

# Herald Holiness

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## We Cannot Hook Men for God With Question Marks

**T**HE Ancient prophet, Hosea, complained that Ephraim fed on wind and followed the east wind. The thought seems to be that the people were seekers after vain and empty teachings and meaningless forms of religion and practice. But those people have a large following in our day. Ninety per cent of the gospel preached in the churches of the country today is too weak and compromising to bring a sinner to conviction, and it is too emasculated to save him, if he should be convicted by some other means. So far as salvation goes, the gospel which our contemporaries hear is largely composed of apologies and explanations for sin and a defining away of the supernatural power of grace.

Prof. R. E. Gilmore of Olivet College says, "We cannot hook men for God with question marks; what they need is to be shocked by being beaten over the head with exclamation marks." This unique remark reminds us that thousands of preachers are trying to save men by raising questions in their minds. They would cast doubt upon the truth of miracles, upon the inspiration and full dependableness of the Bible, upon the existence of a hell of fire and brimstone for the finally impenitent, upon the necessity and efficacy of the blood of Christ as an atonement for sin, upon faith in Christ as the only way of salvation, upon the certainty of a final judgment of the deeds of men, upon the fact and heinousness of sin, upon the reality of the new birth and of the possibility of entire sanctification, and then they wonder that they have so few conversions and that their only hope of holding men and women and children to the church is to make the church a social center, instead of a center of revival power and fire.

But it is impossible to use question marks for hooks with which to draw men into the kingdom of God. Doubting damns, and men can doubt without assistance. They must believe to be saved, and they need to be shocked and stirred to enable them to believe. Not question marks, but capital letters and exclamation marks are the need of this hour. Not apologies for the Bible, but a sound and emphatic preaching of the Bible will save men. Showing men the difficulties of the Bible and of faith does not lead them to repentance and to salvation, but showing them the reasonableness and authority of it will.

Criticism is cold and powerless. And our day, like every day that has preceded it, needs to have the Word of God preached to it with the Holy Ghost sent down from heaven. It needs to have the authority of "Thus saith the Lord," reassumed and reinforced. It needs the assurance of emphatic doctrine and positive testimony. It needs deliverance from the "Cunningly Devised Fables" of an unbelieving ministry, and from the cold, meaningless formalism of unregenerated church members. It needs the reviving effect of a fire crowned ministry and of a Spirit bap-

tized Church. It needs deliverance from question marks by the insistent substitution of capital letters and exclamation points.

### "The Missing Link Has Been Found"

**M**EN have always shown considerable interest in the searching out of their pedigree. They have sought to connect themselves with the lower forms of life and have sought for "missing links" to bridge the chasms which separate species from each other and from their common source. The grief of evolutionists has been the fact that these "missing links" have been so elusive that they have not been able to identify any of them.

But man did come from somewhere, and he is related to some One who is separated from him by a gulf which is wider and deeper than that which divides man from the orders of life beneath him; for he is separated by sin from the holy God who is his Creator, Preserver and Judge, and he needs a "link" to connect him anew with God and holiness and heaven. And when angels sought through heaven and earth and everywhere beside for this link they sought in vain until they discovered "The Lion of the Tribe of Juda."

But the other night in the evangelistic service, Prof. R. E. Gilmore of Olivet College announced that "the missing link has been found." And he said that Jesus is this link. It is not necessary for scientists to rack their brains or tax their strength further in the search for links to connect us on to orders beneath us, for we have found the Link that attaches us to the God above us. Physical relationships are of small consequence, for we have established moral and spiritual relationship with the holy God through the redeeming grace of His marvelous Son.

Now let everyone turn his gaze from the dirt to the clouds. Let him forget the nearness of animals on the side beneath and acknowledge for himself the approach of Divinity from above through Christ. The guesses and speculations concerning physical genesis are unsatisfying and unfruitful of any practical good, but to find union with God through Christ is both satisfying and transforming. Any relationship which might be established with the dust would be but historical, hypothetical and dead, but reconciliation with God through Christ establishes a vital, present union as beneficial as the connection between the branch and the parent vine, it brings about a relation as tender as that which exists between the shepherd and his sheep, and confirms a sympathy as genuine as that which the head sustains with the body.

Indeed the Missing Link has been found. Christ is the missing Corner Stone in the temple of every life. He is the guest for whom a plate has been spread at every Pass-

over which has been celebrated since Moses led the Israelites out of Egypt. He is the finish for every incomplete building erected by waiting sons of Abraham since the day that the Father of the Faithful dwelt in tents with Isaac and Jacob. He is, indeed, the "Desire of all nations." No matter how or where or how diligently men may seek for links to connect them to the past or present or future, with things below them or above them, they will find the object of their search only when they find "Him of whom Moses in the law, and the prophets, did write, Jesus of Nazareth," the true Savior of men. Have you truly found this "Missing Link"?

### A Call to Sacrifice

**T**HE success of the work of God has always depended upon the sacrifice of the people of God, especially of the ministers. Therefore the following paragraph from a District Superintendent's letter is not a matter to cause rejoicing: "It is so difficult to find men these days who are willing to pioneer, or accept work without promise of substantial remuneration."

Of course we all know that preachers must live and provide for their families, but an opportunity to work for God and win souls should be a much greater consideration with a preacher than the amount of money he will receive for what he does.

There is one trouble about college trained young preachers, and that is that so many of them feel that because they have been to school and spent time and money on their education that they should not be expected to "work up from the bottom." They so often feel that they should go right out to a well established church and draw a good salary and enter into the fruits of others without delay. Of course some may do this, but young men with small family responsibilities should be ashamed to "come to the top" with no record for sacrifice and no experience as pioneers behind them.

If the Church of the Nazarene is to move forward with the swing of Pentecost, it must do so by dint of sacrifice by both its people and preachers. It is a disgrace for a church to pay a smaller salary than its ability and the minister's needs set, but it is no disgrace for a minister to preach for less than he is worth. So while we would not excuse the stinginess of the church whose members accept a better living than they are willing to provide for their minister, we would commend every minister, especially the young minister to a life and service of sacrifice. We must go and preach, brethren. We must pioneer our work in every field. If they will not provide a good living, then we must plan to live on what they do provide. If they will not sacrifice enough, we must sacrifice more than our share. If they will not pay us as much as we are worth, then we must increase our value so that the proportional amount will at least keep us from starving. This is the old-time Pentecostal way.

### A Modern Apostle

**T**HE American Bible Society has succeeded in the course of its work in enlisting some of the most apostolic men of modern times. In fact, the nature of the work undertaken by this society is such, especially in non-Protestant lands, that no other type of men can be of much assistance. Our own J. D. Franklin, now gone to heaven, once did splendid work for the American Bible Society in Mexico, and his story sounds like romance.

On July 24, in Buenos Aires, occurred the death of Rev. Francis G. Penzotti, one of the most devoted pioneer workers the Society has had. Born in Italy in 1851, Mr. Penzotti emigrated to Latin America at the age of thirteen, parting from his mother in the old home in Europe. He was brought up in the Roman Catholic Church and continued in it until he was twenty-five years of age. He was awakened through the reading of a Scripture portion which he purchased from a representative of the American Bible Society at a dance. Soon after this he attended evangelical meetings and with his wife was genuinely converted. Soon he was engaged in the work of distributing the Scriptures and in preaching the gospel. In his numerous trips he suffered from the unhealthful tropical climate, the rare atmosphere of the high altitudes, the fogs and dampness of the valleys and lowlands, from the persecution of the fanatical Roman priests and of the jeering crowds. He was imprisoned twice for preaching the gospel; once for nineteen days and the other time for eight months and two days.

But he lived to see many remarkable results of his seed sowing. He possessed striking spiritual qualities and was a confidant and advisor of many in the various walks of life. He has gone on to a well earned reward which the All-wise Judge will see that he does not fail to receive.

### Betrayed by His Friends

**T**HE saddest complaint that Jesus ever made concerning His ignominious death was that His betrayal was accomplished by "My own familiar friend." If it had been the work of an enemy it would not have been so hard to bear, but it was done by one who had eaten His bread and lived with Him in intimacy.

But how often has it happened since that the Church of God has suffered more from

its friends than from its foes. A District Superintendent says that in certain communities on his field those who have professed the name of Christ and have called themselves Nazarenes have lived so crookedly in the past and have been so faithless and inconsistent that the work has no longer any standing in those parts. This is usually what brings about what are called "gospel hardened fields," or "burnt over districts." For a few people in the community to profess a high state of grace and then be dishonest in their business dealings, false in their promises or unclean in their social lives brings on a situation where Gabriel himself could scarcely have a revival.

But the District Superintendent whom we have mentioned says of one place on his field, "— is almost as bad, only we have one woman there who lives the life." One man has been known to save a city, and one woman may redeem the good name of a church in a community.

It takes more good living to establish a reputation for fidelity and righteousness than it takes poor living to make people think you won't do. They do not think you will do at the beginning, and you have to prove to them for some time that you will before they feel sure about it. But it can be lived, for God has taken oath that He will deliver us from the hand of our enemies and give us grace to serve Him without fear in holiness and righteousness all the days of our lives.

If you will live the life in all good conscience before God and men, falling into no appearances of evil, the neighbors will tolerate your shouting and your religious peculiarities. But they will not excuse you for a crooked life, and they should not.

### Why We Like to send Out the Herald of Holiness

The following note came from a subscriber away up in British Columbia: "Two years ago I found copies of the HERALD OF HOLINESS in a house into which I moved. The reading of these copies led to my entire sanctification, and I mean always to have the paper coming to my home, and I mean to scatter its copies as far as I am able."

We feel that results like this fully justify the time, labor and expense involved in sending forth the gospel of full salvation by means of the printed page, don't you?

The motto, "You will appreciate the quality after you have forgotten the price," is absolutely true when it comes to meeting conditions and obtaining the grace of God.

Holiness is the central theme of the Bible. It is the standard of the law, the purpose of the atonement and the prerequisite of heaven.

In Jesus Christ there is a remedy for every thing that is wrong in man.

### Herald of Holiness

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## Common Loyalty

By J. G. MORRISON

EVERY age has tendencies peculiar to itself. Perhaps each one has many tendencies, and maybe some of them are directly in conflict with one another. But, as a rule, there is some one dominating tendency that gradually forms a great current through the thinking of the people of a given age, like a mighty Gulf Stream that pulls much of the ponderous ocean in its wake, as it ceaselessly stirs the Atlantic.

One of the marked and impressive tendencies of this present time is *individual freedom*. It is a product of the spread of learning and general intelligence. Men can see, as they acquire knowledge of affairs generally, that there really is no "divinity that doth hedge a king," that bishops are only human beings, tricked out with the blandishments of office, and surrounded with the supposed sanctity that ages have imposed in the minds of men. General intelligence has dissipated the idea that leaders in politics, war, the Church and education are necessarily supermen, as the ancients supposed, but rather they are oftener the results of super-circumstances, or unusually favorable opportunities.

So strongly has this current set in during our modern times, that it seems as though every man were coming to consider himself a *statesman* in everything save the opportunity, a *hero*, but for the fact that there is no war to give vent to his heroism, a *great leader*, in posse, in religious affairs, only he doesn't care to go into religion, an *educator*, in embryo, if he only chose to enter that field. It is causing men to grow restless under the hand of restraint, whether it be the legal, the military, or the spiritual hand. It breaks out in frank disobedience on the part of children to their parents, the utter disregard of discipline in the schools, and in the feeling of socialism and sovietism that looks with ill-concealed dislike upon the success of business, commerce, government or church, and would have them all operated, not with suitably constituted leaders, who have risen to the place through faithful application of their time and talent to the conditions of such business, government or church, but by committees or commissioners, elected thereto by the majority who know nothing about what said committees are expected to do.

This tendency is running mad among some of the European governments. It is already sowing its baleful seeds in the political fields of this country. The harvest will be due for reaping, and will be plentiful, unless America beware.

It has affected the literature of the land, till now we no longer hear of men devoting their lives to the best of literature, each vying with his competitor in the effort to produce a lasting masterpiece, like men did in ancient days. Now, it is a mad scramble to produce what the populace will read and *pay for*. No literature is now judged on "*how does it read*," but on "*how does it sell*!"

This same tendency has appeared in the churches. Small care does the average pastor,

in the great denominations of the land, have for the wishes of his leaders, (supposing, of course, that said leaders are true); for the historic standards of his church; for the teachings of the Holy Scriptures concerning the fundamental matters of religion; no, no, he is anxious to know *what the people want*, and as soon as he ascertains that matter, he is busy listening to their demands, instead of to the admonitions of his superiors in office; he is busy re-clothing the ancient standards of his church with garments of a modern cut; he is pursuing the "Fosdickian" method of placing the Scripture on the rack, and then turning the wheel, till they cry out something altogether different from what their normal texts would permit them to do!

Neither are the holiness churches wholly free from this age-tendency. Many of them have a habit of electing leaders to head the procession of the church's activities, and then with criticism and scant obedience, rendering almost null the efforts of the men upon whose shoulders they have laid the burdens of responsibility. To secure united and uniform action from the rank and file, is in many places an absolute impossibility, owing to the facts that the average subaltern thinks that he knows more than the major general who heads the army.

Happily for the Church of the Nazarene, there is comparatively little of this age-tendency among us. But it is found on every hand just outside of our circles, and will surely creep into our midst, unless we raise a great cry against it. We are not condemning it so much now, because of the fact that it is prevalent in our midst, as we are seeking to warn our noble ministry, and faithful laity that it is "at the doors!" Unless we as Nazarenes keep step with the splendid leadership that we have placed, at the head of the church, and sustain them in all their earnest efforts to plant holiness with organized and unified effort, we will split on the very same rock that is menacing the ship of state, that is threatening the world of education, and that has set all Europe running with the currents of bolshevism. We do not mean that there shall be no constructive criticism of the actions of our leaders. That is always welcome. That is always profitable. What we warn against is the destructive criticism, the failure to co-operate, the possible lack of *the uniform step* in this holy war.

As certainly, in the effort to plant holiness through the agency of the Church of the Nazarene, as in the days when the colonies struggled for liberty, the saying is true: "*United we stand, divided we fall!*" Just as truly today in the camps of the holiness churches, as in the camp of the Father of his Country, the statement made by Benjamin Franklin needs only to be uttered to note its application, viz., "*unless we hang together, we will all hang separate!*" As long as our church moves unitedly, there is nothing that can stand against us. When we "see-

saw" like a team of horses, one pulling ahead, and the other flying back, and vice versa, then we are defeated in advance.

What is a debt for Missionary activity, to near sixty thousand Nazarenes, if they all attack it with faith, and *attack it together*? It is the spirit of letting the other fellow do it, that will ruin us. Let every District rally as though it were the only one that was behind, and trust all the others to do the same, and the deed is done!

A *united* advance in evangelism will easily add a third more to our numbers in the remaining time between this and the session of the next General Assembly. Let us go forward with loyalty to our church and leadership, and we will win victories such as we have never known before. *United loyalty to wise leadership* is always the sign of great achievement, whether in the military world, the business world, or the Church of Jesus Christ.

If there are matters of complaint, let them rest till another General Assembly, and then they can be corrected; but to keep harping on them now, and advertising them now, is too much like the little boy unwinding the bandage on his sore finger, to show it to every visitor that arrives. Wrap up your sore finger, and let it keep till General Assembly time, and then unwrap it, so that all the delegates can see and sympathize with you; but in the meanwhile, push for evangelism, push for holiness, push for the Church of the Nazarene. If every soldier on the battle field who had a scratch, stopped to unwrap it, and show it to his comrades, there would be but little fighting done. Many soldiers have fought for days with their wounds wrapped in bloody rags, only to find that when the battle was over the wound had healed, and there was nothing to show, but a scar, when his admiring comrades gathered round!

Let us all quit grieving, and balking, and hesitating, and criticizing over every instance where the collar pinches a bit, but let us put full weight into that collar, and pull the load, and ere the night fall you will find that your shoulders have grown so tough that what you thought was an ill-fitting collar was nothing but a tender shoulder of a colt just brought up from pasture! If there are any galled shoulders, some General Assembly salve will cure them!

"*A pull all together*," will conquer anything. *A united effort*, and the deed is done! *A shoulder to shoulder advance*, and the battle is ours! Let us away with any spirit of over-emphasized individualism. Let us thrust ecclesiastical bolshevism from our doorstep! Let us be an intelligent spiritual democracy that selects leaders because we believe in them, and then let them, as "chiefs among equals," lead us, and we will show the greatness of our hearts; the magnanimity of our spirits, by loyally adjusting ourselves to their leadership, plane, commands, and exhortations, and in that way only can we give to this generation the gospel in as full a measure as we have received it.

This pulsating, dazzling, glittering, progressive age is *ours*, if we will only banish every divisive spirit, rally (if possible) every

other holiness organization and church to our side, and then, burning the bridges of retreat behind us, move forward to take the age in the name of the God of old-fashioned heart holiness! If we swing aloft the banner "*no cowards need apply*," and simply defy the Devil and this present evil world, in the name

of the virgin-born, Calvary-crucified, resurrected, ascended and soon coming Lord Jesus Christ, the Son of God, we can gather out, in such a crusade, hundreds of thousands during the next decade. We can if we will—We can and we will!

MINNEAPOLIS, MINN.

## Some Advantages in Sanctification

By PROF. H. O. FANNING

ONE advantage in sanctification is that of heart purity. That sin remains in the regenerate believer is the consensus of opinion of all who have believed in vital, experiential salvation from the beginning. Such a belief is in harmony with Scripture, with history, and with human experience.

