

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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EDITORIAL

J. B. CHAPMAN, D. D., Editor

Workers With God

THE promises of God are almost all conditional. With some the condition is stated, with some the condition is only implied; but whether stated or implied, the condition exists.

Whether health or wealth or salvation is the object of desire, there is a human condition beneath the divine promise; and the promise is ineffective until the condition is fulfilled.

Salvation is not all divine, otherwise God would be wholly responsible and election would be unconditional. Salvation is not all human, otherwise men could be saved by works.

God makes the first move toward the salvation of the individual by bringing the heart under conviction. "No man can come unto me except the Father who sent me draw him." "When the Spirit of Truth is come, he will reprove the world of sin, of righteousness and of judgment." But conviction does not always "stop the business of sin," as some report. Man must work with God in this matter. When conviction is resisted it makes the sinner worse than he was before. It is only when conviction is yielded to and confession and repentance result that the soul is able to appropriate the promise for mercy and forgiveness.

Pardon and regeneration, which take place simultaneously, are strictly works of God. The first takes place in the heart of God, the second in the heart of man, and there must be full co-operation between God and man before these glorious crises can be passed.

Sanctification and the infilling of the Holy Ghost are received simultaneously and are both included in the distinct experience properly designated "The second work of grace." But the human conditions upon which the experience of holiness is obtained require us to be "workers with God" in the matter of our own complete deliverance from sin. Just as justification is conditioned upon repentance and faith, so entire sanctification is conditioned upon consecration and faith.

Christ does not force any bolted door. He left the Gadarenes when they asked Him to do so. He stands at the door and knocks, but the bolt is within and must be released by the human hand. If you reject Him, He will reject you; if you accept Him, He will accept you. If you give Him your best, He will give you His best. If you let Him into your heart, He will let you into heaven. Your

attitude determines His attitude. He is the impenitent's Judge and the penitent's Savior. If you love Him, He will love you and if you reject Him, He will cast you off forever. God is no respecter of persons, but He is a respecter of conditions. He will bless me on just as good terms as He will bless any one else, but not on any better terms.

The Believer's Immunity

IN the saying, "All things work together for good to them that love God, to them who are the called according to his purpose," the term "All things" is a collective substantive. That is, it is not said that "Every thing is good," but "All things work together for good."

Though saved from all actual and inbred sin, the Christian will still have reason to observe that "Sufficient unto the day is the evil thereof." This is not evil in the sense of personal sin or defilement, but evil in the sense of weakness, sickness, disappointment, persecution, business reverses and unbidden care. Drought, floods, heat, cold, hunger, thirst, things present and things to come will still concern the sanctified heart.

God does not change many circumstances for the sake of His children, but He does do a greater thing; He changes His children and makes them overcomers of their circumstances. He does not remove the ordinary annoyances of life, but He does transform them into vehicles for bearing blessings to His beloved. He does not destroy the *stumbling stone*. He just transforms it into a *stepping stone*. He does not always cause the "thorn in the flesh" to depart, but He does always make its presence the occasion for giving more grace so that our strength may be made perfect in our weakness.

If one should examine the works of the clock, he would find many wheels performing various functions. Some of the wheels go forward, but move entirely too fast; some of them turn back and forth without making a complete circuit; some actually turn backward. Now no one of these wheels will keep proper time, but they all work together to accomplish the desired end.

There are occurrences in our lives that would puff us up with pride, only their effect is modified by something which reminds us of our own unworthiness. There are some things that would discourage us, only they are offset by things which stir us to "fight this battle on."

Sometime ago I had preached with some degree of

liberty and quit with a rather modest estimate of the value of my effort. A dear old lady, possessed with much grace approached me and said, "Dear Brother, you explained many things to me this morning that I never understood before, you certainly did help me and I am so happy over it." I was about to revise my estimates and to decide that after all I was "a most excellent minister." But the dear old lady had gotten started and it was not easy for her to stop, so she went on to say, "But when we are just right in our own hearts, we can learn from the most ignorant people." And so my sense of humiliation matched my pride and I came out all right.

Considered alone, many things might be great hindrances to us, which, taken in their relation to their opposites, are just the things that we need. So long as we stay in the center of the will of God, whatever comes to us will help us. We are immune to evil from without when we keep clean from evil within.

THE BUDGET IS COMING

THE Southern California District Assembly has followed the Pittsburgh District in the adoption of the "Budget System" of raising the finances of the church. And now that the proposition has been launched in these two strong, aggressive Districts, no one else need "stand back." By the time the General Assembly meets many more Districts will be in the line. We tried to get onto this method at meetings of the General Boards in February, but failed to carry it through from that end. But no one can question the right of a District Assembly to adopt its own method of raising its finances, and so the plan is now taking effect at the proper place.

It is not the thought in these Districts that have adopted the budget that they will pay less hereafter, but it is their thought that they will be relieved from "money drives" and unproportional giving. The Southern California District assumed the pledge made at the General Assembly to Foreign Missions and put the fourth of it in this year's budget. Also, some items, like the General Board of Education and the Deficit on the HERALD OF HOLINESS which have had no place heretofore, were placed in the budget and will be taken care of. The District voted \$1000.00 for this coming year to apply on the deficit on the HERALD OF HOLINESS. If other Districts will include a proper amount for this purpose, the next General Assembly will vote to keep the price at a dollar and a half and the usefulness of the paper will not be curtailed by the raising of the price.

I shall watch the reports from the District Assemblies to see which ones adopt the budget system for their finances and I will rejoice over each one that moves into the new column. Our General Officers do not like the "money drives" any better than we do and they will all be glad to employ themselves

with something more vital. So no one is complaining. The only question has been when and how to begin. The solution seems to be natural and easy. Let the District Assemblies assume their various pledges to the general interests of the church and adopt the budget plan of raising the amount. This will answer all purposes until the meeting of the next General Assembly, then we can take a new start with the budget plan throughout.

GETTING ON A SANER BASIS NUMBER TWO

NOW, we all agree that we must maintain our Publishing House, so we *will* maintain it. We *will* give the \$100,000 which the Re-Organization Committee and the General Superintendents are asking and we must give it right away. The whole matter ought to be cleared up within the next two months. To hesitate is to nullify the moral effect which the success of such an undertaking is due to yield to us and our cause. Every person among us and all our friends should bring up the offering right away—the sooner the better. The present and the future success of our movement depends upon our rallying to this call of our leaders. This is no time to criticize, it is the time to act.

None of us believe that the Publishing House should have become involved in debt as it has, yet we all know that there is nothing honorable for us to do but to "Come up to the help of the Lord" in this matter. Then, we should all feel somewhat at fault in this matter. I was a member of the General Assembly in 1919 and that Assembly voted to order the Board of Publication to publish the HERALD OF HOLINESS for one dollar and a half a year, and that after the Manager had presented figures to show that the paper cost two dollars or more. Perhaps you were not there, but you have been receiving the paper for less than the cost of production all these years; and at least one-third of the money now asked is due on the deficit on the paper. So, in a special sense, we are just paying our own bill.

We had a perfect right to do what we did at the General Assembly, but still, in the light of the fact that we all dread "Money Campaigns," it looks now like our action was not as wise as it might have been. I may not be a member of the General Assembly next year, but I have made up my mind to be a "Lobbyist," any way. If, between now and the General Assembly, some plan for the endowment of our paper should be found and adopted, then I hope the Assembly will vote to make the price of the paper as low as possible. If such a plan is not found, then I hope the price of the paper will be made adequate to cover the cost of production. This is the only sane way to do it; for *we must quit running into debt*. And resolutions and motions and good intentions will not pay

notes at the Bank and maintain the credit of our church.

In so far as the business methods of our Publishing House are responsible for getting our affairs into debt, those methods are being changed and must be completely changed.

It is easy to *pass on* responsibility, but we must change all this and *meet* our responsibilities. I hope we will soon reach the place that we will not endorse the credit system in the business of our church. Even the "Pledge system" is due to be abolished. Let's pay our institutions all out of debt before the meeting of the General Assembly and then let us adopt the policy of "Pay as you go" in all the affairs of our denomination.

And now for just one long hard pull and "A pull all together, Boys," to put the Publishing House on its feet so that it can enter at once upon the safer, saner basis which is to be the sign of the standing institution of our church; for, if an institution can not get out of debt in a reasonable time, we had better order that institution closed before it disgraces us.

Questions Answered

Herald of Holiness readers are invited to send in such questions as they may desire to have answered in this department.

Q. When and by whom was immersion introduced into the Church? W. A. J., Texas.

Ans. It is certain that immersion was practiced in the Christian Church prior to the close of the second century; it *may* have been practiced from the days of the apostles on.

Q. Please explain 1 John 5:16. S. B. G., Calif.

Ans. The sin which is not unto death is backsliding in its less serious form and stages. "The sin unto death" is absolute apostasy. It is possible to recover from the former and, therefore, Christians are enjoined to pray for those who are thus fallen. The latter state is so helpless that the Apostle excuses the Christian from the responsibility of praying for those who have fallen into it.

Q. Please explain Matt. 15:11. C. F., Ill.

Ans. Men may err with their heads, but they sin only with their hearts. The outspringings of a corrupt heart—a perverse will and impure passions, these are the only things than can defile a man.

Q. Why did the woman of Canaan call Christ "Thou Son of David" (Matt. 15:22)? What relation was David to Jesus? C. F., Ill.

Ans. "Son of David" was one of the Messianic titles well known to the Jews and was one of the very highest and most honorable that it was possible to use. Mary, Jesus' mother and Joseph, His foster father were both direct descendants of David.

A Situation Demanding Care

DR. R. T. WILLIAMS, Gen. Supt.

IF information gathered from various sources is reliable, we may conclude that all protestant denominations are facing critical conditions financially. This in fact might be said of the nations of the world, and of all commercial life within the nations.

We need not be surprised that our church, young, and in a formative period, would be affected by world conditions economically. The rank and file of our membership represent the middle class of people, many of whom are working for a very conservative wage. All have felt the financial depression that has caught the whole country and all the world in its grip.

Our church will feel these conditions more than the older denominations for several reasons. In the first place we have not had time since our organization to get our many institutions out of debt. This fact makes it difficult to advance as we should in our institutional work. In the second place we have had from the beginning a heavy-building program throughout the world in Foreign Missions, Home Missions, local churches, schools, and other institutions. Every one has been loaded with local and general work, and besides all this, we have been working hard to push the work of evangelism wherever possible, and this one line of endeavor demands large amounts of money. In it all our people have been remarkably successful. Surely, God has been with us or we could never have carried such heavy responsibilities. In all this the per capita giving through the church has been about fifty-six dollars the last one or two years. Our Alberta District gave over one hundred and twenty dollars. The success we have been able to attain has been due to the blessings of God and the spirit of self-sacrifice our people have made, and that uncomplainingly.

Though we have done well so far, it will be unwise to close our eyes to the fact that we are still facing some critical conditions, conditions that demand careful and prayerful consideration and intelligent management. Our vision has been so large, and our hearts so burdened for the work of God, we have consequently undertaken some tremendous tasks for the spreading of the gospel of full salvation, and the conserving of that work. Perhaps no other people have ever undertaken so much with no more visible resources back of them with which to carry the work on. This is all praiseworthy, and yet it calls for wise consideration. There may be the possibility that we, in our zeal may take more positions than we can consolidate.

This is not to be taken as apologetic or pessimistic, but rather as a word of caution. I believe we can look facts in the face without being pessimistic and yet be optimistic without being superficial. Facts therefore

are what we want, and then we can know what to do.

All will admit that the world financial conditions are not bright, and therefore that church financial conditions are not likely to be better. The church is always the first institution to feel financial depressions.

The point at issue is how shall we meet these facts and conditions and maintain our work, and yet make a normal growth in spite of present difficulties. The object of this article is to mention briefly a few things that might be helpful.

In the first place we would suggest strict economy in every department of the church. This need has already been realized by our General Boards and the most of our institutions, if not all. However the necessity of further cuts in expenses in the operation of all our institutions and departments of our work must be seen where further reductions are at all possible. Where institutions are in debt already, there should be no thought of allowing any deficits to accumulate against such an institution and thus add to its present debt. We should by all means make the fight of our lives to get the whole church out of debt, and in the meantime, see to it that no further debts be allowed to augment the present debt. It would be better to operate the best institution possible without a deficit, and at the same time work down the indebtedness of this institution, than to try to reach our ideal for the institution and finally lose it having none left to operate. Necessity faces us for a year or two at least to make our motto, "Out of Debt." If some of us had followed this several years ago, we would now be far better off both financially and institutionally. It would give great impetus to the church as a whole and put spirit and enthusiasm into our next General Assembly, if all departments of our work could report "out of debt" at the coming quadrennial gathering. Why not? Get out of debt, then work to our ideals, but in the meantime, prac-

tice strict economy, and not pile up debt as fast as it is eliminated.

Second, the church must keep the spirit of self-sacrifice. This is true both of the preacher giving his life to the work of the Church and the kingdom of God, and the layman who is called upon to give himself and what he has as freely as he is willing to see his preacher spent in the cause.

This is no time for our evangelists to set a price on their labors, nor is it any time for pastors to drive bargains with church Boards trying to boost up salaries as high as possible before accepting a call to a church, neither is it a time for church boards to cut salaries of their pastors to the starvation point, thus destroying the ministry of the church. It is hard to keep the money question down, but here is a point of consecration, and all of us will suffer whether General Superintendents, or District Superintendents, pastors, or evangelists if we allow this matter to take too prominent a part in our decisions. It looks sometimes as if our Home Missionary efforts have robbed us of the old time pioneer spirit. Men built this movement who depended upon nothing but God and their own successes for their living, but now we are tempted to hold back for some guarantee. Care at this point will not be out of place.

But the preacher is under no more obligation to sacrifice, and pour out his life than the laymen in the church. While we call for economy, and self-sacrifice upon the part of the ministry, now is the time for the *most liberal giving and the deepest sacrifice on the part of the laymen we have seen*. Strict economy on the part of all, self-sacrifice on the part of the ministry, and the best giving on the part of the laymen even to the point of great self-denial, will bring us through out of debt, and pave the way for advance work such as we have not seen.

Third, I see the value of faithful co-operation between the various interests of the church. It is very easy to become so absorbed in the particular line of work one is doing as to be unable to give proper value to other lines of work. Every one is likely to think what he is doing is the most important work of the kingdom. It is well to be interested and have a passion for one's work, but we are to remember that we are all members of one body, and that if one member suffers all will suffer, and if one member is neglected the other members will feel the results. At times one can see a slight disposition on the part of a man to boost his work and offerings for his department by holding up comparative values. In other words he will be tempted to say, "You should do more for this cause and less for that one." This is hurtful. One interest can be pushed forward without thrusting another one backward. We must not put one interest of the church over against another one. This will break down the spirit of giving, and destroy the morale of the church. Some of our laymen will not appreciate being told where they must and

If the hill back of Nazareth could give back its secret, if the lake of Galilee could tell what it witnessed, if the desert places round about Jerusalem could tell their story, if the Mount of Olives could speak out and tell what transpired there, they would all tell us, more than anything else, of the prayer life of our Lord. They would reveal its intensity, its unselfishness, its constancy, its godly fear, that made it irresistible.

— John R. Mott.

must not put the Lord's money. Their convictions are to be respected. Holding up a need will have better effect upon his giving than scolding him for giving so much to something else to the neglect of this one. There is a place at the table for all the children, but the nurse of the different children must not accuse one another of getting too much food for their respective babies.

Fourth, we need unity in love and confidence in leadership. Sanctified hearts are one. Jesus said sanctification would make us one, and it will and does. There is not a problem in the church and there could not be one that is beyond solution if we stand together and pull together in our efforts to solve that problem. Criticism will often make us change wrong methods, but fault finding will never save us from a calamity nor solve a difficult problem nor deliver us from a serious situation. Standing together will result in success. Perfect love will make this possible, nothing else will or can. Our strength so far on the human side has been the confidence of the people in the leadership of the church. We have passed through several crises already that would have been impossible without this confidence. If the leaders in the church in its different departments are safe, we should follow them, and if they are not safe, we should remove them and put those in places of trust who are safe. We can all see that confidence is essential.

