

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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EDITORIAL

B. F. HAYNES, D. D., Editor
First and Second Pages

He Was Bigger Than the Church

IT was not so much *what* he said as it was the *way* he said it and his *attitude* when he said it. He just said that he was bigger than any church; but the way he said it and his attitude when he said it indicated that any church whatsoever is a very small consideration with him. His attitude showed that he truly did think of himself as *big* and that the will of an organized people and the wisdom of appointed leaders were alike light affairs compared with his own super-will and far famed power. In other words, he was a free lance—he was a law unto himself.

Now it seems impossible for some men to distinguish between the power and authority of a degenerated and holiness fighting ecclesiasticism and the good offices of an organization which exists for the purpose of propagating and preserving the work of God in full salvation. If a man receives the baptism with the Holy Ghost while he is a member of a church which opposes him, it is quite proper for him to think of himself as *bigger* than the church in the sense that he will not compromise his conscience for the sake of a good standing in the God opposing organization. The attitude and practices of Luther and Wesley are commendable examples in cases of this kind. But despite the practices and teachings of some of the best men in the world, it seems to me to be a very questionable thing for a man to impose himself upon a church with which he is at variance and with whose leaders he is not agreed. When I can not accept the adopted creed of my church and when I am fundamentally opposed to the doctrines and methods of her leaders, I'll be kind enough to withdraw and seek quarters with a communion with which I am really in sympathy. My acceptance of the theory of "The rights of the majority" compels me to do this, and my own sense of self respect (or bigness) drives me on to do it.

Nothing worth while has been accomplished by State or Church without organization, and organization to be effective must be fairly unanimous in the acceptance of those who enter into it. It is a wise provision in the Manual of the Church of the Nazarene that "It is expected of those who remain with us that they be in hearty fellowship, not inveighing against our doctrines and usages, but being in full sympathy and conformity therewith." We expect every man to be *bigger* than the church in that he will not allow anything or anybody to interfere with what he conceives to be his clear duty before God; but when the time comes

that this conception of duty requires him to inveigh against our doctrines and usages and to put him out of sympathy and conformity therewith, we will not insist that he "remain" with us.

I am really afraid of these men who boast of being so *big*. I do not question that they are *big*, I am only afraid that they are so *big* that they are dangerous. When a man is so *big* that the Church of the Nazarene is just a toy, a tool, a convenience for him, I'm afraid of him. Some men really need the Church of the Nazarene; they can't make it their business to go without it, if they could they would. The Church of the Nazarene gives them standing, furnishes them places to preach, enables them to capitalize their talents, and helps them to secure clergy rates on the railroads. But what are they to the church? Really just parasites, dangerous, disease spreading parasites. A Nazarene is not expected to be a sectarian, he is expected to be "ready to every good work." He will preach and work in other people's meetings and be courteous and broad in his attitude toward all men. He will accept engagements in undenominational or denominational meetings. But everywhere and all the time he is in hearty accord with the doctrines and usages of the Nazarenes and he does not inveigh against them. He will listen to the advice of his pastor, his District or General Superintendent and he thinks of himself, not as the center and chief interest in the affair, but as one of many who have agreed together to promote the work of God according to the judgment and plans of the majority as interpreted by the officers and leaders in the denomination. A man who is too *big* for this is too *big* for us, and if he can not become converted so as to become as a little child, we will be safer and better off for giving him but small recognition among us.

Whenever did a *big* evangelist found a useful Church of the Nazarene? Whenever did a *big* evangelist dig out a faltering Church of the Nazarene and put it safely on its feet? Whenever did a *big* evangelist hold a real revival and gather the converts into one of our churches? Whenever did a *big* preacher take an appointment as pastor in our church and build up a strong, permanent congregation? Really the Church of the Nazarene has succeeded *in spite* of *big* preachers instead of *because* of them. Understand I am not talking of *bigness* in the good sense, for in that sense all our successful leaders are *big* men; but I am talking of *bigness* in that limited sense in which the man men-

tioned in the first paragraph applied the term to himself. The Church of the Nazarene was founded and is being maintained and led on to victory by men who are so *little* in their own eyes that they are glad to be overlooked and forgotten if by that means the blessed work undertaken by our beloved Zion can best be promoted. They have not sought a place to display their own glory nor entered our ranks in the hope of attaining an earthly immortality, they count the church and the work it is called to do much bigger than themselves; and if their own light should go out they would paraphrase the words of the dying missionary to Africa who sent back the message, "Though a thousand fall, let not Africa be given up." Though a thousand bigger than myself be sacrificed, let the great work of the Church of the Nazarene in carrying the message of full salvation to the ends of the world not be given up. Common men with a consecration that extends to the place where they are willing to be personally effaced for the sake of the work of God are the type who have done and will do the work God has assigned to the Church of the Nazarene.—J. B. C.

KEEP THE PASTOR'S SALARY UP

IT is reported from various places that some of our churches have taken advantage of the reported reduction in the expense of living and have reduced the pastor's salary. In the first place, we are all witnesses of the fact that the reduction in the cost of living has not been sufficient to be decidedly felt by the ultimate consumer. In the second place, investigation will convince any one that the pay of pastors is not now up to the level of the salary usually paid in similar callings even before the war inflation.

Much as I feel concerned for the general interests of our church and work, I would say do not reduce the pastor's salary until you have found it absolutely necessary to reduce every thing else. Make the pastor's salary the last thing you reduce in the expenditures of the church. There is no question but that some retrenchments and economies in church expenses are becoming necessary in some places, but it would be very becoming to our profession of holiness if we would all economize in home expenses and keep our offerings to the work of God up to the "high water mark."

It has often looked unfair to me to see a competent and gifted man serving a church for less salary than young mechanics and clerks in his congregation were receiving. Of course, it is often said that the preacher is not working for money and so it is intimated that he should receive but little of it. My observation is that pastors who make a success of the financial end of their church work have to be liberal givers themselves. Furthermore, I have observed that when the pastor is stinted until he can not lead in the matter of giving that, even then, his people do not excuse him.

Then it is a bad thing for the efficiency of any man for him to feel his sacrifice too keen-

ly. If a preacher is so poorly paid that he must live from hand to mouth, it is the business of the Devil to make it easier for him to spare himself in the matter of service. Pay your preacher well and then expect him to show gratitude to you and to God by rendering the fullest service of which he is capable.

There is not so very much difference between the business principles of a properly conducted church and the business principles of a genuine business concern. Of course, the motives are different, but the methods are much the same. And one of the principles of a successful business organization is that it pays its employees well and promptly; so that the employee will feel his obligation to do his utmost for the organization which shows its appreciation of him and of his services. Then a satisfied employee is always an asset to the employer.