At the first church council in Jerusalem, Peter declared what he knew from personal experience and observation concerning Scriptural sanctification. "And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as He did unto us; and put no difference between us and them, purifying their hearts by faith" (Acts 15:7-9). Here we have a clear, first hand statement concerning Scriptural sanctification by a competent witness. Peter's testimony covers three definite instances of the work. First, there was the personal experience of Peter and his fellow believers on the day of Pentecost. Peter testified that on that occasion, God purified their hearts by faith. A number of those who received the pentecostal baptism with the Spirit at that time were present. Manifestly there was agreement at this point among them. Then there was the experience of the believers in Samaria, who received the Spirit under the ministry of Peter and John. And finally, there was the household of Cornelius at Caesarea, upon whom the Spirit fell while Peter was yet speaking to them. Concerning them all, Peter said, "And put no difference between us and them, purifying their hearts by faith." Heart purity is common to the experience of entire sanctification according to express and explicit declaration of Scripture.

Then there is the advantage of power. Jesus said to His disciples just before He ascended to the Father, "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth" (Acts 1:8). The disciples were already in a regenerate state, and had the power incident to that experience. What they were to receive was a power incident to the experience of entire sanctification. It was a special endowment with power from on high which they were to receive in the sanctifying baptism with the Spirit (Luke 24:49; Acts 1:4-5).

This suggests a further advantage in per-

formance. Through this endowment with power, they were enabled to perform far greater works than would have been possible without it. It is generally agreed that the endowment with power from on high alone explains the mighty performances of the day of Pentecost, and the performances subsequent to that day. Through this endowment with power, "Many wonders and signs were done by the apostles" and multitudes were saved under their ministry.

A further advantage is to be noticed in the position of the sanctified believer. This experience means a closer union, and sweeter fellowship between the believer and his Lord than is found in the experience of regeneration. In our justified life the Spirit is with us, and in us as the Spirit of adoption. He leads us, guides us, directs our lives, and by His power enables us to live the justified life. In sanctification, He comes into us as our Sanctifier. In this experience, the Spirit possesses us in a fuller, more complete sense than He does in justification. There is a definite consecration, a complete abandonment<sup>o</sup> to God, a receiving of the Spirit in His fullness that is possible only in the experience of entire sanctification. The sanctified believer is filled with the Holy Spirit. Then there is the purification of the heart which ends all internal strife emanating from the flesh. Consequently, the Spirit has a right of way that is peculiar to the sanctified experience, and a fellowship with the Spirit on the believer's part that comes with it. The cleansing is in order to the infilling. With the promise of sanctifying grace, and the commission that accompanied it, was given the special promise of Christ's presence, "Lo I am with you alway, even unto the end of the age." This promise was especially fulfilled to His sanctified disciples. "And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following." In immediate connection with the promise of the sanctifying Spirit, Jesus said, "He that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him" (John 14:21-23). Truly the fellowship of the sanctified believer with his Lord is sweet. Christ's spiritual presence with His sanctified disciples was more real and powerful than His corporeal presence had been. What was true of them then, is true of us now. He is with us in power.

There is still another advantage in the life of practical holiness. That God has a stand-

ard of life for regenerate persons, and another standard of life for sanctified persons is a popular fallacy, believed by many. Frequently the expression is heard, "I know I am not living just as I should, but I do not profess to be sanctified." What is it that a justified person can do without displeasing God, that a sanctified person cannot do without displeasing God? In practical life, whatever is sin for a sanctified person, is sin for a justified person. The Scriptures enjoin holiness of life upon all of God's children. It is easy to see that a holy life is far easier to live with a holy heart, than it is to live with an unholy heart. A life of victory over the world, the flesh, and the devil, is far easier with the world trend of the carnal heart removed, the flesh eradicated, and the traitor in the soul exterminated and eliminated. Add to this the mighty infilling, indwelling, empowering and energizing of the Spirit, and it is easy to see that the sanctified person has a vast advantage over the unsanctified person in the matter of practical living.

The wholly sanctified person has a decided advantage over the regenerated person in the matter of peace. The regenerated person has peace with God, and the measure of peace incident to the regenerate state. But the wholly sanctified person has a far richer and fuller experience of peace. He has an internal peace that is possible only in the sanctified experience. As the Scriptures clearly indicate, "the flesh" is a disturbing element in the regenerate. "The flesh lusteth against the Spirit, and the Spirit against the flesh." Internal peace is possible only through the destruction of "the flesh" which is accomplished in the act of entire sanctification. There is also a peace and contentment that comes to the fully consecrated soul that is possible only with such consecration, and consequent submission to the will of God. In this spirit of submission and trust, the peace of God garrisons our hearts and minds in Christ Jesus. The work of entire sanctification is the work of the God of peace. "And the very God of peace Himself sanctify you wholly." In the serenity and purity of thought possible to the wholly sanctified person, and which is enjoined upon such, the God of peace is with us. In complete trust the sanctified soul is kept in perfect peace.

Another advantage in sanctification over regeneration is in the matter of spiritual progress. The special injunctions to growth in grace are to the wholly sanctified. The destruction of the gnawing worm of carnality makes possible a degree of growth in grace in the sanctified that is not possible in the regenerate. The promises concerning the work of the sanctifying Spirit look forward to the spiritual enrichment of the believer. He comes as our abiding Comforter, clearly indicating that He will not only do an instantaneous work of cleansing and filling, but a progressive work of enlightening and enriching. "He shall teach you all things, and bring all things unto your remembrance, whatsoever I have said unto you." "He shall testify of me." "When he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of

himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come. He shall glorify me: for he shall receive of mine, and shall show it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show it unto you." Unhindered by "the flesh" the fruit of the Spirit becomes gloriously rich and exceedingly abundant. The indwelling Spirit broadens our vision, and elevates our conceptions of life. He makes known to us the mysteries of God, and reveals to us the things He has prepared for us. He unlocks the secrets of the Scriptures, and makes known to us the will of God. He illuminates and strengthens our spiritual perceptions, until the Bible seems almost a new Book. "Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit himself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God." In everything we are enriched by the Spirit.

DRUMHELLER, ALBERTA.

## Little Sermons for Him Who Runs

By CHARLES ALLEN McCONNELL

### Morning Lesson

IF I wrong my fellow man in whatsoever form, I am to answer for that wrong before Almighty Justice. The holiness of God places Him invariably upon the side of the wronged and against the offender. Justice becomes our enemy when we raise our hand to destroy justice. Nor need we think to shelter our sin behind the form of law. The only protecting law is the law of God which is the perfectness of love, and casts no shadow to become the lurking place of evil. The searching light of God's holiness reveals the hideousness of wrong wearing the cloak of legality. The trust magnate, the land baron, the profiteer, may be able to satisfy the judges of an earthly court, but an Elijah of the skies shall one day appear before them in judgment which cannot be escaped. But these are not the only ones who "take their neighbor's vineyard." The employee who, by the law of compulsion, shortens hours and increases wages without regard to production and just service is no less a thief and a robber. With him also the prophet of God has a controversy. The life that is lived without care or thought of others, lived in the lust of the flesh and the pride of self, shall not only be accounted a failure, but shall meet face to face with the holiness of God; that holiness which, while it glorifies love, yet blasts greed and covetousness. The mansions of Naboth and Lazarus outlast the palaces of Ahab and Dives. God has not forgotten; he does not forget. He strikes the final balance.

### Evening Lesson

The religion of Jesus Christ is not merely for the preacher, for the so-called holy man, for the recluse, or monk hidden in his cell, but for the common, every-day man, sur-

rounded by all that goes to make up this present evil world. Notwithstanding some have so taught, there is no taint of sin in the fiercest temptation that ever beat up against the soul of a Christian. There is no state of grace in this life so high that Satan will not reach with a temptation suited to that state and occasion. On the contrary, it is the evident purpose of the Father that all who would follow his Son shall know the fires of temptation which shall try the soul to its last extremity of resistance. And this trial is not from a lack of love on the part of the Father. Every temptation resisted toughens the fiber of the soul, gives strength to the purpose of obedience, and promotes growth in holiness. It is sometimes a matter of astonishment to the young Christian to find temptation to sin along the line of natural desires. Satan is very quick to condemn when with the temptation the tempted one becomes conscious of that natural desire, even though there be no thought of an unlawful yielding. It was along the line of lawful desire that Satan met Jesus, even along the line of his life purpose. But although Jesus sought what Satan would offer he rejected the tempter's method for fulfillment. There is no word of promise in the Book that in this life we shall be free from temptation, but there is the assurance that with every temptation Jesus stands close to provide escape. To the tried soul it is a world of comfort to know that our all powerful Savior understands all about this particular case—He was tempted in all points like as we are. Our refusal to assent to the voice of Satan, our denial of our own desire along the suggested unlawful fulfillment, gives glory to Jesus and gladdens His heart.

BETHANY, OKLA.

## Progress vs. the Holy Ghost and Vice Versa

By REV. A. W. ORWIG

A PROGRAM is often a good thing, whether relating to meetings of either a spiritual or other nature. In reference to religious meetings, however, the Holy Spirit may impress some persons as to a certain course of procedure, while at other times He may leave it to the sanctified and experienced judgment of men.

The eminent Dr. A. T. Pierson, deceased, in describing a religious convention held in 1905, across the Atlantic, wrote, among other things: "There was a deep feeling, which found vent in sobs, tears and outcries, but it was not wild and uncontrollable. There was no need of human leadership; the invisible One was in control." Continuing, he declared, "The next speaker, according to the program, was set aside by the Holy Spirit. The spirit of penitent confession could not be restrained, and broke out in every quarter for about two hours and a half."

An esteemed acquaintance of mine, an evangelist of considerable note, speaking of a certain meeting, said: "The Holy Spirit ran the meeting from beginning to end; no program, no preaching, but songs, prayers and testimonies. There was terrible conviction on the unsaved. Many lay around the

altar, stretched out under the power of God."

A few years ago I attended a meeting where a sermon was to have been preached by a very spiritual and able man, but such was the great interest and profit of the testimonies given, that the program for a sermon was abandoned, and the altar was crowded with seekers of salvation.

Concerning a meeting in Pennsylvania, some years ago, an old friend of mine wrote, among other things: "While the pastor was offering prayer preparatory to preaching, an avalanche of power swept over the congregation, bursting forth in the shouts of saints and the cries of penitent souls, so that the sermon could not go on. It was like a veritable Pentecost."

Concerning a great revival in a certain college, I condense what the president wrote: "It was unannounced, unplanned, unexpected; and in the absence of human leadership the Holy Spirit guides and directs, and no one knows what is to come next. Services begin and continue and end in salvations, sanctifications and reclamations at every coming together. An intermission of an hour and a half for supper was attempted, but the fire fell at the supper table and but few ate anything, and the supper broke up in a shout."

Now, very briefly to sum up the matter, it may be said to be generally true that some gatherings will languish and prove more or less unprofitable where a blind, fanatical prejudice exists against all programs and when they are entirely ruled out. On the other hand, it is just as true that too much program, especially if not devoutly prepared, is very likely to injure and even kill a meeting. Instances of both of these conditions are by no means wanting. Wise men will avoid extremes and really good men are always ready to let the Holy Ghost supersede them.

LOS ANGELES, CALIF.

## SCRIPTURAL STEWARDSHIP

By REV. N. B. HERRELL

Scriptural Stewardship is the beautiful song of life, sung by the Holy Spirit through the fully yielded soul.

Scriptural Stewardship is the silver warp of the Old Testament, and the gold filling of the New Testament, woven into the beautiful character of each fully consecrated Christian.

Scriptural Stewardship is the beaten gold of Christian service placed on the moral markets of the world to redeem souls from the pawnshops of the Devil's wicked devices.

Scriptural Stewardship is the outward manifestation of an inward revelation according to the will of God. The revelation being the ground work of the manifestation, hence, the revelation will not exist long where the manifestation in fruitage fails to follow. We must be doers as well as hearers.

Scriptural Stewardship is the ready response of the child of God to His call for service and sacrifice. Winter or summer, day or night, at home or abroad, great or small, to the rich or poor, to the learned or ignorant, doing all with an eye single for His glory.

Scriptural Stewardship is the normal daily life of the travelers up the King's Highway of Holiness. They have no earthly abiding place. They are seeking a city whose builder is God. They are not mindful of the country from whence they came. They sing their shouts, and shout their songs. They give without grudge hoping for naught in return. They know they have more enduring substance in heaven. They sow, they reap, they give all for the glory of God. They are happy, gentle, kind and devoted servants of the Nazarene and His church and cause. Amen.

## Nazarene Young People's Society

"Let No Man Despise Thy Youth"

### A BIBLE READING PROGRAM

We present below a plan adopted by the Literature Committee of the Iowa District N. Y. P. S. This committee with Thomas M. Graves as chairman "believes that as a Literature Committee the Bible is the first matter they should bring to the attention of the young people," so they worked out this plan which is suggestive and will no doubt create an interest in Bible reading in other District Societies beyond the one suggesting the plan.

Here is the plan: (1) The Bible reading will begin Sunday night, October 4, 1925, and continue to Sunday night, December 6, 1925—but Bible reading will go on and on with greater interest. (2) Our slogan is: "Every member of the Iowa District N. Y. P. S. reading the Bible more every day." (3) Read any book of the Bible you choose. (4) Begin with the first chapter and read the entire book before beginning another. (5) Read a chapter as a unit, part chapters may be reported when completed. (6) The Literature Committee will provide each president with individual report blanks for each week's reading. These may be used as book marks while reading. (7) Each Sunday night members will bring these reports to their President, and receive blanks for the next week's reading. (8) The president will mail these reports received each Monday morning to the Literature Committee in stamped addressed envelopes provided by the Committee. (9) The Literature Committee will report back to each president during the week, giving the number of chapters read by each society, and the member reading the most chapters in each society, and will include report blanks for the next week's reading. (10) A report will also appear in the HERALD OF HOLINESS each week.

D. SHELBY CORLETT.

### ZONE RALLY WESTERN OKLAHOMA

The fifth N. Y. P. S. Zone Rally of the Seventh Zone of the Western Oklahoma District was held at Hollis, Oklahoma, August 29.

Though we were disappointed in that the special speakers called for the occasion could not be present we were very well pleased with the splendid success of the program. Brother E. L. Looman, pastor of the Hollis Church, and his fine band of young people spared no effort in making everyone feel welcome. Judging from the progress they have made recently in their new organization, we are predicting great things for the Hollis N. Y. P. S.

The morning session was opened at ten o'clock with a welcome address by Brother Looman and a response by Miss Norene Southall. The program for the morning was made of special interest by a number of readings and musical numbers rendered by the various societies.

In the business session just before noon the next Rally was decided to be held at Mangum on Thanksgiving Day.

The very fine chicken dinner, served cafeteria style, in the church, was one part of the program that no one hesitated to take part in.

A number of voluntary prayers, led by young people, invoking God's presence and blessings, opened the afternoon session.

An educational rally was one of the interesting features of the afternoon. A number of former Bethany students proved conclusively, by their praise, well based on facts, that our splendid school at Bethany is the best, and only safe place, to educate our Nazarene young people.

Carlos Haight, a very fine young man, who is now in school in Bethany, stated that his decision to attend that school was due to the information he received during the discussions in the educational rally.

A very interesting and profitable discussion on "The Relation of the Sanctified Young People to the Business, Social and Religious World" was given by Norene Southall.

A rousing testimony service concluded the day's program with everyone feeling much better for having attended. The very large crowd and the fact that our program was rendered exclusively by young talent makes us feel that our rallies are a success and that we are doing things really worth while for God. Pray for our zone, and everyone who can come to Mangum for the next rally on Thanksgiving day.—Lloyd Barnett, Zone Secretary-Treasurer.

### WASHINGTON ZONE RALLY

The Washington zone of the Washington-Philadelphia District N. Y. P. S. is developing a real "get-together" spirit through its rallies. September 17 the Capitol Heights, the Park Lane, and the two Washington, D. C., societies met at Park Lane, Va., with an attendance of ninety members, including a few juniors; there was a tie in the attendance of members from Park Lane Society and from Washington First Church Society. Brother Mateer is a wide-awake zone leader and is alert in seeing to it that everybody present, as well as every society, is represented either by some prepared part or something extemporaneous. The preachers were called upon for words of greeting; then Miss Anna C. French, who was stopping over in Washington on her way to Shaw University, Raleigh, N. C., was called to the front of the church for a speech. As heretofore, each society was allowed a short time for rendering of its program. Two musical numbers were good, the short speeches gave indications of godly aims in the hearts of our N. Y. P. S. presidents and efforts to lead our young people forward for Jesus. The next rally, which will be the last one before the Annual Convention at Baltimore, will be at our Washington Second Church, October 16.—Hattie E. Goodrich, Reporter.

### NORTHWEST DISTRICT CONVENTION

The Second Annual Convention of the Northwest District N. Y. P. S. was held at Dayton, Washington Sept. 2nd and 3rd. With Mrs. H. B. Wallin our District President in charge. Sister Wallin has her heart in the Y. P. S. and is doing her best for the young people of the Northwest District. It was our great privilege to have Rev. H. B. Macrory of Akron, Ohio with us during this convention. He gave us several instructive and helpful talks which were a blessing to all. There was not a single note of discouragement from any of the reporting societies, but each report was juicy, full of determination, and gave evidence of progress which means greater things for God and holiness.