Fifth, prayer and optimism. Prayer is our one great hope and solution for all problems. Problems in church Boards, in District Assemblies, in General Boards, in our institutions, could all be solved if all who are directly interested would consent to pray and keep on praying till a line of action could be agreed upon.

Occasionally one can see ruin come to a phase of God's work because some one brother who sees matters his way will not modify his plans or change his methods even though his brethren may urge him to do so, and the result in such a case is always bad. Prayer calls for a spirit of submission, a spirit that seeks light, and when all are willing to pray and seek the mind of God and each be willing to give up his own notion if the majority in prayer seem to get the mind of God, usually all will be well, and unity will prevail. God wants us to be a very spiritual people and prayer is the one thing that will make us spiritual and keep us spiritual. Prayer will also create optimism, and optimism creates courage and gives birth to action.

Are we as a church in a crisis? I do not want to say that we are, and possibly we are not, but the financial situation of the church calls for care and consideration. What is our solution?

Economy, self-sacrifice, faithful co-operation, unity in love, and confidence in leadership, prayer and optimism. Finally, let me say our hope is in God.

Christian Life Series

By REV. W. R. GILLEY

FELLOWSHIP

FELLOWSHIP is a word of blessed meaning. It carries the thought of association, agreement, communion; bonds of sympathy and union, and Christian brotherhood. The Bible speaks of "apostles' fellowship," "the right hand of fellowship," "fellowship in the gospel" and "fellowship with the Father and with his Son Jesus Christ."

The Christian life can not be successfully lived without giving the subject of fellowship proper consideration. The question of, to whom to give or with whom to have and from whom to withhold Christian fellowship is of vital interest. The Bible statement that "no man liveth to himself and no man dieth to himself" teaches that a Christian may be influenced by those with whom he associates. It also declares that "righteousness has no fellowship with unrighteousness, light no communion with darkness," nor "Christ any concord, or agreement, with Belial," and commands us to have no fellowship with the unfruitful works of darkness but rather to reprove them. In John's Second Epistle verses 9-11 we are clearly warned not to bid God speed to a professed Christian who does not have the doctrine of Christ, neither to receive such an one into our house. There is a narrow sectarian bigotry from which all Christians must keep themselves free, but these Scriptures teach there is another extreme in broadness that involves the Christian in sin, that also, must be shunned. The present times are full of danger at this point. Intolerance had its day and has been succeeded by a spirit that would fellowship every kind of religion in the world. The true Christian must be *intolerant* of some things that pass in the name of Christianity. The true Christian must refuse fellowship to those who come in the name of Christ but do not bring his doctrine. If Paul was right when he said: "no man can say that Jesus is the Lord, but by the Holy Ghost" he was placing bounds on Christian fellowship that limit it to those who have real Christian experience for it is only thus that one can say this. The Holy Ghost in placing these limits on fellowship does so because there is danger both to the Christian life and the cause of Christ in having the wrong kind of fellowship.

Church membership, in a measure, means the same as fellowship, but in this day many churches, and many in the church, do not measure up to the standard of Christianity so it is unsafe to be governed by church membership alone in determining the bounds of fellowship. Because church membership is in a very proper sense a giving and receiving of fellowship no Christian should enter into or retain the bonds of church membership where true fellowship does not exist. For

example: how can a true Christian extend the right hand of fellowship to a Unitarian who denies the doctrine of Christ without doing violence to the teaching of John above cited? Likewise, how can he do it where unrighteousness and worldliness prevails in the lives of the members without doing violence to the teaching of Paul? (2 Cor. 6:14-17). To do so is to try to create a fellowship the Scriptures forbid and say is impossible or contrary to the idea of Christian fellowship. There is a fellowship that can and should leap denominational walls and sing, "Makes the Methodists love the Baptists" for "Tis the old time, religion" for those walls are not very high and contain nothing vital to Christian experience; but when that same fellowship would, by church membership, include the unfruitful works of darkness—sin—and false doctrine regarding the person of Jesus Christ and Christian experience; whether written in the creeds or spoken from the pulpit; it breaks down and ceases to be *Christian* fellowship and it may become even an aid to the enemies of the cross of Christ; for giving the right hand of fellowship in church membership is giving approval of the doctrine taught and the Christianity practiced. It must be remembered that fellowship is not with a doctrine but with persons and when extended to persons in a public manner is a public approval of what the person teaches.

A Christian can, under certain circumstances, live a Christian life and be saved to heaven without fellowship. But where the circumstances are such that it can be had, it is very necessary to the Christian life. In the Book of Hebrews we read: "neglect not the assembling of yourselves together as the manner of some is." Human beings have been so created that they love and need association, sympathy and unity with others. There is a proverb that says "even misery loves company." Christianity does not destroy this love and need but lifts them into a higher realm. In fellowship there is a mutual instruction, strengthening of faith and resolve. In the Book of Proverbs it is said: "Iron sharpeneth iron, so a man sharpeneth the countenance of his friend." How much more is this true in Christian fellowship. How many Christians have become weary with the hard battle of faith with the Devil and the world, been on the verge of giving up, when going unto their own company, according to true fellowship, in the class meeting been so renewed and strengthened that they went away with a stronger faith and determination than they ever had. Fellowship saved them from backsliding. How disastrous it would have been for them to have gone unto their company, according to church membership, if it had been where a wet blanket of sarcasm would have been thrown over their testimony and the opposite of sympathy, agreement, unity and the feeling of brotherly love prevailed. What folly too, to teach real Christians to keep up such a sham

fellowship, that might result in backsliding, when they can have genuine Christian fellowship.

There is a mental agreement that results in a psychic unity of mind that is sometimes mistaken for fellowship. There may also be mental disagreement on some minor details among true Christians that the Devil would like to use to break Christian fellowship therefore Christians are exhorted (Eph. 4:3) to keep the unity of the Spirit in the bond of peace. This can easily be done with a good supply of love and forbearance for they will bridge all such mental divisions.

There is a fellowship among all who are born of the Spirit. There is a higher and closer fellowship among the sanctified. A sanctified Christian can extend, through the bonds of sympathy and unity, fellowship to one who is only born of the Spirit, but one only born of the Spirit can not extend that higher and closer fellowship to the sanctified for they do not know it. Peter wrote, "to them that have obtained like precious faith with us." It is necessary to get into that precious faith before there can be fellowship with them who have obtained it.

We conclude, then, that Christians *need* fellowship one with another. It must be *true Christian fellowship*. They also must refuse and shun false imitations of fellowship. To neglect either is dangerous to their Christian life and to the cause of Christ.

Divine Healing

THE SCRIPTURAL AND RATIONAL VIEW

By REV. B. F. NEELY

In this article we are to study divine healing differentiated from occult healing.

AN investigation of the subject of physical healing, such as we are undertaking, presents to the student a problem of some consideration. An impartial investigation of any subject is the only kind that will result in the acquisition of dependable information. One who denies facts, just because they disagree with his position, is unfair to himself and to all those who may be influenced by his leadership.

As the present study contemplates the observation of certain phenomena in the realm of physical healing which, without a doubt, results solely from mental operations, it is well at this time to call attention to certain psychological facts which are involved. This will give us the proper viewpoint from which to make our observations.

1. That man, constitutionally, has a dual mentality, or two minds, (a) an objective, or conscious mind; and (b) a subjective or subconscious mind.

2. That the conscious mind has a physical basis, and exists by, and is operative through the nervous organism; and consequently, is weak or strong, balanced or otherwise in the ratio of the proper or improper organization of the nervous system of the individual.

3. That the subconscious mind is a spiritual entity, and in its existence, is distinct from, and independent of all other units of man's constituent elements.

4. That there is connection between the conscious and subconscious minds somewhat

like that existing between the surface of a body of water and the air above the water. Although the line of demarkation between the water and the air is very distinct, yet the water below the air can not be said to be entirely free from air, neither can the air above the water be said to be entirely free from water.

5. That the conscious mind is the means of communication between the subconscious mind and its physical environment.

6. That the subconscious mind is the seat of the memory and the emotions; in fact, it is the spiritual and mental depository of all the products of mental, emotional and spiritual activities.

7. That under certain favorable conditions there can be established communication between the subconscious minds of different individuals (Telepathy is due to this fact).

8. That the subconscious mind is incapable of inductive reasoning; and consequently believes every suggestion made to it; and therefore is amenable to control by suggestion, either auto-suggestion or those coming from extraneous sources.

9. That suggestions are made to the subconscious mind by means of the individual will under the influence of highly wrought imagination, or through the subconscious mind of another when in mental rapport with that of the individual.

10. That (a), the subconscious mind being the seat of the emotional and moral nature, and being influenced by suggestion from the active mind through the will, the active mind is in turn influenced by motive forces arising from the depths of subconsciousness; (b), Consciousness being the result of co-ordinated nervous activity, and the nervous system being a constituent part of the physical body, and the physical body being inhabited by the subconscious mind, therefore motive forces arising from the depths of subconsciousness influence conscious mentality; and can and do produce marvelous physical changes.

Space limitations forbid the elucidation and illustration of the foregoing propositions separately, but such can be done in a manner that closely approximates a demonstration. Accepted as true, they furnish a working hypothesis by which every mysterious phenomenon of Christian Science, Mesmerism, Animal Magnetism, Charm Doctoring, Hypnotism, Clairvoyance, Mind-reading, Telepathy and Spiritism can be explained and accounted for on the basis of mental philosophy. When they are thus analyzed they are shown to possess no right to invade the sacred precincts of the Christian Religion. Whether or not the adherents of these occult systems are willing to accept the terms of our hypothesis and therefore admit the resultant deductions, we are prepared to force the conclusion that their spectacular demonstrations do not give to their claims the sanction of vindicated truth. For just as remarkable wonders as have ever been wrought by any of them, have been accomplished by willful falsehoods, for the sake of experiment, by those investigating the phenomenal powers of suggestion. For instance, "A house surgeon in a French hospital experimented with one hundred patients, giving sugared water. Then with great show of fear he pretended that he had given them an emetic instead of the right medicine. Dr. Duke says the results can easily be anticipated by those who can

estimate the influence of the imagination. No fewer than eighty (four-fifths) were unmistakably sick." "A man was sentenced to be bled to death. He was blindfolded, a harmless incision was then made in his arm, and tepid water was then arranged so as to run down the arm and drop into a basin with considerable noise. The attendants frequently commented on the flow of blood and the weakening pulse. The criminal's false idea of what was taking place was as powerful as the reality, and he soon died."

(Continued next week)

The Sixteenth International Sunday School Convention

By C. J. KINNE, Editor Sunday School Publications Church of the Nazarene

THROUGH the kind provision of the Sunday schools of the Southern California District the writer was enabled to attend the International Sunday School Convention which was held in Kansas City, Mo., June 21-27. It was the largest Sunday School Convention ever held in the world. There were more than seven thousand registered delegates, or, more than twice as many as at any previous convention. The local arrangements were made by a committee of one hundred of the local pastors and workers. The program was arranged by the executive committee of the International Sunday School Association under the leadership of Marion Lawrence the retiring secretary.

These conventions were formerly held every three years but are now held every four years. The next convention is to be held in Birmingham, Ala., in 1926.

The International Sunday School Association has done much to promote Sunday school work in North America. It fostered the plan for uniform lessons which made it possible for the Sunday school Publishing Houses and Denominational Boards to do more and better work than could have been done were each denomination compelled to originate its own course of study and carry on its work without the co-operation of the other churches.

The Sunday School Association work has done much to cultivate a fraternal spirit among the denominations and has developed some of the greatest religious leaders.

In 1910 the denominational Sunday school agencies organized the Sunday School Council of Evangelical Denominations. This divided the forces somewhat, or at least took out of the Association work some who would otherwise have been in it. And as the object of both organizations was to promote Sunday school work, such duplication of effort seemed unnecessary. A movement was finally started looking toward a consolidation of the two organizations. The work of the committees was approved by the recent convention and hereafter the united body will be known as the International Sunday School Council of Religious Education.

A corresponding consolidation of State and Provincial associations is expected throughout the territory covered by the International Association. The International Lesson Committee is a separate committee constituted something after the manner of the Association. Each denomination co-operating in the work is entitled to representation on the executive committee of the Association and also on the Lesson Committee.

There seems to be some confusion in the minds of the people regarding the distinction between the World's Sunday School Association and the International Sunday School Association. The International Sunday School Association now the International Sunday School Council of Religious Education, over North America and is International only between the nations on this continent. The World's Sunday School Association operates all over the world, and is incorporated under the laws of the District of Columbia, with the privilege of holding its meetings in any part of the world. Its last convention was held in Tokio, Japan in 1920. Its next convention is to be held in Glasgow, Scotland, in 1924.

The recent convention in Kansas City was a gathering of the cream of the workers of Protestant

Christianity. The delegates were wide-awake Christians whose attitude and conduct indicated that they were above the average in training, in zeal, and in devotion. Of the two hundred and fifty on the program only five were absent, and all of those save one were absent on account of sickness.

The destructive higher critic may have been there but he did not air his views. The officers, speakers and delegates were emphatic in their declaration of faith in the Bible as the Word of God and in Jesus as the Divine Savior of men.

While there were a few speakers who did not declare themselves outspokenly on the question of vital religion, for the most part, the speakers declared the necessity of the new birth, and proclaimed the Bible as the one Book for all men in all ages.

Some of the declarations of faith were tremendous and the effect of the convention on the whole, must reflect in new inspiration and added courage in the Sunday school workers of all denominations.

What of our part? For lack of the attention which should be given by some one definitely authorized by the Church for such duty, the Church of the Nazarene is not represented on the executive committee of the International Sunday School Council of Religious Education, nor on the International Lesson Committee. Our people should bear their part in this great work and should hold membership in and co-operate with the county, state and international associations. The next General Assembly should authorize and elect a Sunday School Board, whose duty it should be to guide us in Sunday school matters. It need not be a large board nor would it be necessary to incur much expense, but it is an imperative need if we would maintain a place among the evangelical denominations and accomplish the results which we expect to accomplish through our Sunday schools.

EVANGELIST C. L. WIREMAN AND WIFE

We closed a two weeks' meeting in the Independent Holiness Church at Winchester, Ky., July 16th. They have a splendid new building which will accommodate at least five hundred people, and hundreds could not get inside, some nights. More than thirty precious souls were in the fountain during the meeting and all seemed to get through good. We are more determined to push the battle harder every day. Five or six big tobacco raisers denounced the producing of the "filthy weed" and will go their way to raise no more. Amen! Thank God for men who will walk in the light.

C. L. WIREMAN and WIFE.

NORTH DAKOTA-MINNESOTA ASSEMBLY

The thirteenth annual session met at Velva, N. D., July 12-16, under the presidency of General Superintendent H. F. Reynolds. The largest attendance in our history was recorded, and all present were splendidly entertained by the Velva church, its pastor, Rev. C. B. Prine, and the hospitable people of the city. Rev. W. L. Brewer, District Superintendent, reported the organization of five new churches, and the membership nearly doubled, with several prospective organizations. During the year the Laymen's Holiness Association, an interdenominational movement, having its headquarters at Jamestown, N. D., began to come our way, and several churches were organized in North Dakota, South Dakota and Montana. This addition to our numbers included Rev. J. G. Morrison, D. D., the President of the Laymen's Holiness Association, and several other prominent leaders thereof. A large delegation of former Laymen was present and was identified with our Assembly.

