT

God is blessing and our work is advancing on all lines. Many glorious revivals, several good building programs. New churches at Frankfort, Valparaiso, Oakland City and Marion. Some new parsonages, also property purchased at Atlanta. Four new churches organized since New Year's. Brother Wines organized a nice class of twenty-five members at Atlanta, Rev. Maud Illygs, pastor. We organized a splendid class of thirty-eight with Rev. Kerst at West Brook, Indianapolis, — great opportunity here. We just organized a splendid church of forty-two members at Ladoga where Rev. T. L. Terry of Ludlow, Ky., held a great revival. Rev. Mertie Hooker accepts the pastorate. Rev. J. V. Cook and Rev. D. M. Pessley of Ohio conducted a splendid revival at Union City and organized a nice little class. Our pastor, Brother Towns, of Winchester, is looking after them.

The work in North Carolina is advancing. Rev. Orval Maish and wife, our splendid pastors at Modoc, have accepted the new church at Charlotte, N. C. They report great victory. Rev. Frank Win-

ninger has taken the pastorate at Modoc, and Rev. Guy McHenry and wife, our returned missionaries, have accepted the pastorate at Crawfordsville and the work is taking on new life and they are putting on a successful campaign to take care of the balance owed on the church. Many other victories all up and down the state. Pray for us. These are precious days, toiling and preaching this glorious gospel, and seeing souls plunge into the fountain.

J. W. SHORT, District Superintendent.

SUNDAY SCHOOL CONVENTION

One of the best Sunday School Conventions ever enjoyed in this section of the country was held on Jan. 21 with our church at Vancouver, Wash., under the auspices of the South End Group, North Pacific District. The attendance was large and the various schools well represented. Rev. Donnell J. Smith of First Church, Portland, Ore., presided. The papers and discussions were of a high order. Chairman Smith opened the day, following devotional exercises, with a fine up-to-date glimpse of our improved condition relative to Sunday school work throughout the denomination.

The following were on the program: Rev. J. S. Parkins, Ridgefield, Wash., "The Successful Sunday School Teacher;" Rev. J. E. McShane, Newberg, Ore., "Sunday School Organization—Church and District." Following this paper steps were taken looking to a district organization at next Assembly. Rev. J. W. Croft, Sellwood, Portland, gave an address on "The Goal of the Sunday School." Rev. Carleton D. Jones, Camas, Wash., "The Sunday School Teacher Training Class." Brother W. B. Hall, Vancouver, Wash., "The Junior Department." Mrs. J. E. Hutcheson also spoke on Junior work. Mrs. Ruth Ames Smith, First Church, Portland, "The Young People and Sunday School." Rev. R. C. Gray, Centralia, Wash., "Preparing the Way for the Sunday School." Most of the topics were ably discussed. As the result of a recent District Rally, two banners were publicly presented—one for the best pro rata attendance on the Sunday designated, which went to the Sunday school at Centralia, Wash., and the other to the school at Canby, Ore., for the best pro rata offering for Home Missions.—Rev. W. G. Bennett, Superintendent of the Montana District, preached at the evening service. Excellent singing was furnished during the convention by Mrs. Grace Fewless of First Church, Portland, and Rev. and Mrs. J. E. Hutcheson of the Vancouver Church.

D. RAND PIERCE, Secretary.

NAZARENE BIBLE CONVENTION AT BETHANY, OKLA.

The Church of the Nazarene has a definite message for the world. It has a definite mission to fulfill. Its doctrines and its polity are distinctive of the movement. Certainly nothing like it has ever been before in the history of the Christian Church, but it is doubtful whether any great portion of us are as definitely

conscious of our purpose and mission as we should be.

It was, doubtless, with this thought that Dr. Jas. B. Chapman brought to the Nazarene Bible Convention at Bethany, Oklahoma, the messages which he did along the lines of the Church of the Nazarene, its spirit, doctrines, and polity. While these messages were free from narrow sectism, they definitely pointed out the mission, message, doctrines, and polity in such way that those who were already Nazarenes were compelled to appreciate that fact, and people from other denominations were instructed as to who and what the Church of the Nazarene is without having occasion to be offended at things that were said.

The Convention was certainly a blessing to the school, the church, the community and to the many visitors from the outside. While it was a Nazarene Bible Convention, no one had occasion to feel that he was left outside. While the messages were pointed, and they held up the Nazarene ideal throughout, other movements were treated with genuine respect when referred to at all. This convention has given to our community and school and especially to the ministry in this section of the country, inspiration, instruction, and helpfulness, whose value cannot be estimated.

Truly God has called the Church of the Nazarene out for a specific purpose. The convention has helped us to define more fully what that purpose is. It has acquainted us far more completely with ourselves. It has brought to us a greater appreciation for the work that is ahead of us, and of our church as a means of spreading scriptural holiness.

It has been eminently fitting that Dr. Chapman, who has grown up with the Church of the Nazarene and who has, through the years of its development, been in aggressive evangelistic and educational work in the church, should bring to us these great messages and this gracious ministry. We thank God for this convention and feel that we shall carry far down into the years that are to come, the inspiration and blessing which it has brought.

A. K. BRACKEN.

INSTITUTE OF THE SOUTHEASTERN ZONE, TENNESSEE

The Institute, held at Trevecca College, Nashville, Tenn., from February 2 to Feb. 11, was pre-eminently a success. While it was not attended by as many of our preachers and workers as we would like to have had, but those who came and remained received great help and inspiration. The program as arranged seemed to be ideal, and covered almost every phase of the practical side of our church work. Those of us who attended were so pleased that we insisted upon having another one next year. The preachers and workers who failed to attend this year will never know all the good things they missed. I believe that every pastor and evangelist in this Southeastern Zone should begin at once to make their plans and arrange their affairs, as far as possible, and attend the institute next year.



Rev. J. E. Bates is a native of Texas. He was converted in boyhood and sanctified wholly in the early days when H. C. Morrison and Bud Robinson were doing campmeeting work in Texas. Having acknowledged a call to preach, Brother Bates became a student at Asbury and at Peniel. He was prominent in the evangelistic work, served as pastor of the College church at Peniel, as superintendent of the North Dakota District and later as superintendent of the Southern California District. Finally the church took him from his regular line of service and made him Missionary Superintendent for the Orient. But when, on account of financial pressure, the Missionary Superintendents were called home, Brother Bates again took up his "first love," by entering the evangelistic field. He has a number of meetings slated, but naturally not many know that he is available for revival work. Brother Bates is both naturally and supernaturally qualified as an evangelist, and is one of the most successful soul winners in our movement. He is capable of holding meetings in any of our churches and camps. Address him here at the Publishing House and we will see that his mail is promptly and properly forwarded.—EDITOR.

I am quite sure that those who attended this year and remained will go back to their field of labor to boost and advertise the institute.

Every speaker seemed to be at his best and as we sat and listened to the messages that were delivered we could only wish that everyone of our preachers, Sunday school superintendents and teachers, with the presidents and officers of our Young People's Societies could be present and hear these most inspiring and practical addresses. Dr. and Mrs. Ellyson with our General Superintendent, Dr. Reynolds, seemed to be at their best. We were all made to feel that Dr. and Mrs. Ellyson were in their right field of labor and being used in a larger way than ever. And of course Dr. Reynolds' messages were to the point and driven home with

sledge hammer blows. Brother H. H. Wise, pastor of the First Church of the Nazarene here in Nashville, lectured every morning on the dispensational truths of the Bible. These talks were very helpful, and we feel that God is using him in giving out this line of truth.

In closing, we wish to say that we owe a debt of gratitude to Prof. S. W. Strickland, of the theological department of Trevecca, for it was in his mind that the thought of the institute first originated and it was largely by his efforts that it was a success. He, thereby, has rendered a great service to our church.

G. M. HASTON, *Pastor of Grace Church of the Nazarene.*

CHURCH NEWS

PASTOR I. E. MILLER, GRAND RAPIDS, MICH.—"We are having some splendid times this sixth year with the Grand Rapids church. We started in this year, following the assembly with new fervor and faith. The church board voted to stand by the pastor in a special revival effort not employing any outside help for the meeting. It was a pleasure to undertake the job with such co-operation though it meant hard work. We started in right after Christmas and had one of the very best meetings we ever had with a church. We continued five weeks and the fourth week very providentially Evangelist Ural Hollenback was able to give us five nights, and then John Fleming came for one night. Numbers are so undependable these days we feel shaky about using them as far as seekers and finders are concerned, but most of the folks helped were our own people with a number of fine new ones. There were over a hundred knelt at the altar for help, counting them just as they came and half of them came while the evangelists were with us the fourth week. There is a beautiful spirit in the church. Regular services are well attended and the Sunday school is enlarging and growing with its excellent Superintendent, Floyd Bradley, son of Rev. C. L. Bradley. We are up on both District and General Budgets. We are anticipating extensive repairs on our fine church property. Really this seems to us the best year of the six, and the Lord is wonderfully helping His humble servant to preach and do the work. Our calls are doubling that of any previous year in the work, and how we enjoy the work. Church Boards, tell your pastors to go ahead in a revival effort and that you will stand right by him and God will let you have something new, for this kind of a meeting has its peculiar blessing to both pastor and church. During the revival meeting the Sunday School Convention of the Western zone met with us. Rev. and Mrs. Weiderhold were present to take charge of it. The attendance was small, partly accounted for by the fact that four of the churches in this zone were in revival meetings. But the papers were good and we all promised ourselves a bigger time the next time and will plan for a better season for it than that of re-

vival time. Brother and Sister Weiderhold are just the ones for this work we feel. They will bless your young people and children. Just call them at any time. Their address is Middleville, Mich., and they can come on short notice. 'Best of all God is with us' and we are going down into the old Book and into God's secrets, trusting God more and self less than ever before."

PASTOR E. E. WORDSWORTH, FIRST CHURCH, Minneapolis, Minn.—"We are not in the habit of frequently reporting through the *HERALD OF HOLINESS* columns and we deeply deplore the tendency to unduly praise the statistical god. However, we can confidently say that the work in Minneapolis is gaining ground. We have a liberal, loyal and sacrificing people in this blessed church. The revival spirit abides in our midst. Our regular services frequently are blessed seasons of salvation. Rarely does a Sabbath go by without someone seeking and finding an epochal experience in saving grace. A month or two ago we had with us Dr. A. G. Jeffries of Sherman, Texas, as our evangelist. He is without a doubt on the front row as a preacher. He preached with wonderful power and unction and his messages and ministry will not soon be forgotten. We deeply regretted that he could not fill out his contract with us because of impaired health. His health is quite broken and he labored among us while enduring much physical suffering, but he is a great warrior on the battlefield. God bless this faithful hero of the cross. Our dearly beloved General Superintendent R. T. Williams has just closed a most successful revival with us. He is a real prince among men. His preaching was of a very high order, sane, safe, spiritual, unctuous, profound and yet simple. We have heard Dr. Williams preach many times, but it seemed to us that he outdid himself in this meeting. He is a master in the pulpit. The attendance was very gratifying and we closed with a capacity house seating about five hundred on the last night. And the altar was lined with salvation seekers. We will be busy gathering the fruit from this revival for many days.

A number of our pastors dropped in during the campaign. Rev. Nybus and wife came over from Rosholt, S. D. Rev. Ben. Mathisen from Fergus Falls was with us a few days. Our highly esteemed District Superintendent was in for a service. Dr. Morrison is a beautiful spirit. Rev. E. G. Anderson of Kansas City was with us one night and gave us an inspiring talk on foreign missions. We were especially delighted to have Brother Anderson in our midst. This dear missionary man is a valuable servant in our movement. Rev. Schaap and his people came over from N. St. Paul. Our membership is one hundred and eighty now and we expect to soon go over the two hundred mark. Many are looking our way. Minneapolis is coming to the front. This is largely due to the faithfulness and loyalty of our dear people. Our Sunday school is on the increase. God is with us and we "feel like traveling on." Rev.

