

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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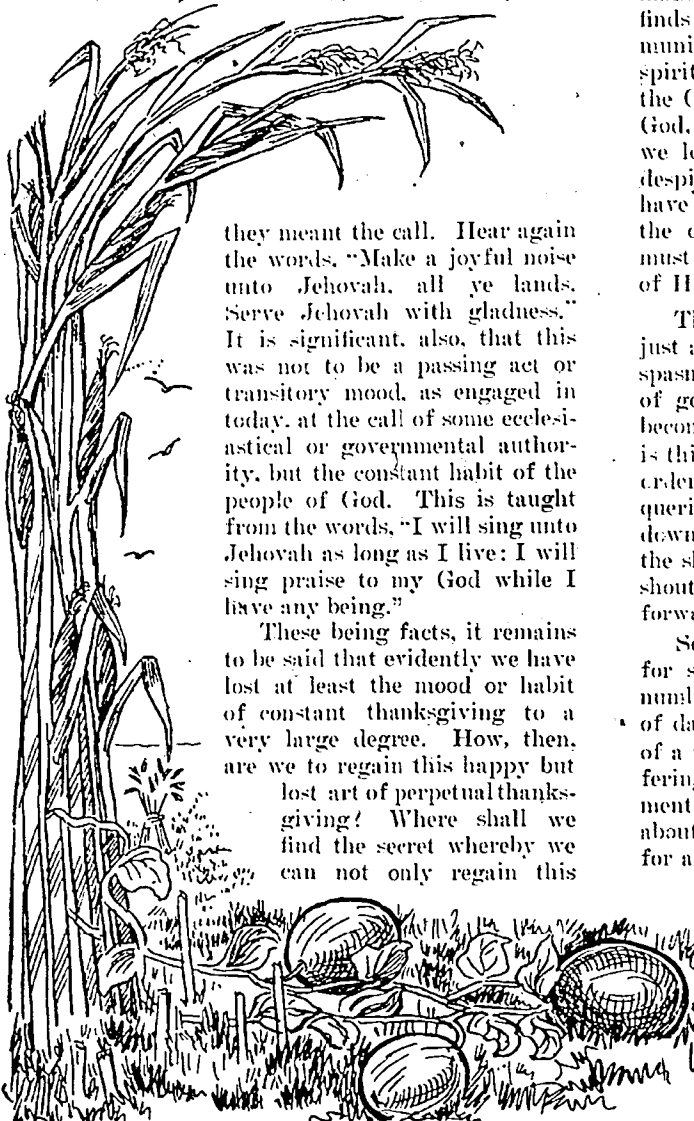
KANSAS CITY, MO., NOVEMBER 20, 1918

EDITORIAL

The Mood of Thanksgiving

IT IS very impressive how often and how easily the hymn writers of the Old Testament attuned their lyres to the rhythm of praise. It was a constant thing to hear them send forth their call to praise and gratitude. "Oh give thanks unto Jehovah: For his lovingkindness endureth for ever." This was not simply for the chosen people that the calls were so insistently made for praise. It was for the whole earth

mood, but can live in the delightful exercise of the spirit of praise continually? Here let us say, that the true spirit of thanksgiving is independent of earth's gifts or the blessings of life. Not that we are to be unthankful for these good things. We must be thankful amid reverses as well as amid the splendor of the most magnificent gifts and blessings of heaven. Paul said he would glory in his infirmities. We are commanded to rejoice in all things. True thanksgiving finds its nourishment in faith and service and communion with God. We can not maintain this true spirit of praise without keeping in communion with the God of heaven. We must keep our faith alive in God, as our Father, and our Friend, and the One whom we love with a deathless passion and ardor always, despite adversity or sorrow or what not. We must have a song that rises, though the rain be falling and the clouds gather ominously above us. Our hearts must be joyful in God, not merely in the abundance of His blessings and favors.



they meant the call. Hear again the words, "Make a joyful noise unto Jehovah, all ye lands. Serve Jehovah with gladness." It is significant, also, that this was not to be a passing act or transitory mood, as engaged in today, at the call of some ecclesiastical or governmental authority, but the constant habit of the people of God. This is taught from the words, "I will sing unto Jehovah as long as I live: I will sing praise to my God while I have any being."

These being facts, it remains to be said that evidently we have lost at least the mood or habit of constant thanksgiving to a very large degree. How, then, are we to regain this happy but lost art of perpetual thanksgiving? Where shall we find the secret whereby we can not only regain this

Thanksgiving must become the habit of our life, just as faith and prayer and love are. It must not be spasmodic and occasional, and worked up at the call of governors and presidents and others. Life must become a song of praise and a hymn of gratitude. It is this victory of perpetual praise the church needs, in order to become the victorious church. Joy is conquering. The shouts of the attacking host brought down the walls. That is, God acted when He heard the shouts. So He acts today, whenever He hears the shout and victorious songs of His army as they march forward in their conquests.

So far as specific reminders to us of our obligation for special occasions for gratitude today, there are numberless such affairs. We are seeing the glimpses of daylight after the long night of darkness and woe of a world war. After indescribable carnage and suffering and ruin, hope is blooming for peace and settlement of the disturbing conditions that brought it all about. We should certainly offer thanksgiving to God for all this at this hour. Then, our soldiers have been well cared for, and have been brave and successful in their patriotic fight for the cause, dear to them and their nation. They have, in no cases, brought disgrace upon their country or its colors. For all this we should praise God. Our American boys have certainly done marvelously well. With the most limited time in which to train in military tactics, and coming from civilian life direct, and sprung from an unwarlike people, they entered the war

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and at once fought with a fearlessness and a spirit of determination, not to say desperation, worthy the veterans of a thousand battles. Victory after victory has come to them, and they have borne the praise of the Allied armies and commanders, and of their own nation, with becoming modesty and grace. We have lost many noble boys on the bloody fields of battle; but we thank God there were no more lost than were, for their dangers were great.

We owe a special debt of gratitude that the last relic of civil despotism is tottering to its final fall. This will leave only the Roman Catholic hierarchy to survive the fall and decay of autocracy. This deformed hybrid of civil and ecclesiastical autocracy still will remain with us, to be later met and crushed forever beneath the heels of an indignant and outraged humanity. The world should rejoice in the overthrow of the autocracy of Germany. We are very sure the papacy laments its downfall, and would have come to its rescue had she dared to show her ugly head. Rome knows when to be silent and when to speak; when to dissemble and when to come forth from her lair for the fray. This latter she does when she thinks all the chances are on her side, after centuries of plotting and intrigue and devilry. Perhaps the next tragedy America will have to face will be the throttling of this monster. Pity that she is allowing her to grow so enormously rich and powerful among us, that the task will only be the more costly in blood and life and treasure when it does come. Come it must and will, as sure as the stars in their courses move and the sun shines.

Let everybody rejoice and give thanks to God for this wonderful year. Though overhung with the darkest clouds that ever overcast our skies at its beginning, it will end, it seems certain now, with as clear skies as ever were our lot to see. The world will be freed of autocracy and despotism in its legitimate governments, and for this we are happy and rejoice and give praise to the Father of all our mercies. The church should be in the lead in this matter of encouraging the people to render due thanks. Let our people rise to the occasion, and lead in the praise and thankfulness to the God of heaven for all His boundless mercies and blessings today, and every day of life.

An Arm of Immense Power

WE HAVE often called attention to it in these columns, but feel it necessary to again make mention of it, that the people may keep in mind a matter of such great importance. We refer to the use of tracts. We are persuaded that tracts are not used half or even one-third as widely as might be done with great profit by our people. The benefits from tract distribution are so many and so great, and have been so often mentioned, that one might think it needless to call attention to the matter again at this late day. It is not the case, however, for if this oft-repeated mention had had its intended effect there would have occurred a much more widespread use of tracts than is the case. It is marvelous that people are so slow to use such an arm of power, when it is so inexpensive and yields such large dividends of blessing.

We have, perhaps more than once, mentioned the results from one simple tract given by a tin peddler to a boy named Richard Baxter. Through reading it he became a Christian. He wrote "A Call to the Unconverted." Among the thousands brought to Christ through reading this product of Baxter's pen was Philip Doddridge, who, in turn wrote "The Rise and Progress of Religion." This fell into the hands of William Wilberforce, the emancipator of the slaves of the British colonies, and led him to Christ. Wilberforce, thus led to Christ by the tract written by Doddridge, wrote "A Practical View of Christianity," which fell into the hands of Leigh Richmond, and resulted in his conversion. He later wrote, "The Dairyman's Daughter," which has been published in millions of copies and in over fifty different languages, and has been a constant witness for Christ these many years.

It is well known that the great China missionary, J. Hudson Taylor, who founded the China Inland Mission, was led to Christ by the reading of a tract. George Mueller made great use of tracts, as did also the Wesleys, Whitefield, Wyckliffe, and hosts of others whom the world has felt and been blessed by greatly. Indeed, nearly all the great leaders in religious awakenings have been appreciative of the advantages of tracts in their work.

Tracts may be used to immense advantage in the conversion of sinners. Numbers of people have been directly brought to Christ through the reading of them. They can also be used to great profit in comforting the afflicted, and in this respect there is scarcely anything equaling them in efficiency and power. Multitudes have been comforted and found solace in tracts in times of deep bereavement or affliction. Tracts also are helpful to multitudes in their Christian life and struggles. Tempted and tried, many in the silent pages of a good tract have been helped to nobler and higher things in their experience. Tracts can be used especially in these perilous days to help to arrest the awful drift toward infidelity and higher criticism. The times are out of joint, and divers fads and fanaticisms and false faiths of unfaiths are spreading, and these can be largely arrested by tracts wisely used. These deluded people will not come to hear you attack their favorite fad or fancy, but a neat tract with an attractive heading they will quietly read when alone, and often can be led to see the error in whose meshes they are caught, and will repudiate it.

Let those who engage in this work expect to be met often with ridicule and opposition and resentment. Persistency is all that is needed, however, to win out in the end. There will be required the greatest tact and discretion in the work to succeed. The incident is familiar, perhaps, to the reader of the case with MacCheyne.

One day Murray MacCheyne gave a tract to a fashionable woman, who said to him, "Surely you do not know who I am."

The preacher replied, with meekness and feeling, "God has appointed a day in which He will judge the world, and unless you are trusting Him, you will stand no chance on that day, no matter who you are."

This went to her heart.

Too much courtesy can not be exercised in this kind of work. Immense patience will also be required in tract distribution, as well as prayer. You will need the presence and blessing of God in this work, but, if engaged in with conscientiousness and diligence and earnestness, you may depend upon the very presence of Christ and the power of the Spirit to carry home the messages contained in the tracts, when read by the receivers of them. Let all our people be known and recognized everywhere as great tract distributors and they will soon become known as greatly used of God in the salvation of men and women by the use of tracts, as well as by the preached Word from the pulpit.

Co-operate earnestly and liberally with the new tract society conducted by our own Publishing House in Kansas City. It needs your help and you need its tracts to help you do your best for God and souls.

VALOR is an easier virtue than patience; because many people can fight who can not suffer. Many who are too cowardly to wait are brave in activity.

Our Educational Institutions

By REV. J. W. GOODWIN, General Superintendent

AS A YOUNG church we have many things over which we may be profoundly thankful. As a people we were obliged to start from the very foundation. In the beginning we had no churches,



REV. J. W. GOODWIN

no publishing houses, and no schools. It was perfectly natural, with the crowding convictions that something must be done, that in various parts of the country different men should undertake to publish this great message. With souls all on fire with the love of truth men could not well rest easy; hence, the publication of various papers to represent the new congregations, which were constantly springing up in the different parts of the land. Schools of various grades and opportunities, with efforts to educate young people, were so essential that men seemed thrust out to undertake impossible things. Then, when the holy people in this country felt constrained by the Holy Ghost to seek closer unity in organization, many men said, "Impossible; it can not be done. There are too many personal interests in publishing houses and in various schools." But, having all been baptized into the one Spirit, and having all drunk at the one spiritual fountain, the holy people in the last ten years have been flowing together like two drops of water, until we now have over thirty-five thousand loyal Pentecostal Nazarenes. The several publishing plants have all naturally flowed into one great central Publishing House at Kansas City, from which holy streams of literature, in the form of a beautiful church paper, Sunday school publications, from the kindergarten to the Bible Teacher; books, pamphlets, and tracts in large quantities, are pouring forth to bless the church and the world. Men said it could not be done, but it has been done! To God be all the glory, and for this we are indeed most thankful.

The school question has been none the less filled with perplexing questions. However, our heroic teachers and self-sacrificing professors, and our noble school men, as able leaders, have not turned aside, but they have been willing to grapple with these problems. They have seen that we could not have too many schools, but should more carefully maintain those already established. It became necessary to more carefully grade the schools; and several institutions bearing the name "university" have taken their proper name and place as colleges. All this has been done in the last few years, without one bit of trouble. There is a most commendable effort on the part of our institutions to measure up to the full requirements of the last General Assembly. We thank God for the glorious history of Peniel College, and the

noble band of men and women which it has sent forth to bless the world. We are glad to note that the eastern men are well under way in their effort to establish a first grade college for the East. We rejoice over the manifest blessing of God, which rests upon the Northwest Nazarene College at Nampa, Idaho. The entire church will look with favor and blessed expectancy upon the efforts and plans which are being put forth to establish a first grade college for the great south country, located at Nashville, Tenn.