Leave off an evangelistic meeting, if necessary; take turns with the janitor's work to save expense, if necessary; do any thing you can to help make ends meet with the church treasurer; but do not cut the pastor's salary unless you are getting ready to quit business as a church.—J. B. C.

THE NEW NAZARENE HYMNAL

ALTHOUGH the name is "Waves of Glory, No. 2," yet I think the character of the book makes it possible for us to consider that the long-called-for hymnal has at last appeared. With a fine selection of hymns, inspirational songs new and old, and songs adapted to the invitation and altar service—a total of more than four hundred numbers; and being published on fine white paper and finished with the most beautiful and becoming cover I have ever seen on a song book, we have no reason for apologizing for our book. It compares favorably with a combination of the best there is on the market in the song book line.

The price is the only drawback; for it does cost more than we are accustomed to paying for song books. But considering the breadth of adaptability and the provision for permanency that has been made, both in the selection of songs and in the material make up, it will be found to be the most economical book that a church with an established place of worship can buy. Get a supply of these books now and they will still be good when the third supply of the usual kind of song books would be discarded.

In this book you have the old hymns for the Sunday morning service, the choice of the holiness songs of twenty and thirty years ago for those of us who came in "under the old constitution," a good selection of specials for those of us who can afford to sing when only a few are allowed to help us, and the best of the new songs which we all want to hear and help sing. Get you a copy of the new song book for your home and get a movement started to have your church supplied with it.—J. B. C.

Questions Answered

By J. B. CHAPMAN D. D.

Herald of Holiness readers are invited to send in such questions as they may desire to have answered in this department.

(1) Were the Ephesian disciples baptized with water, and why were they re-baptized by Paul? F. S. McL.

Ans. This being the only case of re-baptizing in the New Testament, there has been some controversy with reference to it. However, I think there is no great need of this; for these persons had not been baptized in the Christian faith. There are no instances of persons who had been baptized in the name of the Holy Trinity being re-baptized. Those who claim that it is right to iterate baptism on account of a question of mode or some peculiar tenet in the Christian faith will certainly have to produce their evidence from other sources than that of the New Testament. Any one who has been baptized by or in water in the name of the Father, Son and Holy Ghost has the essence of baptism, as far as it can be conferred by man.

(2) Can the Devil perform miracles of healing on people's bodies? A. M., Ind.

Ans. No, and no other kind of miracles, except "lying wonders." That is, the Devil can counterfeit the work of God, but he can not actually do the work of God; and a miracle is by correct definition, "A work such as none but God can do, performed for the purpose of proving some messenger as divinely sent or some message as divinely given." Prophecy and miracles constitute the two divisions of the "External" evidence of Christianity and both are confined entirely to God as their author, or otherwise they would possess no value as evidences. Concerning Christian Science and other healing evidences that are based upon erroneous doctrines: it should be sufficient for us to say that they do not usually claim miracles in the sense of the above definition; if they do claim them, evidence that they have actually been performed is lacking. That Christian Science methods, as well as the methods of other healing systems, including the various schools of medicine and other curative plans, do relieve pain and effect certain cures, is no longer a matter of doubt; but to call such cures miracles would be a gross error, since their cures are and may be explained upon principles involving only natural causes.

(3) Does anointing with oil for divine healing according to James, chapter five, forbid further use of remedies? I. E. M., Mich.

Ans. No, not within itself. However, if the "prayer of faith" is really offered at the time of the anointing, the person "saved" from the ravages of disease will not need further remedies. If the "prayer of faith" is not offered, good judgment would insist on doing whatever is possible for the sick man through the use of remedies.

A FEW WORDS WITH OUR CORRESPONDENTS

A LITTLE while ago a kind brother suggested that if we would use larger type for the HERALD OF HOLINESS it would be easier read and that we would "not find it necessary to hunt up so much material to fill the pages." The truth is we are crowded to the limit all the time to find room for the material that we receive. Now I know we are all interested to have the paper made as useful as possible and I believe that observance of the following suggestions would help to that end:

(1) Don't send telegrams unless you have real *news*. Just a mere report can wait and still be interesting. Don't use telegrams as a means of "boosting" some preacher or church—give *news* and *always prepay your telegram*.

(2) Have a regular reporter for the church and don't send in more than one report of the same meeting. Have an understanding who is to report and do not let us have one from the evangelist and also one from the church. Report often, so the report will be fresh and make the report as *brief as possible*.

(3) When writing articles for the paper, study brevity—people don't read long articles much. If you want to preserve the article in manuscript form, make yourself a copy before you send the article to us; we are afraid we will lose the copy in the composing room and do not like to use copy that the writer wants preserved. Send us anything that is on your heart; write it out the best way you can, then "commit" it. We can make a better paper if we have lots of material to "select" from. One dear brother sent in an article that he said he wrote "while waiting for the train," and requested that it be printed "verbatim." But remember he wrote it in a hurry—writing for the paper requires time and great care. Why not write your article the best you can and then attach a note to the editor saying, "Use this or any part of it any way you can." The editor scarcely ever makes an article longer, but sometimes he can take a longer article and get out of it some gem of thought that ought to be given to our readers. In fact, the editor is a hobbyist for brevity. Don't be like the preacher who will not speak at all unless he can preach an hour—you know the HERALD OF HOLINESS has only sixteen pages.

A MESSAGE TO PRESIDENT HARDING

THE First Church of the Nazarene, Pasadena, California, Rev. C. E. Cornell, pastor, sent the following telegram to President Harding on the eve of the opening of the Conference on Limitation of Armaments at Washington, D. C.:

"We urge that the Conference on Limitation of Armaments be opened with prayer, and that God be recognized, and that Jesus Christ the Prince of Peace be exalted. He alone can bring about the national Godliness and international good will. The only

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J. B. CHAPMAN, D. D., Editor

hope of peace and good will among men is an acknowledgment of God and obedience to His laws. Real Christian men have no desire for war. Lift up Jesus Christ and wars will cease."

There are six hundred members in our First Church at Pasadena and this fact was certified in the signature to the telegram.

The truth of the sentiment contained in this message is becoming more apparent and we doubt not is the creed of the President himself. The fact that the conference was opened by prayer by a Baptist minister is a hopeful indication of the sincerity of the President's religious faith, as well as of his high purpose in matters pertaining to the conference. The fairness of the American delegates in outlining a practical plan for the reduction of the naval power of the three great nations most given to this form of armament is bound to have a wholesome effect.