Among the splendid reports made to the Assembly, the following stand out as eminently worthy of mention. Revivals were held in many of the churches which resulted in souls being saved and sanctified, and an uplift in the spiritual tone of the membership, and this revival interest culminated in the largest and best campmeeting yet held on the District, at Sawyer, N. D., June 4 to 16, with Revs. Bud Robinson and T. E. Beebe as the evangelists, and Prof. David L. Hutton as the song leader. It was reported that fully two hundred souls sought salvation during the campmeeting. Material improvements to the amount of several hundred dollars were made on the camp grounds, and several churches also reported very considerable increases in the valuation of property. About \$2500 was raised for home and foreign missions during the year, and the plans for the coming year contemplate a vigorous campaign for home missions, so as to put this important interest to the front in the District. The

General Board of Church Extension

Semi-Annual Report January 1 to July 1, 1922

Receipts By Districts

Alabama	\$
Alberta	100.00
Arizona	5.50
Arkansas	1.00
British Isles	
Chicago Central	219.42
Dallas	
Eastern Colorado-Wyoming	20.47
Eastern Oklahoma	40.39
Florida	
Georgia	
Hamlin	58.50
Idaho-Oregon	472.37
Indiana	
Iowa	22.64
Kansas	528.43
Kentucky	20.00
Little Rock	
Louisiana	10.50
Manitoba-Saskatchewan	
Michigan	138.20
Missouri	15.82
Nebraska	54.24
New England	22.50
New Mexico	32.63
New York	136.28
Northern California	261.46
North Dakota-Minnesota	31.50
North Pacific	169.83
Northwest	205.21
Ohio	250.00
Pittsburgh	1,026.75
San Antonio	
South Dakota	25.00
Southern California	1,243.71
Tennessee	49.46
Washington-Philadelphia	224.54
Western Colorado-Utah	
Western Oklahoma	
Total Receipts from Districts	\$5,386.35
Other Receipts	
Receipts from Interest on Notes	\$ 450.67
Trust Fund Receipts	4,505.07
Total Receipts	\$10,342.09

The Board is working hard this year to reach with aid all districts that have not been given any, or but little aid before. A number of loans are now under consideration and we expect in the near future to add several more stars to our loan map.

If all the churches will do their best, this year will far exceed any previous one in the history of this work. Each year, so far has been far better than the one before. Our receipts to date have been the best for the first half of the year that we have enjoyed. *Keep it up.*

Only 50c per member is asked in the church budgets. This is a small sum and easy for any church to meet without difficulty. But the aggregate will enable the Board to do a great work for our homeless congregations. We thank all who have aided in the good work.

GENERAL BOARD OF CHURCH EXTENSION.
JOS. N. SPEAKES, Treasurer.

Assembly agreed to raise about \$2000 for the Publishing House Victory campaign.

Near the close of the Assembly it was thought expedient to divide the District, which was done on a line running from northwest to southeast, the District on the south of the line agreed upon including the new work for the most part, and receiving the name of the Minneapolis-Jamestown District, of which Rev. J. G. Morrison, D. D., is the Superintendent, and Rev. Ira E. Hammer, Secretary. The District to the north retains the old name, North Dakota-Minnesota, and is again under the superintendency of Rev. W. L. Brewer, with Rev. H. G. Cowan as the Secretary. Each District has a large territory and many opportunities for spreading and conserving Scriptural holiness in the two states which they occupy.

The Northwest Nazarene College was ably represented by Rev. Miss Olive M. Winchester, whose address on our educational work was much appreciated, and the Assembly pledged support to the school at Nampa, Idaho.

Our vision of the foreign field was enlarged by the address of Dr. H. F. Reynolds, as he told of his visits to the missions in South Africa, India, China, Japan, Palestine, Syria and Central America, and letters of greeting were ordered sent to our representatives Rev. O. P. Deale and wife, in China, and Rev. F. B. Janzen and wife, in Swaziland, South Africa.

The evangelistic services of the Assembly were under the direction of Rev. T. E. Beebe and Prof. D. L. Hutton, the former of which preached every night except one when Dr. Reynolds filled the pulpit, and souls bowed at the altar seeking salvation at every service.

That the coming year will be fruitful in souls saved and added to the church and in new organizations of the Church of the Nazarene in this District, is our purpose and faith as we return to our homes and work.

H. G. COWAN, Secretary.

NEW ENGLAND DISTRICT CAMPMEETING

The New England District campmeeting closed with great victory in the salvation of souls. Many sought and found pardon or sanctification, and the saints rejoiced in the victories won. The so-called conservative New Englanders were not very conservative in this meeting, they acted just like the Westerners, and Southerners. At times there were great demonstrations: some walking, others standing with uplifted hands, some shouted aloud while others ran for joy. Rev. S. W. Beers and the pastors had prayed, and worked with their hands almost night and day for weeks before the camp began, to get the beautiful tabernacle 60x100 feet in readiness, also to make other arrangements for the campmeeting. They have one of the finest and most commodious tabernacles in all the country; and their camp is an ideal place for such a meeting, being only fifteen miles from Boston, and easily accessible to most of the churches on the District. Beautiful pine, and other trees adorn the grounds, and two fine wells with abundance of good cold water for the multitudes that gather to hear the old-time gospel preached. The crowds were large from the beginning, and kept increasing until they could not house the campers at night, and their large dining-hall was entirely too small to care well for the crowds: but next year they plan to enlarge the entire equipment of the camp.

New England campmeeting is destined to become an old-time Methodist camp in character, and for attendance, such as they had in the days of Inskip and McDonald. Brother Beers and the good pastors are to be congratulated on their labors and sacrifice to make possible this camp, and the good people are standing heart and pocketbook behind them, and they too, are to be congratulated. Great things lie just ahead of the New England people if they continue in the spirit of sacrifice, love, and harmony that now exists.

Rev. John Matthews was our collaborer as evangelist in the ministry; and the Aeolian Quartet furnished the music. It is needless for me to say that the music was up to par, all who have ever heard them sing know that they are among the best in the land. It would be hard to find four ladies who could furnish better music for a meeting: time and again the audiences went into raptures while they sang the gospel of Christ. We never enjoyed a meeting more than we did with these New England brethren: many of them we had met and known before. Mrs. McBride and I received much kindness at their hands. God bless them all. Every financial need for the camp expenses, and to meet the payments on the new tabernacle was cheerfully met. Between four and five thousand dollars was raised from all sources during the twelve days. The meals were as good as one will find at any camp, and the good spirit, and kindness both of the cooks, and waitresses made one feel that the Lord was in the dining hall and kitchen as well as under the tabernacle. Sister John Gould who had the oversight of the dining hall rendered valuable service and always exhibited the grace of holiness in her work for the Master. The bookstand was in charge of Rev. Kunze and the obtaining of new subscriptions for the HERALD of HOLINESS was put upon the writer. We did our best, and secured 58 new subscribers, 61 including three renewals. All interests of the church went forward in this camp. If Jesus tarries, look for great things from Brother Beers and his faithful pastors, and people. Such pastors as Revs. John Gould, E. T. French, Glen Gould, Martha Curry, Orval Nease, Brother W. E. Smith, Deanne, Domina, Pearce, Deware, DeLong, and many others whom we do not recall just now, will insure a year of great victory.

The college at Wollaston was represented by Dr. Shields, the president; and some great addresses were given by Dr. Matthews, and Brother Peavey, and others. The Eastern Nazarene College is making rapid progress, and under the management of Dr. Shields, the District Superintendent, Brother Beers, and others, is bound to succeed. The location, and grounds are unsurpassed for an ideal place and for beauty.

Anyone wishing to send contributions for the Publishing House Re-Organization Campaign should make remittances payable to E. G. Anderson, Treasurer, 2905 Troost Ave., Kansas City, Mo.

Those desiring information regarding any phase of the Re-Organizing of the Publishing House may write to Brother Anderson. All inquiries will be answered cheerfully and promptly.

SUNDAY SCHOOL LESSON REFERENCES

August 6. THE TEMPLE REBUILT AND DEDICATED. Lesson: Ezra 3:1—6:22.

Golden Text: My soul longeth, yea, even fainteth for the courts of the Lord. Psa. 84:2.

Devotional Reading: Psa. 100.

August 13. ESTHER SAVES HER PEOPLE. Lesson: Book of Esther.

Golden Text: The righteous cry, and the Lord heareth, and delivereth them out of all their troubles. Psa. 34:17.

Devotional Reading: Psa. 34:1-8.

August 20. THE SECOND RETURN FROM EXILE. Lesson: Ezra 7:1—8:36.

Golden Text: The hand of our God is upon all them for good that seek him. Ezra 8:22.

Devotional Reading: Psa. 107:1-9.

August 27. NEHEMIAH'S PRAYER. Lesson: Nehemiah 1:1-11.

Golden Text: The prayers of a righteous man availeth much. James 5:16.

Devotional Reading: Psa. 42:1-8.

We must mention two of the greatest old warriors of New England who gave great inspiration to the camp, Brothers Riggs and Hart. They displayed the zeal and vigor of young men. It is an inspiration to look into their faces; and they were greatly used in the meeting. May the Lord spare them yet many more years to encourage the faith of the saints.

The preachers and the people on the District were made sad by the death of Sister Beers the wife of our beloved District Superintendent, Rev. S. W. Beers, she died the day the camp began, and was buried the first Sunday of the camp. It indeed made all of us feel sad, yet we knew that our heavenly Father doeth all things well, and all joined in heart sympathy with Brother Beers and his children, and prayed for them that God would sustain them in their severe affliction; and it was truly wonderful how the Lord helped them to bear up under the awful shock. God bless them in their lonely hours. Let all the HERALD Family pray for them just at this time.

We will say to the good people of New England that you won our hearts, and that we will never forget you at the throne of divine grace. May next year bring to you a greater campmeeting than this one has been. God bless you, one, and all.

J. B. McBRIDE, (By Request).

EVANGELISTIC REPORT

Have just closed a two weeks' meeting in the Court House at Albany, Ky. The Lord blessed with conviction and a number came forward for prayer, and some found Him precious to their heart, either in pardon or purity. In this town we found some of our loyal Nazarenes, and also a band of other good holiness people. We are trusting God to give us a Church of the Nazarene in Albany in the near future.

Am now with Highway Church for a week-end meeting, with Rev. I. T. Stovall pastor; a man of God who is leading his people on to victory. My next meeting will be at Cumberland City.

C. C. BURTON.

ON THE GO FOR GOD AND SOULS

As usual this has been our busy year. But a happier and better has not been ours to spend. By request of the General Board of Church Extension much of my time has been on the field, and in revival and convention work. The proceeds of my evangelistic labors going entirely to the Church Extension cause.

Our first trip out after the annual meeting of the Board in February was to the Washington-Philadelphia District, attending their Assembly and representing the Publishing House and Church Extension. Here we held two week-end conventions, in Baltimore and Washington, D. C. These were graciously owned of the Lord and souls found Him. We also worked part of the District for the Publishing House campaign. Following this we attended the Pittsburgh and Ohio Assemblies; also the New York just preceding our campaign for the Publishing House on the Washington-Philadelphia District. All these Assemblies were great and blessed of the Lord.

Latter part of May and first of June we assisted District Superintendent Brandyberry in a

meeting in Sioux Falls, S. D. Here we were almost frozen out, the season being rather early yet for a tent campaign. However, the Lord blessed and a few souls were saved or sanctified. We got plans laid for a real forward movement in a building program. A nice site was purchased while we were there, and arrangements whereby the Board would assist them to build. A great church is going to be there in the near years to come. It is the largest city in the state, and growing rapidly.

Next we were in a fine revival with pastor Welsh in Franklin, Ohio. He is one of the best pastors in the church, and never fails to build up a church, spiritually, numerically and financially. It was a joy to work with him and his excellent people. Some real salvation times were had here.

For a few days we were with our church in Sedalia, Mo., first part of July. Crowds were increasing and a good interest being stirred, but we had to leave on account of pressing business in the office. We do much of our work on the road, but occasionally the work is of such a character or bulk that we have to stop our field work and attend to it.

We have planned two more revival campaigns yet before our Missouri Assembly. Calamine (camp) Ark., and the month of August with our Ninth Street Mission, Kansas City in a big tent. We are in clover up to our neck, pushing Church Extension and seeing souls find the Lord—two of the best and biggest jobs to be found.

We must have revivals, real, mighty and sweeping. We can not live without them. Every church, every community needs them. We can not live on being "fed" by teachers(?). Nothing will starve us quicker. Lord send a mighty revival!

JOS. N. SPEAKES.

PRINCE EDWARD ISLAND

We closed our meeting in Mount Pleasant, P. E. I., Sunday night, July 9th, with a sweep of victory. The attendance was good all the way through, considering the number of cold damp days, with overflows on Saturday and Sunday nights. God's presence was in all the services and quite a goodly number prayed through, as seekers after pardon and purity. Several backsliders were reclaimed and the saints greatly edified. To God be all the glory. My companion in labor, Brother F. C. Smith, of South Portland, Me., won his way into the hearts of the people and never failed with prayer, faith and song to get the blessing down upon the people. Sister Turpel lent a helping hand at the organ while Brother and Sister Millett of the Alberton Church rendered valuable assistance.

An organization was effected with twenty charter members, with several others to follow in the near future. Enough money was subscribed, with promised labor by the farmers to make possible a church building within the next few months. There is every hope of a strong permanent Nazarene work in this community. Brother Smith and I started today for Morrel, where we expect to accomplish, by the help of God, another Nazarene work. Pray that this Island may soon be in the embrace of an old-fashioned, Province-wide, revival. Our God is able and there are many hungry hearts.

J. W. TURPEL.

Bresee Theological College

Hutchinson, Kansas

(Formerly Kansas Holiness College and Bible School)

A Training School for Church workers both lay and ministerial.

We specialize on the course for preachers prescribed by the General Assembly.

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For particulars address the President, REV. E. P. ELYSON, D. D.

215 E. 4th Ave., Hutchinson, Kansas

Dear Young People:

THE Fourth of July week we had a page on patriotism. I tried to impress upon you young people the fact that your country stands in as great need of true defenders in times of peace as in days of war. I did not have room for it then, but this week I am going to tell you the story of a brave soldier who served his country with equal faithfulness on the battle field and in civil offices. Sometimes it is a greater test of character and courage to do the latter than the former.

This story takes us back to the days when a hot fight was being waged in the Louisiana legislature against the State Lottery. Now this Lottery was a great gambling which for many years had fastened itself upon the state like a giant Octopus. And like the Octopus, it was sending its long snake-like arms in every direction, until not only the people of Louisiana, but all over the country, were being poisoned by the fever of gambling. Thousands of tickets were sold all over the United States in time for each monthly drawing. And it was found that a large per cent of them were bought by working people who stunted themselves and their children, spending month after month all they could possibly scrape together for another chance at sudden wealth.

The good people of Louisiana had tried time and again to put the Lottery Company out of business. But it was too strong for them. It had so much money with which to buy up the law makers that it seemed an impossibility to rout it. They did not give up, however; they kept working at the question which is the only thing to do if you are on the right side. And at last they gained the victory, destroying forever the giant Octopus of licensed gambling which had done such great harm to the people.

It was during the hottest of this fight that Gen. Francis T. Nichols, formerly an old confederate General was Governor of the state. Those who were in power of the Lottery visited the Governor to try and get his signature to the bill which would continue the Lottery. They hinted to him of the immense wealth back of the lottery, of the great influence which it had politically, and of the favors the Company would be more than willing to bestow upon the Governor in years to come, if he should prove friendly at this time. Gov. Nichols listened quietly to the spokesman, who was encouraged by his silence to put up a very strong plea. Then the Governor rose and stood before the committee, a brave, and distinguished looking man for all that he was terribly maimed because of wounds received on the battle field of the Civil War.

"Gentlemen," he said, and his voice trembled with the strength of his emotion, "I lost this leg, (pointing to an empty trouser's leg)—on a battle field fighting for what I thought was right." He shook an empty sleeve and said, "I lost this arm on a battle field, fighting for what I thought was right." Then he pointed to a sightless eye and said, "I lost this eye on a battlefield fighting for what I thought was right. I know the Louisiana Lottery is wrong. And before I would stand on the leg that is left, take a pen in the hand which remains, and guide it with the only eye I have to sign my name to a bill like that, I would have this other leg chopped off, my other arm shot away, and this one eye gouged out of my head, so that I would sink into utter helplessness and darkness to my grave. No gentlemen, I shall not sign your bill." And they knew that the old soldier meant what he said.

Does not this little story thrill your hearts, boys and girls? If we had enough men and women, and boys and girls who had this same spirit of courage and true patriotism, we could do anything in this country that needs to be done for its good. Won't you determine by the grace of God that you will be American citizens of this kind?