Stella B. Crooks comes to us in May and Dr. Chas. Babcock in October. Great days are ahead. Hallelujah! On with the revival!"

CHAMPAIGN, ILL.—"We are still moving forward at the command of God and in His might. We had a most wonderful meeting early in November with Rev. J. E. Redmon and wife of Brookville, Ind. The Redmons are wonderful evangelistic workers. They leave the church in better condition. Over eighty bowed at the altar for prayer during the Redmon revival, and a few were taken into the church at the close of the meeting. We consider that much lasting good was done in this meeting. Most of our people are titheers, but because of the fact that they are largely a working class of people, our financial burdens are heavy. During the past few weeks we have raised, by the help of our friends, over \$1200.00 on our church debt, \$180 for evangelistic purposes, helped to finance the District Convention of the W. F. M. S., kept up our local expenses, and have raised in pledges our General Budget. The secret of our financial success is the fact that our people are getting under the burden of it. On Tuesday, January 12, Rev. J. E. Hughes of Kingswood, Ky., began another revival effort with us. He is the type of evangelist that digs a church out and brings a shout in the camp. We had a great meeting with Brother Hughes, a goodly number of new people were reached, and of course quite a few old ones back again to be 'warmed over.' Of course that happens in every revival whether the pastor will confess it or not. I believe that someone told me that over a hundred were at the altar for something, 'counting them as they came.' But in spite of disease and the Devil we had a meeting of much value to our church. Some 'babies' were gotten out of the cradle, and some new-borns joined the 'Cradle Roll,' two fish were strung with more to follow, but we did not try to string the 'tadpoles.' Well, Glory to God, I feel like pressing on—we have had three revivals and one District Convention since October. Now, when you stop to consider that the Champaign Church is only a baby of about two and a half years, and that we have already paid out about five thousand dollars for building debt, and are now paying \$1100.00 for District and General Budgets annually, and have raised up two other works, a church at Rantoul, Ill., and one at Tolona, Ill., and have built a native church and parsonage in Africa, and are sending out preachers to bless the District, the work here is worthy of note. Especially so, since it must be remembered that we started with only eight charter members under a borrowed tent. Pray for us, God is whispering to us His plans for a greater future.—H. B. Garvin and wife, Pastors.

CHEYENNE, WYO.—"We just closed a special revival meeting here with Rev. C. W. Davis, District Superintendent, and Rev. Florence Davis, District Evangelist, in charge. There were thirty-five seekers during the campaign, most of them found

'Him of whom Moses in the Law and the Prophets did write.' Nine subscriptions were taken for the *HERALD OF HOLINESS*. The church was greatly benefited and edified, taking a higher stand for God, the church and holiness. Revs. Davis and Davis did excellent preaching to the delight of all, also bringing special messages in song which were greatly appreciated by all who heard them. Rev. Ashba of Boulder, Colo., was with us during the last days of the meeting and was very helpful in preaching, likewise with his assistance at the altar with the seekers. Rev. and Mrs. Gossett were in charge of the music and singing and rendered excellent service which was very much appreciated by the church and community. On the closing night, Feb. 7, Rev. Gossett, our good pastor, gave special invitation to those eligible for membership according to our General Rules and Articles of Faith which were read publicly, to unite with the church and receive the membership vow. A very impressive reception service was then conducted by the pastor and five persons whole heartedly responded to the invitation and were received into full membership and were given the right hand of fellowship by the church and were bidden Godspeed by friends and visitors who were present. Meeting closed with victory and shouts in the camp and all felt the meeting was successful and that "It was good for us to be here." The congregation arose and sang, "Shall we Gather at the River," forming a line of Hallelujah march, shaking hands with new converts and bidding the faithful workers goodby, and breathing a prayer for their success through life and thus giving expression of their appreciation for the noble service rendered.—Church Reporter.

LANOGA, IND.—"In this little town of approximately 1000 souls for the past three weeks the citizens have had the opportunity and privilege of hearing the old-fashioned gospel of full salvation and second blessing preached for the first time in this vicinity for many years; and it has certainly stirred the old Devil up! We believe that this was brought about through the prayers of a very small number of souls (about six or eight) who a little over nine months ago attended one or two old-time Holy Ghost revivals in a neighboring city, and were saved and a few sanctified. Since then, in spite of severe persecutions these few have held on firmly to God, praying always that the people might be brought under the sound of strong Holy Ghost preaching. The Father in His own time and way answered their cry by sending Evangelist T. L. Terry, of Ludlow, Ky., who has just concluded a three weeks' meeting. God wonderfully blessed during the revival. A small hall rented for the meetings, and seating approximately 150, was filled to overflowing for every service, often many standing, with the exception of two or three nights when the weather was especially bad. From the opening service God's presence was wonderfully felt. Brother Terry, who is a man won-

derfully used of God and filled to overflowing with the Holy Ghost, preached as the Spirit led him. People from four or five neighboring towns attended the meetings, especially from Crawfordsville, a small city about twelve miles distant, and expressed their willingness to aid us in the services in any way possible. One Sunday afternoon Rev. McHenry, pastor of the Church of the Nazarene at Crawfordsville, who for several years with his wife were missionaries in South America, brought us an inspiring missionary message on their work among the South Americans. Seventy-eight souls knelt at the altar during the meetings seeking definite experiences of salvation and sanctification, the majority praying through to victory, many claiming to have been sanctified. One old man seventy-four years of age was born again and claimed victory over the tobacco habit, as did also quite a number of young men, through the grace of the Lord. Three young brothers were graciously saved one night, and it was not long until their father and mother and youngest brother were also saved and sanctified. Quite a number of people were anointed and prayed for for bodily healing, many profiting by the prayer of faith. One notable case was a dear old auntie who was healed of a terrible cancer from which she had suffered for many years. Rev. Mertie Hooker of Olivet, Ill., came to assist in the singing and other ways during the closing days of the meetings. On Saturday evening, February 6, at seven o'clock, Rev. J. W. Short, Superintendent of the Indiana District of the Church of the Nazarene, was present and preached a wonderful sermon. Then again on Sunday afternoon he preached, after which he officiated in organizing the First Church of the Nazarene of Ladoga, Ind., with forty-two charter members. Praise the Lord! For the present we will continue to worship in the hall used for the meetings. A good Sunday school has also been organized. Rev. Mertie Hooker was unanimously called as pastor and leader. Under her leadership the young church is looking forward in the coming months to a deeper and growing spiritual life. Weekly prayer meetings will be held on Wednesday nights of each week, and a Bible class on Friday nights. We believe that Brother Terry told the truth when he said that the revival has not 'closed,' as so many say, but rather, that God is in our midst, and has just turned a revival 'loose.' We believe that the revival fires already kindled will continue to burn with increasing fervor."—Marty L. Foxworthy, Secretary.

EVANGELIST LEE L. HAMRIC, TAHOKA, TEXAS—"The revival starts off well here. God is with us in power, house full, seekers in the altar, expecting a great revival and a new church to be organized. Our last meeting was at Pilot Point, Texas, and the Lord gave us a fine revival. We often desired to visit Pilot Point so the Lord gave us the happy privilege and it was a pleasure, indeed, to labor and be associated with dear Brother and Sister Irick, our District Superintendent and wife, also dear Brother and Sister Rob-

erts, superintendent and matron of Rest Cottage. Our labors and service with these dear saints were so pleasant and profitable. Many souls found God. This revival had the real old time victory in it, real digging down and praying through, coming up with the shout and shine. Amen. Sister Irick, the pastor, and her good church stood faithfully by me and shouted and pulled while the Lord helped us give out the full gospel. They gave us the largest and quickest offering from such a small church that we ever received in all our ministry. Almost every person in the meeting gave liberally. Brother and Sister Roberts were so faithful and untiring in their labors and service in the meeting, doing a noble work with Rest Cottage in the redemption and restoration of many precious girls, the devil has deceived and tried to destroy. Thank God for such an institution and home as Rest Cottage for poor girls that have no home. Long live Brother and Sister Roberts and Rest Cottage to carry on the good work of life and salvation. It was our privilege to conduct one good service in the Home. We found everything in a very commendable way. Brother and Sister Roberts use every economy in carrying on the work. We were entertained in the home of Brother and Sister Irick. Brother Irick was so interested in his home church and the salvation of the people of Pilot Point he called in two weeks of his time from the District and gave it to the church and town, and God rewarded his labors and efforts. He was such a strength and help in the meeting with prayers, songs, testimonies and pushing. They showed us every kindness and treated us royally."

UNION CITY, IND.—"The meeting started here on December 30 with Rev. J. V. Cook as the evangelist and Rev. Dwight Pessley, both of the Ohio District. These brethren landed in Union City December 28 without any place to hold a meeting and without any Nazarenes except one young lady who acted as their pianist. But they came with the determination to have a meeting, so they rented a little colored Baptist church and started preaching the old time gospel with the old time power and glory, and things began to move for God. The result was that on the 25th of January, the closing night of the meeting, there had been a number at the altar and a new church was organized with twelve members and 350 pledged for a lot and tabernacle, and things are moving on in fine shape. Rev. Cook is a fine evangelist, his messages are plain and logical, and are freighted with the power and unction of God. Rev. Pessley is a great chorister, and his special singing added much to the meeting. His music on the hand-saw was greatly appreciated by all that heard him. These brethren are fine workers and should be kept busy."—Jesse Towns, Pastor of the Winchester Church.

EVANGELIST MASON LEE, ASHLAND, KY.—"Since our Assembly at Owensboro I have conducted six revivals and the Lord has been wonderfully blessing my minis-

try. My first meeting was held at Leon, Ky. This is a new field but God wonderfully came on the scene. There were about eighty-five seekers and most of them prayed through to old time victory. Next I went to Toler, Ky., where we had about fifty-five at the mercy seat, either for pardon or purity, and the church was greatly blessed and helped. From here I went to Omega, Ohio. The Lord came on the scene in the old time power of the Holy Ghost. Out of about sixty-seven seekers three stood up with the shine of God on their faces and testified that God had called them to preach. People that had been saved for years sought holiness and were wonderfully sanctified. From here I came back to my own city and conducted a meeting in the Fourth St. Mission. God blessed us here with several seekers; backsliders reclaimed and church greatly helped. Next I held a meeting at Olive Hill, Ky. Here God gave me one of the best meetings of my ministry. Twenty-seven either saved or sanctified and a beautiful class taken into the church. Charter members stated that it was the best meeting the church has had in five years. Brother French was my co-laborer and the pastor here, and he surely is a fine man to work with. He certainly is God's man and is leading this excellent church on to victory. Last but not least, I conducted a N. Y. P. S. rally in my own church, where I am president of the Society. The Lord gave us about twenty-five seekers in this one week's meeting. Well, glory to God forever! We are pressing forward to the mark of the high calling in Christ Jesus. I will be open for meetings in the near future anywhere God leads. Address me at Ashland, Ky. I covet your prayers."

EVANGELIST ROY L. HOLLENBACK—"I just closed a splendid meeting at Geneva, Nebraska, on February 5, which netted very substantial good for our church. It was a home mission meeting, and the details will be reported by District Superintendent Chambers, who was with us during the last week of the meeting. I am now with Pastor W. G. Ewers, and his good people at Atlanta, Nebraska. Meeting starts encouragingly and our faith says, VICTORY!"

