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HERALD OF HOLINESS



1865

George Sharpe

1948

August 6, 1951

TELEGRAMS

Du Bois, Pennsylvania—Organized Calvary Church of the Nazarene, Brookville, Pa., at close of revival in tent; 43 charter members. Rev. Robert B. Fowler was district home-mission worker. Five-thousand-dollar property purchased; new building now under construction.—R. F. HEINLEIN, Superintendent of Pittsburgh District.

Temple, Texas—Mrs. Lucille Porter Mullens, wife of our pastor at Lockhart, Texas, passed away Tuesday (July 17). Pray for Brother Mullens.—HADLEY HALL, Superintendent of San Antonio District.

Columbus, Ohio—The eighth Central Ohio District Assembly in session at Columbus overwhelmingly re-elected Dr. Harvey S. Galloway district superintendent on first ballot. Reports show a gain of 302 in church membership, making district eligible for eight elders and eight lay delegates to the General Assembly.—J. FRANK SIMPSON, District Secretary.

NEWS IN BRIEF

Rev. Earl C. Wolf has resigned as pastor of the church in Norristown to accept a call to the church in Oxford, Pennsylvania.

Prayer is requested for Evangelist Donna Key, who suffered a nervous breakdown last April and is still in a critical condition. At present she is with relatives; 3420 East 160th, Seattle 55, Washington.

The Publishing House, through its manager, Mr. M. Lunn, has offered to replace songbooks destroyed by the flood (Kansas-Missouri) with a beautiful clothbound book, *Great Songs of Salvation*.

Pastor Mark F. Smith sends words from Hutchinson, Kansas: "First Church cornerstone setting was conducted July 22, by District Superintendent Ray Hance. The building includes three-story annex and sanctuary, valued at \$250,000. Sunday school averaged 442 this year. Total income \$66,000."

Rev. D. R. Nuzum writes that he has resigned as pastor of the East Side Church in Bloomington, Indiana, and plans to give full time to evangelism.

Dr. F. Lincicome, well-known Free Methodist evangelist of Gary, Indiana, sends word that he is "down, but
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You Promote the GOSPEL When You Promote the HERALD

Ten districts—Albany, New York, Florida, Oregon Pacific, Virginia, Central Ohio, Western Ohio, North Dakota, Pittsburgh, South Dakota—exceeded their present quota for HERALD OF HOLINESS subscriptions last year. Here is evidence that it can be done!

As we send the posters to each district assembly, it is interesting to note the record of that district compared with its respective quota. It is interesting also to note the reactions.

A few whose subscription lists are below the quota have remarked, "The quota is too high." More have said, "Others are doing it, so can we!" Those whose list exceeds their quota show the pleased expression which denotes the satisfaction of a task well done, of pride in worth-while achievement. It is a reaction we should like all to enjoy next year!

The orders for the special issue of the HERALD OF HOLINESS received from the district assemblies last week are:

Albany	22,000
West Virginia	21,264
Canada West	21,075
Alabama	18,500
Central Ohio	16,800
Colorado	12,700

Next week we shall give you the entire report to date.

Commendations, Nevada-Utah

The order sent in from the Nevada-Utah district for the special issue of the HERALD OF HOLINESS merits special mention. This district, which comprises 15 churches of which 4 are home-mission projects and which last year reported a membership of 340, ordered a total of 5,350 copies. This is a remarkable order. It represents the aggressive outlook of the district. Such a spirit will bring God's blessings and results.

Nome, Alaska: "The HERALD OF HOLINESS contest which we have been sponsoring is proving very fruitful. The contest has two more weeks to run, but I felt that we should get these names to you so that the HERALDS could be on their way. Many of these go to non-churched homes and we feel that it is a marvelous contact for the church. We do appreciate the HERALD OF HOLINESS as well as all of the other fine literature that we receive from our Publishing House."

—CLARK H. LEWIS, Pastor

"Thou Art My Son"

By Olive W. Mumert*

Thou art my son, this day have I begotten thee (Heb. 1:5).

SEVERAL years ago, as I lay resting in my hospital bed, the nurse brought my newborn son and laid him gently in my arms. As I gazed upon him, this verse, "Thou art my son, this day have I begotten thee," flashed across my mind.

So often since, as I have watched him growing, I have thought again of this same verse and have begun to realize, in a very small measure, God's great love for His Son. I looked upon that wee bit of helpless humanity and loved it wholeheartedly because it was mine. How much greater must be God's love towards the Son, whom He loved before the foundation of the world (John 17:24)!

Human love is so changeable! Even mother love, considered the greatest of human love, often fails, as we frequently see; and God declares that a mother may forget "her sucking child . . . yet will I not forget thee" (Isa. 49:15). With what matchless love He must have said, as He looked upon His only begotten Son, "Thou art my son, this day have I begotten thee"!

As humans, we watch our children grow and think with satisfaction upon their accomplishments and advancements, and with regret upon their faults and failures. Whether the good or the evil prevails, we love them! How much greater must have been God's feelings of love and satisfaction when He saw His Son, Jesus Christ, living here upon earth in all holiness and purity! There were no faults or petty evils in His life to detract from His goodness, but in all things He did the will of His Father. We love our son in spite of his naughtiness and willfulness. How much greater must be God's love and delight towards the Son, who always walked in ways that pleased Him!

We see the child grow and enter upon his life's work, whatever career suits his fancy best; and no matter what that work may be, we are pleased when he does well and glorifies God in the doing of it. And how proud we are when he surpasses others in the excellence of his workmanship! How much greater must have been God's joy when Christ entered upon His ministry here upon earth, according to God's plan for Him! For God spoke from heaven, saying, "Thou art my beloved Son, in whom I am well pleased" (Mark 1:11).

How our hearts ache when any sickness or suffering, physical or mental, comes to our son! Yet God allowed His Son to come into the world to suffer; yea! He sent Him! God permitted Satan to tempt Christ in the wilderness for forty

days and forty nights, during which time He fasted. He sent Him to die in unspeakable agony upon Calvary's cross to become "sin for us," Him who knew no sin. Such love as this is hard to understand! We would protect our son and shield him from all suffering if it were at all possible. Was God's love for His Son, then, less than ours is? No! God's love is even greater; but He loves us too and could redeem us from sin only at such a great cost of suffering to His Son, and to himself. "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16).

Yes, God loves His Son with a love beyond all human love, for Christ said, "I am in the Father, and the Father in me" (John 14:10). Yet He loves us too, saying, "Yea, I have loved thee with an everlasting love" (Jer. 31:3). We would not willingly send our son to a cruel death to save an enemy's life, "For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. But God commendeth his love toward us, in that, while we were not yet sinners, Christ died for us" (Rom. 5:7-8).

Now as I look upon my son and think, "Thou art my son," my thoughts turn ever to God, whose love for His Son extended to me, in all my sin. Such love is beyond all human understanding, but because I trust that love I have entered into a relationship with God. He is my Father! "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God . . . (I John 3:1). "As many as received him, to them gave he power to become the sons of God, even to them that believe on his name" (John 1:12).

No longer need I fear His judgment because of my sin, for: "He that believeth on the Son hath everlasting life" (John 3:18, 36). "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is" (I John 3:2). "Behold, what manner of love the Father hath bestowed upon us!"

"O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!" (Rom. 11:33.) "For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts" (Isa. 55:8-9). Is it any wonder that poets and hymn writers extol the love of God!

I have learned, in whatsoever state I am, there-with to be content (Phil. 4:11).

Many of our greatest blessings often are hidden in the guise of pain, loss, trials, and disappointments.—EARLE F. WILDE.

*Youngstown, Alberta, Canada

Dr. George Sharpe

IN THE famous poem, "The Cotter's Saturday Night," Robert Burns draws a moving picture of the poor home from which have come so many of Scotland's greatest sons and daughters, including John G. Paton of the South Sea Islands, and Mary Slessor and David Livingstone of Africa. George Sharpe was born into such a home in 1865, in the village of Graignowls, eight miles from Blantyre, the birthplace of the great missionary-explorer. Father and Mother Sharpe followed the pattern pictured by the poet of a life of honest toil and humble piety that transformed poverty into an environment in which the children were reared for God around the family altar. The memory of their Christlikeness was an inspiration to their son throughout his life.

The sturdy independence in thought and character that enabled the father to rise from miner to pit manager at first revealed itself in young George's resistance to his parents' efforts to lead him to Christ. Thrust out into the business world at twelve years of age, he yielded to the worldly influences of his office companions. But when the boy was eighteen years of age, God reached his heart in a revival meeting, and he was soundly converted.

In 1885, two years after his conversion, he was faced with the first decisive crisis of his life. A very definite call to preach came to him through the anointed preaching of a Negro minister, a converted slave; and the call was reinforced and confirmed a few months later at a missionary rally conducted by Hudson Taylor, of China. About the same time his undoubted business ability brought him an offer to become the European manager of an American company. He accepted the business offer and ignored the call of God.

So February of 1886 found him en route for America to take some preliminary training; but with Francis Thompson, author of "The Hound of Heaven," he discovered that God was not easily evaded. For while he was on the high seas, plans for the French factory collapsed, and he landed in the New World to find his dreams shattered. God had a hand in all this, and He closed one door to open another. Within ten months of leaving home he entered college to train for the ministry, financed by the Methodist Episcopal congregation of which he had become a member.

Another far-reaching crisis came in 1901. His training in a Methodist college brought him into touch with scriptural holiness. As a student he was deeply impressed with John Wesley's little classic, *Christian Perfection*, and his outstanding memory of college days was the benediction bestowed upon him by a veteran holiness minister, Rev. J. B. Foote. He graduated and was ordained in 1893 without being sanctified. It was not until he was

in his third pastorate, in Chateaugay, New York, during a revival conducted by Major Milton Williams, in which there were five hundred seekers, that he "entered into Canaan."

This new-found spiritual power brought revival blessing with ever increasing acceptance and prosperity upon his ministry, when there came a challenge to leave it all and return to Scotland to preach full salvation.

He tells how this precipitated a raging conflict within him. He well knew that to preach holiness in a Scotland steeped in Calvinism would mean misunderstanding, ostracism, and sacrifice. On the other hand, planning a summer holiday there, both Mrs. Sharpe and himself had been driven to pray urgently that God would raise up a witness to full salvation in their native land. Now through an invitation to become the minister of the Congregational Church in Ardrossan, a Scottish seaport, God challenged them to answer their own prayers.

Heroically they determined to obey God at all costs. So in November of 1901, after bidding farewell to a brokenhearted congregation, they commenced their ministry in Ardrossan that was to lead to the beginning of the Church of the Nazarene in Britain.

Doctor Sharpe's fears were justified; for after five years of a glorious and fruitful ministry in Ardrossan and Parkhead, he was voted out of the latter charge on Saturday, September 29, 1906, because he refused to stop preaching holiness. Eighty members who had entered into the second blessing through his ministry rallied to him and formed the first distinctively holiness church ever to be organized in Scotland. In 1915, Parkhead, and her daughter congregations, known as the Pentecostal Church of Scotland, affiliated with the Church of the Nazarene.

George Sharpe gave nearly fifty years of service to the cause of holiness in Britain, as pastor, editor, district superintendent, and college president. During the three years he served as missionary superintendent (1923-26) he gave invaluable service to our mission fields in India, Palestine, and Africa. In 1929 Olivet College conferred upon him the degree of Doctor of Divinity in recognition of the contribution he had made to the Church of the Nazarene. During the district assembly of 1948, God rewarded him for his services to the Kingdom by giving him an abundant entrance into heaven at the age of eighty-two.

The evangelical fervor characteristic of American preaching, allied to the expository tradition of the Scottish pulpit, made Dr. Sharpe a great preacher. A native shrewdness and natural business ability made him a commanding church statesman. Culture, courtesy, and saintliness made him an outstanding Christian gentleman. An abiding love for his Saviour made him a devoted servant of Christ. We remember him as a worthy founder and father of our Zion.

—By GEORGE FRAME

Superintendent of British Isles District

Adam, the First Man

By A. Milton Smith*

THE IMPORTANCE of knowing the Old Testament is quite obvious. The characters and events of its records are often referred to in the New Testament. The Old Testament is the foundation of and preparation for the New. It is impossible to understand the New without knowing the Old. It has been quite aptly said, "The New is concealed in the Old, and the Old is revealed in the New."

Studying the Old Testament by key characters, with their associates and the events of their day, is both interesting and profitable. It is the easier way both to learn and to remember history; also, great lessons in faith and conduct may be learned by such a study. Seeing what happened to others better prepares us both for faith and for living.

The first of these leading characters is Adam, the first man. He stands at the beginning of the race. Genesis, which means "beginning," tells the story. It tells of the beginning of the world, the beginning of man, the beginning of sin, and the beginning of Israel.

Adam was created after everything was prepared for his appearance. Man was the last and highest of God's creation. He was to have dominion over everything—the beasts of the forest, the cattle of the field, the fowl of the air, and the fish of the sea.

Those associated with Adam were Eve, Cain, and Abel. Eve was his wife; Cain and Abel were their sons. Eve was first to partake of the forbidden fruit. Cain was the first murderer, killing his brother Abel.

There are two events connected with Adam. First is creation: "In the beginning God created the heaven and the earth." This was an eventful occasion; for, had it not been, there would not have been any history to be recorded or known as we know it.

The second event was the fall of man. Adam and Eve were placed in the Garden of Eden with surroundings sufficient and beautiful. They could eat the fruit of all the trees of the garden except of "the tree of the knowledge of good and evil." Satan tempted Eve and she ate, then gave to her husband. Here man fell, and the curse of man and earth followed. Adam and Eve were put out of the garden, and thereafter the human family would live by the sweat of the face (Gen. 3:19).

LESSONS TO BE REMEMBERED

1. This is God's world. He planned and created it. The Psalmist said, "The earth is the Lord's, and the fulness thereof." It is no accident that the world is, for it is the act of God's creative genius and power. And God is interested in His world; He loves it. He has not for-

gotten it by any means. John 3:16 tells us that He so loved the world that He gave Christ, that whosoever believeth might be saved.

