

Official Organ

Church of the Nazarene

HERALD OF HOLINESS

You, Too, Can Be an Elijah!

General Superintendent Powers

Elijah! What soul-thrilling, spine-tingling visions that name generates—deeds of unprecedented heroism and miracle-working faith. We stand in awe as the Bible reveals this rugged old prophet striding across the stage of his time, with heaven's keys dangling at his girdle.

But usually we view him from afar off and classify him as a most unusual man, and it would seem completely incredible to suggest that God's people today may have access to the same power that made Elijah what he was. The record indicates that he was a man—not an angel, not a superman with unusual gifts and endowments, but an ordinary man "like as we." To be sure, there was a sense in which he was the man for that hour, but it is also true that every Christian has been brought to the Kingdom for a specific purpose, and the whole answer to Elijah's miraculous life cannot be found in this area.

The Bible seems to explain Elijah's life thus—although he was an ordinary man, he was possessed by an extraordinary blessing. The secret of his miracle-filled life was the close relationship that existed between

him and his God. God seeks ordinary people upon whom He can bestow an extraordinary blessing, and through whom He can display His mighty power in the building of His kingdom.

Pentecost is a more recent picture of ordinary men with an extraordinary blessing. They went everywhere winning souls, and were used of God to shock their generation out of its spiritual apathy and complacency. The character of the needful deeds today may have changed in some instances from the days of that iron age in which the old prophet lived, but the power is the same.

Has God sanctified you wholly? Then why not go after souls with that same persistency evidenced by Elijah in praying for rain? Refuse to accept the negative report; don't be too easily discouraged by the lack of visible and immediate results; hold on in fervent prayer, and your heart will rejoice in witnessing heavenly downpours of salvation on the thirsty souls within the circle of your influence. Let God fully possess you and guide you each day, and you too can be an Elijah!

May 21, 1951

"The Mid-Century Crusade for Souls"

"Go ye into all the world, and preach the gospel to every creature"

TELEGRAMS

Alexandria, Virginia—Two new churches organized, Virginia District; Harrisonburg fifteen members, church lots purchased, pastor and wife on field. New group at Sangerville with twenty-one members, pastor and wife on field, church building taken over and small debt assumed, prospects bright. Several other churches soon. District forging ahead.—V. W. LITRELL, District Superintendent.

Kankakee, Illinois—Mrs. Louise Robinson Chapman and Miss Fairy Chism gave two great foreign missionary conventions, at Chicago and Danville, Illinois. Fine attendance, great blessing on the people, splendid cooperation in emphasis given to the *Other Sheep*.—E. O. CHALFANT, Superintendent of Chicago Central District.

Fruitland Park, Mississippi—Organized new church at Hazelhurst May 1, with eight adult members and several others pledged to unite before campaign closes. Rev. A. L. Chaffin, evangelist, and J. D. Comfort and wife in charge of music. District showing definite progress in many ways, for which we thank God. Pray for us. We plan five new churches this year.—J. D. SAXON, Superintendent of Mississippi District.

Uhrichsville, Ohio—The ninth annual assembly, Akron District, convened Akron Armory, May 2 to 4, Dr. Hardy C. Powers presiding. Report for eleven-month year: Sunday-school enrollment 15,295; Easter attendance 13,173; average for the year 8,936; Milton Bunker, chairman. Carl Hanks, N.Y.P.S. president, reports membership 2,033, increase 283. Paid General Budget \$61,490; total paid general interests \$82,120; members missionary society 3,533, gain 283; grand total paid school budget and building fund \$19,862. The district paid for all purposes \$804,826. Church membership 8,322, increase 415. Two new churches, East Liberty 40 members, Leesville 15 members. Church buildings erected or acquired: Springfield Heights, Barnesville, Warren Bolindale, Warren First, East Liverpool, Toronto, Massillon, Marietta, Steubenville, East Liberty, Jefferson. New parsonages: Arlington Street Akron, Jefferson, Warwick. District Superintendent O. L. Benedum was re-elected with a splendid vote of 243 out of 270 cast. The district appreciates the untiring efforts of our superintendent. Dr. Hardy C. Powers presided with his usual grace and dignity. The business of the district was cared (Continued on page 18)

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OVER THE TOP!

"Honor to whom honor is due"—certainly honor is due the following churches who went "over the top" in the HERALD OF HOLINESS subscription list according to our tabulation made at the end of 1950. We congratulate them!

Church	Percentage
Norma, North Dakota, Norma and Pleasant View	116
Bradford, Pennsylvania, Boliver Run	88
Franklin, Pennsylvania	114
Greenville, Pennsylvania	69
Hawthorn, Pennsylvania	80
Kane, Pennsylvania	84
Monongahela, Pennsylvania	81
Pittsburgh, Pennsylvania, Lincoln Place	106
Riceville, Pennsylvania	78
Ridgway, Pennsylvania	143
Sligo, Pennsylvania	124
Stockdale, Pennsylvania	138
St. Petersburg, Pennsylvania	212
Vanderbilt, Pennsylvania	69
Waynesburg, Pennsylvania	162
Zelienople, Pennsylvania	72
Morgantown, West Virginia	96
Nitro, West Virginia	70
Parkersburg, West Virginia, Third	104
Cincinnati, Ohio, Friendly	81
Cincinnati, Ohio, Mt. Adams	95
Cincinnati, Ohio, Mt. Washington	102
Dayton, Ohio, Daytonview	75
Dayton, Ohio, Glen Road	101
Dayton, Ohio, Maryland Avenue	76
Dayton, Ohio, Northridge	72
Dayton, Ohio, Pleasant Valley	171
Johnstown, Ohio	78
Logan, Ohio	105
Medina, Ohio	106
Newark, Ohio, First	113
South Zanesville, Ohio	95
Tiffin, Ohio	101
Warsaw, Ohio	67
West Lafayette, Ohio	132
Wooster, Ohio	146
Mansfield, Ohio	81
Kingston, Ohio	111
Gallipolis, Ohio	241
Fremont, Ohio	84
Fredericktown, Ohio	236
Fostoria, Ohio	100
Pataskala, Ohio	125

THAINE F. SANFORD,

Sales Promotion Manager

**You Promote the GOSPEL
When You Promote the HERALD**

GUEST EDITORIAL:

By Oliver G. Wilson*

"GREATER IS HE"



is he"

His greatness consists not in great armies nor in mighty resources, but inherent in himself rests infinite greatness. Were all the angelic hosts, who serve Him and do His bidding, to mutiny, and were all the resources of the universe dissolved, His greatness would remain unchanged.

Because of His personal greatness He never can be restricted, nor compelled to accept unsatisfactory terms by siege, or by blockade of the boundaries of His kingdom. "Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: they shall perish; but thou remainest; they all shall wax old but thou art the same, and thy years shall not fail" (Heb. 1:10-12).

In the long ago, wickedness had reduced the nations to the point of actual starvation. Sin, apostasy, and vicious idolatry were bold and defiant. Goodness was compelled to live in caves, and to be fed by ravens. It seemed that goodness surely would be banished from the land. The terrible fruits of sin were being reaped in poverty, hunger, nakedness, and want of all things that bring comfort. One poor widow, despite her frugality, was reduced to her last meal. Her fuel was gone, her meal bag was almost empty, just enough for one more small cake, then starvation. The situation could not have been more desperate.

On that sunless day came the bright promise of God: "The barrel of meal shall not waste, neither shall the cruse of oil fail" (I Kings 17:14).

"Greater is he" than physical needs. There may be no supplies in the pantry, and there may be no credit at the store, but the greatness of God will not fail the trusting, obedient child.

"Greater is he" than political confusion and national calamities. He gives us a worthy lesson in Isaiah 6:1, "In the year that king Uzziah died I saw also the Lord."

This passage was read many times before I discovered that little word "also." When this caught my attention it changed the entire meaning of the passage. Isaiah, in chapter five, saw only the terrible wickedness and the sure judg-

*Editor, *The Wesleyan Methodist*

ments of God; but in chapter six the aroused prophet "saw also the Lord." Life then took on a new and different meaning. Despite the wickedness of man, and the apparent success of falsehood, God was not wringing His hands in dismay. He was sitting on the throne of His holiness, surrounded with adoring beings who worshiped in harmonious agreement. Little notice was given to the superficial success of wickedness. The surprising note was "the whole earth is full of his glory." We rightly conclude that the present distress of nations is temporary. The prophet, in the visions of God, saw a world full of the glory of God. God is sovereign despite the feverish activity of satanic forces; God will consummate His plan in righteousness.

"I am the Lord that maketh all things; that frustrateth the tokens of the liars, that maketh diviners mad; and maketh their knowledge foolish" (Isa. 44:24-25).

Our fear complex springs from our meager and distorted view of God. We habitually stand in our *now* and look back to where God filled every need. We look *forward* by faith and see God sufficient for our needs. But our *now* is uninhabited by an adequate God. We address our prayers to a God who is absent, and think of ourselves as fighting our battle in our own strength. What is needed is a vision of God that fills our *now*! God sufficient! God who moves with calm assurance to ultimate and complete victory!

"Remember ye not the former things, neither consider the things of old. Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert" (Isa. 43:18-19).

The explanation of the spiritual giants of every century is that they were acutely conscious of God, and maintained that consciousness despite separation, loneliness, and hardships.

We need a fresh unveiling of God. We need to experience God as a God of power, compassion, and holiness; a God who knows where He is going and is following a well-marked trail across the years. Who is sufficient for these things? God! Who will solve the social, economic, and moral tangles into which we have come? God! Will He be on time? Yes, His appointments are always kept, and on time.

"Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee: yea, I will uphold thee with the right hand of my righteousness" (Isa. 41:10).

The Christian's sole responsibility is to live in full obedience to the commands of his almighty Lord. Satan will endeavor to break the communication lines, to jam the ether waves; but

*The soul that on Jesus hath leaned for repose,
I will not, I will not desert to his foes;
That soul, though all hell should endeavor to shake,
I'll never, no never, no never forsake!*

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Doctor Hardy C. Powers

General Superintendent

Appraises "Showers of Blessing's" Contribution
To Our Work in South Africa

WHY "SHOWERS OF BLESSING"?

The Church of the Nazarene is a missionary-minded denomination. We believe we have been commissioned to spread scriptural holiness over these lands, and hence we should not carelessly pass by any legitimate medium that will expedite our task of world-wide evangelism. Millions of pieces of printed matter go out all over the world from our publishing house. A few years ago I was thrilled to find one of our periodicals in a very prominent Japanese resort hotel, high in the mountains of Japan. Another magazine was discovered in the city library in Rome, Italy. It was through the reading of our literature that our work was opened in Haiti, and some of our most valuable contacts were made among the Europeans in South Africa in this manner.

But the church is also utilizing another medium—the radio. And now the message of holiness may be heard in the eternal frozen wastes of the Arctic region, in the steaming jungles of the tropics, and to the southernmost tip of the continents in the Southern Hemisphere. Literally millions of people are hearing the gospel of holiness through this medium who perhaps would never hear it by any other means.

I sat one evening in the heart of the "Dark Continent" with a group of the most wonderful people in the world, our Nazarene missionaries as, gathered about the radio, we listened to a "Showers of Blessing" program. As I sat there and saw how much this contact with the home church meant to that little band of missionaries, I felt that that alone justified all the expense and effort put forth to bring it to them.

But that is not the only reason we have the "Showers of Blessing" program. Early in the launching of this project a decision was made as to the nature of these programs. Of course it was designed primarily to preach the gospel and to bring Christ to the attention of the lost of the earth. It was designed with the hope and prayer that it would be the direct means of leading many souls to Christ. As a result of this program, many *have* found the Lord in saving and sanctifying grace by their radios, and we must never lose sight of this feature.

We also knew that this program would be a great comfort to many shut-ins, who otherwise would be deprived of the ministry of holiness. This is an important phase of the work, also. But those who are responsible for the program felt that it should never take the place of attendance at the regular church services.

Hence, it was designed as a sort of introduction to the ministry and program of the Church of the Nazarene. In my judgment, its most valuable and far-reaching service has been rendered in this area. Certainly it has helped to simplify the problems of home missions by the breaking down of unfounded prejudices, not only in communities throughout the homeland, but in many of the nations of the earth. God *has* used it and *is* using it, and I pray that its usefulness may continue to grow, along with every other phase of our activities, until by God's grace we have girdled the globe with salvation and holiness unto the Lord.

A New Station in South Africa

For over three years we have been broadcasting at Lourenco Marques, Portuguese East Africa, with excellent results. In this territory our work is established and growing. However, on the west coast we have no churches. It is in this territory that we recently began broadcasting at Lobito, Angola, from a powerful reactivated World War II station.