EVANGELIST J. E. THREAGILL—"I closed a good meeting for Rev. Joe M. Tyson and wife at Bentonville, Ark., February 7. God gave us a good meeting. We had snow on the ground for about ten days and it was very cold, the thermometer registered as low as 6½ below zero. The crowds were fine throughout the meeting, considering the weather. There were fifty-two professors of either pardon or purity. Many times there were shouts of victory. Most of the professors were adults and some that had been prayed for for years. The Tysons have done and are doing a fine work there. The Bentonville Nazarenes are among our very best. Beautiful fellowship prevailed throughout the meeting. They have some splendid musicians and singers. They also have a nice piece of property and after building a balcony they owe less than \$800.00 on it, both church and

parsonage, and they are taking care of this weekly. Their church is built of brick and has furnace heat. There was a class of eight came into the church with some more tomorrow night. Pray for us and if you need us for a meeting write me at 815 West 10th St., Austin, Texas."

PASTOR W. I. GOUGH, VAN HOOK, N. D.—"Sunday, January 17, marked an epoch in the history of our church here. In the morning service at 11:30 while the congregation were singing, "Blest Be the Tie that Binds" the notes and mortgage on the parsonage were burned. The Holy Ghost was present in a marked degree. Tears of joy were seen on many cheeks. The spiritual tide of the church is at a high water mark, for which we thank God who has been so merciful. The last year has been the best year of our lives. A number have found God in pardon and sanctifying power, have united with the church and are faithfully working in the vineyard and praying for the spread of the gospel. Our church property is now free from debt. We feel that we shall be able now to push out and take new territory for the Master, for which we praise and thank God."

PALCO, KANSAS—"We are still glad to report victory through Jesus at Canaan Chapel. We are all enjoying the blessing of full salvation, and the spiritual tide seems to be rising. The last two Sundays our pastor has gone clear beyond himself in bringing the message. He stands four square for full salvation and preaches it without fear or favor. Thank God for men that will dare to stand behind the sacred desk and preach holiness as the only means of entering the kingdom of heaven. We have one of the best Sunday schools in the country. The attendance has been hindered some on account of an epidemic of colds and gripe. But the Lord is undertaking and the dear people are getting back to the services. We have a splendid W. M. S. meeting once a month. We are realizing more and more the needs on the foreign fields. We enjoyed the service we had with Sister Alice McClellan the first of the year. Our budget is a little over the top as well as other expenses for which we truly thank the Lord. Our people are standing together and we intend to push the battle for God until He says it's enough. We believe there is a great work to be done at Canaan Chapel, and with God's help we expect to have many trophies to lay at His feet."—Mrs. Gertrude Teasley, Reporter.

PASTOR CHAS. F. WHEISELL, MACKSBURG, OHIO—"Have just closed a great revival in the Macksburg church. We call it great, not because of the number that bowed at the altar, but because of the vast number who came in contact with the gospel. Men came for many miles to hear the 'Old Rugged Truths of the Bible.' Glory be to God. The old truths are as powerful and as attractive as ever. Hardened sinners bowed at the side of innocent children and together wept their way to God. The house was packed beyond its capacity many times.

There were between thirty-five and forty seekers. God hewed some of them right out of the rough. Men never having professed Christ before, wept their way to the feet of the Galilean. I think I think I have never before seen so many special features worthy of note encompassed in one small meeting. A lad of about eight went back into the audience, took his backslidden daddy by the hand and led him to the altar, then helped pray him through. Another lad of nine led his gray-haired mother to the altar and then side by side sought God. I saw a father and small daughter kneeling side by side, one beseeching God to take him back, the other calling on Jesus to save her. A mother had her wayward daughter restored to her bosom. A family which had been estranged for a long time met at the altar, father, mother and daughter, God saving them and reuniting them. A young M. P. preacher and his beautiful young wife were sanctified wholly. Praises be unto our God! Another special feature of the meeting was the way the church rallied to the battle. God bless their precious hearts, they pushed, prayed and paid. They gave the evangelist \$150.00 for his service, and also rallied to the pastor with a wonderful donation at the request of Evangelist Lawrence Reed, who was the preacher. They gave us enough to last us many weeks. Again I say God bless them. I feel that the Macksburg church is higher up the mountain than ever before, and still climbing. Glory! Evangelist Reed is a mighty gospel preacher. He has no axes to grind, nor sidelines to peddle. He stays with the Book. A fine class is to be received into the church."

WARREN, OHIO—"It is with glad and grateful hearts that we submit this report from our church here. For several months preceding our last Assembly we were without a regular pastor, but the membership held on to God in prevailing prayer and as the church had had but one former pastor He sent us our 'second blessing' in the persons of Rev. and Mrs. D. D. Palmer, who came to us from Springfield Heights, a suburb of Akron, Ohio, who took charge of this work with a great zeal for the building of the kingdom in this city; and the congregation, though not large in numbers, got back of them with prayer, praise and push, and within a few weeks a tent meeting was under way in the heart of the city having a population of about 40,000, with Rev. Arthur Gould and wife as evangelists, and folks soon found out there was a Nazarene crowd in Warren and souls were saved and many friends made and our program for the year was made known. This meeting was followed with a short revival with Rev. Lula Kell, of Newell, W. Va., as evangelist and which proved to be another very profitable meeting, a goodly number praying through to real victory. A strong evangelistic spirit pervades our services and souls are being saved and sanctified at our regular services, all of which was preparing us for the greatest revival the church has ever had, which opened January 21 with Rev. J. A. Rodgers of East

Palestine, Ohio, as our evangelist, assisted by Rev. J. D. Thompkins of Lisbon, Ohio. There was not a barren service from start to close. Fully one hundred persons were either saved or sanctified, most of whom were a fine crowd of young men and women, with a substantial class of adults besides the children who came for prayer and consecration. A class of twenty-five good live members was taken into the church, the closing service of the campaign running well on toward midnight with seekers at the altar and new members being admitted. Many remarked that it had been a long time since they had seen it 'on this fashion.' The aim of the pastor and people for the year was to double the membership of the church and to treble the Sunday school, but the membership has already been doubled, so we are aiming for a trebled membership and quadrupled Sunday school by Assembly time, and we are getting in line to entertain our District Assembly this year. We are sure that 'The End is not yet,' as on March 19 we begin another meeting with Rev. Bona Fleming as our evangelist and are expecting a great meeting then, and throughout the year. Brethren, pray for us."—T. C. Virden, Reporter.

PASTOR A. I. METCALF, HOLLENE, NEW MEXICO—"Yesterday was our regular day at Charity (our new church). We had two fine preaching services, and at six o'clock we had the best prayermeeting I ever witnessed. Many were weeping for joy, and some shouting, because of the mighty power and presence of a real holy God, one that had saved and sanctified their souls. Seven new subscriptions to the HERALD OF HOLINESS were received."

PASTOR M. W. BURGESS, CORSICANA, TEXAS—"The Church of the Nazarene is moving on in the fight for true holiness. People coming this way be sure to come to see us and give us a lift."

PASTOR CHARLES W. PARNELL, OKEMAH, OKLA.—"We are walking up and taking the ground the dear Lord is giving us. We have our plans all laid to build our new church, not an expensive one, but one to take care of our crowds as they increase, which they have been doing ever since we came here. We have taken in some good members into the church, and more are looking our way. Pray for us."

PASTOR J. H. BAUGHMAN, PARKER, IND.—"We are few in number, but are serving a great God who loves us, and are still doing the King's business. We have had one revival meeting since last Assembly. Began the latter part of November and continued three weeks. Conditions were against a good attendance, but a few souls were at the altar, and about all seemed to get help from the Lord. Brother Everett Baker, our pastor at Crothersville, Ind., did the preaching, in return for the help we gave him earlier in the fall. Brother Baker is a promising young preacher who came to us less than a year ago from another denomination. He is very earnest and diligent in prayer,

preaching of the Word and personal work. We had good fellowship together. The faith of the church seemed to be strengthened during the meeting, and love and unity are increasing among us. Thank God. This is our third year, and we hope it will be the best."

PASTOR B. M. KILCORE, HAZELIN, TEXAS—"We are glad to report that God is blessing us on the Stamford charge. People are seeking and finding God in the regular Sunday services, and our congregations are building up. We are expecting great things before the year is out. I was at Roby yesterday and two prayed through at the morning service."

FANNIE PAYNE EVANGELISTIC PARTY—"We are glad to report victory in every way. Our first meeting of the year was with Rev. F. K. Cross, pastor of the new Kansas City Nazarene Tabernacle. As pastor and evangelists our work was very enjoyable together. There was a note of victory in each service and not a barren altar service from the first Sunday. The interest and crowds were good throughout the meetings. Many times during the services the glory of the Lord would fall on the people and they would shout and cry until one would think he were in an old-fashioned campmeeting. There were forty-eight professions and twenty-one subscriptions to the *HERALD OF HOLINESS*; a love offering for the pastor in money and groceries. We bespeak for Brother Cross and his people a bright future for the Church of the Nazarene in that section of the city. We began a meeting in Halltown, Mo., January 27, with Rev. Homer Jolley as pastor. This is truly a man of God and one who knows how to stand by his workers and help push the battle. While this is a small town, with each night came the crowds; the last Sunday night the tabernacle which seats over six hundred people was practically filled. After about four nights real old fashioned conviction settled down over the congregation, stalwart men became as pale as death. God's Spirit was upon His people and a burden of prayer prevailed among the saints. God's blessings were especially manifested in the morning prayer meetings. Before the close of the meeting the people gave Brother Jolley, the pastor, a love offering of groceries. In this revival sinners were saved, backsliders were reclaimed and believers were sanctified. There were also several subscriptions to the *HERALD OF HOLINESS*. We are now beginning a meeting at Ottawa, Kansas, with Rev. Orville Hoag. We expect to push the battle until Jesus comes."

EVANGELISTS OLIVE A. RIFE AND NINA DEAN—"We are glad we can report victory in our souls and that God is blessing. We have held several tent meetings and many souls were saved and sanctified. Just closed a meeting in the Church of the Nazarene, Grand Crossing, Fla., and the Lord gave victory. Souls prayed through in the old fashioned way. The work is moving on nicely with Brother Sites as pastor. We are now in South Jacksonville, Fla., in a mission. Brother

J. S. Hopkins has opened here and God is blessing. Many are getting saved and sanctified and they are looking forward for a Church of the Nazarene in South Jacksonville. We are going from here to Pavo, Ga., for a revival. We are busy all the time and expect to preach holiness until Jesus comes or calls us home. Please pray for us."

EVANGELIST L. M. PAYNE—"My last revival was at Caddo, Okla., with the good pastor, Rev. R. T. Smith. I found the church in a good spiritual condition, all in love with the pastor and a spirit of unity existed. The membership had increased about one-third, under his leadership. God gave us a good revival, someone converted or sanctified, almost every service, and on Sunday, God gave us a Pentecostal time. Shouts were going up all through the congregation for thirty minutes or more. Sixteen came into the church. Finances came easy. Good pounding for the pastor. I must say, God is blessing Caddo Church. Rev. W. H. Minor and I gave Rev. Gilbert's church at Wister, Okla., a few nights' meetings during Christmas. God was with us. There were nine in the altar the last night. They called me back for a revival the first three Sundays in March. Pray for us. I am greatly encouraged with the progress of our church and must say that God is depending on us to carry the gospel of full salvation to all men. I'm in the fight till Jesus comes or says, 'It's enough, come up higher.' I have some open dates for spring and summer. Anyone wishing my services wire or write me at Bethany, Okla. For reference, Dr. J. B. Chapman, Dr. B. F. Neely, Rev. Lum Jones."