2. God ordained the family from the beginning. He saw it was not good for man to be alone. Eve was given to Adam for a helpmeet. Then were added these words, "Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh" (Genesis 2:24). The normal manner of life is the same today—man, wife, home, and children.

3. The first Adam failed but the new Adam did not. Christ the Redeemer was promised before the first pair left the scene of the fall (Genesis 3:15). Christ is the new Adam, and He is the Head of a new race. Paul writes: "The first man Adam was made a living soul; the last Adam was made a quickening spirit. . . . The first man is of the earth, earthy: the second man is the Lord from heaven" (I Cor. 15:45-47). All who are saved are members of the redeemed race, and Christ is the Head.



The Challenge of Youth

By E. G. Theus*

Seek ye first the kingdom of God, and his righteousness (Matt. 6:33).

WHAT A challenge! A young man speaking to young men, the voice of military persuasion calling men to the colors! Christ was launching the Christian Church in a new dispensation. He well knew the satanic strength of the opposing forces of evil, and the type of men it would take to meet such opposition successfully.

In selecting His soldiers of the Cross, Christ did not use the method of conscription; neither did He tell men they would be on a continuous "Hallelujah March"; but rather, He called for volunteers who would undergo self-denial, hardships, and who would follow His command, "If any man will come after me, let him deny himself, and take up his cross, and follow me." Christ himself was of a manly, soldierly type who could "clean house" when it was necessary; and He could not use soft, self-centered men in His army. He needed men who could run through a troop and leap over a wall, men who were living martyrs and who could carry on after He was gone.

The cause of Christianity has gone through numerous changes through the centuries, but the

*Pastor, First Church, Kansas City, Mo.

*Nazarene Elder, Bethany, Oklahoma

Christianity for which Christ's disciples fought is ever the same. We must take up arms where our forefathers laid them down; and our weapons are the same—the holy Bible plus the Holy Spirit. Our forefathers have blazed the trail, cut down the forests, tunneled the mountains, and bridged the waters; they have paved the way for us today.

Never were the opportunities so favorable for evangelism as they are now—with printing presses, radio, and television; fast travel on land, on the sea, and in the air. The world has shrunk to a vast neighborhood, and our neighbors are crying, "Come over and help us." It seems to me that the Church of the Nazarene has been called into existence for just such a time as this. *What are we doing and going to do about it?* We are doing something now, and the indications are that we are going to do vastly more in the future. Let us not fail!

Pentecost was the answer then, and *Pentecost* is the answer today; no substitute! We need and must have trained men and women, but there is no substitute for the mighty baptism of the Holy Ghost and fire. Joe Stalin may not be afraid of our war paraphernalia, but he is slow to start A-bombs and H-bombs popping. The devil may not be much alarmed over our physical and mental assets, as great as they are; but when the pulpit and pew begin to blaze with Holy Ghost fire, he knows and God knows something is happening for the salvation of men around the world.

What an opportunity for Christian young people of this generation! Shall it be momentary pleasure and things that perish with the using—"treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal"—or the *laying up for ourselves* "treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal"?

In the wars of this world, old soldiers may "fade away," but not so with soldiers of the Cross. If we endure hardness, as good soldiers of Jesus Christ, when the final "taps" are about to be sounded, we can say with that grand old soldier of the long yesterdays, "I am now ready to be offered . . . I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day."

The greatest challenge and opportunity offered in Christ's day may be yours today, Christian young man, young woman! Grasp it; don't let it pass you by! It has most precious and eternal values. *Pentecost* was the disciples' hope then; *Pentecost* is your hope today! "Ye shall receive power, after that [when] the Holy Ghost is come upon you."

Let us put first things first *now*; then at the end of life's conflicts we may hear the Captain of our salvation pronounce: "Well done, thou good

and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord." And *that* will be worth everything!

EPHESIANS (Art. XV)

By H. Orton Wiley

The Mystery Made Manifest

HAVING shown that the "middle wall of partition" was broken down and all men restored to equal privileges before God, the apostle brings before us the vision of a glorious spiritual temple. Here Christ is the Chief Cornerstone, and Gentiles as well as Jews are to be built into a complete and faultless sanctuary, indwelt by the Divine Presence—a shrine for the manifestation of God through the endless ages. This gospel of the unity of Jew and Gentile in the Church is the mystery that has now been made manifest. This mystery St. Paul later calls "the mystery of Christ" (3:4), and "the fellowship of the mystery" (3:9). It may therefore be viewed under three aspects.

First: *The Mystery of the Incarnation*. The marvelous mystery of the God-man transcends all other mysteries. In Him, "the sea of divine grace and love has burst over its ancient bounds, and the purifying streams from the smitten Rock flow freely and forever into all thirsty hearts." It is a mystery, not because it is concealed, but because it surpasses all human understanding. It is love, boundless, bottomless, and unmeasurable. Even St. Paul exclaimed, "Great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory" (I Tim. 3:16).

Second: *The Mystery of the Church as the Spiritual Body of Christ*. The union between the divine and human natures in Christ was formed by the Spirit (Luke 1:35); and the union between Christ as the Head and the members of His spiritual body is accomplished by the same Spirit (I Cor. 12:13). Christ assumed our human nature, triumphed over sin in it, overcame death as the last enemy, and arose, carrying human nature to a new and glorious level. Christ not only died for sin, but unto sin. Like Him, we may die to sin here; but in the resurrection we too shall die to the possibility of sin. Christ was *God with man* on earth; in His ascension, He is *man with God* in heaven. He carried our human nature from the cradle to the throne, and now we have one of our own folks interceding for us at the right hand of God. "Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them" (Heb. 7:25).

Third: *The Mystery of Sanctification*. Sanctification flows from the union of believers with Christ and is accomplished by the baptism with the Holy Spirit. In its simplest, most primary meaning, sanctification is a separation from common to sacred uses. Lifeless things are sanctified or set apart solely by ritualistic observances. In Christ, who alone was without sin, this full devotion to our cause was through the anointing of the Spirit, who came upon Him at His baptism. In the case of men who are born with a sinful nature, the Holy Spirit must first cleanse the heart from its inherited depravity before He can take up His abode within as the anointing Presence. It was for this reason that Jesus said, "I sanctify myself, that they also might be sanctified through the truth" (John 17:19). There is a sanctification in truth which is infinitely more than a superficial consecration. The Blood must cleanse as deep as the stain of sin has gone.

But Christ in us is also the hope of glory. At the resurrection of the just, we too shall be glorified with Christ and enter into all the fullness of our spiritual inheritance. Sin can never enter there, and all the consequences of sin—sickness, pain, suffering, and death—will be banished forever. There we shall remain eternally secure in the place He has gone to prepare for us, forever entranced by the vision of His presence and glory.

Living in the Heavens

By Ralph A. Mickel*

THE EXPRESSION "in heavenly places in Christ Jesus" is used in the Epistle to the Ephesians to characterize the Christian life at its highest. To live in the heavens is to live in the spiritual heights. It is not a low-level life, but one lived on an ascending scale in the mountains of God. Such a soul seeks continually to find a higher plane on which to live for God. He is not content to live in the low country after his Jordan experience of entire sanctification, but presses on into the hill country to conquer the Canaanite enemies of God. To live in the plain proves the bane of blessing and power in the life of holiness. We must ever press on into the heights with God.

Paul tells us in Ephesians 2:5-6 that this high-level life is the result of resurrection. "When we were dead in sins," God "hath quickened us together with Christ . . . and hath raised us up together, and made us sit together in heavenly places in Christ Jesus." Thus, although we were spiritually dead in sins, we were quickened, that is, made alive in Christ. But He did not leave us in our spiritual grave or tomb, but raised us up together. So we are people whose souls have been resurrected from the dead—we have experienced an Easter morning in our hearts. We know we have been made alive in Christ.

*Evangelist, Alum Bank, Pa.

Kansas City District Nazarene Churches Affected by the Flood!

MANY OF our people in all three of the Topeka churches, in Lawrence, and in three of our Kansas City (Kansas) churches were made homeless by the flood. *Only one family in our thriving little Mexican church escaped being made homeless.*

The basement of the Topeka Oakland Church was filled with water and mud, destroying four pianos and basement furniture. Eight inches of water came up into the parsonage.

In the Kansas City Argentine Church, the water rose to within eighteen inches of the ceiling of their auditorium, ruining two organs, pianos, songbooks, furniture, and causing their floors to buckle and warp. The entire building must be repaired, plastered, painted, and decorated. They were to burn their mortgage September 2, but the floods came creating damage totaling thousands of dollars. Nineteen families of this church were made homeless by the flood. Receding waters left two to three feet of mud in this church.

In the Kansas City Armourdale Church, the water rose several feet in the auditorium, ruining an organ, two or more pianos, pews, carpets, pulpit, altar, and floors, leaving a shell of a church with nearly four feet of mud in auditorium and basement. The entire building must be refinished, with exception of outside wall and roof, before it can be used. The flood swept through the parsonage next door, a two-story building, damaging both upstairs and down.

Neither homes nor churches of our people carried flood insurance.

Pray for these stricken churches. Words cannot describe the devastation. As one member said to me, "I have no home, no business, and no church."

JARRETTE AYCOCK,
Superintendent of Kansas City District

Consider the Lightning Bug

By Dorothy Boone Kidney*

Think of it! An insect with a winking green tail light! Imagine God making a miniature neon sign for a little traveling bug! If God can do this—if God can attach a light bulb and an automatic switch to a bug, then shame on us for worrying—for fretting and worrying over a problem!

For out of a drab object like a brown bug God made something spectacular! And out of a drab problem He can pull out the right answer. If now is the time of a problem, then now is the time for trusting. Now is the time for considering—lightning bugs!

*Portland, Maine

Love Makes the Difference!

By Mrs. Hazel C. Lee*

WHILE I was sitting in my living room reading one morning, a thin, emaciated, flea-bitten dog walked in, dragging a torn rope behind her. My first thought was to get her out of the house as quickly as possible without getting bitten. After Gary was bitten by a mad dog last year, and had fourteen injections in his stomach, I had reason to be very cautious! After getting the dog out of the house successfully, I had the entire compound chasing her away, with strict orders not to let her come back.

Several days later Gary came into the house and asked if he could give his dog some food.

"What dog?" I asked, feeling afraid of the answer.

"Oh, he's tied up under a tree," was the non-committal answer.

I went out and took one look. Sure enough, there she was, cringing and wagging her tail, dirt, fleas, and all! I looked in amazement at the love in Gary's eyes for the dog. It seemed to make no difference to him that he had suffered all those injections because of a dog (the strangest part of all was that this dog resembled the other one to a high degree). I realized he would be leaving in two days for school; so my heart melted and I let him feed and care for her.

Gary was in perfect bliss with that wretched creature. He lovingly gave her water and also a whole loaf of precious white bread! The dog was only a puppy, and so comparatively safe to have around; and I held my peace, biding my time to send her away. Somehow or other you want your boy to be very happy the last few days he is with you.

Then the blow came! The night before he left for school he asked me with tears in his eyes not to send his dog away. He knew my plotting heart! I was so close to tears myself that I couldn't refuse him his little request.

The next day after the car taking him to school had driven out of sight, I turned to go into the house, my eyes blinded with the tears I had held back so long. As I walked toward the house, I nearly fell over the wiggling form of "Gary's dog." Looking at her, I saw Gary. There was no alternative—I began to feed her. She seems to be growing fat on scraps from our table.

What makes the difference between the dog who now patiently waits at my back door for food and the dog I violently turned out of my house? It was the love of my son for that pariah dog that made the difference.

Why am I enjoying the bounties of my Father's house? The love of Jesus Christ makes the difference!

*Nazarene Missionary in India

The Sage of Happy Hollow Sez:

A wise professor advised not to throw stones at the goats in the congregation, for they always duck and the lambs are hit. Nevertheless, little is gained by treating hypocrites as babes in Christ. The prophets of old had a way of saying, "Thou art the man." When God orders rebuke, it will produce results, even though injury comes to the messenger. If the man of God is sure that he is doing God's will, there is no fear of consequences; but, if he makes a mistake, great harm will ensue. Let God aim the missile, and it will hit the mark!

The Essence of the Atonement

By A. R. Higgs*

WHEN WE speak of the atonement made on the cross by our Lord and Saviour, we tread most holy ground. Evidently there are mysteries connected with this marvelous event that are beyond the limits of our finite minds to comprehend; but nevertheless, there are some things written in the Word of God that give us a glimpse into the deep cup of sorrow that Christ drank on Calvary. The atonement made for the remission of sins was planned by the holy Trinity before the foundation of the world. It was a provision made to rescue Adam and the entire race that he was to propagate in case of a fall into sin. Our first parents were created in the image of God and placed on probation with power to choose good or evil. This power of choice was not designed for man's destruction, but for his benefit. If man had always chosen to obey his Creator and had always resisted Satan, then he would have merited honor, and favor, and an eternal reward for his obedience.

NEED OF THE ATONEMENT

Since death came on all through Adam's sin, then one of two things must take place. Either the entire human race must be left to its doom, or some kind of plan must be made by which man could regain what he had lost. God's love for lost man would not leave him to his doom, and so He proceeded to put into operation His plan of redemption. This plan demanded a substitute.

The story is told of two brothers in the army. The elder brother had violated the law of the army and was sentenced to die. The younger brother had much love for his elder brother and he went to the army officials and offered to die for his brother. He told them that his elder brother had a wife and children and that they needed the care of a husband and father; but that he was a single man and for these reasons he would die for his brother. He did so, and his elder brother had written on his tombstone the words:

*Colorado Springs, Colorado

"He died for me." The younger brother did two things for his elder brother. First, he satisfied the demands of the law of the army. Second, he rescued his brother from death. This illustrates very forcibly the atonement made by Christ on the cross.