Rev. H. B. Wallin, pastor of our First Church at Spokane, brought us a stirring message in the opening evening service of the convention. We were encouraged to press on and trust in God.

Some excellent papers were read on such practical subjects as "How to Conduct a Successful N. Y. P. S. Service," "N. Y. P. S. Relative Values," etc. Sister Paul Thatcher gave a very fine talk on "How to Create Missionary Enthusiasm in the N. Y. P. S."

The Dayton folks entertained us royally while we were there and made us feel very much at home.

The officers for the coming year are: President, Mrs. H. B. Wallin, of Spokane; Vice-President, Miss Emma Mischke, Yakima, Wash.; Secretary, Miss Nina Barrett, Yakima, Wash.; Treasurer, Rev. Nels Franklin, pastor at Dayton, Wash.

We expect, with God's guidance and help, to make this ensuing year the very best in the history of the Northwest District N. Y. P. S. and with our great Captain who never lost a battle we know we can come off more than conquerors. Bless His dear name!—Reporter.

### DISCUSSION OF N. Y. P. S. TOPIC FOR OCTOBER 11

*Filled With the Holy Ghost*

Acts 2:1-4; 38:47

By DONNELL J. SMITH

The N. Y. P. S. Topic for this Sunday has to do with one of the supreme moments in God's dealing with man. It is the climax in His age long effort to not only recover man from sin, but restore in him the divine image, and bring to fullness of stature the life that was crushed out in him by the sin of his first parents. As Jesus was born in the fullness of time, so only in the fullness of time could it come to pass that man should be filled with the Holy Ghost. But of all the great events recorded in the history of man, this must take its place at the top. In the death and resurrection of Jesus Christ, God's work in behalf of man comes

to its glorious culmination. In the outpouring of the Holy Spirit, God's work in man finds its glorious consummation. Neither aspect of God's great salvation ends at these points, but these are as it were the giant reservoirs from which flow God's grace and glory needful for the accomplishment and fulfillment of the divine plan. Filled with the Holy Spirit is the New Testament standard for Christian life and service.

The command of the Master to His followers was to tarry until the promise of The Father be fulfilled in Him. Our lesson for today is the simple record of the fulfillment of this prophecy. One cannot but be impressed with the fact that this stands as the great all inclusive promise of the Father to His children. Well may we inquire as to the meaning and significance of it.

*FIRST: It marks the advent of the Holy Ghost dispensation, the revelation of the spiritual to men.* Down across the centuries man has ever presented himself a most interesting spectacle in his desire, but vain search after things spiritual. Some indeed have scaled the heights, but to the masses, sheep without shepherds, blind followers of the blind, no such heights opened to them until the day when the promise of the Father was fulfilled in behalf of all. All men may now attain unto the same spiritual heights, all may know of the same glorious deliverance, all may feel the same thrill of spirit life and moving in the deep of the soul.

*SECOND: It marks the triumph of the spiritual over the carnal.* Man, to be successful, must not only devote himself to the full measure of his life powers, but the object of his devotion must possess and master him. Obedience unto the call of Christ, a willingness and readiness to pass the tests for discipleship may bring us all to where, like Peter, we are ready, "To drink the cup," "Take up this cross," or "Lay down our lives for his sake." But in all these, the crowing of the cock will announce our failure unless we in turn be filled with the Holy Spirit. Then and then only does the spiritual master the carnal and arise above the physical.

*THIRD: It is the establishment of man in righteousness and true holiness.* Many spirits we are told have entered this world, and we are admonished to try the spirits. One only is the Holy Spirit and to be filled with Him means for righteousness and true holiness to take root in the human heart and life as a tree planted by the rivers of water.

*FOURTH: It marks the life of abounding love.* No hunger of the soul is so deep as that for love. No goal for life is so universal, and yet born in the heart of unregenerate man is that spirit which lives only to crush out in man and all his relationships, every semblance of divine love. John declares that to be born of God is to love, and yet a higher attainment in love is open to all of us—that is love abounding. The spirit that once worked in our members to the crushing out of love, now driven out, and the spirit of God filling our hearts and lives, making us to abound in the life and experience of perfect love.

*FIFTH: It is the guarantee for success in the Christian enterprise;* "Follow me and ye shall be fishers of men," said the Master. Again we hear him say, "Greater works than these shall ye do," and once more, "This gospel of the kingdom shall be preached in all the world." What guarantee did the Savior have that such glorious ends should be realized by His disciples? His high priestly prayer is marked by unwavering confidence in those whom He called and those who through them should be called. But hardly is that high priestly prayer finished until, forsaken and left alone, He goes forth to bear the load of sin. Surely His guarantee was not to be found in any persuasion that these followers of His were such men as to overcome of themselves all opposition, and of their own strength pursue to successful conclusion the Christian enterprise. No, for while He loved them and believed in them, well He knew their frailty, the way in which they should forsake Him and desert the entire enterprise. In the promise of the Father alone did He find His guarantee. To be filled with the Spirit was His only assurance of their success. Think this not strange, or a failure in God's grace. Rather should we each one here learn our lesson, that to "Carry on," to do our part to guarantee success and not failure in the church enterprise, we too must be filled by that same Holy Spirit of God.



## MINNEAPOLIS DISTRICT ASSEMBLY

During the week of August 17 to the 23 the third annual Assembly of the Minneapolis District Church of the Nazarene convened at Fergus Falls, Minn. General Superintendent Goodwin presided, and captivated the entire Assembly who number around four hundred souls by his gracious and beautiful spirit.

This District is behind our General Superintendents and board as one unit. They surely have our confidence and prayers. The reports proved to be "good reports." Dr. J. G. Morrison, our District Superintendent, gave his annual review of the year's work, which was most encouraging and optimistic. He was re-elected by a unanimous vote, the number of votes cast for him proved to be the scriptural number of 120. During the year, he traveled over 100,000 miles, preached 374 times, and seems none the worse for wear. The spirit of unity was the outstanding feature of the entire Assembly.

Professor J. E. Janosky, business manager of the Northwest Nazarene College, Nampa, Idaho, was here and "introduced us" to "our school" there. We needed it. The keynote of the Assembly was "intense, aggressive evangelism."

Rev. Stella B. Crooks, of Chicago, was with us in the interest of missions. She raised over \$400.00 in ten minutes for pressing needs in the foreign fields. Miss Catherine Smith, who spent seven years as a Nazarene missionary in China, related her experience of when she was captured by the bandits and held captive three days and four nights, and of her deliverance in answer to prayer. She is a deeply spiritual character, one of God's choice women, and she expects to return soon to active work in China.

Brother Sam Sasai, a young Japanese and member of the Minneapolis church, who has "the blessing" real good, was quite a conspicuous delegate. He can preach, pray and testify with Holy Ghost unction. Among our delegates was an Indian from Granite Falls, Minnesota. Evangelists W. H. Winters and I. E. Nolte of Minneapolis were among "those present."

Rev. A. M. Wiley, president of the holiness school at Jamestown, N. Dakota, was an interested visitor, and presented the work of the school on the floor of the Assembly.

One of the distressing situations that came to light was the fact that there is a vast territory in this District where a religious service is practically unknown. Plans to relieve this will be made through a newly organized sub-district Evangelistic Association.

Rev. Ben and Eva Mathisen, pastors of the Church of the Nazarene in Fergus Falls, proved themselves royal hosts. Ben Mathisen is our District Treasurer, and reported all budgets paid in full. He is a statistician, second to none, and knows how and when to ask for and get money.

About twenty-five young people have had the "call of God" during the year to definite Christian work. About four thousand dollars was raised in cash and pledges for the debt on the new local church. \$500.00 was pledged to the Northwest Nazarene College, and a check for \$300.00 was given to Professor Janosky. Six new church buildings have been erected this year, making the total valuation for the District about \$100,000.00. The total Sunday school membership is about two thousand, the total church budgets about sixty thousand, an increase of eight thousand over last year.

A beautiful healing service was held Sunday afternoon, with about thirty-five candidates. Our Sunday school superintendent at Freeman, South Dakota, with an average attendance of fifty-eight, reported forty-one conversions during the year, a most remarkable showing.

Another nice thing was the way each pastor boosted for "his people." Each one stoutly claimed that they were the most loyal and sacrificing people on earth. This same attitude was reciprocated by the lay delegates, who voiced the love and devotion of the members for their pastors.

Rev. Louis Batchelor from Mount Pleasant, South Dakota, led a seventeen piece orchestra, made up of musicians from different churches. A saved and sanctified orchestra is in divine order. Miss Blanche Kelly Williams from the Minneapolis church rendered many beautiful cornet solos. She is an accomplished musician.

The Sunday morning love feast and testimony meeting was a veritable Pentecost in spiritual power. By exercising patience and waiting your turn you are given a chance to testify. The glory of God was in and on every service.

Rev. Eva Mathisen, local associate pastor, had charge of the street meetings. She is an expert in that line, and hundreds heard the testimonies and songs in the open air.

Rev. E. E. Wordsworth, pastor of the Minneapolis

## The Sunday School Lesson, October 11

By M. EMILY ELLYSON

LESSON SUBJECT: Paul in Corinth.

LESSON TEXT: Acts 18:1-11.

GOLDEN TEXT: *Be not afraid, but speak, and hold not thy peace* (Acts 18:9).

OUR last lesson treated of Paul's visit to Athens, and while there was not so great a harvest gathered at Athens as there was at other places, yet the few who did believe on Christ saved Paul from the possibility of saying he "had labored in vain." It is thought that among his converts at Athens was a man of considerable eminence, one of the higher court or great council that sat in Areopagus, probably a judge or senator, before whom Paul was summoned to appear. This man's name was Dionysius.

We do not find that Paul was much persecuted at Athens, nor was he driven from the city by any ill usage as he was at other places where the Jews were at all prominent. He left there because he saw but little prospect of doing good, and came on to Corinth where we find him, in this lesson, instrumental in planting a church which became one of the larger churches.

Corinth was the chief city of Achaia, a province of the Empire, a rich and splendid city. Here we see Paul, though a bred scholar, yet, as master of a trade, he worked at the handicraft, of tent making in order to get bread while he preached the gospel of the Son of God. How humble this great preacher was. He had learned the condescension of his Master, "who came not to be ministered unto but to minister." He who had so much excellent work to do with his mind, yet, when occasion required, did not think it beneath him to work with his hands.

It was indeed providential that he found two such worthy characters as Aquila and Priscilla, who were well versed in the things of God as seen in verse 26. And in Rom. 16:3, Paul acknowledges that they had been "his helpers in Christ Jesus." This is an example to those who are going into the service of Christ, to seek as co-laborers those who will be helpers rather than hinderers, who will bear the burdens instead of having to be borne themselves. How blessed must have been their conversation as they sewed away at their tent making, for not only were they one in their trade, but they were one in their deeper heart interest and spiritual advancement of their own souls, as well as the propagation of the gospel.

We note that this estimable pair were exiles from their home under the edict of Claudius, that all Jews must depart from Rome, and though a Christian, yet, because in their veins ran Jewish blood, they were banished. God's heritage has ever been as a "speckled bird, the birds round about were against her." Jer. 12:9.

Let us note the method used by Paul in propagating the gospel. First, he did not resort to force or any violence but "reasoned with them in the synagogue" publicly. They gave reason for what they said, and gave opportunity to object against it, having satisfactory answers ready. This method meets with divine approval for we find in Isa. 1:18 an invitation from God to man

to come and reason with Him. Also in Isa. 12:21 God challenges man to produce their cause and bring forth their strong reasons. Paul was a scriptural and rational preacher of righteousness.

Second, he not only used argument in his preaching, but he followed argument with affectionate persuasion, and he prevailed with them for he brought them over to his own opinion there being a considerable yielding to Christ. However there were many who set themselves in battle array against the preaching of Paul. They would not yield to the strongest reasoning nor the most winsome persuasion, but joined hand in hand to stop the progress of the gospel. They would neither believe themselves nor allow others to, if they could keep them from it, and to justify their infidelity they broke out into downright blasphemy. At this point Paul declared himself discharged from any further obligation to them, and left them to perish in their unbelief. He who was so pressed in spirit to testify to them (verse 5) now was pressed in spirit to testify against them (verse 6). He had done his part and was clean from the blood of their souls. Like a faithful watchman upon the walls he had given them warning and delivered his soul though he could not deliver theirs.

It is very comforting to a minister to have the testimony of his own conscience that he has faithfully discharged his trust. But though a minister be justified in giving over a certain classes of men, he is never justified in giving over his work. Though Israel be not gathered into the fold, yet Christ and His gospel shall be glorious. The first invited guests would not come, but the provision must not be lost, guests must be found for the feast, so off to "the highways and the hedges" with the invitation is the command for His table must be filled. Thus the fall of the Jews became the riches of the Gentiles.

We observe that when Paul could not preach in the synagogue longer, he preached in a house, and that without any disparagement to his doctrines. The house was situated close to the synagogue, so we see though rejected, Paul would get as near to them as he could. From our lesson we learn that there were some rulers, and persons of first rank, both in church and state, that embraced Christianity. This was to the honor of the gospel. In our present lesson we have Crispus the chief ruler of the synagogue. This left the Jews without excuse for doubtless he excelled the rest in knowledge of the Scriptures, and zeal for their religion. Not only he, but his household, believed.

In the midst of many discouragements we are shown that God never forgets, for Paul gets a vision that strengthens him and delighted his soul with divine consolations. His commission to preach is renewed, he is assured of God's presence, and is given a warrant of protection and a prospect of success. Let us not despair of any place, when, even in Corinth, Christ has much people.

church, preached one evening on "Religion in the Home." He made an impassioned plea for the return of the family altar and the "Faith of our Fathers."

I want to urge all who are interested in the building up of your Sunday school to write Dr. Willis Nolte, Jamestown, North Dakota, for his book on Sunday school work. The price is only fifty cents, but worth a hundred dollars of anybody's money. It is unexcelled. Dickinson will entertain the Assembly in 1926.

E. E. WORDSWORTH.

## MISSIONARY CAMPAIGN, ALABAMA DISTRICT

I have just finished a missionary campaign on the Alabama District in the interest of the General Board. District Superintendent H. H. Hooker and Rev. C. C. Butler, managers of the campaign, had carefully planned and advertised, this with the kindness and co-operation of the pastors and people made my visits thoroughly enjoyable in spite of the long-continued, intense heat.

We began and ended the campaign with the Florence Church. Rev. W. F. Farmer and wife are the splendid pastors here. I had a good time with this splendid, spiritual people. Florence was one of the few churches that had a paid-up budget to date and was on the lookout for something else to do.

From there we proceeded to Jasper and the nearby churches. Rev. Butler and his good wife kept me in their home driving me to the various churches in the vicinity of Jasper.

I have not met a more self-sacrificing body of pastors anywhere. Many of them work at secular work and in addition have wrought well in the work of the kingdom. The spiritual morale of this godly body of men, is splendid—I think, without an exception.

Alabama is a great District with a great future. The lovely kindness of the people and pastors, the spiritual "uplook" of the church as a whole, will not soon be erased from my memory.

Let me admonish you to continue to strive mightily to extend the gospel in the homeland, especially endeavoring to get it to the "Other Sheep" from whom the Great Shepherd has made us re-

## Uncle Buddie's Good Samaritan Chats

### Beloved Samaritans:

I left you last week at Greensboro, N. C. Well, during my stay there I spent some time with Brother Siler and Brother R. P. Boone and also one of my old friends from Racine, Wisconsin, Brother and Sister Cline and daughter. Sister Cline and daughter took me to those out of the city churches where I preached for two afternoons and while in Greensboro Brother Boone took me through the large cotton mill where he has worked practically all his life. He began work there as a boy running four looms, making 80c a day and he has stayed on the job until today he is the head shipping master and draws a large salary. This large mill was built by two brothers born and raised in the mountains of Tennessee. They are Jews by birth and while born in poverty they were of the stock of Abraham and perfectly easy to make money and come to the front. The two older gentlemen are both dead and the sons carry on the work. I saw on one floor 3,000 looms running and on another 1,600 more, making 4,600 looms and each one weaving fifty yards per day, and all looms turning out 230,000 yards per day. They spin and weave 235 bales of cotton per day and work 2,400 hands. Their mills are well kept and everything so nice and clean and well ventilated, and their hands are well paid. Although these men were Jews they have given away millions of dollars to all kinds of charitable causes. They turn out about \$36,000,000 worth of manufactured goods per year. The 3,000 looms on one floor were all turning out blue duck to make overalls for men. There are probably more great cotton mills in North Carolina and South Carolina than in all the rest of the United States combined, and North Carolina has become the headquarters for making and shipping furniture. While the soil of these old states is not so rich as in other states their mills running all the year makes fine employment for tens of thousands of laboring people and that gave them money all the year.

In making a few trips by auto I traveled some six hundred miles among the cotton mills of these two great old states, and I found that among the most spiritual people in these two states were men and women working in the mills. After all, steady work and plenty of it is one of the safest places for a man on the face of the earth. How true that an idle brain is the Devil's workshop. Thousands of these good people work all day and go to bed at night and sleep well and go to church all day on Sunday and live for God.