PASTOR LLOYD LEVAN, PALISADES, COLO.—"We just closed a revival here. Rev. and Mrs. Mack Anderson were the evangelists. We enjoyed their ministry. They preached and sang in the Spirit of the Lord. They were a blessing to the church and left the community thinking more favorably of holiness and the Church of the Nazarene. The crowds were good. There was some conviction, and a few seekers were at the altar."

PASTOR JOHN H. NOLT, EMMETT, IDA.—"We have just closed a very successful meeting with Evangelist Harry Joseph Elliott. He was with us over three Sundays. Our crowds were good from the very first. The encouraging part was so many outsiders. Seekers were at the altar from the first service and not many barren services throughout the meeting. We were favored by having a male quartet from the Northwest Nazarene College with us for two week ends composed of Messrs. Johnson, Metcalf, Rogers and Seaman. Their spiritual singing was an inspiration to all. Our church is on the upgrade, our hopes are brighter and the tide of faith is on the rise. We have been here seven months. God is blessing and His work is moving on."

PASTOR LILLIAN WILSON, DELTA, COLO.—"Seven months of our Assembly year have come and gone. These months have

been filled with constant progress and victory for Delta Church, both financially and spiritually. The church has raised an amount equal to \$50.00 per capita. The indebtedness on the lots has been paid, the tabernacle improved and plans in progress for a nice new church within a year. We averaged almost \$3.00 per member on the deficit December 20. Fifteen have united with the church. The Sunday school and Young People's Society have more than doubled in attendance and interest under their faithful leader's efforts. The Lord is sending the people in until our building is crowded. Souls are praying through constantly at our regular services. About forty have been saved or sanctified. Brother J. A. Phillips of Montrose held us a ten days' meeting in November with excellent results. A number blessed in this meeting are developing into splendid workers. We have a fine band of young people who are doing things for God. They raised \$25.00 on the deficit. Some of them are being called into the work of the Lord, some to the mission field. Sometimes we feel our church is a small training school in which God is developing lives and talents that will bless the world in years to come. Let our many friends scattered abroad continue to pray for us.

EVANGELIST FREDDIE THOMAS—"Had a great trip to the sunny South and the blessed privilege of being in a revival with Rev. A. P. Welch in Miami, Fla., North Side Church of the Nazarene. Brother Roby is the pastor there. They have been organized less than a year, but they have one of the best, intelligent, Spirit-filled congregations I ever preached to. The tabernacle is on the outskirts of the great city and in a good community. The town is growing their way, and after a while they will be in the central part. It was my first privilege of ever seeing the ocean. And I never realized the greatness of my God whom we serve until I saw the great Atlantic. Bless God forever. Brother A. P. Welch, who has been the pastor of Monterey Church in Tennessee for twenty-five years and who has done a wonderful work in that part of the country, was a mighty blessing in the meeting. The power of God was on him. We worked under some difficulties unexpected by anyone. It was cold the first week and rather hard starting, but God warmed the weather up and the blessing of God came down in a mighty way. Over a hundred on their knees counting them as they came, crying to God for victory. I am not thanking God for revivals of past years and centuries but for revivals of old time victory today. Praise His name. Jesus Christ is the same yesterday, today and forever. On my way to the north I stopped in Nashville at our beautiful Nazarene College and had a blessed service. God bless our schools. Begin a meeting tomorrow night with Rev. Kerst, Vincennes, Ind. Pray for us."

PASTOR J. A. WADE, SPRING VALLEY, N. Y.—"It was my privilege to assist our pastor, Rev. H. P. Jett, of the Richmond Hill, N. Y., church, the last two weeks of

January. This church to my mind has the right kind of a vision for future development of our work in that city. The church bought three lots, on one is a fine parsonage, and on the corner lot they have started to build their church. The basement is finished, in which they are holding their services, and they are going on to completion as God blesses the work. The basement is well arranged for Sunday school work, and young people's services. Then, they have room enough to expand in the years to come, and as fast as the work increases. The aggressive pastor with his good wife have the hearts of the people, and they are among our best workers. During the revival we had some clear cases of Bible salvation, and the church was encouraged and took on new strength. I had a most delightful time with this church, for it afforded me an opportunity to meet some of my old time friends that we labored together with while serving this District as District Superintendent. Our church in Spring Valley is forging ahead. Sunday we had an addition to our church membership. The young people are pushing the work of cottage prayermeetings each week, and standing by the whole work of the church. The Sunday school, Woman's Missionary Society, and other branches of the church show an increase. The best of all, God is with us, and we are going on to greater usefulness and victory in the Lord's work."

PASTOR L. W. FICK, UPRICHSVILLE, O.—"Just closed a splendid meeting with Evangelist R. P. Fitch, of Cincinnati. This was the first meeting in our new church. The church was wonderfully blest and sixteen were at the altar. Regardless of the inclemency of the weather we had a good attendance and closed with a packed house. Rev. Fitch was at his best. He is an evangelist of unusual ability and our people love him very much and have invited him to return when he can give us a full month. Could he have remained longer we would have had a sweeping victory. Revival fires were burning and shouts of praises were on the lips of the saints, also special manifestations of healing in healing service Sunday afternoon. One woman who has recently been at death's door was so shocked with the power that she ran all around the house praising God for healing her body. We hope to dedicate our new church as soon as the weather will permit."

PASTOR C. E. PENDRY, BLOOMINGTON, IND.—"God is sure blessing here in all departments of the work. Only two, or three Sunday night services in four months but what we have had someone at the altar, and as many as sixteen. Sunday school continues to grow; yesterday we had 103 per cent increase in attendance over year ago. So many young married people are getting saved and uniting with the church, and they are sure on fire for God. We are planning week-end convention Feb. 24-28 with Fred Kerst as help. Theo Elsner and wife are to be with us in spring campaign, April 11-25. Bona Fleming will be with us July 13-25.

We are looking forward to a great time during the rest of the year in the Lord's work."

PASTOR J. W. EDGE, ARENZVILLE, ILL., Bethel Church—"This Assembly year has been one of the busiest of my life, yet one of the best. Just after the Assembly I was called to Tallula by Brother George Eades and his good people there for a meeting. The special singing was in charge of Miss Lydia Hendricker and Miss Dorothy Edge. The Lord's blessing was on the meeting and some souls were saved, for which we give God all the glory. The last of October I was called to Havana for a week's meeting with Brother Fritch, the good pastor there. He has some fine folks there. The Lord honored His Word and a few were saved. Praise His name. Since coming to Bethel we organized a Young People's Society. They are taking great interest, some excellent papers are written and read, which prove a great blessing to all concerned. God's blessing is upon them. The Sunday school is also doing well under the leadership of Brother Elmer Wagner as superintendent. On January 3 we started a revival at our church at Bethel continuing three weeks. We have a loyal band here, no better people under the sun than the Lord has here. The young people set aside their work and walked across the country over the sand hills and held prayermeetings on afternoons during the revival services and prayed the glory down. The church nobly stood behind their pastor, prayed and held up his hands while he tried to preach the old time gospel; not a hundred seekers but the Lord heard and answered prayer.

Some were saved. We received a class of ten into the church. We desire your prayers that we keep in the order of the Lord with His blessing upon us."

EVANGELIST E. T. ADAMS—"After our wonderful summer and fall campaigns on the coast of North Carolina, I had an urgent call to the First Evangelical Church in Buchanan, Michigan. I found the pastor, Rev. Braun, and his people standing for the old fashioned Wesleyan faith, and most of them seemed hungry for the gospel of full salvation. Prof. Joe Overmyer was my helper there as soloist and chorister and he is hard to beat, one of the finest souls I have met in a long time, and a real singer of the gospel. There were many hindrances, including very bad weather for most of the time, and the meeting was not all we hoped it would be. However, there were a great many souls to pray through at the altar among the young folks, and a goodly number seeking the baptism of the Holy Ghost. Our next meeting was at Jones, Michigan, with the Methodist Episcopal Church, where God blessed us richly for two weeks. Many souls sought the Lord for pardon and holiness. At times the altar was lined with sobbing, seeking souls, among them were some fine teachers in the high schools and grammar schools in the town and nearby towns, also many of the high school students. I never saw folks pray through any better than some of them did here. Brother Benedict, the pastor, and his good wife stood by us loyally and helped to press the battle. At the invitation of the Presiding Elder, Dr. Willits, I was permitted to look in on the District Conference up there, and greatly enjoyed the fellowship of the brethren. Our next meeting was at Cambria, Ill. This meeting was with the M. E. Church, South, where one of our old Asbury College men is the pastor, Rev. Ben T. Baggett. This was a real revival of old-time conviction, genuine repentance and real praying through to the skies, making restitution, straightening up crooked paths and clearing some new ground for God. Great numbers sought the Lord and found Him both in pardon and sanctification. At times the tide ran high, the fire of heaven fell, souls sobbed and groaned at the altar while the saints were shouting victory. I like this kind of a revival, where they seek God definitely and desperately and get something they know about. Thank the Lord, the old-time gospel of Holy Ghost salvation, preached with unction and power brings real results. A large number pledged themselves to tithe and many family altars were erected. Many hearts and homes were made happy. It looked like early Methodism that we read about. Brother Baggett is doing a great work in Cambria and has the confidence and love of all the people. He has added a splendid basement to his church, and established a fine campmeeting with several acres of ground and a splendid tabernacle within one year's time. His plan is to keep his church in a revival blaze about all the time, and he is doing things. Brother M. V. Lewis was our co-worker there, leading the mu-

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sic, and there are few better, and none just like him. He knows how to win the people and build a great choir and get the entire congregation singing, and win all his choir to the Lord and get them really saved and sanctified. He sings to your soul and you mourn or shout. He is one of the best altar workers I know and the best helper to the evangelist."

LITHOPOLIS, OHIO—"In answer to much prayer God sent us Rev. O. E. Wallar, of Lancaster, to re-open the Church of the Nazarene here. After four weeks of close and searching preaching God gave us thirty-nine souls and we are thankful. Rev. Wallar was at his best and driving thirty miles every night through snow and zero weather. God rewarded his efforts and the re-establishment of this church is assured. Regular services are now being held with all departments organized. Rev. Lawrence Fick of Uhrichsville, Ohio, was with us for a few days and God blessed his messages with souls. Brother Fick, to our mind, is one of the best preachers in the Nazarene movement. Rev. A. E. Pusey of Lancaster, Ohio, was in charge of the music and singing, assisted by Miss Pauline Wallar. The song services and special singing were inspiring and helpful and enjoyed by all. Rev. Pusey preached several times when the voice of Rev. Wallar gave out, and God gave him souls also. If a church which was ruined by the enemy, like this one was, can be revived, and souls saved and believers sanctified, then a revival can be had any place. Our God is still upon the throne. Brother Wallar will pastor this church until Assembly and asks to be remembered in prayer. Brother Monjar of Groveport was with us several times and sang several specials which were enjoyed by all. All in all we had a great time. Bless God forever and may we have a church on fire for Jesus to present to this Assembly."—Committee.

EVANGELIST A. M. SPRAGUE, LITCHFIELD, NEBR.—"We preached every night for two weeks as hard as was possible for us in a schoolhouse near Walworth, Nebr. The crowds were good from the first service. At the close three souls had been at the altar, some had learned to pray out loud, some said I had caused them to think, others said we had made them see, and some wanted me to come back again."