The occasion of our beginning this broadcast is significant. When this station increased its power and began a full-time program, a strong group of local Christians (unknown to us) brought pressure on the station to air "Showers of Blessing," which they considered the best American religious broadcast. They had heard it from Lourenco Marques and insisted on its local use. As a result of this influence the station sold us the time at a nominal price (\$7.50 per month) to meet the demands of its constituency.

We hope that this broadcast may pave the way for spiritual blessings in a new but needy field.—T. W. W.



Radio Notes from the Far North

by
Russell V. DeLong

Principal Speaker on
"Showers of Blessing"

I was flying from Anchorage, Alaska, to Nome—a trip of 800 miles. The pilot of the airplane, Captain J. H. Horning, came through greeting passengers. He said to me, "My name is Horning."

I responded, "Mine is DeLong."

"DeLong?" he said. "Are you any relation to the man who preaches over the 'Showers of Blessing' radio program?"

I smilingly replied, "Yes, I know him quite well. My name is Russell V. DeLong."

He stuck out his hand again and said, "Shake again. I listen to you every Sunday. Come up and meet the copilot. He'll be glad to know you personally, for he too listens and we discuss your sermons."

So I met the lieutenant. Both he and the captain were enthusiastically friendly and co-operative in assisting me in getting pictures of Mt. McKinley, the Yukon River, and the town of Nome.

After all, the world is a small place. "Showers of Blessing" is literally girdling the globe.—
R. V. D.

One night in the Christ-for-the-Arctic Campaign at Fairbanks, Alaska, among others who came to the altar were an army captain and his wife. Neither had ever been in a Church of the Nazarene before. Both seemed to pray through and get spiritual victory.

After the altar service the captain's wife said to me, "I have listened to 'Showers of Blessing' for months. A few weeks ago at the close of one of your sermons I resolved to go back to church. I had not attended for years. When I heard you were coming to Fairbanks, I determined to hear you in person. That's why my husband and I came."

And both were at the altar the first visit to our church—because of "Showers of Blessing."—R. V. D.

Financially Speaking

T. W. Willingham, Executive Director

"Showers of Blessing" is a \$354,000 per year program. That is, the cost of production and airing, if all air time were purchased by us, would cost that amount each year.

The encouraging thing about it is that our general church bears only 15 per cent of the entire cost. The lion's share is borne by radio stations in air-time discounts and free time. These amount to \$216,000 per year or 61 per cent of the entire program cost. There are 176 stations now carrying "Showers of Blessing" absolutely free.

For every dollar that the general church spends for its radio ministry, radio stations contribute four dollars in free air time. The quality of its message and music together with the fact that we do not solicit funds makes possible a large amount of sustaining time.

Two Radio Networks

contributed air time last year. The Columbia Broadcasting System made available its entire coast-to-coast network for a thirty-minute program by our staff. Later the American Broadcasting Company gave us national coverage for five fifteen-minute programs. We received many responses from these special features and made some good contacts with the radio industry.

Palm Sunday and Easter

were two great days for our radio ministry. Five hundred one stations carried our special messages around the world those days. What a wonderful privilege to proclaim a risen Christ to mil-

lions on Easter morning! And just to think more than three hundred stations carried those messages absolutely free of charge! Better still, as a result of these contacts over forty of these stations are airing our regular "Showers of Blessing" program each week free. To these stations go our heartfelt thanks, and to God the glory.



Mrs. Mildred Edwards, Organist

"SHOWERS OF BLESSING"

In Overseas Home Mission Fields

General Superintendent Williamson

As a forerunner of home missionary work the "Showers of Blessing" radio program has justified our investment in it. Nowhere is this more evident than in Australia. Many people there are listening to it and are gaining a favorable impression of the Church of the Nazarene. Some are seeking out the churches that have been

established. It is an asset to the churches in existence, and it is preparing the way for more.

All this can be said for Hawaii and Great Britain, also. Our leaders and workers in these lands are pleased with the program, and they are grateful for it.



"WHERE ARE THE NINE?"

That, you will remember, is the question that Jesus asked when only one of the ten cleansed lepers returned to give thanks for his healing. God, as well as man, seems to appreciate a sincere word of gratitude for favors rendered and blessings received.

In pondering this thought in connection with "Showers of Blessing" broadcasts I have tried to imagine just what would have happened if every Nazarene who listened to our special Sunday (Palm) or Easter programs from one of the 322 stations carrying these features free had written a note of appreciation to the station for this kindness to our denomination. Without reasonable doubt we could have added from twenty-five to fifty additional stations without cost to the church. Some pastors and congregations took this suggestion—made earlier—seriously, with telling results.

One congregation sent a dozen messages of gratitude to a station for carrying these special features, and the next day the station manager wired that he would carry our regular program free. Other congregations did likewise with similar results.

There are 176 stations now airing the "Radio Voice" of the Church of the Nazarene each week free of charge. Don't you think they are due a "thank you" from *you* if you enjoy the benefits of this free service? Shall we answer this question? No! That is not necessary. You know the correct answer. Have you given it? Could you give less? The late General Superintendent Walker often remarked, "A hint to the wise is sufficient and a whole discourse to the otherwise is of no avail."

You will do it, won't you? But when? Tomorrow? No, by no means—no. Do it yesterday or at best not later than today! I thank you now as you do it.

T. W. WILLINGHAM,
Executive Director

JUST THINK OF IT!

Our international radio ministry—"Showers of Blessing"—moves forward into its seventh year of unbroken service with the highest rating, the largest coverage, and the greatest number of stations in its history—332 to be exact.

In the wake of this pioneering "Radio Voice of the Church of the Nazarene" new camp-meeting tents and tabernacles and new gospel halls and churches are springing up. Rev. C. H. Strickland, district superintendent of our European work in South Africa, has told us how our Lorenzo Marques broadcast has been sowing the gospel seed in his territory for the past three years, making the onward march of our church in that country more rapid, triumphant, and sure.

Rev. A. A. Berg, district superintendent of Australia, attributes much credit for the Australian work to the radio ministry in favorably acquainting this new continent with our new church and too often unheard-of message of holiness.

Elsewhere in this issue General Superintendents Powers and Williamson have pointed out its contribution to mission fields—both home and foreign—outside the continental U.S.A. But there is another phase of missionary value that should be emphasized—the door-opening phase of our home missions endeavors. A certain amount, in fact a large amount, of advance publicity should be given to our home missions endeavors in new fields. Here, at this vital point, "Showers of Blessing" is a valuable ally. At the present time we have radio programs in sixty-eight towns and cities where there are no Nazarene churches; and forty of these places range in population from five to one hundred fifty thousand. Also, what do you think of this? Fifty-four of these broadcasts are free. Just think of it!! Fifty-four radio stations in towns and cities ranging from five to one hundred fifty thousand population and without Nazarene churches, donating \$40,000 annually in free air time to help us introduce our message and our church to a new people and pave the

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"I HEARD . . . I PRAYED . . . I'M SAVED!"

How shall they believe except they hear? And many will not hear unless they hear over the radio. Thousands of people are so bound by sin, downhearted, or discouraged they will not attend church or place themselves in a position to hear the good news of salvation. Others are hindered from attending. Consequently, it is our responsibility to go to them.

"Showers of Blessing" is your representative to those you cannot reach personally. It knows no race, class, or creed barriers. Its life-giving, strength-giving power reaches everywhere, pointing many and leading many to the Cross.

Here is a portion of a letter from a young man who is serving a sentence in one of our state penitentiaries. He writes how he came, broken in body and in spirit, to the edge of despair. And then he says,

One Sunday I tuned in my radio during the "Showers of Blessing" program. After hearing the message . . . all day and that evening something seemed to tell me, "This is your only hope, Bill; yield yourself to the Lord Jesus." That evening I prayed to God for mercy and forgiveness. As I recall it now, it must have been a good hour I was on my knees in prayer, and when I arose I truly felt like a new person.

Aren't you glad you helped make "Showers of Blessing" possible for this young man?

Here is another that heard, then believed:

My interest for the "Showers of Blessing" program grows stronger day by day. Just to listen to your program has solved many of my problems that I was not able to solve before.

You couldn't call in this home last year and give godly counsel; but Doctor DeLong, or one of our other leading ministers, together with Ray Moore and the choir

called on them each week, and here is the testimony we received:

Just a note this morning to tell you how much I love your program. God has spoken to my heart through it the last year. I am improving, praise the Lord.

It is often stated that if you want to walk the day with the Lord, you should start the day with Him. What a wonderful call to fellowship and worship are songs that cheer surrounding a message of hope! Listen to this testimony:

"Showers of Blessing" starts Sunday mornings off right in our house. We often wonder how Doctor DeLong can say so much in that five minutes. We are enclosing a small check towards the support of your radio program, and it is our prayer that Dr. DeLong may continue to be blessed by the Lord in his work. His messages seem to have a real appeal.

From another denomination comes this bit of encouraging information showing the inspiration received in other circles.

I plan to share these wonderful messages with our prayer meeting group. Our minister listens to the program; seems we all can't drink in enough of the good gospel. Again I wish to thank you for your good, generous sharing of the Word.

From the station in Manila comes word that some of the missionaries of other denominations have pretuned receiving sets which they take back in to the interior. They gather large groups of natives together and tune in the dialect programs, but translate "Showers of Blessing" to them, so they can get the messages.

Because of these programs that encircle the globe, vitalized and made meaningful by the Holy Spirit, many are now hearing and believing to the saving of their souls. Pray with us that their effectiveness may increase week by week. Urge your friends to get the listening habit. Remember, *believing* always *follows* hearing—people must hear first. Let us help them to hear.

WHO ARE THEY?



You have heard "Showers of Blessing" many times and may have wondered just who the people were that were singing and speaking.

From the beginning we have had thirty-three different speakers bringing the messages; but Doctor Russell V. DeLong, professor at the Nazarene Theological Seminary and widely known evangelist, has been the principal speaker.

We have had several different narrators, but the one who is doing most of the announcing now is Rev. Kenneth Sulston, seminary student from Tacoma, Washington. "Ken," as we know him, is an experienced radio man, having had several years of radio announcing before coming to the seminary, and is the morning newscaster on station WHB, the Mutual outlet in Kansas City.

Very little has been said about the fine music given us by the choir and their quartet, trios, sextets, duets, solos, and other combinations. Professor Ray H. Moore is the director. His home town is Troy, Ohio, although he studied and taught music in Olivet Nazarene College, was choir director at Detroit First Church, and at present serves as choir director at Kansas City First Church in addition to his radio work. To him goes the credit for the musical excellence of "Showers of Blessing," which has been one of the major features in getting the program on so many stations throughout the world.

The choir is composed of fourteen voices, six ladies and eight men. In the soprano section are Mrs. Doris Lunn, home town, Minot, N.D., now housewife in Kansas City; Mrs. Venita Chambers, wife of seminary student, home town, Princeton, Florida, daughter of Evangelist A. W. Gould; Mrs. Ruth Chambers, wife of seminary student, home town, Syracuse, N.Y.; Mrs. Marjorie Gladman of Kansas City, not pictured, assists as needed.

In the alto section are Miss Reba Eshleman, of Downingtown, Pennsylvania; and bookkeeper in the Radio League office; Miss Eunice Lintz, of Nampa, Idaho, and graduate of N.N.C.; Miss Jean Church, seminary student from Dallas, Texas, was not present when the picture was made.

The tenors are Harold Cory, Kansas City, an employee of the Rock Island Railroad; Rev. Milton Hammerstrom, linotype operator at the Publishing House, home town, Omaha, Nebraska; Rev. Irwin Windoffer, seminary student, home town, Elkhart, Indiana; and Rev. Wally Hubbard, seminary student, son of Rev. W. S. Hubbard of the Michigan District.

The bass section is composed of Rev. Fred Parker, of Edmonton, Alberta, Canada, graduate of the seminary and editor of *Conquest* in the general N.Y.P.S. office; Rev. Don Ferrand, seminary student, home town, Seattle, Washington; Dave Benson, son of Dr. E. G. Benson of the Church Schools Department; Dick Moore and Bill Keith, both of Kansas City, fill out the choir.

Mrs. Mildred Edwards, of Kansas City, has been the organist from the beginning; and Miss Jean Parker, Edmonton, Alberta, Canada, employee in N.Y.P.S. office, is our pianist. Behind the scenes, but having an important part, are Dr. T. W. Willingham, executive director, and Rev. S. N. Whitcanack, office and production manager.

A Patriot's Day Pledge

By Norman C. Schlichter

*My land, I will keep faith with you.
To liberty be ever true.*

*My land, I will your laws uphold,
Your tolerance protect like gold.*

*My land, I will your common good
Promote, and truer brotherhood.*

*My land, I will your bounds defend
With all my might till life shall end.*

*My land, I will your God acclaim,
Pray He keep pure your every aim;*

*Pray He give courage in our fight
To set earth's present wrongs aright;*

*To give all men the right to bow
And make to Him their humble vow.*

That Lowther Street Pledge

By Norman C. Schlichter*

Memorial Day always calls back to clearer memory our wartime presidents; and since Woodrow Wilson was one of these, he is referred to often on this solemn day. Who can guess what would be his thoughts were he here now to see how soon his work for the ultimate brotherhood of man was frustrated?