Well, after my good time in Greensboro, Brother Mason took me in his big car from Greensboro to Thomasville after preaching on Thursday night of August 27. It is a lovely drive of some twenty-five miles and we had a fine night's rest, and on Friday morning, the 28th, we are up early and he drove me 175 miles to Greer, S. C., to the Wesleyan Methodist Campmeeting. We stopped at Concord and had a short visit with Brother and Sister Broom and also made a short stop with Brother Meyers, the pastor of one of the Methodist Churches where we planned to stop on Monday of Sept. 7 and I was to preach at two p. m., and then drive on to Thomasville where I was to preach at night. So we did some good planning and at noon we pulled into the beautiful city of Charlotte and ate dinner and called up Brother Bracken, our fine Nazarene boy who is a brother to our good president at Bethany, Okla. He is planning to put on a big campaign at Charlotte in October with Brother Jim Short of Indiana

and Brother Jim Green of North Carolina. And then we will hear after the closing up as to what will be done, although I am expecting a strong Church of the Nazarene there.

Well, at this writing we are in the great camp at Greer, which is running at the highest tide of anything that I have seen for many years. The Greer Camp is operated by the Wesleyan Methodist Conference of South Carolina. The Rev. W. D. Correll is at present the president of the Conference and has been for the past seven years. He is a most excellent Christian gentleman, one of the finest men that you would meet in a year's travel. Dr. L. F. Clayton was president of this conference for eight years in succession before they elected Brother Correll. Dr. Clayton is at present over seventy years old and broken in health, although he was able to be with us over the last Sunday. Among the leading men at present of this conference is the Rev. A. E. Wachtel, the president of the college at Central, South Carolina, and he is building up a fine school. Dr. L. B. Smith was president for four years at Central. He is a beautiful brother and a very highly educated man. He has an A. M. and an A. B. and his B. D. from Vanderbilt University, and he is working on his Ph. D.

The leading pastors are Brothers J. R. George, A. L. Vess, D. O. Powers, J. R. Davis, W. L. Miller, J. W. Miller, R. C. Kendrick, and L. H. Kelland. Their leading evangelist is that beautiful Brother J. M. Hames. He has brains enough to be a bishop, and religion enough to be one of the finest Christian brothers in that great old Southland. The holiness people ought to give J. M. Hames calls to the largest camps and churches of the country. Hames can carry his end of the stick with any of the boys in the field. He is as sound in his doctrine as Paul or a Wesley. Hames nor none of his kinfolks has one drop of animal blood in their bodies. Thank God for some fine preachers who don't look to a herd of wild beasts to see their grandfather. Well, this great camp was started seven years ago by these good men and it has grown until it is second to none. I judge that I must have preached to 30,000 people in the ten days, and we had at least six hundred at the altar and probably more. I think that Brother R. C. Kendrick is one of the greatest prayers now in the holiness movement. Some things about him that I will never forget. He never gave out and he never quit. Three things made this camp great, one was hot weather, the second was people by the thousands and the other was seekers by the hundreds. My home was with Brother J. W. Miller and Sister Bessie. Talk about good people—they are the limit. Brother Miller was kindness personified and Sister Bessie was more like an angel than she was like a woman, and those Miller children cannot be surpassed in the nation. The music was in charge of President Wachtel from the college at Central. He had two fine pianos on the platform and a very large choir, and they simply sang the heavens open. He was at the head of a fine male quartet and they sang with the glory on them, and sang the glory down. He did quite a lot of preaching and worked in the crowd and brought people to the altar by the dozens and worked in the altar and on the platform, and is one of the finest all around men in the state of South Carolina.

Well, as this letter is growing long, maybe I had better ring off and say goodbye until next week. O yes, I got a fine list of subscriptions for the HERALD of HOLINESS.

In perfect love and all for Jesus,  
UNCLE BUDDIE.

sponsible. Just here I want to encourage the newly-organized Missionary Societies to push their work. I trust all of you will do your best to take a paid-up budget to the Assembly. Remember the urgent need of the General Board at this time.

BERTIE H. KARNES.

### THE HAMLIN DISTRICT

This has been a year of many glorious campmeetings, fruitful revivals and profitable conventions and stirring rallies over our District. Multiplied hundreds of souls have been saved, reclaimed and sanctified wholly. One of the most gratifying features of the year's work, from a material standpoint, are the hundreds of noble people who have cast their lot with the Church of the Nazarene.

Texas. The Woman's Foreign Missionary Society is forging ahead and doing a great work.

The Hamlin Academy is opening with the most encouraging commencement perhaps in its history. Rest Cottage at Pilot Point is moving along with its usual cares, blessings and success. The District tent is being used and to good advantage by Rev. C. C. Montandon. There are many open doors, especially in the western section of this District, to revivals and the planting of churches. We need three or four more tents to evangelize the western part of this fast growing country of wide-awake people. Most of our churches have called their pastors and all arrangements have been made relative to business matters pertaining to another year.

We are approaching one of the greatest Assemblies of our history. General Superintendent Goodwin will preside. The Assembly will be held at Hamlin, Texas, Oct 21 to 25. Rev. W. H. Phillips is pastor and will be Assembly host. Let all pastors see to it that your statistical reports are sent in to the District Secretary, Mrs. Emma Erick, Pilot Point, Texas, by Oct. 15th. Be sure and make your church go over the top on all apportionments and have your church among those on the Honor Roll of our District. Send all monies for District and General Budget to the District Treasurer, Mrs. Emma Erick. See to it that all ministers who request license and those who want their licenses renewed, have such recommendations passed on by the local church board and sent in to the District Secretary by the middle of October. Let all members of the Assembly and visitors correspond with Rev. W. H. Phillips, Hamlin, Texas, so arrangements can be made to entertain you.

We are to have a great District-wide campaign for one thousand subscriptions to the HERALD of HOLINESS the first ten days in October. Now, every pastor, preacher, teacher, worker, and all members see to it that you secure at least one subscription to the HERALD of HOLINESS during this history-making campaign. We should show our General Superintendents, the editor and publishers and thousands of patrons that the Hamlin District stands solidly behind this great move to increase the subscription list to forty thousand, which is the worthy goal set by our noble leaders for this great church organ. Write to the Publishing House for samples and scatter them all over the country and see how many subscriptions you can roll up by the middle of October. The folks who take and read and enjoy the HERALD of HOLINESS make better Nazarenes and more useful and helpful members. Try it and see.

Greater things await the oncoming host of the Hamlin District and we must rise up and go in to possess the land. Our motto is "More revivals, greater churches, deeper spirituality and stronger loyalty to God and our church, with finances in full and all members on fire."

ALLIE ERICK, District Superintendent.

### THE NAZARENE MISSIONARY SANITARIUM AND INSTITUTE

At the request of many of our friends we will endeavor to give in this issue of the HERALD of HOLINESS a report of the work of the Nazarene Missionary Sanitarium and Institute, of Nampa, Idaho, to the establishment of which, we feel the Lord has definitely called us.

You remember, no doubt, that at our last General Assembly, a medical department was established in the Church of the Nazarene and the Missionary Sanitarium and Institute of Nampa was recognized as a unit of this Department. (See Minutes last General Assembly.) Since that time God has given the Institution a very remarkable growth and at this time we are enjoying a very hearty co-operation from a very large portion of the church, as well as the local constituency, enthusiastic for its success. At this writing the building is filled to its capacity. Knowing that you are interested in the development of this work we are writing this that you may have the following information with reference to the purpose and expansion of the work.

The purpose of the institution, now in consideration, is to make possible the education of our missionaries and deaconesses in the art of nursing, also the further development of a missionary home branch for the care of the missionaries on furlough who need medical care, surgical care or rest. It is also the plan of the board to make homes possible for them if they are entirely unable to return to their fields of labor. The first missionary home branch unit has been designated "Reynold's Missionary Home," by the consent of our General Superintendent, H. F. Reynolds, who was our first foreign missionary superintendent. The building now occupied, will be used for this unit.

The past six years of experience, conferences with,



and observation of other Protestant missionary movements, have thoroughly proved to us that in order to establish such a work it is necessary that we have a general hospital as a central unit. In keeping with this, the Board has definitely decided that we shall have such a unit, viz., "Nazarene General Hospital." Plans for a campaign, beginning October 1 are being perfected in our territory for the erection of same.

The educational phase of this work is not a small item. The reports we are constantly receiving from our missionaries, as well as missionaries of other churches, give to us a conviction that the qualification of a registered nurse for missionary work, compares very favorably, if not out-rating the Literary Degree. Anyway it is very essential. Too, we cannot afford to send our missionary nurses to a worldly hospital, letting them backslide, not losing their experience only, but their value to the church as well.

We find that institutional work of this character has a special appeal to some individuals who, otherwise, would not be touched by the interests of the church. For this reason we believe it to be legitimate, yea even our duty, to give such information to them, since it is the only Holiness Sanitarium that we know of in the world. If our people of the General church manifest a further interest, as we expect, we will receive a very large support by the local constituency of the city of Nampa and community. We are glad to announce to you that a number of Districts this year have designated the fourth Sunday in September as Hospital or Sanitarium day. A general interest manifested at this time, will inspire enthusiasm in the local Protestant and business element, which will aid very materially in a publicity and expansion campaign. The local constituency is enthusiastic and by the manifestation of the good Samaritan spirit from the Nazarenes, we will be able to perfect an organization for a united publicity and building campaign which will enable us to be very successful on the proposed plan for expansion.

We are believing God to help us to do this greatly neglected work in the Church of the Nazarene which work we must do if we ever succeed in Foreign Missionary work. By His grace we will educate our own nurses and deaconesses and take care of our worn, tired and sick missionaries on furlough.

We do not believe that it will impoverish God to supply all of our needs. Furthermore, we believe that it would please Him for us to recognize individual stewardship by taking its full responsibility and obeying Him as He may speak to us. We earnestly plead for your prayers at this time since God has brought us up to this good day, "For the place where we dwell is too strait for us." Remember campaign date.

THOS. E. MANGUM, M. D.

## REVIVAL AND CHURCH NEWS

EVANGELIST A. O. HENRICKS—"We closed a good meeting at Portales, N. Mex., last night. The heavy and continuous rains in the middle of the meetings prevented us from holding night services several evenings. One night the lights were out until after 3:30 o'clock. But in spite of the hindrances we had a goodly number of fine people get to God, and especially was this true among the young people. We raised \$1560.00 on the beautiful church, the finest in the city, to be paid inside of eight months, and the meetings closed with blessing and victory. A number of people were divinely healed, and the work in Portales is taking on fine proportions and is getting a grip on that fine little city and we give God the glory."

EVANGELIST URAL T. HOLLENBACK, Laurel, Miss.—"July the 19th we closed a good meeting at this place where the Rev. Henry Milligan is pastor. This was a good meeting in spite of many handicaps. The services were held in an antique model, porous-knit style tent which was torn away each time a little storm came, which was every four or five days. The storms took away sections until it was a race to get the meeting over before the tent was annihilated. We had enough left to cover the preacher and the mourner's bench the last night. But God was with us. About thirty different people sought the Lord though counting them as they came there were double that number. A few united with the church, and we raised a nice little list of pledges and some cash toward buying a lot for a new

church. Brother and Sister Milligan are certainly the most self-sacrificing people I ever saw. In fact they over do it if we consider the good of the members. We also got a list of ten subscriptions for the HERALD of HOLINESS which will help the people to see the need of paying their pastor more regularly. On with the battle!"

C. C. CONLEY, Song Leader—"We closed a splendid convention last night, at Bluffton, Ind. We also dedicated the church while there. Dr. Matthews was our co-laborer, and the Acollan Quartet of Chicago did the special singing. Rev. Morris Himler, is the fine pastor. District Superintendent Short was there Sunday to dedicate the church. Many souls prayed through to justification and sanctification."

EVANGELIST C. R. TONEY—"Just closed a good meeting at McKinney, Texas. Many souls prayed through to victory. Good pounding for the pastor. Greatest crowds that have ever attended a Nazarene meeting in that town."

PASTOR ARVEL ENNIERT, Shelbyville, Ind.—"We just closed one of the best revivals I ever attended. God wonderfully blessed and gave souls. We know this revival came only through prayer and fasting. There were some sixty or seventy seekers at the altar and the last night we wound up in a blaze of glory, the evangelist having no opportunity to preach. The Lord came on the scene and the young people shouted and six seekers came to the altar. We took in eight new members and ten more coming in another week. Rev. P. F. Cassidy of Lexington, Ky., was the evangelist. He is a man of God and a fearless preacher. Rev. Claude Henderson and wife were in charge of the singing the first three weeks. They are fine people and good workers. Mrs. Wade Fuller had charge of the singing the last week—a good soloist and pianist. I have been given a unanimous call for another year. Pray for us."

REV. P. M. HENDERSON, Harrah, Okla.—"We are here in a battle with Brother J. H. Vandiver and his good people. They have the confidence of this little town. The Lord has given us victory in every service. Two souls have been saved and the Devil stirred. Brother and Sister Hodam are being greatly used of the Lord in the music and singing. Brother and Sister Ware are with us for a few days from Collinsville, Okla., and Rev. Odis Lemley from Bethany. We have placed fifteen copies of the HERALD of HOLINESS in new homes."

BEAVER DAM, Va.

We have organized a new church at Beaver Dam, Virginia, thirty miles west of Richmond and appointed Wesley Nuckles, a licensed minister of this District, to the pastorate. We organized with a nice class of members with others coming in later, making twenty in all. One brother who stopped raising tobacco and quit all his lodges will donate a lot and part of the lumber for a new church building, to be erected this fall. This work is the fruit of Brother Nuckles' labors as a home missionary and this live young man and his good wife deserve great credit for their work of faith and labor of love.—J. T. Maybury, District Superintendent.

EVANGELIST JACK LINN AND WIFE—"We just closed the Hallelujah Camp at Oregon, Wis., and can truly say that God was with us. This is a hard state, and the crowds were not large, they were most encouraging. The spirit which was manifested brought continued notes of real victory. Many preachers, evangelists and pastors were present. Seven states were represented and about fourteen denominations. We are now making up our slate for fall and winter and invite correspondence."

EVANGELIST W. W. LOVELESS—"I just closed a real good revival with the Church of the Nazarene at Lancaster, Ohio. Rev. Verlin Robison is the good pastor of this young, flourishing church. Last January I had the pleasure of holding a revival with these good people, which closed with the organization of the church with thirty-seven charter members. Since then several good, substantial members have been added to the church. In the meeting just closed, we had quite a number of earnest,

persistent seekers that prayed and wept at the altar, until God either saved or sanctified. Confessions were made, and restitution also, which is good evidence to me that folks mean business. The last Sunday was a blessed day of victory and fellowship. One good member was received into the church at the morning service. In the afternoon the pastor and the evangelist baptized by immersion and sprinkling eighteen people in a beautiful little creek near the city. A large crowd witnessed this impressive and sacred service and God witnessed to our hearts, through the Holy Spirit that He was pleased with the service. Several of the candidates were so happy when baptized that they came out of the water shouting the praises of God. The evangelist was well paid financially for his services, and the church also remembered their pastor with a nice love offering of \$25.00. We will always have a warm place in our heart for the people of Lancaster. We are sending a list of nine yearly subscribers to the HERALD of HOLINESS from this meeting."

PASTOR JOE M. TYSON, Bentonville, Ark.—"Our summer revival, conducted by Rev. Jarrette and Dell Aycock, was a great success. We have never met more efficient workers than Brother and Sister Aycock. They are wonderful preachers, and great singers. The revival opened with large crowds and people continued to come until the tent was filled to overflowing and many stood up. There were 138 seekers and most of them happy finders. Men and women were saved and sanctified that friends had been praying for, for years. Sixteen united with the church, and several have joined, to fight the battle with us, since then. Praise the Lord! Bentonville is coming to the front, and it is all through the mercy, greatness and goodness of our Lord. To Him be all the praise! Brother Aycock's messages not only searched out the sinners, but also encouraged and built up the Christians. Sister Aycock's singing was beautiful and her object sermons blessed the hearts of the old and young alike. We feel that these workers with the help and guidance of the Lord have done more for our church at this time than any others could have done, because we feel the Lord sent them this way, realizing that they were the right workers at the right place at the right time."

SAN DIEGO, CALIFORNIA, First Church.—"After a two thousand mile trip by auto from Fairbury, Nebr., we reached this place just in time to unload our luggage at the parsonage, have one service with our people and then hurry on to Los Angeles to attend the Assembly. Two and one-half months of the new Assembly year have passed, and to say we have been busy is putting it mildly. The church gave us a hearty welcome and to make sure of it about fifty members and friends came in one evening with 'Handfuls on Purpose,' and when their hands were empty the dining table was full. Some brought instruments and rendered some special selections, both vocal and instrumental, and when the time came to adjourn our hearts were full and we felt that a victorious year was already begun. Souls are praying through in our regular services which proves God's blessing is upon us. The pastor of our East San Diego Church and myself pitched our gospel tent Aug. 16 in a central location between our churches and for two weeks our local forces united in a battle that was crowned with victory. About forty professions. To God be the glory. Rev. B. F. Neely will be with the two churches for a month's campaign, beginning September 6 with East Church and concluding with First Church. Pray for us."—V. P. Drake, Pastor.

HARTFORD, ARK.—"We just closed an old-time Brush Arbor revival at Cochran's Chapel, one of the best revivals in the history of this church, old-time praying through like twenty-five years ago. There were thirty-three professions, twenty-three saved and nine sanctified. One man claimed he got saved and sanctified all at once, but the last night he fell in the altar. Brother Bert Blankenship is pastor. He is a fine old boy, good to work with and knows how to pray. The people have real salvation and live it every day."—Rev. J. W. Hipp.