Nazarenes are all back of the President in his efforts to reduce the likelihood of war and every church in our connection would have been glad to have signed the telegram sent in by Brother Cornell's church. We could tell the President that the message represents the creed and wishes of forty thousand Nazarenes.

TREASURES OLD AND NEW No. 3

SOMETIMES the meaning of a passage of Scripture is made clear by the mere definition of an unfamiliar word. Thus in 1 Thess. 4:14 the saying that "We which are alive and remain shall not *prevent* them which are asleep" is made intelligible by knowledge of the fact that the word *prevent* is used in its obsolete sense and that it really means *precede*, which is the word used in the Revised Version. Likewise the word *let* in 2 Thess 2:7 means *restrain*, and the word *ear* in such passages as Deut. 21:4, means *plough*.

The phrase "fetch a compass" found in Acts 28:13 and in a number of places in the Old Testament, has no reference to the mariner's compass, which was not invented until the fifteenth century of the Christian era, but literally means "make a circuit."

The cloth Jesus mentioned in Matthew 9:16, 17 was not simply *new* as we would use the word, but was *unfulled* which process would necessarily thicken it and cause it to shrink as to length and breadth; hence the explanation of why it would rend the garment which was weakened by wear. The bottles mentioned in the same connection were made of the skins of animals, and not of glass as we make them today; hence the explanation of why they would "break" when filled with wine the second time. As the

wine fermented and strained the "wine skins," the skins would be unable to stretch and would, therefore, burst.

The man who asked permission to go home and bury his father did not mean that his father was dead and that he wanted to go home and attend his funeral, (Luke 9:59) but, according to the customs and sayings of the Jews, he meant that his father was old and would need his care until his death; and the man's request simply meant that he intended to put his duty to his father ahead of his duty to Christ. Hence the sharp rebuke which the Master administered.

Also the man mentioned in the same passage did not desire simply to go by home and say good-by to loved ones; he wanted to perform a certain social custom which amounted in substance to a securing of his friends' consent to his new project. In short, he put the desires and good will of his friends above the choice and will of God. Hence the Master's utter refusal to accept him on the terms suggested.

The names given in the English Bible to the divisions of the one hundred and nineteenth Psalm are the names of letters in the Hebrew alphabet. The word "jot" in Matt. 5:18 is a form of the name of the Hebrew letter "jod" which corresponds with the Greek letter "iota" and our letter "I." This is the smallest letter in the languages mentioned. The "tittle" mentioned in the same passage was a small mark or dot used in writing. Hence the Master said about what we would say if we used the words, "not the dot of an i nor the cross of a t will in any wise pass from the law."

"Corban" mentioned in Mark 7:11 was the name applied to a Jewish vow or obligation by means of which a child might relieve himself of further obligation of service or support to his parents. While it was supposed to be a religious vow, yet Jesus condemned it because it was strictly contradictory to the commandment, "honor thy father and thy mother."

THE WRONG TIME TO SKIN

I HAVE known a preacher who was lovely and sweet when his ministry was being well received; but when his popularity waned he became censorious and retaliatory. When the people rejected him, he felt that it was proper for him to prove his fidelity by denouncing them most unmercifully. This preacher did much good in some places and much harm in others.

A preacher may risk saying a good many things when his people are "coming his way" that he should refrain from even mentioning when they are "going from him." If the preacher just must *skin*, let him do it on the "flow tide." Saint Paul says, "The servant of the Lord must not strive." So I think I may say, let the preacher be sweet spirited and tolerant at all times and doubly so when his audience bear a tinge of resentment against him.

WORLD-WIDE REVIVAL

Fifty Thousand at Prayermeeting Five Thousand at First Prayermeeting

PRAY! PRAY!! PRAY!!!

By N. B. HERRELL

PETER and John went to prayermeeting; a lame man healed; much leaping and shouting; people, filled with wonder, ran to see. Peter preached with power; rulers, elders, scribes, high priests and kind folks stirred. Peter and John put in prison. Peter preaches with boldness in court. Peter and John threatened, then turned loose. Peter and John went to their own company. Found five thousand at prayermeeting. Peter and John reported their experience. The five thousand "lifted up their voice" and prayed. It was as one soul in five thousand bodies. They based their prayer on the Scriptures. They prayed for boldness to preach the Word. They prayed for power to heal the sick. They prayed that signs and wonders would be done in the name of Jesus. They prayed until the place was shaken. They prayed until they were all filled with the Holy Ghost. Yes, they prayed until the revival was on.

FIFTY THOUSAND AT PRAYERMEETING

What a sight! Fifty thousand wide-awake soldiers of the cross in a prayermeeting—all praying for the same thing at the same time. Ten times the number that prayed until the place shook where they were assembled. What will be the results? No one knows. Just fifty thousand souls praying as one man, or one soul in fifty thousand bodies crying to God the Father in Jesus' name for a Holy Ghost revival. Not since the five thousand prayed has there been such a prayermeeting. Fifty thousand prayers recorded in the record of heaven as one petition. Devils will tremble and flee. Angels will rejoice and shout. Heaven will yield her richest showers. Humanity once more will show forth God's praise. Yes, fifty thousand upturned faces. One hundred thousand tear moistened eyes. One mighty volume of prevailing prayer. One request by fifty thousand souls. One united faith in the Almighty God. One motive, one objective, one mighty prayer and the revival is on.

WHEN?

On New Year's Eve, December 31, 1921, forty thousand Nazarenes, together with ten thousand friends are expected to unite in a prayermeeting for a Holy Ghost revival to be outpoured by God the Father in Jesus' name. While they are yet praying, New Year's Eve, December 31, 1921, or at the early dawn of the New Year, January 1, 1922, this shall

be the beginning of the World-Wide evangelistic campaign.

WHERE?

In every Nazarene church, mission and churches and missions of like faith desiring a revival "of so great salvation." Primarily, we expect this prayermeeting to begin with the ministry, and the laity until fifty thousand souls are united into one mighty prayermeeting that will prevail at the throne of grace on the night of December 31, 1921, or at the dawn of January 1, 1922.

WHOLE NIGHTS OF PRAYER

Alhambra, Calif., Nov. 22, 1921.

Dear Brother Herrell:

Yours with REVIVAL SPECIAL to hand. Thanks. We are, and have been for some time having **WHOLE AND HALF NIGHTS OF PRAYER** for a mighty **WORLD-WIDE REVIVAL**.

Yours for victory,
Rev. Howard Eckel, Pastor.