We were all under the sentence of death, like the elder brother. Christ came to die in our stead as our Substitute. He satisfied the law of justice which demanded our eternal death, and the way was opened for our deliverance from the law of sin and death. This atonement was made for the entire race. A partial atonement to benefit only a certain few would have put the blame on God for man's destruction. But since the atonement was made for all and a provisional salvation is offered to all, God has cleared himself of any responsibility for those who reject the offers of mercy and who go their way to hell. When we say that God is offering a provisional salvation to all, we should distinguish between a provisional salvation and an effective salvation. Salvation has been provided for all, but it is made effective only to those who meet the conditions on which it is offered.

THE CUP CHRIST DRANK ON THE CROSS

The cup of which Christ drank on the cross was more intense suffering than that of the body, although that was very painful. As our precious Saviour neared the hour of His death, there came from His lips those most solemn words: "My God, my God, why hast thou forsaken me?" They were uttered because the Father had withdrawn His conscious presence from the Son while He tasted death for every man. This separation from God is what sinners feel when under Holy Ghost conviction. This separation our Lord felt on the cross no doubt began at the time when darkness came over the earth and continued until He neared the time of His death. Our Lord's suffering during the time of this separation is the essence of the atonement made for every man, woman, and child of Adam's race. Finally on the cross, when the conscious presence of the Father had returned, after having drunk the cup of sorrow to its last dregs, He then could triumphantly shout: "It is finished." The atonement was complete and the door of mercy was then effectively opened for a dying and a perishing world.

My Lord and Saviour!

By Kathryn Blackburn Peck

LIBRARY
Olivet Nazarene College

A King—a King He was! And yet He knew
Better than palaces the solitude
Of hills, and the deep rippling blue
Of Galilee, and peasants' common food.
Broiled fish and crusted barley loaves
He blessed and brake, and multitudes were fed.
He bade the weary ones to come and rest,
Having not where himself to lay His head!
His only written word scribed in the dust—
Erased by vagrant winds within the hour;
Yet, by the Spirit, holy men and just
Preserved His gospel messages with power!
For three brief years He taught the common folk
Who heard Him gladly—this His ministry.
He spoke of leaven, vines, an easy yoke—
And on His Word still hangs man's destiny!
Good men and great rise up, and for a day
The world esteems them and their praises sing.
His greatness only shall not pass away—
Meek Son of Man—and heaven's glorious King!
A shadowed garden and a cross of shame—
(A seamless garment was His sole estate!)
A borrowed tomb where weeping women came;
An empty sepulcher where angels wait!
Despised—ignoble—yet His kingdom stands
Mightier than the empire Caesars knew.
Their armies sleep in dust. His nail-pierced hands
Still lead the hosts of right to conquests new!



"What I Have Written I Have Written"

By Mark F. Smith*

WE TAKE our text from a scene at the cross of Jesus Christ. Pilate had written the words, "JESUS OF NAZARETH THE KING OF THE JEWS" in Hebrew, Greek, and Latin, and placed them on the cross. The Pharisees complained and asked him to change them by adding, "He said, I am King of the Jews." But Pilate refused to make any change in the words, saying, "What I have written I have written" (John 19:22).

Greenleaf, the eminent author of legal textbooks, says, "Written testimony is better than oral testimony." The Bible is the greatest document of written testimonies next to the record of personal life deeds.

Each of us, daily, is writing a record that he must face when the accounts of all men are in and the books of life are balanced; then it can be said, "What we have written we have written." We must all appear before the judgment seat of Christ to give an account of the deeds done in the body whether they be good or whether they be evil.

A few years ago an article came out in a magazine to the effect that it was perfectly possible that, in time, men would invent a machine that would recover from the plaster all the conversations carried on in a given room. Immediately a man in Westville, Illinois, knocked all the plaster off the walls of his home and replastered. How foolish! The record was now on the floor instead of on the wall. What he had written he had written. It was still in the pile of plaster.

We can record the words and voice qualities of a man and reproduce them perfectly, from Victrola

*Pastor, First Church, Hutchinson, Kansas

"Come Ye Apart"

By Mary Alice Holden

*While men, perplexed, run here and yonder,
Come ye apart with me;
For we shall eat the bread the Master
Broke once in Galilee!*

*We have the same sharp pangs of hunger.
The yearning of the soul,
As multitudes that followed Jesus—
He filled, and made them whole!*

*Our hearts are parched from sin and sorrow
And thirst too deep to tell,
Until the water that He gives us
Springs up a living well.*

*While many great seek worldly pleasure
That never satisfies,
When we but touch His garment's border,
He saves and sanctifies!*

records—even many years after the man's death. If man can do this, what about God? Think of the X ray, the tape and wire recorders, the television, and the power of the atom! Man is more and more prying into the fringes of the secrets of the Almighty. These inventions are straws in the wind of divine truth revealing that "thou God seest me." What I have written I have written.

But how does God keep track? Friend, go with me to the largest hotel in Chicago. There you will see all sizes and kinds of light bulbs, from the smallest to the largest; the various rooms have from one to fifty bulbs each, with some on and others turned off. You say to the manager, "How do you manage to keep track of the electricity that you use? It looks to me that this would be an impossible task." That gentleman merely smiles and says, "Follow me." He leads the way to a darkened passageway in the rear and burns a flashlight upon a boxlike thing he calls a light meter. "There," he says, "is the secret. It is a written record and sealed. No one can tamper with it." This, my friend, is illustrative of the fact that God, too, has detailed records of our living.

In 1944 we moved from Kansas City to Council Bluffs, Iowa, a distance of two hundred miles. Two days later we went up town to a men's clothing store to buy an overcoat for one of our boys. The salesman, noting the need of the second boy, said, "Let me fit him too." I told him however that, since we were new in the city and lacked both money and credit rating, we would not take the second coat. The salesman said, "Come with me to the office." The secretary checked the files, and there were my name and my credit rating; they had preceded me to the city. There was a written record; it follows one from city to city and from one world to another.

Every line is recorded truly, and God would not allow an angel from heaven to touch that record. It is a secret record by which the soul shall stand or fall on that great day of judgment. My prayer is that the Holy Spirit will help each one of us to reread his life and see if he is prepared to face the record as it now stands.

What is the record of your youthful days, church member? What about your church vows? What about your daily life? Are you saved? Are you a converted man or woman at present, or does sin condemn you? The only reason some folks can stand at the marriage altar is because the records are secret. If some men and some women knew what the written records will show one of these days, they would throw up their hands and flee in horror from the moral leper standing by their side waiting to take the marriage vows. Some folks would have to leave the community if their record was revealed today. It is not all of life to live, nor all of death to die—there is a judgment! Every suicide is the result of a record he could not forget!

But think again; the record is ineffaceable. No tears can erase a word. No philosopher or psychiatrist can help us to erase what we have written in our record. No mother's tears—precious as they may be—could ever efface a line of one's record. All the prayers of a loving father are in vain here, and all the combined acids and chemicals of the earth cannot change one word of it, not even the pure tip of an angel's wing.

But this is a terrible state of mind to leave one in if there is no remedy for the sinner. Let me assure you that there is a remedy, there is hope! Look to Jesus Christ today, for God has said, "I, even I, am he that blotteth out thy transgressions . . . and will not remember thy sins." When, oh, when, will we appreciate the gospel of the Lord Jesus Christ as we should? It points us to Jesus, the only Saviour of men.

We must remind ourselves that what we have written we have written. There is an infinitely detailed account; this record is erasable *only* through Jesus Christ. Let us think of its personal application. Salvation is *personal* and so is damnation.

No man will be buried for me.

No man will pass into glory for me.

No man will stand before God in my place.

No man will be damned for me.

People go to school in groups, and sing in groups, and run with the multitudes, but *judgment is personal*.

Men are not ignorant of sin. Who gave men permission to sin? Some are greedy for damnation; they live in drink and vice and turmoil recklessly.

A reckless young man, half drunk, said, "I'm going up the track and meet the afternoon train, pick her up by the cowcatcher, and throw her in the ditch." The fellows laughed at him, but finally he took off up the tracks toward the approaching train, the Cannon Ball. About one hundred yards up the track, he met it and stooped to catch hold of the cowcatcher. But the train rushed and rolled on and ground him to powder. This is an illustration of the scripture, "The stone which the builders rejected, the same is become the head of the corner? Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder" (Luke 20:17-18). Men defy God openly with profanity, and sin as though there were no account to meet.

There are men and women in the cemetery today who ought to be alive and thinking of going to church; but they were greedy for damnation and in a hurry for doom!

Pilate wrote the inscription above Christ's head in three languages, so there would be no ignorance. Men are not ignorant of sin. Are you satisfied with the present life you are living? If not, friend, then turn to Jesus, for He satisfies!

Ministering to Our Own People

By W. R. Lanpher*

WAR TENDS to scatter our people from one section of the land to another. What better way to keep them from dropping out of church than by employing to the fullest every means in the Mid-Century Crusade for Souls! Visitation, evangelism, personal soul winning, backed up by Spirit-filled people who really care, will bring these folks into our services and into the warmth of our fellowship.

Some will seek out the Church of the Nazarene and enter into the program, but a great number need to be sought out and literally "brought in," like the sheep that went astray. These "displaced" Nazarenes who are around in our communities cry out for "shepherding pastors" and burdened laymen who realize that a drifting Nazarene brought back is as important as a convert saved from the world.

Our own laymen cry out for the living God and His destiny for the Church. If we are to be "fair as the moon, clear as the sun, and terrible as an army with banners," there must continue to be a clean line of separation between us and the world, in deed and in spirit. The Church is always in danger of exchanging God's superlative whiteness for an uninteresting gray, and the Church as well as the world becomes the poorer for it.

Our motives, our ideals, our values, and our goals always must be bared to the undeviating gaze of a holy God, who "loved the world" so much that "he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." For we are "not redeemed with corruptible things, as silver and gold . . . but with the precious blood of Christ."

Our young married couples and successful businessmen must be ever reminded, in a spiritual atmosphere, that we are saved to save others; that their very spiritual existence depends on their willingness to "infect others with a God-consciousness," until they literally become the "salt of the earth" and lights in a darkened world.

In their struggle to establish homes, buy houses, rear families, conduct a successful business, we must bring them face to face, again and again, by word and by precept, with this truth: "What shall it profit a man, if he shall gain the whole world, and lose his own soul?" The modern symbols of success are spurious and illusory. The world places high value on a car with "fish-tail rear fenders," a home with a queer-looking antenna on the roof, and fields filled with white-faced cattle; but God's standard of success never has varied. "Godliness with contentment is great gain," and better is he that "ruleth his spirit than he that taketh a city."

*Pastor, First Church, San Francisco, Calif.

A Fulfillment of Prophecy

WHEN THE Holy Spirit was poured out on the Day of Pentecost, some of the onlookers were amazed and asked, "What meaneth this?" Others mocked and said, "These men are full of new wine." "But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: for these are not drunken, as ye suppose, seeing it is but the third hour of the day. But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: and on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy" (Acts 2: 14-18).

Peter was acquainted with the Old Testament and now, with the new illumination of the abiding Spirit, was able to put two and two together and arrive at the right conclusion. This Pentecostal experience was not something fanatical or out of divine order; it had already been arranged for and prophesied. It was a part of the program of God for that day—this is that which was prophesied.

It is wonderful to fit into and become a part of the divine plan. The Christians in the Upper Room did not frustrate what God had purposed in His blueprint.

I Attended

A Funeral Service Today

I ATTENDED a funeral service today. I call it a funeral service although the printed program named it a memorial service. The use of "memorial" may have its advantages, but I am prejudiced against it because I met it first in some universities where they hold memorial services for certain famous thinkers. The remains were not there, and there were no songs or music, no mention of God, religion, or the hereafter. The accomplishments of the objects of the services were presented, and everything in the memorial service centered about their earthly careers. There was nothing Christian about these services, and nothing of the kind was intended by those in charge.

Another reason why I am prejudiced against the term memorial is because the latter is a part of the general movement that non-Christians and liberal Christians (if there be any such Christians) have fostered which attempts to make of death something that is naturally beautiful and glorious. Death, as the result of sin, is our enemy

Stephen S

and never can be made something attractive in and of itself. Nevertheless, the Christian can triumph over death through the power and grace of Jesus Christ. He can face death victoriously, and those about him in that hour can face it victoriously if they have Christ.

The funeral I attended today was a Christian funeral. There were beautiful songs and music; and Dr. A. Milton Smith, the pastor of the First Church of the Nazarene in Kansas City, was the preacher. He delivered a fitting message which had in it an appropriate tribute to a layman who had lived a sanctified life for many years. The services were for Mr. Earl Seaman, the father of Dr. L. C. Seaman of Chicago, who served our church as a medical missionary in Africa. Another son, Rev. Bernard Seaman, lives in Kansas City, and is on the faculty of the Nazarene Theological Seminary. Two daughters, with Mrs. Earl Seaman, make up the remainder of the immediate family.

God was in this funeral service in a special way. It was different. One of the songs was a solo by Dr. Seaman. He sang of the "Blood-washed Pilgrim," not with sadness, but with joy—as one who really believed that his father had gone to heaven, and that he would meet him there someday. Mother Seaman could not refrain from praising God as Dr. Seaman sang; and after he finished, she testified—"breaking" as she said "all the rules of a funeral service." She witnessed to God's wonderful grace in that hour. Her companion had slipped away just as the light of the rising sun broke through the window into his room, and she looked forward triumphantly to seeing him again in that land of endless day!

One of the charges brought against the early Methodists was that they shouted too much at funerals. And, not long ago, I heard Dr. Hardy C. Powers, our senior general superintendent, say something to this effect—that a minister from another denomination declared that he liked the Nazarenes because they could still say "Amen" at a funeral. If heaven is what we claim that it is, and we are really saved and sanctified, we ought to manifest a more triumphant spirit in the face of death than some of us do. This does not mean that we like to have our loved ones leave us, but it does mean that we have something within that can lift us above such an hour and experience.