THE HOME

Conducted by MRS. J. T. BENSON

FIRST PLACE OR NONE

IN countries where deep snows cover the ground for a large part of the year, an intelligent, strong dog, thoroughly broken to sled harness, is a very valuable animal. He often sells for as much money as a first-class work horse will in our climate. He is worth more to the man living in Greenland or Alaska than the finest horse would be, since he is strong enough to pull a pretty good load, and yet can travel on top of a crust of snow without breaking through. Well-trained sled dogs are intelligent creatures, and a team of them, like the same number of human beings, shows a great variety of dispositions and traits. One dog will have a friendly nature, while his running mate may be quarrelsome and hard to get along with. Some dogs are what boys call a "bully," and others are cowardly and easily imposed upon. There will be the dog who can always be depended upon to pull his share of the load, and there will be the one who shirks when he can. Quite a bit like folks, aren't they?

A missionary in Alaska owned a fine team of the dogs which carried him and his sled as he went from place to place on his preaching circuit. In a letter to a friend he told about one of his dogs, a strong, handsome fellow who was the leader of his team. He was evidently very proud of his place at the head of the pack and made a splendid leader. But after awhile the missionary thought it was best to train another dog to lead, so that in case anything happened to this one, he would not be without a leader. The next time he started on a trip, therefore, he harnessed his second best dog in the leader's place: but what do you suppose the first dog did? Why he dropped to the ground, as sulky as he could be, and refused to get up until his master used a whip on him! He had to go on then, but he was not conquered. His next trick was to gnaw the harness of the new leader just in front of him, until that dog was freed, which left him in the first place once more.

He did this several times until his master had to take him out of the pack, and tie him up where he could see the other dog get his training. This made him very angry. He grew morose and surly, and lost his appetite. Indeed he was so changed that he did not seem like the same dog. When he died a few months later, the missionary was convinced that it was because he could not stand having to share his place as leader with another dog. You can see what was the matter with him: *he must have first place, or none.* And then the missionary asked his friend if he had ever met people like that? But I think that the important question to ask would be this: Am I like that dog? Am I satisfied only when I can have the first place, or at least a very prominent one? And if we are honest about it, we may find out something about ourselves which we have not known before, but which perhaps our friends have known all along.

AN AWFUL MISTAKE

While a well-known evangelist was conducting a meeting one morning, a tramp came in and said: "My father and mother used to sit in this pew. It is the first church I ever attended. My father was an officer in this church. Seven boys used to sit in this pew in the Sunday-school class. We had a great love and respect for our Sunday-school teacher. Saturday afternoon she invited us to her home for entertainment of music, eatables and a look over the lesson. After a while she was anxious to

please us and hold us, and she taught us the names of cards. None had ever used cards. We became enthusiastic over it, learning different games. We would say, 'Do not give so much time to the lesson, but let us have more time for playing cards, and show us some more tricks.' After a while we were off in the cotton gins playing cards and not going to her home. Later we failed to go to Sunday school. Cards and cigarettes were followed by drink and gambling. We all at different times left our homes. Two of those boys have been hung, three are in State prison for life, one a vagabond like myself. No one knows where he is, and if the authorities knew I was here I would be arrested and put behind the bars. All I wish is, that that teacher had never taught us to play cards."

As he stood there broken-hearted, a lady near the pulpit, dressed in mourning, arose, went to where the man was, fell on the floor, and said: "Oh, God! I am the Sunday-school teacher that did it." She fainted, but revived, and was not seen in the meeting any more.—*Exchange.*

A TOUCH OF MOTHERHOOD

A Lady-in-Waiting to Queen Alexandria told a friend a touching little incident which took place soon after the death of her son, the Duke of Clarence.

The princess with her usual gentle reticence, tried to hide the grief for her firstborn. It was shown only in her failing health and in increased tender consideration for all around her. One day, while walking with one of her ladies in the quiet lanes near Sandringham she met an old woman weeping bitterly and tottering under a load of packages. On inquiry it appeared that she was a carrier and made her living by shopping and doing errands in the market-town for her country people.

"But the weight is too heavy at your age," said the princess.

"Yes. You're right, ma'am. I'll have to give up and if I give it up I'll starve. Jack carried them for me—my boy—ma'am."

"And where is he now?"

"Jack! He's dead! Oh, he's dead!" the old woman cried, wildly.

The princess, without a word, hurried on, drawing her veil over her face to hide her tears.

A few days later a neat little cart with a stout donkey was brought to the old carrier's door. She now travels with them to and fro, making a comfortable living, and has never been told the rank of the friend who has tried to make her life easier for the sake of her dead boy.—*Chicago Post.*

MAKING RAIN

At one time there had been quite a drouth, —and some of the nations came to Mr. Livingstone with the statement that their witch-doctors could make rain. Mr. Livingstone said:

"As I did not like to be behind my professional brethren, I declared I could make rain, too, not, however, by enchantments, like them, but by leading out their river for irrigation. The idea pleased, and we went to work. Even the chief's own doctor is at it; and works like a good fellow, laughing heartily at the cunning of the foreigner who can make rain so. We have only one spade, and this is without a handle; and yet by means of sticks sharpened to a point we have performed all the digging of a pretty long canal. Many verily believe that I am a great wizard. Those who do not love, fear me, and so truly in their eyes am I possessed of supernatural power that some have not hesitated to affirm that I am capable of even raising the dead!"

The poverty of many professing Christians in regard to spiritual gifts is directly due to the smallness of their expectations and desires.—ALEXANDER MACLAREN.

A GOOD REVIVAL AT MCKINNEY, TEXAS

We just closed our revival at McKinney. The Lord gave us a great meeting, one of the old-time holiness kind. About 75 souls prayed through and were converted or sanctified. Great crowds attended, as many as two or three thousand some services. The great revival was made possible by the good Nazarene pastor, Rev. H. A. Gregory and his good church. They had everything nicely arranged. The city kindly tendered the use of the City Coliseum Tabernacle to us for the meeting, and almost all classes and denominations were reached.

We found it very easy to reach the town and people because of the way the good pastor and his people had lived and conducted themselves. Brother Gregory and his family are very fine folk. His daughter was sanctified in the meeting. We predict a great future for Rev. Gregory and his church. The last Sabbath afternoon, the good people subscribed over \$1000 to build a nice brick church. The Chamber of Commerce said they would appoint a committee to help the church committee to solicit the town for the church building fund, and with their assistance it will be easy to erect a nice church building.

We had the help of the good Free Methodist people who added great strength to the meeting. We also had with us Brother King and his church, and our good old friend, and brother, R. A. Thornton with us through the meeting. Prof. and Mrs. Douglas, of Dallas, Texas had charge of the singing, and they did some great singing, the greatest I ever heard them do. They rank among our best singers. God bless and use them.

People came 75 miles to get the blessing of holiness, and found their hearts' desire. We shall never forget and get over this great meeting.

God bless the great HERALD OF HOLINESS. Continue to pray for us.

LEE L. HAMRIC.

A WORD OF COMMENDATION

It will not be necessary for me to recommend Rev. R. E. Dunham to the Church of the Nazarene. He has been a member of our Church for several years, successfully served our District as Superintendent in New Mexico, had a successful service in the school at Hutchinson, Kansas, and is one of our strong preachers. He had had most thorough training, having obtained his Master's degree some years ago. He will make a strong pastor for any of our college churches, or a successful pastor in our larger cities. I trust our District Superintendents will please take note of this.

DR. J. W. GOODWIN, General Superintendent.

"I feel I can not do without the paper as we never have a Nazarene to come here and preach. Please pray that God will send some one to this place."—Mrs. J. L. Crim, Ardmore, Okla.

**Uncle Buddie's Good Samaritan Chats****Beloved Samaritans:**

We had a great camp at Jamestown, one of the best that I have seen, I think in twenty-five years. My yoke-fellow was Brother Joseph Owens. He is one of the most beautiful preachers in the nation. There are three things about his preaching that, to me are wonderful, here they are, when he gets up to preach the bench on which you are sitting feels perfectly comfortable, when he has been preaching for ten minutes, the bench feels perfectly soft, and when he has preached for forty-five minutes, you forget that you are sitting on the bench at all. Now a man that can do that is, to my way of thinking, a

very remarkable man. Well, he is all of that and then some.

Well, in the big tabernacle, we had in the eleven days, 725 at the altar and the young lady at the young people's tent, had 150 seekers, making in all for the camp, 875 seekers. But of course, many of them were at the altar a number of times, but we must have had six or seven hundred different ones at the altar, and then we had one great healing service, we prayed for some fifty who were not there, and we anointed 150 at the altar for healing. There must have been thirty or forty preachers on the ground. Brother J. G. Morrison was in charge as he was re-elected President of the North Dakota Holiness Association, and also President of the Laymen's Holiness Movement, and editor of the *Holiness Layman*. Brother Hammer, the business manager of the paper, was on the ground all the time. We had very fine crowds. One interesting feature of the camp was the great Young People's Bible Conference which they hold Thursday and Friday. They opened the campmeeting Friday night with a great crowd present, and the interest running high. There must have been at least 150 at the altar before the camp really opened, so we started in in the swing and never let up—great crowds and great numbers at the altar.

I put the HERALD OF HOLINESS into forty-three homes, bringing my list up to 3,705, turning into the Publishing House, in the past twenty-five months, \$5,212.25. Of course, I could not have done this without the aid of the good Samaritans. But any man that will stop to think for a moment, will see that we have not been idle.

We closed at Jamestown Sunday night, June 25th, and on Monday morning at noon,

In perfect love and all for Jesus. Just the same old

UNCLE BUDDIE.

YOUR ATTENTION

Is Called to the Following Facts:

BETHANY-PENIEL COLLEGE has had remarkable growth. Its enrollment last year was 324.

We maintain a strong faculty for the following departments: College, theology, high school, piano, expression, voice, violin, harmony and history of music, wind instruments, and grade.

Our Bible and Theological School is exceptionally strong. Our teachers are among the very best men available.

We are accredited as follows:

1. Our high school is fully accredited with the State Department and with the State University.
2. Graduates of our Normal Training High School receive two-year, elementary State certificates.
3. Some of the best colleges in the state and one university give full credit for our work.

We have four good commodious buildings with gas and electric equipment.

School opens September 12, 1922.

A. K. BRACKEN, President.

J. C. HENSON, Business Manager.

FROM BROTHER BOWES

We are happy in the fact that God has seemed to give us a new lease on life. Since the Assembly, I have been better than at any time for several years, and have been gaining in strength, though busy constantly. This is really more than my faith had encompassed, and has been a means of encouragement to trust more completely in God for all things. I have never enjoyed more of the consciousness of submission to His will, than of late. The blessings of His presence and a conscience void of offence toward God and man has been our great comfort in some severe trials.

The Assembly which closed our church year was the largest of the North Pacific District. The preachers and delegates were all full of hope for larger undertakings for God than ever, though last year showed a gain of \$12,000 over the year before in all money raised.

First Church of Portland expended for all purposes \$18,883 which was \$4497.00 more than the year before and the largest in the history of the church.

We rejoice that in the two years we were there the church successfully carried forward the great undertaking of establishing a strong church in the center of the city, where we have a great opportunity for growth, and a splendid class of people.

While I was obliged to take some kind of rest, it has been the farthest from my desire or thought, to retire from the ministry. Instead of that, I have endeavored to get nearer my Lord, and by His grace decided to *refire* and keep busy in the harvest field. I am now assisting District Superintendent Hunt with some special home mission services.

A. M. BOWES.

PREACHER PROBLEMS

By C. B. WIDMEYER

PART TWO
ORDINATION

IT seems to be the ambition, and rightly should be, that every licensed preacher seek ordination. But no preacher should sacrifice his preparation for such an attainment. Ordination is the highest order in the Church of the Nazarene and entitles the holder to all the rights and privileges held sacred by the Church. Frequently a licensed preacher wants to skim over his Course of Study and other necessary qualifications to reach ordination. Due consideration should be given every preacher who has had literary training, yet the Course of Study covers quite a range of theological study. Sometimes experience has given a person excellent qualifications, but let us adhere to the ruling of the Manual, that where a person has been licensed for four years and has successfully completed the Course of Study, and had two years in the active ministry; or if he has completed the Course of Study and had two years of experience as a pastor he may be ordained to the ministry.

We believe that every person set apart in ordination should enter immediately upon the active ministry, and that when a person ceases to be actively engaged in the ministry and follows some secular calling he should surrender his credentials to the District Assembly of which he is a member, until such time, as he may take up active work again.

We do not believe it advisable to set an age limit for ordination, yet it seems advisable that a person should have passed beyond his teens. We have known of some young people being ordained as early as sixteen or seventeen, and in some instances these persons were not settled as to their life's work, and the ministry did not prove to be their final choice.

We have known of a few instances where licensed preachers have graduated from the Course of Study, and because they were not going to engage actively in the work of the ministry, have continued as a licensed preacher, graduated from the Course of Study. Just lately there came under our observation the case of two young people who had been ordained for one year and they were not in active work, so they returned their credentials and had them cancelled. How much better would it have been for them to have remained in the graduate class and continued as licensed preachers.

There are some licensed preachers among us, who have completed the Course of Study, but they will never make successful pastors or evangelists, and rather cheapen ordination when they try to take the place of elders in our church or in other churches, it seems that it would be the part of wisdom for a committee on orders and relations to wisely counsel with such persons, and if they have good religion, they would continue to serve as licensed preachers until such a time as their ability to serve in the capacity of an elder was proven. If we adhere to the advice of Paul as to the qualifications of an elder, we believe that our list of elders would be reduced at least one-third.

THE SCHOOL QUESTION

According to the reports given to the General Board of Education, by the eight schools of our church, 1061 students are enrolled in the college and academy courses. Of this number less than 40 per cent are college students. In view of this fact is it wise to conclude that all our schools must be placed and maintained on a college basis?

We can not have colleges without academies. Why not have an arrangement whereby one college would take care of the graduate output, of perhaps three academies including its own? Thus obviating the necessity of so many expensive colleges.

If the average running expense of one of our colleges is \$33,000 for a year; and if all our eight schools were colleges, then the cost of operating the eight for one year would be \$264,000. Now if three of our eight schools were colleges and five were separate affiliated academies, placing the yearly cost of running a separate academy at \$8,000, the total operating expense for the eight schools would be \$139,000. A saving of \$125,000 yearly, in running expenses. Does it not appear that here is a way to solve some of our vexing financial problems? I believe that a very few colleges with several properly correlated academies would take care of our educational interests in a better way and with larger enrollment than would six or possibly eight colleges, each with its own single academy under the same roof.

THE
PEOPLE'S FORUM

No doubt in several respects it is better for a student to take his preparatory work in the smaller school, and then go to college elsewhere. He thus gets the advantage of training in two separate school environments. In the smaller school, he takes a larger place in its life and activities. His individuality is brought out more and he is likely to develop initiative earlier. Here is where his personal influence counts for more, and should thus develop strength of character faster. He has a chance for more personal attention from his teachers, and that is a source of strength. In short, at the academy he gets his training within the inner circle of its heart life, but in the preparatory department of the college he is on the outer rim of the situation, not getting much into the heart life of the school until he becomes a college student.

The academy may be more directly and deeply spiritual, for reasons already stated by Dr. Chapman in his published report to the Board of Education. The broader the scope of an institution, and the wider the range of its activities, the less attention will it be likely to give to spiritual life. How vital it is to make the deepest possible spiritual impressions during the plastic period of the high school or academy training!

If a sanctified university professor is hard to find, sanctified college professors are not much more numerous, and we would be likely to find sanctified academy professors more readily than either of the others. So it would appear easier to equip three colleges and five academies with sanctified teachers than six or eight colleges.

I believe we have already shown that the graduate of the separate academy is likely to be more mature and self-reliant than the one who comes out of the preparatory department of the college. No matter where or under what circumstances an academy is maintained, it is not a success unless it develops vision, worthy ambition, and a desire for the highest mental, moral, and spiritual attainment. No doubt many a young person has been "discovered" by the academy, awakened and pushed out into a full college training who otherwise would not have dreamed of a thorough education.

It is not likely that we shall need to concern ourselves as to how to provide a painless demise, and proper funeral services for any more of our schools if we do our best to increase the enrollment of each school. With a large enough enrollment any school will be self-supporting, and will have a guarantee of long life and usefulness, even in the face of prophecies of failure, and death. We should diligently comb our constituency for students; using a fine toothed comb for the purpose. An educational system comprising six or eight schools all of college grade is too coarse a comb. Many young people will slip between its teeth who would be picked up by the fine comb of the college with two or three correlated academies.