PASTOR S. A. JONES, SHELBYVILLE, TENN.—"We are still pressing on in the upward way, and feel that we are gaining new ground. Our regular services have been blessed of our heavenly Father. Our Sunday school here has been on the upward move. We were told yesterday at our service that the number in the school now was the largest it had been in four years, and glad to feel that others are coming into the school. This is because our people are at work and God is blessing their efforts. The services and Sunday school at Himesville are being blessed, and we are glad to have such a fine band of people to labor with there. Our last Sunday morning service was a

melting together service, and we could see the presence of God manifested through His children. Most of our general and district budget money has been pledged, and the future looks good for the church. They are a people that stand by their pastor in their prayers of support. We have some good people at Mt. Hermon but on account of the disagreeable weather for the past month or two we have not been able to serve them."

EVANGELIST C. J. GARRETT—"For reasons unavoidable I did not go to California for February as announced, and am now in a revival at Tyro, Kansas, for and with our baby church only two months old, but it is indeed a very much alive infant, has fifteen good Nazarenes shouting and pulling fire and glory from the throne of God. This young Church of the Nazarene is a result of our church at Coffeyville, and the leadership of their pastor, Brother Menneke and his good people. Our pastor here at Tyro is Rev. R. L. May, a young man of great zeal and faith and quality. He has the earmarks of a good preacher. He lives and works in Coffeyville and drives out here fourteen miles every night, leads song service, but we hope at our close here to double his church membership and demand of him full time. Pray for us. I hope to meet you at Topeka, Kansas,

March 8 to 12, where we preachers meet for a feast of good things from the Bread of Life. Amen. Our new Kansas City District is marching on with banners."

DEXTER, MO.—"This is our first report this year but we are glad to say that we are marching on to victory. The spiritual tide is rising, and crowds increasing. Last Sunday was a good day, with 130 in Sunday school, a good crowd in the preaching service and the manifest presence of the Holy Spirit. Sunday week was a victorious day with one sanctified and the saints blessed. We have not done anything great or unusual but we are slowly gaining and have all our budget paid to date. We have some fine folks here, some real Nazarenes who love holiness and will stand by the cause. We are praying for an old fashioned revival that will stir the church and reach the sinners. We desire the prayers of those who pray."—A. L. and Margaret Roach, Pastors.

PASTOR C. V. STEVENSON, FRANKFORT, IND.—"The greatest revival the Frankfort church has ever had has just come to a close. The new church that was dedicated in December, was crowded at nearly every service. There was tremendous interest in this meeting. Every church in the city was represented and in several instances came in a body to hear the old time messages on second blessing holiness from Brother Elwood Taylor. There was the old time ring to the services. The saints were happy and blessed and many sinners found their way to the mourners' bench. In this meeting many were saved who had never experienced salvation before. Almost all who came to be converted came again and were sanctified. A goodly number joined the church on the last Sunday night and as many more are coming in. We are surely encouraged to press the battle. The church is in harmony with each other and a sweet fellowship exists between pastor and people. A beautiful expression of love was given to the pastor in the way of a love offering at the close of the meeting. Rev. Taylor is a safe and sure preacher and preaches a message that is convincing and enlightening. He is a man of deep piety and will help and bless any pastor and church. All available space was used during the week day evening services and Sunday nights many were turned away because of our limited room. The new church is forty by seventy feet with a full basement. Our prayer meetings are well attended, without exception the largest prayer meeting in town. We have a beautiful location three squares from Post Office in the residence district. Our young people are lively and Spirit filled, displaying much talent and all of them can either play or sing. We have an orchestra that really plays to the glory of God, and the church as a whole is on fire and looking forward to greater victories in God."

EVANGELIST F. C. BROWN, IRONTON, O.—"A good year all the way, the best in some ways that I ever have had, some wonderful meetings. Held eleven meetings, five were tent meetings. God gave

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us some fine times and answered prayer. A number of remarkable things took place in these meetings. I worked with Methodists, Baptists, Nazarenes, Pilgrims, Presbyterians, and not a fizzle of any kind, preached the old fashioned gospel and a number prayed through to victory. Some gave up their rings and lodges and tobacco, church suppers. Preacher sanctified, folks made up and wrongs made right. One Methodist preacher told his people that they would get the second salvation if they attended the tent, so they came and behold, they got the first and then they wanted the second. He puffed and snorted and got mad and pouted and his people got saved and sanctified and shouted. We were there nineteen days, went for ten days. We were on Catholic ground, and I told the people to pray that folks would lose sleep and find God. A Catholic told the men at the plant he could not sleep at night and wished I would move the tent away. He said I made more noise than any man he ever heard. So he made us move the tent. I took it down and shipped it to Columbus for District Camp. The Lord opened the High school

and they brought in a street fair to stop the meeting, so on Monday the street fair came in, took down my tent, packed it, took it six miles to depot for me to ship it away free of charge. They said they felt sorry for me that they got the crowd, so the first night it rained and I got all the crowd. Then they had a wrestler. He worked one night. They almost broke his neck. He told them that a holy meeting and a show would not work together so he would not work any more. They had to borrow some money, someone said, to get out of town on. From this place came a fine Church of the Nazarene with twenty-three members and more coming in, thank God. He knows best. Praise Him forever. We are expecting a big campmeeting at Blackfork, Ohio. We have some of the finest people in the world here. I closed my tent work with Brother and Sister M. T. and Lida Brandyberry, pastors of the Iron-ton Church. No finer folks could you work with. They sang and preached and prayed, and we had a good meeting. Cold rain hindered some. The church here is going up the hill. Look for great revival almost any time to break out

here. We have some fine people here at Iron-ton church. They pray, shout and have a time. I have open dates now, could give in church, mission or halls; also some dates for camp and tentmeeting still open. If you want a tent meeting or camp write me at once, references if you want them."

EVANGELIST DWIGHT M. PEFFLEY, PIQUA, OHIO—"I went to my home church at Troy, Ohio, for my second revival in one year. Had one of the best revivals the church has ever had. Rev. J. E. Garr was my co-laborer and can say he is one of the best preachers of the land when it comes to feeding the saints. I never heard anything like it. No church will make a mistake in getting him for a meeting. Next went to Bellefontaine, Ohio, with Rev. Ralph Haines to dig out a new work. Rev. J. V. Cook had been there two weeks before and had done a lot towards getting it in shape for us. We poured on the truth and God honored it. Organized a church with twelve members. Next went to Union City, Ind., with J. V. Cook as my co-laborer. Here there was no place to hold a meeting nor any arrangements made. Just a mistake in understanding, but we didn't get discouraged and found a place to stay and preach. God gave us one of the greatest meetings we were ever in. One night while the writer was singing thirteen came to the altar. To God be all the glory. The altar was full most of the time. At the last of the meeting we had to turn the people away on account of no room. Brother Cook is a mighty preacher of the John the Baptist type. Organized a church at end of meeting with twelve members, and several more coming in which are in by this time. These are as clean a bunch as I ever saw, praise the Lord. I am now in a battle with Rev. J. V. Cook at Piqua, Ohio, good crowds and we expect a wonderful meeting. Don't forget to pray for us."

PHIPPSBURG, COLO.—"Closed a seven-teen day meeting at Yampa, Colo., Rev. G. W. Dorris, pastor, with good success which resulted in an organization of a Church of the Nazarene, with eleven charter members, who were all consecrated and Holy Ghost filled people. The workers went from Yampa for a two weeks' meeting in Phippsburg, a town of three hundred people without a church of any denomination, where Brother Dorris has preached for six months. The meetings were held in a schoolhouse but the Lord was ever present. The last Sunday afternoon a Church of the Nazarene was organized here with eight of the finest people on Western Slope. The evangelist, Rev. J. H. Crawford of Hooker, Okla., preaches with no uncertain sound and laid a good foundation for the church. Brother Crawford is a good speaker and preaches with great power. No church will make a mistake in calling this man of God for meetings. Miss Emily J. Steele, of Chicago, had charge of the singing and sang with unction and power which gripped the hearts of the people. She made a great impression on the young people. Miss Steele is well

"The New Pastor"

By REV. LUM JONES



The Author

AN interesting story, very readable with an inescapable moral. Dr. Chapman in his introduction speaks of the book as follows:

It is a story so full of human interest that one can scarcely lay it down until he has read it all. Such preaching as it contains is found rather in its characters and in the judgments which they suffered and the promotions to which they attained than in the direct pronouncements of the author himself. But for all that, it is a good book. Its theology is Biblical, its philosophy is orthodox, its logic is convincing and its appeal is urgent. Its fearful aspects

are drawn in chaste language, so that children can read it. Its story is so human that young people will read it. Its domestic phases are so practical that parents should read it. Its religious pedagogy is so exceptional that preachers must read it. And its whole religious atmosphere is so sane and yet so intense that everyone with a soul to save and fit for the Skies will find here a message, a warning and an inspiration. It is a book for all callings, all ages and all types. It ought to be distributed by the thousands, and wherever it is distributed it will be read; for its own compelling force will see to that. Everyone who buys this book, sells this book to another, or reads the book for himself will be either doing good or receiving good. Brother Jones has greatly multiplied the scope of his effective ministry by sending forth this message in printed form.

J. B. Chapman, Editor Herald of Holiness.

96 pages; paper covers. Price 25c, prepaid

NAZARENE PUBLISHING HOUSE, KANSAS CITY, MO.

qualified for any camp or church and has a few open dates in the West at present. This young lady should be kept busy. She may be secured by writing her at Colorado Springs, Gen. Del. Rev. G. W. Dorris, who is doing pioneer work in this valley, is a Spirit filled man and a good man to yoke up in the battle. Can heartily recommend Brother Dorris as a good shepherd for the flock as he will pastor both churches at Yampa and Phippsburg. He has been with the holiness movement for many years, in fact all his Christian life and has been a successful minister in the Church of the Nazarene."—Reporter.

EVANGELIST C. C. BURTON—"On Sunday night, February 7, we closed a fine meeting with the Ansel, Ky., Church of the Nazarene. The house was filled to its fullest capacity, all standing room taken, and a number turned away on the account of no room. There were a goodly number at the altar, and fifty-four professions for either pardon or purity. There was not a barren altar service, for which we give God the glory. Our next meeting is with the Kingbee, Ky., Church of the Nazarene. We are expecting the Lord to give us a gracious outpouring of His Spirit at that place. Please pray for us."

TELEGRAMS

Please note that all telegrams must be in our office on or before Thursday 10:00 a. m., preceding the date of publication of the Herald of Holiness. Messages reaching us later than that time must be held over until the next issue.

JAMESTOWN, NO. DAK.

Revival is on, God is giving glorious victory, seekers in every service, house packed, last night thirty-five to forty at the altar. Evangelist Lum Jones is bringing great messages in the power of the Holy Ghost. Expecting greater victory this week, the people are stirred and the end is not yet.—G. A. Finch, Pastor.

DOVER, N. J.

Great all day meeting, Rev. Crockett with us, campaign launched for \$10,000 for new church benefit. Over \$1500 raised, wonderful glory on the church.—T. T. Gray, Pastor.

WINNIPEG, MAN.

Old time revival on here. Twenty-eight seekers during first week, thirteen professions on Sunday, February 21, crowds large and increasing. B. F. Neely preaching with power. He is a great Bible preacher. Church is much encouraged. We are looking to the Lord for victory.—M. J. Jones.

PHOENIX, ARIZONA.

Just closed the greatest revival ever held in the Phoenix church with Bona Fleming as evangelist and Harry Wenger and wife as singers. There were nearly four hundred seekers. The scenes around the altar beggar description, capacity audiences, thirty-two members united with the church. Workers cannot be surpassed, faithful and efficient.—Ernest G. Roberts, Pastor.