RIALS

ite, Editor

"OUR NEWSPAPER"

"Our Newspaper" is a name given to the **HERALD OF HOLINESS** by the children in the Sunday school of the Church of the Nazarene at Kailu, Oahu, Hawaii. In the letter in which Rev. J. W. Clark gave us this information, money was sent to pay for eight subscriptions to the **HERALD OF HOLINESS**. The daily vacation Bible school of this church, which has just closed, enrolled ninety-two; and it was these boys and girls who suggested that through their gifts "Our Newspaper" be sent to as many families as possible. As a result, during the vacation Bible school enough pennies and nickels were brought in to pay for the eight subscriptions. This cheers my heart, and I thank Brother Clark and those who work with him for their loyalty to the **HERALD OF HOLINESS**.

Record-breaking Orders For Special Issue

Under the general supervision of Mr. Thaine Sanford, the sales promotion manager of the Nazarene Publishing House, and with our people from every quarter co-operating, record-breaking orders for the next special edition of the **HERALD OF HOLINESS** are coming in. Nearly one million copies of the special edition—which was put out last September—were sold, and it now looks as if we shall go beyond the million mark next March.

The local churches are placing large orders for the special issue because they have become convinced that it is a paying proposition. They have been sold on the basis of the experience our churches have had in buying large quantities of the special issue of the **HERALD OF HOLINESS** and distributing them in the neighborhood of their churches as a part of the Crusade for Souls. One of the best advance agents that the local church can have is the special issue of the **HERALD OF HOLINESS**. The returns from the same—if it is really distributed—will far surpass its cost. We have had plenty of testimonies to this fact in regard to every special edition which has been published. Recently, the pastor of one of our largest churches ordered 7,000 copies of the coming special edition, after telling his district assem-

bly they used 5,000 of the last special edition and knew that it was a paying proposition.

Many of the district assemblies already have been held, and thus far the largest number of copies of the special issue ordered by any district was 50,000. This breaks all previous records on orders for a special issue, and came from the Michigan District. The churches of the other assemblies which have already met have set new records for many of their districts. The Nevada-Utah District, a home-mission district, and one of the smallest, ordered more than 5,000 copies. I am confident that the churches of the district assemblies yet to meet will fall in line with the standard as to orders which already has been set. Besides the orders for the special issue, our districts are striving more all of the time to reach the goal set for them in regular subscriptions, if they have not already gone over the top. I thank God that our people are standing by the **HERALD OF HOLINESS**!

The theme of the next special issue will be "The Christian Home." What a topic to present to a world which is beset by juvenile delinquency, leadership delinquency, and national peril! In the **HERALD OF HOLINESS**, we shall present the advantages of the Christian home, along with what our church is and what it stands for.

Have You Changed Your Address?

*Have you changed your address? If so, please let us know at once. There is a blank form on the back page of this issue of the **HERALD OF HOLINESS**, placed there for your convenience. Fill it out and mail it to us at once if you have changed your address. Or, if the blank form is not at hand, a penny postal card, giving both the old and new address, will serve the purpose. It will take but a moment of your time, and it will help both you and us. When your address has changed and the **HERALD OF HOLINESS** is not delivered, we are notified and postage is sent for the same. This amounts to quite a sum of money every month when a number of people permit their paper to be sent to an address from which they have moved. Besides, you fail to receive your paper when you should. Please let us know at once if you have changed your address.*

Dr. A. Milton Smith, pastor of First Church of the Nazarene, Kansas City, Missouri, has just finished a series of interesting and helpful prayer meeting talks on outstanding Old Testament characters. At my request he has written up five of these for the **HERALD OF HOLINESS**, and we present the first one in this issue. The others will follow soon.

The apparent defeat, which appears to be only an abrupt detour today, may—under God's guidance—lead back into the highway of victory tomorrow.—**MARY SANDERS**.

THE SUNDAY-SCHOOL LESSON

By Norman R. Oke

Topic for August 19: The Christian and His Government

Scripture: Luke 20:19-26; Acts 22:22-29; 23:23-27;

Rom. 13:1-7; 1 Peter 2:13-17 (Printed, Luke 20:19-26;

1 Peter 2:13-17)

GOLDEN TEXT: *Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's* (Luke 20:25).

There are many good lessons locked in the treasure-house of today's scripture, but I can point out only one. In the verse preceding the Golden Text are these words, *Shew me a penny*; and from these I want to introduce to you the *The Perfect Teacher*. Watch Him in action.

1. Christ knew the value of gaining co-operation from those you would teach; and so He asked them to do something for Him—loan Him a coin. Asking your hearers for a favor compliments them, for it suggests that they have something you need; to do everything yourself suggests your own independence. We all agree that Jesus did not ask for the coin because He did not have one, but He knew the value of using one that would be loaned to Him. The person who loaned the penny would be sure to listen, and would likely cherish that particular coin as a souvenir. Then too, He made an entrance into their attention by coming part way at the very outset—He was not above asking their aid. He became a partner with them in the business of finding truth.

2. And Jesus also knew the value of self-condemnation. It is the best kind in the world. As soon as He borrowed the coin He was already enmeshing them in His net. Jews hated paying taxes to Rome and wanted Jesus to encourage them in their position. But Jesus, in taking the coin from them, suggested that their mouths were already closed, for they were using Roman money as a means of livelihood. In accepting the favor of the use of Roman money they automatically shouldered the burden of Roman taxation. The spear of self-condemnation was already beginning to pierce them. Surely you would not refuse to pat the hand that feeds you, was the inference Jesus left with them. And the tactful, pointed procedure He adopted is why He ranks forever as the Teacher Su-

preme. Then, lest they feel that paying taxes and having civic honesty

A Month's Visitation

DURING the past month it has been my privilege to touch three districts in the interest of home missions—Wisconsin, Michigan, and Nebraska.

The visit to Wisconsin was a week's tour mainly in the north section of the state, after conducting services at Milwaukee First and Madison and preaching in Racine at a zone rally. The great northern section of Wisconsin is one of our most challenging frontiers. The crying need is for rugged pastors with the call of God upon them, willing to face cold winters. This part of the state offers a real opportunity to men and women with the pioneer spirit. The people are not hard to reach if a warm-hearted appeal is made. It is remarkable the welcome some of our new churches are receiving in places where the Church of the Nazarene is scarcely known.

One of the most wholesome things in connection with the Wisconsin District is the wholesome attitude of Dr. Gibson, the district superintendent. As everyone knows, he was not so long ago superintendent of the Ohio District before it was divided. It was then the largest district in the church. After the division Dr. Gibson detached himself from either section of the division. He later accepted the superintendency of this home missionary field. This veteran of superintendents has embraced this virgin field with the spirit of a young man in his first official responsibility. And not once in the ten days I was with him did I sense a feeling of disappointment over the limitations of this undeveloped district. Such a spirit is bound to win.

The following weeks I visited the district assemblies at Indian Lake,

were all that was required, Jesus shot in with the last and most telling thrust, *Render . . . unto God the things which be God's*.

The very spears they brought to use against Him, He turned to their embarrassment and defeat. And here you see the pattern of the perfect Teacher.

Lesson commentary based on "International Sunday-School Lessons; the International Bible Lessons for Christian Teaching," copyrighted 1951 by the Division of Christian Education, National Council of the Churches of Christ in the U.S.A.

Home Missions and Evangelism

Roy F. Smee, Secretary

Michigan, and Hastings, Nebraska. I spoke on home missions in each of these assemblies and never received a more hearty response to the home missionary appeal. Brothers Maish and Ogden can launch into new home missionary activities with the assurance of the full backing of their pastors and people. The home missionary challenge is consuming the interest of our people everywhere.

Notes from Overseas

Rev. Alfredo Del Rosso, superintendent of our work in Italy, writes of a new town he is reaching in Sicily. Misterbianco is a town of 25,000 population about five miles from Catania, where we have a church. He has found six Christians there who want to be members of the Church of the Nazarene, and there are fifteen others who attend the services.

Brother Del Rosso is able to visit these groups only once every two or three months, as they are 800 miles from his home in Florence. In his absence, one of their number, Brother Cereda, acts as a local preacher. They are paying tithes and carrying their local expenses. The ladies of the Catania church have organized a W.F.M.S. for the study of missions.

Our most urgent need in Italy is for property for our churches, and for a Bible school to train our Italian young people to assist Brother Del Rosso in this challenging field.

We have received the second issue of the *Alaska Nazarene*, the new district bulletin for our churches in Alaska. Average Sunday-school attendance for May at Anchorage, Fairbanks, Nome, and Seward was 260. The average a year ago was 178. Our Fairbanks church now has 69 mem-

bers, a 23 per cent gain for the year. Their per capita giving was \$220. Anchorage averaged 54 daily attendance at their vacation Bible school. Nome had 13 enrolled in a Christian Service Training class. It is isolated from our other Alaska churches, but Brother Clark Lewis has planned a Nazarene Youth Camp for the boys and girls. Our church in Seward very recently organized and the attendance is growing; a number of Nazarene families are moving to Seward.

The Hawaiian churches have published a special bulletin on the fifth anniversary of our work in the islands. Rev. and Mrs. Leo H. Baldwin held the first Nazarene service in Honolulu on June 9, 1946. There were thirty-four present. Now we have three organized churches and three mission Sunday schools. The Sunday-school total attendance is now 420. After five pioneering years, Brother Baldwin has concluded his ministry in the Islands and returned to the States.

The *South African Nazarene*, bulletin for our European churches in South Africa, lists Sunday-school and church gains each month. During May our twelve churches gained thirty-eight in Sunday-school enrollment and nineteen in church membership.

Little Things to Think About:

By Viola E. Hodge*

TODAY

Boast not thyself of tomorrow; for thou knowest not what a day may bring forth (Prov. 27:1).

Life is full of uncertainties; there is very little that we can definitely count on. One of the least certain is the length of time that we may have to live and serve God.

Today is the only day we are sure of; and we may not even be permitted to finish it. Yesterday has gone into history—we can't do anything about it. Neither its defeats nor victories should carry over into today; and tomorrow is a future that may never come.

But *today* is big with possibilities, and is as "bright as the promises of God," as we have so often heard said. It rests with us to face today with courage, to dare to do our best for God—today! This is the time to put those good intentions into action; to do quickly those things we wouldn't want left undone if Jesus should come or should call us home—today!

*Long Beach, California

FOREIGN MISSIONS

Remiss Rahfeldt, Secretary

Bible School Evangelism

I AM GLAD to give a good report from the Bible school. Our enrollment now is twenty-two, ten boys and twelve girls, and they are a live bunch of young folk. Our customary reports in chapel today (we always have them on Monday) revealed some interesting details. For one thing, in the past week we have had ten new converts and three reclamations in all our student- and faculty-directed services. Friday night and Sunday afternoon are especially dedicated to student evangelistic and similar services. Sunday afternoon there were fifteen separate services held under the direction of the students. Several were small Sunday schools held in different parts of Chiclayo or neighboring towns. Two students visited the prison, and three the tuberculosis sanitarium. We are looking for a great time of soul winning in the longer evangelistic campaigns at the end of our present school period of study. At that time Baltazar Rubio will direct a group of boys in the Santa Cruz section. Esperidion Julca will take a group to San Miguel and near-by places. Mrs. Taylor and I will take an evangelistic party to Chota and vicinity.—IRA N. TAYLOR, Peru.

Revivals in Africa

For the next two months we are in the midst of a special effort in our Mid-Century Crusade for Souls. We are having about a week's revival in each of the outstations on our Bremersdorp District. Last week we finished up with one on the main station here with splendid results, for which we praise the Lord. We have a great company of promising young people on our station here, and we covet them all for the service of God and the church. The opportunity challenges us continually to exercise our faith in the constraining power of the Holy Spirit to lead and guide these young people into His service.—DAVID HYND, Africa.

Beautiful Feet!

Have you seen them? Full of jigger fleas, mosquito bites, water blisters; dirty, swollen, and peeling, not for the want of washing, but with walking the dusty, stony, mountainous roads of Brava! They itch from morning till night and ache all night

too. You don't think them very beautiful, do you? Then look up Isaiah 52:7. These are those feet that are carrying the good tidings, publishing peace, proclaiming salvation, and announcing that the Lord God reigneth. Thank God, they are our feet! No, we are not asking for foot cream or dusting powder. We are happy to be following in the Master's steps; and today on reading this verse, with our feet burning from the heat and in the state already described, we saw the funny side of our text.—JESSIE EADES, Cape Verde Islands.

Go Quickly

Today we gaze upon the world with its chaos, days of uncertainty and sorrow, and wonder what tomorrow will bring. It makes our hearts sad; yet we who are His are comforted by the sweet assurance that He is coming soon.

But what of the millions who know Him not, have never heard His name even once? Are we to sit at home while they perish? A thousand times no! We must go quickly to the streets and lanes, out into the highways and hedges, go down after lost souls who are perishing. Whether at home or abroad, dear friend, there are those who know Him not, and it is our responsibility "that they might know Him."

You will all rejoice with me that in answer to prayer the difficulties have been removed in regard to our building program in Pusad. Already work has been begun in digging a well and the foundation for our dispensary.—AGNES WILLOX, India.

Victories In Bible School

The Bible school opened on June 1. We have twenty-five students. The second week of school, don Juan Espinoza preached to our students in revival services. The presence of the Lord was manifested in a beautiful way from the first. We thank the Lord that the majority of our young people could testify to an experience of sanctification when the services had ended. Do pray that our young people will make real spiritual progress this year, so that when they enter the ministry they will be known for their close walk with the Lord.—MRS. LOUIS RAGAINS, Nicaragua.

The Young People's Society

L. J. Du Bois, Secretary

Reverence

For Sacred Things and Offices

WE SHOULD learn to stand in awe before sacred things and sacred offices. There are certain items which are distinctly related to the worship of God which ought to be treated with respect. The Bible is chief of these. We ought to handle our Bibles, use our Bibles, and read our Bibles as if they were what they are—The Word of God. If the Bible must rest on a table with magazines or other books, it should always be on top. Nothing should ever cover it. The Bible should not be used as a club but should always be carried with respect and reverence. When we are reading the Bible, aloud or silently, we should have an attitude of firm conviction that we are reading the oracles of God. A similar reverence should be held for the church pulpit, the altar, songbooks, pews, and, in fact, everything in the church which is used in worship.