So far as Bible work in our schools is concerned; I believe that the academy should offer thorough Bible training in proportion to the foundation which an academic course lays. Degree courses in divinity should be obtained in our colleges.

As Dr. Chapman says, "Why keep talking of impractical matters? Why not face the facts as they are and seek a practical basis for our educational work?" If as he says, "Money is the acid test in the matter of the success of our schools," why not take a sensible plan that will save many thousand dollars yearly of operating cost?

Hutchinson, Kas.

H. M. CHAMBERS.

RETRENCHMENT NEVER—FORWARD EVER

This is a time when the souls of men are tested. The faith that wavers, is contrasted with that that holds to the leadings of the Lord. When the plans of man are contrasted with the plans and ways of God.

There are three things without honorable mention in the Bible: Dogs, Debt and the Devil. The dog is used to symbolize the poor, miserable backslider who has missed his way and gone far down the path of misery and woe; Debt is used to represent our bondage in the slavery of sin, and the Devil is exposed as the subtle foe of God, souls and all that is pure and good.

This is a day of "Bonded indebtedness." National Bonds, State Bonds, County Bonds, Municipal Bonds, School Bonds, Corporation Bonds, and it all means debt, and spiritually, bond means bondage and slavery, the bonds above mentioned mean

financial slavery of unborn generations. The Church of the Nazarene is now at the parting of the ways, pertaining to the management of our institutions the devising of a more practical and successful plan for raising and directing the finances of our great church.

It is marvelous indeed how the Lord has helped us amid drouths, poverty and financial panics to pay to the various institutions of our church and to the many interests that are ours; we must keep this up, *we must not retrench*, yea we must pay even more, but in doing this we must be careful to wholly follow Jesus, by taking the careful, conservative, safe and sane way, which means a curtailing of administrative expenses, to economize by excluding all financial leaks; such as unnecessary over-head expenses, the employment of exploiting agents or solicitors, who are forced to travel at heavy expense to do a work that can be done by the pastor, in perhaps a more practical and efficient way. The excluding of all useless and impractical church machinery—in our zeal to organize—that means just more length and weight to the train but adds no power to the engine, to bring things to pass.

The adoption of a budget, or other system, together with honest tithing that will enable us to pay as we go, a real Bible system of raising finances that bears upon all alike. It is far easier to raise \$5.00 to put right into the work, than to raise \$1.00 to pay a debt that some one has made. God wants us to build, grow, expand and press forward for His glory, as never before, with every interest of the church, from the smallest to the greatest, from the highest to the lowest, but He wants us to *pay as we go*. He wants us to *get out of debt, and stay out*. Unless wisely managed, many governments, corporations and individuals because of debt will soon sink in shame, disaster and ruin. And as ambassadors of the God of the patriarchs, prophets, sages and kingdoms, we are supposed to be an example in things financial, pertaining to plans, investments, management and results. If we will only take time to get the mind of Him who holds the worlds in space we will succeed. *Without Him we shall be driven upon the rocks.*

The question might well be asked: Will it work? I answer quickly, Yes. I know for I have tried it. While a member of the North Mississippi Conference, M. E. Church South I raised in 5 years, more than \$10,000 and built churches, parsonages and camp-grounds, and the total indebtedness left for others to pay in these five years amounted to just \$122.00. The work stands yet as a witness for God. To Him be all the glory. God wants us to trust Him for great things, but be sure to *pay as we go*. It is easy to pad the rolls, and report quite an increase in members, count those coming to the altar and send out the announcement of a great revival, get enthusiastic, and prompted by a zeal not according to knowledge, build largely, but in and amid it all, sometimes wreck the good name of the Nazarenes in that town or community with the bankers, lumber dealers, and business men generally; and walk off and leave it for some one else to pay, or lose the property. The prayer, pain, sorrow and tears in lifting the debt is the heritage of another.

Oh that every one on our "Official Roll" from the highest to the lowest may be efficient laborers, fully competent to fill their place, whose hearts are aflame with a "Heavenly Vision" who are so mindful of the divine will that they will ever seek to magnify the office. Always seeking to please Him, whose they are, and whom they serve. Ours is a mission that requires the supernatural to accomplish, and we must labor according to instructions given in His Word if we are to succeed. We must meet conditions given by the Divine Counsel in glorious victory is ours in the end. I fully believe that if we follow Him we will soon be out of debt, and go to the General Assembly next year to praise the God of victory and glory.

They tell me there is a great financial panic on, but Lubbock Church has already paid more in five months than was paid last year by the same membership and she has paid more on Foreign Missions in four months than in all her existence heretofore. The Lord help us pastors to exercise faith in God, be liberal, refrain from talking hard-times, or encouraging our members in talking such, and the God of Elijah will so order the food and water that we will not find it out.

W. B. PINSON.

Secretary-Treasurer Hamlin District.

"There does seem to be a vacancy when the HERALD fails to arrive, because of the good spiritual messages which it contains, and as we are Nazarenes we want to keep in touch with the activities of the church in general. Though we are located where there is no Nazarene church, we are pressing the battle for God and holiness. May the Lord bless the Publishing House with all its activities."—C. E. Hagemeler, Texas.

Among the Churches

CARO, MICH.

—In spite of the fact that a host of the forces of darkness have especially been interested in the retarding of the work of "true holiness" in Caro for the past few months, yet we are truly rejoicing in victory over those powers. Amen! We have had "fightings within and without" and the year has not been one of "smooth sailing," but the most encouraging feature is that God has given us souls continually throughout the year. We have had some increase in membership and while this has been a very pressing year financially for our folk, God has blessed us financially and we expect, by His grace to come out to the Assembly "over the top" in every way. The writer has been called to return for another year, which call we have accepted feeling that our work here is not finished, and that the Spirit leads this way. We earnestly desire your prayers.—R. S. Griswold, Pastor.

NASHVILLE, TENN., CENTRAL CHURCH

—We are praising the Lord for continued victory in the Central church, the Lord is blessing His true people, praise His dear name. Sunday, July 9th, was a great day, Dr. C. E. Hardy, President of Trevecca College preached for us and our souls mounted up as on eagles' wings, and in the afternoon we visited some five or six homes and prayed and sang with them, and the Lord blessed our souls and we trust those whom we prayed with. At 7 o'clock we had our regular street meeting, and the Lord helped wonderfully, some seven or eight held up their hands for prayer. Rev. A. R. McDonald preached to a house full in the evening. Our Young People's Union is getting ahead under the presidency of Brother C. E. Connor, ably assisted by the pastor's wife, Mrs. SeEVERS, and our Sunday school is doing fine under the superintendency of our dear Sister, Mrs. B. F. Elles. Well, glory be to Jesus, He still lives, and answers prayer. Glory! All the HERALD readers pray for us.—David J. SeEVERS, Pastor.

MALDEN, MASS.

—We have just closed one of the greatest camp-meetings that the New England District has ever known. God came in a gracious manifestation of His saving power. Brother McBride and Brother Matthews faithfully proclaimed the messages of truth and many sought the Lord. The Acolian Quartet certainly contributed their share in making the camp a success. God bless our evangelists of sermon and song! We had the privilege of having the Quartet with us in our Malden church over the week-end. They were used of the Lord in blessing our people. We hope to have them with us for a three weeks' campaign in October. We are having good attendance in all our services. Some of the individuals that we have been praying for for a long time are praying through and finding the Lord. May the Lord help us to help our people to a place of establishment.—Orval J. Nease, Pastor.

MARLOW, OKLA.

—One of the greatest revivals in the history of the church here closed July 16th. There were something like 157 in the altar, and 127 of that number definitely found God for pardon or sanctification. Brother and Sister Aycock, were the evangelists. We are truly praising God for such fire baptized preachers as Brother and Sister Aycock. We were indeed glad to have them hold our meeting for us. Not only was our church glad to have them, but the town was delighted with them and voted for them to return another year. One main feature about our revival was our children's services of which Sister Aycock had charge. She brought the beautiful gospel of Jesus and so simplified it until their little hearts seemed to catch every word, and how our own hearts were blessed. Truly Brother and Sister Aycock are great in every respect.—P. R. Jarrell, Pastor.

PAVO, GA.

—We began a meeting in a Baptist church about ten miles from here, July the Fourth, and closed the 16th. Between thirty and forty were saved and some sanctified. We expect to go back and

finish up, when we get some place to take care of the crowds. To God be all the glory.—W. E. Melton.

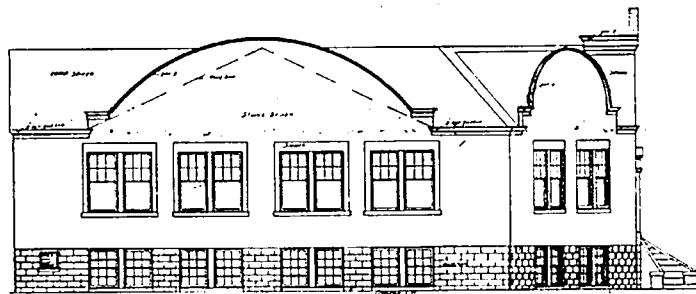
YORK, NEBR.

—The interest in the work is gaining slowly but surely. The Sunday school is increasing. A few souls are seeking God. The church has called me back for another year, the District Superintendent approved of it and we accepted. We are praying and trusting God for greater victories. We ask for the prayers of the readers of the HERALD that our third year here may be the best.—Anna Nutter, Pastor.

WHITEWATER, KANSAS

—This church was organized in the spring, and wife and I came here in June to take charge of the work. We have some very devoted Christians here, who are very much interested in the work of the church. God has been meeting with us in our regular services; three professed salvation last Sunday evening. The regular prayermeetings are times of refreshing to all. Will not the saints pray for this baby church. We are using a hall as we have no church home.—E. D. Cornish and Wife, Pastors.

Church of the Nazarene, Newcastle, Indiana



The church is in process of building at the present time. The excavating is completed and the foundation and basement is in. The next three months will complete this beautiful building which measures 45 x 70 with a 15 foot ceiling and a full 8 foot basement. It will be finished on the outside with keystone.

The building will not be cut up with little rooms but will seat 600 people in the auditorium. The estimated cost is about \$8000 over what we will use of our present building. The property when completed this fall will have a value of conservative estimation \$12,000. Over \$6000 is subscribed of the \$8000.

This is our second year at Newcastle and we are returning for the third year with a unanimous call. The church membership has doubled in less than two years and the Sunday school has gone from 60 to a record this year of 312.

M. F. GROSE, Pastor.

One of the best investments a Sunday School Teacher can make is to send us 75c for a copy of "A Little Kit of Teachers' Tools." If, after receiving the book and looking it over, you should feel that it is not worth the purchase price and more, send it right back and your money plus postage will be promptly returned. Nazarene Publishing House, 2109 Troost Ave., Kansas City, Mo.

NOTICE

A Neglected Theme

I have read this book, "A NEGLECTED THEME (Temptation)," by Dr. R. T. Williams, General Superintendent, three times. The first time I read it I said, "The book meets the needs of the hour." The second time I read it I said, "This book fully meets the great needs of the hour." The third time I read the book I said, "Dr. Williams' book, 'A NEGLECTED THEME,' absolutely meets the great and imperative needs of the hour."

Every Christian (of whatever denomination or belief) should possess a copy of this most timely book. The price is only 50c. Do not put it off. Send at once to the Nazarene Publishing House, 2109 Troost Avenue, Kansas City, Missouri, for your copy.

H. F. REYNOLDS, General Superintendent.

LITERARY

ORATORY

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A deep spiritual atmosphere—an earnest and able faculty of Christian men and women—Nashville offers unusual opportunities for practical work for Christian workers—also a chance to hear the greatest artists in the world.

RATES IN REACH OF ALL

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Theological—College of Liberal Arts—Sub-Preparatory—Piano—Vocal—Violin—Wind Instruments—Oratory.

Write for new catalog. DR. C. E. HARDY, President
Nashville, Tennessee

MUSIC

THEOLOGY

OSWALT, OKLA.

—We can report success in our revival now in progress. All classes of men and women are falling into the altar; thirty-four professions up to Sunday the 16th, and fourteen united with the church. "The end is not yet," more to follow; about twenty to be baptized. I never witnessed any thing like this. God is working in a powerful way. Arbor will not hold the crowds. People out twenty yards of the arbor kneeling for prayer, wanting to be saved. Our evangelist is Rev. A. L. Cargill, of Oklahoma City. He is a power for God and is doing some great preaching. Our dear people know how to carry the burden, pray and get people saved and sanctified. Shouts of victory at every service, and souls praying through in the old-time way. The church has called us back as pastor for another year.—E. L. Striegel, Pastor.

PITTSBURG, KANSAS

—We are still doing things for God in Pittsburg. Our Sunday school is growing and our Sunday crowds are increasing. We had 176 at our prayer-meeting Thursday evening. We had a business meeting and Rev. L. A. Windsor was unanimously re-elected to the pastorate of the Church of the Nazarene at Pittsburg. Rev. Windsor has served as pastor of this church for two years and has done much good in religious welfare work in East Pittsburg during that time. During his pastorate he has built up a large membership, and a new church has been erected and stands today as a monument to his efforts. This church was organized from open meetings at which confessions of the faith were received in large numbers. Brother Windsor has had many offers from other large churches, but feels he should remain with this work. Pray for us.—Reporter.

EL RENO, OKLAHOMA

—This church has just enjoyed a gracious revival with Dr. J. B. Chapman and Prof. B. D. Sutton and wife. The new District tent was well located in the heart of town; crowds came to hear the preaching and singing, and they were not disappointed. To hear such preaching as Dr. Chapman gives, is to go again. Quite a number found the Lord; several joined the church; some valuable friends were won for our church. Five hundred dollars was raised to make first payment on three fine lots. The meeting was a success from every viewpoint. We were delighted with the results. Great outlook for the El Reno church, which is less than a year old.—John F. and Grace Roberts, Pastors, Bethany, Okla.

ELWOOD, IND.

—The battle is still on here, and we are still making war on sin and the Devil. We closed a good two-weeks' meeting June 25th. Rev. Bona Fleming was our evangelist. He did some marvelous preaching; not a great many seekers at the altar

but we fully believe that the gospel truth was planted in the hearts of men and women that will yield an abundant harvest in the future. The work here has made steady progress throughout the year. We have taken in about twenty new members and more are coming. We have also made good progress along financial lines. We have a well organized and lively Young People's Society, and a good Woman's Auxiliary. The folks are pulling together fine and a beautiful spirit of unity prevails. We are striving to keep red hot for God and old-fashioned holiness that eradicates sin and makes folk pure and gives them victory. We give God the glory for all we have seen accomplished during the year. Amen!—L. O. Green, Pastor.

BARTLESVILLE, OKLAHOMA

—These are good days for the Church of the Nazarene at Bartlesville. Our summer meetings have been great blessings to our city. The meeting with Rev. Lum Jones, Johnnie Douglas and wife, and Prof. Carroll was not what was expected, however, great good was accomplished. The workers all seemed to be at their best. God bless them. Our District Superintendent, Rev. Mark Whitney came to us at the close for a few days. His messages were a great blessing to the church as usual. Truly he is the right man in the right place. We are now in the beginning of a great revival with Rev. F. R. Morgan, evangelist and L. C. Messer, singer. The Fourth of July was a great day with us; being the fifth day of the revival an all-day meeting with a big basket dinner in the city park was the order of the day. It was our privilege to have with us Rev. J. C. Henson, of Bethany; Rev. A. C. Gustin, pastor of West Tulsa, several of his good people; Rev. W. H. Barlow, pastor Oologah church, with some of his good folk, and Rev. W. E. Miller, who is in a meeting at Caney, Kansas; his singer, Brother Tabor and several of our people from Wann and Copan. Our neighbor pastor of the United Brethren Church, Rev. Hoagwood, led the morning service, and Rev. Henson gave us a stirring message on Christian Education, in the afternoon. A great evangelistic service was held at night with Rev. Morgan and Messer in charge. Eight or ten souls were in the altar; seven prayed through to victory. Rev. Morgan and Brother Messer truly make a great team in the work of the Lord. I find that Brother Morgan has not let up or compromised in the least, if any thing, he is putting it down straighter than ever. Our dear Brother Messer is singing to the delight of all. He is a sweet singer. Pray for us at Bartlesville. On with the battle.—F. C. Savage, Pastor.