We now have two well known institutions retaining the name "university," namely the Pasadena University, at Pasadena, Cal., and the Olivet University, located at Olivet, Ill. These two growing institutions are well located to supply the needs of the church, in the development of university work, for many years to come. It will require some time and much heroic effort with deep self-sacrifice, to make these institutions what they should be; but with loyal Pentecostal Nazarenes nothing, in the will of God, must be impossible. We are indeed thankful for what has already been accomplished, and all this gives us courage to step forth for larger things.

We have several other schools doing good work as junior colleges or academics, such as the school at Hutchinson, Kas.; the Oklahoma Holiness College, at Bethany, Okla., doing junior college work; the Central Nazarene College, at Hamlin, Texas; the Nazarene Seminary, at Vilonia, Ark.; and the college at Donaldsonville, Ga. We are thankful for the

progress which has been made in the grading and placing of the schools already established, and more especially over the fact that our people are fully awake to the fact that no more schools should be established for the present. Moreover, we should be exceedingly grateful that the independent, personal enterprise business can no longer be worked upon the holiness people. In all parts of the country there is intense demand that all our schools and colleges shall be the property of the church, with trustees elected by the Assemblies. In fact, every school now recognized by the church has this plan, and all trustees of our schools are elected by the District Assemblies supporting the various institutions. The church has great cause for thanksgiving that the day of local and personal enterprise is over, being consumed in the all-consuming passion to build a united body of believers in the power of the Holy Ghost.

We have great cause, also, for thanksgiving in the success already achieved, in efforts to equip and finance our schools this last year. The Olivet campaign went "over the top" and raised over one hundred thousand dollars to clear the school from debt; and the various District Assemblies supporting this institution have voted a yearly allowance, as endowment, to support the running expenses of the university. Pasadena University and its property has also been saved to the church, through the noble efforts of President Henricks and his self-sacrificing brother, A. N. Henricks. We understand that over one hundred thousand dollars having been eliminated from the debt and other obligations, that the present board of trustees are planning a special campaign to complete their efforts. Dr. Wiley will soon have gathered over one hundred thousand dollars in property and equipments, free from debt, for the Northwest Nazarene College; and he has the great Northwest enthusiastically backing this growing institution. Bethany college, near Oklahoma City, has raised over ten thousand dollars for its new building, the Bresee memorial administration; and the two Districts of Oklahoma are taking the responsibility of the debt, and standing right by the enthusiastic president, Brother Widmeyer, in his efforts to build a junior college. We are not informed as to the money raised for Peniel and Hamlin, but the seminary at Vilonia, Ark., has already raised two thousand dollars on its debt, and plans to complete its efforts in a most aggressive campaign in the very near future. The school at Des Arc has cleared its property from debt, and the Missouri District has aggressive plans to establish its academy on a good foundation. The Eastern Nazarene College has already raised several thousand dollars on its debt and Dr. Moore plans to raise the full amount this fall, with a great educational campaign in an effort to complete the raising of fifty thousand dollars.

Commendable progress has already been made in the plans for a great campaign for fifty thousand dollars to establish a strong college for the South, located at Nashville, Tenn. Before another school year it is expected that this institution will be one of our permanent colleges.

While the demands of the present

In Autumn Time

By MISS Z. IRENE DAVIS

A shining gold and purple veil,
Festoons the dreamy brook and dale;
And circling birds on joyous wing
Make all the woods with music ring.

As bright as butterflies, the leaves,
Are downward tossed by every breeze.
Each closely shaven, rolling field,
Suggests the late abundant yield.

Yon azure sea bears one white sail,
Above the brown and purple veil,
On earth beneath and sky above,
Beams forth the message, "God is love."

Oh, may our hearts be open wide,
To catch the joy of wind and tide;
When autumn with ripe fruit is here,
The prophet of Thanksgiving cheer.

GRAND RAPIDS, MICH.

Ten Thousand Thanks!

BY REV. D. RAND PIERCE

"I will offer unto thee the sacrifice of thanksgiving" (Psalm 116:17).

God of the Pilgrims! and our God,

Who trod the path

Those heroes of the cross once trod!

Who fled the wrath

Of priest and potentate to find,

Beyond the sea,

A home where freely all mankind

Might worship Thee!

And here, 'mid want and hardships, they

Rejoiced that first Thanksgiving day!

Three hundred years, sad or sublime,

Have come and fled

Since then, and still at harvest time

Glad thanks are said!

And we have learned, though bit by bit,

That good or ill

Is best for us, if only it

Be God's sweet will!

And though blight sears and doubt assails,

Still we can joy—God never fails!

Again that welcome day has come,

Of kindred joy,

When back to natal hearth and home

Turn "girl" and "boy";

And, oh, the bliss, no finite word

Can e'er convey,

That hovers round the family board

Thanksgiving day;

When happy youth and hoary age,

In joyful thanks and praise engage!

God of the nations! What have we

To thank Thee for?

That Allied arms on land and sea

Triumphant are!

That ne'er again the godless creed,

Of "kultur'd" Hun,

Shall curse the world till streams of blood

Like rivers run!

That "freedom," for which millions pined,

Shall be the boon of all mankind!

For peace, sweet peace, ten thousand thanks!

And thousands more

For our superb, all-conquering "Yanks,"

On sea and shore!

And for our cause, that moves apace

Through trying days,

With splendid gifts and streams of grace,

We offer praise!

Yea, Lord, for countless blessings we,

Today, give grateful thanks to Thee!

war have taken many of our young men to the front in this struggle for democracy, yet all our schools have been blessed with a most encouraging enrollment; Pasadena, for instance, having nearly trebled her enrollment over last year. Best of all, the spiritual atmosphere in all our schools is most precious, being filled with holy fervor and blessed freedom in the Holy Ghost. Young men and women are preparing for the ministry and the mission field, filled with holy heroism and zeal, to carry our great message to the ends of the earth. Dearly beloved, as we survey the school question in our movement, with bowed heads we reverently give thanks for all the good providences of God which have been over all our institutions.

A THANKSGIVING PRAYER

GRACE NORTHRUP

O Lord! I thank Thee for this day

And the blessings that are mine.

I thank Thee for the heaven above

Where Thy glory doth ever shine.

I thank Thee for the trees and grass,

For the mountains, hills, and streams.

For the beautiful things that show Thy love—

For the flowers and bright sunbeams.

I am thankful for the snow and rain,

For the ice on lake and river,

For Thy blessings and Thy promises,

And most of all for the Giver.

SPRINGVILLE, CAL.

We Give Thanks

By J. F. SANDERS

WE GIVE THANKS to God for the Evangel Colportage and Tract Society of the Pentecostal Church of the Nazarene. This newest and youngest society in our church will, no doubt, prove to be an effective agency in the near future, for the distribution of gospel literature, tracts, Bibles, and so forth.

WE GIVE THANKS for the good providence of God, which has brought this society into being. It is greatly needed, and should be encouraged and heartily supported.

WE ARE THANKFUL that it has been launched in the spirit of prayer and unselfishness. It seeks the salvation of others.

WE GIVE THANKS for nearly six hundred interested brothers and sisters, who have enrolled their names as members and have paid one dollar each into a common fund, for the publishing of good spiritual tracts.

WE GIVE THANKS for the four hundred other folks, who are on their way to join in the holy enterprise, and whose names will soon be enrolled among the first thousand to see the possibilities along the line.

WE ARE THANKFUL for the millions of beautiful tracts, which will soon-

be published and placed in the hands of these thousand members, to be systematically distributed over this entire country and foreign lands.

WE THANK GOD for the multitudes who will have an opportunity to read on the printed page the glad tidings of a full salvation from sin.

WE GIVE THANKS for the hundreds of free literature boxes, containing good spiritual literature, which will soon be placed in public places, so that many will be reached in this open way.

WE GIVE THANKS for the earnest prayers that have ascended to the throne of God for the success of this society.

WE GIVE THANKS for the many letters and words of encouragement from all parts of the country, received from pastors, evangelists, workers, and Christians.

WE GIVE THANKS for the many colporteurs of the society, who will soon go from house to house to sell and distribute Bibles, books, mottoes, tracts, and so forth; thus blessing many.

WE ARE THANKFUL for the great possibilities ahead in this work, that this is only the beginning end.

WE ARE THANKFUL to God for His precious blessing just now, as we attempt to express our thanks.

Order Christmas Gifts Early

Thanksgiving and Missions

By DR. H. F. REYNOLDS, General Superintendent.

THE PSALMIST said, "It is a good thing to give thanks unto the Lord"; not only as an individual, but he evidently believed it was a good thing for people collectively: for he says, "O come: let us give thanks unto God."



H. F. REYNOLDS, D.D.

Not only the authors of the Old, but, also, those of the New Testament were believers in rendering thanks and praise unto the God of the Bible. Evidently there were a goodly number among those who came over in the *Mayflower*, who believed it a good thing to give thanks unto the Lord; for there were sufficient number among them to call for and hold a thanksgiving service, which has been, and is, a custom observed annually in this grand and glorious country which the Lord has given unto us to occupy and enjoy. The people, in various ways, may observe the day; opportunity being given, for those who will, to give thanks unto God, their Creator, Redeemer, and bountiful Benefactor.

The authors of the Psalms and the other authors of the Word of God give many and varied reasons why every member of the human family should give thanks unto God. We quote a few: "It is a good thing to give thanks unto the Lord," "to show forth his kindness," and "to show forth his faithfulness"; for His "mercy"; for His "truth"; and for His "marvelous works that he hath done." Doubtless, as individual churches, and as a nation, we feel that God has wrought marvelously in working out the great world-wide peace proposition, for enabling us, as a nation, to mobilize and send across seas such a large and well equipped army, and has given us such abundant crops and such ready revenue, to make it possible for our government to stand by ours and the Allied victorious forces, until the beginning of a permanent peace program.

As a denomination, we give thanks to our God for the marvelous work wrought among the Allied armies and navies, through the churches, the Young Men's Christian Association, and the Red Cross, together with other religious and benevolent organizations, carried on in the home and foreign lands. But as Pentecostal Nazarenes, as families, as churches, as Sunday schools, individually and as a whole, we should feel profoundly thankful and render to God most sincere and heartfelt thanksgiving, for His kindness, faithfulness, mercy, truth, and the marvelous works He has done among us during the past; but especially for this last year, which has been one of, if not the best years of our history. He has greatly wrought among us in the homeland, and, also, has greatly blessed our efforts in carrying on missionary work in the foreign fields.

Notwithstanding the world-wide effect of the unprecedented war, all of our missionary stations have been able to continue their work; each missionary has been able to continue in his or her work of carrying the gospel message to the heathen unmolested, and some fields have had encouraging revivals. Although the price of living has been greatly increased in other lands, as well as in our own, God has so marvelously worked among us and our many friends, enabling us to give

so generously, that we have been able, not only to provide for the support of our missionaries on the field, but also to arrange for a good number of new workers to be sent out to re-enforce the work already begun, and to plan to open new work in the near future. Special attention is being given to the possibility of opening a station in Jerusalem, as a center; plans being made to work among the Jews, and work north, so as to reach the Armenians, and south into Egypt. Especially should we give thanks unto our God that the offerings, for all missionary purposes last year, amounted to \$116,000.

Dear reader, may we not say with the Psalmist, "O come: let us render thanks unto the Lord: for his marvelous works which he hath done among us"? And shall we not take heed to St. Paul's exhortation to the Church, "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. Let us go forth therefore unto him without the camp, bearing his reproach. For here have we no continuing city, but we seek one to come. By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name."

Thanksgiving at the Old Homestead

By PROFESSOR H. O. FANNING

"Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls: Yet will I rejoice in the Lord, I will joy in the God of my salvation. The Lord God is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places" (Habakkuk 3:17-19).

IN MANY respects this is one of the most beautiful of our institutions, the most commendable of our customs, and one of the most delightful occasions of the year. Well may we devoutly pray that the old-fashioned Thanksgiving day celebrations, with all that they mean of homecomings, reunions, and the strengthening of home ties; Thanksgiving at the old hearthstone, with its reminders of the joys of other days, hallowed by sacred memories, purified by chastening experiences, and mellowed by the flight of time; with its tender memories of sorrows, softened by the passing years, ameliorated by changing circumstances, and sanctified to our eternal betterment by divine providences; the old fire-side, fragrant with the memories of childhood's joys, youthful experiences, and budding ideals; the old home scenes lived over again, with their purifying, strengthening, hope-inspiring effects, may continue to flourish in our land.

The sacred influences of the old family altar, which have permeated our lives, and gone down with us through the years, deepening and strengthening as the years sped by, are renewed once more. The home influences, which have had so much to do with forming our characters, influencing our lives, and shaping our destinies, are felt once again. The meeting with the home folks is wonderful: the sturdy old father, whose earnest prayers, wholesome discipline, and kindly instruction have meant so much to us; and whose strict integrity, sterling character, and noble example had so much to do in fashioning our lives; and the silver-haired mother, whose

tenderness and love meant so much to us in our childhood; whose ready sympathy, untiring watchfulness, and unfailing patience guided our footsteps in the crises of our lives; and whose prayers and benign influence have followed us through all the devious ways of life.