The same spirit should prevail with respect to words and phrases used particularly in worship and prayer or which have to do with God. It is not a mere coincidence that the commandment against profanity, "Thou shalt not take the name of the Lord thy God in vain," is the third in the list of the Ten Commandments. But we must remember that there are other means of profanity besides using the name of God or Jesus Christ in blasphemy. "Amen," "Praise the Lord," and like words are distinctly spiritual and to be used only in worship. They should never be used lightly or in common, everyday conversation. Certainly they should never be used in fun-making or mockery.

There should be a reverence, also, for the office of the ministry and for those men and women who are specially called of God as ministers of the Holy Word. The Scripture is replete with the condemnation that befell those who treated the holy men of God with disrespect. While we as young people want to "get next to" our pastors and the other ministers we meet, yet we should never become so familiar with them that we treat with dishonor their high position as servants of God. It is possible to maintain this reverence and yet not feel that the minister is unreachable. The happy combination of friendliness with respect is that which will make

for the highest relationship with our spiritual leaders.

News of Youth

I had the privilege on July 3 and 4 to be present at the Southwest Indiana N.Y.P.S. Convention held at Princeton. Under the leadership of District President Buford Blair and District Superintendent Leo C. Davis an outstanding year of progress was reported. Half of their 52 societies achieved Honor Rating. They had an increase of 10 societies, a gain of 464 active members (39 per cent increase), and a gain of 71 associate members. They gave \$1,252 to the "From Self-to-Others" offering for General Budget, \$319 for the American Bible Society, and \$1,406 for all purposes, an increase

of \$3,339. They are subscribing to 522 *Conquests*, 300 *Young People's Journals*, and 195 *Teen Topics*. We certainly congratulate this aggressive crowd of young people on this fine record.

Prayer Tower Intercessors

July 29-August 4

Cape Verde Islands

The miracle in Cape Verde is no new story. Another chapter is being written, however, on the Island of St. Vincent. This was recently opened by the Mostellers and shows wonderful progress. The peak Sunday-school attendance has been over fourteen hundred. Let us pray for this new work on this the most progressive of the islands.

August 5-11 From Self-to-Others

The N.Y.P.S. is continuing its missionary project of self-denial giving. Let us pray for this project, that we as individuals shall have a part in it and that our eyes might be opened to see opportunities for self-denial.

NEWS OF THE CHURCHES

NEWS IN BRIEF

(Continued from page 2)

not out"—in bed now for four weeks with a serious heart condition. He asks prayer from his many friends, that God may undertake for him.

Rev. R. Earl Cotton has resigned as pastor of Westside Church in Ponca City to accept the call to the church in Watonga, Oklahoma.

Evangelist Ray Boone writes that he is leaving the field, and has accepted the pastorate of the church in Anadarko, Oklahoma.

After fourteen years of pastoral work, Rev. W. T. Shannon has resigned as pastor of the church in Marlinton, West Virginia, to return to the evangelistic field.

Diagonal, Iowa—Our church has had a very profitable revival, with Rev. Clarence Jacobs and wife as the special workers. There were seekers and happy finders, and four new members added to the church. These young colored people are spiritual and efficient workers. The Sunday-school attendance is up, and the church is encouraged. I will close a four-year pastorate here at the close of this assembly year. This good church has given me four unanimous calls. The Lord willing, I plan to go west.—G. E. Baker, Pastor.

Elkin, North Carolina—On Sunday night, July 8, we closed the best revival in the three-year history of this church. Rev. John L. Knight, superintendent of the Florida District, was the evangelist. Under his wonderful ministry all of our people were helped; the church was definitely strengthened by his messages on second-blessing holiness. Miss Mary Linda Jeffries was the special singer and children's worker. Our people enjoyed her singing and appreciated her spirit. The children responded to her leadership, and we hope to have a real junior choir as a result of her work with the children. She was invited to return to help in our vacation Bible school. Although this church is new and struggling, we thank God for His help and blessings.—A. H. Johnson, Pastor.

Ashland, Kentucky—The vacation Bible school for First Church this year was conducted by Evangelist's J. Lester and Edna M. Seel, with special services at night. These workers are among our very best; capable evangelists, also outstanding musicians and singers. We are happy to have them as members of First Church, and they stand by us loyally. Our pastor having resigned to accept a call to another church, Brother Seel supplied the pulpit on July 15 for both morning and evening services; surely God blessed him in the messages. We praise the Lord for such splendid, godly workers as Brother and Sister Seel.—Wayne E. Kendall, Secretary.

Evangelist C. E. Toney reports: "Recent meetings have been in Lake Mary, with Pastor J. C. Brannon; at Sanford, with Pastor R. L. Rushton; and a home-mission campaign in Gainesville, Florida. District Superintendent John L. Knight came up on Monday night and organized the Second Church of the Nazarene in Gainesville. Rev. M. F. Zimmerman was appointed pastor. Fourteen came in as charter members. Praise God for victory!"

Evangelist J. T. Williams reports: "Recently enjoyed being in an old-fashioned revival in East Tennessee and the Lord gave victory. Also have been working in tent revivals here in Nashville, and the Lord has given good results. Will be glad to go anywhere for freewill offerings; I preach and sing also. Write me, 610 Stockell Street, Nashville, Tennessee."

Dr. and Mrs. A. S. London report: "Pastor Earl Darden of Ardmore, Oklahoma, is doing excellent work. He now has additional Sunday-school equipment, and our brief convention brought inspiration, agitation, visitation pledges, and a forward movement for Sunday-school building. It was a joy to be with this pastor and friends of a lifetime. We drove out to the old home place where we lived in our formative years, and where Mother taught us to fear God, keep His commandments, and to live for Christ and the Church. Pastor Emma Irick has been with the Lufkin, Texas, church for eighteen years. We missed Brother Allie Irick (now in heaven), whom we had known since our teen-age years. Sister Irick is a hard worker, a definite holiness preacher, a well-known evangelist, and a pastor loved by her people. About three hundred homes were visited during our convention and the superintendent said there were probably one thousand unchurched people in those homes. We had a great day on Sunday, with about fifty fathers present for 'Fathers' Day.' A movement was started to make additional rooms for Sunday-school expansion. Rev. Ed. Bennett of Corpus Christi, Texas, is pastor at Aransas Pass, twenty-five miles away. It is an old church, never has had a strong membership; but Brother Ed says he has seen more than four hundred people saved during his pastorate. It was a joy to be with this bighearted pastor and family. In our convention at Guthrie, Oklahoma, with Pastor Rock, we started an organization for the Sunday-school workers to locate, get name, address, and age of every boy and girl in this little city who is not a member of any Sunday school. We believe this will bring a good harvest in the months to come. Pastor Travis Harrison of Del City, Oklahoma, started our church there three years ago. He now has about forty members, an acre of land, with a nice chapel and

some Sunday-school rooms. The property is valued at \$16,000 and several hundred dollars was pledged the day we were with him to seat the chapel. The Harrisons are doing a good work in building the Sunday school. They have vision, sense, and religion. The Harrisons have gone through 'sweat and fire' to build this work. They started with no salary—receiving at times \$2.00 per week. Now they are receiving above \$50.00 per week, and living in their own new home."

Kannapolis, North Carolina—On July 1 West Side Church closed a revival meeting with Rev. W. W. Rose of Norwood as the preacher. The attendance was fine, a number of souls were saved and sanctified, and finances came in easily. Brother Rose was greatly used of God, and our people believe it to be the best revival the church has had.—M. D. Cline, Pastor.

Evangelist Lee L. Hamric reports: "I have just returned home from a fine revival meeting in Valdosta, Georgia. We went there for three Sundays and stayed four, as the revival continued. Many souls were reached, and the membership of the church was doubled. Pastor Scales and wife are fine workers and have some splendid people. We go next to Floydada, Texas; then to Winter Haven, Florida; and on to Compton, California."

Pastor Thomas May reports from Crothersville, Indiana: "In the spring we enjoyed a gracious spirit of revival and soul winning in a two-week campaign. God came in answer to prayer, poured out His Spirit in times of refreshing upon His children, and gave us seekers and victories in almost every service. An unusual feature was the number of people from neighboring churches who came in and were saved and sanctified. One woman found the Lord for the first time in her life; a few nights later her husband was saved, also for the first time; and since then a sister of the woman has been saved. Another night during the meeting a carload of folks drove thirty miles to the parsonage, at 1:00 a.m.; a father and son prayed through, and the next night the son's wife was saved. A talented young mother in the community also was saved, and has become a member of our church orchestra. Recently God has given us some fine folks who have moved into our community. Wayne and June Haas were the godly young song evangelists, and the Lord used them in our midst. During the first week the pastor and Evangelist Carl Amos did the preaching, with Rev. Garnett Mitchell of Watseka, Illinois, preaching the second week. His good messages and beautiful spirit will be long remembered by our folks. This splendid little congregation extended to us a call for the third year; but, feeling it to be the will of the Lord, I



plan to re-enter school this fall and hope to complete my training. I will be available for week-end meetings during the school year, also will be able to accept three or four two-week campaigns between September 1 and January 1. After September 1, write me, % Asbury College, Wilmore, Kentucky."

Blue Island, Illinois—Coming to this church two years ago, we found that unusual progress had been made by Pastors Don Gibson and Leo Steininger. A beautiful sanctuary had been built, a parsonage nearly completed, and a fine congregation built up. God has continued to bless the church. We have enjoyed good revivals under the ministry of Evangelists Janet Smith (Williams), John Thompson, and T. H. Stanley. The parsonage-apartment has been finished with no increase in indebtedness. We have begun an out-of-debt campaign and are ahead of schedule at present. Numerous improvements have been made on the building, including a rubber-tile floor in the auditorium. The people truly are loyal and sacrificial in their support of the work. We are beginning our third year in this pastorate.—Carl Bangs, Pastor.

Linton, Indiana—Our church has had a good revival with Rev. and Mrs. A. K. Hankins as evangelists. Some souls were saved and sanctified, and three members added to the church. An outstanding feature was the melting power of the Spirit which brought the church closer together. In one Sunday-school session, the Holy Spirit came in such power that we could not have the regular classes. Brother Hankins preaches with the special anointing of God upon him; and they spend hours daily in prayer. Finances came easily, with a seventy-five-dollar love offering for the pastor. The church has made steady progress this year spiritually, with a good increase in the evening attendance.—Evert Baker, Pastor.

Sidney, Ohio—In a recent week of revival with Evangelist M. V. Bass, God used him to stir the hearts of the unsaved to seek the Lord for pardon, and the unsanctified to go on to holiness. It was a great week. Brother Bass is an uncompromising preacher of the gospel. In August we close four years of ministry among these fine people. We have resigned because of ill health; they have treated us royally. We have pastored for twenty-one years in Ohio, and God has helped us to build Sunday schools, churches, and to see every department of the church work go forward. On July 29 we will have a parsonage-mortgage-burning, with our district superintendent, Dr. W. E. Albea, in charge. We covet an interest in your prayers. After September 1, my address will be Route 6, Box 481, Tampa 4, Florida.—Virgil H. Few, Pastor.

Evangelist Joseph Bierce writes: "The past year has been another unusual time of testing and waiting, but the Lord has brought me through and I have the victory today. Eighty-five days were spent in hospitals, but never once have I questioned the goodness and wisdom of God; day by day He gave me peace and victory. The physicians were wonderful, and finally pin-pointed the difficulty, which an operation has corrected. I am feeling fine, actually the best in years. I am now resuming my activity as an evangelist. I have a few open dates for the fall and winter; write me, Prater Road, Chattanooga 4, Tennessee."

Sandusky, Ohio—In June we had a very good revival with Evangelists Eddie and Ann Burnem. All Sunday-school records were broken, with two hundred present, almost doubling the regular attendance. Brother Burnem is a very excellent and spiritual exponent of the full gospel, and "Ann" is tops as a singer. We received four members into the church at the close of the revival, with marked increase in attendance for public worship. Our church has had a good year: \$700 for missions, received ten members, all budgets paid, pastor given a three-year call, bonds coming in for superstructure, also paying out our present indebtedness at a fast pace. With faith in God, we tackle the task for another three years for our Zion in Sandusky.—J. N. Lakin, Pastor.

The A. C. Rowland Evangelistic Party reports: "We had a good tent meeting and vacation Bible school at the North Walnut Street Church in Muncie, Indiana, with Pastor J. G. Towriss. The average attendance in the school was 152, and there were more than one hundred seekers at the altar in the tent revival. The Sunday-school record was broken with an attendance of 380—our thirty-third all-time record in the past three years. We enjoyed a visit to our West Virginia and Central Ohio district assemblies; also had one Sunday

with our First Church, Akron, Ohio, with Pastor Taylor. We are now in the beginning of a revival in Edinburg, Indiana. We are coming to the close of our third year in the field of evangelism, and have enjoyed working on some twenty-five different districts. Counting as they came, we have seen more than four thousand seekers at our altars. Pastors and people have stood by us in a fine way. The Lord willing, between now and Christmas, we will be working in Indiana, Illinois, Tennessee, Arkansas, Ohio, Texas, and California. We give God praise for all His blessings."

Bennettsville, South Carolina—First Church has had a glorious, Holy Ghost revival under the leadership of Evangelists Alva O. and Gladys Estep. Brother Estep preached heart-searching messages under the anointing of the Holy Ghost; and Mrs. Estep blessed our people, in service after service, with her soul-stirring singing. The Scene-o-felt pictures added to both sermon and song. Ninety-one seekers found victory at the altar of prayer, either for forgiveness of sins or in heart purity. During the revival we received fourteen new members, and since that time we have received five more. Whole families were swept into the Kingdom and united with our church. The majority of the seekers, and members, were new people whom God led to our church. Our people have extended to the pastor a unanimous three-year recall vote, which we have accepted. We are serving a great God, a great church, and a wonderful people.—Luther L. Jenkins, Pastor.