Note: This is a sample of how our people are going in for a real **REVIVAL OF HOLY GHOST SALVATION** during the **MONTH OF JANUARY, 1922**. We are receiving reports on this wise from different parts of the world. Let all our pastors lead their people in one of the greatest **PRAYERMEETINGS DECEMBER 31ST THAT THE WORLD HAS KNOWN SINCE THE FIVE THOUSAND PRAYED UNTIL THE PLACE WAS SHAKEN. BEGIN NOW TO HAVE ALL NIGHTS OF PRAYER AND AT TIMES FAST.**—N. B. H.

HOW?

The how is simple and easy. Just let forty thousand Nazarenes and ten thousand of their friends be honest boosters and sincere workers for a prayermeeting in the churches, missions or homes New Year's Eve, December 31, 1921, and no doubt fifty thousand souls will be in the prayermeeting, thus girding the globe with a belt of prayer for a mighty revival to sweep earthward from the throne of Grace.

NOW!

Begin *now* to pray and work for the success of the greatest prayermeeting that has ever assembled since the five thousand prayed centuries ago. Begin *now* to write your friends to attend this New Year's Eve prayermeeting. Begin *now* to read the promises which you can stand on when you pray. Yes, begin *now, today, this minute, now*. Just

stop a moment and breathe a prayer and then begin to work by asking others to pray and come and join in with the fifty thousand and pray for a Holy Ghost revival. Pray, pray, pray and work, work, work. Remember December 31, 1921.

Prevailing Prayer for Revival

By REV. J. C. WALKER

IF we were depending on the power of the flesh, our talk of a World-Wide Revival would be foolish; but Esau was conquered while Jacob was on his knees, and our success depends upon our ability and willingness to *prevail* in prayer. The lions' mouths were closed by the prayers of Daniel, and the rain came because Elijah stayed on his face before God.

Prevailing prayer implies everything, for no one can prevail with God who does not obey Him to the fullest measure of light. No one can prevail with God who is selfish or who cherishes an unforgiving spirit. As the seed embodies the trunk, roots, branches, flowers and fruitage of the tree, so prevailing prayer is the true embodiment of the revival. The history of revivals is also the history of prayer. The prayers of Knox, which Mary Queen of Scotland said she feared more than she feared the soldiers of Europe, brought on the revival in Scotland. Shall God look down upon forty thousand Nazarenes upon their knees on New Year's Eve and behold them praying and prevailing for the revival? A tremendous responsibility is upon us.

Great evangelists and good singers are useful, but everything depends upon prevailing prayer. It was ten days of prayer that made Peter's Pentecostal sermon effective and caused the people to cry out, "Men and brethren, what shall we do?"

The old slave whose infidel master punished him for praying, nevertheless, prevailed with God for his master and mistress, was given his liberty and commissioned to go forth and preach the gospel. Yes, prevailing prayer is the secret.

HASTINGS, NEB.

Prayer pulls the rope below, and the great bells above in the ears of God. Some scarcely stir the bell, for they pray so languidly; others give but an occasional pluck at the rope; but he who wins with heaven is the man who grasps the rope boldly and pulls continuously, with all his might.
—C. H. SPURGEON.

"Our prayers are ships. We send them to no uncertain port. They are destined for the throne of grace; and while they take a cargo of supplications from us, they come back argosies laden with the riches of Divine grace."

Doctor Morse's Holy Roller Article

By J. B. CHAPMAN, D. D., Editor

IN the November 16th issue of *Zion's Herald*, published at Boston, as the official paper of the Methodist Episcopal church in New England, there appeared an article under the signature of W. H. Morse, M. D., of Hartford, Conn., entitled, "The Holy Rollers." In the article the writer classed "The Holiness Church," "The Church of the Nazarene," and "The Pentecostal Holiness Church" (I am not responsible for any inaccuracy in names) as constituting the "Holy Rollers."

The writer carefully attaches the M. D. to his name and he would probably lay claim to possessing "the scientific mind." But if he jumps at conclusions and accepts hearsay and manifests prejudice in diagnosis and prescriptions as he does in writing about "The Holy Rollers," then may the Lord have mercy on his patients. If his practice of medicine is consistent with his practice of religious didactics, then he must be a brother to the old-fashioned doctor who had a big jug into which he put a portion of each medicine that he had found useful in curing an ailment; then when he found a stubborn case that did not yield to his particular remedies, he gave that patient a "dose out of the big jug."

In the first place the Doctor does not know his facts. He says that one-third of the members of the Church of the Nazarene are in the Southern States. This is not true—not by any classification of states as Southern that I have ever heard of. So far as I am concerned, this is an unimportant matter, even if I have been to some other parts of the country, including New England; but I am just saying *this is not a fact*. I wish there were an addition to the number of Nazarenes in the Southern States that would bring them up to one-third of the number of Nazarenes throughout the world. Then the Doctor says, putting them altogether that, "They advocate a religion that costs nothing and are known to warn people away from churches where religion is paid for." But the figures show that the Nazarenes were the largest per capita givers among all the churches of the world whose figures are available for last year. He says "It despises education and culture to a large extent." I challenge the Doctor to name a Christian denomination in the world that has as large a number of students in its schools on the basis of its membership as does the Church of the Nazarene. I am not saying the Doctor is intentionally a fabricator, he may just be ignorant. He says, putting them all together, "The Holy Rollers turn their back on medical science, and are *much given* to refusing to employ proper means for the relief of suffering and the prevention of death." So far as it concerns the Church of the Nazarene, this statement is untrue. On page 30 of the 1919 Manual of the Church of the Nazarene, the latest Manual published, this statement appears: "We believe in the Bible doctrine of Divine Healing, and urge our people to seek to offer the prayer of faith for the healing of the sick. Providential means and agencies, when necessary, are not to be refused." The Doctor is due an apology unless he can show that members of the Church of the Nazarene are *much given* to refusing to employ proper means for the relief of sickness and pain. The citation of an isolated instance here or there would be possible among Methodists as well as among any and all peoples, but the Doctor must show

that our people are *much given* to this particular vice.

In the second place the *Indiscriminate Doctor* is either ignorant or unfair about his summary of "teachings" which he makes include "Sinless perfection, second blessing, speaking in strange tongues, and falling from grace. The Church of the Nazarene teaches exactly the same things about sinless perfection, the second blessing, and falling from grace that Wesley and all the Methodist Fathers taught. In fact, the Methodist Fathers are considered authority, second only to the Bible, in the Church of the Nazarene. Does the Doctor and the editor of *Zion's Herald* hold to some new and strange construction of these particular tenets? No authorized teacher or minister in the Church of the Nazarene ever taught "speaking in strange tongues" in any other way than St. Paul taught it; and since the Doctor seems to know the Nazarenes, it is hard to believe that he is ignorant of this fact. If he is ignorant of it, well, all I can say is that "such ignorance is refreshing."