Thanksgiving in the old home! Home, the sweetest type of heaven in this vale of tears, and the spot most like it of any spot on earth; the place which came from heaven, and is one of God's choicest gifts to man; the place always kept near heaven, with its face toward the Father's house of many mansions; the place where the day begins and ends with God, and which is redolent with His presence at all times; and the place of prayer, of thanksgiving, of mercies acknowledged, and of blessings asked and received. It is a veritable Bethel, and a channel of blessing to multitudes. It is the place where love reigns, human comforts abound, and God is our chief joy — God's earthly training camp for the life that now is, and of that which is to come — the earthly vestibule of our Father's house of many mansions. May the hallowed influences of its sacred precincts ever linger with us, its atmosphere of thanksgiving ever surround us, and may it ever be our happy privilege to spend Thanksgiving day under its ample and hospitable roof.

But such will not be the privilege of many, especially this year. Millions of our young men are in the training camps of this country, and on the far-flung battle fronts across the sea. Millions of home circles will be broken, and millions of vacant chairs will be in evidence in our homes on Thanksgiving day. Many of our home circles are broken, to be reunited no more until that glad resurrection morning, when hearts will meet to part no more, heartaches and heartbreaks will be of the past, and we will be welcomed to our eternal home, the heavenly anti-type of the earthly home. There we will spend a never-ending Thanksgiving day, the full-orbed anti-type of our earthly thanksgiving events. Home may lack some of its choicest loved ones, and earthly comforts may be denied, but God is still with us. Earthly conditions may not be conducive to thanksgiving sentiment in some instances; sorrows may be crushing many hearts — at such a time we need the vision and message of the prophet of old. It is still ours "to joy in the God of our salvation," the "Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; Who comforteth us in all our tribulations, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God." Many are sorrowing who know not this Comforter. What matter of thanksgiving that we know Him, and are comforted of Him in our sorrows, and that we may be channels of comfort to others! God is answering prayer, and has given victory to the arms of the Allies, and the scourge of this war will soon be a thing of the past; but great havoc has been wrought, and great sorrows are still to be borne.

If there is one from our home who has gone to that bourne from which travelers do not return we may look up through the tears and sorrow of our earthly bereavement, and thank God that there is one more strand in the cable that binds our earthly to our heavenly home; one more tie that brings heaven nearer, and makes it dearer. There are no fewer of us than there were last year, but one has gone on before, and will be waiting for us on the other shore. Sorrowing fathers and mothers, look up through your tears. You do

not sorrow as those who have no hope. The children are all safe, but some of them are in heaven. Thank God, if we, and they, are His, we have not lost them, and they have not lost us. There will be a grand home-coming and reunion in the near future, and the meeting will be all the sweeter for the little time of separation here on earth.

It is well for us to remember that of all created comforts, God is the Owner and the Lender, we are but the borrowers. He may call for some of us sooner than we think He should, but His ways are always best. Perhaps He is trying to wean us away from some of our earthly comforts, that He may be able to bestow upon us more of the divine comfort; to suffer our hearts to sorrow, that He may pour in the balm of His consolation. He may be taking away some of His gifts, that He may give us more of Himself. We may be sure that He will sanctify our deep af-

liction to us, in such a way that it will bring enrichment to our souls, enlargement to our sympathies, and a hallowed beauty to our lives.

Such deprivation, on the part of the prophet, brought such joy in the God of our salvation, his human weakness was turned to divine strength, his heaviness to lightness, and he was translated from the lowlands of sorrow to the highlands of joy and victory. It is impossible to make a trusting child of God poor. His poverty tends to his enrichment, and through his experience he has been an inspiration to all generations of those who have been deprived of earthly comforts, to joy, too, in the God of our salvation. And we, too, will thus joy, that we may rise higher than might have been our lot, if these bereavements had not come to us.

OLIVET, ILL.

Church Extension Thanksgiving

By REV. JOSEPH N. SPEAKES

Secretary, GENERAL BOARD OF CHURCH EXTENSION

WE HAVE not had much to be thankful for at most of our Thanksgivings; along this line, but the skies are clearing and the future looks good. Our job has been the most difficult of

tendents, and many of our leading pastors and evangelists, are giving their fullest indorsement and hearty co-operation. The fine articles from these good men, in the special number, showed that they had been giving deep thought to this phase of our church work; and when men of such sense, spirituality, and influence as these get behind a movement it will have to go; for they will only back the best things.

We are thankful that many of the Assemblies are making definite arrangements for this cause, along with missions, education, and the other enterprises of the church. It is just as important as any cause that appeals to the hearts of our people and the church is fast waking up to that fact.

We are thankful for the offerings that the recent Church Extension Day brought in. The epidemic that has been raging all over the land played havoc with our plans, but in spite of it some little money was collected—enough to show that, with a good chance, the people will pour their thousands into it.

We are thankful for the great success of the drives made for Olivet, Pasadena, Oklahoma, Arkansas, and our other colleges; the Publishing House; and all the great financial undertakings of the church. It puts them "over the top" and out of the way and encourages the General Board of Church Extension to undertake big things and to ask the church to make this the next great enterprise to put over and on its feet financially.

We have the goal set for one hundred thousand dollars, and expect to begin soon to launch a campaign to raise it. It will take some time, but it can and must be done. It ought to be all raised by the General Assembly of 1923.

Given that amount, the board can do business that will make the church grow and prosper as never before in its history. Every enterprise of the church will expand correspondingly.

We are thankful to all the brethren, where the general secretary of the board has gone, for the courtesies and considerations shown him. Our people are very kind to their general officers, and loyal to the causes they represent. We have, in fact, the greatest people on earth. Their love for God makes them give and live as only His people can.

The Reconstruction Period and Its Problems

By REV. D. RAND PIERCE

THE ALLIED armies have smashed the great world war to a close. The period of reconstruction is now upon us, and the glad hour for which we all have prayed has come. The dove of peace has once more found a resting place on the face of the earth, and the screaming eagle of war at last has been caged, if not utterly killed.

The sacrifice of life and treasure has been appalling, and the vast majority of minds, revolting at the diabolical spirit and deeds of the godless Huns, have been thinking more about the glorious triumph of "right" over the wrong of human, brute "force," than of the stupendous problems which will inevitably follow in the war's wreck-strewn wake. But the closing of the terrible contest, as unspeakably gratifying as that event will be, can not end the tangle of serious difficulties which the prolonged struggle has engendered.

Colossal and Criminal Waste

The posthumous heritage of the war will be tragic. The aftermath of no previous combat can offer a shadow in comparison. Think of the devastated areas of the overrun countries, and their wasted inhabitants. Think of the blasted cities, with their priceless treasures gone and their stateliest edifices in ruins. Think of the depleted treasuries, and lost manpower of the nations. Consider the years of toil and sacrifice that will be entailed upon the remaining elements of society to restore to the prostrated countries something of their former beauty and prosperity. Much of that which has been criminally destroyed can never be replaced—it is gone forever.

Grave Problems to Solve

The brightest brains among the leaders in statecraft are already being focused upon the great reconstruction problems. Besides the material issues, which will be gigantic, there is, also, the human element of the after-the-war situation, which will constitute a grave problem in itself. Millions of men, representing most of the greater nations of earth, will return to their homelands with vastly changed habits and viewpoints of life, and, in many cases, with degenerated morals. The economic problems will be staggering enough, but the social and spiritual problems will be, perhaps, even greater.

The effect of the Civil war upon the religious life of America will still be remembered by some. While it drew many, already acquainted with God, closer to Him, yet, on the whole, its influence was spiritually demoralizing. The cause of holiness, which had been making considerable headway prior to its outbreak, was brought to a virtual standstill, and it was not until the great first "national" campmeeting at Manheim, N. J., in 1867, that its holy flame burst out afresh; and no general religious awakening occurred again in this country till the financial panic of 1873, when men, in their time of affliction, turned their thoughts once more Godward.

Returned Soldiers Revel in Past

Comparatively few of the Civil war veterans, out of the aggregate, seemed open to religious impressions. Their "annual musters," and later their "grand army posts," became very largely their church and their God. The writer's own father was a Christian before entering the war, but was never reclaimed



REV. JOS. N. SPEAKES

any in the church. Very little has been known of the work by the great majority of our people; and the work has been slow and not always encouraging. But sure progress has been made; and one thing that we are particularly thankful for is that the interest shown has not been spasmodic, but sensible and steadily growing. Each year shows a decided increase in interest and offerings. This has been the best year for the cause.

We are thankful for the many applications for aid that we are receiving. While we are not able to give the aid desired, it shows that our people are getting interested and beginning to see the need of such an enterprise in our church. That means that they will the more surely rally to it, and give the board the sinews of war—a large fund, from which to make loans.

We are thankful that our chief officers are taking a lively interest in the propagation of the cause. It is a matter of real gratification to us that the General and District Superin-

Order Christmas Gifts Early

till thirty years after its close, five months before his death. He has no recollection of any other soldier being saved in that whole community, where a strong Grand Army of the Republic post flourished. They dreamed and thought and talked of the glories of the past, and had no relish or concern for the future glories of God's blessed kingdom.

Let us hope that better conditions may follow on the heels of this far more colossal and more brutal struggle for world supremacy. Returned chaplains and others, who are addressing audiences in the United States and Canada, while bringing a very favorable report of the splendid discipline, courage, and efficiency of the troops from this side of the world, and commending, also, with some qualification, their moral status, do not fail to frequently caution us not to expect too much of the returned soldiers. One of these, Major H. B. Clark, M. C., returned chaplain, addressing the general conference of the Methodist church of Canada, in session when this was written at Hamilton, Ontario, exhorted the conference to be patient with the returned soldiers, and said, "We should not forget that these men have for three or four years been living in France and England, and can not be expected to fit at once into the niche of Canadian puritan ideals and cus-

oms. Forget the little things," said he, "and remember the big things they have done."

From the writer's personal intercourse with returned soldiers, some of whom he has questioned carefully, the impression has been gained that they will afford a hopeful field for whole-hearted religious effort. Their taste is for the wholesome, sincere, old-time gospel. They are experts in reality and efficiency, and have no use for molly-coddle stuff. This was strikingly illustrated by the experience of a noted preacher-author, who attempted to address the "boys" at an American cantonment. Before he had progressed far with his diluted, impractical effervescence some one among his khaki-clad auditors sang out, "Say there, preacher, give us the old-fashioned gospel; and if you can't do it, sit down, and let some one do it who can."

But with some of these more favorable symptoms to encourage the anxious Christian worker there is bound to be serious work ahead, if the Church of God fulfills its high mission in the difficult days that are to come. General Superintendent Goodwin's brief article on "Our Opportunity," published in a recent issue of this paper, is a bugle call, to our whole denomination, to wake up to the vast possibilities which are sure to come rolling across our pathway in the not far distant future.

The Value of Tract Distribution

By CHARLES E. RATCLIFFE

I HAVE wonderful chances to distribute tracts in the right way; sometimes personally, sometimes dropped in hallways or laid on desks in apartments, sometimes laid almost anywhere I know the customer will get hold of it. I can't very well hand many customers a tract directly, as I would a friend or some one on the street, but I lay one down on the refrigerator or kitchen table, while they have gone to get the money for goods delivered.

I can truly say I could almost count the tracts on my fingers and toes that have been swept out or thrown away. Once put where it can reach a person, it seems to be read and put away somewhere or passed on.

I will give you a few instances that have come directly under my notice as to the good a tract can do.

On Easter Sunday last spring I was riding in a jitney bus, going to the little mission at Sawtelle. I had been feeling somewhat down in the mouth about my Christian experience, which was only about three and a half months old then, and I had even begun to doubt if I was saved at all, still having nothing to be condemned about, but the Enemy was continually accusing me. So after praying all morning, I asked the Lord to show me whether I was any good and whether it did anybody any good to give out tracts.

As I stated before, I got in the jitney bus, in which were three young men. I gave them all a tract and went on praying to God to help them. Two of them soon got out, and the other one, who was pretty well drunk, although pretty well dressed, began to talk and cry and ask me to pray for him. He saw the name of the Pentecostal Nazarene mission, which I had stamped on the back, and it started old memories of when he was in San Francisco and had belonged to a Pentecostal Nazarene church there, although raised as a Quaker. He didn't get out when I did and go with me, but said he thought he would come in after. He asked me to keep on praying for him. I went in the mission and got down on my knees, not knowing or caring about anybody. While I was praying earnestly for that man he came in twice and went out, but he finally stayed and before any altar call was given he was down on his knees getting saved and sobered. Glory to an almighty God who has power! It was less than half an hour from the time I gave him the tract till he was saved.

Another instance occurred one day last spring. I stopped to talk with another solicitor and tradesman along the street, whom I considered an ungodly young fellow like I used to be, one whom it would be useless to waste a tract on. At the end of the conversation I started to leave him. I hesitated to hand him a tract, expecting him to scoff at it, but it was just what he was looking for, so it gave me a chance to talk salvation right then and there. In a short time both he and his wife were saved, and now there are a brother and two cousins saved through them, and it looks as though the whole family on both sides were coming to Jesus.