Leon, Iowa—Our new church was helped by a tent meeting closed in July. Evangelist A. K. Jones was the preacher, with the pastor in charge of the music, assisted by others in the special singing. Brother Jones was at his best in preaching and soul winning. In spite of bad weather, the people came in from as far distant as one hundred miles. The closing service will be long remembered; the tent was packed, and the altar lined with seekers who became happy finders. The need for a building fund was presented, and over five hundred dollars pledged. About seventy new families signed guest cards during the meeting. We have twelve HERALD OF HOLINESS subscriptions, twenty-five for the *Other Sheep*, and had seventeen in vacation Bible school who received certificates; and fourteen certificates were given in the class taught by the pastor on the church Manual. This is the only holiness church in this county; many of the people said they never had heard of the Church of the Nazarene, the Nazarene radio program, or the HERALD OF HOLINESS. We have received calls to come into adjoining cities and towns with the Church of the Nazarene.—L. L. Watters, Pastor.



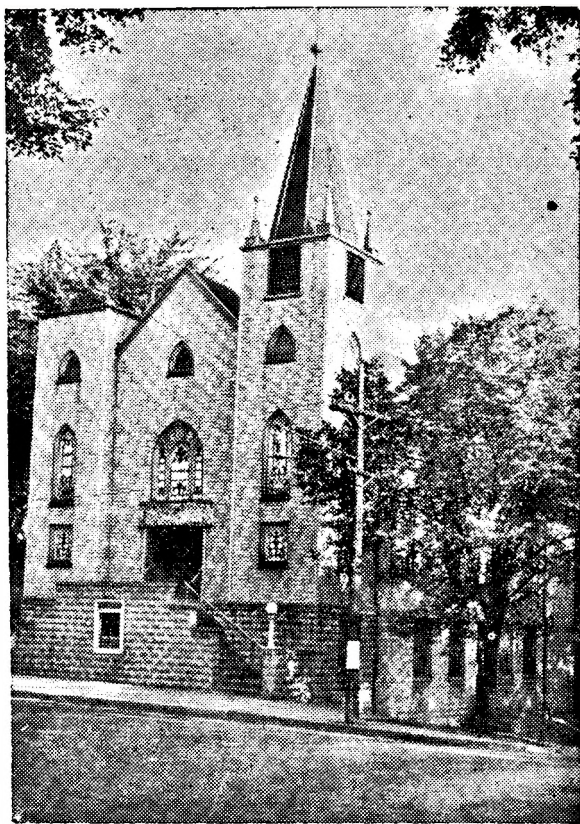
Muncie, Indiana—North Walnut Street Church has had an old-time camp meeting, with the A. C. Rowland Evangelistic Party as special workers for the first two weeks, and Rev. Roy Lewis, our own evangelist, for one week. God blessed and gave many seekers at the altar. We had a vacation Bible school with 215 enrolled, and an average attendance of 152; also broke the Sunday-school record with an attendance of 380 on July 1. On July 8 eleven new members were added to the church. In the afternoon the congregation gathered at the river and twenty people were baptized. This has been a victorious year, and the best for this church under the leadership of Rev. J. G. Towriss, with many seekers at the altar, and forty-four new members added to the church.—Benj. H. Tharp, Secretary.

Pastor Lawrence B. Hicks reports: "Under the leadership of the Lord we have served our First Church in Chattanooga, Tennessee, for the past three years. Now under His continued leadership, we feel that it would be God's will for us to resign here and accept the work of First Church in Ashland, Kentucky. The Lord has been gracious in these past three years, and the church has shown gains in every department—Sunday school, W.F.M.S., and N.Y.P.S. The giving has increased almost seven times in the three years. We give God the glory and our godly predecessor much of the praise. We pray God's blessing on the people here as we go to other fields of labor."

Rock Island, Illinois—God has been good to First Church; although we have had opposition, yet the Lord has given some remarkable victories. In the spring we had a good revival with Rev. Wm. H. Phillips as the evangelist. About sixty seekers bowed at the altar of prayer, among them many new folk. A good class of members was added to the church. Late in June we were privileged to have Rev. W. M. Tidwell with us for one week, and truly God blessed his rich ministry to all of us. Again in this meeting, new people sought the Lord at the altar. Our people are praying that we may have God's blessing and presence in revival fires above everything else. We are now in the process of putting in a new basement, Sunday-school addition.—J. W. Silvers, Pastor.

The Southwest Georgia Nazarene Ministers' Association entered its third year with the annual election of officers at the July meeting, held on July 10, at McCranies Pond, near Cairo, Georgia. A delightful time of fellowship, followed by a picnic lunch, was enjoyed by pastors and their families from Moultrie, Thomasville, Cairo, Bainbridge, and Donalsonville. Rev. Glen VanHook, pastor of Moultrie First Church, and president of the Association, had charge of the

On June 17, Rev. Gene E. Phillips, our district superintendent, preached the dedicatory sermon for the church pictured here, and also the parsonage next door. This fine property was purchased from the Zion Lutheran people at a total cost of \$25,000, with possession given on last April 1. The Davenport Nazarenes have been united in their efforts in obtaining this property, and God has undertaken in a marvelous way. The people have stood by the pastor, and on the day of dedication gave him a ten-dollar-per-week increase in salary. During the year we have had two revivals: one with Rev. Gene Phillips and Miss Marjorie Granger as special workers, and the other with Evangelists Eddie and Ann Burnem. The church is moving ahead along



all lines, for which we give God praise.—H. L. Keeney, Pastor.

devotional period following lunch. Rev. Chester D. Plummer brought an inspiring message to the pastors and wives. The following officers were elected for the coming year: Rev. Walter H. Boswell, Donalsonville, president; Rev. Hugh R. Mincey, Thomasville, vice-president; Mrs. J. C. Pickrell, Bainbridge, secretary and treasurer. Visitors included Evangelist Chester D. Plummer and wife, who were in a meeting at Donalsonville; and Rev. and Mrs. Irvin Kennedy and son Jay, who were in a meeting at the Bainbridge church.—Reporter.

Sidney, Illinois—In May this church had one of the best revivals of its history. God met with us every night in saving, sanctifying, and healing power. Evangelist Lewis Franklin is one of the best; he carries a burden for souls, and preaches with the anointing of the Holy Spirit. God has blessed our ministry and efforts since we came here in August of 1950. A new parsonage has been built, thus making it possible to increase our Sunday school by using the old parsonage for a Sunday-school annex. Every department of the church shows a good increase. We have enjoyed our year of labor here, and give God praise for what has been accomplished.—R. V. Schultz, Pastor.

Evangelist Carmon G. Sloan writes: "God is greatly blessing our labors in revival work, and we expect to remain in this work. For this reason we have moved so as to have a better location from which to travel. Anyone desiring my services may write me, 844 Rose Drive, Louisville 13, Kentucky."

Pittsburgh District Assembly

The Pittsburgh District Assembly convened at the district center, Alameda Park, Butler, Pennsylvania, July 18 to 20. It was believed by many to be the most victorious district gathering held in several years.

Dr. Samuel Young was greatly appreciated by delegates and visitors alike. His ready wit turned what might have been lengthy and tiresome sessions into relaxed and blessed times.

The untiring efforts of our district superintendent, Rev. R. F. Heinlein, have borne fruit. His report showed an increase of 232 church members, 4 new churches organized, and an increase of 76,000 in total giving on the district. Brother Heinlein was re-elected on the nominating ballot.

Visitors at this gathering included: Rev. Kenneth Pearsall and the Crusaders' Quartet from Eastern Nazarene College; Revs. Dwight Deeks and Harold Brown, representing the

publishing house; also District Superintendents O. L. Benedum of Akron and E. E. Grosse of Washington-Philadelphia.

Probably the most thrilling moment of the assembly was the reporting of Rev. E. H. Timmer and the testifying and singing of his fine congregation of Seneca Indians. Brother Timmer hopes soon to organize a full-fledged Church of the Nazarene on the Allegheny Reservation among the Seneca nation. Already he has erected a church building and has gathered together a splendid group of saved, sanctified, and gloriously blessed Indians.

In a sacred atmosphere on the closing night of the assembly, Dr. Young presented elders' orders to the following: Jean Rice, A. R. Elsey, D. W. Woodruff, Leo Hastie, and David Aldridge.

A. ALAN GILMOUR, *Reporter*

Dallas District N.Y.P.S. Camp & Institute

On Monday, June 4, 126 young people and 74 boys and girls "poured" onto the old Scottsville Campgrounds for the Dallas District Camp and Institute.

Our able president and camp director, Rev. Corbie Grimes, presided graciously in all the services. A good spirit of co-operation and fellowship prevailed among workers and young people alike.

We were privileged to have Dr. V. H. Lewis, superintendent of the Houston District, as the special speaker. Again and again our hearts were challenged by the very practical note sounded in each of his very inspiring messages. Fifty-five young people knelt at the altar seeking God for spiritual help.

Bethany-Peniel College was represented by Professor Robinson and a quartet; their singing was enjoyed by all.

Rev. Loy Watson and Rev. Fletcher Spruce were the very capable teachers.

We feel that the camp was a great blessing to all of our hearts.

FLOYD P. SMITH, *Reporter*

Alabama District Assembly

The forty-third Alabama district assembly convened July 11 and 12 at the campgrounds, Millport, Alabama. The host pastor was Rev. H. E. Benson, and the delegates were well taken care of in the cabins, dormitories, and by the local community. This was the first time for the district assembly to convene at the camp, but it proved to be very satisfactory.

Dr. Hardy C. Powers was the presiding officer. His messages were received with joy as he opened the Word of God and unearthed the hidden treasures of the Lord. Surely God met with us in those hours, and our hearts were made to rejoice. The ease with which Dr. Powers presided

and the spirit of patience which he exhibited helped to expedite the business in orderly fashion. We thank God for our great but humble leaders.

Rev. Otto Stucki, who has served the Alabama District so faithfully these four years, was re-elected as district superintendent on the nominating ballot. Last year, under his supervision, three new churches were organized, and definite gains were made in the young people's, missionary, and church schools departments. We praise God for the many victories that have been won.

The assembly closed with a very impressive ordination service conducted by Dr. Powers, the following receiving elders' orders: James Goins, J. C. Kelley, M. H. Stocks, Jasper Jenkins, and Curtis Ketterman.

The district has accepted a definite home-mission budget, and we anticipate the organization of several new churches.

A. J. GUNTER, *Reporter*

Maritime District Assembly

The eighth annual assembly of the Maritime District convened July 11 and 12 at the Moncton, New Brunswick, church, with Rev. R. T. Sellick as host pastor, assisted by the Lutz Mountain and Humphrey churches.

The missionary convention was held on Tuesday, preceding the assembly, with Miss Fairy Chism as the speaker. The Sunday-school convention followed on Friday, and the N.Y.P.S. convention on Saturday, with Rev. Ted Martin, superintendent of Ontario District, as the special speaker.

Dr. D. I. Vanderpool presided at the assembly, and his spirit and messages enlarged the place he already had made for himself in the hearts of the people of the Maritimes. His challenging messages will not soon be forgotten.

Rev. J. H. MacGregor, district superintendent, reported a good year, with one new church organized and two thriving home-mission projects which should develop into organized churches very soon. Brother MacGregor's splendid leadership during the past five years has given him the confidence of the people, and he has been unanimously re-elected for the coming year.

We are happy to have President Edward S. Mann and the Ambassadors' Quartet with us to present the work of our Eastern Nazarene College to the assembly.

This assembly stands out as the best ever. A wonderful spirit of unity and vision prevailed. From the first service, with Miss Fairy Chism, the week was one of spiritual feasting. The messages of Miss Chism, Dr. Vanderpool, and Brother Martin were searching and challenging. The blessing of God was on the services, and souls bowed at the altar of prayer in every preaching service. We look forward to another great year in the Maritimes.

REPORTER

New England District Camp

New England once again (June 28 to July 8) experienced the revival fires of Pentecost under the evangelistic leadership of Dr. Raymond Browning, Dr. J. T. Myers, and Song Evangelist Jack Bierce. A number of the evening services were climaxed with the altar filled with seekers, and the day services were times of heart-searching and rejoicing.

"Uncle" Frank Smith led the morning praise services in his inimitable way, and the song evangelism of Brother Bierce was uplifting and inspiring. Mrs. Byron Maybury led an excellent staff in the annual vacation Bible school, sponsored by the church school board, and the camp was host to scores of teen-age Nazarenes who added to the spirit and victory of the encampment.

Rev. J. C. Albright, district superintendent, acted as platform manager in his able and spiritual manner. Rev. Robert W. Carlson led a crew of pastors and laymen in the "thousand-and-one" responsibilities which are always necessary to the completion of this summer campaign.

New England is enjoying one of its best quadrenniums. Awake to its Mid-Century Crusade responsibilities, we are making progress in those areas which will pay dividends in new churches, souls won for Christ, and a stronger stand for truth and holiness.

OSCAR F. REED, *Reporter*

Michigan District Assembly

The thirty-eighth assembly of the Michigan District convened at Indian Lake, July 11 to 13, with Dr. Samuel Young presiding. The manifestation of God's presence in each service was evident as refreshing showers of blessing descended upon those present.

The report of the district superintendent, Rev. O. L. Maish, indicated splendid progress. A new church has been organized at Indian Lake this year; and a lot has been purchased upon which the Chapman Memorial Church will be erected. Brother Maish was re-elected with a strong vote, and a generous love offering with a month's vacation was given to Rev. and Mrs. Maish.

Dr. Young's inspirational messages were occasions of blessing, and the grace and efficiency with which he conducted the assembly endeared him to the hearts of the people.