That Doctor gives a description of "Holy Roller Meetings" part of which seems to be his own observation, and the rest of it is from the account of "a well-known lawyer." Of course, it would be very unbecoming to question the truthfulness of "a lawyer's account" of anything; but although this one is said to be "well-known," his identity is beyond even my speculation, and it may be that he did see something that looked somewhat like the description he gives; but if he claims he saw it in an established Church of the Naz-

arene, I call for the place and date of the meeting.

The whole article is so unbrotherly, egotistical and puerile that it is unworthy of a high school freshman, not to mention a man with a doctor's degree. So I will conclude on the writer's responsibility in the matter by saying that I am not personally acquainted with him and that I shall hope some time to hear that he is really just an old-fashioned practitioner who got his medical training around some field hospital during the Civil War and that not having traveled, or read much, he is a victim of the floating stories of "Holy Rollers" that have come to his ears and that in spite of his rashness in rushing into print, he is still a good, sincere old fellow who does not mean any harm. If it should turn out that he is a well informed man—oh, if it should turn out that he is familiar with the work of the Church of the Nazarene (articles from a Doctor Morse used to appear in a certain holiness paper), then the charges would be serious indeed and the dear man would certainly "stand in the need of prayer."

Concerning *Zion's Herald* and its editor, I can not think of anything especially appropriate to say. Anyway, I will hope that the publication of the article referred to was an accident, so far as the editor is concerned and that in the interest of truth and fairness, as well as in the interest of Christian unity and co-operation, he will immediately put a statement in his paper to the effect that the derogatory statements of Dr. Morse, in so far as the Church of the Nazarene is concerned, were incorrect and misleading. A statement like this and greater care in the censorship of his articles hereafter is about all that the editor could do to rectify this serious wrong.

Will Red Blooded American Men and Women Turn Anarchists?

By REV. C. E. CORNELL

THE eighteenth amendment in the constitution of the United States will stand as long as the government of the United States stands, it required two-thirds of both houses of Congress and thirty-six states to submit and ratify the Eighteenth Amendment. Thirty-seven states have now enacted prohibition laws. One branch of the legislature in thirteen states can prevent the repeal of the Eighteenth Amendment. In other words, fewer than 200 state senators in state senates in thirteen states can prevent the repeal of National Constitutional Prohibition. But the Eighteenth Amendment can become ineffective and inoperative by liberalizing the Volstead Act so that it is without force, or, with no teeth in it. The aim of the united forces of whiskey, wine and beer, is to kill the force of the Volstead Act, and if this is accomplished the Eighteenth Amendment will be practically nullified.

The sad feature of it all is that thousands of American men and women are turning anarchists. They seemingly have no regard for the Constitution of the United States, and proceed to violate the law with impunity. The daily press with little exception have united to publish everything that will discredit the law. These papers are helping to make a nation of law breakers. If men and women are incited to violate one law, it will not be long until it will hardly be safe to live in this country.

Courts that heretofore have supposedly

carried out the intent of the law have taken occasion to favor the whiskeyites and have spoken in favor of the saloon and against the Eighteenth Amendment. This is an encouragement to the criminal element and encourages them to continue to violate the Volstead law. The American Bar Association ought to immediately ask every such Judge to vacate his bench. Judges are to administer the law and not to spit at it.

Some large business men, manufacturers, men of prominence in other lines, together with great city dailies and magazines, with a sprinkling of preachers (God pity them!) are giving aid to the criminals who are intent upon nullifying the Eighteenth Article of the Constitution.

The Attorney General of the United States, addressing the American Bar Association at Cincinnati, August 31, 1921, said: "Respect for law is the one essential fact of our civilization. Without it life, liberty and property are insecure. Without it civilization falls back to chaos. If there is one fact that history teaches above another it is that the rights incident to wealth, and the rights furnishing the opportunity to enjoy spiritual, intellectual, moral and social things, are conditioned upon the supremacy of the law . . . "When public sentiment has crystallized into law, there can be no question as to the duty of good citizens with reference thereto. They may still debate as to the wisdom of the law, but there is only one course of conduct, and that is obedience to the law while it exists.

. . . If our civilization will place such restraints about itself as to keep it virile and strong in health its civilization will endure. If it yields to those false doctrines of personal liberty, it will go the way of the nations of the past."

Abraham Lincoln, the great emancipator, gave utterance to these significant words: "Let every American, every lover of liberty, every well wisher to his posterity, swear by the blood of the Revolution never to violate in the least particular the laws of the country, and never to tolerate their violation by others. As the patriots of seventy-six did to support the Declaration of Independence, so to the support of the Constitution and laws let every American pledge his life, his property and his sacred honor. Let every man remember that to violate the law is to trample on the blood of his father, and to tear the charter of his own and his children's liberty. Let reverence for the laws be breathed by every American mother to the lisping babe that prattles on her lap; let it be taught in the schools, in seminaries, and in colleges; let it be written in primers, spelling books and almanacs; let it be preached from the pulpit, proclaimed in legislative halls, and enforced in courts of justice. In short, let it become the political religion of the nation."

We are facing a tremendous and critical stage in this country. Thousands of our citizens are violators of law or encouraging others to become such. Bootleggers are everywhere. Those who have hitherto been counted as "respectable" citizens are seemingly determined to break down the Constitution in the interest of their own selfishness. Here is at least one reason for the prevalence of so much crime. If good men care nothing for law and order, how can we expect the men of baser sort to have any respect for law. Is it possible that red-blooded American men and women are to be classed with the anarchist, and those who have no respect for government? This nation must awake to its danger.

Shall beer and wine be sold again? Shall the beer saloon be opened? Those who imagine that this would not be serious are frightfully mistaken. The beer saloon will simply be a repetition of the whiskey saloon. The old saloon sold much more beer than whiskey. For every 1.42 gallons of whiskey consumed there were 20.09 gallons of beer consumed. Beer drinking makes the drunkard as well as whiskey. It is beer that undermines health; it is beer that makes the big belly; it is beer that damns the soul. The beer saloon will be a drunkard factory and crime-breeder just as bad or worse than the former un-American whiskey saloon. Let us oppose it with all our might.

It has been conclusively proven that where the prohibition law has been only partially enforced that criminals and crime have decreased; the jails and pauper institutions are empty; drunkard-curing establishments have gone out of business; there is more money in the savings banks; and the increased demand for groceries, boots, shoes, and clothing is noticeable. What we need is law enforcement, and one way to get law enforcement is to appoint as prohibition officers those who are in sympathy with the law and who will uphold it. "Pussyfoot" Johnson says, "Make good in enforcement and the whole world will banish John Barleycorn."