MANSFIELD, ARKANSAS

—Great revival on. God is with us and is blessing the saints, saving, sanctifying souls, and the Holy Ghost is manifesting Himself in the hearts of the people in a mighty way. Large crowds, from 1000 to 3000. Pray for us that this will be the greatest revival this little town has ever witnessed. Evangelist Lum Jones is preaching. He is surely a man of God, preaching in the thundering tones from Sinai. He is a wonderful preacher, and is loved by all who know him. Altar full almost every night. Pray for us.—Gurby Dunlap.

HILLSBORO, TEXAS

—We want to report once more to the good old HERALD—I think the best paper in the world. These are good days for us at the Hillsboro church. We just closed a revival with Rev. John Oliver as evangelist. Rev. Oliver is truly a man of God. God gave us twenty souls in the fountain and five came into the church. Our church at present is in the best spiritual condition of any time in its history. God is blessing in every service and souls are getting to God in the old-time way. Our pastor is preaching the Word and it is bringing forth fruit. Last Sunday was a great day in the Lord; there were six at the altar at night and some prayed through to definite victory. We have not had a dry service in a long time. God is truly with us. Our pastors, Brother and Sister King are certainly putting their lives in the work and God is blessing their efforts. They are real pastors.—Mrs. J. N. Meadows, Reporter.

EDMOND, OKLAHOMA

—We accepted the pastorate of the work here about the middle of May and arrived in time to take charge May 21, 1922. We found a small band of people who were working amidst great discouragements. The Lord set His approval upon the services from the very first, and with a little persuasion we induced the brethren to undertake some needed improvements about the church. While the church is small and the people have very little of this world's goods, yet they buckled into the work and inside of seven weeks we had filled in around the church with dirt where it was low, trimmed the trees, mowed the weeds and tall grass, and painted the church two coats of paint, amounting to about \$130 worth of improvements. Then in addition to this it was decided to partition off the church into class rooms with heavy curtains which entailed an expenditure of another ten dollars. But when we get started with the Lord's work, He generally encourages us to do a great deal more than we had intended when we started in, and it

HERALD OF HOLINESS VOLUME 10

APRIL 6, 1921-MARCH 29, 1922

We have a limited supply bound in cloth with gold stamp. Many of our preachers and laymen will be glad to secure these bound copies of the Herald of Holiness as they are offered each year. Prepaid price \$4.00.

NAZARENE PUBLISHING HOUSE
2109 Troost Ave., Kansas City, Mo.

BEST THINGS IN THE BIBLE

By Rev. D. Grant Christman

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was so in this case. A parsonage was the next consideration. So at this writing we have rented a nice five-room house which we shall purchase as soon as the money can be raised to do so. But while we rejoice in these temporal improvements, we are more pleased to announce that the spiritual side of the work is also improving. The attendance at the Sunday school and church services are increasing and a good spirit prevails in the services. We are planning to have Brother S. S. White and Brother Lawson Brown assist us in a tent meeting August 4 to 20. We anticipate great things from the hand of the Lord at that time. Please pray for us.—T. J. Pomeroy.

CISCO, TEXAS

—We are getting along nicely; our church was damaged by the storm, but we have it in fine condition now. We are looking forward to our meeting August 18 to September 3 with great expectancy. Our evangelists will be Rev. H. C. and Mary Lee Cagle, and Brother Lawson Brown, song leader. We take off our hats to our District Superintendent and his wife, they do not camp in the same place twice. We had quite a surprise July 19th, in the way of a nice little "pounding" followed by a gracious little prayermeeting.—E. H. Greer and Wife, Pastors.

INDIANAPOLIS, IND., SOUTH SIDE CHURCH

—We have just closed one of the greatest meetings at the South Side church which we have seen for years. The altar was lined every night; about two hundred fifty were at the altar, praying, crying and shouting. Seekers would start for the altar and fall like they were dead. No pulling them through, they prayed through in the good old way. People came by the hundreds—drove miles from other counties, prayed through and went home shouting the victory. The Holy Ghost was on every service. Rev. John Fleming of Ashland, Ky., was at his best. He is a noble, fearless, earnest preacher of the gospel. Finances came easy; evangelist paid well, all expenses met. Five hundred dollars raised for parsonage; fifty-dollar love-offering for pastor, and every thing moved in high gear from the first to last service. Our church has been greatly helped, have taken in some new members. To God be all the glory. We expect to go on.—L. E. Robinson.

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CORNING, CALIF.

—Our new pastor and wife have just been with us a short time, but we believe he will be very successful, and feel he is a man of God. He preaches full salvation and the church is progressing very nicely. We have good attendance at prayermeetings, and also have a good Sunday school, and our Young People's Society at present is doing very well. We are praying and trusting God for souls to be born into His kingdom, and the church built up. We are very thankful and give God the glory.—Mrs. Thos. Jenkins.

HAMLIN, TEXAS

—It rejoices our hearts to be able to record a few victories and advancements being realized with our church and school. The church, under the effective and wise leadership of Dr. McCrary, has been revolutionized in spirit and co-operation, and we are taking on new life and courage and are looking up. Plans are being made and perfected to get the finances of the church into a systematic tithing organization. Prospects for school are bright. Dr. McCrary and President London called a mass meeting and President London presented a plan to the people which will save the school. Dr. Chapman, President of the General Board of Education indorses the plan, and the old citizenship of the school feel that the school can be saved for the church. The plan is to pay \$5000 of old debt and release the men that have been on old notes, and arrangements can be made to carry the other half of debt. Dr. Chapman agreed to help us in launching a campaign to pay our local indebtedness. Many inquiries are coming in relative to our work. The first annual campmeeting is to be held Sept. 1 to 10. Rev. A. P. Gouthy, one of America's greatest preachers, is to be with us. Our congregation is growing, conversions are numerous, many are seeking a wider, deeper, better experience. Each service is wonderful in interest and fruitfulness. Although burdened with the cares of business, as a busy specialist, our pastor is carrying this responsible position and making it a success. He preaches full salvation and when under his ministry souls are blessed his satisfaction is unbounded. Plan to be with us at our big revival and enjoy the feast. Look again at the date.—Mrs. Hettie Bowman, Reporter.

KANSAS CITY, MO., FIRST CHURCH

—God is graciously blessing this church in the salvation of sinners and the sanctification of believers. During the past three weeks, at the regular Sunday services, there have been over twenty-five seekers, with a number of blessed victories. The unctuous messages of the pastor have been to the edification of the people of God, and the awakening of the unsaved. His fruitful ministry bespeaks a deep heart burden for the lost, and his joy is unbounded when under his ministry souls are led to seek God. Sunday morning, July 23d, a timely message was delivered on "God's Radio." The anointing of the Holy Ghost was upon pastor and people as Rev. Fisher showed how God's messages had been "broadcast" all down through the ages, and that it was the glorious privilege of each individual to "listen in." He earnestly exhorted any who may not be catching God's messages to "tune in"; two men bowed at the altar praying through to victory. The night service closed with five seekers in the altar.—Reporter.

ABILENE, TEXAS

—Just closed a revival with many souls saved and sanctified with two additions to the church, and others expected later. Revival was conducted by Rev. H. C. Cagle and wife. Brother and Sister Cagle did some fine preaching. They are old-time "war horses." Brother Cagle delivered his messages with his cowboy stories and his Irish way of presenting the gospel. He held his congregation spell-bound. Sister Cagle would preach with power like the weeping prophet of old and conviction would seize the people and they came to the altar and many prayed through. Miss Clara Wendel rendered good service at the piano. Miss Clare is called to the mission field. She is an excellent Christian girl and we appreciated her help. There has been a great work wrought here the past two weeks which eternity will only tell. We are marching on to victory with our faces toward heaven, and the enemy behind. Praise God. We are expecting to "go over the top" this summer. Our people are working and praying. God has given them a vision of the lost as they tramp, tramp, tramp on down to eternity. Brethren, pray for us.—R. B. Williamson, Pastor.

REDD CITY, MICH.

—Just closed a very successful revival campaign in this new and needy place with good victory, with Rev. M. S. Cooper, evangelist, who preached with unction and power. His messages were a blessing to both the church and the unsaved. The Lord put His seal upon the meeting from the first, with an altar full of seekers, with the climax the last Sunday evening of a double altar full. We had three heal-

ing services in which the people prayed with, were definitely healed. Praise the Lord! District Superintendent, Rev. R. V. Starr was with us part of the time, his messages were a blessing to all. Miss Margaret Catterlin, of Jackson, sang with sweetness and unction. Plans are being made for the organization of a Church of the Nazarene in the near future. It has been said nothing could be done religiously in Reed City, but our God is able, bless His name. We are going on in Jesus' name.—Patience Parsell, Pastor.

ALEXANDRIA, LA.

—A revival of old-time religion has been in progress here, the past two weeks, closing last night, amidst shouts of victory from new born souls. We came here about eight weeks ago, having been appointed by Dr. R. T. Williams, General Superintendent to fill the vacancy made by the resignation of Rev. S. B. Williams, former pastor of this place and Superintendent of the District. Since coming here God has wonderfully helped and blessed us, as a church. We have made improvements in the tabernacle to the amount of \$500.00, and all paid for. A number were saved and two additions to the church before the revival. Rev. J. E. Threadgill, evangelist of Beaumont, Texas came to us June 23d. The results of the two weeks' campaign were very gratifying and encouraging; over fifty professions, most of them clear; six more additions to the church with a number more to follow. Rev. Threadgill is one of the greatest Bible exponents that has ever blessed this city, with divine truth. God was with us from the beginning and although we had great opposition, it was the greatest revival this city has had in years, and the end is not yet. Rev. Thread-

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gill is a very lovable man and endeared himself to the people. We thank God for the privilege of working with such a man. The church is on fire, and greatly encouraged. We are getting good reports from most of our churches, no great revival, but a gradual growth. We expect to be with our pastor at Oak Grove, Rev. W. D. Drummond, for a meeting in the near future. He expects to have the new church building ready for occupancy by that time. We are looking for a suitable location here at Alexandria to establish a permanent place for an annual campmeeting. Our church and dear friends, gave us the greatest pounding we ever had, also a substantial cash offering. Pray for the work here, and on the District. Expect to visit the churches in a short time.—Chas. E. Woodson.

A RECOMMENDATION

I take pleasure in recommending the Rev. Edward R. Kelley, of Laclede, Missouri, to all who desire evangelistic help for meetings this summer. Brother Kelley is sound in his experience and in his preaching of entire sanctification as a second definite work of grace. We welcome our brother to the Church of the Nazarene and commend him to our people as a preacher whose ministrations will prove edifying to the saints and will result in the conviction and salvation of sinners. You can make no mistake in securing his services.

B. F. HAYNES.

"Permit me at this time to say how much we do appreciate our Editors. The articles by Dr. Chapman, so wonderfully fit the needs of the case, they must be dictated by the 'Wisdom that comes from above.' We thank you for our paper."—Miss Barbara Sieber, Ind.

If you plan on going anywhere to a meeting, or taking a vacation this summer or fall,

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By C. W. Ruth—A twenty-eight page, paper-bound book, just off the press. This is the latest thing from the pen of Brother Ruth, who is one of the best known holiness preachers and Bible teachers in the land. Paper .15

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By A. M. Hills, D.D. An exposition of the Book of Romans by the author of "Holiness and Power." 104 pages; paper .15

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By Mrs. Phoebe Palmer. A companion book to Dr. Adam Clarke's "Sanctification." The latter treats of the doctrine, while this book portrays the experience of Holiness. It is a practical, helpful book, and will aid you to find and keep a vital connection with God. 64 pages; paper .15

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NOTES AND PERSONALS

Frank B. Smith and family have arranged to have Miss Annabel Latimer join their Evangelistic Party, and they will evangelize in the Northern California District for some months. They are closing a meeting at Santa Rosa, Calif., July 30th.

Evangelist A. M. Sprague is engaged in a three weeks' tent campaign at Hoagland, Ind., and earnestly solicits prayer for this meeting.

J. C. and Essie Hasley announce for evangelistic field immediately after the District Assembly, Oct. 9. Their home address is Box 237, Holdenville, Okla.

Rev. E. R. Kelley, who was recently so highly recommended for evangelistic work by Dr. H. F. Reynolds, Dr. B. F. Haynes, Rev. L. W. Dodson, and Evangelist R. L. Hollenback, having recently united with the Church of the Nazarene, says: "I am glad that I can say, I'm one of them." Brother Kelley has an open date after Sept. 20th. His address is Laclede, Mo.

The secretary of Holiness Association, Croff, N. Dak., reports a successful camp this year, and that the ministry of the evangelists and workers was highly appreciated.

Mrs. C. H. Terrell, writing from Von Ormy, Texas reports a good meeting and souls in the fountain. They have organized a Sunday school, and desire the prayers of God's people that a work may be established there.

Rev. C. E. Widmeyer, of Pasadena University, Pasadena, California was at Headquarters Monday and Tuesday, July 24 and 25th. He had just closed his campaign for college students on the Nebraska District. He anticipates a great year for Pasadena University.

Just as we were preparing this issue for the press, a notice was received from pastor Homer Jolley, Rayville, Mo., stating a revival meeting would begin August 6th, at Canaan Hill, Evangelist I. G. Young in charge. The meeting will continue two weeks. Pray that God will give them a gracious salvation time.

GREAT VICTORY IN INDIANA IN PUBLISHING HOUSE CAMPAIGN

We are, just in receipt of a telegram from Rev. E. O. Chalfant, pastor of our West Side Church in Indianapolis, reading as follows:

Raised thirty-five hundred dollars or more here in Indianapolis over Sunday. Hope to have five thousand dollars by the end of first week of drive. General Superintendent Williams doing great work. Presence of God mightily manifested on campaign. People very responsive. I will go with Doctor Williams this week over District. Pray for us.

The foregoing telegram indicates that the campaign for the Publishing House on the Indiana District is being launched in great victory. May we urge our people everywhere to pray that God may help our dear Brother Williams and our pastors on the District in this great undertaking to save our Publishing House.

E. G. ANDERSON, Treasurer.

NOTICE TO HAMLIN DISTRICT

In a letter from District Superintendent Allie Irick he calls our attention to the fact that the Hamlin District has paid in during their Assembly year up to date the sum of \$2344.84, for missions. He further calls our attention to the fact that according to my last published report covering a period from February 1st to July 1st the amount shown as contributed by the Hamlin District was \$216.27. He indicates there are some who do not quite understand this large difference. May I explain that my report as published in the HERALD of HOLINESS of July 12th covers the period from February, 1, 1922, to June 30th, and most of the money that Brother Irick refers to in his letter was received by us prior to February 1st, although the amount contributed by the Hamlin District is a part of their missionary offerings for their Assembly year, which begins some time in the fall, continuing until the next fall.

We greatly appreciate all that our friends on the Hamlin District have done to help carry this great work on. We urge a continued interest in your prayers. Other Districts may also be interested in this notice, as there may be other Districts that are perplexed in the same way as our friends on the Hamlin District are perplexed.

E. G. ANDERSON, General Treasurer.

ANNOUNCEMENTS

NOTICE—Rev. John W. Oliver, one of our Elders is open for pastoral work. Brother Oliver has been in the experience of entire sanctification for more than twenty-two years. He preached in the M. E. Church for ten years and nine years in the Church of the Nazarene. Brother Oliver is a good evangelist and should be kept going if he does not accept a church. Brother Oliver is 48 years of age, has five in family, and his wife is a good worker in the church. Any church desiring to consider him as pastor can learn of Brother Oliver by addressing either of the General Superintendents. Brother Oliver's address is R. F. D. 3, Box 6, Oklahoma City, Okla.—N. B. Herrell.

NOTICE—After Sept 3d I will be open for calls any place west of the Mississippi river. Any one wanting the "Old-fashioned" kind of gospel and genuine work done we shall be glad to confer, with them. We will go any place God opens the way. Address us Billings, Mont., or our home address, R. D. 1, Box 651, Pasadena, Calif.—W. H. Tullis.