I saw him a number of times during the Peace Conference in Paris. How proud he looked there as he sincerely believed he was helping to carry out the pledge he made in the Lowther Street Congregational Church at Carlisle, England, on December 29, 1918! I wonder how many readers recall his words there—

*It is the conscience of the world we now
mean to place upon the throne which others
tried to usurp.*

The composite conscience of the world was the basic force he dreamed of in the League of Nations. He died fully believing that he had helped to put upon what he called the "tribunal of mankind" an abstract sovereign whose beneficent power would only increase for the wider and wider happiness of mankind with the years to be.

Many who now think of him as too much of an idealist for our average human world forget what he looked upon as an unfailing spring of an ever finer and finer international conscience. He trusted in what he called the "forces of religious idealism." In that same Carlisle address he likened these forces to "streams that fertilize the consciences of men."

With his quick mind for analyzing social causes and effects, I believe were he to see now how quickly conscience was dethroned at Geneva, he would swiftly and clearly challenge all the leaders of Christian idealism today with the fact that so many of its streams have been allowed to dry up in so short a time.

This imagined challenge of this once-forceful American I believe to be our Memorial Day's clearest challenge to the Christians of the entire world. How can we fill again to full and overflowing the streams of religious idealism which Woodrow Wilson never dreamed would either dry up or become so low? Only as Christianity unitedly finds a way to do this can it be sure that the highest conscience of mankind will ever sit again on its tribunal to deal out justice, the justice that Christianity's Christ loves and wants done on earth for and by all the races of the earth.

General Douglas MacArthur would agree heartily with my answer just made to the question I have asked. Indeed, he said in his first words to us at his San Francisco welcome cere-

* Annville, Pennsylvania

mony that the basis of any future victory over Communism is "theological."

A new cause of thanksgiving for us as a people on this another Memorial Day is that we have on our own shores a great Christian American whose main aim as a leader among us will be to restore to their fullest potential those same "forces of religious idealism" in which Woodrow Wilson had such great faith.

Temptation and the Sanctified Life

By Edwin E. Hale*

Temptation is a subject which interests every human being, yet there is surprisingly little said or written about it. It is so universal that one does not have to be a Christian to be tempted. Moreover, the sanctified Christian is not exempt. No one has reached such spiritual heights as to escape; for even our blessed Lord was tempted. Some have had the mistaken idea that the sanctified Christian could not be tempted, but both scripture and practical Christian experience prove this to be an error. Indeed, temptation may become more fiery and subtle after one is sanctified. It is true that the sanctified Christian has additional fortification and overcoming strength against temptation; and the temptation which may have seemed colossal before sanctification may be taken in the daily stride because of additional power within—of which we shall say more later.

Temptation is the solicitation of evil, the seductive plan and scheme of Satan to lead one into sin, by enticing the victim to exercise illegitimate and unlawful desires. For the most part, temptation involves the natural appetites, passions, and all of the emotional features of human nature, all of which are right and proper unless exercised to an illegitimate extent. Not until these desires have been exercised to such an extent, and of course with the approval of the will, does temptation become sin. It is common for the young Christian to think of temptation as being from God, but James says, "Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: but every man is tempted, when he is drawn away of his own lust [desires], and enticed" (1:13-14). This is a discrimination which the young Christian should learn to make.

While it is part of the program of Satan to try to get the child of God to exercise his desires to improper limitations and sin, God has placed the whole problem of temptation within the realm of Romans 8:28—"All things work together for good to them that love God." Note that this does not say "for the best," but "for good." This means that God will bend all circumstances, before, in the meanwhile, and after, to bring benefit out of temptation for the Christian. This is the reason why James could write with such enthusiasm and assurance, "My brethren, count it all joy

when ye fall into divers temptations; knowing this, that the trying of your faith worketh patience. Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him" (1:2-3, 12). Possibly a better translation is, "When ye fall in with divers temptations." This means that each temptation, if resisted, may become a steppingstone to lift the Christian to a higher spiritual plane and a closer walk with God.

One golden fact for the Christian to keep in mind, while being tempted, is that God is looking on and has a deep interest; for, "There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it" (1 Cor. 10:13).

We shall here list some of the temptations which are peculiar to the sanctified, followed by some of the advantages of the sanctified Christian under temptation.

In the dispensation of the Father, Satan ever tried to turn the children of Israel from the worship of the true God to the worship of dumb idols. The first thing which claimed the attention of Moses when he descended from the mountain with the law was the golden calf. From then on, theirs was an unbroken history of idolatry. During the dispensation of the Son, Satan's every effort was to destroy the person of Christ; beginning with the slaying of the children, under Herod, to the dark deed of the crucifixion, when no doubt Satan thought he had succeeded.

In the present Holy Spirit dispensation, Satan's warfare is directed especially against the Holy Spirit. His attack is particularly in three fields, namely, against the personality of the Holy Spirit, the work of the Holy Spirit, and the witness of the Holy Spirit. Peculiar to the sanctified is the temptation to doubt the personality of the Spirit, the cleansing and other mighty works of the Spirit, and the witness and continued presence of the Spirit. The history of the experiences of Christians of long standing indicates that Satan is slow to become discouraged at this point and that most major battles of temptation involve trials of faith with reference to the Holy Spirit.



They overcame
him (Satan) by the
blood of the Lamb

Rev. 12:11

*President, Nazarene Bible Institute, Dunbar, W.Va.

The sanctified Christian comes in for a certain type of temptation and trial from the unsanctified Christian, and even more from the superficial church-member-professor (who has not known what it means to be born again), as well as from the sinning religionist. This is largely due to the wide difference in the amount of light, conviction, and manifestation of the Spirit. John Wesley said at this point that, because of infirmities, dullness of comprehension, differences in the amount of light, and differences as to convictions, one sanctified Christian may even be a source of trial and temptation to another.

The temptation to be overconfident, and to feel that he is somewhat superior to others, is an ever-present danger. A "holier-than-thou" attitude has enticed not a few sanctified Christians into religious pride and bigotry, making them legalistic, and often ruining their usefulness. However, we are not to be cringing, backward, and timid; but just where proper self-confidence and trusting faith stop and where overconfidence begins is for each Christian to determine.

Another ready weapon in the hand of Satan is intimidation, leading the sanctified Christian to become overconscientious, afraid to make any move at all for fear of getting out of divine order. Satan is a "past master" at deception. We have seen God-loving persons so under bondage to conscience as to be in virtual misery. Satan uses the opinions of others, even challenging the spirit of the victim. We knew one young man who would imagine that another had thought displeasingly of him, which was enough to send the poor fellow off to ask forgiveness. Satan makes such Christians think that such impressions are from God; but no impression is to be relied upon which is not in keeping with the Word of God. No Bible fact is more evident than that the Holy Spirit is a Guide, yet it is at this point where so many persons are greatly confused. We should pray for discernment of the Spirit, and learn from the Word as to His office work at this point.

We now direct the attention of the reader to some of the advantages which the sanctified Christian has in temptation:

1. He does not have the carnal mind, only the natural mind, to which Satan may appeal. The Holy Spirit is enthroned, his mind (disposition) is surrendered to Christ.

2. The sanctified Christian has experiences, memories, and fortifications by repeated conduct (habits) to help match the unexpected and sudden onslaughts of the enemy.

3. Temptation reveals the point of danger.

4. Temptation exercises our faith and teaches the value of prayer, and brings a final recompense of reward.

In conclusion, "Seeing we also are compassed about with so great a cloud of witnesses," on this race course of earthly existence, "looking unto Jesus," our King of Kings and Lord of Lords, as we remember that He is in the cloud of witnesses, let us ever fight on to His glory!

Epistle to the Ephesians (VI)

By H. Orton Wiley*

THE PLAN OF THE AGES

That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him (Eph. 1:10).

The dispensation of the fulness of times" is an allusion to the golden candlestick in the ancient Tabernacle. The word dispensation is from the Greek word meaning economy or "the law of the house," and signifies the plan which the Father has for His household. God is the great Householder and His Son Jesus Christ is the Steward under whose administration it is the Father's good pleasure to gather all things together.

As the golden candlestick lighted the holy place in the sanctuary, so Christ is the Light of the world. He has a sevenfold name or nature: the wonderful Counselor, the mighty God, the everlasting Father, the Prince of Peace; and He is anointed with the sevenfold Spirit: of wisdom and understanding, of counsel and might, of knowledge and the fear of the Lord, and "He shall draw His breath in the fear of the Lord."

If now we regard the central standard of the candlestick with its flame as representing Christ, then the six branches, three on either side, may be said to represent on the one side what we are by nature, and on the other what Christ does for us. The pair then closest to the center will represent our personal life in its immediacy to Christ; the next pair further out, our racial inheritance; and the outside pair, our environment. Isaiah the prophet tells us that Christ has a twofold ministry—the first to the meek of the world; the second, to the mourners in Zion or the Church.

First, Christ came to preach good tidings to the meek. In the first or immediate personal realm, He heals the brokenhearted; then in the next, He proclaims liberty to the captives, "For He breaks the power of cancelled sin, and sets the prisoner free." In the outer realm of human environment, He opens the prison house to them that are bound. No longer are we overcome by mere circumstances, or as Rev. C. W. Ruth frequently said, "By the 'stances' that circle around us."

Second, Christ has an appointment with the Church, with those who mourn in Zion. He calls the Church to holiness of heart and life. Here He gives beauty for ashes, the beauty of holiness for the burned-out embers of human striving. Then in the next realm, where so often we have been made to mourn over the struggles with the "sin that dwelleth in me" (us), Christ gives us "the oil of joy for mourning"—the very

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essence of joy, pure joy in its concentrated form. In the outer realm of environment, Christ gives us the "garment of praise for the spirit of heaviness." Dr. Bresee in commenting on this verse often said that "garments were made to wear on the outside, and we are therefore to give outward expression to our inward joy." The joy of the Lord is our strength.

Now note the great sweep of the redemptive work of Christ as He gathers all things into one; He finds man bound as a captive in the prison house of sin and He changes that prison house into a garment of praise! Yes, Christ changes prisons into garments of praise! The old Scotchman said, "God not only buries His workmen, but in the end He will bury the graveyard." This is the *ekonomia*, or law of the house, which God the great Householder now reveals to His people through Jesus Christ our Redeemer. He will not only redeem man, but also He will change his environment into a new heavens and a new earth.

On Turning Off the Television!

By Timothy L. Smith*

III. Television and the Mind of a Child

We come now to that problem which is graver than any others raised by television in the Christian home. Children want television. Their friends at school are so wrapped up in it that they feel left out without it. Many parents who were dubious about the matter have purchased a set as a last resort to keep their children away from neighboring homes where programs were shown indiscriminately.

The grave danger is that parents who have had neither the will nor originality to keep their children busy and happy in their own homes may not have the ability to discipline the family television diet.

1) *Children are impressionable*—which is to say that they have much less previous experience than their elders and are, therefore, more deeply affected by the experience of the moment. The Payne Fund Commission of the Motion Picture Research Council discovered years ago that children, lacking judgment based on experience, were unable to discount the false values of the movies concerning happiness, marriage, money, or liquor. The same is much more true of television. Adults may see a program and separate truth from error, reality from distortion; but the same program is helping to fashion the child's very conception of what truth and error are!

The movement, beauty, glitter, and drama of television are such as to make its impact in this way far greater than that of the spoken word of parents, Sunday-school teachers, or pastors. It is true that family worship in song, Bible read-



ing, and prayer can be made into a sort of ritual of strong effect on a child even when he only half comprehends its meaning. But compare the psychological effectiveness of this with a T-V drama. The impact of only one of these upon a child's impressionable mind may be enough to undo the work of a week of religious instruction and family prayer.

Television has power—the power of eye-appeal, ear-appeal, and of the technical perfection in both afforded by great expenditure. As was said regarding movies by the Macmillan Company, in advertisement of a book on the subject years ago, television also may become "a sort of monster pied-piper, playing tunes irresistible to the youth of today."

2) *The nerves of little children are extremely delicate.* It is yet far too early to determine what the effect of nightly stimulation from T-V may be on the nervous systems of children. I know that when my daughter has occasionally been invited to the neighbor's for the five-thirty children's program, she returns home with an ailment which we call the "Howdy-doodies." That is, with everything she wishes to say or do, she jumps up and down like the marionette in the kids' show. Educators and child psychologists are gravely shaking their heads over the problem. Christian parents might ponder it with profit.