Another instance lately was where a back-slidden minister happened to pick up one of my tracts, stamped as usual, with the church address. He took it to his apartment in a fashionable hotel and soon after became very sick. He became so worried that he began to think of his soul, so at last he sent his wife down to call up the pastor, Brother Black, of Venice church, to come and pray for him.

Thanksgiving

(Sermon Outline)

BY URAL HOLLENBACK

Text: "Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms!" (Psalm 95:2).

Introduction

1. Thanksgiving.

a. Part of prayer.

If we would be more thankful, we would get more from God.

b. Two ways to show our gratitude.

(a) With our lips.

(b) Act like we enjoyed what God provides.

c. Not to be a day of fasting.

Brief

1. What have we to be thankful for?

a. An existence. I am glad I live. It is one continual creative act of the love of God, that keeps us from going back to a state of nonexistence.

b. A beautiful world to live in. Adapted to our needs: gas, oil, wood, coal to burn; first-class food, vegetables and fruit; second-class food, meat; wood, brick, and bamboo for our houses; water to drink; and birds to sing to us.

c. The law of God.

(a) To stand between us and ruin.

(b) To show us our need of a Savior. God could not have perfected our salvation without the law.

d. The atonement of Christ.

(a) The revelation of our Father's love.

(b) The vicarious suffering for our sins.

e. The feast of salvation.

(a) The food—the incarnate Lamb.

(b) The table.

(1) First course—justification. Luther ate it on the steps of the Vatican.

(2) Spoon brought—hunger for holiness. Wesley saw it, and others.

(3) An extension table. "John and Charles Wesley examined it, and found it was an extension table" (Johnson).

John with his theology on one end,

Charles with his hymnology on the other,

Fletcher with his kneeology under,

They pulled it big enough to sit on.

(4) The second course—entire sanctification.

(5) Another spoon—longing for the return of our Lord and the resurrection from among the dead.

(6) The third course—the glorification of our bodies.

f. Religious liberty.

We have the privilege of worshipping as we please.

Bought with blood.

Living in a fine country.

g. A hope of a better country.

Illustrated by Columbus' voyage to America.

h. A chance to get right with God today.

2. The awful sin of ingratitude.

If we fail to give God our hearts, we are thieves; for we are breathing God's air, eating God's food, drinking God's water, and wearing God's clothes; and, if we do not give God all our hearts, we are sinning every breath, bite, or drink. I would be ashamed to eat this dinner after this, if I had not given my all to my God.

Conclusion

1. Let us, then, rush to the Savior, give Him our hearts now, and if we have any reserve, then let us put our all in the hands of God, sell out, and wait for the promise of the Father.

2. Let us do it now.

Publishing House Employees Are Thankful

For grace divine and rest of soul,
For countless blessings manifold,
For heart made pure, and conscience clear,
For Christian fellowship so dear,
For deliverance from the gates of death,
For desire to praise with latest breath,
For home, for country, flag so grand,
For guidance and victory by Thy hand,
For courage given, and answered prayer,
For needs supplied and a Shepherd's care,
For testings, trials, and temptations sore,
For one year nearer the golden shore,

I truly thank Thee, Lord.

J. F. SANDERS.

We render thanks unto Thee, the Giver
of every good and perfect gift, for the spir-
itual and material blessings of the year; for
Thy goodness to our land and nation, and
for victories given. "O Lord my God, I will
give thanks unto thee for ever."

M. LUNN.

"The path of the just is as the shining
light, that shineth more and more unto the
perfect day." The light is surely shining
brighter and brighter as the years roll by.
Not only do I thank Him for His abiding
presence, but for the many, many temporal
blessings, which He is showering upon me
daily.

LUCY ROWLAND.

The blessings of this last year have been
too numerous to name separately, but I am
truly thankful for them all; and this good
Thanksgiving time finds me saved and sanc-
tified, and the glory still holds.

D. L. RICE.

I certainly have reason to be thankful for
the blessings God has bestowed upon me and
mine during this last year. Health and
strength have been ours, and our temporal
necessities have been provided for; yet the
real cause for thanksgiving is that God, in
His mercy, has saved me from a life of sin,
and given me an inheritance among the sanc-
tified.

C. W. JONES.

Indeed, we have much to be thankful for,
that this terrible war has ceased, and we are
on the victory side, both spiritually and phys-
ically.

HELEN PATTERSON.

For all the blessings of this last year, I
am thankful to God. I thank him for full
salvation, through the blood of Jesus, and for
a place in which to labor for the advance-
ment of His kingdom.

MABEL HANSON.

I want to thank God, first of all, for the
cleansing blood of Jesus, that still flows over
my soul. I also thank God for the many
temporal blessings, as well as spiritual. He
has given to me. I have the victory in my
soul, and I expect to go on with Him and
make this coming year the very best of my
Christian life.

ELLEN ANDERSON.

I thank God for His keeping power
through this last year, and for giving me
strength to work for Him. I have the vic-
tory just now. Praise the Lord.

MOZELLE SCOTT.

I truly give thanks unto God for peace in
my heart, in my home, in my church, in the
institution where I am permitted to work, in
the nation, where I am privileged to raise
my family, and in the whole wide world;
and, then, for a home prepared where
cometh no strife.

J. D. SCOTT.

I am thankful, at this season, and all other
seasons, of the year, for all God's benefits

and blessings toward me. I am happy at the
success of our Allied arms, thankful to be a
citizen of the United States, and grateful for
health and strength to labor for Him. I love
Jesus with all my heart, and intend to serve
Him as long as He gives me breath and
strength.

MARGUERITE STEPHENS.

My heart is full of thanksgiving and praise
for the blessings and help God has given me
during this last year; but, most of all, for
this wonderful salvation which I enjoy.
Jesus saves, sanctifies, and keeps me; and
I love Him with all my heart.

ANNA BRUCK.

Truly we have much to be thankful for at
this Thanksgiving time—blessings too nu-
merous to mention. We are, indeed, thankful
for the victory of this terrible war: "And
he saved them from the hand of him that
hated them, and redeemed them from the
hand of the enemy." "Unto thee, O God, do
we give thanks."

FLOSSIE D. WEST.

I thank the Lord for health, strength, and
salvation; and for the opportunity to do His
work in the Publishing House. I thank Him
for His wondrous keeping power during this
last year, and for His blood which atones for
my sins.

CLARE H. JONES.

I am thankful to the Lord for His many
blessings to me in this last year. I thank
Him that He has made it possible to serve
Him in the beauty of holiness. I'm also
glad that I can work in a place where Jesus
is exalted.

E. EDWARDS, JR.

This has been a wonderful year, in which
the Lord has most graciously blessed me in
both soul and body. I am happy in Him,
and enjoying His great salvation. I love
Him above all this world's follies, and His
grace abounds.

MARCEL MARTIN.

I am thankful for the way God answered
prayer in bringing this war to a close. I
am thankful for the many friends I have,
and for a Christian home in Kansas City.
Also, I thank Him for the privilege of work-
ing in the Publishing House; but most of
all, for a full and free salvation.

ADELINE DAVENPORT.

I am thankful to my heavenly Father for
the many blessings He has showered upon
my life during this year. He has kept the
blessing upon my soul, in spite of many hin-
drances; given physical strength for the
duties of each day; and abundantly supplied
my every temporal need.

AGNES RUSSELL.

This Thanksgiving time finds me thankful
for many things, too numerous to mention;
but, next to salvation from sin, I am most

thankful for the privilege of helping to pub-
lish the tidings of salvation from all sin,
and sending it forth, to bless the world, on
the printed pages of our literature.

D. C. BALL.

I am thankful for health, for my home,
and all the dear friends who help me and
mine enjoy it. I am thankful for the close
of the war, and hope our boys can soon come
home to their loved ones.

W. F. GRANGE.

My great cause for thanks is for Christ,
under whose banner our President marches.
His successful waging of the war, against
oppression and slavery, has brought freedom
and joy to the world.

W. H. PARSONS.

Every one connected with the Publishing
House has more to be thankful for, at this
time, than they have ever before. The pres-
ent is the most auspicious time in the his-
tory of the world; to not only be thankful
for what you enjoy, but, also, what others
are privileged to share in this land of peace
and plenty. I am unable to say in a few
words the things I could enumerate, for
which I am thankful. The Golden Rule is
my rule in life. I am always happy and
thankful.

G. M. WATHAN.

I am especially thankful that the world-
war is over, and that peace will bring a re-
lief of so much suffering in the many war-
stricken countries. I am, also, very thank-
ful for the many good things the Lord has
given my family and myself in the past. May
He receive all the glory.

JAMES BRYAN.

I am thankful for a Savior who under-
stands, and who is able to keep. I am thank-
ful for Allied victories, and that I am liv-
ing under the protection of Uncle Sam. I
am, also, thankful for a noble President, and
brave soldiers. I am thankful for our Pub-
lishing House.

P. B. SCOTT.

Another year has swiftly flown. I praise
God it has been a year freighted with His
blessings, and mercies unaccountable and in-
numerable. He has led unerringly, and I
have been enabled to follow. My heart is
full of thanksgiving and gratitude for saving
me from all sin.

PHOEBE A. SANDERS.

I am thankful to God for His protecting
care through the last year, while thousands
have fallen from famine, disease, and war;
and also grateful that holy men of God are
still being moved by the Holy Ghost to write
and expound the gospel. I am glad I can
have a part in this great work of spreading
the gospel on the printed page.

OTTO WOLF.

Missionary Board Employees Are Thankful

It is with a heart full of praise and
thanksgiving to God that we look back over
the last year, with its battles and victories.
It has been one of the best years we have
ever known—one of unusual victory in the
work, both at home and abroad, and one of
personal victory in my own soul. We praise
Him from whom all blessings flow, and give
Him the glory for all that has been ac-
complished, and look into the new year with
faith and courage, believing it will be one
of even greater victory.

E. G. ANDERSON.

I am thankful that through another year
Jesus has kept me. Bless His precious name.
He has given me glorious victory and tri-
umph over all the onslaughts of the Enemy
of my soul. "They overcame him by the
blood of the Lamb and the word of their
testimony." The blood cleanseth from all
sin, hallelujah. I am extremely thankful
for the privilege of helping to send the glo-
rious gospel of full salvation to the uttermost
parts of the earth.

HERBERT HUNT.

(Continued on Page 13)

WORLD-WIDE MISSIONS

By REV. C. J. KINNE

Practical Missionary Work

One of the all-important questions in China is how to get food. The country is so densely populated, and much of the soil is nonproductive for various reasons. Another great problem, in the food question, is the fact that so much of the most productive soil of China is subject to disastrous floods. During these floods a vast area is covered by the overflow of the mighty rivers.

What causes floods? Too much water from the mountains and hills. Why too much water from the mountains? For many centuries the Chinese have used the wood from the mountains, without any thought of conservation, and with no effort whatever to replace the trees. So when heavy rains come the water rushes down into the valleys and into the rivers. Nor is that all. 'Because of the lack of trees, underbrush, and grass on the hills the earth is washed down also. So great has been this washing, that the rivers have covered the great plains to a considerable depth with the richest soil of the mountains. The rivers have been diked, until for many miles the level of the stream is above that of the land. A second and third series of dikes have been built many miles back from the banks of the rivers, and yet, in the great floods, sometimes all of them are overflowed and vast areas are laid waste. An idea of the amount of soil carried down may be had from the fact that the city of Putai, Shantung province, near the mouth of the great Hwang-Ho, which many centuries ago was on the coast, is now forty-eight miles inland. The great city of Shanghai formerly on the sea coast is now twenty miles inland. In the mouth of the Yangtse-Kiang an island has been formed with an area of 270 square miles and a population of one million.

The floods have become so frequent that in the flood districts not more than two or three crops are raised in five years, where without the floods two crops a year could be raised. As many as one hundred thousand flood refugees have been gathered in and near the one city of Nanking. Think of the suffering among such a destitute host. And the people among whom they are thrown are already in poverty, and have to struggle to get food. Vast sums of money must be gathered to save these people from starving—and that money must come from those who might otherwise give the same amount for missionary work.

Doubtless all will agree that if any one could by some means stop or even lessen the floods he would be doing real missionary work. There is a way to do it, and the Lord has raised up a man who has begun the work.

A Practical Missionary

The practical missionary appeared in the person of Joseph Bailie, an Irishman. He saw the multitudes of flood sufferers, and, while his heart was moved to pity and help them, his active mind inquired, "Is there no way to permanently relieve this condition?" He went to the root of the matter, sought out the cause of the trouble, and applied his remedy there. By indefatigable efforts he induced the Chinese gov-

ernment to give him a large tract of land on Purple mountain. Then he secured funds and employed flood sufferers to labor in reclaiming the land and in reforesting the mountain. Our space is too limited to tell of the obstacles encountered and the victories won by this indomitable Irishman. Problems there were, and difficulties almost insurmountable, but, believing that he was doing the work that was most important he persevered. No one can begin to measure the far-reaching results of his efforts.

Through the example and influence of his work the school of forestry of the University of Nanking was opened. The Chinese government made an appropriation to aid the students. Provincial governors came long distances to see his work and went home to start similar work in their provinces.