ANNOUNCEMENTS

NOTICE

All persons sending money to Headquarters for General interests, make remittances payable to M. Lunn, General Treasurer. This notice does not apply to remittances to the Nazarene Publishing House. Brother Lunn is in full charge of the General Treasurer's office.—E. J. Fleming, Secretary General Board.

EDUCATIONAL DAY

May 2, being the first Sunday in May, has been designated as Educational Day throughout the Church of the Nazarene.

And we desire to call upon our people everywhere to make the subject of Christian Education as prominent in connection with the observance of this day as they possibly can.

(1) Wherever possible, let our pastors preach on Education that day.

(2) Be sure to have literature from the school to which your church is assigned for distribution among the people.

(3) Make a strong effort to pay up any pledge you have made to any of our schools.

(4) Make this the occasion for completing the raising of the budget for help-



Rev. A. Gordon Crockett,
Pastor.

John Wesley Church of the Nazarene

Bushwick Ave. and Grove St., Brooklyn, New York City

Of course, write all your friends in and passing through New York, to worship with us. A place where the Holy Fire is constantly falling, the Glory holds and the Holy Ghost is recognized in person and with authority.

"The Nightingale of the Psalms"



This is an exposition of the Twenty-third Psalm by Evangelist Jarrett E. Aycock. It is an excellent booklet to give to people in need of spiritual encouragement, and will be convicting to your unsaved friends.

Dr. H. C. Morrison says: "It is a charming booklet and an able discussion of this great Psalm. It is deep and clear thinking beautifully expressed. It is a spiritual tonic and an intellectual quickening."

Rev. C. W. Ruth, Evangelist and Author, says: "I have read 'The Nightingale of the Psalms' and found it exceedingly interesting, inspirational and comforting. No one can read it without being blessed, encouraged and built up in 'the most holy faith.' Read it; circulate it; send it to anyone who may be tempted and tried. It will bring consolation and encouragement."

Evangelist Bud Robinson says: "I think Brother Aycock has the most beautiful description of this Psalm I ever read. It ought to be sold by the tens of thousands for it will bless every heart that reads it. Buy them by the dozens and give to your neighbors; it will bless your heart to do it."

One man purchased twenty to give to friends. A traveling salesman read it and purchased fifty to distribute among customers. One pastor purchased two hundred for his congregation.

Price, 25 cents. 5 copies for \$1.00.

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ing on the current expenses of your school. By giving special attention to this item at this time it will be possible for you to get this money into the hands of the treasurer of the school which you are pledged to support in time for him to use it in paying the salaries of the teachers before they must leave for the summer's vacation.

(5) Everyone try to speak some word that will inspire some young man or young woman to set in to get a Christian education. Let us make Educational Day a genuine success.—J. B. Chapman, President General Board of Education.

Notice—Minneapolis District: All the

preachers and preachers' wives are, by vote of the last Assembly, requested and expected to attend the Mid-Winter District Convention at Ellendale, N. D., March 23-26. All travel expense will be pro-rated—share and share alike. A most interesting program has been prepared. Rev. E. E. Wordsworth of Minneapolis, will lecture each of the last two days on "Popular Heresies." Bed and breakfast will be donated by the Ellendale Church.—J. G. Morrison, District Superintendent.

Notice—I will hold a campmeeting at Murphysboro, Ill., June 20 to July 4, and another at Springfield, Ohio, July 16 to 25. It would be agreeable to hold another campmeeting between those two

dates somewhere near the two meetings mentioned. I also have a vacant date for a campmeeting in August, and some vacant time for spring meetings. Home address, 1350 Grace Ave., Cincinnati, Ohio.—J. L. Glasscock.

RECOMMENDATION—This will introduce Miss Pearl Wilcox and Miss Edna Beougher, both of whom I have known personally for several years, and I can heartily recommend them as splendid Christian workers. Anyone desiring an old-fashioned revival will make no mistake in securing the services of these two splendid girls.—C. A. Lovejoy, Wilmore, Ky.

Notice—I will be free to accept calls to hold campmeetings or revivals after July 1. I have been on the North Dakota District for the last two years, but my time will be out in July and I feel the Lord would have me back in the field. I will be pleased to arrange dates for campmeetings after that date with anyone desiring my help. My address until July 1 will be Devils Lake, N. D.—L. E. Swaney.

Notice—I am entering the evangelistic field and am slating meetings now for the year. I shall be glad to give time as the Lord may direct, and stay until the Devil is defeated.—A. B. Jones, 414 E. Ash, Duncan, Okla.

Notice—We are returning to our home in Akron, Ohio, after five months on the Pacific Coast in revival meetings at San Francisco, Pasadena, and Corona, with splendid results. We will be ready to accept calls for meetings after March 1. We have some time open before June 10.—A. H. Johnston and wife, Song Evangelists.

REQUESTS FOR PRAYER—"Please pray that God will heal my body and sanctify me wholly, also for the healing of my son and the salvation of his family."—Mrs. W. B. B., Minn.

THE MISSIONARY OFFERING—Our church at Denver, Colorado, was not mentioned in the General Treasurer's list of churches contributing to the special offering for the Missionary deficit on Dec. 20, but Pastor D. I. Vanderpool informs us that they took an offering amounting to two dollars per member and that the total was \$517. Also West Side Church, Oklahoma City, was omitted from the list, but they also took an offering amounting to the full two dollars per member and remitted through the District Treasurer.—Editor.

Notice—We are exceedingly glad to be able at this time to offer ourselves in the service of the Lord to our church immediately after our New York District Assembly in April. We feel under obligation first to any who want to use us on the New York District for evangelistic services. We are quite sure the Lord is coming soon and by His grace we will be at our best until He appears. After March 1 address us, No. 234 Hamilton St., Middleport, Ohio.—James and Jessie Hundley.

OLIVET COLLEGE



Camp Meeting and Commencement

May 20th to 30th

Rev. "Bud" Robinson Will Be There

For Particulars write, Rev. T. W. Willingham, Olivet, Illinois

EVANGELIST E. ARTHUR LEWIS SECOND BLESSING SONGS

ON PHONOGRAPH RECORDS AND IN SHEET MUSIC

SEE last issue of each month of the Herald of Holiness complete list and prices. Be sure and get the William Jennings Bryan Records.

NEW SONGS—JUST PRINTED

No. 35—"Kept on the Firing Line." Mate to, and better than "Keep Me on the Firing Line."	15c, 2 for 25c
No. 36—"Holiness Hallelujah Chorus"	15c, 2 for 25c
No. 37—"Carnal Menagerie"	15c, 2 for 25c
No. 38—"Jonah"	15c, 2 for 25c
No. 39—"Religious Surance River Song." Second blessing	15c, 2 for 25c
No. 40—"Scatter Seeds of Kindness." Holiness revision	15c, 2 for 25c
No. 41—"How Tedious and Tasteless the Hours." Holiness revision	15c, 2 for 25c
No. 42—"The Wondrous Story"	15c, 2 for 25c
No. 43—"Farewell, Father, I Am Dying." One of the most effective songs ever written on hell	15c, 2 for 25c
No. 44—"Anti Evolution Song, "If I Came From a Monkey." Attracting considerable attention	25c, 2 for 40c

NOTE: All ten for \$1.00. 2 each \$1.50, Sheet Music.

Special Temporary Club Offer: Numbers 6, 7, 15, 17, 22, 37, 38, 39, 40, 41, 42, all ten for 50c.

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REV. E. ARTHUR LEWIS, 207 E. MARQUETTE ROAD, CHICAGO, ILL.

NOTICE—The Nazarenes of McAlester, Okla., have organized a Nazarene Sunday school here and will have preaching every Sunday. We will start a revival April 4, with Brother E. E. Lykins of Shawnee, continuing three weeks. We ask the prayers of all praying people that there may be a Church of the Nazarene established here.—W. R. Gough, 70 W. Osage, McAlester, Okla.

A UNIQUE WEDDING—On Feb. 11, 1926, at 7:45 P. M., Prof. E. Wayne Stahl and Miss Annie Estelle Montgomery were united in marriage at the home of Prof. and Mrs. N. W. Sanford, Olivet, Illinois. Prof. Stahl was for three years at the head of the Department of Expression at Olivet College, going on leave of absence this year for further graduate study in Boston. Miss Montgomery succeeded him as head of the Department of Expression here. They are both thoroughly prepared for this line of work. Readers of the *HERALD OF HOLINESS* will remember Prof. Stahl through the articles on the Greek New Testament which appeared for sometime during last year in the above mentioned periodical. Miss Montgomery will be remembered as the head of the Department of Expression in

Bethany-Peniel College during several years' past. Prof. Stahl is a Christian gentleman of unquestionable character and ability. Mrs. Stahl belongs to that high type of womanhood that recognizes only the best in everything. She is unusually successful as a teacher. Her department in Olivet College is growing rapidly, which indicates popularity with our students. We bespeak for Mr. and Mrs. Stahl a happy and prosperous future. To the writer was given the pleasure of officiating at this unusual marriage.—N. W. Sanford.

SPECIAL NOTICE—Ohio District: The Group Ministerial Convention for the churches of the central-western part of the Ohio District will be held in the Church of the Nazarene at Troy, Ohio, March 2-4. Free entertainment for all Christian workers. Let all who plan to come notify the pastor at once so suitable entertainment can be provided. Address, Millard R. Fitch, 107 East Canal St., Troy, Ohio.

NOTICE—The list of churches on the Dallas District taking part in the special offering for the General Budget on Dec. 20, as published in the *HERALD OF HOLI-*

NESS was quite incorrect. The following is the correct list: Alba, Ash Grove, Avenew, Beaumont, Blossom, Bonham, Cedar Mills, Copeville, Corsicana, Cullen, Dallas First Church, Eaton, Farmersville, Gause, Grand Saline, Houston, Independence, Johnson's Chapel, Lively's Chapel, Lufkin, Martin's Chapel, McKinney, Mt. Hope, New Home, Orange, Paris, Peniel, Port Arthur, Rogansville, Texarkana, Union Grove and Valdosta—thirty-two in all.—J. W. Bost, District Superintendent.

"The nearer we get to Christ the more intensely missionary we must become."

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FOUR NEW SONGS—"The Dynamo of Heaven" and three others on folder, 15c, two for 25c.

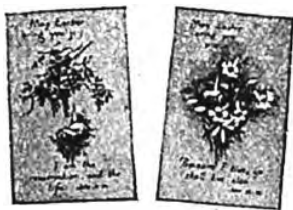
EIGHT THOUSAND SINGERS are now using our "Special Sacred Songs No. 2" and "Evangelistic Solos and Duets No. 1." Each 60c, two for \$1.00.

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Easter

Post Cards, folders, etc.



Easter Post Card No. 1121. Twelve different designs, every-one new. Very attractive, printed in colors. You will be delighted with this series. 20c a dozen; \$1.25 a hundred.



Easter Cards for the Children Nos. 1125 and 1126. Two cards in this series, designed especially for younger children. Size 2½ x 3½ in. Packed five of each to a set. Price 30c a set.



Easter Crosses No. 122. Size 4¼ x 2¼ in. An unusually beautiful series of four designs each with gold edges. Verse of scripture on each cross. Price 2c each; \$1.50 a hundred.