3) *Children, furthermore, are educated in their basic ideals and attitudes by factors in their pre-school and out-of-school environment.* Our basic sensibilities, our fears, loves, prejudices, and ideals, arise out of experiences in distant childhood. Psychology would plainly teach this to all who listen.

It is sound, therefore, to assert that a child reared in a home where T-V is frequently viewed grows up in an *environment dominated by television as far as his impressionable mind is concerned!* He will reach adulthood with an altogether different sensitivity to such words as "showgirl," "dance," "beer," "cigarette," or "night club," from what would be the case otherwise. He will have met these words in constant association with beautiful and pleasant things.

There is a deep warning implicit in all this to Christian parents. Children reared on T-V will require far more religious training than others. How much more? Sufficient to counteract the influence of television on their minds. Only God knows the measure of such influence. How parents who presumably will themselves be spend-

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(Continued on page 14)

A Voice That Circles the Globe

The "Showers of Blessing" program is a voice that circles the globe. It is a part of the world-wide ministry of the Church of the Nazarene, and I am thankful to God for it. I like it and will take this occasion to give my reasons for liking it.

I like it because it is brief. I thought it was a mistake to change it from thirty to fifteen minutes in length, but I see the wisdom of it now. We are living in a stream-lined age, when people do not have time to listen long to any program. Many times I could not give thirty minutes to the radio voice of the Church of the Nazarene, but I could give fifteen. The same is true of many other people.

I like it because it is well announced. It lets the world know who is sponsoring it and who the participants are, but it does not spend a lot of time advertising the Church of the Nazarene or any of those who have to do with presenting it. Besides, it makes no plea for money.

I like it because it is well arranged and well proportioned. There is a plan in each program, and every part is logically related to the whole. In this connection, let me say that I am glad that there are both singing and preaching in it, and each is given its proper place.

I like it because the quality of the singing and preaching is of the highest order. Instead of being cheap and light or formal, it is thoughtful, spiritual, and spontaneous. I believe that the high and holy God, whom we worship, honors and blesses such a program; His glory and presence are manifested through it.

I like it because it does not compromise. A program might be prepared with such a desire to please its listeners that it would not fairly represent the church which sponsors it. This is not the case with the "Showers of Blessing" program. Its business is to bring to its radio audience the positive and radical message of the Church of the Nazarene; and this is what it does. A person could get a good idea of what the Church of the Nazarene believes and stands for by tuning in on this radio voice.

I like the "Showers of Blessing" program, and hope that you like it and are listening to it regularly! Dr. T. W. Willingham, Mr. Ray Moore, Dr. R. V. DeLong, and the others who have a part in this radio work are to be congratulated on what God has helped them to accomplish.

Sin, the Adulterator!

Our government spends considerable money in order to prevent the sale of adulterated foods and medicines. Its agents are continually on the hunt for foods or drugs which might have some poisonous ingredient in them. Several years ago I read an article which described this work. It

EDIT

Stephen S

told about the cakes and pies made by certain bakeries. Frozen eggs were used in them which had been in cold storage too long. It was no surprise that some very uncomplimentary things were said about these eggs. I was reminded of my boyhood days when I gathered up the eggs. Occasionally, I found one which was light and slick, and if I chanced to drop it, I ran. The odor was not conducive to a healthy appetite. For some time after reading this article, my taste for pastries was not much in evidence.

Man's sin-nature may be likened to an adulterator, a poisonous ingredient, in the heart of man. To be made free from sin, then, would mean that this rotten-egg nature has been taken out. When this is done as to foods and drugs, we have pure foods and drugs. They are free from hurtful elements and can be eaten without any danger to one's health. When the Christian has been sanctified wholly, or sin the adulterator has been eliminated, the heart is pure—completely liberated from the adulteration of sin.

Thank God, the old rotten-egg nature is gone! Christian friend, you need not go on with this sinful, or adulterated, condition within. It is your privilege to have it removed now.

There may be those who are shocked when the carnal mind, the sin-nature with which man is born, is likened to a rotten egg. However, I am afraid that

The Brood of Hell we are becoming too nice in our talk about this enemy of man, this spirit of antichrist which every human being is born with. The old-time holiness preachers had nothing complimentary to say about this fifth columnist which still inhabits the human soul even after a person is converted. I remember hearing Dr. P. F. Bresee describe the carnal mind in such vivid and terrible words that it almost caused cold chills to run up and down one's backbone and his hair to stand on end. He pictured a man standing on the rim of his own soul cutting off the heads of the brood of hell that was there.

I also recall hearing a layman request prayer for his unsanctified daughter in a camp meeting a good many years ago. He said, "I want you to pray for my daughter, for she has the devil in her." She was saved and refined, but she was not sanctified. Her father, when he said what he did, did not necessarily mean to reflect on her. He only intended to tell the truth—he knew that even though she was saved and educated and re-

R I A L S

te, Editor

fined, she still had the spirit of the devil on the inside. There was a fifth columnist dwelling within her heart that was only waiting for an opportunity to lead a revolt against the ruling King, Jesus Christ. Her father knew that as long as his daughter was in that state she was much more likely to go back into sin than if she were sanctified. He was also aware of the fact that his daughter was in a much more dangerous position than she realized. It does not pay to trifle with the carnal mind!

"Just a Routine Job"

Several years ago I read this story: An editor in a Southern county seat went to a state prison to witness an execution. A young man in his early twenties was to be put to death. While waiting, the editor talked to the sheriff, who said, "It's just a routine job." For him, it was only the electrocution of another criminal. Such work had become common to him.

The mother of the young man who was condemned to die lived in a distant state and was not able to visit her son before he was executed. However, she sent him a nice, clean white shirt to die in, as just a little token of her love for him. She went down to death's door to give him life and had held him in her arms and nursed him at her breast. His electrocution was no routine affair for her.

The chaplain attended the young man. His head was shaved, and then the warden and the sheriff came to take him to the death house. The country editor accompanied them. As they walked along, the young man talked about religion and Jesus, but the warden and the sheriff talked about fishing. The young man asked that his body be sent home, as his mother had requested, and the officers promised that it would be. The condemned was placed in the death chair, and the headgear was put on with a sponge between it and his shaved head. The prisoner was given an opportunity to say what he wanted to; then the current was turned on, and the young man went out into eternity. The officers were still unmoved—it was just a routine affair; such work had become common to them.

What is the lesson in this for you and me? It is that if we aren't careful, old-time gospel preaching and the hearing of the same will become common to us—just a routine affair. The preacher has so much to do with sacred things that, if he doesn't watch, they will become only routine to him. His next sermon will be just another ser-

mon. God help us to remember that somebody's soul may hang in the balance every time we preach! We cannot afford to permit spiritual and eternal issues to become routine. What is said as to the preacher should also be emphasized as to the layman. Hearing sermons can become just as routine, or common, as preaching them. Woe to him for whom the things of God become common!

I Stood Beside a Grave!

Come years ago I stood by the grave of the missionary, David Brainerd, at Northampton, Massachusetts. He was a man of prayer—a Christian mystic—one who knew how to commune with God constantly. His heart was wholly devoted to God and the work of evangelizing the American Indians, to which he believed God had called him. Nothing else counted with Brainerd. He had little regard for the material things of this life. He lived what the Church of the Nazarene teaches the life of the sanctified wholly to be.

Brainerd was a pioneer in the missionary field, a trailblazer in a work which was full of unprecedented hardships and dangers. Nevertheless, God was so constantly with him that his whole life reads like a miracle. He was divinely guided and protected. Time and time again, God led him into unseen dangers and then saw to it that he was not harmed. Brainerd trusted God, and God did not fail him.

This man of God succeeded in an unexpected way at a task which seemed impossible from the human standpoint. However, this glorious victory did not come at once. He did not start his actual missionary work until late in 1742, and it was a little less than five years after this that he died. Practically nothing happened during the first three years to encourage him. Then, for something like a year, his efforts were crowned with success—one of the greatest revival movements that ever has been known came to the Indians with whom he labored. Whole Indian tribes came hungering and thirsting after God. Surely there was a mighty turning to God, and Brainerd was successful in a remarkable way. This was so true that the great Jonathan Edwards wrote Brainerd's biography, John Wesley revised it, and William Carey was mightily moved by it toward his monumental missionary career.

No man could stand by the grave of such a Christian leader and not be stirred. As we come up to Memorial Day, many of us will be visiting the graves of departed loved ones, friends, and others. Some of these will be fresh-made mounds, and others will have been there for years. As we commemorate those who have gone on before, may we be inspired by their devotion to God to live lives which will count for something in the kingdom of God. After all, God and His work should take precedence over everything else. The material things of life will soon fade away, but the kingdom of God will abide forever.

On Turning Off the Television!

(Continued from page 11)

ing more time about the T-V set will be able to provide this, I do not know. Finding time for family prayer and religious instruction was an alarming problem before anyone ever heard of Milton Berle or Howdy-Doody.

4) *All of which brings us to the whole problem of religious instruction in a home committed to the way of holiness.* We have been failing miserably; that is all. I think the trouble is that we have been relying on frequent trips to church, and on faithful Sunday-school attendance, as a substitute instead of a supplement for careful religious training at home. The result has been tragic wreckage in some holiness homes.

Now we appreciate the value of Sunday school, but some of our promoters are simply "fooling themselves" when they insist that Sunday-school training guarantees good citizens and good Christians. Any pastor knows that he loses at adolescence a majority of his Sunday-school children who come from nonchurch families; and many of those from Christian homes are lost because of a neglect of family prayer and religious fellowship. The Christian home is a sanctuary—and a temple. God must rule there, and reveal himself in every part of every day. The family is central in Christian education.

Here, as Dr. Nels Ferre has recently pointed out, the child can discover the real truth by which the parents whom they love and the friends whom they admire live day by day. Reasoning from this, I should judge that television in a Christian home is less logical than if it were provided in graded school classrooms!

* * * * *

In conclusion, may I indicate my awareness that these three articles suggest a hard decision. By the standards here set forth, there are few television programs designed primarily for entertainment which I may conscientiously watch.

The liabilities I incur from simply having a set in my home are tremendous, and can be offset only by constant diligence in turning off the machine. This last course I must pursue in the face of loud protests from the "small fry." Many who are weak or new in the way will not be able to resist the appeal of T-V. I fear for their souls!

As for me, personally, I'm not for it—certainly so long as my children are young. (Of course, we've not really had to face the problem yet; Daddy is a professor in a holiness college, and currently trying to figure out a way to make time payments to the repair man, so we can have the radio fixed!) If you are for it, fellow Christian, then be honest with yourself and God. Refuse to allow your mind, and the minds of your children, to be catch-basins for television filth. The sensuality and suggestiveness of T-V to date is worse, not better, than that of Hollywood. Turn it off!

"Greater Is He . . ."

(Continued from page 3)

Troublous times are not necessarily evil times unless they draw us from God. The furnace of affliction, while not pleasant, is a blessing if it makes us more Christlike in our daily living.

Look not at the giants and walled cities; be not dismayed because of shipwreck, imprisonments, and beatings; the Hand that rules in the affairs of men will open "a great door and effectual" if our faith fail not!

Just Think of It!

(Continued from page 6)

way for forty new Nazarene churches—all without one dime of charge to us! Whoever heard of such assistance in home missions work?

Now is the time for us to capitalize on these opportunities and enlarge our borders while we have help from without.

THE QUESTION BOX

Conducted by Stephen S. White

Q. On page 94 of "The Dynamic of Redemption," by A. Paget Wilkes, it is stated that entire sanctification is received by faith, and faith only, and that consecration comes after entire sanctification, and not before. Is this what the Church of the Nazarene teaches?

A. No. Holiness writers usually take the position that consecration must precede entire sanctification. Faith is the condition of the reception of the blessing of entire sanctification, but consecration is the prerequisite for faith. Wilkes' book is excellent reading, but it is out of line with the

teaching of the holiness movement on this point.

Q. I would like for you to explain how one can go out into the highways and hedges and compel those who are unsaved to come in. The Lord has definitely laid this verse on my heart.

A. I am glad that the Lord has laid this verse on your heart. It is found in Luke 14:23, and is a part of the Parable of the Great Supper. One must explain it in the light of its context, that is, in the light of the parable as a whole. First, this verse

is prophetic and means that the gospel is going to be given to the outsiders—the Gentiles, those who are not of the chosen people—the Jews. In other words, the gospel is for all peoples, it is universal in its scope. Again, this passage may refer to those who are in the lower strata of society. Since the invitation was turned down by those who are usually invited, then it must be given to those who do not belong to the select group. The word compel does not mean anything other than a strong effort to persuade. There is no such thing as compel in the sense of force in connection with the gospel of Christ. People cannot be compelled in this sense to accept the Master. Those who belong to the lower strata of society would have to be persuaded that they are worthy to come to the

Great Supper, and that they could secure fitting clothing for such an occasion. Thus we are to go out into the highways and the hedges and persuade those who for any reason are the least likely to come to Christ to find their way to Him. This is in accord with the Mid-Century Crusade for Souls, and I trust that not only you but all of us who profess the name of Jesus will catch the vision of going out into the highways and hedges and compelling the lost to come to Christ.