The Chinese had a holiday called Ching Ming. On that day it was their custom to go out and cut down all the trees and shrubs that might have sprung up around the graves of their ancestors. Through the influence of this practical missionary Ching Ming is now Arbor day in all China, and instead of cutting down trees the people now plant trees. If the movement continues and gains impetus in the future, as it has already done, it will result in the reforestation of China and hence a reduction of the floods, and bring great blessings to millions of China's people. Such work is directly in line with the mission of the Church of Christ.

Agricultural Missions in China

The Chinese are adepts in the art of producing the maximum quantity on an acre of ground, but they are extremely slow and conservative as to other branches of agriculture. Very little milk is produced in China, and the proper feeding of children is not one of their strong points. The aged and sick also suffer from lack of nourishing food. To be real Christians those who become believers must improve along all lines. Christian living demands a higher standard than anything known to the heathen world.

Dr. Edward L. Bliss, of the American board's Shaown station, believes that there is great need of missionary effort along the line of helping the Chinese to better agriculture. Through his efforts the board has sent out an agriculturally trained missionary. A farm of twenty acres of bottom land, and, in addition, quite an area of hill land has been purchased. The Chinese have shown their appreciation of the efforts in this line by undertaking to raise five thousand dollars, of which sum three thousand is already subscribed, for the enterprise, with the understanding that the Americans give a like amount.

This movement is bound to be far-reaching and beneficent in its results, and the credit will accrue to Christian missions, and will add no small amount to the sum of Christian influence on heathen hearts. The dullest intellect can grasp the lesson of practical helpfulness. This rule will hold good in all lands and for all time. It is far better to help people to help themselves than to give them so much without effort on their part.

Note.—The whole story of Joseph Bailie and his remarkable work is told in the August and September issues of World Outlook, a magnificent missionary magazine published at 150 Fifth avenue, New York, subscription price \$1.50.

ITEMS OF INTEREST

"In South America Protestant missions have made their mark for good. In Uruguay Methodist missions were established in 1839, and in that country sixty out of every hundred people can read and write. In Ecuador, where there are no missions, only fifteen out of every hundred can read and write" (World Outlook).

The Presbyterian board has decided to use missionaries on furlough, who speak Punjabi, to work among Hindus in California.

The Missionary Herald tells of a working girl who wanted to give something to missions. She gave sixty-three dollars which she earned by putting spring clothespins together at two cents a gross. In earning her contribution she had to put springs in 453,600 clothespins. How does your zeal for missions compare with that?

A girl in one of the American board's schools in China said, "There are two heavens; one big one where God is, and then there is a little one, and that is this girls' school."

"At the beginning of the nineteenth century the British East India Company said, 'The sending of missionaries into our eastern possessions is the maddest, most expensive, most unwarranted project that was ever proposed by a lunatic enthusiast.' At the close of the nineteenth century the Lieutenant-Governor of Bengal said, 'In my judgment Christian missionaries have done more lasting good to the people of India than all other agencies combined'" (The Zenana).

"An American missionary in a town in central China was the guest at a feast, the meat for which had been cooked over a fire made by chopping up, and setting fire to, the temple idols" (Missionary Intelligencer).

"Robert Morrison landed in south China a century ago, and preached the gospel in danger of his life, beaten by his own servants, publicly insulted, laboring for seventeen years to translate the Scriptures. After seven years, in secret danger, he baptized his first convert. The Chinese in those days stretched across the river a chain cable, forbidding access to all foreigners, like the great wall of exclusion which shut out the hated 'foreign devil' and his new ideas and religion. Here in the city where Morrison seemed to labor so long in vain, we have seen gathered what was said to be the most influential audience of non-Christians ever assembled in an evangelistic meeting in the city. Here, with open mind and earnest purpose, they listened to a presentation of the gospel, and here several hundred non-Christian men have publicly taken their stand and entered the Christian life. A new day is dawning, a new orient is being born, and the call comes to the West for us to enter our great heritage of opportunity for service and the regeneration of the orient" (G. Sherwood Eddy).

Some Are Responding

Seven Important Things To Keep In Mind in the LIFT-THE-DEBT CAMPAIGN

- First**—*Keep the goal in view:* the raising of twenty thousand dollars by December 31, 1918.
- Second**—*Remember the object and purpose:* the lifting of the debt from the Publishing House, and the finishing up of the World-Wide Hallelujah March.
- Third**—*We should work and pray:* interest some one else beside ourselves. This is the time to be on our feet before the people, as well as on our face before the Lord. Be a personal worker.
- Fourth**—*We must sacrifice:* We can not hope to succeed without much personal sacrifice — sacrifice to the point of suffering if necessary. God is asking us for big things. Our love and loyalty to Him is being tested. Shall we meet the test?
- Fifth**—*All lift together:* concerted action is a great thing. Let every one do something. Do not hesitate to give a small amount, if that is all you can do. It is the aggregate of all that will make up the amount needed to pay off the debt.
- Sixth**—*Immediate action necessary:* do not delay. The time limit may pass before we are aware of it. Do it now: keep the hand on the clock moving toward the twenty thousand dollar mark.
- Seventh**—*Faith is indispensable:* it removes mountains; it laughs at impossibilities; it cries, "It shall be done." It asks largely; it believes for big things and expects results. It caused good old Caleb to say, "Let us go up at once; for we are well able."

May God help us to work and pray to one common end: to give liberally, to lift together, to do it now, and do it in faith.

JUST A WORD

Brethren and sisters: It will be disastrous to this work of the publishing interest of our beloved church, if we fail in this undertaking. The faith of some will be shaken and the courage of others broken. We must go "over the top" with a good margin to spare.

AMEN AND AMEN.

This is a critical time in the Lift the Debt campaign for the Publishing House. Because of the epidemic of influenza which has been raging over our land we have been greatly hindered. We have received \$338 directly in answer to our appeal for 7,000 who will give at least \$1 each and we are grateful for this quick response, but we will need to hear from many more if we raise the amount to free the Publishing House from debt before December 31st.

A GOOD SUGGESTION

One of our brethren sends in his dollar with this suggestion:

"I will pay one dollar a week into the Publishing House, until the entire amount is paid in. I will start now by sending in this dollar."

London, Ohio.

Inclosed find one dollar, to help wind the clock and get the debt off of the Publishing House.

Rev. W. W. L.

Camrose, Alta., Can.

Inclosed find two dollars, to apply on the Publishing House debt. I am afraid the hand will not move because of these, but some others may help.

Mrs. T. J. R.

Valparaiso, Neb.

We have noticed that for some time the hands of the clock have been at a standstill, and feel it our duty to help wind the clock, so it will start again. Inclosed you will find a postoffice order for \$5, to help wind up the clock, and eliminate the Publishing House debt.

Mr. and Mrs. F. E. M.

Sedgwick, Kas.

I will be one of the seven thousand to help a little on the Publishing House debt. Praise the Lord for a spirit He has given us to help in His cause. May the Lord bless every giver.

E. J. R.

Newport, Ore.

In response to your urgent appeal, I am inclosing to you one War Saving stamp and one Thrift stamp, to be applied on the twenty-thousand-dollar debt. I trust that it will soon be lifted, as it certainly does seem too bad to see the hand stand still. May the Lord's will be done.

M. E. C.

Warren, Pa.

Inclosed you will find a fifty dollar Liberty bond, which I wish to put into the Publishing House debt fund. We find the Herald of Holiness a great blessing in our home; also greatly enjoy the little missionary paper. May God bless the Publishing House, and those who are putting their very lives into it.

B. R. E.

Alameda, Cal.

I am inclosing one dollar to move the hands of the clock. May the Lord bless you in your labors of love for the Master.

Mrs. R. J.

Wetumka, Okla.

I noticed on page eight, of the November 6th issue of the Herald of Holiness, it says "Everybody lift"; and in answer to that request I inclose a draft for two dollars, for wife and myself, hoping that the seven thousand will respond.

S. F. and S. E. P.

Didsbury, Alta., Can.

I am inclosing two dollars from my mother and myself, as a donation to lift the Publishing House debt. May God stir up His people to raise the debt in good time.

C. H. C.

THE WORK AND THE WORKERS

AN EARNEST REQUEST

I want to ask the prayers of all of God's people, that I may get back to God. I have completely lost out, and am trying hard to get back; but I feel that I must have the combined prayers of all the HERALD OF HOLINESS family to join with me, that the Lord will restore or give me complete victory. Pray earnestly, for I must have the victory. My address is 712 Ave. R, West, Hutchinson, Kas.

N. R. DALTON.

EVANGELIST ROY JACOBS

We are back from the Assembly, which was very great indeed, considering the short session we had. Our Assembly was cut short on account of the influenza; nevertheless, the Lord helped us to get through with the business, and the Spirit of the Lord prevailed. I am glad that the blood of Jesus still covers and that the future looks bright.

We haven't held any services since the Assembly, on account of the epidemic. We had to cancel all of our dates until it is over, then we intend to enter the field again.

CAMP ZACHARY TAYLOR

I am still in Camp Taylor, and have the blessing now. Since coming here, September 1st, I have been trying my best, as opportunity presented itself, to point my comrades to the Lord Jesus Christ. I have told over and over again my personal experience, in the dining tent, at the Young Men's Christian Association, and elsewhere. Two boys have been converted through my feeble efforts, and many have quit swearing and given up cigarettes. I wish to take this means of thanking those who responded to my request for holiness papers and tracts. I have

read them, shouted over them, and passed them on to others.

At this time I am preparing a tract on swearing, which is very prevalent here, and will say, if the Lord should lay it upon your heart to send something to help pay for the publishing of it, it will be highly appreciated. Please pray that the Lord may use me in some way. I haven't seen another professor of holiness since I have been in the army, and I would appreciate the address of any of the boys who may be in Camp Taylor.

C. L. WIREMAN.

EVANGELIST F. W. COX

November 11th will for ever be a memorable event because of the glorious news of the victorious ending of the war. Another almost simultaneous cause for celebration is the fact that Ohio has entered the "dry" list by a majority of nearly twenty thousand. Now I thank God for the whole stand taken by the officials and communicants of the Pentecostal Church of the Nazarene on the subject of sane democracy, against the spirit of world-domination. As a church, let us show the spirit of Christ to all mankind, and get as many, out of all the nations, as we can to be saved and sanctified. The influenza ban has been lifted here, and I am ready for evangelistic calls. My address is Ashtabula, Ohio.

BROTHER AND SISTER DAVIS IN CUBA

I have received two letters from Brother and Sister E. Y. Davis since their departure, last August, from the Eldorado class to their new field of labor, Guantanamo, Cuba. Their work

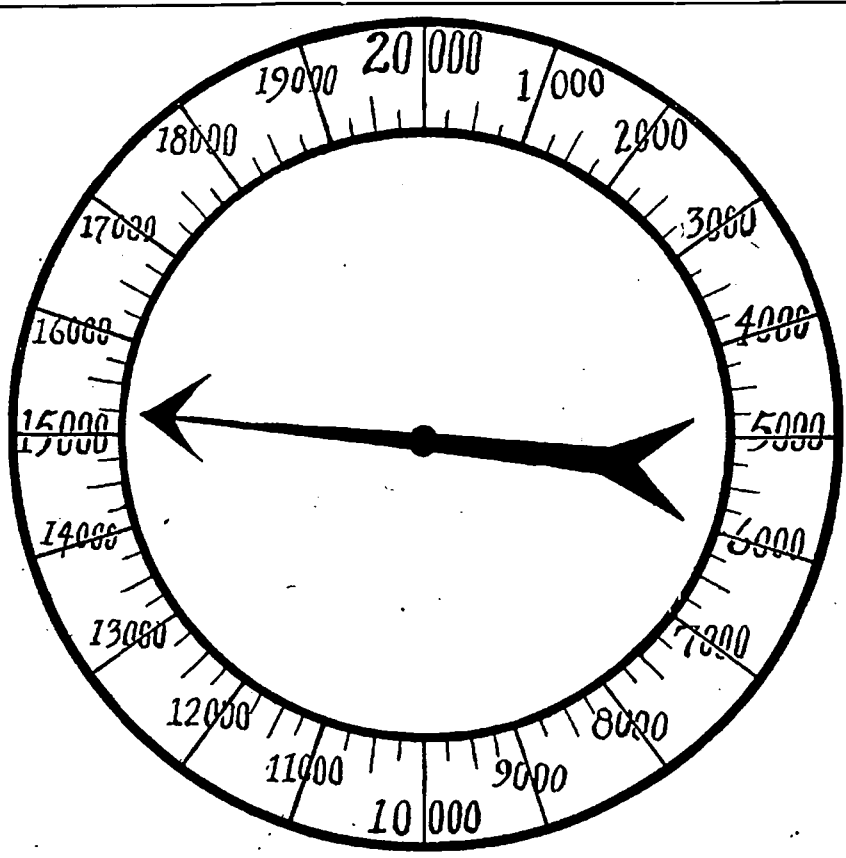
at present is under the direction of a large sugar company. They are not strangers in the Isle of Cuba, having spent five years there in the Master's service as faithful missionaries of the gospel. They are reaching hundreds with the gospel every week, and many have never heard the story before. Pray much for them, that God may bless their labors with much fruitage. Brother Davis writes us there is a good chance for a good holiness work, in and around Havana, that would be self-supporting, and easily swung into the Pentecostal Nazarene movement. This is what Brother Davis desires to do, as soon as possible. Cuba is right at our door, and open for the gospel. Let us pray for these hungry people, who are so willing to hear the story of Jesus, and of His power to save.