PASTOR A. L. PARROTT, Bethany, Oklahoma.—"We have just closed one of the most gracious meetings

in the history of the church here. No plans had been made for a summer meeting but the saints got under such burden for a revival that after two weeks of earnest prayer we felt it was time for a meeting. Rev. and Mrs. C. E. Toney of Oklahoma City were hastily secured and in about a week the meeting started. The glory of the Lord was manifested from the very first service and the spiritual tide continued to rise until in the latter part of the meeting for several services the preacher did not get to preach, the people expressing such a desire to get to God that they could not wait. O, what a time we did have! No effort was made to keep account of the seekers but not less than one hundred and fifty prayed through in the old-fashioned way. Praise the Lord! Fifty-four united with the church and other names have been handed in to come later. This brings our membership up to near six hundred. Brother and Sister Toney are Spirit filled evangelists and no church will make a mistake to call them for a meeting. Our new building with a seating capacity of about fourteen hundred will soon be completed and we are looking forward to greater things."

PASTOR F. P. KERST, Vincennes, Ind.—"Since our last report God has certainly been with us and done many things for us 'Whereof we are glad.' This summer has been one of much hard work, and many difficult problems to be solved, but the dear Lord has helped us in everyone, and brought us out more than conquerors. Praise His name. We have been able to re-build and enlarge our church building, and furnish it with new pews. This was forced upon us on account of not having room enough to accommodate the people who wished to worship with us. The church raised better than five thousand dollars for all purposes this Assembly year, and some of our good tithers have been out of work since last October. It is wonderful how God has blessed us along this line. Our people know how to sacrifice and pray. They are among the best people of the land. Our Sunday school has made gains along all lines. The Young People's Society is made up of as fine a class of young folks as can be found anywhere, and they know how to pray and shout right in the battle front. They have seekers at their own altars and young people find the Lord under their ministry. The glory of the Lord is upon us at every service with a continual stream of salvation at the altar. Just the Sunday before our Assembly there were sixteen people seeking God, and all but two claimed to get through. This is just a sample, for there have been over three hundred people at our altar this year. We have a net gain of twenty in membership, and more to be received as soon as we can get to it. Unity and harmony prevail among the people and they proved they loved their pastor by giving us a unanimous return call for another year. Rev. Hudson begins a revival with us Oct. 18th. Please pray for us. We are expecting to observe October as HERALD of HOLINESS month and secure every subscription possible. We also wish to thank God for the healing of our daughter of Bright's Disease. Early one morning God touched her body, and she has not been sick since with this ailment. The doctors had told me that they could not cure her because of its advanced stage. Praise God from whom all blessings flow. So we thank Him for salvation and health."

PASTOR R. B. GILMORE, Altus, Okla.—"It has been some time since we gave a report, but rejoice to say that we have been busy in the work of the Lord, and God is blessing the Altus Church. We have had two good revivals during the year. The first one was in February with Rev. Lee L. Hamric and Mrs. Beulah Knight pianist and home talent doing the singing. These workers rendered good service and God blessed the meeting with a goodly number of souls. The second meeting was in August with Rev. S. S. White as evangelist and Brother K. S. White and wife in charge of the singing and music. This band of workers also rendered excellent service. God blessed our labors together and gave a good revival. The second week of the meeting was more especially blessed with salvation work. On the last Sunday morning, while Brother White was delivering a strong message from 1 Jno. 1:7, God gripped the hearts of the people and I haven't been in a greater service in years.

## FIRST CHURCH, INDIANAPOLIS, INDIANA

The First Church of the Nazarene, Indianapolis, was completed a year ago. The church property is valued at \$60,000 and is one of the most beautiful and commodious in our denomination. It has a main auditorium that will accommodate six hundred and a Sunday school auditorium that will seat four hundred, also primary room, kitchen, a number of classrooms, parlors and an excellent choir loft with place for orchestra and forty-five singers. The church has also purchased a splendid parsonage in a good location.

The building of the new church has been made possible largely by the generous gifts of Brother and Sister Geo. Hitz who are among our most devoted and honored members. Also by the sacrifice of many others who have so loyally supported the work.

During the past two years 120 members have been received and over \$37,000 raised in cash for all purposes. The present membership is 242. The Sunday school is growing and has now a total enrollment of 480 in all departments. The Young People's Society has a membership of seventy-six. We are blessed with many excellent and faithful young people who are a great help, especially in our excellent orchestra, brass band and choir.

We have had a number of gracious revivals with several prominent evangelists and begin our next meeting Sept. 24 with J. E. Aycock and wife.

No more devoted and faithful people can be found than those who worship at First Church.



They are self-sacrificing and loyal and our services are seasons of refreshing from the presence of the Lord.

On Sept. 14 we had the pleasure of having with us our General Superintendent R. T. Williams who presented the needs of our General interests and raised in cash \$1,340.00, \$1,090.00 of which was given by our people. We hope to be able to raise not less than \$2,000 for Foreign Missions during this Assembly year. May the blessing of the Lord be upon all the interests of our General Church. We thank God for His many mercies and rejoice in the opportunity of living and serving.

HALDOR AND BERTHA LILLENAS, Pastors.

It closed at 3 o'clock in the afternoon with some good cases of salvation. The meeting closed Sunday night with more than twenty in the altar and we received seven into the church. The Church of the Nazarene in Altus, Okla., has some of the finest people on earth, the work is in good condition spiritually and financially. We paid our general and District budget in full for the year, before Christmas. With the exception of \$33.00 and that has been paid for some time. Pastor recalled for another year. Pray for us."

HERALD of HOLINESS\*subscriptions received from Pastors: Clyde Perry, 10; A. C. Tunnell, 4; H. H. Wise, 20; A. Stanford, 5; V. L. Nabors, 8; C. O. Miller, 5; Arthur A. Miller, 3; W. S. Purinton, 15; Arthur F. Ingler, 6; Joe M. Tyson, 4; Clive Williams, 2; R. A. Cunningham, 4; E. E. Johnson, 10; G. B. Schlosser, 5; R. E. Gilmore, 4; Wm. Beever, 7; Percy J. Bartram, 5; A. C. Tunnell, 3; J. W. Brown, 5; F. H. Watkin, 9; Herbert Crossley, 4. From Evangelists: B. H. Haynie, 5; J. E. Gaar, 40; L. T. Wells, 2; J. E. Aycock, 27; D. S. Corlett, 26; Jos. N. Speakes, 12; Gen. Supt. J. W. Goodwin, 25; F. C. McPeck, 3; Wm. Werkhauser, 13; W. G. Prescott, 8; H. C. Little, 2; Edwards Evangelistic Party, 4; Howard V. Miller, 7; J. A. McNatt, 30; A. McNaughton, 10; W. F. Collier, 8; A. E. Sanner, 22; R. A. Shank, 3; A. F. Balsmeier, 7; W. E. Ellis, 20; Ernest Armstrong, 4; C. W. Ruth, 3; A. B. Anderson, 5; Bud Robinson, 55. From others: Perry Chansler, 5; D. F. Siler, 2; Prof. H. A. Erdmann, 7; Alma Anderson, 5; David Sheline, 4; Dr. Ellyson at Kansas City District Assembly, 19.

PASTOR L. A. REED, Long Beach, Calif.—"These are the best days of our life. We were called to the Long Beach Church last May and since accepting the call, God has richly blessed us as a people. A finer group of Nazarenes cannot be found in the connection. The crowds have kept increasing and we expect our balconies to be full by Thanksgiving. During the summer we have taken in twenty-eight new members with more to follow. Our entire budget is paid in full with our people planning many rich things for fall and winter. A spirit of freedom dominated our services and a revival is coming up the road. During our vacation we had the privilege of preaching at the New York District Camp with Uncle Buddie. Brother Jernigan seems to be stirring things in the East and

it was a blessed privilege to fellowship with him once more. The Beacon Camp was one of the best I have ever attended, and it looks as though it would be better next year. Personally, we have never felt more like fighting the good fight of faith than we do right now. The glory holds. The old experience of holiness is ever new and we mean to keep fighting until Jesus comes. When in Long Beach, Calif., visit the church where you are a stranger but once."

PASTOR C. C. CLUCK, Texarkana, Texas.—"This has been a very busy year with us. Our church is getting along fine. Every department of the church is growing in interest and power. We are getting along much better since we got our new church. We are in Tennessee now on our vacation. We are holding two meetings while here, held the great campmeeting at Louisville, Tenn. This is one of the oldest and largest camps in the state. We had great crowds, all the camp houses were filled. We had people from Colorado, Texas, Kentucky and Florida. Had a great salvation time. We had for our co-laborers Rev. J. A. McCammon and wife, our pastors at Sparta, Tenn. It had been six years since we had been together in a meeting. We were glad to be together once more. Brother and Sister McCammon had charge of the music and singing, and to say they did their part well is putting it mildly. Sister Cluck was with us to help in song service and altar work. We are now at Sparta, Tenn., with Brother McCammon. The Lord is giving us a great meeting. Have had thirty-one professions to date, have several days yet. Brother and Sister McCammon are good pastors. They have a good church, are a fine people. They think there is nobody like their pastor and wife. We close here Sunday night then back to Texarkana to round up our work for the Assembly. Pray for us."

"NATIONAL PARK HOLINESS CAMPMEEETING, National Park, N. J., has passed into history with the record of having reached the high water mark, in all its history. The plant consists of about seven acres of land on the new concrete highway from Woodbury, N. J., to National Park river front, one mile from the river front, bordering on four streets. The workers were Rev. O. G. Mingleford, of Wilmore, Ky., Rev. Theodore Ludwig and wife of St. Louis, Mo., Musical Director, Rev. William Grum, Camden, N. J., Pianist, Mrs. S. J. Dorlin, Glassboro, N. J. The very first service was marked

by the presence of the Holy Spirit, and throughout the entire camp the preachers found it easy to preach and altar calls resulted in seekers at nearly every service. Finances came easy, provision being made for all the current needs of the camp and about \$350.00 provided for sidewalk improvements and a substantial subscription taken toward the expenses of next year's camp. The camp closed in a wave of old-fashioned conviction under the preaching of the evangelists and over a hundred seekers prayed through to victory."—W. B. Woodrow, Secretary.

"THE 1925 LOCAL PREACHER'S CAMPMEETING at Delanco, N. J., closed Monday evening, Labor Day. It was by far the greatest camp in the history of the Association. Revs. Bona and John Fleming of Ashland, Ky., were the evangelists and things began moving in the very first service. The waves of glory and praise swept the crowds until preachers were obliged to tarry in their messages until the tide subsided. Great conviction rested on the people, the altars were crowded many times, over 325 persons sought and found God in reclamation, regeneration or sanctification. Finances were easy, as is always the case when the Spirit of God is on the services. About \$3,000 was provided for the several interests of the camp, including Korea and China missionary work."—W. B. Woodrow, Secretary.

TRON, OHIO.—"We have just closed a very successful seven-day meeting with Rev. Wm. Frederick Thomas of Bloomington, Illinois, as our evangelist. Although Rev. Thomas is a fifteen-year-old 'boy' evangelist he preaches better than many preachers forty years of age. He interests men and women, boys and girls, not simply because of his age, but because of the intelligence, power and authority with which he preaches. He does not preach from unfamiliar, sensational texts, as young preachers are apt to do, but he uses the old familiar, doctrinal texts for the basis of his messages. He is a live wire and preaches from thirty minutes to an hour. His messages are full of boyish originality. Both in the pulpit and out of the pulpit he conducts himself as a gentleman. This meeting was sponsored by the young people of the church. They gave of their money, time and talents to make the meeting a success. The revival was a blessing to the community as well as to the church. All who attended were strengthened, and twenty-one were led into a definite experience of salvation or sanctification. We recommend Brother Thomas to any church desiring a revival of old-time salvation. We expect to call him for another meeting in the near future."—Miss Ruth Fess.

PASTOR A. T. McANALLY, Caruthersville, Mo.—"We are starting in on our second year at this place. I want to say that last year was the best year of my life. When it comes to the folks, Caruthersville has some of the cream of the earth. We raised all our budget. We have raised for all purposes this past year \$2,754.00 out of which we paid the pastor to the amount of \$1,521.00 and the church has called us back for this year and we are praying and expecting greater things from God this coming year. We took into the church the past year fifty-two new members. I want to say too, that we had some of the greatest young people here that I have ever met. They have a real live N. Y. P. S. and they are always on hand when it comes to helping pull the load. If you are ever passing through this part of the country stop and attend one of our services."

PASTOR CLIVE WILLIAMS, Kuna, Idaho.—"The Lord opened the way at the close of our Assembly in June so we could make our mother a visit in Oakland City, Ind. After we arrived at the old home place they were anxious to hear us preach, as it was our first trip home since God called us to preach. We preached the first Sunday morning in the old Baptist church. The following week they asked us to hold a ten days' meeting in the old Fourcym M. E. Church where I was sent to Sunday school when a child. About twenty years ago Brother and Sister Wines and their daughter held a revival at this place. I was one of the boys that disturbed the meeting and threw eggs at the evangelist Wines. Since then God has saved and sanctified my soul and how glad I was for the

privilege of preaching old-time salvation at this place. Two souls found God. One of these was my sister. Leaving Indiana we came back by way of Blackwell, Okla. This was the place I was converted, under E. A. Fergerson and Aura Smith's preaching sixteen years ago. The pastor of the Church of the Nazarene, Brother Jobe, was away on a vacation. We preached for him on Sunday morning and at night. The harder we preached the louder they would shout. We all had a good time together. We are back on the job at Kuna, planning for a big revival October 18 with Rev. J. A. Kring and wife. We covet your prayers for a mighty revival."

SWEETWATER, TEXAS.—"Revival by Rev. W. P. Sibley, evangelist, of Jester, under that most worthy pastor, Rev. R. B. Williamson of First Church. The meeting embraced three Sundays. There were large crowds, twelve professions, two additions to church, more to follow, five subscriptions to HERALD or HOLINESS. Finances came easy for evangelist and splendid love offering for pastor. Nazarenes own church building and parsonage of four rooms. There are some very fine people at Sweetwater. We are at present in revival with Rev. W. E. Ellis at Brownlow Church at Gould, Oklahoma. We feel 'victory is ahead'."—Reporter.

DOMBEY, OKLA.—"The revival conducted by Rev. Mrs. Susie Eagan, Jester, Okla., and Rev. Miles M. Short of Denver, Colo., was in response to the call of Rev. G. B. Short of Dombey, Okla., near line of Beaver and Texas Co., Okla. It was held in the splendid new M. E. Church. The exact number blessed is unknown but some were converted, reclaimed, healed and sanctified. Much prejudice and false conception of holiness was broken down. Rev. G. Ben Short has a real vision of work and need of the field. He has the confidence of the people. The main workers were Primitive Holiness, Friends, Free Methodists, M. E. South, Church of God, Pentecostal Holiness and Nazarenes. The Christian and Baptists were regular attendants and helped others. Some of them took a definite stand for God and holiness as taught by the Church of the Nazarene. There is much young talent of the big hearted Western type if God can get into their hearts they can do exploits for God and holiness. Miss Lena Turner and Irene Jennings sang specials and assisted much in the choir songs, of which the Brothers G. B. and M. M. Short and E. R. Eagan had charge. These young ladies have much influence over state school pupils in Goodwell, Okla. Good crowds, good people, finances easy, three Sundays, August 16 to 30, good foundation for a real Nazarene revival."—Mrs. Susie Eagan, Reporter.

PASTOR FRED R. WHITLEY, Tularosa, New Mexico.—"Today as I was thinking about our financial need and the earnest appeal for help, I could not help but feel that every true Nazarene would be touched and awakened. As the pastor of a small church of fourteen members in New Mexico, who loves the cause of Christ, we will do all we can. We have paid nearly all of our General Budget and some of our District Budget. Next Sunday we expect to pay the rest of the General Budget and some over as a special offering for the General needs. We have a faithful little band of Nazarenes who have stood by us these ten months. We have made some progress on all lines for which we praise the Lord. We are not discouraged in the least. We are in the fight to stay. Pray for us at Tularosa."

KYLERTOWN, PA.—"Less than two years ago when Mrs. Roy Dick was moving from California, Pa., to Kylertown, the writer told her if she would be true to God where she was going that God would give her a work of holiness in that community. This summer the District sent a tent, and our efficient District Superintendent, Dr. Sloan, had Evangelist E. N. Stillion go in there for a campaign. We were asked to go out and help push the battle, which we did, making two trips, and on August 5th the campaign started, which lasted four weeks. The result was about seventy souls were at the altar. About \$500.00 in cash has already gone through the treasury for expenses and for a new church building. A lot was purchased, and the contract let for a concrete block church 29x50 feet, and the work is already begun. The evening after the lot was bought, we

went to the lot, and turning the auto lights on we there sang, prayed, spoke and had Sister Dick take the first shovelful of clay from the foundation, and dedicated the place for a soul saving station, while a great crowd of people looked on and were glad the Nazarenes were coming to stay. \$300.00 was subscribed by the first three people that were asked to help on church building. Sister Ruth Walters went over from California, Pa., for ten days and was a great help with her music. Several nights there were a dozen stringed instruments played by young folks of the town. Evangelist Stillion won the hearts of the community with his tact and good preaching. Another band of holiness folks who own their own church building several miles from here want to all join the Church of the Nazarene, bringing their building with them. Amen. It looks to me as though this can be done in a thousand places in the next five years if we believe, pray, shout and boost. There are plenty of open doors. We believe that Dr. Chapman's two editorials, "The Opportunity of a Century Is Ours," and "The Pulse of Spirituality Is Rising" are timely and our church is getting a greater vision. Let's all be at it."—F. G. Strickler, Youngstown, Ohio.