To Whom It May Concern: Notice is hereby given, that the Local Preacher's License, held by Mr. William D. Layman, has been revoked and he is no longer a member of the Church of the Nazarene. By order of the Church Board of the Elwood, Ind., Church of the Nazarene, Mina Gill, Secretary.

NOTICE—Pontiac, Mich., Church of the Nazarene 128 W. Pike St., will have Brother Bud Robinson here for the week beginning August 14, closing the following Sunday. We are looking for a great meeting and consider it such a privilege that we were able to secure him between two meetings; those of Romeo and Gaines Campmeetings.—Mrs. F. E. Davis.

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TELEGRAMS

Rev. E. G. Anderson,
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Greetings from First Mexican Assembly and Bible Conferences. Great enthusiasm. District Superintendent J. D. Scott in charge.

DR. V. G. SANTIN.

HERALD OF HOLINESS: Greenville, Texas
Twenty-seventh annual campmeeting, Peniel, Texas under auspices Dallas District Assembly August third to thirteenth. Workers: Rev. Lee L. Hamric, Rev. P. L. Pierce, evangelists. Prof. A. S. London, song leader. Free entertainment for active ministers. Come. Further information, write P. F. Dozier, secretary camp meeting board.

P. F. DOZIER.

HERALD OF HOLINESS: Indianapolis, Ind.
Publishing House drive with Indianapolis churches great success. Three thousand five hundred dollars raised. Dr. R. T. Williams enthusiastically received.

AMOS C. GRIFFIN.

HERALD OF HOLINESS: Louisville, Ky.
The Rev. J. W. Montgomery, pastor of First Church of the Nazarene of this city is now in third week of successful tent meeting in Jacob's addition. Good crowds throughout. Conversions and sanctifications genuine. Organization of Church of the Nazarene now in progress. Another week yet. Pray.

G. S. BALLARD, Reporter.

HERALD OF HOLINESS: Farmington, Iowa
An "S. O. S." call for prayer. Revival on here; crowds good. Pray. Send fifty sample copies of the HERALD OF HOLINESS.

C. B. WILLIAMSON, Pastor.

HERALD OF HOLINESS: Mansfield, Ark.
Great revival. Evangelist Lum Jones. Twenty-two subscriptions to HERALD. Fifteen additions to church. Fifty prayed through. One hundred sixty-six dollars for evangelist. Large pounding for pastor; sixty dollars love-offering.

MATTIE ALLEN, Secy.

HERALD OF HOLINESS: Owensboro, Ky.
Dr. Moore dangerously ill in hospital. Blood poison. Pray.

B. D. SUTTON.

CAMPMEETING CALENDAR

July 28 to August 13, Union Holiness Camp, Whitcomb, Ind. Workers: Rev. and Mrs. J. W. Short, Rev. J. E. and Ada Redmon, Miss Cora E. Stanley, and Ralph Herring. Address, Mrs. Ada Redmon, Secy., Brookville, Ind.

July 30 to August 13, Chicago, Ill., 107th Street and Racine Avenue. Workers of National Reputation. For further information, address J. Iva Hillyard, Sec., 357 West 63d St., Chicago, Ill.

August 1-13, Hastings, Nebr. Nebraska District Assembly and Camp. Workers: Rev. Bona Fleming, Dr. J. B. Chapman, evangelists. Dr. H. F. Reynolds, presiding officer at the Assembly. Prof. John E. Moore, of Los Angeles, Calif., song leader, Mrs. Minnie Ludwig, in charge of Children's Meetings. For information, address Rev. J. C. Walker, Sec., 817 W. 5th St., Hastings, Nebr.

August 3 to 13, Annual Holiness Campmeeting of the Pentecost Bands, Indianapolis, Ind. Workers: John W. Lee, Wm. Smith, F. B. Whisler, J. A. Schell, and others. Address, Mrs. Dora M. Leck, Franklin, Ind., R. 2.

August 3 to 13, Southwest Missouri Camp Association, Joplin, Mo. Workers: Rev. C. E. Roberts and Wife. C. C. Childers and Wife in charge of music. Convenient grounds for camping. Order your tent now. Address, Wm. A. Menneke, Sec., 419 N. Liberty St., Webb City, Mo.

August 3 to 13, The 10th Annual Campmeeting of the Miami Valley Holiness Association, Montgomery County Fair Ground, Dayton, Ohio. Workers: Evangelists W. R. Cain, and P. F. Elliott, and B. D. Sutton and wife. Regular ordained and licensed ministers and their wives may receive entertainment free by writing us before the opening of the camp. Tents and dormitory rooms at reasonable rates. Address, J. L. Kennett, 28 Louis Block, Dayton, Ohio.

August 3 to 13, The First Illinois Holiness Association, Sherman, Ill. Workers: Rev. J. B. McBride, Mrs. Rebecca Bell Griffith, evangelists; Rev. O. C. Myers and wife, singers. Mrs. O. W. Rose, children's worker; Address, Mrs. Julia Short Hayes, 2217 East Capitol Ave., Springfield, Ill.

August 3 to 13, Twenty-seventh Annual Peniel (Texas) Campmeeting. Workers: Rev. P. L. Pierce and others. Prof. A. S. London, song leader. Rooms, tents and cots can be secured at reasonable rates. Address, P. F. Dozier, Peniel, Texas.

August 4 to 13, Annual Campmeeting of Peniel Holiness Association, Chambersville, Pa. Workers: H. C. Morrison, C. W. Ruth, Joseph Owen, David Anderson, James V. Reid, Mackey Sisters and Alice M. Jones. Address, Rev. C. L. Green, West Springfield, Pa.

August 4 to 14, Twelfth Annual Campmeeting, Southeastern Michigan Holiness Association, Maybee, Mich. Workers: Rev. John T. Hatfield, Rev. A. L. Whitcomb. Splendid hotel accommodations. Free entertainment to all preachers and

their families. Maybee is half way between Detroit and Adrian on the D. T. & I. R. R. Stone roads from the camp to Toledo, Ohio. Address, P. E. Palmer, Maybee, Mich. E. E. Mieras, Pres.

August 4 to 14, Robinson, Maine, Annual Riverside Camp. Worker: Rev. John Norberry. Address, Rev. S. A. Baker, Moncton, N. B.

August 4 to 13, Wheeling Camp. Workers: Rev. L. W. Standley and Minnie E. Morris, evangelists. Burl Sparks, song leader. For information, write, Stella E. McRoberts, Hazelton, Ind.

August 4 to 14, Mt. Zion Camp, Hamlin, Texas. Workers: Allie and Emma Irick.

August 4-14, Maybee, Mich. Southeastern Holiness Campmeeting Association. Workers: Rev. A. L. Whitcomb, and Rev. John T. Hatfield. Good accommodations. Preachers and families entertained free. For information, write P. E. Palmer, Maybee, Mich. E. E. Mieras, Pres., Henry Angerer, Sec.

August 6 to 20, First Annual Campmeeting, Laurel, Mont. Worker: Rev. W. H. Tullis. Other workers will be present. Address, Rev. A. Furman Harris, Box 662, Laurel, Mont.

August 9 to 21, The North Pacific District Campmeeting for Oregon will be held at Monmouth, Oregon. Rev. G. S. Hunt, Dist. Supt., in charge. Workers: G. F. Owen and Arthur F. Ingler. For information, address Rev. G. S. Hunt, 1414 No. 36th St., Seattle, Wash., or Rev. Aaron Wells, 506 No. 21st St., Salem, Oregon.

August 10 to 20, Randolph County Holiness Association, Winchester, Ind. Workers: Arthur Zepp, George and Effie Moore. Address, Carl Tucker, Secy.

August 10 to 20, Annual Campmeeting of Western Kansas Layman's Holiness Association, Ransom, Kansas. Workers: Rev. J. G. Morrison, Rev. H. T. Davis, and Rev. F. R. McConnell and wife. For information, write to Lee Everhart, Pres., Ransom, Kansas.

August 11 to 20 Park Lane Holiness Campmeeting. Evangelists E. J. Moffitt and Wife, Russell W. DeLong, violinist, Ralph D. Schurman, Pianist. Camp ground located in Arlington County, Va., five minutes' ride from Washington, D. C. For information write, Rev. Chas. R. Mateer, Rosslyn, Va., R. F. D. No. 1.

August 11 to 20, Annual Holiness Camp, Washington-Philadelphia District, Leslie, Md., on B. & O. Railroad, above Baltimore. Workers: District Superintendent and pastors of the District, with Rev. Floyd Nease of Boston, and Rev. H. W. Sweeten of Ashley, Ill. Address, Rev. J. N. Neilson, Manager, Berkeley, Va.

August 11 to 21, Bivins Holiness Campmeeting, Bivins, Texas. Workers: Rev. H. A. Wood, Prof. A. H. Clayton, Rev. Mary Perdue, Rev. Mary Bartlett, and other local workers. Address, J. R. Manning, Pres.

August 13-27, Denver, Colo. Workers: Dr. C. H. Babcock, Dr. R. T. Williams, Dr. A. O. Hendricks, Prof. Earl Wilde, and quartet. For additional information, address Rev. A. G. Crockett, 1037 Kalamath St., Denver, Colo.

August 13 to 28, Bonnie Camp, Bonnie, Illinois. Workers: Allie and Emma Irick, John Owen, and Prof. Moore.

August 17 to 27, West Michigan Holiness Association, Hopkins, Mich. Workers: Rev. Fred DeWeerd, Rev. Chas. Slater. Leader of Young People, Mrs. Fred DeWeerd. Pianist, Harold Gretzinger. Dr. L. E. Heasley, Sec., Route 1, Holland, Mich.

August 17 to 27, Olivet camp ground, Kirk, Colo. Workers: Rev. C. E. Roberts, Rev. U. E. Harding, evangelists. Rev. J. E. Ransom, song leader and soloist. For further information, address, Rev. M. R. Dutton, Yuma, Colo.

August 17 to 27, Thirty-third Annual Campmeet-

ing of the Kansas State Holiness Association, Beulah Park, Wichita, Kansas. Workers: Rev. Chas. Babcock, Rev. A. P. Gouthey, Rev. Geo. B. Kulp, Mrs. Cora Lamb, Prof. A. H. Johnston and wife. W. R. Cain, Sec., 615 So. Vine St., Wichita, Kansas.

August 17 to 28, West Nebraska Holiness Association, Kearney, Nebr. Workers: Rev. Geo. Bennard, Rev. J. E. Aycock and wife, and Mrs. R. M. Reynolds. The Association will furnish tents free to all who get their order in by July 15th, and agree to stay one week or longer, and there must be three or more in one tent. For information, write, B. J. Patterson, Sec., Kearney, Nebr.

August 18-27, Normal, Ill. Annual Camp, Central Illinois Holiness Association. Workers: Frank E. Arthur, Earl Curtis, evangelists. Frank and Marie Watkins, singers. Mrs. Della B. Stretch, in charge of Children's Meetings. Address, Mrs. Bertha C. Ashbrook, Tallula, Ill.

August 17 to 27, New Mexico District Church of the Nazarene Holiness Campmeeting, Artesia, N. Mexico. Workers: W. E. Shepard, J. E. L. Moore. Prof. A. S. London and wife in charge of music. Address, Rev. T. V. Cox, Artesia, N. Mexico.

August 17 to 28, Twentieth Annual Campmeeting of the West Nebraska Holiness Association, Kearney, Nebr. Workers: Rev. Geo. Bennard, Rev. J. E. Aycock and wife, and Mrs. R. M. Reynolds. For information write: B. J. Patterson, Kearney, Nebr.; A. H. Hughes, Litchfield, Nebr.; R. M. Reynolds, Burr Oak, Kas.

August 17 to 28, Mt. Carmel Campmeeting, Coffeyville, Miss. Rev. A. J. Vallery, preacher. Prof. B. D. Sutton and wife, song leaders.—W. Polk Walker, Pres.

August 18 to 28, Ozark, Ark. Workers: Theo. and Minnie E. Ludwig. Address, Rev. J. W. Van Arsdale, Ozark, Ark.

August 18 to 28, Franklin County Holiness Association, one and one-half miles from Ozark, Ark. Preachers: Revs. Theo. and Minnie E. Ludwig, with other workers. For information, write J. W. Van Arsdale, Ozark, Ark.

August 18 to 28, Ithiel Falls Campmeeting, Johnson, Vermont. Workers: Evangelist W. O. Nease, assisted by the Aeolian Quartet. Other workers are also expected. Campers are requested to bring their own bedding. Dist. Supt. Rev. S. W. Beers in charge. For further information, address Rev. A. B. Manchester, Wolcott, Vermont.

August 23 to Sept. 10, Tabernacle Meeting, Ashtabula, Ohio. Workers: R. J. Klefer, evangelist; Frank and Helen Lehman, singers. Address, Mrs. J. B. Neely, 5½ Camp St., Ashtabula, Ohio.

August 24 to Sept. 3, Hudson Holiness Campmeeting. Workers: Rev. S. S. White, and Rev. I. A. Patton.—J. L. Payne, Secy.

August 25 to Sept. 3, Main Springs Campmeeting, four miles southeast of Prescott, Ark. Mrs. Bessie Williams, evangelist. The Nelson Band, song leaders with good music. Steele McLelland, President.

August 25 to Sept. 3 "Mount of Praise Camp Ground," Circleville, Ohio. Workers: Rev. John Thomas, Rev. C. W. Ruth, Prof. Allan W. Caley, Mrs. John Thomas, Children's and Young People's meetings. Address, Rev. E. A. Keaton, 432 N. High St., Chillicothe, Ohio.

August 31 to Sept. 10, Trevecca Campmeeting, Nashville, Tenn. Revs. C. H. Babcock and Bud Robinson in charge. We are expecting the best camp we have ever had. For information, write Miss Fannie Claypool, East Station, Nashville, Tenn.

Sept. 1 to 11, Beebe, Arkansas. Workers: Evangelist Rev. A. L. Whitcomb. John E. Moore, song evangelist. Address, Rev. Joe Bishop, Beebe, Ark.

Nazarenes, You Are Invited!

Hopkins Holiness Campmeeting

Aug. 17 to 27, inclusive, Hopkins, Mich.

Eleventh annual session of the Western Michigan
Holiness Association

One of the leading camps with Holy Fire and Full Salvation but without fanaticism or cold formalism. Founded on the Bible doctrine of justification by faith and the fiery baptism of the Holy Spirit cleansing the heart. Wonderfully upheld and blessed of God in the past with assurances of victory this camp. Don't you want to come with us?

Workers of national fame among which are Evangelists Rev. Ira Miller, pastor Grand Rapids Church of the Nazarene; Rev. Chas. Slater; Rev. Jno. Hunt, Jr.; Mrs. Iva Vennard, Pres. Chicago Evangelistic Institute; Miss Alma Doering, missionary from the Congo; Mrs. Fred DeWeerd, leader of Young People's Meetings; Harold Gretzinger, Pianist. Several other workers expected.

Thirteen acres of beautiful woods—spacious hotels with dining room—comfortable tabernacle overlooking lake and a warm, sympathetic spiritual atmosphere.

Ministers and wives entertained free. We invite you.

Make room engagements, etc., through the secretary, DR. L. E. HEASLEY, Holland, Michigan.

HERALD OF HOLINESS

OFFICIAL PAPER, CHURCH OF THE NAZARENE

Published Every Wednesday at the Nazarene Publishing House
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ASSEMBLIES

Nebraska August 2 to 6

FALL ASSEMBLIES

Tennessee (Nashville) Oct. 4 to 8
Georgia Oct. 11 to 15
Florida Oct. 18 to 22
Alabama (Farrish) Nov. 1 to 5
Mississippi Nov. 8 to 12
The Assemblies are to begin at 9:00 a. m., Wednesday, and are to be preceded with a rousing inspiration service on Tuesday night at 7:30.