F. E. PUTNEY.

AN IDEAL CHURCH PAPER

I appreciate the HERALD OF HOLINESS, for I get so many good, inspiring thoughts from every issue. It is the first church paper I ever saw that teaches the plan of salvation so plainly; such as faith, repentance, regeneration, sanctification, and so forth; and especially the duties of church members in regard to tithing, dress, divorce, worldly amusements, and so forth. I always felt this was the way a church paper should instruct its members, and was so glad when I found one that measured up to my ideal.

I heartily indorse the stand the paper has taken on the war question, as I want to be loyal to God, His Church, and the government. I want to say amen to the suggestion of Rev. N. B. Herrell, in the issue of October 23d, in regard to our church name; as our country is overrun with "holy rollers," who call themselves Pente-



Going Again

Just Look! The hand has moved! The old clock is going again, and the indications are it is not going to stop until we

Reach the Goal

Are you glad to see it going? Would you like to see the hand point straight up? Then send us your offering at once. The hand indicates the amount received to date, in cash, notes, pledges, and subscriptions. We have now gone too far to halt. We must

Go Over the Top

Brother, sister, are you doing your part, or are you giving your share? Unless you will help we are going to fail. Don't let us fail. We have been asking seven thousand persons to send us

One Dollar Each

to finish the job. Many have responded, but we must have several thousand more. The time is short. Act quickly. Send us your dollar

T O D A Y

BUY A GUARANTEE CERTIFICATE AND MAKE THE HAND OF THE CLOCK GO ROUND

costal Holiness people. It hinders our work to be classed with them, as is so often done. May God's richest blessing rest on our Publishing House, and all who are connected with it.

JOHN J. BAUER.

ARKANSAS DISTRICT ASSEMBLY

The eleventh annual District Assembly of the Arkansas District was held in Ozark, Ark., October 9th to 14th, General Superintendent J. W. Goodwin presiding. The local church had made arrangements to entertain a large Assembly. The people of the town, with all pastors and churches, kindly opened their homes, and all of us were expecting a great time. But on the day the Assembly was to begin the state quarantine, against influenza, was put on. After some little misunderstanding, as to the calling off of the Assembly, and sending of telegrams, enough gathered to have the business. We were not permitted to have any public services, so it was quite a disappointment to our people, and the people of the town.

Brother Goodwin was a great blessing to the Assembly. His heart was made intensely sad by a telegram, which he received Wednesday morning, announcing the sudden death of his eldest daughter. The Assembly shared with him in this great grief.

Yet through all this we had a great time, for the Holy Spirit was very feelingly near our hearts, and we were blessed abundantly by several short talks which Brother Goodwin gave. He, also, made a rich, instructive address on Thursday night to the delegation.

We were very sorry that Dr. H. F. Reynolds and Rev. J. F. Sanders did not get to come, to present their respective interests. Mrs. Nettie Hudson was present, representing the Peniel Orphanage, at Peniel, Texas. The District accepted an invitation to join in a co-operative ownership of the home, and elected Rev. J. B. O'Neal as its representative.

Peniel College was, also, accepted as our college, and Revs. G. H. Harmon and J. B. O'Neal were elected as trustees.

A memorial was accepted from Rest Cottage, and we elected Rev. J. E. Moore as our trustee, or representative.

We pledged two thousand dollars for missions; also, four hundred dollars on the Publishing House debt.

The report of pastors showed that the church was in a fair condition. Greater interest in, and appreciation of, our Nazarene Seminary, at Vilonia, was expressed; also, plans were indorsed to raise the debt on the school.

The following are the pastoral arrangements for the year:

Rev. T. C. Leckie, District Superintendent; Argenta, G. O. Crow; Ozark, Maple Shade, and Sixty-one, J. E. Moore; Alix, E. S. Broyles; Vilonia, G. H. Harmon; Pangburn and Pickens Chapel, W. S. Harmon; Morrilton, R. M. Parks; Atkins, Pine Grove, and Appleton, Otto Tapley; Greenbrier, to be supplied; Oak Grove and Heber Springs, D. G. Tremble; El Paso, J. R. Francis; Cabot, to be supplied; Beebe, to be supplied; Russell's Chapel, to be supplied; Flora's Chapel, Ridout's Chapel, and Johnson's Chapel, M. M. Mitchell; Beech Grove, A. G. Ridout; Jonesboro, to be supplied; Pleasant Ridge, A. F. Daniels; Calamine, Rosie, and Batesville, to be supplied; Searcy, to be supplied.

J. E. MOORE, Sec.

CENTRAL NAZARENE COLLEGE

No doubt every loyal Pentecostal Nazarene will rejoice with us over the way the Lord has been leading and blessing here in Central Nazarene College. In spite of the war, and two years of most severe drought in the history of the country, the special blessings of the Lord were upon us at the opening, and we have a fine quality of students which encourage us to press on.

We are delighted with our president, Professor E. D. Cornish, and while his motto is thorough literary work, yet he certainly does look after the spiritual side of the work. The faculty on each Thursday, instead of eating their noonday meal, meet in the president's office and spend the hour in prayer. Quite a number of the students also attend this prayer-meeting, and it is marvelous the way the Lord is blessing. The Lord has been very gracious to us, and helped us in a financial way, for

which we thank Him. When it seems we had gone as far as we could, and no prospects for the opening, God heard our cry and spoke to a man to make us a proposition to give us one thousand dollars, for the school, on condition that we raise four thousand dollars more; which seemed to be impossible under the conditions which obtained, but after much prayer I felt the Lord would have me undertake it and try to save the institution. While I have confined my solicitations, with a few exceptions, to the three school districts, all three of which were practically covered by the drought, yet they responded liberally, and have made it possible to open and continue thus far. You might be interested to know that, in the last eighteen months, the Lord has made it possible to put out about \$4,500 on improvements, to pay off more than five thousand dollars worth of notes that were against the institution, and to pay the faculty and running expenses. Surely we have a right to rejoice in the Lord.

We have a strong faculty, in qualification and experience in school work, and we are pulling for state affiliation. We think we would have no trouble in succeeding, if we could get a little more equipment. Now the situation is this: the banks here have carried our paper by the thousands of dollars, and would continue to do so if they could; but they have carried the farmers through two years of drought, and now will have to carry them another year before they can reach another crop. Now that the drought is broken, they say they must stand by the producer, and can't promise us any help. We must have help, if we get through this school year, and it breaks my heart to think of the possibility of having to close, when we have such a strong faculty, a fine quality of students

who will go out to bless the world, and fit thousand dollars worth of property in the clear with our liabilities only nine thousand dollars. Most of that is not due until 1921, and I don't feel like the Lord wants us to close; for if ever we needed our holiness schools, it is now. Our church continues we must train our workers, and we might as well talk about Uncle Sam having the kaiser train his soldiers to fight in America, as to talk of having a holiness fighting institution train our children in the true principles of holiness and Christianity.

Why not take those stamps and Liberty bonds you have bought, to help Uncle Sam whip the kaiser, and give them to us to help train your men and women to combat German rationalism and higher criticism, which, I think, is more deadly than the German bullet. We will take them at face value.

Now, if we could pay off the whole of the nine thousand dollars, the saving in the interest would go a long way toward taking the deficit in the running expenses. But we must have at least \$2,500 to get by now. With the drought broken and the grain looking fine we feel there are great possibilities ahead of us if we can just get by to another crop in the West. Our people on the school territory have done well, and now I appeal to every reader to help us some, much or little. Remember the Golden Rule, and put yourself in our place, then do as you would like to be done by. God bless you and help you to obey Him. The school belongs to the church, and I am only your servant in the Lord; therefore, I will be glad to see financial statements, to any one interested upon request.

J. C. HENSON, Business Manager.

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BIBLE STUDY

Young People's Society

Lesson Seven
Natural Corruption

Psalm 53:1-4

By Rev. E. J. Fleming

1. "The fool . . .": Psalm 14:1. Two marks—Prov. 10:18. Conduct—Prov. 14:9; 15:5; 18:6. His chief danger—Prov. 18:7. Two other marks—Prov. 20:3, first clause, and 28:26, first clause.

"Corrupt . . .": Gen. 6:11, 12. How compared? Isaiah 28:8. Evidenced by speech—Micah 6:12. Outward and inward appearance—Matt. 23:27, 28; Luke 11:39. Fulness of sin—Romans 1:29.

"None doeth good . . .": Romans 3:10. All have sinned—Romans 3:23. Born in sin—Job 15:14. Awful state—Job 15:16; Jer. 17:9. Defiling—Matt. 15:19; Mark 7:21, 22. No place where? 1 Cor. 6:9, 10; Eph. 5:3-5. What of works of the flesh? Gal. 5:19-21. How disposed of? Col. 3:5-9. What is the object of the law? 1 Tim. 1:9, 10. How are the "last days" marked? 2 Tim. 3:1-5. Any escape? Titus 3:3-7; 1 John 1:8-10. Final destiny—Rev. 21:8; 22:15.

2. "God looked down . . .": Psalms 11:4; 33:13, 14. Upon our ways—Jer. 16:17. Futility of hiding—Jer. 23:24.

"Understand": Psalm 111:10. An advertisement—Deut. 4:6. To depart from evil—Job 28:28. The wicked and the righteous—Psalms 10:4 and 27:8. Wise counsel—1 Chron. 28:9. Opportunity—Isaiah 55:6.

3. "Everyone . . .": Psalm 14:3. Illustrated—2 Samuel 20:2. Gone astray—Isaiah 53:6. All unclean—Isaiah 64:6. Backslidden—Jer. 8:5, 6. What becomes of filthiness? Ezek. 36:25; 2 Cor. 7:1. None do good—Romans 3:12; 1 John 2:29; 3 John 11.

4. "Have the workers . . .": Jer. 4:22; Matt. 23:7.

"Who eat . . .": Psalm 27:2. Who? Jer. 10:25.

CHURCH NEWS

Wann, Okla.

At last God has seen fit to let us meet in His name. For this we praise Him. The last two Sabbaths have been times of refreshing from the presence of the Lord. We are getting a good start here. God is wonderfully leading, and we are doing our best to follow. We have services every Sunday, and prayer-meeting every Wednesday night, and are having nice crowds. I believe we will have a good year. We have a fine band of folks here, who know how to pray the glory down. It gives me great pleasure to follow a man like Brother F. C. Savage, for he has gained the confidence of the people here. Pray for me that I may be a blessing to the church.—J. W. Dodd, Pastor.

Derry, N. H.

Last evening our General Superintendent, Rev. J. W. Goodwin, and Professor Moore, of our Eastern Nazarene College, were with us. We are glad they did not forget the church in Derry, while on their campaign to raise the fifty thousand dollars for the college. Brother Goodwin gave us a very interesting talk on the growth of the Pentecostal Church of the Nazarene, and told us about our Publishing House, schools, and missions; now we feel more delighted than ever that God ever led us into the blessed way of holiness. Bless His name! After telling us of the need of money, for the college, and what the plans are for a larger work on this line, Brother Goodwin asked for pledges. Our pastor was the first to pledge, and others followed his example until \$1,145 was pledged. Our people all love our school, and pray that God will bless our Brother Moore. We hope to send some of our own young people later, to be educated under his watchful care and holy life, as we believe he is a man of God. Our pastor often tells us we must keep our school to educate our young people, who want to prepare for the Master's service.—Mrs. L. P. Bartlett, Reporter.

Missionary Board Employees Are Thankful

(Continued from Page 8)

It is with deeds, more than words, that I would praise the dear Lord Jesus for His tender care and manifold blessings to me, during this last year; for the end of this appalling world-war, and the great spiritual awakening and possibilities that have been made possible through this war. His Spirit abides, and I am in His keeping.

ANNA B. HUFFMAN.

The word of praise that springs from my heart today is, that God so miraculously turned the whole purpose of my heart and life into the line of His gracious will; and, as I have chosen His will for mine, He makes it my highest delight. Besides, His grace works in me to the accomplishing of His adorable will.

ROY G. CODDING.

Thank God for the victories won during this last year, and the marvelous way He has led and kept me. Jesus is so precious to me. My heart is overflowing with His love. "For the eyes of the Lord are over the righteous, and his ears are open unto their prayers."

EMMA B. WORD.

My heart wells up in praise and thanksgiving to God, for the wonderful way in which He has led and kept me during this last year. Especially do I praise Him for keeping me in good health during the awful epidemic of influenza. I praise Him for victory, and for the conscious knowledge that the blood cleanses and the Holy Ghost abides.

JENNIE L. ANDERSON.



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Specimen of Type

And they answered, Let the ark of the God of Is-ra-el be carried about unto Gath. And they carried the ark of the God of Is-ra-el about thither.
9 And it was so, that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and the

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Specimen of Type.
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No. 03277 X. Persian Morocco, divinity circuit, leather lined, silk sewed . . . \$5.85
No. 03279 X. Real Morocco, calf lined, silk sewed . . . \$6.80

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These Bibles contain large clear print. The text is self-pronouncing. A special feature in these Bibles is the Helps to Bible Study, four thousand questions and answers, colored maps and presentation page. Just fine for gifts. Bound in overlapping covers, red under gold edges.