Q. Is it right for a sanctified person to hold a grudge against someone and refuse to shake hands with him, even if the other person is in the wrong?

A. No. A sanctified person cannot hold a grudge against anyone—it does not matter how badly he has been wronged. I might even go further and say the same as to the individual who is only saved. It is high time for the Christian to learn that he must love even his enemies. If we cannot do this, we had better stop talking about being followers of Christ.

Q. Would it be wrong for a sanctified person to drive off and not go and see about a parking ticket which has been left on his car?

A. I am inclined to think that anyone who does this is on shaky ground as to the right. I am aware that some of us would declare that it was unfair, and that, therefore, we should

not pay any attention to it. However, I do not believe that we can ignore a law or penalty just because we think it is wrong or unfair. We are to be subject to the higher, or governmental, powers except where a moral principle is involved. Socrates, the Greek philosopher, who did not have the light of the Bible, did better than that. He said that he should respect the law which condemned him to death, even though his condemnation was unjust. His friends wanted him to slip away and not drink the fatal hemlock and thus pay the death penalty. He refused to do it; for he said that if he showed disrespect for the law, others would do it, and the whole system of government would break down.

Home Missions and Evangelism

Roy J. Smee, Secretary

Anchorage, Alaska



New Building at Anchorage

The first unit of our church building at Anchorage, Alaska, was started last summer. Construction was rushed to get it enclosed before winter weather set in, and then the finish work was pushed along as rapidly as possible, to the extent that the building could be occupied during the winter months. A splendid basement unit has been built, 52 x 78 feet, under the direction and with the labors of the pastor, Rev. M. R. Korody. It includes an auditorium 32 x 53 feet, rest room facilities, and a three-bedroom apartment for the pastor and family. It is valued at \$40,000 and there is a present indebtedness of approximately \$8,000.

The picture shows a part of the

congregation who were present during the visit of Dr. Russell V. DeLong early in March. They are standing in front of the temporary penthouse entrance to the church. Dr. DeLong is standing, hat in hand, at right center. Brother Korody is standing in the front row, just to the left of the center. Mrs. Korody is in the second row, directly behind the Eskimo lady.

Our work in Anchorage began in the summer of 1949. This building represents the untiring efforts of Brother and Sister Korody, who have labored with courage and vision in a field where the rate of population turnover is very high. The Anchorage Sunday school is now averaging in the 70's and 80's. Pray for the Korodys and the splendid, loyal Nazarenes of Anchorage.

New Church

Superintendent V. W. Littrell has organized a new church at Harrisonburg on the Virginia District. They have purchased lots in a good location. This is the fifth organization for Virginia this quadrennium.

Los Angeles Colored Mission

For eight years our colored mission in Los Angeles has been located in a tiny store building. The city threatened to condemn the building because of its condition and size, but refused to allow them to repair and enlarge it. A few months ago Rev. J. J. Boggan, who formerly pastored our church at Institute, West Virginia, where our school for colored young people is located, took up the fight. He was in no physical condition to do so, as he has been under doctor's care for nearly a year. He was finally able to secure a permit for the building.

Against his doctor's orders, Brother Boggan went to work on the building. Others joined in the work and helped with technical advice, including laymen from churches in the Los Angeles area and a few students from Pasadena College. A new front is being put on the building and its size is being increased. Brother Boggan worked on the building for three weeks before he moved to Arizona, where he has again been in bed. Remember these faithful workers in prayer.

Mrs. Mildred Marshall is the leader of the Los Angeles Colored Mission. She joined the Church of the Nazarene under Dr. Bresee and started this mission after the death of her husband. The building has been financed entirely by the local group, and the attendance is increasing as God is blessing their efforts.

FOREIGN MISSIONS

Remiss Rehfeldt, Secretary

Revival in British Honduras

British Honduras is on the verge of a district-wide revival. Very early in the morning, long before day, the church people of the main stations gather at the church for prayer. Some are having days and nights of fasting and prayer.

Some of the national pastors rise during the night to wrestle in prayer for the revival needs of their people and church. Laymen tell of how God has talked to them during night hours about lost souls and soul winning.

Everywhere I went large numbers of people gathered to listen to the Word of God. They joined heartily in the singing. It was easy to pray and preach. The altars were full of seekers. Thank God for a spirit of revival.

We can help bring this revival for which our missionaries and people of British Honduras are seeking. Oh, that it would sweep over each of our ninety-three home and foreign districts until every district is revived and every single Nazarene is refreshed. Only then will we be open channels through which God can reach the dying millions all about us.—LOUISE R. CHAPMAN.

I am now working in the health center at the Endingeni mission station, and I have found here a very needy people. Hardly one day passes without someone coming who has been injured through a beer fight. When they fight, they treat each other dreadfully, resulting in large and deep head wounds and cuts and bruises all over their bodies. Oh, the awful darkness in their hearts! They need Christ!

Down in the bushveld the need is even greater. It is full of heathen people so steeped in sin, superstition, and witchcraft. Last Sunday I had the privilege of going to one of our outstations thirty-five miles away from here. We were opening a new church. Endingeni is right up on top of the hills, and we went down, down, down, until we reached this bushveld church. There were over three hundred people in that new church service, men, women and children, and at least one hundred of them were heathen with all their skins and heathen garb and many of them with little babies on their backs—some of them most beautiful. The chief also was there, and Miss Drake and I were introduced to him. He found it very hard to say my name,

"Clark." We are going to do down there once per month to hold clinics; and when I told him, he said, "Oh, that is good, I need an injection to help my blood flow properly through my body. It is not working right just now!" The Abantu love injections. He told me that there are many sick people around and they need help very, very much. I am holding three clinics in different places each month in the bushveld. Please pray that God will help me to help these people in their sick bodies, but most of all in their sin-sick souls. Oh, how I covet their lives for Jesus Christ! That is our job. Nursing is secondary; winning souls for Jesus is primary. Time is short, and we have not long to work. May we labor

faithfully in the time that we have.
—AGNES G. CLARK, Africa.

"Other Sheep" Subscriptions

Fifty-eight churches have reported and there are thirty-two yet to report. To date we have received 1,848 subscriptions.—*The Alabama Nazarene.*

Progress

People are continuing to find the Lord in saving and sanctifying grace. For the first three-quarters of our present fiscal year the Stegi main station church has increased its tithes and offerings by approximately 58 per cent as compared with the same period of time last year. The prayers and faith of the people at home combined with the prayers and faith of our African Christians are enabling the church to move forward here. Our hearts are filled with praises to Him who loved us and called us.—PAUL AND MAY HETRICK, Africa.

THE SUNDAY-SCHOOL LESSON

By Norman R. Oke

Topic for June 3: Temptation and the Sanctified Life

Scripture: I Peter 4:12-13; II Cor. 4:7-9; Psalms 103:13-14;
James 1:12-18

GOLDEN TEXT: *Beloved, think is not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: but rejoice, inasmuch as ye are partakers of Christ's sufferings (I Peter 4:12-13).*

Temptations to the sanctified? Yes, sometimes keener and sometimes more insistent than to those who do not know sanctifying grace. But here is the difference: we have inner, divine resources that are not available to those who do not know the Spirit-filled experience. And, then too, we always have a wonderfully sympathetic Father in heaven. He knows so fully the entire conflict.

The verses quoted in today's lesson from Psalms 103 take me back over memory road to boyhood days. I had a wonderful father, and am privileged to be a father myself—twin privileges that have no substitute. As a boy it was my duty to keep a full water supply in the kitchen for my mother. The water had to be brought from the well down in the coulee. In summer I used my little wagon and in winter my hand-sled. I would fill two five-gallon cans and draw the water up to the kitchen. In the spring when the snow had partly

thawed, leaving bare spots of earth, I had my problems. One day I was trying to cross one of these dry patches of ground with the sled loaded with water. My back was turned to the house and I was puffing and twisting and tugging, but making scarcely any headway. Suddenly a big, manly hand seized that rope and the load moved ahead as though by magic. I looked up to see my father's smiling face. He had seen my plight and had stopped his work to come to my aid. You see, I was his boy; I was doing the job he assigned me; I was doing it the best way I knew how; and now it was just too heavy. So his sympathetic, fatherly heart brought him to my side. Just a smile and a word and he went back to his tasks and I went on alone. But I will never forget that day.

And how many times have we seen that repeated by our Father in heaven? He knows our conflicts; He knows when we are having a hard time doing the task He assigned us. And, "Like as a father pitieth his children, so the Lord pitieth them that fear him." If you are walking in the light and trusting His care, He will never let you down.

Religious News and Comments

Edited by Delbert R. Gish

Most Americans have been profoundly moved by the recent MacArthur addresses, regardless of political affiliation. The solid character of the man and his fifty-two years of loyal service to his country give his words a sound of genuineness and authority that appeals to the common man. Whether his opinions are correct is a debatable question. Certainly he is just as human and as subject to error as any other leader. But we like a great many things about him. He stirs us because his profession of devotion for America and for God bears marks of sincerity, and is backed up by years of proof. He has said and done many things which befit a Christian. To recognize the moral and religious nature of our problems, to abhor war, to sympathize with his soldiers and their parents at home, to renounce rancor and bitterness, to reject partisan political aims, and to proclaim publicly his practice of daily prayer to God—all these give the man an aura of attractiveness which even his various honors and successes cannot outshine. Perhaps, in years to come, he will share a place with Washington and Lincoln as one of America's heroic figures. There are never enough of such men. We always need living examples of greatness and integrity.

A Jewish farmer, Nathan G. Howitt, fifty-three years old, of Lenox, Massachusetts, became disgusted with the delay of Congress in acting on the bill to send India two million tons of grain, and did something about it. He bought twelve one-hundred-pound bags of wheat for fifty dollars and delivered it to the Indian Consulate in New York, where it was gratefully received. Some Washington officials are reported to have said that action on the bill can be expected in the reasonably near future. Travelers report that some Indian provinces where crop failures were not complete are sharing with the famine districts, but outside help is sorely needed.

More and more instances of institutions of learning relaxing their restrictions against colored registrants are occurring. Three more seminaries (Southern at Louisville, Kentucky; Southwestern at Fort Worth, Texas; and New Orleans Seminary at New Orleans, Louisiana) now permit Negro students of correct scholastic and character qualifications to

enroll. Some other new developments in this area include the adoption of a new constitution by the Overseas Press Club providing that no one's color, creed, or race shall keep him from membership in the club. Maryland recently repealed its old law requiring segregation of races on trains and ferries. A Negro student has been admitted to the Virginia Medical College at Richmond, Virginia. Because distinctions and discriminations between white and Negro nurses are so lightly regarded, the National Association of Colored Graduate Nurses has been disbanded.

Oklahoma legislators are recognizing the will of the people and have passed a "bone dry" bill which Governor George Murray signed into law. In 1949, sixty-six Oklahoma counties

voted to retain prohibition. The present bill prohibits selling beer to drink on the premises and provides for county option.

After a recent decree by Pope Pius, the angel Gabriel is the new patron of telecommunications. The decree was made in recognition of the fact that the telephone, radio, telegraph, and television have great possibilities for brotherhood. We wish Gabriel the best of success!

Liquor men gave their real reasons in opposing the construction of an Assembly of God church at Sanger, California. Tavern keepers said in their petition that the church "would seriously interfere with established businesses and business expansion in that territory." They said they feared that having a church near by might make it harder for them to renew their liquor licenses. One owner suggested that church members would likely try to force the taverns to close during services.

THE HOME CIRCLE

Conducted by Grace Ramquist

DEAR SON AND DAUGHTER:

Tonight as I sat here in the train looking out at you, I suddenly noticed that you are grown. All day as I have packed, cleaned house, and prepared for my trip to California to visit for a few days, I have been a bit fearful. I have felt guilty in leaving my children behind. Always before when I have gone for more than a day or two, I have taken you with me, for I have felt that somehow you needed me. Today I have been concerned for fear you could not take care of yourselves properly. Yet as I looked at you, standing there just outside my train window, I knew you were ready for almost any emergency. I relaxed and, with a prayer on my lips for you, I have turned you over for a test of your training.

All these years I have tried to teach you to live happily and profitably. Now you are to be tested. Do you have the judgment to keep your head when everyone else loses his? Are you established in your beliefs of what is right and wrong? Will you follow in the paths of righteousness even when there is no one to tell you what you can do and what you cannot do? Will you conduct yourselves as a young lady and a young gentleman should at all times? I do

not want to be a leaning post, nor do I want to have you depending upon me always to point the way. I have been pointing the way for you all your lives—now will you follow without careful supervision?