R. T. WILLIAMS Dallas, Texas
208 North Rosemont Avenue
Office, 2905 Troost Avenue, Kansas City, Mo.

FALL ASSEMBLIES

Iowa August 23 to 27
Chicago Central August 30 to Sept. 3
Michigan Sept. 6 to 10
Kansas (Topeka) Sept. 12 to 17
Western Oklahoma (Woodward) Sept. 27 to Oct. 1
Eastern Oklahoma (Bartlesville) Oct. 4 to 9
Arkansas Oct. 11 to 15
Louisiana (Alexandria) Oct. 18 to 22

J. W. GOODWIN Pasadena, Calif.
1850 North Sierra Bonita Avenue
Mail Address, 2905 Troost Ave., Kansas City, Mo.

FALL ASSEMBLIES

South Dakota (Mitchell) Aug. 23 to 27
(Camp begins Aug. 18th).
Missouri (Dexter) Aug. 30 to Sept. 3
Indiana (Fort Wayne) Sept. 5 to 10
Kentucky (Science Hill) Sept. 13 to 17
Hamilin (Amarillo) Oct. 11 to 15
San Antonio (Ballinger) Oct. 18 to 22
Little Rock (Prescott) Oct. 24 to 29
Dallas (Dallas, Texas) Nov. 1 to 5

Evangelists desiring their slates published in this column must furnish statement as to what District their Evangelist's Commission has been granted, or indorsement of one of the General Superintendents of the Church of the Nazarene.

Evangelists' Slates

Aeolian Quartet, 9-304 W. 63d St., Chicago, Ill.
Portsmouth, R. I. July 28 to August 13
C. H. Alger, Bethany, Okla.:
I. D. Archibald, 50 Pelican Rd., Quincy, Mass.:
Jarrette and Del Aycock, Atwood, Okla.:
Davenport, Okla. August 3 to 13
Kearney, Neb. August 17 to 27
A. F. and Lenora T. Balsmeier, 1018 Fillmore St., Topeka, Kas.:
Hedley, Texas August 3 to 20
Open date August 24 to Sept. 10
Topeka, Kansas (Assembly) Sept. 13 to 17
M. L. Baltzore, Milton, Wis., Box 0107:
T. E. Bebe, and Prof. David Lyttel Hutton, Singer, 333 Orange Ave., Long Beach, Calif.:
W. G. Bennett, Grandview, Wash.:
Henry Bell, 220 West Newell, Syracuse, N. Y.:
P. P. Belver, Frankfort, Ind.:
M. R. Bishop, Bethany, Okla.:
J. E. Brasher, Crestview, Fla.:
Lawson and Irene Brown, Song Evangelists, Bethany, Okla.:
Elmer L. Buck, 2219 1/2 East Ganson St., Jackson, Mich.:
Lyman Brough, Potterville, Mich.:
Mrs. Mae Bud, 420 W. A. St., Moscow, Idaho:
L. R. Butcher, Nampa, Idaho, R. R. No. 4:
M. M. Bussey and Wife, 1298 Wesley Ave., Pasadena, Calif.:
W. R. Cain, 615 South Vine St., Wichita, Kas.:
H. C. Cagle, Buffalo Gap, Texas:
Mrs. A. Cross Campbell, Soloist and Song Leader, 999 Raymond Ave., Long Beach, Calif.

Lonnie Cargill, 632 West F. Ave., Oklahoma City, Okla.:
Frank Calanese, Hagerstown, Md.:
Whitcomb, Ind. July 28 to Aug. 13
J. B. Chapman, 2109 Troost Ave., Kansas City, Mo.:
C. C. & Flora Ruth Chatfield, 526 Welsh St., Kane, Pa.:
Mt. Vernon, Ohio July 18 to August 6
Hollow Rock, Ohio (Camp) August 17 to 27
J. H. Crawford, Hooker, Okla.:
Stonerath, Okla. August 4 to 20
Glyson Creek, Texas (P. O. Alfalfa, Texas) Aug. 25 to Sept. 3
W. F. Cleghorn, Bethany, Okla.:
Chas. C. Conley, Song leader 729 College Ave., Columbus, Ohio:
E. M. Cornelius, Morristown, Ind.:
J. L. Cox, 7570 Woodland Ave., Maplewood, Mo.:
F. W. Cox, Lisbon, Ohio, Box 441:
Ernest Coryell, Willmot, S. Dak.:
J. H. Crawford, and W. C. Huddleston and Wife, Hooker, Okla.:
Earl E. Curtis, 18 Stewart St., Lowell, N. Y.:
Indianapolis, Ind. July 28 to August 13
Normal, Ill. August 18 to 27
Mary A. Custance and Annie S. Allen, Gotham, Ill., R. F. D. 3, Box 61:
Willard and Edith Davis, Singers, 931 E. Cherokee St., Enid, Okla.:
Frank Daniel, 222 E. 42nd St., Los Angeles, California
Cedar Hill, Texas July 28 to August 13
Waldron, Ark. August 18 to Sept. 3
Johnnie and Jackie Douglas, Singers, 624 Melina St., Dallas, Texas:
I. M. Ellis, Bethany, Okla.:
Erick, Okla. August 2 to 13
Dodsonville, Texas August 13 to 27
W. E. Ellis, 333 North Ash St., Ada, Okla.:
Wahm, Okla. August 4 to 20
Canute, Okla. August 25 to Sept. 10
C. E. Ellsworth, H. R. V. Greenfield, Ind.:
Harry Joseph Elliott, 918 Sixteenth Ave., Nampa, Idaho:
James Elliott, 957 W. 10th St., San Pedro, Calif.:
Theo. Eisner and wife, 214 Beach 145 St., Neponset, L. I., N. Y.:
Lilly Lake Camp, N. Y. August 10 to 20
Neponset, L. I. August 24 to Sept. 20
Henry C. Ethell, Springfield, Ore.:
I. D. Farmer, Hugo, Okla.:
Muldrow, Okla. (Paw Paw Church) August 4 to 20
Akim, Okla. August 25 to Sept. 10
Kirby Fields and Wife, Song Evangelists, 2819 Monroe St., Anderson, Ind.:
B. T. Flanery, 3016 Norton Ave., Everett, Wash.:
Science Hill, Ky. August 1 to 13
Some open dates for camps:
Clam Falls, Wis. August 15 to 27
Gona Fleming, Ashland, Ky.:
Hastings, Neb. August 2 to 13
Portage, Ohio August 17 to 27
John Fleming, 315 Holt St., Ashland, Ky.:
Stanton, Va. August 3 to 13
Cooper, W. Va. August 14 to 27
L. M. Fogg, Mountville, N. H.:
J. E. Gaar, Olivet, Ill.:
Hollis, Okla. August 3 to 13
Open date in August
C. J. Garrett, Paola, Kas.:
Paola, Kas. July 27 to August 6
Iola, Kansas August 8 to 27
Philip Getter, 420 W. Newell St., Syracuse, N. Y.:
W. R. Gilley, 631 N. Butler St., Lansing, Mich.:
California, Ky. (Carthage Camp) August 17 to 27
Newport, Ky. August 1 to 16
E. A. Girvin, 2109 Troost Ave., Kansas City, Mo.:
Rev. Dr. W. T. Givens, 126 Mason Ave., Bowie, Texas:
G. W. Gottshalk, 2528 W. Broad St., Philadelphia, Pa.:
Lee L. Hamric, Hamlin, Texas: August 3 to 13
Peniel, Texas August 3 to 13
G. M. Hammond, Wilmore, Ky.:
Mineral Springs, La. (Camp) Aug. 10 to 20
September open for calls.
R. A. Harris, Red Rock, Texas:
W. W. Hanker, Box 308, Ashland, Ky.:
Rutherford, Tenn. August 3 to 13
Cowan, Tennessee August 16 to 27
Edna Wells Hoke, 417 Barr St., Carterville, Ill.:
R. T. Hodges, Bethany, Okla.:
A. Columbia Hudon, Grorerville, Park, Beacon, N. Y.:
Uri Hollenback, Bethany, Okla.:
Lake City, (Livingston P. O.) Ill. July 31 to August 20
Roy L. Hollenback, Clarence, Mo.:
Open August 10 to 27
J. E. Hughes, Kingswood, Ky.:
Eastville, Ky. August 3 to 13
Indianapolis, Ind. August 14 to Sept. 4
Oscar and Nettie Hudson, and Miss Hester Fisher, Peniel, Texas:
Chicago, Ill. July 30 to August 13
Meridian, Texas August 13 to 27
Allie Irick and Wife, Pilot Point, Texas:
Hamlin, Texas (Mt. Zion Camp) August 4 to 14
Boonle, Ill. August 18 to 28
Roy J. Jacobs, Allen, Okla.:
W. P. Jay, Nampa, Idaho:
A. H. Johnston and wife, 800 Princeton St., Akron, Ohio:
Millersburg, Ohio July 27 to August 13
Wichita, Kansas August 17 to 27
Lum Jones, Ada, Okla.:
Shawnee, Okla. July 27 to August 13
Open August 17 to Sept. 3
Thomas Keddle, 321 B. Reed, Lyons, Kas.:
Robert and Pauline Kennedy, 3024 S. Stonewall, Greenville, Texas:
Prisco, Texas July 30 to August 14
Winona, Texas August 21 to Sept. 1
Edward R. Kelley, Lucede, Mo.:
Open August 1 to 15
Donnellson, Ill. August 20 to Sept. 10
Open after September 20th
H. R. Lee, 518 E. Sears St., Denison, Texas:
D. B. Lee and Daughter, 1018 W. Noble Ave., Guthrie, Okla.:
Beville, Ark. June and July
E. Arthur Lewis, 341 W. Marquette Rd., Chicago, Ill.:
H. B. Lewis, Holly St., Nampa, Idaho:
M. F. Lienard, 546 Main St., Lawrence, Kas.

Theo. and Minnie E. Ludwig, 4010A North Grand Ave., St. Louis, Mo.:
Hastings, Neb. (Assembly and Camp) August 1 to 13
Ozark, Ark. (Camp) August 18 to 28
W. W. Loveliss, London, Ohio:
J. S. McBride and Wife, 581 N. El Moline Ave., Pasadena, Calif.:
Maplewood, Mo. July 13 to 21
Sherman, Ill. August 3 to 13
Portage, Ohio August 18 to 29
F. L. McDonald, 1315 LeGrand St., Indianapolis, Ind.:
J. L. McLendon, (gospel tent and seats) Peniel, Texas:
R. A. McCann, The Ardmore, Indianapolis, Ind.:
T. F. Maitland, Winfield, Kas.:
Mabel R. Manning, Song Evangelist, Nahant, Mass.:
Thomas S. Mashburn, R. D. No. 1, Box 27, Van Nuys, Calif.:
Dr. John Matthews, 3800 Benton Blvd., Kansas City, Mo.:
Portsmouth, R. I. July 28 to August 12
Chas. Maxson, 814 Newell St., Walla Walla, Wash.:
Howard W. Miller, 6 Pine St., Binghamton, N. Y.:
Camp Marlon, Mass. August 4 to 14
W. E. Miller, 1417 E. 12th Ave., Winfield, Kas.:
James Miller, 2638 Burton Ave., Indianapolis, Ind.:
George and Effie Moore, 1204 Comer Ave., Indianapolis, Ind.:
Winchester, Ind. August 10 to 20
Springer, Ill. August 31 to Sept. 10
John E. Moore, Song Evangelist, 8th and Wall St., Angeles:
Hastings, Neb. August 3 to 13
Bonnie, Ill. August 17 to 27
J. E. Moore, Prescott, Ark.:
Albuquerque, N. Mexico August 17 to 27
Paul E. Moore, 131 West 8th Ave., Columbus, Ohio:
J. E. L. Moore, Olivet, Ill.:
P. F. Moore, 131 W. 8th Ave., Columbus, Ohio:
Minnie E. Morris, 1015 Belvedere Pl., Indianapolis, Ind.:
J. W. Montgomery, Plantersville, Miss.:
F. R. Moran, 712 West 9th St., Ada, Okla.:
Marion, Ind. August 2 to 27
R. L. Morgan, 2208 Central Ave., Anderson, Ind.:
Wm. O. Nease, Olivet, Ill.:
B. F. Neely, Bethany, Okla.:
G. F. Owen and Arthur F. Ingler, Box 237, Nampa, Idaho:
Philmath, Ore. July 25 to August 6
Monmouth, Ore. August 9 to 21
Missoula, Montana August 4 to Sept. 10
L. M. Payne, Bethany, Okla.:
Caddo, Okla. August 13 to Sept. 3
F. E. Putney, 207 S. Millwood, Wichita, Kas.:
New Mexico District August and Sept.
P. C. Ramsey and Wife, 304 N. Aydelatte St., Shawnee, Okla.:
Garber, Okla. July 28 to August 20
Millport, Ala. August 25 to Sept. 3
C. A. Remy, Patchogue, N. Y.:
J. E. Redmon and wife, Brookville, Ind.:
Whitcomb, Ind. (Union Holiness Camp) July 28 to August 13
Carthage, Ky. August 17 to 27
S. B. Rhoads, Pasadena University, Pasadena, California:
Bud Robinson, 2109 Troost Ave., Kansas City, Mo.:
C. Edward Roberts, 1238 Breeze Ave., Pasadena, Calif.:
Joplin, Mo. August 3 to 13
Kirk, Colorado August 17 to 27
Charles Robinson and Brown, Bethany, Okla.:
C. W. Ruth, 1833 Nowland Ave., Indianapolis, Ind.:
Conneautville, Pa. August 4 to 13
Frankfort, Ind. August 14 to 20
Circleville, Ohio August 28 to Sept. 3
J. O. and Grace Schaap, 1342 Brand St., St. Paul, Minn.:
Schurman-DeLong, 72 Main St., Waretam, Mev.:
Warren, Pa. July 31 to August 10
Rosslyn, Va. August 11 to 21
R. A. Shank and Wife, 2087 West Broad St., Columbus, Ohio:
Eldorado, Ind. August 3 to 13
Portage, Ohio August 18 to 23
W. E. Shepard, 513 Redfield Ave., Los Angeles, Calif.:
Garden City, Kas. August 1 to 15
Artesia, New Mexico August 18 to 23
F. B. Smith and family, 429 East Hawthorne St., Stockton, Calif.:
Burl Sparks, Song Evangelist, 425 East 3d St., Seymour, Ind.:
Hazelton, Ind. August 3 to 13
C. K. Spell, Bethany, Okla.:
H. C. Stebbins, Waterville, Vt.:
B. O. and Margaret Sutton, 2109 Troost Avenue, Kansas City, Mo.
Dayton, Ohio (Miami Valley Camp) August 3 to 13
Coffeerville, Miss. (Mt. Carmel Camp) August 17 to 27
Dexter, Mo. August 29 to Sept. 3
Howard W. Sweeten, Ashley, Ill.:
Eldorado, Ill. August 3 to 14
Leslie, Md. August 10 to 21
J. D. Thompkins, 149 West 6th St., East Liverpool, Ohio:
Carl Tucker, Winchester, Ind.:
Hillsboro, Ohio August 2 to 13
Winchester, Ind. August 14 to 19
N. E. Tyler, Belton, Texas, R. 5:
W. H. Tullis, R. D. 1, Box 651, Pasadena, Calif.:
Laurel, Montana August 7 to 20
Wm. C. Urschel, 1332 Summit St., Findlay, Ohio:
D. I. Vanderpool, Joes, Colo.:
J. S. Wallace, Carterville, Ill.:
Mrs. Delance Wallace, 308 12th Ave., North, Seattle, Wash.:
Geo. Ward, East Palestine, Ohio:
Frank and Marie Watkins, Song Evangelists, Bethesda, Ohio:
R. H. N. Watson, College Heights, Meridian, Miss.:
Kenneth and Eunice Wells, 2115 Barth Ave., Indianapolis, Ind.:
Romeo, Mich. August 4 to 13
Campbellsville, Ky. August 10 to 27
E. W. Wells, 1503 Trinity St., Austin, Texas:
Earnest E. Wiggins, 30, Laurel St., Richmond, Ind.:
J. E. Winfield, Burr Oak, Kas.:
Wild-Knight Party, 530 North Hollister Ave., Pasadena, Calif.:
J. E. Williams, Olivet, Ill.:
Modoc, Ind. July 26 to August 13
Malden, Mo. August 14 to 30
Mrs. Bessie Williams, 314 Bala'd Arc St., Ft. Worth, Texas:
Cranfills Gap, Texas August 6 to 20
Prescott, Ark. (Main Springs Camp) August 25 to Sept. 3
C. L. Wireman and Wife, Campton, Ky.:
E. E. Wood, Hillsdale, Mich.