Here are some nuts for the beer-swillers to crack. If the prohibition policy is as unpopular as the booze interests say it is; and

if the great majority of the people are opposed to the enforcement of the Eighteenth Amendment as the wets say they are, the *American Issue* raises the following pertinent questions:

Why have nine-tenths of the states (notice nine-tenths) ratified National Prohibition?

Why, after testing Prohibition, has every state referendum in recent years, and in most of the Canadian provinces, increased their popular votes to sustain the law, and to keep out wine and beer?

Why, out of 38 Prohibition states, not one has repealed the law—if a "vast majority" are against it?

Why did the people, last year, elect—by increased majorities—a drier Congress than the one that enacted the Volstead Act?

Why, if physicians are opposed to the law, did only a lone old man appear at the hearing at Washington to speak for beer as a medicine, whereas the great medical societies and leading medical schools were on record by the thousands against it?

Why have only 22 per cent of physicians taken out permits to prescribe liquor if so necessary for the human race?

Why did deaths from alcoholism in New York City fall from 687 in 1916 to only 98 in 1920; and why was there a fall in cases of alcoholic insanity—first admissions—in

New York State civil hospitals, from 6.4 per cent to 1.2 per cent, as officially reported?

Why did the number of commitments to the workhouses, for intoxication in New York City fall from 926 in 1915 to only 176 in 1920?

Why did the conventions of alienists, and of the American Medical Association condemn the beverage use of alcohol, and demand Prohibition?

Why did 59 large cities, including New York, Chicago and Philadelphia, with a combined population of 20,000,000 show a decrease in arrests for drunkenness from 316,342 in 1917 to 109,768 in 1920?

The fight is on; it may take ten years of uncompromising fighting to completely overthrow this lawless crowd and bury John Barleycorn so deep that he will never come to life. But the Church of Jesus Christ can do it if only we are aroused to the enormity of the task and pitch in and do it. Let every red-blooded American obey the law, and let those who are not Americans who desire to thwart the purposes of the law, go back where they came from and remain there.

By the grace of God we will fight this thing to the very gates of hell; we will not let booze-heisters rule the nation.

The Christian's Duty Concerning the Tithe in Both Dispensations

By WADE L. NELSON

"I am the Lord, I change not" (Mal. 3:6).

THE Christian's duty is simply to keep God's commandments. Jesus said, "When ye shall have done all those things which are commanded you, say, we are unprofitable servants; we have done that which was our duty" (Luke 17:10).

After debating the question and using every available hypothesis, Solomon expressed the conviction of every one in Ecclesiastes 12:13, "Let us hear the conclusion of the whole matter: Fear God and keep his commandments; for this is the whole duty of man."

Webster defines duty as: "conduct due to . . . superiors (as God) as shown in obedience or submission: that which is required by one's station or occupation." Especially is that duty which your station or occupation requires. God said, "Bring ye all the tithes into the storehouse." Now "God is not a man, that He should lie: neither the son of man, that He should repent" (Num. 23:19).

"Oh," says one, "that is in the Old Bible." Well, do you think the God of today is different from "the God of Abraham, of Isaac and of Jacob?" Let us see a Scripture in the New Testament. "The gifts and calling of God are without repentance" (Rom. 11:29). All orthodox people take Joel 2:28 to mean the promise of the gift of the Holy Ghost, but who would want God to "change" (repent) and refuse to give the Holy Ghost to us just because it is written in the Old Testament? Yet when God calls us from the same Old Testament, saying, "Bring ye all the tithes into the storehouse," men would like to prove that God has "changed" but

"the calling" as well as "the gifts of God, is without repentance."

Again we read, "Every good gift, and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning" (Jas. 1:17).

So we read again where God that "changeth not" said, "all the tithe of the land . . . is the Lord's, it is holy unto the Lord . . . and concerning the tithe of the herd, or of the flock . . . the tenth shall be holy unto the Lord . . . These are the commandments which the Lord commanded Moses for the children of Israel in Mount Sinai." And we have done nothing more than our duty when we keep His commandments.

In Gen. 14 we have an account of Abraham's return from the slaughter of the kings. Melchisedec, King of Salem, made him a visit bringing bread and wine and he blessed him and said, "Blessed be Abram of the Most High God, possessor of heaven and earth. And blessed be the Most high God which hath delivered thine enemies into thine hand. And he gave him tithes of all." Immediately upon being blessed, Abram understood what his duty was, and desired to show his appreciation to God for delivering him "out of the hand of his enemies" and seems to be just waiting for a chance when, along comes the "Priest (preacher) of the Most High God," bringing bread and wine (blessing Abram's soul) helping him shout the victory, and praising God for delivering this man.

Abraham no doubt caught inspiration from Deut. 8:18, "Thou shalt remember the Lord

thy God, for it is he that giveth thee power to get wealth." And his duty immediately became apparent to him, he saw that the "station he occupied" being of a certain character was to him an authoritative demand for the *tithe*, and to refuse would be to disobey, so having learned that "To obey is better than sacrifice, and to hearken than the fat of rams" he did his duty. "He gave him tithes of all."

Jacob, about 160 years later, when he had dreamed that wonderful dream and "Found the Lord in Bethel; awakened out of his sleep and said, Surely the Lord is in this place, and I knew it not . . . and Jacob vowed a vow, saying, "If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, so that I come again to my father's house in peace, then shall the Lord be my God: and this stone which I have set for a pillar shall be God's house." Now as an individual who has really found the Lord, for "He found the Lord in Bethel" (Hosea 12:4), he makes him a promise—"and of all that thou shalt give me, I will surely give the tenth unto thee" (Gen. 28:22).

In his earliest acceptance of the Lord, Jacob seemed to realize his "duty concerning the tithe" as also did Abraham.

"Bring ye *all* the tithes into the storehouse" is a command to "this whole nation," for "I am, the Lord, I change not."

KINGSTON, OKLA.

CENTRAL NAZARENE COLLEGE

I arrived at Hamlin, Texas, November 23rd, to attend the annual meeting of the Board of Directors. I was deeply impressed with the vastness of that great country, reminding one of the vastness of God's mercy. Then the ozone in the atmosphere, so pure and invigorating! Happy is the child who has the opportunity to study an atmosphere like that.