PASTOR W. R. PLATT, Jasper, Ala.—"We are glad to report victory. When the appointments were read out at our last Assembly Grace, Snoddy Chapel, Parrish, and Beulah Heights were read out for us. We have done our little best, and the Lord has helped us. The Lord has given us some great revivals in our churches this year. In May Brother J. A. Manasco held a two weeks' revival for us at Parrish. We had a good meeting and there were several prayed through. Brother Manasco preached the Word with unction, and in the power of the Spirit. In July we had with us Brother R. B. Rawls of Nashville, Tenn., at Snoddy Chapel. The battle was hard and it seemed that Satan with all his forces was against the meeting. The saints prayed in the old-fashioned way, the preacher preached the plain gospel of the cross. There were quite a few saved or sanctified and three additions to the church. We also had Brother Rawls with us at Grace Chapel in this revival. We saw God's power manifested in a marvelous way; had victory in almost every service. Brother Rawls did some of the best preaching we have had, the privilege of hearing in quite a while. We took in nineteen members during the meeting, baptized thirty-three the last Sunday of the meeting. We had taken in sixteen just before the revival started. Some say that the days of revivals are over, but if God's people will pay the price we can still have old-fashioned revivals. At Beulah Heights we had Brother Oscar Hudson the last two Sundays in August. The Lord gave us a wondrous revival there, the best in years. Brother Hudson was with us at Parrish twelve days, closed out there last Sunday night. The battle was hard, but the Lord blessed and there were a good number prayed through. I want to ask the saints to pray the Lord to make His will plain to us concerning our work another year."

PASTOR STELLA M. ADAMS, Antiged, Wisc.—"The work here is only a mission church. We came on the field in July and since have been holding on to God for lost souls and the establishment of the Church of the Nazarene in this place. We have an organized Sunday school and reached our highest attendance for the summer on August 30. We have worked definitely to increase the Sunday school and for the salvation of our young people. We have just closed a series of revival meetings with Evangelist Rev. A. N. Nilson of Pasadena, Calif., in charge and Miss Lillian E. Birkey of Chicago Evangelistic Institute as song leader. God surely helped our brother to expound the doctrine of true holiness. We truly were fed with the strong meat of the Word. The godly living, the strong, sane preaching of Bible holiness, and the deep prayer life of our brother will not soon be forgotten. The battle was a hard fought one from the first. The number at the altar was not large yet a few were definitely saved and some sanctified. Our song leader seemed as 'truly' unctionized, as was the preacher. God surely helped her to sing the gospel and to pray and believe for victory. The work in Northern Wisconsin needs no introduction to readers of the HERALD of HOLINESS. It is truly

home mission work, a great and needy field. We need your prayers."

EVANGELIST F. C. BROWN.—"Just closed a great meeting with the M. E. Church, Rev. N. R. Rector, pastor. We were here nineteen days and the Lord helped us uncover sin. There were a number prayed through to pardon and purity. Folks got sanctified in their homes and saved in their homes. We had good crowds and fine folks to work with. The Pilgrim folks closed their meeting and came in and helped us push the battle for the Lord. Rev. and Mrs. Urigges are fine people. He preached one night and his wife sang several helpful songs for us, and the Lord blessed her in song. On the second Sunday at the afternoon service God came on the meeting until folks shouted and praised the Lord. Closed with eleven at the altar. Nine prayed through. We start a meeting at Ironton, Ohio, with Rev. M. T. and Lida Brandyberry, pastors of the Church of the Nazarene. Just organized a nice Church of the Nazarene at Blackfork, Ohio, with ten members and others to come soon. They are a fine company of people here and are looking for a fine church here soon. Pray for us and the work."

LONG BEACH, CALIF.—"These are precious days with us at Long Beach. Our Sunday school is growing under the leadership of our superintendent, Brother Fred Dean. Attendance over 220 and our offering last Sunday over \$18.00. Our Y. P. S. is doing well. We have a fine lot of young people. They are growing wonderfully under the leadership of Brother Russell Price. They surely know how to pray. Last Thursday evening they gave us a musical entertainment and I am sure it was fine. Sunday morning, Sept. 13, our pastor, Brother L. A. Reed, opened the doors of the church and took in a nice class of twelve, making a total of twenty-nine for the month. We are surely growing under the leadership of our pastor, Brother L. A. Reed. After opening the doors of the church he preached from Luke 13:34. His subject was 'The Pleading of Christ,' and at the close of the service two souls wept their way through to victory, praise God. In the evening service Brother Babcock preached, and the Lord surely did bless him. At the close of the service seven souls wept their way through, making a total of nine souls for the day. Surely God was with us. We are praying for a great revival this fall. We are expecting great things of the Lord, and before the year closes of seeing many, many souls won for Jesus. We intend to push the battle until Jesus comes."—John V. Smith.

"THE WISCONSIN HOLINESS ASSOCIATION Tenth Annual Camp held at St. Croix Falls was in every respect the greatest campmeeting held in this section of Wisconsin. The camp was carried on in a most spiritual way. The helpers all worked with untiring faith and zeal. From the very first meeting the Lord blessed the work in an unusual way. The workers, Brother W. R. Cain and B. T. Flanery, were at their best in every service, and their messages proved without a doubt that they were a result of much prayer and burden. The morning prayermeetings were well attended and with a deep passion for souls. The deepest needs were felt in these morning hours when the burden of souls was laid upon the camp. The song service was much blessed with the inspiring songs of the leader pouring forth from his burdened heart. Others rendered valuable help giving us special songs. Many sought and found God. Conviction in each service increased. Some were able to hold out against God until near the close of the meeting, but were seized by the Holy Ghost and willingly broke from their seats and tumbled in a penitent heap at the place of prayer. Old-time power came down on the services. People sought salvation in the old-fashioned way, praying through. Many were saved and sanctified. The attendance was the best in the history of the camp. The news of the camp spread as never before, and brought new ones from various parts of the state of Wisconsin. The camp takes on new life and promises to push the work of salvation over the state."—P. A. Dean, President.

FR. SMITH, ARK.—"The Church of the Nazarene here is as yet very little known outside of our own city. We have tried to keep humble, earnestly praying that the Father would 'reward us openly'

by increasing our numbers and giving us a house in which to worship. We have made a number of unsuccessful efforts to establish the church here. Our help eventually came through the advice of Brother Vanarsdel. He notified us that Brother and Sister Barham were available for the Fort Smith work, that both husband and wife were fine preachers; that in addition Brother Barham was a good business man and had built a number of church buildings. We acted upon his advice and have found fully verified in Brother and Sister Barham all that Brother Vanarsdel recommended them to be. In the pulpit, it is our opinion, that Sister Barham is second to none in our city, and Brother Barham, in addition to his pastoral charge at Sallisaw, Okla., has built us a beautiful church, assisted by a Brother Agen who is a member of our church, and a fine mechanic. We are now worshipping in our new church, which is almost completed. We have a good Sunday school and Young People's Society. Sister Barham has been re-called for the ensuing year and we earnestly request an interest in your prayers that our work here may be so firmly founded that not only 'the gates of hell shall not prevail against it,' but that it may also be a nucleus around which and from which all western Arkansas and eastern Oklahoma may be brought to a happy realization of a holy life."—J. S. Dill.

EVANGELIST F. A. POWELL.—"Our summer's work has been very good. First we conducted a meeting at Greenfield, N. Mex., a little village in the Pecos Valley. Our co-laborer in this meeting was Geron Roberts, the 18-year-old son of Rev. John and Grace Roberts. Also we had the co-operation of our Hagerman church which is six miles away. God came on the scene and gave victory and several souls prayed through. From there we went to Hedley, Tex. and assisted in a few days' meeting. Our pastor here is Rev. Golightly. Brother Newton of Oklahoma was the principal preacher in this meeting. There were eleven professions. We had to leave before the close to reach our next meeting which was at Wellington, Texas. Our co-laborer was Rev. J. W. Hipp. We found a large church of fine folks with Rev. L. L. Gaines as pastor. Our crowds were large, but we were rained out a part of the time. A number were blessed and eleven came into the church. From Wellington we came to Tokio, Texas where we were with our old friends, B. M. and Alice Wade. We pitched battle at Turner schoolhouse, a new community among a big hearted people. This was the first meeting for this place and a real revival indeed it was, old men and young people all praying through and shouting in the same service. This has been a good year to me in service for my King."

EVANGELIST ANDREW JOHNSON.—"During the summer it was our privilege to hold five campmeetings. Success has attended these camps. We were one of the workers at the great historical Mt. Lake, Md. camp with Will H. Huff, John Paul and H. C. Morrison. The Chesterville, Ill., camp was well attended. The president is Rev. H. A. Sewald of Olney, Ill. He is certainly a fine man and true to holiness. Our singer here was Prof. Campbell of Kokomo, Ind. He is a gifted singer and knows how to get music out of a congregation. The Springfield, Ill. camp was a great success. Souls were saved and sanctified. The Normal, Ill. camp

was also victorious. God has given us a great summer. Our next meeting is Blackwell, Okla., Oct. 2 to 12."

EVANGELIST P. A. DEAN.—"At present we are pushing the work at Ashland, Wisc., a most promising field for holiness and the church. We were successful here in organizing a Church of the Nazarene with nineteen members and a most spiritual class is pushing for even greater number. Our Sunday school is very good and faithfully attended. The writer is putting in some outside points and will soon be able to make a circuit called the 'Ashland Circuit.' The work is going forward and in due time will be a great church center. Iron River is a promising field and we will be able through the help of the faithful to plant a church building yet before the winter strikes us, as the people of Iron River have the vision and when some good man comes to their rescue they will go forward by leaps and bounds. This will be a good church center if pushed by a godly man. Clam Falls, our inland town, with a church and a good pastor, Rev. Cecil Smith, who was placed there a year ago, did good work and is still pushing out. Our work at St. Croix Falls has one great disadvantage, having no place of worship, but is still fighting on with a decided gain, though the number in membership has decreased. The church here has a great future. We expect to find men who will fit into these places and carry them on regardless of the hindrances. Other places are opening up to us and the future looks good. The whole country is in a wrecked condition spiritually. The cry from the hearts of thousands is 'Preach to us the old-fashioned gospel, a gospel that saves and sanctifies. We are in need.' We will be able by the help of some local men and women to plant a number of good churches over the state in cities and towns. We are constantly called upon to send men or helpers who are filled with the Holy Ghost and preach to them. The heart cry will be answered as fast as we can get helpers who are not afraid to trust God, men with faith and a big vision who have the courage to press into these fields. Some help is coming to us. We expect to put on revivals and conventions during the winter. Pray for a wave of salvation to spread over the north part of this state. We must get the gospel to the needy thousands of Wisconsin."

EVANGELIST J. T. WILLIAMS.—"Just closed a revival tent meeting in Estill Springs, Tenn. God blessed our hearts and stirred up the people and the Devil was greatly defeated. Many of the church members were cold and indifferent, and God touched their hearts and put a 'go through' in their souls. We are in a tent meeting at Palma, Tenn. now. We request prayer of all readers for this wicked place."

PASTOR J. A. CHENAVANT, Chapman's Chapel, Pelham, Tenn.—"Just beginning a revival here. The interest is growing and crowds increasing. Hoping for a great ingathering of souls. Some fourteen to sixteen forward last night for prayer. Dora and Arthur Fusher have charge of the singing. This is a great field for good. Pray for us."

PASTOR J. A. STARP, Princeton, Texas.—"This has been a good year on this work. It has been a year of sacrifice and toil and labor, yet through it all God has blessed us. We have had a good attendance at our services. Our Sunday school has been on the upward grade. We have had fifty saved during the year and have taken thirty members into the church. We are behind on our budget, but I think we will get all paid up by the Assembly."

PASTOR C. C. MONTANON, O'Donnell, Texas.—"Our church has taken on new life with forty-two new conversions and sanctifications and large crowds. We were called to serve this people another year and are looking forward to great things. Our church is in fine shape now."

PASTOR J. K. DAVISON, Mansfield, Ark.—"We are gaining ground here. A few weeks ago, one of our members living four miles west asked us to give them an appointment on Sunday evening at 3:00 p.m. We did, and preached to a very attentive audience. The following Saturday night we started a revival meeting with them under a Brush Arbor. We ran the meeting twelve days (preaching

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at night only during the week). We had thirty-eight different seekers, and thirty-eight prayed through, a few came to the altar twice. We took two into the church, and have been told that others intend to join us. Sunday we received three members as a result of Brother Hipp's meeting at Cochran's Chapel. Other two are expecting to join us as a result of Brother Owen's meeting here."

TUNICA, MISS.—"God still hears and answers prayer for we have proved it true at Austin, a small village about seven miles from Tunica, Miss. In answer to prayer the Lord sent Rev. V. L. Nabors of Cleveland, Miss., here for three services in May. Everyone seemed to enjoy his messages very much, (the first Nazarene preaching ever done here) so we called him back for a week's meeting the first of September. Rev. R. B. Gore of Cleveland joined in the battle, also Miss Rubye Maxey of Slaters Springs, Miss. After linking our prayers together for a real revival the Lord heard and answered as He said He would. Great conviction seized the people. They began to tremble, then rush to the altar. Many cried out for pardon and received it. About fifteen professed to have been converted, and we had great evidences that they were. There weren't any who claimed sanctification, but all are very anxious for the experience. We feel like traveling on. Pray for Austin's new converts."—Edgel Shepherd.

BOULDER, COLO.—"During the past three and one-half years the Boulder church under the pastorate of Rev. W. C. Parker, made a substantial growth, both in membership and the building of a splendid basement. The church feels a deep gratitude to God and to Brother Parker for his patient, self-sacrificing leadership during these years, and sincerely pray the blessing of God upon him and his in his new field of labor. Since the opening of the Assembly year under the pastorate of Rev. L. G. Milby we have certainly been doing some things. Brother Milby has been giving us some strong gospel and we have been benefited thereby. The stirring melting, sermonette exhortations and shouts of glory from Sister Milby have made us feel like loving God with all our heart, soul, mind and strength, and as Brother Milby often says, going on a strike for more glory. We have a splendid Sunday school and a fine missionary society. Several hundred dollars of old debts have been paid off. The pastor's salary is paid up and \$100.00 in the treasury for the local budget. The District and general budgets are paid up and ahead, where we hope to keep them. We are in the midst of a building program which we expect to see completed before winter. Our pastor, under the blessing of God, has done wonders, to raise money necessary so far, but many hundred will still be needed to put us over. The church is lifting and praying and believing. We covet the prayers of the saints for the completion of our church and the most glorious sin killing revival Boulder has ever known."—Wm. Brownell, Reporter.

OZARK, ARK.—"The twenty-fifth annual camp-meeting closed September 6. Fair attendance, good interest from the beginning. Considered one of the best camps for a number of years. Quite a number of professions. Rev. A. F. Balsmeier and wife of Topeka, Kansas, had charge, assisted by John W. Oliver, District Superintendent of Arkansas District. The Balsmeiers are great workers, both in sermon and song and gave good satisfaction. Brother John W. Oliver preached a few sermons with good results."—J. D. Edgin, Reporter.

REV. AND MRS. N. E. WOOD, pastors, Grandfield, Okla.—"This Assembly year has indeed been a year of victory. We know of no better way to tell what God has done for us than by way of comparison. When we arrived in Grandfield in October, 1924, we found a church with thirty-five members, a Sunday school attendance of about fifty-five, and a Young People's Society of three or four. Thirty-three have joined the church during the year and we now have sixty-five on roll, including a few who are on the probation list. We have a Sunday school attendance of from eighty-five to one hundred, our highest attendance at Sunday school having been 121. There are fourteen active members in the N. Y. P. S. and twelve associate members.

The Woman's Missionary Society has done good work. 125 have prayed through to victory. To God be all the glory. Our budget is paid in full. We had two good revivals. The first with Rev. Bessie Dillingham, evangelist; Miss Hester Fisher, singer; and Mrs. Bertha Bates, pianist. The second with Rev. V. W. Littrell, evangelist; Mrs. Marguerite Littrell, singer; and Miss Cattolena Van Weelden, pianist. All of these workers rendered excellent service. The church gave us a unanimous call to remain another year, and it was our sincere desire to stay, but it became absolutely necessary for us to move on account of failing health. When it became apparent to all that a change of climate was necessary for our health, the church board very kindly voted to release us the first of September. We stayed one Sunday after the first. God's blessings were upon every service during the time we were in Grandfield. The last Sunday was a day of special blessings. There are local preachers who will care for the church until the Assembly meets in October, at which time the pastor for next year will take charge. We are now in Kenesaw, Nebraska, our new field of labor. We believe that the God who blessed our labors in Grandfield, will give us the victory in Kenesaw. We have found some of the salt of the earth here. Our health is beginning to improve already. Let our friends pray for us. We are saved and sanctified."