In one of the evening services, Dr. Roy F. Smee presented the challenge of home missions; also Dr. Grover Van Duyn stirred our hearts with the privileges of working with the boys and girls in the Sunday school.

Among the visitors were Rev. W. M. McGuire, superintendent of the Eastern Michigan District, with Mrs. McGuire; and Rev. W. S. Purinton, superintendent of the Illinois District; besides several pastors and evangelists. President Harold W. Reed, with Brothers Henderson and Ide, and

members of the Viking Quartet, were present to represent Olivet Nazarene College.

In the closing service of the assembly, Dr. Young ordained to the ministry Mr. and Mrs. Forest Pierce and Ed. Peterman, in an impressive service.

ERMA PIERCE, Reporter

Louisiana District Camp

The Louisiana District Camp closed with great victory on July 4. At eleven o'clock God came down in a mighty way—one of the greatest services I ever have been in. Dr. T. M. Anderson prayed the heavens down, and the Holy Spirit of God visited His people one more time.

Dr. Anderson, Rev. Bona Fleming, Miss C. Helen Mooshian, and Rev. and Mrs. Leon Cook were the workers at the camp.

The crowds came, God came, and scores and scores of people sought and found victory in Jesus. Thank God for His presence and for an old-fashioned, holiness camp meeting.

ELBERT DODD,
District Superintendent

Colorado District Assembly

The forty-third assembly of the Colorado District was held July 4 to 6, at the commodious and beautiful district campgrounds at Denver. Rev. J. B. Miller, pastor of Denver First Church, and all the other Denver pastors were hosts to the assembly.

Dr. Samuel Young presided with grace, wisdom, and efficiency. He kept business moving and endeared himself to the Colorado Nazarenes by his wit at appropriate times. We feel that the General Assembly was signally led of the Lord when they elected Dr. Young to the general superintendency.

Rev. C. B. Cox, district superintendent, gave a fine report of his year's work, having traveled sixty thousand miles over the district during the past year. He received a fine vote on the nominating ballot to serve his third year as superintendent of Colorado District. Dr. Young raised a fine cash love offering for Brother Cox in an old-fashioned Hallelujah March; and the pastors of the district presented him a fine pocket watch as a token of their love and esteem.

Dr. Maynard James, general superintendent of the Calvary Holiness Church Movement of Great Britain, was the night speaker at both the district youth institute and also the district assembly. He is dynamic and keenly spiritual.

Delegates elected to the General Assembly were: Elders, C. B. Cox, C. W. Davis, C. B. Mylander, Clyde Dawson; laymen, Willis Brown, Mrs. C. B. Cox, Mrs. C. B. Mylander, C. B. Land.

Financially the district had a great year, raising \$369,000 for all purposes; \$48,066 for general interests, \$34,292 for the General Budget. A \$3,000 supplemental educational budget was

accepted for Pasadena College, after President W. T. Purkiser and Mr. J. B. Deisenroth conducted the school service and explained the rising costs at our schools. The Pasadena College Ladies' Trio sang again and again to the delight of all during the assembly sessions.

Three new churches were organized during the year—Arvada, Cortez, and Holly; also a new church is in the process of being organized at Rifle.

The District N.Y.P.S. Convention, meeting prior to the assembly, elected Rev. E. L. Cornelison as district president; and the W.F.M.S. convention re-elected Mrs. C. B. Mylander as district president. Miss Lorraine Schultz, Colorado's own missionary to

Africa, spoke twice to the missionary convention.

The Sunday-school report revealed a total enrollment of 8,626, and average attendance of 5,573, under the leadership of Rev. James S. Barr, district chairman.

Three young preachers received elders' orders in an impressive ordination service conducted by Dr. Young: H. W. Dickerson, David Carter, and D. V. Johnston.

Colorado District is on the march; splendid fellowship and unity prevail, and under the aggressive leadership of Superintendent Cox we are back of the whole program of the whole church.

NOBLE J. HAMILTON, Reporter

Holiness Triumphant

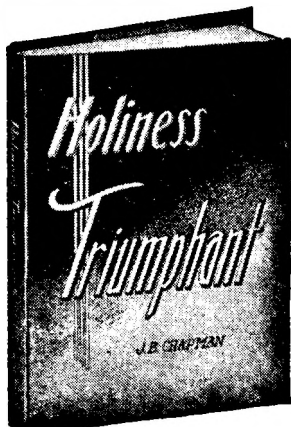
By J. B. Chapman

Here is a book that will help to make yours a triumphant life.

Eleven rich, incisive sermons in Dr. Chapman's characteristic style make up this volume. He treats the subject in introspection, in extroversion, as instrumented, imputed, conditioned, imparted, exhibited, in crisis, in process, and as triumphant. Every chapter is like a new book in depth of meaning and inspiration of purpose.

\$1.25

In Canada, \$1.40



Possibilities of Grace

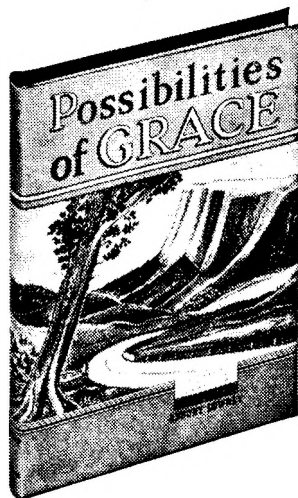
By Asbury Lowrey

Abridged by John Paul

For those whose Christian experience may seem limited, the possibilities are great, as shown in this scholarly yet very simple and understandable statement of the doctrine and experience of holiness. The author writes in his Preface: "Christ is apprehended now, not so much as a distant object of faith and love, as a personal Presence, an indwelling life, so that having Christ, we have both cleansing and filling, both crucifixion and resurrection, both death to sin and life to God."

\$1.25

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North Carolina District N.Y.P.S. Camp & Institute

The fourth annual camp and institute of the North Carolina District was held at Crabtree State Park, near Raleigh, June 18 to 22. Rev. Mack Anderson, superintendent of the Georgia District, was the special speaker, and was mightily used of the Lord in preaching to our youth. Some of the best altar services of any of our camps were experienced this year.

We had the largest enrollment yet, and everything moved along well. It was a privilege to work with the staff of workers. Rev. R. L. Chaney served as dean of the institute, and Rev. H. C. Thomas directed the recreational program. Rev. C. E. Shumake, our good district superintendent, was on hand to lend his assistance wherever needed. Mrs. C. W. Elkins was the kitchen supervisor. It was a real pleasure to direct the camp with the assistance of these fine supervisors.

Crabtree State Park is an ideal location for our camp and institute, and already we are looking forward to and making plans for a larger and better camp next year. God is blessing the work of the N.Y.P.S. in North Carolina.

C. W. ELKINS, District President

Canada West District Assembly

The third annual assembly of the Canada West District was held in Red Deer, Alberta, with over two hundred delegates present, many traveling over one thousand miles to attend this great gathering. Dr. G. B. Williamson presided with grace and efficiency; his leadership and preaching were outstanding. God was with us in a wonderful way. We greatly appreciated the presence of Mrs. Williamson and the family. Mrs. Williamson's readings and timely talks to the ladies were much enjoyed.

Dr. Edward Lawlor was re-elected unanimously as district superintendent on the first vote with an electing ballot of 201. The people gave a fine love offering to show their appreciation and esteem for our good and able leader.

The General Budget was overpaid by \$11,000, with a total of \$358,000 raised for all purposes. A fine class of seven young men were elected to elders' orders, and two young women were consecrated as deaconesses.

Dr. E. E. Martin, president, led the Canadian Nazarene College service on Wednesday evening; truly he is doing a great work. Over 21,000 copies of the special issue of the *HERALD OF HOLINESS* were ordered for local

church and district distribution in home-mission and lay evangelism. A home-mission-support offering was received, amounting to over eight thousand dollars, for the support of our home missionaries across this great district.

At this writing we are in the midst of our annual camp meeting with Dr. C. B. Strang, Rev. Paul Martin, Rev. Norman Oke, and Professor Ray Moore as the special workers. Miss Jean Parker and Brother George Hansford are the musicians; Monica Martin is in charge of the children's meetings, with over two hundred children in attendance. God is blessing in a wonderful way, and we are determined to press the battle on the Canada West District for God and souls.

D. GEORGE MACDONALD, Reporter

Chicago Central District Home Missionary Outlook

We are closing another very fine year in home missions on the Chicago Central District. We have kept up the fight for twenty-nine years, and I think we have put up a better fight this year and accomplished more than in any year in the history of the district.

We are making some general moves in and around Chicago. With the great influx of one million colored people in the state of Illinois—500,000 outside of Cook County, Chicago, and 500,000 down state—we have one of the greatest metropolitan areas with colored people of any place in the United States. Much of our white work is in the middle of this great section.

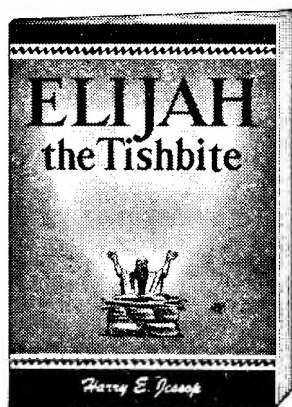
Dr. C. B. Strang, pastor of First Church, is accomplishing a great work in that we have secured a great block of lots worth \$50,000, paid for, in a new and growing section, and we are making headway toward putting up the first unit. Brother Willard Taylor, of Woodlawn Church, likewise is moving his location and bought a fine block of lots. While we are doing this, we are also working away at starting a colored church right in the middle of this great colored section.

We have a new proposition at Orland Park, where there are 2,500 families; another new proposition at Oaklawn, where there are 4,500 families; another new proposition at Brookfield—and these new churches are right in the heart of great and growing new communities. Then we have a new basement at East Side, a new basement at Mt. Greenwood, and two new properties on the North Side. The work is really going in and around Chicago.

Dr. G. B. Williamson says this great territory here of five million souls will take two hundred churches; so we have about fifty places and plenty of room to go yet. The churches and pastors in Chicago are co-operating in our advance program.

E. O. CHALFANT
District Superintendent

A New Book Already in Its



Second Printing

ELIJAH The Tishbite

By Harry E. Jessop

So popular were these Bible studies given by the writer in the morning sessions of several camp meetings that requests were made for them to be published. Evidences of divine blessing were manifest as they were delivered. Now you may enjoy them in this attractive book.

This is a pertinent message for our present day.

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New York District Young People's Convention

The annual New York District N.Y. P.S. convention was held at Beacon, with Rev. Ted Martin, member of the General Council, as special speaker, and with Rev. and Mrs. Gilbert Rushford as the singers. Dr. O. J. Finch, our district superintendent, brought a fine devotional message.

For the fifth year, Rev. A. P. Cubie was re-elected as district president. In his fine report he revealed the organization of three new societies during the year.

Other officers re-elected were: Rev. Lyman Wood, vice-president; Rev. Jay Patton, treasurer. The following were also elected: Mrs. Alberta Lambertson, secretary; Mrs. H. E. McClain, sponsor of boys' and girls' work; Stephen Lind, high school supervisor; and Eddie Danielson and Billy Jackson as teen-age council members.

New York District youth are accepting the challenge of the General Council goals, and are on the march.

REPORTER

DEATHS

ASBURY J. ALLEN was born March 7, 1880, in Robbinston, Maine, and died June 10, 1951, at his late home in Wolcott, Vermont, after a lingering illness. On August 21, 1901, he was united in marriage to Mammie Stevens. To them were born ten children. He was an ardent and devoted member of the Church of the Nazarene for over forty years. He served faithfully as Sunday-school superintendent, church treasurer, and on the board for a number of years. He was a trustee of the Ithiel Falls camp association. He is survived by his wife and ten children: Donald, Gordon, Robert, Paul, Mrs. Evelyn Herrschaft, Mrs. Hazel Church, Mrs. Dorothy Lambert, Mrs. Barbara Viele, Mrs. Kathryn Benson, Mrs. Gertrude Hurst; also three brothers and one sister. Funeral service was held in the Wolcott church, with the pastor, Rev. Arthur Allen, officiating, assisted by Rev. Irving Jones. Burial was in Fairview Cemetery, Wolcott.

MRS. DAISY ELLEN SHAWGO, member of the Church of the Nazarene at Palouse, Washington, died June 29, 1951, at the home of her daughter, Mrs. Ray Kneer, in Spokane, Washington. She had been a Nazarene for fifteen years, faithful and devoted to its program and interests. Hers was a life of service, and her hands were never idle; they were worn with loving toil. In spite of severe sufferings, she kept the victory, giving a clear testimony in her last days. She is survived by her husband, O. P. Shawgo; two daughters and two sons; also four brothers and two sisters. Funeral service was in charge of Rev. C. T. Vanderpool and Rev. Carl T. Lindblom.

MARY J. FALES was born March 2, 1878, and died July 8, 1951. She was one of the "shut-ins" of Whittier, California, Church of the Nazarene for the past more than ten years. She bore her invalidism patiently, and remained sweet and cheerful. Her prayers at home were surely a great blessing to her pastor and church. Pastor B. Edgar Johnson conducted the memorial service on July 11, and she was laid to rest in Rose Hills.

STANLEY D. KRIER, nineteen years a member of the New Haven, Connecticut, Church of the Nazarene, died January 27, 1951, of coronary thrombosis. He served in many offices of the church. He is survived by his wife, one son, and one daughter. Funeral services were held in New Haven, and also in Camden, New Jersey, with interment in Camden.

MRS. LIZZIE DORA HOGAN, age seventy-six years, died April 6, 1951, at her home in Mobeetie, Texas, where she had lived twenty-two years. She was the last of the six brothers and six sisters. She is survived by three sons: William R., William C., and Simon; two daughters: Mrs. Elma McCormick, and Mrs. Celeste Medley. She was a victorious, sanctified character, ready to pray, pay, or shout. Funeral service was in charge of Rev.

Vernon Willard, pastor of the Methodist church, assisted by Rev. L. E. White and Rev. Mrs. Susie Eagan Glover. Burial was in the Mobeetie cemetery.