No. 215. French Seal . . . \$2.35
No. 3215. French Seal, beautiful full page colored pictures . . . \$2.60

Specimen of Type

22 And the prophet Is-ra-el, and said unto himself, and mark, and for at the return of t
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Our Prices on BIBLES

Have not kept up with war conditions. Comparison is all we ask.

PENTECOSTAL NAZARENE PUBLISHING HOUSE
2109, 2115 Troost Avenue, Kansas City, Mo.

Penbody, Mass.

On Sunday, October 27th, our Young People's Society had its first missionary meeting. The meeting was led by Miss Manning, her topic being, "What Is Your Missionary Temperature?" She used an illustrated chart. Reports from some of our missionaries were read, and solos were sung by members of the society. Pastor Cole announced that all the collection taken that evening would be for missions. The collection taken was \$24. We have recently had several Russians attending our services. Although they are unable to talk very good English, some of these brethren give real evidences of the saving grace of God. We are glad that Jesus died for these, as well as for us, and He can understand their language, even if we can not.—Mable H. Ward, Reporter.

Bridgeton, N. J.

Some two months ago this church was organized at the close of a tent meeting held by Y. T. Hines. We were organized into a church by our District Superintendent, Rev. J. T. Maybury. For a few weeks we had to worship in our home, but three weeks ago God, through the Holy Spirit, helped us to secure a mission which had not been used for a few years. Since securing this building we have had it papered, painted, and new carpet laid. Surely God is blessing us. There are twenty-three churches in our city, but only one church that stands for the doctrine of holiness. Our work is prospering here wonderfully, both spiritually and financially, and it is no trouble whatever to raise money. This is a new work in this part of the state. Pray for us. We also expect to get in line with the rest on the Publishing House debt; in fact, everything that has to do with the movement.—E. R. Waddington, Secretary.

Blue Ridge, Mo.

These are good days to our souls; although the influenza has been raging in this part of the country, and a number have fallen victims to the disease. The Lord has kept us with victory in our souls. The last two years were spent with the Clearwater, Kas., church, as pastor. They are a noble band, and stood loyal to their pastor. Monday evening, before the close of the Assembly year, we were invited out to the home of one of our members, Brother and Sister Haden's, for supper. It wasn't long before the entire church assembled in the large sitting room. Refreshments were served and a good time was spent together; before our departure a beautiful set of silver knives and forks were presented us from the church. We were with them in hours of pleasure and happiness, at the marriage altar, in sickness and death. The glory of God was present, and we saw souls saved and sanctified. We have accepted the pastorate at this place. We find a true class of Pentecostal Nazarenes, and we expect a great year through the Holy Ghost.—Charles W. and Florence Davis.

A CHRISTMAS SUGGESTION

A Splendid Opportunity

You have, no doubt, been wondering what to give your friend or loved one at Christmas time, that will be an inspiration and blessing down through the year of 1919. Why not send to them a year's subscription to the Herald of Holiness? It will be a weekly reminder of your love and esteem.

Fill out the attached blank, mail to us with \$1.50, and we will see that the paper reaches your friend by Christmas day if the order reaches us by December 11th.

We will also send a neat, attractive certificate of subscription, with Christmas greeting, to each person to whom you order the paper sent, filling in your name as the giver.

Send Herald of Holiness for one year to

Name

Address

Sent by

Haverhill, Mass.

Sunday, November 3d, was a great day with the Pentecostal Church of the Nazarene in this northeastern country. It marked the advent of a new era, a new dispensation for our work, so to speak. It was then that the great Eastern Nazarene College campaign began, and the movement was carried one-fifth of the way toward its goal of fifty thousand dollars. After a gracious morning service in Lowell, which netted over seventy-five hundred dollars, General Superintendent J. W. Goodwin and President J. E. L. Moore came to us for the evening. The service had had only meager announcement, but a large crowd was gathered for what had been advertised as a great educational rally. No one knew just what was up, but when the trap was sprung we all fell gracefully into it. Nearly twenty-five hundred dollars was pledged, and I believe it will easily reach that amount before the campaign is ended. The results of the day justify one in saying that this campaign began with a regular landslide. God is still in the business of moving mountains. To Him be all the glory. Now is the time to shout the victory, and sacrifice a trifle for Jesus' sake. Our work goes steadily on, and the Spirit of the Lord God is upon us.—J. Glenn Gould, Pastor.

Sherman, Texas, Church

We have had a most blessed year with this Spirit-filled, aggressive church. Our labors together have been fruitful, and our fellowship sweet. The regular services have been well attended, and souls have been blessed in pardon or sanctification nearly every week; twenty members have been received into the church; the midweek prayer meetings have been good; and the largest number present at the prayer meeting was eighty and the lowest sixteen. The Sunday school has had a year of real progress under the leadership of C. W. Ireland, superintendent, who is a combination of enthusiasm and grace. The Dorcas Society has done a great work, having made over five hundred visits to homes of the poor, the sick, and distressed; and collected and distributed \$435 in charity and benevolent work. The finances for our church have come easy, because a large per cent of the members bring all their tithes into the storehouse (the church). We used the weekly offering envelope, and through this system have paid all running expenses of the church, about \$120 a month; taken up \$200 back accounts; and closed the year with all bills paid and a nice balance in the treasury. A special offering was taken, and the church note of \$680 was paid October 1st. The missionary offerings increased nearly one hundred per cent, and all other institutions of the church have received attention and support. Nearly all the members receive the Herald of Holiness and The Other Sheep. At the meeting of the church board, preceding the annual church meeting, it was agreed to raise the pastor's salary more than twenty-five per cent for the coming year. By almost unanimous vote I was nominated to serve another year, but feeling it would be for the best interest of the church, and pleasing to the Lord, I declined to accept. Rev. J. W. Bost, of Kingston, Okla., was elected pastor. We consider the church very fortunate in securing this good man and successful pastor as their shepherd. We have accepted the call to the Cedar Hill church, and have moved to our new charge. We have faith for another good year in the Master's service.—P. L. Pierce.

ANNOUNCEMENTS

Wanted—A good secondhand Corona typewriter, by Rev. Clyde E. Green, 219 South William street, Bluffton, Ind.

For Sale—One set of Ridpath's "History of the World." Nine volumes cost \$39, will sell for \$23, if taken at once. Address me at Caro, Mich.—Rev. Ira E. Miller.

Any One Having—A set of books, "Biblical Illustrator," by Excell, for sale, please communicate with Rev. V. W. Anglin, Connell, Wash., at once, stating price, terms, and so forth.

Change of Revival—On account of the epidemic the date of the special revival meetings in Lansing church, with Rev. W. H. Huff as evangelist, was changed to November 30th to December 8th.—W. R. Gilley.

For Sale—A gospel tent, practically new. Size 40 x 60. Also a printing press, with a lot of book and job type. Make me an offer on one or both at once. Address me at 722 Royal avenue, Florence, Ala.—A. B. Anderson.

Notice to the Pittsburgh District—Owing to the uncertainty, inconvenience, and loss of time caused by the epidemic of influenza, it is deemed expedient to dispense with the mid-year preachers' meeting for this Assembly year.—John Gould, Dist. Supt.

Christmas Cards and Folders

Post Cards

No. 1-C. A series of Christmas greeting post cards printed in beautiful colors. These are good quality cards at an unusually low price. *One dozen, 10c, postpaid; three dozen, 25c, postpaid.*

No. 2-C. This series of Christmas post cards is of assorted designs all in artistic colors and designs. Each card contains an appropriate Scripture verse. *One dozen, 15c, postpaid; two dozen, 30c, postpaid.*

Cards

No. 9-C. A very tasty assortment of Christmas cards, with appropriate greetings. They are printed in beautiful colors. Size, 2 3/4 x 3 1/2 inches. *One dozen, 15c, postpaid; two dozen, 25c, postpaid.*

No. 36-C. This series contains a good assortment of designs with Christmas greetings. Printed in colors on extra heavy cardboard with beveled gold edges. Very neat and artistic. Size, 2 3/4 x 3 1/2 inches. *Two for 5c, postpaid; a dozen, 25c, postpaid.*

Christmas Tags

No. 50-C. Beautifully decorated boxes, each containing ten pretty Christmas tags fitted with colored string. *A box, 5c, postpaid; six boxes, 25c, postpaid.*

Folders

No. 218-C. Four-page Folders, size 2 3/4 x 4 inches. There are a variety of designs, with verses of poetry and Scripture texts. This is a very beautiful series. *Two for 5c, postpaid; a dozen, 25c, postpaid.*

No. 210-C. A beautiful assortment of four-page folders, size, 3 x 4 inches. They are printed in beautiful colors, and contain holiday greetings printed from engraved steel plates. Each folder is inclosed in envelope. *Each, 5c, postpaid; six for 25c, postpaid.*

Booklets

No. 212-C. An attractive series of Christmas booklets, containing Scripture verses. Beautiful designs and colors. *Each, 5c, postpaid; a dozen, 50c, postpaid.*

No. 330-C. A series of eight-page booklets, size, 3 x 5 inches. Floral and landscape designs with Scripture text, appropriate verse, and presentation page. Each booklet is inclosed in envelope. *Each, 5c, postpaid; six for 25c, postpaid.*

No. 375-C. This series is an assortment of imported booklets of beautiful design. Eight pages; size, 3 1/4 x 4 1/4 inches. Each booklet contains a poem appropriate for holiday greetings, and is inclosed in envelope. *Each, 10c, postpaid; six for 50c, postpaid.*

For the Children

No. 400-C. A series of pretty Christmas cards especially suited for the children. Assorted designs and sizes, with greetings. *A dozen, 10c, postpaid; a hundred, 75c, postpaid.*

No. 404-C. Bookmark series of different sizes and designs appropriate for the little ones. *A dozen, 10c, postpaid; a hundred, 75c, postpaid.*

Pentecostal Nazarene Publishing House
2109, 2115 Troost Avenue
Kansas City, Mo.

TELEGRAMS

BROOKLYN, N. Y.

HERALD OF HOLINESS:

God is startling the people with the marvelous results in the Eastern Nazarene College campaign to raise fifty thousand dollars. My, what vision General Superintendent Goodwin is giving us! We passed the thirty-two thousand dollar mark this last week. We go to New York District this week. Hallelujah, it can be done! Pray, pray, pray! Give, give, give! And we shall go over the top.

J. E. L. MOORE.

HUTCHINSON, KAS.

HERALD OF HOLINESS:

District Superintendent Fred H. Mendell is quite ill with influenza. This explains why much important mail can not be answered. An earnest interest in your prayers is solicited.

THE NURSE.



What Could Be More Fitting

as a Christmas gift to that faithful, hard working pastor, or loyal Sunday school superintendent who has toiled so earnestly and cheerfully week in and week out with never a murmur or complaint?

Phineas F. Bresee A Prince in Israel

Many a pastor or superintendent who can not afford to purchase for themselves would find great pleasure and profit in the reading of this volume. It gives the life story of Dr. Bresee as written by his intimate friend, Rev. E. A. Girvin. It contains 461 pages with seventeen illustrations.

Surely this beautiful volume would be just the thing to present as a gift to pastor, superintendent, friend, or loved one. The reading of the life story of this mighty man of God is bound to furnish new inspiration and strengthen the faith of every Christian.

It can be supplied in basket cloth binding with full gilt edges at, **\$2.50** postpaid

Order Christmas gifts early

PENTECOSTAL NAZARENE PUBLISHING HOUSE
2109, 2115 Troost Avenue, Kansas City, Mo.

Alabama District—Our Assembly will convene at Jasper, Ala., December 11th to 15th. Let all licensed ministers meet the board of examination on Tuesday, December 10th. Free entertainment for all the delegates.—P. M. Covington, Dist. Supt.

Special Announcement—Our Sunday schools are urgently requested to plan for a Thanksgiving missionary offering. If possible, have it November 24th or December 1st. We want to complete the "five-thousand-dollar fund," and need the assistance of all of our Sunday schools.—E. G. Anderson.

Notice to the Preachers in the Alabama District—Some of you have been taking the examinations in your course of study. Let me hear from you at once, that I may be able to make the proper report and recommendations. My permanent address is 227 West Texas street, Denison, Texas.—Z. B. Whitehurst, Chairman of Board.

To Make a Change—Our present pastor, at Florence, Ala., Rev. A. B. Anderson, desires to make a change. Brother Anderson has served the work for two years, to the satisfaction of all concerned, and is very much loved by his church. Any one desiring a pastor or evangelist, write him at the above address.—P. M. Covington, Dist. Supt.

Wanted—To correspond with a young man who has a real Christian experience, who can play the piano, sing tenor in duets, lead song services, and work at the altar to travel with me. I have plenty of work for the right party, and will treat him right financially. He is needed immediately, so pray and write. Send references from known holiness people. Address me at Greenfield, Ind.—Evangelist U. T. Hollenback.

To the Licensed Ministers and Deaconesses of the North Pacific District—The mid-winter examinations will be held December 15th, at the following places: Seattle, Portland, Newberg, Salem, and Ashland. Arrangements can be made whereby all licentiates can take the examinations by correspondence. The names of the examiners, with their addresses, are in the minutes. All are urged to take as many subjects now as possible, thereby lightening the work of the examiners at the Assembly. Attend to the matter now, as the time is short.—Dorman D. Edwards, Secretary of the Board.