SONG EVANGELIST EARL W. BUSIT.—"Closed a meeting yesterday at Minnewaukan, No. Dak., where Brother A. McNaughton and the writer were in a revival together. The Lord blessed us in a wonderful way and some fourteen or more souls were gloriously converted. Several of these, with others, later sought the blessed experience of entire sanctification. The attendance throughout was very good in consideration of the fact that it was right in the midst of the harvest. One feature which we noted especially was the respectful attention which we received in every service. On the closing Sunday, in the afternoon, a missionary address was given by the writer in which the need of workers and of finances was emphasized, particularly the deficit at Headquarters, with the result that pledges were received, payable in sixty days, to the amount of \$44.00 toward our foreign work, this to be paid through the New Rockford Church. We must not neglect to mention that this revival was financed by the New Rockford Church, a truly missionary church if ever there was one. This church has been instrumental in planting a number of churches in the Devil's Lake region of North Dakota and the pastor, Brother Ova, is now ministering to three others besides the church at New Rockford. God bless these dear people! If all our churches were as aggressive, holiness would cover our land in a remarkably short time. The closing service was one to make our hearts rejoice, in which seven new members were received into the church. It is planned to organize these into a new church within the week. A new church is also to be organized soon at Warwick, No. Dak., which is another offspring of the New Rockford church. We truly thank God for the fellowship we enjoyed with our Brother McNaughton. He is a precious man of God and a real soul winner."

EVANGELIST W. E. ELLIS.—"I am just back home from my summer campaign. Notwithstanding the tests and trials and loneliness it has been one of the best years of my life. My first meeting was with the Quanah Church, J. S. Emmert pastor. Here we had the greatest meeting in the history of the church. This church, under the wise leadership of their good pastor, is getting on a firm basis. Some fine people are being added to their church. Our next meeting was at the old historic Buffalo Gap twenty-sixth annual camp. It was said to be one of the best in fifteen years. Here we have Brother

A. M. Terrell and wife as pastors. They are surely fine people to work with. I made my home with the famous old war horses, Brother and Sister Cagle. It was my first time to preach to these dear saints. Oh! how we enjoyed our stay with them. Here we met dear Brother Logsdon, one of the greatest Sunday school superintendents in our connection. I predict a great future for Buffalo Gap church. Our next meeting was at our home camp, Dodsonville, Texas, the greatest meeting in ten years. Rev. M. V. Dillingham and wife were the evangelists. They are great. Everyone enjoyed the beautiful service they gave. Truly this was an old-time revival. Twenty-three fine people were added to the church, including four families with fine farms. Here we have the greatest N. Y. P. S. on the Hamlin District. Old Dodsonville is certainly among the front ranked Nazarenes. Our next meeting was at Mangum, Okla. Rev. E. A. Green, pastor, is a fine fellow to work with. This was said to be the most helpful meeting for the church they have had for years. Large crowds attended. A nice class came into the church. Brownlow church was our last meeting. Brother Sibley is the good pastor. Here we were getting a wonderful start and were completely rained out. A few found God. Some fine Nazarenes are here. At all of these places the pastors were recalled and we did not forget the dear old HERALD of HOLINESS and sent in several lists of subscriptions. We are now back at home taking up our pastoral duties. All of our entire budget is raised. We are going in for greater victories. Pray for us as we labor on in the Master's vineyard."

JOHNSON'S CORNER, GA.—"Sunday night was the closing service of a successful revival meeting held in the Church of the Nazarene near Lyons, Ga., with Pastor A. J. Eason and his faithful band of Nazarenes. Mrs. W. R. Duncan, of Lyons, was our co-laborer in this meeting. Due to special arrangements with trustees of the public school at Johnson's Corner the meeting was held in the school's large, modern auditorium instead of the church. At least half the time at night auditorium was filled to overflowing, and definite salvation work was done in that sinners were saved, backsliders reclaimed, and believers sanctified. God's power was on us mightily at healing service last Sunday afternoon, following one of the best and most appreciated rescue services we ever held. "Southwestern Training Home" work at Lake Charles, La., was represented in the rescue rally. Pastor Eason, who is one of God's true nobleman, and his people seemed to be very appreciative of the efforts of the workers.—Evangelist W. Evans Burnett and Band.

PASTOR C. C. DRYDOVE, Waldron, Ark.—"We have just closed one of the greatest revivals, everything considered, in the history of the church at this place. We began August 18th with Rev. V. W. and Marguerite Littrell, of Beatrice, Neb., as evangelist and singer. We closed out Sept. 6th. It was a hard-fought battle, but the harder the battle, the greater will be the victory when the battle is won. There were about twenty-five souls at the altar, most of whom prayed through. On the last day of the meeting the pastor received a nice class into the church, most of whom were young people. We will have some more to come soon as a result of the meeting. Our crowds were immense from start to finish. The revival was held under a large brush arbor, prepared especially for the occasion. There were from 1,000 to 1,500 present each night, and the attention was remarkable. The preaching and singing were unexcelled. Brother Littrell's messages were clear, pointed, scriptural, homiletical, and uncompromising. They were delivered straight from the shoulder, and had their effect for good on the large congregations. The singing done by Sister Littrell, was an important feature of the meeting. She is a choir leader which is excelled by none. She is also a talented soloist. The duets sung by Brother and Sister Littrell, accompanied with their guitars, was indeed a great attraction, and was the source of much comment from the people of the town. Our church organist, Miss Abbie Turner, gave us faithful service at the instrument. Another notable feature of the campaign was the great 'pounding' which the pastor received on the last Friday night of the meeting. It was participated in, not only by the Nazarenes, but by others, as well. Good offering raised for the evangelists."

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**PASTORS ARTHUR AND LURA INGLER, Fitchburg, Mass.**—"Our meetings, on the whole, at Belvidere, Vermont, were well attended and on Sundays and the Thursday all-day meeting the church was filled, the people coming from eight neighboring towns to the all-day meeting. One middle-aged woman was converted at the altar who had not been a church-goer for many years but wanted to subscribe for the *HERALD of HOLINESS* when she heard us telling of its merits, etc. We greatly appreciated the kindness of the people and the faithfulness of Pastor George Young who lives at Waterville and who came to every service, often bringing an auto load of people with him. Blessings on the dear Green Mountain people! After being delayed by belated trains some twelve hours, we reached home on September 2. Wife remained with the church here over the following Sunday while I went to our fall campmeeting at North Reading. She reported a good day and a soul saved at the evening service. Thank the Lord! Prof. Messer and I had been advertised to look after the singing and we got along well together. Brother Messer is an all-round song leader and altar worker and has done commendable work in meetings on the District all the season. God give us more men of his stamp to go into the new fields and help to blast out new churches like he and District Superintendent Miller have done recently at Springfield, Mass. Amen. Yesterday was a good day with our church in Fitchburg. The Lord helped me to preach in the morning on "Fruitful Christians," using Joseph as a brilliant example. At night Minerva Marshall gave us a most interesting and helpful account of the work in Swaziland, South Africa. She has recently returned from there with encouraging reports of the mission field. We were glad to know that she has translated more than a hundred of our holiness songs into the Zulu language which will be of untold value to all missionaries in that country when they are published in book form. She has trained a chorus of eighty Zulus to sing our holiness songs, besides male and ladies' quartets, etc., etc. On with the good work in Swaziland! Now that summer vacations are past and the schools have opened we are settling down to aggressive work and the future is portentous. Brethren, let us pray for one another unflinchingly and with faith."

**PASTOR HENRY B. WALLIN, Spokane, Wash.**—"Through the summer months First Church has been going forward with increasing interest in every department. The Sunday school and Y. P. S. usually have a slump in summer but this year both departments have increased in attendance and interest. Since our vacation the last of June the school has had about an average of 220 and the first Sunday after the opening of public school it reached 232. We expect three hundred for Rally Day the last Sunday in this month. The Y. P. S. has had over one hundred average the last two months. Our audiences for our regular services have had a corresponding increase and best of all souls are finding God every week. We received a nice class of ten into the church Sunday and several more on the waiting list. All our financial obligations to the church local and general are met regularly. Our church is solidly with us and we are satisfied. Rev. L. L. Pickett was with us recently and gave a very helpful and inspirational conference. His lectures drew great crowds in spite of the extreme heat. He will do any church good. God bless this great and good man."

**EVANGELISTS THEO. AND MINNIE LUDWIG.**—"Since last reports from Minnesota we have been in the battle at Campbell, Minn., where we closed out with a good degree of success and a large crowd of attentive listeners. Possibly four hundred people stood on the outside. Brother Ben Mathisen, the hustling pastor of Fergus Falls, put on this meeting and carried it on after we had to leave for our next engagement in Highlands, Mich., with our good and faithful pastor of the Church of the Nazarene, W. W. Clay and his good wife who have won the hearts of the people in that place and done much to break down prejudice against holiness and to more firmly establish our work there. There were quite a few seekers and happy finders. General Superintendent Goodwin came by and gave a great message on the last Sunday afternoon and an offering of over \$1,600 was given to cover the indebtedness

of the church. From Michigan we autoed via Niagara Falls to New Jersey, stopping on the way over night with my oldest brother who lives in Windsor, Ont. The Lord gave us a very good camp at the old National Park Camp across the Delaware from Philadelphia. More than one hundred seekers found their way to the altar and there were many happy finders. It was our privilege to labor with Dr. O. G. Mingleford at this camp. He is a great theologian, scholar and preacher from the M. E. Church South. We had a most congenial fellowship in our labors together at this camp. The promoters of the camp with Brother Snyder as President, and Brother Woodrow as Secretary were much encouraged by the new interest and life manifested in the camp this year and are laying plans for a larger and better camp in the future. God bless the many friends in the East. They shout just like we do in the West when they get blest and happy. We left this camp for our home, stopping a few hours at the historic battlefield of Gettysburg and one day at the Indiana Assembly. After one week at home where we attended our Euclid Ave. Church and heard our dear Brother B. L. Patterson preach two splendid sermons we left for Kansas City Assembly on our way to Oklahoma. We have a good beginning here at Norman and believe God will give us a time of salvation with our good pastor A. E. Miller and his fine people. Already one old Baptist brother has prayed through to sanctification and eight hands were raised for prayer last night. We go from here to Colorado Springs, Colo., and then swing towards the Northwest stopping at Ogden, Utah to help our pastor W. S. Purinton establish the Church of the Nazarene in that great Mormon city. We will be in the Northwest for the rest of the fall, winter and spring. Anyone desiring to correspond with us from the Northwest will save time by addressing us at Nampa, Idaho, care of S. T. Ludwig (our son who is teaching at Nampa this year). We covet the prayers of the saints that we may be at our best all the time and everywhere for God and the lost of the earth."

**PASTOR A. M. TERRELL, Buffalo Gap and Eula Churches.**—"We are glad to report victory in the name of our Christ. Our regular services have been owned and blessed of the Lord, and we are gradually gaining ground. We had a Sunday school convention with a few of our neighboring schools, at Buffalo Gap, in the early spring. The effort was crowned with success and blessings. Brother Erick our District Superintendent was with us preaching three times to the edifying of the believers, and the Spirit was present to convict. Two were sanctified, others were at the altar seeking. In July we had another convention with the Eula church. Again God smiled on us and gave the victory with others praying through. Brother and Sister H. C. Cagle, who live at Buffalo Gap were at home for a few days at that time and were with us at the convention. Sister Cagle preached Sunday morning with the anointing of the Holy Spirit upon her and we were made to sit together in heavenly places in Christ Jesus. Brother Cagle gave us an address on Sunday school work in the afternoon. Dr. Pinson of Abilene spoke also, and we were again made to feel that our effort was not in vain in the Lord. Our Buffalo Gap 26th annual campmeeting convened the first two Sundays in August, with Rev. W. E. Ellis as evangelist. There was victory from first to last. Only a very few services when souls did not pray through. Brother Ellis did some great preaching, the church labored faithfully, and God gave the victory. Brother and Sister Cagle were home for the camp, and rendered very valuable service. Mr.

Frank Logsdon and family of Bethany, Okla., with two young ladies from the school were also with us assisting with the music and singing and proved a great asset to the meeting. There were about forty-five professions. Eight grown people joined the church and we believe others are looking this way as a result of the meeting. Our Eula camp was held the last two Sundays in August. Evangelist C. K. Spell of Bethany, Okla., did the preaching. Brother Spell proved to be God's man for the time and place. As a result of this meeting fifteen, nearly all heads of families, joined the church and some others want to join when they have been able to lay aside some things forbidden by our church Manual. We have been called back for another year and are asking God to make it the best year of our lives. We want His stamp upon our deeds and works, and by His grace we will do our best to have it there. We have added to our number this year twenty-seven souls, all grown but two. We have organized a fine class of young people at our Gap church and will organize at Eula in the near future. Our experience was never better, and our hope of eternal glory was never greater, and the prospects for our work were never more encouraging."

**EVANGELIST EARL E. CURTIS, Saratoga Springs, N. Y.**—"I began with the Church of the Nazarene here Sunday, Sept. 6th, and expect to continue until the 20th. A most beautiful spirit in all the services and some seekers for divine grace. Last night the altar was well lined with honest, earnest seekers. Rev. R. J. Kunze, is the efficient pastor here. He with the co-operation and help of the faithful members has made some necessary improvements on the church. They have installed one of the most beautiful electric lighting systems I have ever seen. This was laid out by an expert electrician of New York City who has forty-five men under him and does the wiring for the school buildings there. This is the very best church property on the New York District. They have faced some terrible blows from the enemy in the past but better days are dawning and the spiritual tide is rising here. Brother and Sister Kunze are trusting God absolutely and are being beautifully cared for. From here I go to our church at Ashland, Kentucky, and from there back to this state. Begin at Gouverneur the 18th of Oct., at Spring Valley Nov. 8th."

**PASTOR S. L. FLOWERS, Sidney, Ohio.**—"We have just closed a very good meeting with Evangelists G. F. and Byrdie Owen. Considering the handicaps we were compelled to face, it was an unusual meeting. Quite a number prayed through to definite victory during the meeting and a nice class united with the church. On the last Friday evening Brother Owen led the people in a liberal pounding for the pastor and over thirty-five dollars worth of cash and provisions were brought in. All the expenses of the meeting were met in full and a good liberal offering taken for the evangelists. We have known these fine young people for several years and consider them among our very best. Brother Owen is a straight Gospel preacher and delivers his messages in a clear forceful manner that wins the hearts of his hearers. Then too, when he is through he does not take the hearts of the people away with him to such an extent that the pastor is helpless to carry on the work afterwards. We have more than quadrupled our membership since Assembly three months ago and our Sunday school has reached as high as eighty and we started with fourteen. God is in this new work and if everything keeps going as it is, Sidney will be heard from later. Pray for us that God will keep us humble and filled with His divine glory."

**PASTOR W. W. HANKES, Portsmouth, Ohio.**—"It has been some time since we have reported from this place, but we want to say that we have not been laying down on the job. Since the Assembly in May, we have had two revivals, one under a tent with Rev. Geo. Biernes, as evangelist which was a fine meeting, and we had battles from beginning to end, but we kept the faith, and pushed on, and God helped Brother Biernes. He patched the tent and helped raise it three times from the storms, and shouted the victory, and souls found God, and we received five good members from the meeting. At our next meeting just closed Rev. C. B. Fuglett

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was the evangelist and from the very first night conviction was on, and the second night we had seekers, and every night thereafter closing with a great victory. We received five good and substantial members, and Rev. Fugett baptized nine in the Ohio river the last Sunday. At the closing service, seven others raised their hands, that they wanted to join our church, and we take courage. In May, 1924, the writer was called to hold evangelistic meetings with this good people, and at the close of the meeting our hall was sold over our head. We had to move, so we found an old church building that had been made into a dwelling, and purchased it, and began services. For this year and three months the writer has been filling the pulpit and living in Ashland, Ky., thirty-five miles away, but we feel it is time they have a pastor on the job. We are praying for the Lord to put it on some good man, that is ready to fight, and suffer (if necessary) that will move on the job, and take the reins and push on. We believe there is one of the best opportunities in Portsmouth for a great church, we know of anywhere. If anyone feels called to this work, please correspond with our new District Superintendent Rev. C. A. Gibson, or the writer, Rev. W. W. Hanks, Ashland, Ky., P. O. Box 306. At present we have forty-five members, and looking forward to more soon."

## ANNOUNCEMENTS

**AN APPRECIATION**—We wish to express our appreciation for the messages of sympathy and love which have been sent us and the prayers of the people in our recent sorrow. We had hoped to answer each message personally, but have found it too much of a strain physically. The love of the saints and friends has meant so much to us. Chester's body was found after fifteen days and laid away, yet we were so conscious that he was not there, but still living just beyond the veil.—Rev. and Mrs. E. E. Angell, Wollaston, Mass.

**NOTICE**—I am closing my 21st year as pastor in the Methodist Church. I am praising God this morning for full salvation. I was saved when I was seventeen years old and sanctified five years later and have enjoyed this sweet experience ever since. I have preached and taught this wonderful experience all through my ministry, but as the years have gone by, I have become more and more convinced that God has raised up the Church of the Nazarene and my elders orders were received by the Missouri District Assembly at its 15th session held at Piedmont, Mo. I have taken evangelist's commission and am ready to enter the evangelistic field October first. My home address is 1210 Hunter Ave., Caruthersville, Mo.—J. L. Wolverton.

**NOTICE**—I have been in the evangelistic work for eleven years and God has wonderfully blessed me this year. Now He has called me into pastoral work and I would be glad to serve any Church of the Nazarene in Texas, Oklahoma, Georgia, Tennessee or Alabama, the states in which God has blessed me in the evangelistic work. I can give the best of references.—Rev. S. A. Logan, Abernathy, Texas.