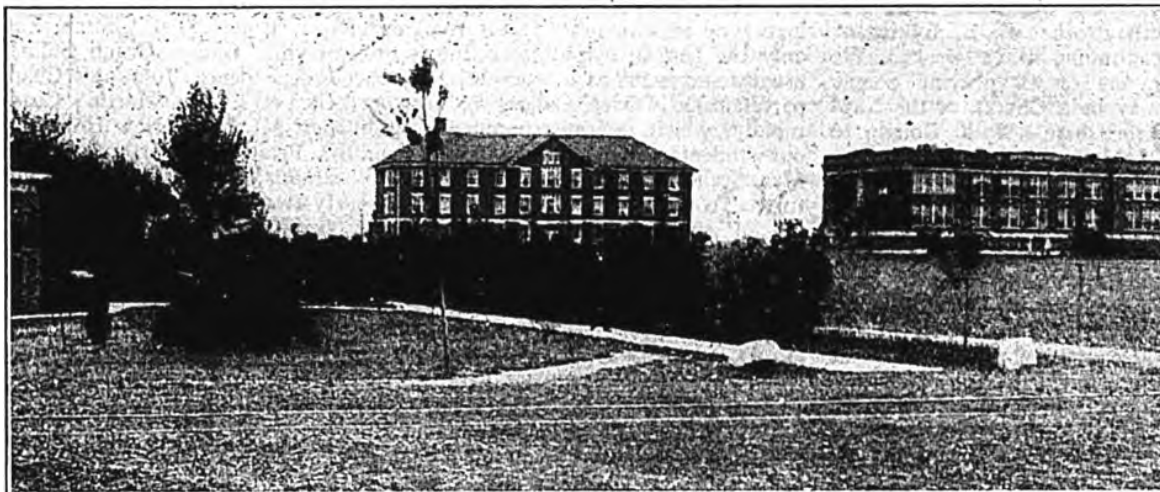


Easter Folders No. 1112. With envelopes; size 2½ x 4½ in. Designs of Easter flowers in full colors and gold edges. Each folder contains appropriate verse with Scripture quotation. Set of 10 folders and envelopes, 40c.



Easter Cards No. 1102. With envelopes to match, size 2½ x 4½ in. Beautiful designs of birds and Easter flowers in colors; gold edges. Set of 10 cards with envelopes, 20c.

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Olivet College, Olivet, Illinois

This entire plant is to be sold at public auction, June 10, 1926

1. Almost one-half million dollars worth of consecrated property in the balances.

Business men recently estimated that it would cost between one-fourth and one-half million dollars to re-build and re-equip our school plant. This entire property is to be sold at public auction JUNE 10, 1926. \$110,000 will pay all its debts and save it to the church and the cause of Holiness Education.

2. The destiny of our children is at stake.

Olivet College serves a territory of fifteen thousand Nazarenes. In this number there are thousands of promising boys and girls that should be in College within the next few years. These boys and girls are our greatest earthly asset. What shall we do with them? Shall we forever close the doors of this sacred institution in their faces and let them wander elsewhere, losing many of them to our movement and cause? Shall we likewise dismiss over two hundred young men and women now with us? MAY GOD FORBID!

3. Our plan to save the school.

We are now in the midst of a financial campaign to save our school June 10. Will you not pray and contribute toward this end? NO ONE WHO GIVES CAN LOSE ONE CENT. All money given will be held in trust by us until June 10, and if we are not successful in saving the school every cent of the money thus contributed will be returned to the donors. If we are successful in saving it, the money will be used in securing and refinancing the school. The proposition is simple. If we win, you have helped, and if we lose you will get all your money back. Under these conditions, we feel that every Nazarene and friend the world over should, if possible, do something to save this great institution. Send your checks to T. W. Willingham, Agent, Olivet, Illinois.

4. It can not be done without your help.

If our friends do not help us with prayer and money we are certain to fail but if we can get their help we will witness one of the most glorious victories in our history. Will you help us? Address all communications to T. W. Willingham, Treasurer and Campaign Manager, Olivet, Illinois.

T. W. WILLINGHAM, *Treasurer.*

DIRECTORIES

GENERAL SUPERINTENDENTS

H. F. REYNOLDS.....Kansas City, Mo.
Residence, 2901 Troost Ave.
Office, 2905 Troost Ave., Kansas City, Mo.

SPRING ASSEMBLIES

Alberta (Calgary).....Mar. 10 to 14
British Isles (Glasgow).....April 1 to 4
North Pacific (Centralia, Wash.).....May 19 to 23
Northwest (Spokane 1st Church).....May 20 to 30
Idaho-Oregon.....June 2 to 6
Manitoba-Sask. (Winnipeg, Man.).....June 9 to 13
Montana (Laurel).....June 23 to 27
N. Dak.-Minn. (Sawyer, N. D.).....July 7 to 11

FALL ASSEMBLIES

Michigan.....August 11 to 15
Minneapolis (Dickinson, N. D.).....Aug. 18 to 22
Iowa.....Aug. 26 to 29
Indiana.....Aug. 30 to Sept. 5
Chicago Central.....Sept. 8 to 12

Each Assembly will have a preliminary meeting beginning Tuesday night 7:30 and the Assembly proper will open at 9:00 a. m. on Wednesday.

J. W. GOODWIN.....Pasadena, Calif.
1350 N. Sierra Bonita Ave.
Office, 2905 Troost Ave., Kansas City, Mo.

SPRING ASSEMBLIES

New Mexico (Capitan).....May 5 to 9
Northern California (San Francisco).....June 2 to 6
Southern California (Bresce Ave., Pasadena).....June 9 to 13
Colo.-Wyo. (Florence, Colo.).....June 16 to 20
Nebraska (Hastings).....June 23 to 27
Young People's Convention (Buffalo Gap, Tex.).....July 1 to 4

FALL ASSEMBLIES

Kansas.....Sept. 1 to 5
Western Oklahoma.....Oct. 8 to 10
Eastern Oklahoma.....Oct. 13 to 17
Louisiana.....Oct. 20 to 24
Mississippi.....Oct. 27 to 31
Alabama.....Nov. 3 to 7
Georgia.....Nov. 10 to 14
Florida.....Nov. 17 to 21

R. T. WILLIAMS.....Dallas, Texas
Office 2905 Troost Ave., Kansas City, Mo.

Wash.-Phila. District Assembly.....April 7 to 11
New York Assembly.....April 14 to 18
New England Assembly.....April 21 to 25
Ohio Assembly.....April 28 to May 2
Pittsburgh Assembly.....May 5 to 9

WANTS

TWO NEW SONGS—"Meet me in the City" and "I will cling to the Faith." Words by Anne Howe. Good music. Folder with the two songs, 15c; four folders 50c. Order of Anne Howe, Mansfield, Ill., Box 1.

Do not throw away your old Bible. Let me rescue it for you. Prices reasonable. Write to The Book Mender, Northwest Nazarene College, Nampa, Idaho.

Song Books for Sale—In good condition. If some of our smaller churches or missions are in need and want some good books cheap, for names and number of each and price write A. Gordon Crockett, 999 Bushwick Park Way, Brooklyn, New York.

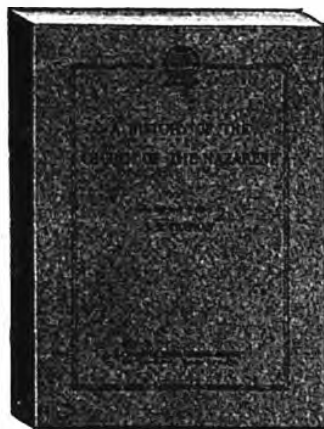
WANTED—A good married man to work on farm; 8 miles from Nazarene church. Christian preferred. Must give references from former employers. J. H. Pratt, Kingsley, Iowa.

SONG BOOKS—Soul Redeeming Songs, 100 pages, new and old songs; good revival songs. Be sure and see one. Sample 20c. Harvest Call, the same size and price. J. E. Melvin, Canute, Okla.

"I like the HERALD OF HOLINESS better all along, and think the Preacher's Magazine is very much of a help to us fellows, especially who have not been trained in a school of the prophets. I especially enjoy the editorials and reports in the HERALD OF HOLINESS."—J. H. Baughman, Parker, Ind.

A HISTORY OF THE CHURCH OF THE NAZARENE

Compiled and Written by J. B. Chapman



PASTORS!

Order a supply of these books to sell among your members. Every Nazarene family should have a copy. Note the special quantity prices. This book is not a money-making item. Every minister and layman in the church needs the information given in this volume. Many, not members of your church, will want a copy. Order your supply today!

EVANGELISTS!

Scatter these books in your revival campaigns in the church. They will help you to help our pastors build loyal, informed Nazarenes.

If ever there was a book written and published in response to a definite need, it is this volume. It is really an encyclopedia of the Church of the Nazarene. You must read the following table of contents to get even an idea of the scope of this volume.

Chapter 1. This is mostly introductory. Dr. Chapman states his purpose "to record more fully the work of the past and the deeds of leaders who have gone on into 'the more excellent glory' and to make more modest mention of recent undertakings and of leaders who remain unto this day."

Chapter 2.—The Holy People of the Christian Centuries. In this very valuable chapter, Dr. Chapman rehearses the age-old craving for holiness of heart and names certain saints of old who were noted for holiness of life and the teaching thereof to others. He also gives an account and analysis of Quakerism and the Wesleyan movement.

Chapter 3. The Interdenominational Holiness Movement. The rise of this movement is outlined; outstanding leaders in the interdenominational Holiness movement are introduced.

Chapter 4. The Church of the Nazarene. A detailed history of the church describing the movements in the east, in California, Texas, Tennessee and the British Isles, which one by one were amalgamated with the Church of the Nazarene.

Chapter 5. Doctrines, Church of the Nazarene. A full statement of the eight tenets of the shorter creedal statements and the sixteen tenets of the longer creedal statement as given in the Church Manual.

Chapter 6. Evangelism. A statement of the place evangelism has occupied in the making of the Church of the Nazarene with other relative material.

Chapter 7. Nazarene Foreign Missionary Activities. Just a brief summing up of our foreign work.

Chapter 8. The Polity of the Church of the Nazarene. A concise setting forth of the government of our church, telling how the rights of an organized local church and the power of the superintendency are fused.

Chapter 9. The Institutions of the Church of the Nazarene. Foreign Missions, Education, Church Extension, Publication, Ministerial Relief, Mutual Benefit.

Chapter 10. Biographical. General Superintendents—P. F. Bresce, W. C. Wilson, E. F. Walker, H. F. Reynolds, E. P. Ellyson, J. W. Goodwin, R. T. Williams. Editor, B. F. Haynes.

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EVANGELISTS' SLATES

NOTE—The Evangelists' Slates, with the dates and locations of meetings only, appear in these columns every week. The full Evangelists' Directory, giving home address only, will appear once every three months, in the first issue of the quarter.—EDITOR.

JARRETTE AND DELL AYCOCK.