Campaign—During the great Alabama District commencing at Jasper last summer, we secured Brother and Sister Allie Irick for a campaign on the Alabama District for next spring and summer, for tent revivals and campmeetings. The campaign will begin early in the spring and run all summer, at such places on the District as might want their services. I have the arranging of these dates, and will say, to any of the places on the District that want a meeting, you had better write me soon, making arrangements; for I am making the slate as fast as possible. Address me at Jasper, Ala.—J. W. Randolph.

Notice to the Dallas District—The Assembly was postponed on account of the influenza. It will be held at Peniel, Texas, December 18th to 22d. Examinations will be held December 17th. Let all candidates for ministerial and for deaconess' licenses please remember the date. Also, all those who desire to be relicensed. The following churches have not yet sent in their report: Culioka, Alba, Ash Grove, Batson, Texarkana, Bivins, Bloomington, Sea Drift, Callis, Whitesboro, Cedar Mills, Independence, Howe, Dallas, Gause, Milano, Pin Oak, Grand Saline, Yantis, Halesboro, Rocky Point, Johnson's Chapel, Mt. Hope, Milton, Nelson's Chapel, Sherman, Sweet Home, Wolfe City, Blossom, Hot Prairie, McKinney, Pineland. Please send in your reports at once, so we may make up our Assembly roll and get everything in readiness for the Assembly. Sixteen churches have reported already. If you are coming to the Assembly, please send your name to Mrs. J. E. Bates, that your entertainment may be provided for.—Mrs. E. J. Sheeks, District Secretary.

NOTES AND PERSONALS

On account of the epidemic the Dallas District Assembly, to be held at Peniel, Texas, has been postponed until December 18th to 22d.

Rev. Z. B. Whitehurst has accepted the pastorate of the Denison, Texas, church, and his address is 227 West Texas street, Denison, Texas.

We are thankful, as a nation, for the important part we have had in bringing the world-war to a successful and glorious end; and for the restoration of peace to the troubled nations of the earth.

Professor H. O. Fanning, of Olivet, Ill., writes us that the epidemic did not interfere with the work of the university, and the work in all the departments is prosperous. Souls are being both saved and sanctified.

We are thankful, as a church, that the epidemic, with which our country has been smitten is fast subsiding and our churches have been permitted to reopen, so that we may resume our God-given privilege of world evangelization.

Christmas Exercises

"Joy to the World"

A New Christmas Service

Words by
Mary Mills and
Alice J. Cleator

Music by
Wm. Burchinell
and John J. Thomas

A beautiful Christmas service containing ten excellent songs and a number of good recitations and exercises. We can heartily recommend this service to all who desire to commemorate the birth of our Savior with a new program which will be appealing and yet not too difficult for the average Sunday school.

A copy, 6 cents; a dozen 65 cents; 50 for \$2.00; 100 for \$5.

"The Wonderful Birthday"

This charming exercise delights the children who take part in it and charms the hearers with its sweetness and simplicity. The author is a great favorite with the little folks, and, by constant work and association with them, knows just what is suited to them and will please them.

A copy, 5 cents; a dozen, 50 cents; a hundred, \$4, postpaid.

"The Lowly King"

The writer of "The Lowly King" is known and loved wherever children meet to celebrate the birth of Jesus with recitation and song. The little people will welcome this delightful exercise by one of their favorite authors. There is a distinction and classic beauty about Mrs. Adams's words and music that is sure to make the Christmas celebration a success.

A copy, 5 cents; a dozen, 50 cents; a hundred, \$4, postpaid.

"Peace and Good Will"

A Christmas Service

Compiled and arranged by Carl F. Price.

A splendid Christmas service containing eleven excellent musical numbers and eight good recitations. We heartily recommend this service for all Sunday schools who desire to commemorate the birth of our Savior with a good, wholesome program that will interest and inspire young and old alike.

A copy, 5 cents; a dozen, 50 cents; a hundred, \$4.

Sample copies of these programs will be mailed at the single copy price.

Pentecostal Nazarene Publishing House
2109, 2115 Troost Avenue
Kansas City, Mo.

Our sales department is now mailing out twenty-thousand of our new catalogs, just off the press, which will greatly help you in ordering your Christmas supplies. If you should fail to receive one please drop us a card with your full address.

The Y. M. C. A. is campaigning for fifteen million dollars, which is its part of the great war work drive. It is one of the seven organizations recognized by the government as a part of the war work campaign.

It is said that the Y. M. C. A. shipped abroad, from July, 1917, to September, 1918, more than eleven million dollars worth of supplies. During one big drive they handled two hundred tons of supplies daily.

It is estimated that thirty-five per cent of China's 400,000,000 people support the whole population, and sixty-five per cent are weaklings, robbers, smugglers, drones, and parasites. What a change there will be when China has the gospel.

If you would like to help in the Lift-the-Debt campaign, or in any other worthy cause, and do not have the money, why not order some of our beautiful Bible Gems Calendars to sell, and use the profits for the Lord's work? You would be doing good and earning money at the same time.

It is estimated that more than twenty-one million persons participated in the Fourth Liberty Loan, which was oversubscribed by at least \$850,000,000. The army subscribed \$75,000,000, and the navy \$43,000,000. This shows what can be accomplished by proper co-operation. The secret of doing big things is for every one to do his bit.

Had you considered that it is only one month until Christmas? No doubt you have planned to order some Bibles, books, and calendars, mottoes, cards, and other supplies to use as Christmas presents. You will greatly favor us by ordering early and you will also receive your goods for early distribution. If you haven't our new catalog order yours today.

The school for chaplains at Camp Taylor, Louisville, Tenn., on November 7th graduated upward of 250 commissioned chaplains, its largest class. The ending of the war makes it necessary to send more chaplains and more workers in the various branches of religious activities. The soldiers will be more idle and more exposed to temptation, and they must be cared for.

The total Sunday school membership of North America is estimated at twenty million. The officers and teachers, alone, number nearly as many as the soldiers in our army abroad. During the last four years, more than four million temperance pledges have been signed. The Methodist Episcopal church has 8,257 Sunday schools on foreign mission fields, with a membership of more than a third of a million.

We are thankful, as individuals, for numberless undeserved blessings during the year, for the never-failing promises of God, and for the inexhaustible supply of grace to which we have had free access. We are also thankful for the bright future with its promising uplook, and for the joy of God in our souls as we feel the cleansing power of the precious blood. We truly thank Him for every blessing of life, both temporal and spiritual.

DIRECTORIES

GENERAL SUPERINTENDENTS Revised States

H. F. REYNOLDS.....Kansas City, Mo.
Res. 4924 Agnes Ave., office, 2109 Troost Ave.

MISSIONARY RALLIES

Mississippi, Houston, Miss., November 28-December 1
Georgia, Manassas, Ga., December 4-8
Florida, Miami, Fla., December 11-15

R. T. WILLIAMS.....Nashville, Tenn.
1315 Gartland Ave., Nashville, Tenn.

DISTRICT ASSEMBLIES

Mississippi, Houston, Miss., November 28-December 1
Georgia, Manassas, Ga., December 4-8
Alabama, Jasper, Ala., December 12-15

J. W. GOODWIN.....Kansas City, Mo.
2109 Troost Avenue.
Dallas, Peniel, Texas, December 18-22
Hamlin, Bowie, Texas, December 4-8
San Antonio, Waco, Texas, December 11-15

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124 North Twentieth street.
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2105 West Walnut street.
Little Rock—T. W. Sharpe.....Delight, Ark.
Louisiana—T. C. Leckle.....Ellis, La.
Manitoba-Saskatchewan Mission—C. A. Thompson,
3326 Fourth avenue, Regina Sask., Canada.
Michigan—C. L. Bradley.....Grand Rapids, Mich.
1825 Gardner avenue.
Mississippi—S. E. Galloway.....Houston, Miss.
Missouri—W. I. Deboard.....Des Arc, Mo.
Nebraska—Rev. Theodore Ludwig.....Lincoln, Neb.
1020 E street.
Kearney.....November 20, 27
New England—N. H. Washburn.....Beverly, Mass.
New Mexico—H. C. Cagle.
New York—E. E. Angell.....Richmond Hill, N. Y.
701-102d street.
North Dakota-Montana—Earl C. Pounds.....Sawyer, N. D.
North Pacific—J. T. Little.....Newberg, Ore.
Northwest—T. E. Beebe.....Walla Walla, Wash.
248 Marcus street.
Pittsburgh—John Gould.....Columbus, Ohio
1338 Hunter avenue.
San Antonio—Wm. E. Fisher.....San Antonio, Texas
138 Princeton avenue.
San Francisco—P. G. Linaweaver.....Stockton, Cal.
435 E. Wyandotte street.
South Dakota—W. H. Tullis.....Mitchell, S. D.
1005 East Fourth avenue.
Southern California—Howard Eckel, Los Angeles,
Cal., 1405 East Thirty-ninth street.
Tennessee—B. L. Patterson.....Nashville, Tenn.
Care Trevecca College.

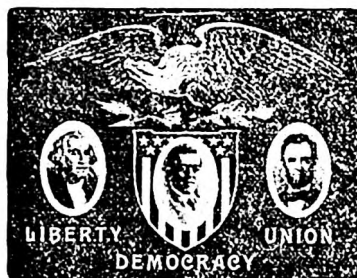
Washington-Philadelphia—J. T. Maybury, Balti-
more, Md., 825 West Lombard street.
Western Oklahoma—J. I. Hill.....Oklahoma City, Okla.
1717 Linwood boulevard.

EVANGELISTS' DATES

W. R. Cain:
Muskegon, Mich., November 17-December 1
Toledo, Ohio, December 5-22
Lee L. Hamric:
Blackwell, Okla., January 3-February 5
Lewis and Mathews:
Permanent address, 341 West Marquette road,
Chicago, Ill.
Chase, Kas., November 20-December 8
California, January and February
Oregon, March and April
Alberta, Can., May to October
George and Effie Moore:
Ft. Wayne, Ind., November 17-December 1
Auburn, Ind., December 4-22
John E. Moore:
Plainville, Kas., December 1-22
(Song Evangelist)
C. W. Ruth:
Brooklyn, N. Y., November 20-December 1
Address, 253 Washington street.
Howard W. Sweeten:
Open Date, November 18-30
Peru, Ind., December 1-22
Mrs. Bessie Williams:
Austin, Texas, November 10-23
Hobart, Okla., November 23-December 8
Hot Springs, Ark., December 12-20

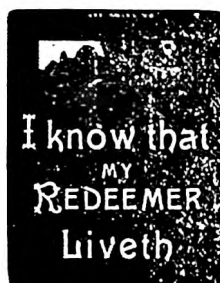
For Christmas Gifts

Mottoes make excellent Christmas gifts. They are inexpensive, yet quite artistic in appearance and will be an ornament to any home. The Scripture texts will bring inspiration and cheer to every Christian and at the same time put conviction on the hearts of the unsaved. Here are a few new numbers which we have added to our stock. Other new numbers are listed in our new Catalog No. 8, a copy of which will be sent free on request. Send your orders early and avoid the Christmas rush.



Here is, without a doubt, the best and most artistic patriotic motto ever published. At the top of the motto is the American Eagle with wings spread and with arrows and an olive-branch grasped in its talons. Below are pictures of the three greatest Presidents: Washington and Lincoln in white enamel frames, and Wilson with the American shield in red, white, and blue, as a background. Will appeal to every true-hearted American. This motto is now made with the wording "In God We Trust" over the eagle.

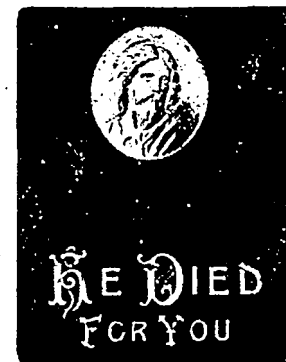
No. 5603—LIBERTY, DEMOCRACY, UNION.
Size, 10 x 13 inches.....\$.50



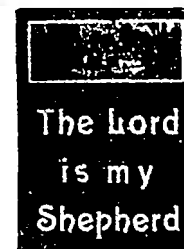
Each card in this series has an autumn landscape panel surrounded by an artistically embossed border. Texts in white enamel type.

No. 5322—Fear thou not, for I am with thee.
No. 5323—I know that my Redeemer liveth.
Size, 8 x 10 inches.....\$.30

Our catalog contains a complete listing of mottoes. The catalog is FREE. Prices are right.



A new art velvet motto showing a medallion of Christ partly surrounded by a wreath of thorns. Very touching. Letters in white enamel.
No. 5603—He Knows, He Loves, He Cares.
No. 5604—He died for you.
Size, 10 x 13 inches.....\$.50



A fine series of two Bible verses embossed in clear, white letters on the new velvet-surface board. A pretty lithograph panel enhances the beauty and attractiveness.

No. 5105—The Lord is my Shepherd.
No. 5106—Thy law is my delight.
Size, 5½ x 7½ inches.....\$.15

Another attractive new motto. Embossed border consists of conventional design and dainty scrolls. Texts stamped in plain type.
No. 5137—Prayer changes things.
No. 5138—Watch and pray.
Size, 5½ x 8 inches.....\$.13



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