The school is well housed in probably the best built school building in the connection. Certainly it was built with an eye to withstand those wind-storms so common to that section of the country—not cyclones, just strong winds. The building is in good condition, just a little repair work will put it in first-class shape. Some material is on the ground for another story, and I hope the day is not far distant when that will be completed, thus giving enlarged chapel facilities.

Having been a teacher for some fifteen years, I was naturally interested in the work of the classroom. Two elements are absolutely necessary to the establishing of a school—a teacher and a pupil. I found both at Hamlin. I found teachers working hard at their jobs—all of them with too much work to do, but all doing their best. Prof. London spoke very kindly of his collaborators. I was especially impressed with Prof. London's classroom work. He is a great instructor and those privileged to be in his classes seem to appreciate him highly. He does the college work of the school. Several students will receive their A. B. degree from Milton College, Baltimore, this spring, as a result of his instruction. He not only has the interest of the school at heart, but the interest of the town as well, and the town-people are rallying to him in his fight for civic righteousness.

There are enrolled in the school about 140 pupils—a fine body of boys and girls, young men and young women. I had the pleasure of leading chapel and it was a great inspiration to look into the faces of that body of students. Seed is being sown, the fruit of which eternity alone will tell.

For the first time in the history of the school, it is paying its current expenses from the tuition of the pupils. Let us of the Hamlin, New Mexico and San Antonio Districts get behind the three field representatives between now and the first of January and see that Hamlin gets what she absolutely has to have to save the situation. She is worthy of our consideration.

MRS. O. F. HATFIELD.

THANKSGIVING DAY AT REST COTTAGE PILOT POINT, TEXAS

We have never spent a more delightful Thanksgiving in all our lives than we were privileged to spend in Rest Cottage this year. The Lord has truly been good to us in supplying our needs in every way, whereof we are glad.

As our thirty girls, with workers and guests gathered in the beautiful dining room to partake of the good turkey dinner, that has been so lovingly provided and prepared for these homeless and motherless girls, we felt a real thanksgiving welling up in our hearts, and could truly sing, "Praise God From Whom All Blessings Flow." After dinner had been served, we retired to the large double parlors for a prayer and praise service, led by our superintendent, Rev. J. P. Roberts. His message was blessed and honored of the Lord, as is always so when Brother Roberts leads.

We had a number of special guests who were a great blessing and inspiration to our hearts, to all of whom we say, "come again."

It was marvelous how the blessing of the Lord came upon us. We shall never forget this great day. Rev. Nichols remarked that he had never attended such a service where the presence and power of God was felt as at this one service. At the close, three dear girls knelt at the altar and were beautifully saved. Truly it was a real Thanksgiving service.

VERDIE SALEE, Matron.

MISSOURI DISTRICT

We are glad to report victory on the Missouri District. We have been very busy since the Assembly with our campaign of the District for Home Missions. We have been accompanied in the most of these rallies by N. B. Herrell, our General Secretary of Home Missions and Evangelism. He has surely been a great blessing to us on our District. His messages are full of points, pep and vision. We consider this campaign one of the greatest blessings that has come to our District. Not only along financial lines, but our pastors and churches have been helped, and have caught the vision and are undertaking to do greater things than ever before. We have visited most of the churches and thus far they have practically all come up with their apportionments.

We expect to finish our campaign before Christmas and then get ready for the World-Wide Revival in January. Most of our churches have already made their arrangements for their evangelists, and some are expecting to have a week or so of prayer before the evangelist arrives. This we commend, and recommend that all our pastors begin now to hold at least three prayer-meetings every week. If we have revivals they must be prayed down from heaven, and it is up to us who know how to pray to get heaven open and pray such conviction on the sinner that when the evangelist comes he can preach directly to the sinner and reap a bountiful harvest of souls.

We are planning a number of campaigns for the year to be held in the largest cities on our District. We have eleven cities with over ten thousand inhabitants in Missouri that we have no Nazarene church in now, but by His help we expect to plant a Nazarene church in every town of that size before the Assembly year is out. We have thrown the word "can't" out of our vocabulary this year and have actually set in to do the things that some say can not be done. Amen! We have a set of loyal, self-sacrificing pastors who we believe love the cause of God and holiness better than their own lives and they are stirring the folks up and undertaking to do things this year in a way that spells success already. We believe that God always had a system about His work and for His work and we are studying that system, and we are sure that when we get in line with God's system and plan of doing things it will bring success. God commanded Moses to do all things according to the pattern shown him on the mount. When we get in line with God's plan all the forces of hell can not withstand us then, and we will be able to prove to the world that the God of the Bible still lives. We believe that one of the greatest needs at the present is more Home Missionary work, and we want all to know that we are at it and expect to make the old Missouri District second to none in the entire movement. We are looking for a set of evangelists that can actually produce the goods and establish Nazarene churches; we have some of that caliber, thank God, and want more.

We are expecting to organize some new churches during the month of January during our World-Wide Revival. We say come on boys, let's do something that will defeat the Devil and make all heaven rejoice.

L. W. DODSON, Dist. Supt.

PENIEL ACADEMY AND THEOLOGICAL SEMINARY CLOSED BY BOARD OF TRUSTEES

This is to certify that the newly elected Board of Trustees met in joint session with the old Board of Trustees of the Peniel Academy and Theological Seminary, with the chairman of the old board in the chair.

After due discussion, said Boards voted to close the Peniel Academy and Theological Seminary, because they had no money to operate said school. The above said motion to close above said school was placed before the Boards by the Chair and was carried. The above said Boards voted and carried, to give the General Orphan's Home Board of the Church of the Nazarene any monies that said Home owed said college, provided said Orphan's Home Board assumed any outstanding obligations of the school. Said Orphan's Home Board was given the privilege to work out some kind of a school proposition if they saw fit to do so, to take care of the children of the Home and any one that desired to avail themselves of the new school.

Signed: J. W. BENTON.

Chairman of Board of Trustees of Peniel Academy and Theological Seminary.

I concur in the above statement with the added explanation what the deficit to be incurred in running expenses was too great as compared with the limited enrollment. While provision was made for meeting this from proceeds of a vendor's lien note held against the General Orphanage Board, proceeding under the existing financial conditions, would be unwise and prohibitive.

OSCAR HUDSON, Sec'y,
General Orphanage Board.

Evangelists' Reports

Mt. Vernon, Illinois

Through the kindness of the sheriff and commissioners, we were granted the use of the county court room, that seats about 500 people, with no charges except for janitor service, and that at half price. We began the revival meeting November 4th, with 150 people, and though there were about three other meetings in progress and special meetings of different kinds, our crowds increased until by the fourth night we could not even get the crowd inside the court room, proving that the people are still hungry for the old-time gospel. My husband, Mr. Hoke, had charge of the music, also sowed the little city down with bills announcing the meeting. Miss Ethel Carney played the piano and a young man the Lord has given us, helped in the advertising of the meeting, and he was found praying all night for the meeting.