When you kissed me good-by, each of you in your own individual way told me you would pray for me, and I in turn told you I would pray for you. My prayer shall be different from yours. I shall pray and am praying even as I write these words: "O God, take care of these children. I have done my best. I have made many mistakes; but, Lord, let these my children remember the good points I have tried to stress. Strengthen them in their weaknesses. Give them the courage to stand alone. Give them judgment in emergencies. They are no longer clinging children, but they are grown in years. Make this separation a time of strength building. Grant that what I have endeavored to teach them will come clear in their minds during these days of absence. Let them feel especially that Thou art near them, loving them and guiding them as only their Heavenly Father can. In Thy name I ask all these things."

Somehow I know you will measure up, my dear son and daughter.

*Lovingly,
Mom*

OKLAHOMA DWELLERS:

Track Meet Day

It was a track meet day! School was turned out early that day, and after hurried lunches the students gathered on the campus ready for the contests.

The fast races started first, and each student yelled for his favorite runners. Then came the mile-race. I shall never forget that race! As the boys lined up, after looking over the lot, I decided the lean, tall, good-looking young man would be the winner.

The race started; my young man started out with speed and soon was ahead of everyone. He raced fast and kept the lead for a long time. I watched him, I yelled for him, and began to feel like congratulating myself on choosing the winner, when suddenly about half through the race I noticed he began to slow down a bit. His face looked flushed; and, instead of his keeping the lead, others who had been slower began to gain on him.

My enthusiasm started to wane. My girl friend at the very beginning of the race had said, "Oh, Parrish will win this one." I couldn't believe it; for Parrish was short and stocky, and even at the first he started out at a steady pace, a slow pace in com-

parison to the others in the race. Yet at the halfway mark, Parrish was still keeping the same pace he had started. He ran right on and didn't even look tired. He kept on running when "my man" dropped out. He kept on when the second man had to stop for breath. He kept on when the third man slowed to a walk. He kept on until he ran into the string which marked the winning line. As the shout of victory ran up, Parrish seemed a little tired; but from where I stood, he looked as if he could have kept on running at the same pace for a long time more.

In watching people live, I have noticed that many of them are like the young man I chose as the winner of the mile-race. They start out at full speed ahead. They make a good showing at first, and from the side lines one would expect them to come out ahead in life. But even as Parrish won the race that day at the track meet, I have noticed that the folks who really get much accomplished for the Lord are the ones who drive right on even when it looks as if others are ahead and that they can never come out on top. They drive on at an even pace. They do all they should do as they go along, and never worry about the flashy folks who drop out along the way.

Boys and girls, you may not be able to shine the brightest in your

school life; you may not be able to look beautiful in your clothes; you may not be able to display your talents in a showy manner. But if you drive right ahead, looking neither to the left nor to the right, you will reach your goal. You will be the winner, for you will win a home in heaven! **Eternal life!**

TELEGRAMS

(Continued from page 2)

for with efficiency and dispatch under his guidance; his morning messages were helpful to both pastors and laity. Our evening services are evangelistic in nature; Rev. Ted Martin, superintendent of Ontario District (Canada), was the speaker; outstanding messages and large altar services each evening. Two thousand attended Sunday school May 6 with Milton Bunker, chairman, in charge, Ted Martin speaker. Dr. Powers ordained four men to the holy ministry: Ralph Baker, Daniel Hershberger, A. E. Leonard, and Donald R. Davis. Dr. Powers thrilled a Sunday afternoon audience, well over two thousand, with his missionary message. The closing service in the evening with Ted Martin speaking witnessed a large number praying through to victory.—L. L. KOLLAR, Reporter.

NEWS IN BRIEF

Rev. George Taylorson has resigned as pastor of First Church, Spokane, Washington, to accept the call to pastor Bresee Avenue Church in Pasadena, California.

Rev. J. T. Myers has resigned as pastor of South Side Church, Muncie, Indiana, to enter the field of evangelism.

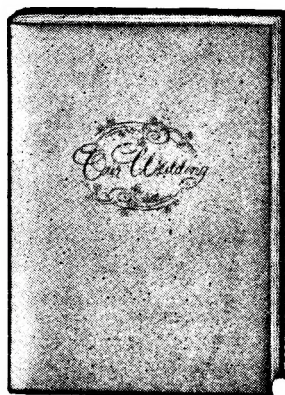
Lakeview Church, Overland Park, Kansas, (now nineteen months old) has come through with 10 per cent of its gross income for world-wide evangelism. To May 1, they have given \$800 to general interests; the Easter offering was \$340. Rev. Hiram P. Huff is the pastor.

Dr. Jarrette Aycock, superintendent of Kansas City District, will be the night preacher for the Northwest District Assembly, May 23 to 25, at Yakima, Washington.

Rev. Dwight F. Steininger has resigned as pastor of Southside Church, Terre Haute, Indiana, to re-enter the evangelistic field in the late summer.

Revs. C. C. and Flora Ruth Chatfield are resigning as pastors of the church at Columbus, Indiana, feeling definitely led of the Lord to return to the field of evangelism.

For the June Bride Beautiful Wedding Books Our Wedding



Contains pages with beautiful floral designs in pastel shades to record parties, family tree, marriage certificate, guests, and gifts with identifying numbers tags for all gifts received. The cover is of ivory leatherette with an artistic gold stamped title. Size, 7 x 9 3/4 inches.

No. GBW331 **\$1.50**

No. GBW335 Same as GBW331 only padded, white, hand-decorated, rayon cover, **\$3.00**

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Word has been received that Mrs. Hardy, wife of Dr. C. E. Hardy, of Goodlettsville, Tennessee, died on May 8.

To those especially interested in the true story, "It Was His Love," completed in the last issue of the **HERALD OF HOLINESS**, it may be secured in pamphlet form by writing direct to the author, Mr. Joe Olson, 3236 Indianola Ave., Columbus 2, Ohio.

Rev. Robert Frederick has resigned as pastor of the Confluence church to accept a call to the church at Grove City, Pennsylvania.

Pastor Gordon Winchester reports that on Sunday, April 29, the Lanett, Alabama, Nazarene Sunday school broke all records with 870 present in Sunday school (cars drove away for lack of parking space).

Laurel, Indiana—From March 11 through 25 our church enjoyed a good revival with Rev. F. P. Cassidy as evangelist, and Sammy and Rhea Childress as song evangelists and children's workers. The church was blessed and helped in a wonderful way. The Spirit of the Lord was present, and forty-three seekers bowed at the altar seeking God for saving grace and sanctifying power. New members were added to the church, and we are marching on.—Venus Bailey, Pastor.

NEWS OF THE CHURCHES

Song Evangelist Hazel Kime writes: "I am re-entering the field of evangelism after being out for some time for a rest period. I play the accordion, lead the singing, and have felt pictures which I use to illustrate my special songs. Shall be glad to slate anywhere the Lord may lead; write me, 7123 E. Colfax Avenue, Denver, Colorado."

The Leverett Brothers, evangelists, write: "Due to cancellation, we have two good dates open, May 23 to June 3, and June 6 to 17. We would prefer to slate these in the Central states. Write us at Lamar, Missouri."

Evangelist Lum Jones reports: "At this writing I am in a revival in our First Church, Lubbock, Texas. Last night was wonderful; fine crowd and a great altar service. Rev. R. B. Kelley is the good pastor. I have an open date, June 19 to July 1; shall be glad to slate it anywhere. Write me, Ada, Oklahoma."

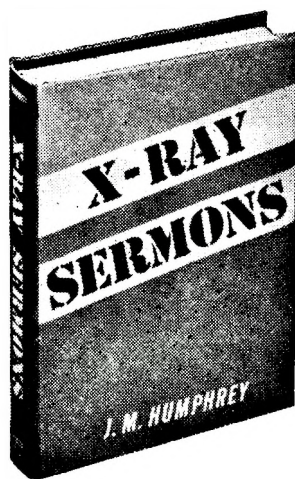
Evangelist Joe A. Stephens writes: "On account of illness, I was out of the field during the greater part of '51, but God has touched me and I am slating some meetings. Recently closed a good revival with Pastor L. P. Durham and his people at Clovis, New Mexico. It was a pleasure to work with these good folks. I have some open time; write me, 3301 S. Santa Fe, Oklahoma City, Oklahoma."

Evangelist Charles E. Nelson writes: "Following a meeting in Comanche, Oklahoma, I have an open date, June 20 to July 1. Shall be glad to slate this time as the Lord may lead. Write me, 208 North 6th, Rogers, Arkansas."

Liberty, Indiana—In April our church had the greatest revival of its history. Evangelist Loy Snow was outstanding in his preaching and passion for souls. Sammy and Rhea Childress were much appreciated as singers and children's workers. Many seekers found the experience of a pure heart, backsliders were reclaimed, and many more were revived and blessed; three families were saved for the first time. The church is going on to greater work for God and holiness.—Walter Polston, Pastor.

Fredericton, New Brunswick—The Reformed Baptist church has been privileged to have with us Evangelist Lowell L. Yeatts for a three-Sunday campaign. God used His servant to give us a gracious revival, bringing souls to the altar of prayer, some for whom prayers had been offered for years. Brothers Yeatts is a good preacher, and leaves the church in better condition than when he came. He was in five of our churches in the Maritimes, and the Lord honored his ministry in every place. We greatly appreciated Brother Yeatts's ministry.—Hartley E. Mullen, Pastor.

Woonsocket, Rhode Island—We were fortunate to secure the services of Pastor R. Newman Raycroft of Lowell as our evangelist, and Rev. Nathan Adams of Framingham, Massachusetts, as song leader and soloist. Brother Raycroft is a rugged, second-blessing preacher and the church was helped by his sermon series on holiness. Brother Adams added much to the meeting with his fine spirit and beautiful singing. During our eighteen months here, God has given us souls and enabled us to make many improvements at little cost. We are planning for our seventeenth anniversary, and expect to liquidate the indebtedness. All budgets are paid, and we are closing a happy and fruitful year.—John L. Parry, Pastor.



Revival Sermons

X-RAY SERMONS

By J. M. Humphrey

Here is a book of old-time, rugged revival sermons that has long been out of print, during which time there has been a constant demand for it. We were able to purchase 1,300 unbound sections, which we have bound and make available to you.

Each one of these fifty-nine messages is characterized by evangelistic appeal, by a simple, straightforward presentation of the gospel as related to the needs of the unsaved.

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Evangelist and Singers E. Everett and Irene Kimball report: "Now in our eighth meeting, it has been our privilege to work with some of the finest pastors in our church. Our first meeting was with Rev. Kenneth Grandy at Spencerville, Ohio (our home church). God gave wonderful victory, and we were given a call to return in November. Next we went to Quincy with Rev. H. Dale Frye, one of our fine, aggressive pastors; then to Sidney, Ohio, for a one-week meeting with Rev. Virgil Few and church. Here also we were given a call to return in the fall of this year. At Nelsonville, Ohio, Pastor Arnott said it was the best revival in his six years in this pastorate. The church voted unanimously for us to return. At Kenton, Ohio, with Pastor Roberts, we saw seekers praying through at the altar again and again. One night, in the midst of a halo of divine glory, no preaching, numbers sought and found the Lord in pardon and heart purity. At Grover Hill, Pastor Grey and people have a beautiful new church building. God gave wonderful victory. In both of these places we were given a call to return. At Potterville, Michigan (where we began our ministry eleven years ago), God met with us night after night and many precious souls found victory. A nice class was added to the church membership, and we were given a call to return. At this writing we are in a good meeting in First Church, Van Wert, Ohio, with Pastor D. H. Replogle. God is definitely blessing. We love the Lord and are happy in His work. We carry the entire program for the meeting; Mrs. Kimball leads the singing, plays the piano-accordion, vibra-harp, sings solos, and we sing duets. We travel by house-trailer. Write us, 1220 Waverly Avenue, Grand Haven, Michigan."

El Paso, Texas—These are some of the best days in the history of Valley Church. A revival spirit prevails, as our people pray, fast, boost, give, and participate in all-night prayer meetings. The Lord has been richly blessing in every way. Due to increasing crowds we must have additional room. This has been by far the best year we have had, and the best in our ministry. Every phase of the work shows a good increase. Last fall we had a good revival with Evangelist Joe Norton and Singer Bruce Wade. We enjoyed the ministry of these brethren, and were able to reach several new folk. Likewise, our spring revival with Evangelists Betty Wagner and Helen Lavelly proved to be a success in every way. The work was deep and thorough, with over sixty seekers, counting as they came. A nice class was received into the church, and a baptismal service is to be held soon that will include a fine group. We have a good three-year call with an increase in salary each year.—P. L. Stanton, Pastor.