Moscow, Idaho.....March 7 to 21
Walla Walla, Wash.....March 23 to April 11
Portland, Oregon.....May 2 to 10

P. P. BELEW

Millington, Mich.....March 2 to 21
Marion, Ind.....March 22 to 20
Huntington, Ind. (Preacher's Meeting).....March 30 to April 2

A. F. AND LEONORA T. DALSMIEIER

Glendale, Ariz.....Feb. 25 to March 14
Somerton, Ariz.....March 18 to April 4
Monrovia, Calif.....April 8 to 18
Santa Rosa, Calif.....April 25 to May 9

MRS. CARRIE BARBIEUR

Bedford, Ind.....March 1 to 21

EDNA BEOUGHNER AND PEARL E. WILCOX

Newark, Ohio.....March 12 to April 4
Columbus, Ohio.....April 18 to May 2

DELLAH QUARTET

Cadillac, Mich.....Mar. 21 to April 11

M. M. BUSBEY.

Monongahela, Pa.....Mar. 10 to 21

LAWSON BROWN

Mangum, Okla.....Feb. 20 to March 14
Burr Oak, Kansas.....March 20 to April 4

C. C. BURTON

Monticello, Ky.....March 28 to April 25

W. R. CAIN

Newton, Kansas.....Feb. 28 to March 14

FRANK CATANESE

Melrose Park, Ill.....March 1 to 28

R. C. CARRELL

San Antonio, Texas.....April 10 to May 2

2. C. AND FLORA CHATFIELD.

Evansville, Ind.....March 7 to 21
Akron, Ohio.....March 28 to April 11

F. W. COX

Mansfield, Ohio (Care Rev. W. A. Staub, 421 W. 5th).....Feb. 24 to March 14

A. F. DANIEL

Conway, Mo.....March 4 to 21
Stonewall, Okla.....August 1 to 15

WILLARD B. DAVIS

Grand Island, Nebr.....April 9 to 25

MARION AND DEAN DEVOLL

Hubbard, Neb.....Feb. 25 to Mar. 14
South Sioux City, Neb.....Mar. 15 to Apr. 11

H. N. DICKERSON.

Manchester, Ohio.....Feb. 24 to March 7
Woodbine, Kansas.....March 0 to 21
Muncie, Ind.....March 23 to April 11
Columbus, Ga.....April 18 to May 2

CHARLES DYE

Findlay, Ohio.....March 5 to 21

HARRY JOSEPH ELLIOTT.

Halfway, Ore.....Feb. 21 to Mar. 14
Baker, Ore.....March 15 to Apr. 11

THEO. ELSNER AND WIFE.

Miami, Fla.....March 8 to April 4
Bloomington, Ind.....April 11 to 25
Crawfordsville, Ind.....April 27 to May 9
Akron, Ohio.....May 30 to June 13

C. E. ELLSWORTH AND WIFE

Kokomo, Ind.....Feb. 25 to Mar. 14

KIRBY FIELDS AND WIFE.

Shelbyville, Ind.....Feb. 22 to March 14

BONA FLEMING.

Warren, Ohio.....March 10 to 29
Allamore, Ohio.....April 1 to 11
Cleveland, Ohio.....April 14 to 25
Indianapolis, Ind.....May 1 to 18
Ashabula, Ohio.....May 30 to 30
Andover, Ohio.....June 4 to 13
Barberton, Ohio.....June 18 to 27
Jackson, Ohio.....July 2 to 11
Bloomington, Ind.....July 14 to 25
Oakland City, Ind.....Aug. 27 to Sept. 5

JOHN FLEMING

Akron, Ohio.....March 14 to 28
Decatur, Ill.....April 1 to 11
Cleveland, Ohio.....April 14 to 25

Mitchell, Ind.....June 3 to 13
Canton, Ohio.....June 10 to 27
New Philadelphia, Ohio.....July 1 to 12
Princeton, Ind.....July 14 to 25
North Little Rock, Ark.....July 30 to August 8
Oakland City, Ind.....Aug. 27 to Sept. 5

C. B. FUQUETT.

San Diego, Calif.....Feb. 28 to March 14
Newell, W. Va.....March 23 to April 4
Richmond, Ind.....April 11 to 25
New Castle, Ind. (camp).....June 1 to 13
Mansfield, Ill. (Camp).....June 20 to July 4
Yakima, Wash. (Camp).....July 9 to 19
Muncie, Ind. (Camp).....July 25 to August 8

J. E. GAAR

Racine, Wis.....March 7 to 21

PHILIP OETTER.

Barberton, Ohio.....Feb. 28 to March 21
Hamperton, Pa.....March 28 to April 18
Brandon, Vt.....May 10 to June 0
W. Sunbury, Pa.....June 20 to July 11
Douglas, Mass., Campmeeting.....July 10 to 20
South Bend, Ind.....Aug. 1 to 22

LEE L. HAMRIC.

Quanah, Texas.....Feb. 28 to March 14
Wellington, Texas.....March 28 to April 4
Hillsboro, Texas.....April 30 to May 0
Hickory Plains, Ark.....July 4 to 14
Butlerville, Ark.....July 15 to 20
Webb City, Mo.....August 1 to 10

J. C. HAFLEY.

Ossage, Okla.....March 1 to 14
Cushing, Okla.....March 21 to April 4
Joplin, Mo.....April 6 to 25
Whitesboro, Tex.....July 11 to 25
Caddo, Okla.....July 30 to Aug. 15

B. F. HARRIS

Texarkana, Texas.....May 4 to 10
Altoga, Texas.....July 1 to 11
Valdosta, Texas.....July 15 to 25

A. O. HENRICKS

Redlands, Calif.....Feb. 22 to March 14
Ontario, Calif.....March 17 to April 4

ROY L. HOLLENBACK

Crothersville, Ind. (Care Rev. Evert Baker).....March 5 to 21
Iola, Kansas.....March 25 to April 11
Montrose, Iowa.....April 19 to May 9

URAL T. HOLLENBACK

Shelbyville, Ind.....Feb. 21 to March 7

OSCAR HUDSON.

Marshalltown, Iowa.....March 1 to 15
Murphysboro, Ill.....March 15 to 28

J. A. KRING

Princeton, Idaho.....March 10 to 28
Seattle, Wash.....April 1 to 18
Bellingham, Wash.....April 22 to May 2
Des Moines, Wash.....May 5 to 10

E. ARTHUR LEWIS.

Lansdale, Pa.....March

JACK LINN AND WIFE.

State of Florida.....Jan., Feb., and March

W. W. LOVELESS.

Brookville, Ind. (Gen. Del.) Mar. 11 to Apr. 4

J. WARREN AND MAYBELLE LOWMAN

Haverhill, Mass.....March 9 to 20
Brooklyn, N. Y.....March 21 to April 4
Toledo, Ohio (City Auditorium).....April
Hammond, Ind.....June 11 to 27
South Bend, Ind.....June 28 to July 11

THEO. AND MINNIE LUDWIG.

Colfax, Wash.....March 8 to 21
Ontario, Ore.....March 24 to April 11
Helena, Mont.....April 13 to May 2
St. Louis, Mo.....May 0 to 30
Buffalo Lake, Minn. (camp).....June 3 to 13
Fergus Falls, Minn.....June 14 to 27
Racine, Wis. (Camp).....July 15 to 25
St. Croix, Wis.....July 29 to Aug. 9

ERNEST B. MARSH AND GEO. WARD

Oil City, Pa.....March 5 to 20

J. B. MCBRIDE

Mansfield, Ill.....Feb. 23 to March 8
Canon City, Colo.....Mar. 11 to 31
Hannibal, Mo.....April 4 to 18
Grand Junction, Colo.....April 25 to May 0
Colorado Springs, Colo.....May 10 to 30

J. A. MCCLINTOCK

Ashland, Ky.....March 7 to 21

A. MCNAUGHTON

Glassell Park, Calif.....Feb. 22 to March 7

L. C. MEESER

Augusta, Kans.....March 5 to 21
North Little Rock, Ark.....March 23 to Apr. 4

V. C. MARTIN AND W. M. MILLARD

Wills, Kansas.....Feb. 28 to March 25
Le Roy, Kansas.....March 28 to April 25

JAMES MILLER.

Muskegon, Mich.....March 12 to 29
Indianapolis, Ind.....May 30 to June 13
Aiblon, Nebr.....June 10 to July 4

W. H. MINOR

Mandan, N. D.....Feb. 27 to March 14

WADE L. NELSON

Davenport, Okla.....April 1 to 18
Henryetta, Okla., at Spelter City.....April 23 to May 11
Jester, Okla.....July 10 to August 1
Reed, Okla.....August 4 to 22

WILL H. AND LILLIE B. NERRY

Ellet, Ohio.....March 21 to April 4
Jeffersonville, Ind.....April 11 to 25
Tilden, Ill.....May 2 to 16
Georgetown, Ky.....May 23 to June 8

O. D. ONG

Portland, Oregon (Bellwood Church).....Feb. 28 to March 14
Canby, Oregon.....March 15 to 28
Tillamook, Oregon.....March 29 to April 11

O. F. AND BYRDIE OWEN.

The Holy Land.....Feb. 23 to March 22

GEORGE OWEN

Ashabula, Ohio.....April 11 to 25

GEORGE B. OWEN AND WILLARD B. DAVIS

Topeka (Preachers' Convention) March 8 to 13
Kearney, Neb.....March 19 to Apr. 4
Neodesha, Kansas.....June 11 to 27
Elk City, Kans.....July 1 to 18
Cherryvale, Kans.....July 23 to Aug. 8
Independence, Kansas.....August 13 to 29

FANNIE PAYNE EVANGELISTIC PARTY

Rayville, Mo.....March 3 to 21

DWIGHT M. PEFFLEY

Sidney, Ohio.....March 4 to 21
Perryville, Ohio (Camp).....August 1 to 15
Westport, Ind. (Decatur Co. Holiness Camp).....Aug. 20 to 29

J. E. AND ADA REDMON.

Winchester, Ind.....March 5 to 21
Newark, Ohio.....March 20 to April 11

LEWIS J. RICE.

Bloomington, Ill.....April 8 to 11
Forest Center, Wisc.....June 20 to July 11
Olivet, Ill.....May 24 to 30
Chicago, Ill. (Dist. Assembly), Aug. 31-Sept. 5

CHAS. ROBINSON AND LAWSON AND IRENE BROWN.

Mangum, Okla.....Feb. 20 to March 14

C. W. RUTH.

Upland, Ind. (Taylor University), Mar. 23-28

BURL SPARKS

Lincoln, Neb.....March 0 to 21
Dayton, Ohio.....Apr. 3 to 15
Canton, Ohio.....June 10 to 27
New Philadelphia, Ohio.....July 1 to 12
Princeton, Ind.....July 14 to 24
Hazelton, Ind. (Wheeling Camp) Aug. 0 to 15
Belanco, N. J. (Local Preacher's Camp).....Aug. 27 to Sept. 6

E. H. STILLION.

Oil City, Pa.....March 5 to 20

H. W. SWEETEN

Spencer, Ind.....Feb. 20 to March 5
Logansport, Ind.....March 13 to 28
Dayton, Ohio.....April 3 to 19

FRED ST. CLAIR.

Tacoma, Wash.....March 7 to 24

ELWOOD TAYLOR

Hoopston, Ill.....Feb. 24 to March 14
Monticello, Ky.....March 28 to Apr. 25
Highway, Ky.....July 25 to August 8
Louisville, Ky.....Aug. 15 to 29

FREDDIE THOMAS

Canton, Ohio.....March 10 to 15
Pana, Ohio.....March 18 to 23
Ind. Preachers' Meeting (Huntington, Ind.).....March 30 to April 4
Auburn, Ind.....April 7 to 13
Bluffton, Ind.....April 22 to May 2
Huntington, Ind.....May 6 to 10
Olivet, Ill.....May 21 to 31
Indianapolis, Ind.....June 4 to 13
Bedford, Ind.....June 17 to 27
Monterey, Tenn.....July 11 to 25
East Liverpool, Ohio.....Aug. 8 to 23

C. E. TONEY

Waurika, Okla.....Feb. 25 to March 11
Ingersoll, Okla. (Peniel).....March 12 to 28
Comanche, Okla.....April 1 to 18

KENNETH AND EUNICE WELLS

Akron, Ohio.....March 14 to 25

EARLE F. WILDE

East San Diego, Calif.....March 1 to 14
Brea, Calif.....March 18 to April 11
Pasadena, Calif.....April
Bakersfield, Calif.....May