**SPECIAL NOTICE**—I have been having good meetings during the summer, have a few meetings slated now, but desire to be kept busy right along now in the evangelistic work. Have had a number of years experience in the pastorate, in school work and in the evangelistic field. Interested persons are referred to our General Superintendents, or to any of the following: J. B. O'Neal, Morrilton, Ark.; Rev. Chas. Woodson, Lake Charles, La.; Charles Dick, Hoxie, Kansas; C. M. King, Medford, Ore.; Dr. E. P. Ellyson, 2109 Troost Ave., Kansas City, Mo. Address me at 101 West 13th St., Hutchinson, Kansas.—R. E. Dunham.

**NOTICE**—To the pastors and people of the new Kansas City District: Just as soon as I can get my family moved and settled, I will begin at once to visit the churches. I am sure that our pastors and churches will go to work to make this first year of our married life a success. We have a very fine plan laid for our new District. Now let us all together pray, believe and work for the salvation of souls and the upbuilding of God's kingdom. My address until I get settled will be 2905 Troost Ave., Kansas City, Mo.—N. B. Herrell, District Superintendent.

**NOTICE**—I will be ready for any calls for singing any time after Sept. 20, and also would be glad to get in touch with some real Holy Ghost soprano singer (young lady) to travel with. Can give the best of references. My pastor is Rev. Joe Bishop.—Nell Halsey Morris, 120 N. Oklahoma, Shawnee, Okla.

**NOTICE**—I will begin my evangelistic work this fall in Southern California at Whittier, Calif., Oct. 9th. Anyone desiring my help, write me at that place, care of Rev. C. W. Griffin, 131 North Newlin Ave., or Nampa, Idaho, 4th St. and 15th Ave. South.—Harry Joseph Elliott.

**NOTICE**—I am prepared to make dates for Bible lecture courses for a week or more in one place, or will do city mission or Bible school work this winter. I am a member of First Church of the Nazarene, Oklahoma City, Okla., and refer interested persons to my pastor, Rev. M. V. Dillingham, 727 W. Reno, Oklahoma City, and District Superintendent R. M. Parks, Bethany, Okla.—W. A. Ray, 1006 W. California Ave., Oklahoma City, Okla.

**RECOMMENDATION**—Rev. W. C. Canary has resigned his pastorate at Middleton, Ohio, and is leaving at once for Colorado for the sake of the health of his family. He is a successful pastor or evangelist and our brethren in Colorado or points near will make no mistake in calling him. Write him at 2109 Troost Ave., Kansas City, Mo., or to Colorado Springs, care of District Superintendent C. W. Davis.—Chas. A. Gibson, Superintendent Ohio District.

**NOTICE**—Chicago Central District Young People's and Sunday School Convention will be held at Olivet College, Olivet, Ill., (near Danville, Ill.) December 1 to 6. Dr. H. C. Morrison of Louisville, Ky., and Dr. E. P. Ellyson and wife of Kansas City special workers. All regularly ordained ministers will be entertained free. A very reasonable charge will be made to all coming. Lodging will be free to all. For further particulars write E. O. Chalfant, Gen. Del., Danville, Ill.

**RECOMMENDATION**—I have great confidence in recommending Sister Edith Jennings as pianist. She feels the call, has been in my revivals and is widely known and is experienced. She is ready for calls and can give her entire time—will trust for finances. Anybody needing a pianist, write to Mrs. Edith Jennings, Huntington, Ark.—J. W. Hipp, Hartford, Ark.

**REQUESTS FOR PRAYER**—Pray for a mother of six children who earnestly desires a clean heart and for her husband that "we may be on fire for God and ready to do our share in getting under the burden for lost souls in the revival soon to begin." "Please pray that God will heal me of throat trouble." Pray for a young man who, his aunt believes, has been called to preach.

**OPEN DATE**—On account of date being cancelled I have the first three Sundays in October open. Write me at Seymour, Ind.—Burl Sparks, Song Evangelist.

**NOTICE**—I have moved my family from Pasadena, Calif., to Kansas City, Mo., from which point I will be available for evangelistic labors in the future. Address me at 2554 Tracy Ave., Kansas City, Mo.—Oscar Hudson.

**NOTICE**—Will those who subscribed for the Tent Fund at the Ohio District Campmeeting kindly send their pledge to Brother Howard Roderick, 1012 Michigan Ave., Columbus, Ohio. This money is to purchase a tent to be used on the Florida District and it will be necessary to have pledges promptly paid that the tent may be secured right away.—Fred C. Norcross, Superintendent Florida District.

**NOTICE**—I am planning to put on campaigns on the west coast of Florida this winter and would be glad to get in touch with any Nazarenes in St. Petersburg, Lakeland, Tampa or Orlando. Kindly write me at my home address, 434 N. E. 5th St., Fort Lauderdale, Fla.—Fred C. Norcross, District Superintendent.

## TELEGRAMS

Please note that all telegrams must be in our office on or before Thursday 10:00 a. m., preceding the date of publication, of the Herald of Holiness. Messages reaching us later than that time must be held over until the next issue.

**WESTPOINT, GA.**  
Great revival at Fairfax, Ala. W. P. Colvin, pastor. Overflow crowd. Hundreds turned away, altar packed, numbers being saved. We continue this week, then to Greensboro, N. C. Pray for this entering wedge into the Carolinas.—Oscar Hudson.

**EAST LIVERPOOL, OHIO.**  
Closed revival last night. Jarrette and Dell Aycock, evangelists. 207 seekers, 122 subscriptions to HERALD OF HOLINESS, thirteen new members. Church read in one week 41,236 chapters in Bible. 711 in Sunday school yesterday. Church auditorium filled, unity prevails.—O. L. Benedum.

**CHICAGO, ILL.**  
Over \$900.00 raised in cash on General Budget today with Dr. Williams preaching.—C. H. Strong.

**RED DEER, ALTA, CAN.**  
Great missionary services Calgary and Red Deer, Alberta, the twentieth. Over \$1,200.00 and \$200.00 respectively for General Budget.—Chas. E. Thomson.

**OWENSBORO, KY.**  
Kentucky District Assembly convening Owensboro record-breaker. All General and District obligations met, leaving clean slate for opening of new year. Dr. Reynolds, on fire. District Superintendent J. W. Montgomery unanimously elected on the nominating ballot, salary raised \$600.00. District Secretary Stover and Treasurer Goodlander re-elected. Eleven new churches reported substantial increase in membership. Watch HERALD OF HOLINESS for superintendent's report of Owensboro church. Entertained royally. Lexington next year.—Jos. L. Logsdon, Jr., Reporter.

**INDIANAPOLIS, IND.**  
In two-day convention, Superintendent R. T. Williams raised in cash \$1,340.00 for General Budget, \$1,090.00 given by First Church, Indianapolis. Revival with J. E. Aycock begins September 24. Prospects fine for great victory.—Haldor and Bertha Lillenas.

**SEATTLE, WASH.**  
Rev. M. T. Clink died at Portland, Oregon, at eight o'clock Saturday night, September 19. Funeral at Seattle, Wash., on Wednesday, September 23. Brother Clink was married just a little over six weeks ago.—Guy A. McShane.

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N. F. REYNOLDS.....Kansas City, Mo.  
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Office, 2908 Troost Ave., Kansas City, Mo.

## FALL ASSEMBLIES

Florida (Pinebluff).....Oct. 7 to 11  
Alabama (Jasper).....Oct. 23 to Nov. 1  
Georgia (Columbus).....Nov. 4 to 8  
Arkansas (Beary).....Nov. 11 to 15

J. W. GOODWIN.....Pasadena, Calif.  
1850 N. Sierra Bonita Ave.  
Office, 2808 Troost Ave., Kansas City, Mo.  
Nevada (Hemlin, Texas).....October 21 to 25  
Illinois (McKinner, Texas).....October 28 to November 1  
San Antonio (Adrian, Texas).....November 6 to 8  
Portland (Portland).....November 11 to 15  
Arizona (Phoenix, Ariz.).....November 18 to 22

R. T. WILLIAMS.....Dallas, Texas  
Office, 2908 Troost Ave., Kansas City, Mo.

## FALL ASSEMBLIES

Eastern Oklahoma (Holdenville).....October 7 to 11  
Mississippi.....October 14 to 18  
Louisiana.....October 21 to 25  
Western Oklahoma.....October 28 to November 1

Each Assembly will have a preliminary meeting beginning Tuesday night 7:30 and the Assembly proper will open at 9:00 a. m. on Wednesday.

## MISSIONARY SUPERINTENDENTS

GEORGE SHARPE, Near East.  
Buddana, Bihar, India.....October to January  
Jerusalem, P. O. Box 176, Palestine.....February and March  
Address, 14 Murfreesboro Drive, Fairhead, Glasgow, Scotland.

J. D. SCOTT, Latin America.  
American Address: 2903 Troost Ave., Kansas City, Mo.  
Foreign Address: Box 354, Guatemala City, Guatemala,  
Central America.

J. E. BATES, Far East.  
American Address: 1170 Broome Ave., Pasadena, Calif.  
Chinese Address: Tsingtau, Chihli, Province, North China.  
Japanese Address: Gofobashi, 8 Chome, Kyoto, Japan.

## DEATHS

STRETCH—Marion Elton Stretch was born in Highland Co., Ohio, January 4, 1857, and died at his home in El Paso, Ill., Saturday, August 1, 1925. He was married to Miss Della Betz, July 27, 1887. He was converted when he was twenty-one years old and sanctified soon afterward. From that time on he was unwavering in his definite stand for holiness, meeting much opposition to this Bible teaching especially in his earlier labors. He and his wife have done efficient evangelistic work in a number of states. He suffered intensely the last four months of his life but was victorious through it all and among his last utterances spoke of his triumph in Jesus. The writer, assisted by several other ministers, officiated at his funeral. The atmosphere on this occasion seemed to be charged with the presence and power of God. Sister Stretch, though worn in body through her untiring devotion to him during his illness, bore up admirably, testing the glorious promise, "As thy day, so shall thy strength be." May heaven's richest blessings be hers until they are united in the home of the just. The Church of the Nazarene of Bloomington, Ill., has lost one of its best members in the passing of Brother Stretch.

NOTTINGHAM—Clark Nottingham was born in Illinois, February 26, 1842, and died in Whittier, Calif., Friday morning at 2 a. m., August 7, 1925. His age was eighty-three years, five months, nineteen days. Mr. Nottingham's early life was spent at home with his parents, going through the common schools and he took a college course at Jacksonville, Ill. He married Miss Anna Christian in Dayton, Ohio, moving to Illinois soon after. To this union were born five children, three boys and two girls: Albert, Frank, Ralph, Mrs. Clara Davee, all of California. Agnes, who died when a young lady. Mr. Nottingham was a pioneer rancher, coming to Los Angeles, California, in 1882, forty-three years ago, buying a 140-acre ranch at Norwalk, Calif., and living there for thirty years. Thirteen years ago he moved to Whittier, Calif. Soon after coming here he united with the Church of the Nazarene and remained a faithful member to the end. Mr. Nottingham was converted to God when a young man and united with the Methodist Church and he lived a faithful, consistent Christian life. He came into the experience of holiness a number of years ago and has been a champion for this glorious truth all through his life. Mrs. Anna Nottingham died August 11, 1918, and he was married again to Mrs. Emily C. Parrish. He leaves to mourn his loss besides his wife two brothers: Charles, who lives in Portland, Oregon; James, who lives in Illinois; his four children, six grandchildren and a host of friends. The funeral was conducted by his pastor, C. W. Griffin, assisted by Rev. J. F. Washburn and Rev. W. A. Whitlock. It was a tender service as it felt the influence of his godly life. The message was Acts 11:24. The ladies from the church sang most effectively. He was laid to rest in beautiful Whittier Heights Cemetery to await the coming of his Lord.

ABBOTT—Mrs. Emma Eloisa Abbott was born April 11, 1861, at Winona, Minnesota. She was the daughter of Mr. and Mrs. Daniel Banks of New York State. Early in life she found Christ as her Savior and affiliated herself with the Meth-

odist Episcopal Church. At the age of twenty she moved with her parents to Portland, Ore., where she was united in marriage to Robert Curry Ball. To their union were born two daughters, both survivors, her, they are Mrs. R. S. Williams and Mrs. Paul Goodwin, both of Pasadena, Calif. While the girls were yet small Mr. Ball was called to answer the last summons. In 1903 she was united in marriage to Rev. William I. Abbott of San Diego, Calif. For many years Brother and Sister Abbott have lived in Pasadena, educated the girls in our Nazarene school, and during these years she was a faithful member of First Church, serving as the President of the first Woman's Missionary Society of this church. She was always active in church work. On August 14, 1925, after a brief illness she answered the call to come up higher, and in the presence of her daughter, Mrs. Paul Goodwin, who spoke of the beautiful lights and closed her eyes on the scenes of time. The funeral services were conducted at First Church, her pastor officiating. Her remains were laid to rest in the Englewood cemetery, Los Angeles.—U. E. Harding.

BAUGH—On August 6, 1925, Mrs. J. D. Baugh, wife of Rev. J. D. Baugh passed away to be with Jesus. She had been a member of the Church of the Nazarene for six years. For three months she suffered intensely with cancer of the liver. Much praying was done for her but God saw fit to take her to be with Himself. For six years she and her husband had been closely associated with the rescue work here in Memphis, Tennessee. She was truly a saint of God. It was my privilege to preach her funeral. She leaves to mourn her loss her husband, Rev. J. D. Baugh, a man of God, and three children, two sons and one daughter. Pray for them.—A. J. Vallery.

LOWMAN—Everette Lowman, twelve-year-old son of Mr. and Mrs. James Martin Lowman met death by drowning in the Colorado River at Topock, Arizona. They were en route from Saint Paul, Kansas to Gardena, California. The Lowmans were camped at Topock Park for Monday night and Everett and the son of the section foreman stationed at Topock decided to cool off by taking a dip in the river. Neither of them could swim more than a few strokes. So they went about half a mile up the river to one of the sloughs where the water was supposed to be shallow. They were paddling about when Everette slipped off into a deep hole. The other boy made an effort to save him but not being able to swim and being so far from help, Everette went down and stayed on the bottom of the river. A rescue party found his body Tuesday morning in some bushes farther down the river. Everette was buried in the Kingman cemetery. The Rev. Frank S. Williams officiating. After the funeral Mr. and Mrs. Lowman and two daughters proceeded on their journey to California.—H. N. Hans.

HOFFMAN—William A. Hoffman was born near Littleton, Buchanan county, Iowa, Aug. 14, 1872, where he lived and grew to young manhood. In 1898, together with his two older brothers, his married sister, and their families, he came to North Dakota and located on a farm near Fairmount. Two years later he returned to Iowa and was united in marriage to Nellie Maude Barclay. Following the wedding, they came to his farm and resided there for eleven years, their two sons, Kenneth and Willard, being born there. It was in this neighborhood, at the church known as Bethany church, that the movement which later developed into what is now the great Jamestown, North Dakota, Campmeeting, started. In 1911 Mr. Hoffman moved with his family to Turtle Lake residing there for six years before coming to Jamestown where they have lived since. Mr. Hoffman was unusually talented in music. From early boyhood he was a gifted singer. With a naturally fine sympathetic voice, he could please and inspire in song as few can. Later he secured some excellent training, and was from then on the sweet singer of any company or movement with which he was connected. He fortunately made choice of a partner who was able to second and supplement his musical tastes and together they sang their

way into everyone's heart with whom they were acquainted. He allied himself with the holiness campmeeting movement and was its recognized singer from his earliest connection with it until his death. There are few towns in the southern part of the state that have not heard his voice lifted in gospel song. He has inspired more religious meetings with his beautiful singing, within this state, than any other man who has been known here. For the past year he has sung almost constantly with Evangelist Coryell and was home but a few days from his last meeting when death called. He is survived by his wife and two sons here, his aged parents, residing in Iowa, and four brothers, J. A. Hoffman, Fairmount, N. D., A. S. Hoffman, Fayette, Iowa, Charles Hoffman and Frank Hoffman, Independence, Iowa, and a host of friends.

FUGERSON—Mrs. Oma Fugerson was born in Euroka Springs, Ark., Aug. 22, 1883, was converted in Seattle, Wash., in 1912, at which time she united with the Church of the Nazarene and remained a member of this church until her death. She moved to Amarillo, Texas, in 1923 and placed her letter with the church here. She was a faithful member and a devoted Christian mother and wife. Funeral services were held in the home on Saturday, August 8th. Tokens of love were manifested in the large amount of flowers, from both church and outside friends. Those who were left to mourn her departure are a husband and four children, two boys and two girls, one girl having gone on before. Funeral services were conducted by her pastor.—A. K. Scott.

## WANTS

[Under this heading will be printed announcements of a commercial nature that can be stated only as wants. For this advertising service we make a charge of 12½¢ per line with a minimum charge of 50¢.—Publishers.]

TWO NEW SONGS—Words by Anne Howe; music by Mary Warren and Martha Howe. Stirring old-time songs, effective as solos, duets or quartets. Price: Folder containing two songs, 15¢; four copies of the folder, 50¢. Anne Howe, Box 1, Mansfield, Ill.

WANTED—Reliable Christian woman as house-keeper. Could use man and wife: man to do chores, work in garden, etc. Small furnished house in life in; must like children. Address Mrs. Emily Mangum, 903 Holly St., Nampa, Idaho.

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