Easter Offering—1951

March 27 to May 1

As a result of the faithfulness of Nazarenes around the world, the 1951 Easter offering reached (and exceeded) the goal of \$500,000. This generous response, added to the regular General Budget funds received this fiscal year, has made more dollars available for missions than in any previous year of Nazarene history. May the richness of God's blessings reward each district superintendent, pastor, and local congregation.

JOHN STOCKTON,
General Treasurer

District	C.M.S.	Church	W.F.M.S.	Total
Abilene	\$	\$ 4,460.87	\$ 2,549.61	\$ 7,010.48
Akron	9,688.74	10,141.91		19,830.65
Alabama		3,081.75	1,164.78	4,246.53
Albany		3,310.10	1,134.78	4,444.88
Arizona		2,167.51	984.07	3,151.58
Arkansas		3,988.51	2,424.68	6,413.19
Canada West		5,037.66	2,939.44	7,977.10
Central Ohio		14,415.11	9,374.69	23,789.80
Chicago Central		9,412.54	4,029.80	13,442.34
Colorado		6,597.86	4,050.84	10,648.70
Dallas	1,993.25	3,700.35		5,693.60
Eastern Michigan		4,518.89	4,612.37	9,131.26
Eastern Oklahoma		6,098.35	2,557.77	8,656.12
Eastern Tennessee		5,029.38	965.77	5,995.15
Georgia		2,296.90	1,275.61	3,572.51
Florida		4,545.73	3,600.55	8,146.28
Houston		1,548.46	1,250.60	2,799.06
Idaho-Oregon		9,899.71	5,625.96	15,525.67
Illinois		5,900.03	5,333.89	11,233.92
Indianapolis		2,524.43	4,605.83	7,130.26
Iowa		8,093.70	6,222.24	14,315.94
Kansas		7,690.45	7,995.20	15,685.65
Kansas City		8,372.17	3,009.36	11,381.53
Kentucky		5,170.30	1,795.43	6,965.73
Los Angeles		6,856.45	7,111.85	13,968.30
Louisiana		2,379.02	934.26	3,313.28
Maritime		511.04	367.76	878.80
Michigan		5,297.71	4,307.83	9,605.54
Minnesota		1,786.77	892.82	2,679.59
Mississippi		1,183.18	404.02	1,587.20
Missouri		5,904.86	2,166.55	8,071.41
Nebraska		2,639.29	1,394.38	4,033.67
Nevada-Utah		234.13	311.75	545.88
New England		5,448.16	4,240.72	9,688.88
New Mexico		1,514.08	1,092.37	2,606.45
New York		1,381.67	1,052.31	2,433.98
North Carolina		1,365.67	788.64	2,154.31
North Dakota		2,185.03	1,171.22	3,356.25
Northeastern Indiana		11,334.93	6,522.92	17,857.85
Northern California		8,313.48	8,830.39	17,143.87
Northwest		6,331.42	3,165.73	9,497.15
Northwestern Illinois		2,383.93	2,652.60	5,036.53
Northwest Indiana		2,380.73	2,491.07	4,871.80
Northwest Oklahoma		5,903.55	7,712.28	13,615.83
Ontario		1,479.77	420.97	1,900.74
Oregon Pacific		4,905.46	6,830.54	11,736.00
Pittsburgh		5,759.62	4,598.33	10,357.95
Rocky Mountain		1,901.00	1,275.44	3,176.44
San Antonio		2,843.00	2,583.16	5,426.16
South Carolina		675.24	1,127.26	1,802.50
South Dakota		575.32	317.98	893.30
Southern California		3,743.33	7,090.65	10,833.98
Southwest Indiana		5,233.33	4,475.44	9,708.77
Southwest Oklahoma		13,410.01	2,809.09	16,219.10
Tennessee		10,163.37	6,209.81	16,373.18
Virginia		662.12	764.94	1,427.06
Washington Pacific		3,534.24	4,466.56	8,000.80
Washington-Philadelphia		6,821.30	7,783.29	14,604.59

District	C.M.S.	Church	W.F.M.S.	Total
Western Ohio		9,342.81	8,273.33	17,615.94
West Virginia		5,710.85	3,383.12	9,093.97
Wisconsin	2,087.75	1,919.26		4,007.01
North American Indian		328.81	519.41	848.22
Africa		38.50		38.50
Alaska		606.23	57.75	663.98
Argentina		57.00		57.00
Australia		880.83		880.83
Guatemala		38.60		38.60
Hawaii		145.47	93.70	239.17
India			134.74	134.74
Miscellaneous		858.77	25.90	884.67
Nazarene Seminary		234.65		234.65
South Mexican		225.00		225.00
Southwest Mexican		382.89	10.00	392.89
Texas Mexican		8.00		8.00
Totals	\$ 13,769.74	\$295,822.35	\$198,366.15	\$507,958.24

Dr. and Mrs. A. S. London report: "Superintendent E. O. Chalfant of the Chicago Central District has served in this capacity for twenty-nine years. He has started 300 men and women in the ministry, has organized 250 Nazarene churches that are functioning today, and has given 1,000 men and women appointments in churches. Our one-month tour with this veteran will never be forgotten. Pastors and laymen were co-operative, responsive, and appreciative. We spoke over the radio, in the preachers' meeting, traveled over the district, wrote as many as twenty-five letters and articles for the superintendent at one sitting, and enjoyed every hour during the entire month."

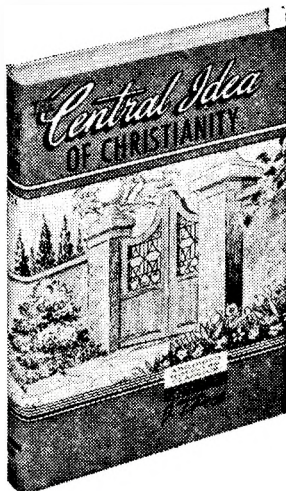
Webb City, Missouri—Our church has had a successful revival with the A. C. Rowland Evangelistic Party. We praise God for His presence in the services, and the results He gave. We appreciated the earnest, Spirit-anointed preaching of Rev. A. C. Rowland. His method is to promote a revival through the Sunday school; the teachers worked with their pupils to secure attendance and to encompass their salvation. We had a record-breaking attendance in Sunday school on the closing day; and we have a prospect list of 150 new people to follow up for our Sunday school. Seventeen people were received into the church, and most of these were adults. The singing of the Rowland-Barrick Trio was a great help. These girls sing to create a spiritual hunger; also they are all good personal workers. The church is encouraged. We have been given a call for our fourth year.—Charles Jennings, Pastor.

Olivehurst, California—God has been blessing the work of our church. In April we had a gracious time of revival with Evangelist T. O. Weatherby. Conviction was deep, victories were won, and new members were added to the church.—L. G. Salisbury, Pastor.

Evangelist Mrs. Lena M. Troesch writes: "I will be in Ohio in June and have some open time. Would like to slate this with some church and pastor in Ohio or en route back to Oklahoma City. Write me, 320 E. Ercoupe Drive, Oklahoma City 10, Oklahoma."

Pastor C. W. Henderson reports from Grand Junction, Colorado: "This marks eleven months of ministry with this fine church and lovely people—big and busy months. We have had two splendid revivals: with Rev. and Mrs. C. B. Cox, Rev. Eugene Moore and Professor and Mrs. James A. Horine. We enjoyed greatly having the Pasadena College choir with us; every seat taken for this service, and people standing. The local church is paying for a weekly 'Showers of Blessing' radio program, and the pastor's salary has been raised five dollars per week. The church has bought a new organ, Sunday-school bus (worth \$1,750), and a nice neon sign to identify the church—all are paid for. Our own men have put in 300 feet of sidewalks and 3,000 square feet of lawn. The Sunday school has had a gain of 25 in average attendance; the average was 141 last year, and for the last three months the average has been 191, with no rallies. Preaching crowds have greatly increased, with God giving seekers all down through the year, and 32 members have been added to the church."

Our Latest Holiness Classic



Central Idea Of Christianity

By Jesse T. Peck

Abridged by D. Shelby Corlett

Here is one of the clearest, most thorough, and convincing presentations of the doctrine of holiness among all the classics produced during the earlier days of the holiness movement in the United States.

From the premise, "The interpretation of a system depends upon its central idea," Dr. Peck worked out this practical discussion that holiness or Christian perfection is the central idea of Christianity based on Scripture, the nature of God, and the devastation of sin.

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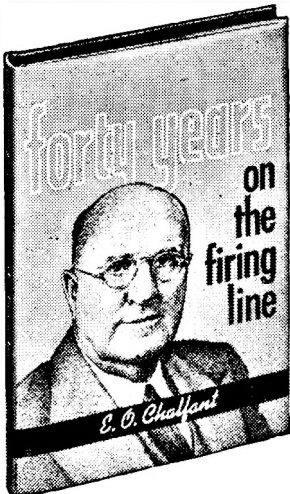
On Sunday, March 11, Dr. Cecil D. Ewell, for five years the beloved pastor of Bresee Avenue Church, told the congregation of his being called to active duty in the chaplaincy of the U.S. Navy. The church members and congregation present had not anticipated even the probability of this, and were wholly unprepared for it. The depths to which the people were stirred by this announcement and resignation bespeaks the sincere love and genuine esteem in which the Ewells are held by the worshipers in this church. Brother Ewell came to Bresee in the spring of '46, immediately following four years of service as a chaplain in the U.S. Navy, which he entered after three successful pastorates over a period of nine years given in service at Santa Barbara, Brea, and Ontario, California. During the years that Dr. Ewell has ministered to this church and people, the congregation has been builded to a membership now in excess of nine hundred, and the financial structure of the church has been builded proportionately. Bresee Avenue Church now has one of the very finest physical plants, housing its church and

Bresee Avenue Church, Pasadena, California



Sunday-school activities, to be found anywhere in our movement. More than one-half the current values over and above a modest debt existing has

been brought into being during the five years of service of our departing pastor. Dr. Ewell was ordered to duty at the headquarters of the Eleventh Naval District; he is to be assistant to the District Chaplain and on the Admiral's staff. The duties of this officer are largely administrative. There is, of course, in addition, counseling of service people and their dependents. A real opportunity to serve God and country is afforded. The people of Bresee Church appreciate Brother Ewell and his fine family for the outstanding service given this church during their five-year stay. They have been genuinely sincere friends to all and have assumed and executed their tasks with sincerity, interest, and devotion that have provoked the deepest love, highest appreciation, and admiration of all who know them. We wish for this fine family the very best in their new work and shall pray that their use in God's kingdom will be perpetuated on the high level that characterized their work among us.—Reporter.



FORTY YEARS ON THE FIRING LINE

By E. O. Chalfant

An autobiography inseparably linked with the early history of the Church of the Nazarene. Dr. Chalfant is a rugged individualist. However, he enjoys the friendship of those whose methods and personalities are markedly different from his. He was not and is not intolerant of people or movements different from him or differing with him.

His life story is sure to be an inspiration to his contemporaries, as well as to the younger preachers who will carry on where and when he leaves off.

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Central Ohio District

The Central Ohio District enjoyed a very profitable one-day Sunday-school convention at Columbus First Church on March 6. A capacity crowd was present, with an excellent representation of Sunday-school superintendents, teachers, officers, and pastors.

Rev. R. F. Heinlein, superintendent of the Pittsburgh District, presented three sincere and challenging messages on the central theme of "Personal Contact." Papers were read on vital subjects pertaining to various phases of the Sunday-school work, and departmental seminars were a very inspiring addition to the afternoon.

Central Ohio Sunday schools march on under the efficient leadership of

District Superintendent H. S. Gallo-
way, and Sunday-School Chairman
Ernest Marsh.

C. D. WESTHAFFER, Secretary

Alaska Convention

As a direct result of the missionary zeal and foresight of Dr. and Mrs. R. G. Fitz, the first Alaska convention of the Church of the Nazarene was held in Fairbanks, Alaska, April 16 to 18. It was while on furlough from their China field that Dr. and Mrs. Fitz pioneered the work in Fairbanks, and that work has spread west to Nome, and south to Anchorage and Seward.

Dr. Hardy C. Powers, who has direct charge of the Alaska field, conducted the convention with his characteristic ease and spiritual insight. Travel in Alaska between cities is at a premium, and it was a blessed privilege for the pastors and their wives to meet in the first morning session for such hallowed fellowship and prayer as has not been our lot for some time. From this high plane the convention moved on to form a skeleton district organization, that when the time is ripe another district may be added to the great Nazarene family that is already pushing the battle for God and holiness around the world.

Wednesday morning was a particularly blessed time as spontaneous

songs, testimonies, and shouts of victory and praise poured forth from hearts full of love and gratitude to God. It was in this spirit of praise that the reports from the various churches were heard in the afternoon. With a total membership of 119, the giving of Alaskan Nazarenes for all purposes was \$32,553, or \$273 per capita. There are 280 persons enrolled in the Sunday schools, which had an average of 186 in attendance. In all phases, increases were reported, and our churches are on the move spiritually.