ARCHIE E. BLAIR was born August 17, 1915, and died June 30, 1951. He was the product of visitation evangelism, and was beautifully converted on May 10, 1950, in his home in Whittier, California. He joined the church a few Sundays later, became a faithful usher, and was enthusiastic in boosting the total program of the church. By substantial contributions locally he greatly aided the effective ministry of the church in his community. Taken ill last January, he endured several months of great suffering, but was victorious to the end. Funeral service was in charge of the pastor, Rev. B. Edgar Johnson, with interment in Rose Hills, Whittier.

ANNOUNCEMENTS

RECOMMENDATIONS

I have pleasure in recommending to our churches everywhere Evangelist Roy T. Sellick of Oxford, Nova Scotia. Brother Sellick has served as pastor and evangelist for the past eighteen years. He is a strong preacher of holiness and will be a blessing to any church. He is a commissioned evangelist on our district.—J. H. MacGregor, Superintendent of the Maritime District.

Rev. W. T. Shannon, who has been pastoring our church at Marlinton, West Virginia, is entering the field of evangelism. He is a good, godly man and a good preacher; he should be kept busy. Write him at 4416—14th Street, Parkersburg, West Virginia.—Edward C. Oney, Superintendent of West Virginia District.

Our people will be happy to know that Mrs. Lena Troesch (formerly Miss Lena Montgomery), of 320 E. Ercoupe Drive, Oklahoma City 10, Oklahoma, is available for revival meetings, conventions, rallies, etc. Sister Troesch has traveled extensively in our church as an evangelist and was in wide demand. I feel sure she will render effective service for any church using her.—Glen Jones, Superintendent of Eastern Oklahoma District.

BORN—to Rev. and Mrs. Wallace W. Roseboro of Garfield, Washington, a daughter, Catherine Lynn, on July 18.

—to Mr. and Mrs. J. L. Runyon of Oxnard, California, a daughter, Julia LaRuth, on July 5.

—to Rev. and Mrs. Wilfred E. Stukas of Kansas City, Missouri, a son, Stephen Russell, on July 1.

—to Mr. and Mrs. Ralph W. Callihan of Frankfort, Kentucky, a son, Danny Neal, on June 26.

—to Cpl. and Mrs. John Coates of Freedom, Pennsylvania, a son, Gary Alan, on June 19.

—to Rev. and Mrs. R. A. Lisonby of North Pekin, Illinois, a daughter, Sara Alice, on June 10.

—to Mr. and Mrs. Ralph Billow of Fremont, Ohio, a son, Dennis Wayne, on June 1.

WEDDING BELLS

Miss Lora Lee Knippers and James Wm. Dunkin, U.S. Air Force, both of Lawrenceburg, Tennessee, were united in marriage on July 8, at the Lawrenceburg Church of the Nazarene, with Rev. Cecil Knippers, brother of the bride, officiating.

Miss Neta Cargill of Bethany, Oklahoma, and Mr. J. Frank Fields, Jr., of Dallas, Texas, were united in marriage on July 8, at the Marine Post Chapel, Barstow, California, with the post chaplain officiating.

Miss Mary Joyce Crossland and Mr. Frank Sneed, both of Grandfield, Oklahoma, were united in marriage on July 6, at the Fair Park Church of the Nazarene in Oklahoma City, with the pastor, Rev. Roy Martin, officiating.

Rosie Ellen Eagan and Joseph Hayes of Bethany, Oklahoma, were united in marriage on June 2, with Rev. J. T. Gassett, pastor of Eastside Church of the Nazarene, officiating.

SPECIAL PRAYER IS REQUESTED by a friend in Idaho, "an unspoken request";

by a Christian mother in Kentucky for physical healing;

by a friend in Texas for a revival in their church, and that God will send them just the right man for pastor, so the work may grow and prosper;

by a lady in Kansas for a six-year-old boy for special healing mentally;

by a pastor in Ohio, a preacher of salvation and holiness, that God may give them a place to live (they have moved three times in the last year), and that his church may have a Holy Ghost revival



SERVICEMEN'S CORNER

EACH MONTH the chaplains' reports come to the Nazarene Servicemen's Commission. In addition to the regular statistics, often there are personal notes with evidences of warm human relationships.

"June has been a good month in many ways. Although the attendance has been a little lower than some previous months, due to so many leaves being granted, there has been a fine spirit in all of our services. There were twelve boys that prayed through to victory, and over one hundred hands were lifted.

"Thank you for the regular weekly periodicals you have mailed to us. The men are reading them with a great deal of interest and blessing.

"Five hundred fifty-six personal letters were mailed to mothers and wives telling of our concern for our servicemen. We distributed approximately four hundred Testaments and Bibles besides periodicals. We do covet a continued interest in your prayers."

CH. HERBERT J. VAN VORCE
5th Armored Division, Chapel 5
Camp Chaffee, Arkansas

"Another month has been invested for the kingdom of God. Every day has made me increasingly thankful for the privilege of being a Christian. The other evening Sgt. L of my battalion brought Sgt. M to my office for prayer. Here's the story. Sgt. L had been an alcoholic, but the Lord saved him. Sgt. M was fighting a losing battle with alcohol; he became interested in Sgt. L's experience; is now experiencing the same remedy. After Bible study, Wednesday p.m., he said, 'This is the first time I've really lived for a long time.'"

CHESTER O. MULDER
578th Engr. (c) Bn.
APO 6, San Francisco

"I have been transferred to a replacement depot sending troops to Korea and receiving those on their way back to the states. This is by far the best assignment I have had since being here.

"July first, my first Sunday here, attendance was well over two hundred. I received an offering of \$86.93 to be used in missionary work. Also five men gave their hearts and lives to the Lord."

CAPT. GEORGE C. LAURIE, O-553 095
Sasebo Replacement Depot
(Prov)
APO 27, San Francisco

Nazarene Camp Meetings

August 8 to 15, Central Zone North American Indian District Camp, at the Ramah Navajo Mission, Ramah, New Mexico. Rev. J. C. Dobson is the evangelist. For information write Rev. D. Swarth, P.O. Box 668, Encinitas, California.

August 13 to 19, Abilene District Camp, at Leuders, Texas (on U.S. Hi-way 380, south of Stamford, Texas). Workers: Rev. Harold L. Volk and Dr. B. F. Neely, evangelists; Professor Ronald J. Lush, director of music. Rev. Orville W. Jenkins, district superintendent, camp director. For information write Rev. D. M. Duke, camp manager, 500 West 7th St., Cloco, Texas.

August 13 through 19, Northwest Indiana District Camp, at the district center, located between San Pierre and La Crosse (mail address, Route 1, San Pierre, Ind.). Workers: Dr. Hardy C. Powers, Dr. Russell V. DeLong, Rev. M. L. Morford, and Dr. Orpha Speicher, missionary. For information write the district superintendent, Rev. George J. Franklin, P.O. Box 350, Valparaiso, Ind.

August 16 to 26, Los Angeles District Camp Meeting, in the Nazarene Memorial Auditorium, Pasadena, Calif. Workers: Dr. L. A. Reed and Rev. R. N. Raycraft, evangelists; Bob and Madge Killian, singers; Evelyn Sanner, pianist; Shelburne and Lois Brown, children's meetings; Lyle and Lois Potter, youth meetings. For information write the district superintendent, Dr. A. E. Sanner, 1373 Bresee Ave., Pasadena 7, Calif.

August 16 to 26, Akron District Nazarene Camp, at Sebring Campgrounds, Sebring, Ohio. Workers: Dr. Russell V. DeLong, Dr. Mel Rothwell, evangelists; Rev. A. W. Gould, song evangelist; Rev. Traf-ton Williams and wife, young people's and children's workers. For information write the district superintendent, Rev. O. L. Benedum, Box 54, East Liver-pool, Ohio.

August 18 to 26, Eastern Michigan District Nazarene Camp, at School Lake, Brighton, Mich. (3 miles north of the junction of Hi-ways 16 and 23). Workers: Rev. Sammy Sparks and Rev. D. K. Wachtel, evangelists; Professor Gerald Moore, song evangelist; Dr. W. M. McGuire, district superintendent. For information write Rev. K. A. Hutchinson, 3042 Bur-dette St., Ferndale 20, Mich.

August 20 to 26, Dallas District Nazarene Camp and Assembly, Scottsville, Texas. Workers: Dr. D. I. Vanderpool, Rev. Howard Sweeten, and Professor Paul Qualls. Rev. Paul H. Garrett, district superintendent.

"He knoweth the way that I take:
when he hath tried me, I shall come
forth as gold" (Job 23:10).

District Assembly Information

NORTHWESTERN ILLINOIS—Assembly, August 15 and 16, at First Church, 501 Linn St., Peoria, Illinois. Entertaining pastor, Rev. Ernest Rice, 212 N. Elmwood St., Peoria. Dr. Samuel Young presiding.

NORTHWEST INDIANA—Assembly, August 15 to 17, at the district campgrounds, San Pierre, Indiana (about three miles north and one mile east of San Pierre). The district superintendent, Dr. George J. Franklin, P.O. Box 350, Valparaiso, Ind., will be the entertaining pastor. Dr. Hardy C. Powers presiding.

NORTHWEST OKLAHOMA—Assembly, August 15 to 17, at First Church, Bethany, Oklahoma. Entertaining pastor, Rev. E. S. Phillips, Box 76, Bethany Oklahoma. Dr. G. B. Williamson presiding.

WISCONSIN—Assembly, August 16 and 17, at the Methodist Campgrounds, Byron, Wis. (P.O. Oak-field, Wis.). Send all materials to Dr. C. A. Gibson, % Campgrounds, if near assembly time; or to his home address, 201 North 73rd, Milwaukee 13, Wis. Dr. D. I. Vanderpool presiding.

DALLAS—Assembly, August 22 to 24, at Scottsville Campground, Scottsville, Texas (nine miles east of Marshall, Texas). Entertaining pastor, Rev. Elbert Labensky, 403 Burleson, Marshall, Texas. Dr. D. I. Vanderpool presiding.



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SAN ANTONIO—Assembly, August 22 to 24, at First Church, 1418 W. Woodlawn, San Antonio, Texas. Entertaining pastor, Rev. Fred Reedy, 1737 W. Mistletoe, San Antonio. Dr. G. B. Williamson presiding.

SOUTHWEST INDIANA—Assembly, August 22 to 24, at the auditorium on the Indiana University Campus, Bloomington, Indiana. Entertaining pastor, Rev. Franklin Moore, 731 W. Howe St., Bloomington. Dr. Samuel Young presiding.

WESTERN OHIO—Assembly, August 22 to 24, at the St. Johns Evangelical Reformed Church, 515 E. Third Street, Dayton, Ohio. Entertaining pastor will be Rev. G. B. Breese, 228 Henry St., Dayton 3, Ohio. Dr. Hardy C. Powers presiding.

CHICAGO CENTRAL—Assembly, August 29 and 30, at Olivet Nazarene College, Kankakee, Illinois. Entertaining pastor, Dr. Lloyd B. Byron, % Olivet Nazarene College, Kankakee, Illinois. Dr. Hardy C. Powers, presiding.

HOUSTON—Assembly, August 29 to 31, at Houston First Church of the Nazarene, 46 Waugh Drive, Houston, Texas. Entertaining pastor, Rev. L. P. Durham, 1003 Heights Blvd., Houston. Dr. D. I. Vanderpool presiding.

INDIANAPOLIS—Assembly, August 29 to 31, at the district campgrounds, Camby, Indiana (State Road 67 to Camby, then one mile west). Entertaining pastor, Rev. Curtis Shook, R.F.D., Camby, Indiana. Dr. Samuel Young presiding.

KANSAS CITY—Assembly, September 5 to 7, at the Kansas City District Center in Lakeview Park, 7770 Antioch Road, Overland Park, Kansas. Entertaining pastor, Rev. Hiram P. Huff, 8609 Woodward, Overland Park, Kansas. Dr. G. B. Williamson presiding.

EAST TENNESSEE—Assembly, September 5 and 6, at the Elizabethton Church of the Nazarene, 200 West "I" St., Elizabethton, Tennessee. Entertaining pastor, Rev. John Lawwill, Jr., 405 Range St., Box 287, Elizabethton. Dr. Hardy C. Powers presiding.

LOUISIANA—Assembly, September 5 and 6, at the District Campground, Pineville (5 miles north of

Alexandria on Hi-way 71), Louisiana. Entertaining pastor, Rev. L. H. King, 106 Bolton Ave., Alexandria, La. Dr. Samuel Young presiding.

TENNESSEE—Assembly, September 12 to 14, at First Church of the Nazarene, 1024 Washington Street, Clarksville, Tennessee. Entertaining pastor, Rev. W. M. Greathouse, 1024 Washington St., Clarksville. Dr. Hardy C. Powers presiding.

DIRECTORIES

GENERAL SUPERINTENDENTS

Hardy C. Powers:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

Assembly Schedule

Northwest Indiana	August 15 to 17
Western Ohio	August 22 to 24
Chicago Central	August 29 to 30
East Tennessee	September 5 and 6
Tennessee	September 12 to 14
Eastern Oklahoma	September 19 to 21

G. B. Williamson:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

Assembly Schedule

Northwest Oklahoma	August 15 to 17
San Antonio	August 22 to 24
Kansas City	September 5 to 7
Abilene	September 12 to 14
Arkansas	September 19 to 21

Samuel Young:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

Assembly Schedule

Northwestern Illinois	August 15 and 16
Southwest Indiana	August 22 to 24
Indianapolis	August 29 to 31
Louisiana	September 5 to 7
Southwest Oklahoma	September 19 to 21

D. I. Vanderpool:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

Assembly Schedule

Wisconsin	August 16 and 17
Dallas	August 22 to 24
Houston	August 29 to 31
North Carolina	September 26 and 27
South Carolina	October 3 and 4
Georgia	October 10 and 11
Mississippi	October 17 and 18