Alaska is counted as a home mission field; yet at a meeting of the pastors and appointed laymen, it was decided that each church would tithe its total giving into the General Budget. Alaskan Nazarenes are one hundred per cent back of the program of worldwide evangelism.

Dr. Powers preached in the two evening services, inspiring us to live closer to God and challenging us to do more for God in this needy northland. Welcome visitors to the convention were Dr. and Mrs. R. G. Fitz and Chaplain and Mrs. Conley Pate. Chaplain Pate is a Nazarene chaplain, stationed at Fairbanks with the Fourth Infantry.

CLARK H. LEWIS, Reporter

ANNOUNCEMENTS

NOTICE—I am badly in need of a gospel tent, not smaller than 40 x 60-foot, in good shape; will buy one much larger than that if you have one. Write me, % General Delivery, Melbourne, Florida. —Evangelist C. E. Toney.

RECOMMENDATIONS

I am happy to recommend Mrs. W. A. Peck, who travels with her husband, Rev. W. A. Peck, elder on our district, and a very successful evangelist. Mrs. Peck is an excellent singer and a good song leader; also a very efficient, effective worker with children. I recommend both these fine workers to our churches everywhere. Write them, % Trevecca Nazarene College, Nashville, Tenn.—Otto Stucki, Superintendent of Alabama District.

I am happy to recommend Lottie Phillips, graduating this June from Trevecca Nazarene College. She has had considerable experience in evangelistic work. God is blessing her ministry in revivals everywhere. She is a licensed minister on our district. She will do our churches good.—Otto Stucki, Superintendent of Alabama District.

Rev. Ted Kerr is now open for evangelistic calls. Brother Kerr is a good speaker and holds good meetings. Let us use him. Address him, % Olivet Nazarene College, Bourbonnais, Illinois.—E. O. Chalfant, Superintendent of Chicago Central District.

WEDDING BELLS

Miss Patricia Ann Noel and Arnold Glendon Hughes, both of Wellston, Ohio, were united in marriage on March 24, in the Wellston Church of the Nazarene, with Rev. Frank A. Noel, Sr., father of the bride, officiating, assisted by the groom's brother, Rev. Gilbert Hughes of Crown Point, Indiana.

Miss Jackie Womack of El Centro and Mr. Charles Burton of South Gate, California, both students of Pasadena College, were united in marriage on March 4, at the First Methodist Church of El Centro, with Rev. W. Herman Burton, father of the groom, officiating, assisted by Rev. J. W. Henry.

BORN—to Rev. and Mrs. C. Wm. Morrison of St. Albans, West Virginia, a son, William Wade, on April 27.

—to Rev. and Mrs. Bill Johnson of Chandler, Oklahoma, a daughter, Susanne Louise, on April 25.

—to Missionaries John and Patricia Hall of Havana, Cuba, a daughter, Violet Kathleen, on April 18.

—to Rev. and Mrs. Edgar E. Scammahorn of Roxana, Illinois, a son, Galen David, on April 14.



SERVICEMEN'S CORNER

Recently it has come to my attention from testimonies from men who are in service that living a Christian life in the military environment is not so difficult if one is busy serving the Lord. Of course, this same principle applies to every walk of life. A positive Christian is a fortified Christian. The enemy of our souls finds many footholds in idle minds and indifferent hearts.—L. J. D.

"Again, thanks for the papers which you are sending. I have been attending Rev. Morris' church in Brainerd, Minnesota, and it is certainly a fine church. Rev. Morris certainly has a glorious ministry.

"We have just completed a very good revival here in Brainerd with Rev. Roy Bettcher from Mooresville, Indiana. It was a fine meeting.

"Since I have enlisted in the air force, God has blessed me in many ways. I attended N.N.C. in Idaho before enlisting and prepared for the ministry. Since I came in I have held three week-end meetings. I felt it God's will that I enlist. I had so very many opportunities in civilian life, but I feel there is a great need for Christian men in the service also. There are two things I live for in the service. One—to serve God to the best of my ability. Second—letters. We GI's live for letters from anyone when so far from home."

M. DALE BROWN

Camp Ripley, Minnesota

"We have one young man who has decided to become a minister. During the past eight months he has completed his high school studies and is now starting extension work for college credits.

"One of the best projects we have on this base at the present is the GI Gospel Hour supervised and conducted by enlisted men. There are three members of this group who have definite plans to enter the ministry.

"The base chaplain received several thousand copies of New Testaments and Gospels in Japanese, which myself and the assistants plan to distribute in the near-by villages as soon as the roads are passable with a jeep. Last spring myself and one enlisted man carried on this work in the near-by villages, and as a result the Japanese people sought out the local church and became converted."

CHAPLAIN GEORGE C. LAURIE
753rd AAA Gun Battalion
APO 919

ATTEND SUMMER SCHOOL

in your

Nazarene College

Bethany-Peniel College

June 4 to July 27

Eastern Nazarene College

June 9 to August 3

Northwest Nazarene College

June 4 to July 28

Olivet Nazarene College

June 4 to July 27

Pasadena College

June 1 to July 31

Trevecca Nazarene College

June 6 to August 24

Department of Education

S. J. Ludwig, Exec. Sec.

SPECIAL PRAYER IS REQUESTED by a lady in Iowa "for the salvation of my household and my father, and that I will be kept faithful under the hand of God";

by a Christian in North Dakota that "God will have His way and be glorified in a certain inexplicable situation";

by a man in Louisiana for his stepson who has had a nervous breakdown, that he may be healed if it is the Lord's will, also that he may be saved;

by a "very heartsick backslider" in Arizona, as she does want to get back to God again, also that God in some way will break through her husband's unbelief, as he is an atheist;

by a Christian lady in Indiana for her husband, who left home more than a week ago while she was at church and they have had no word from him, that God may bring him back, as she and their little eight-year-old son are heartbroken;

by a lady in Texas, that God may undertake and save their home and bring her husband back again.

DIRECTORIES

GENERAL SUPERINTENDENTS

Hardy C. Powers:

Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

Assembly Schedule

Eastern Michigan	June 13 to 15
New England	June 20 to 22
West Virginia	July 5 to 7
Alabama	July 11 to 13
Central Ohio	July 18 to 20
Illinois	August 1 to 3
Missouri	August 8 to 10
Northwest Indiana	August 15 to 17
Western Ohio	August 22 to 24
Chicago Central	August 29 to 30
East Tennessee	September 5 and 6
Tennessee	September 12 to 14
Eastern Oklahoma	September 19 to 21

G. B. Williamson:

Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

Assembly Schedule

Rocky Mountain	June 20 to 22
North Dakota	June 27 and 28
Canada West	July 4 to 6
Northeast Indiana	July 11 to 13
Nebraska	July 18 to 20
Kansas	August 1 to 3
Iowa	August 8 to 10
Northwest Oklahoma	August 15 to 17
San Antonio	August 22 to 24
Kansas City	September 5 to 7
Abilene	September 12 to 14
Arkansas	September 19 to 21

Samuel Young:

Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

Assembly Schedule

Los Angeles	May 29 to 31
Arizona	June 7 and 8
New Mexico	June 13 and 14
South Dakota	June 20 and 21
Minnesota	June 27 and 28
Colorado	July 4 to 6
Michigan	July 11 to 13
Pittsburgh	July 18 to 20
Kentucky	August 8 and 9
Northwestern Illinois	August 15 and 16
Southwest Indiana	August 22 to 24
Indianapolis	August 29 to 31
Louisiana	September 5 to 7
Southwest Oklahoma	September 19 to 21

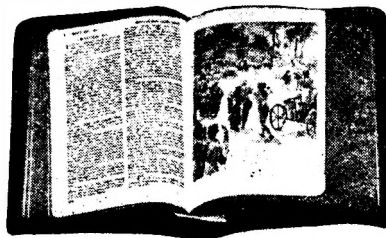
D. I. Vanderpool:

Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

Assembly Schedule

Southern California	June 6 to 8
Nevada-Utah	June 27 and 28
New York	July 4 to 6
Maritime	July 11 and 12
Albany	July 18 to 20
Washington-Philadelphia	August 1 to 3
Virginia	August 8 and 9
Wisconsin	August 16 and 17
Dallas	August 22 to 24
Houston	August 29 to 31
North Carolina	September 26 and 27
South Carolina	October 3 and 4
Georgia	October 10 and 11
Mississippi	October 17 and 18

Children's Bibles for



Children's Day

These are text Bibles to which have been added illustrations and helps appropriate for pre-adults. They have clear type, are durable and attractive. Printed on Bible paper, 4 1/4" x 6 1/4" x 1 1/8" thick.

No. 1401C Contains presentation page, maps, helps, and 12 multicolored illustrations by Sir William Hole. Bound in flexible fabkote (imitation leather), overlapping covers, red edges. **\$3.50**

No. 1405C Same as No. 1401C, but bound in genuine leather, and with gold over red stained edges. **\$6.00**

Type specimen

I JOHN 4

10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

Against false prophets

23 And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

24 And he that keepeth his

Prices 10 per cent higher in Canada

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District Assembly Information

LOS ANGELES—Assembly, May 29 to 31, at Pasadena First Church, 260 North Raymond Avenue, Pasadena, California. Entertaining pastor: Dr. Henry B. Wallin, 1466 E. Mountain Street, Pasadena. Dr. Samuel Young presiding.

SOUTHERN CALIFORNIA—Assembly, June 6 to 8, at San Diego First Church, 936-14th Street, San Diego, California. Entertaining pastor: Rev. Joseph F. Morgan, 3605 Texas Street, San Diego 4. Dr. D. I. Vanderpool presiding.

ARIZONA—Assembly, June 7 and 8, at Phoenix First Church, 441 W. Monroe Street. Entertaining pastor: Rev. Andrew Young, 441 W. Monroe Street, Phoenix. Dr. Samuel Young presiding.

NEW MEXICO—Assembly, June 13 and 14, at campground near Capitan (12 miles southwest of Capitan on State Hi-way 37). Pastor: Rev. T. A. McClain. Dr. Samuel Young presiding.

EASTERN MICHIGAN—Assembly, June 13 to 15, at Pontiac First Church, 60 State Ave., Pontiac. Pastor: Rev. R. C. Johnson, 46 Norton St., Pontiac. Dr. Hardy C. Powers, presiding.

NEW ENGLAND—Assembly, June 19 to 22, at Mitchell Church, corner Ninth and Lawlor, Mitchell, South Dakota. Entertaining pastor: Dr. J. Glenn Gould, 29 Dunbarton Road, Wollaston 70, Mass. Dr. Hardy C. Powers presiding.

SOUTH DAKOTA—Assembly, June 20 and 21, at Mitchell Church, corner Ninth and Lawlor, Mitchell, South Dakota. Entertaining pastor: Rev. Edgar A. Kincaid, 114 East Ninth, Mitchell. Dr. Samuel Young presiding.

ROCKY MOUNTAIN—Assembly, June 20 to 22, at Billings First Church, Third Avenue North at 33rd Street, Billings, Montana. Entertaining pastor: Rev. Murray J. Pallett, 444 Yellowstone Avenue, Billings. Dr. G. B. Williamson presiding.

MINNESOTA—Assembly, June 27 and 28, at First Church of the Nazarene, 12th Street and 7th Avenue, Minneapolis, Minn. Entertaining pastor, Rev. Wm. F. Clay, 5005 Columbus Avenue. Dr. Samuel Young presiding.

NEVADA-UTAH—Assembly, June 27 and 28, at Lee's Canyon, Clark County Recreational Park, Las Vegas, Nevada. Entertaining pastor, Rev. Robert Lundgren, P.O. Box 1192, Las Vegas. Dr. D. I. Vanderpool presiding.

NORTH DAKOTA—Assembly, June 27 and 28, at Nazarene Campgrounds, Sawyer, North Dakota. Entertaining pastor, Rev. Michael Varro, Box 202, Sawyer. Dr. G. B. Williamson presiding.

CANADA-WEST—Assembly, July 3 to 6, at Red Deer Church of the Nazarene, corner 48th Street and 50th Avenue, Red Deer, Alberta, Canada. Pastor: Rev. A. R. Gongwer, 4806—50th Street, Red Deer, Alberta. Dr. G. B. Williamson, presiding.

COLORADO—Assembly, July 4 and 5, on campgrounds, 1761 Dover Street, Lakewood, Colorado. Entertaining pastor: Rev. J. B. Miller, 503 Delaware, Denver. Dr. Samuel Young presiding.

NEW YORK—Assembly, July 4 to 6, at the New York District Campgrounds, Groveville Park, Beacon, N.Y. Entertaining pastor: Rev. James L. Collum, 73 W. Center Street, Beacon. Dr. D. I. Vanderpool presiding.