On Tuesday night, the Acolian Quartet came on the field, and all who have ever heard them, know how they blessed the people. Thank God for a quartet who can sing till they hold the people spell-bound and then get down and work in the audience bringing lost ones to the altar, and then help them through. Surely we as a Church of the Nazarene are blessed above all others with consecrated talent.

God gave us about twenty professions of justification, which are very few, but it was a seed sowing time. Many lifted up their hands requesting prayer. We do not often say this, but in this case, we believe we can say the city was stirred.

Several of the pastors of the city—the United Brethren, Wesley M. E., the Free Methodist and the Epworth M. E. pastors, beside some Baptist ministers who are preaching holiness, helped us by their presence and prayers.

When we had to give up the court room for three nights for another meeting, we were urged to accept both the beautiful U. B. church and the Wesley M. E. church. We felt that was wonderful when the people knew we expected to organize. We went to the Wesley M. E. Had great crowds and altars full.

Our District Superintendent was with us a few days, giving some great truths at the day services and he was a blessing to all. It was wonderful to see about thirty young people come out to the altar saying they would abandon themselves to God to go anywhere after the quartet had given their experience and call to the work on Sunday afternoon. We could have organized at the close of the meeting, but felt it wise to wait. We have the court room for a convention in the near future. We hope to see a good church here. Pray God to work; we gave out 500 tracts giving the history of the Church of the Nazarene, also samples of the HERALD of HOLINESS and Sunday school literature.

EDNA WELLS HOKE.

HOW A LITTLE GIRL WAS BROUGHT UNDER CONVICTION

DORIS had been reared in a Christian home, and could not remember the time when she had not gone to church and Sunday school. She could recite many verses of Scripture, and loved to hear the stories which her parents read to her from the Bible. But until she was six years old she had not paid much attention when she heard them talk about Jesus coming back to earth again. At this time a friend of the family, whom Doris loved very much, had spent several days with them, and somehow this visitor and her parents had talked a good deal about the return of the Lord, and the things which would take place when He came.

One morning the little girl came down to breakfast, much troubled in her mind. "Are you sick, Doris?" asked her mother, who noticed that the child ate almost nothing.

"No, mother, I am not sick, but I want to talk with you as soon as you have time," she replied.

When breakfast was over, the mother went to her room, and taking the little girl upon her lap, asked what it was that was bothering her. The child's lips trembled and her eyes filled with tears, as she said: "Oh, mother, I am so miserable! I am not a Christian, and if Jesus should come back, He would not take me with Him."

The mother was deeply touched, and asked what had made her think about these things.

"You have been talking so much about His coming back again since Brother L—has been here," she said; "and last night he read about it out of the Bible and when we had prayer. I could not get some of the verses he read, out of my mind, and so when I went to sleep I dreamed that the Lord had come. I thought I woke up and saw such a strange light in the sky, as if the moon was turned to blood, like the Bible says, and the clouds were so bright and terrible looking that I knew something strange and awful was happening in the world. And then suddenly I saw Jesus standing at the door of my room. His face was beautiful; and yet it was sad as He looked at me. 'I have come to make up my jewels,' He said 'and to take them to a place of safety, out of the great storm of trouble which is about to break upon the earth. I am seeking two which I have in this home.' I knew that He meant you and father, and although I was so dreadfully frightened I held out my arms and begged Him to take me too. But He looked very sorrowful and shook His head. 'I wish that I could,' He said, 'but I am only taking that which is mine, and you do not belong to me, you know,' and He turned and went away. Oh, mother! I felt as if I couldn't stand it with Jesus and you and father gone away together, and me left behind in this awful world! I will never forget it, even if it was just a dream. And anyhow, maybe the Lord sent it,—because it is true that I don't belong to Him. But I want to: I don't want to live another day until I get that settled. Won't you tell me what to do to get saved, mother?" The child was sobbing bitterly by this time, and the mother had to hold her closely in her arms a few minutes until she grew more quiet. Then she reached for her Bible and said:

"I am not going to tell you how to get saved, Doris—we will let the Lord do that out of His own Word. I shall read two verses; here is the first: 'Him that cometh unto me, I will in no wise cast out.' You have come to Him,—have you not, my child?"

"Oh, yes, mother, I have, with my whole heart."

"Then take comfort, for He has plainly promised not to cast you out. Here is the other: 'If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from

THE HOME

Conducted by MRS. J. T. BENSON

all unrighteousness.' Are you willing to do your part, which is to make a full confession?"

"Yes, mother, I will be glad to," was the answer, "for I want to get right more than anything in the world."

They knelt together, and the little girl confessed to God, naming the acts of disobedience and the untruthfulness of which she had been guilty. "I believe that is everything," she said; "and if I should remember anything else, I will confess that too."

"Very well," said her mother. You have done your part. Do you believe that God does His, which is to forgive and cleanse?"

"Why yes, mother, how could I help but believe what God says?" Her face was growing brighter and brighter, and she threw her arms around her mother's neck, crying and laughing for joy.

"Oh, mother, it is all right now!" she exclaimed, "and I feel so easy and happy in my heart. And I am not afraid for Jesus to come now because I belong to Him and He would take me with Him."

Doris is a grown woman now, and still belongs to the Christ to whom she gave herself that morning in her mother's room when she was six years old. And she has always given a clear testimony as to her conversion at that time. Why not? It is as easy for the Lord to do a work of grace in a little child's heart as in an older person's. Maybe it is easier. And it may be that if we talked more about the things of God around our firesides that the Lord would be able to use these conversations to reach the hearts of our children as He did this child's.

THE CHRISTIAN AT HOME

The story of St. Simeon Stylites, who attained a holy reputation by dressing in a hair shirt and living for years on the top of a high pillar, spending his time in prayer, greatly impressed the imagination of young Anatole of France. He wished to emulate that saint, and not being able to secure the pillar, he improvised one by placing a chair on the kitchen table. Arrayed in something almost as uncomfortable as a hair shirt, he took his seat there, ready to spend the rest of his days in fasting and prayer. Unfortunately, however, the cook and the rest of his family were unable to understand the sublimity of his purpose, and they made life so disagreeable to him that he was obliged to give up his project. "Then," he writes, "I perceived that it is a very difficult thing to be a saint while living with your own family. I saw why St. Anthony and St. Jerome went into the desert."

The *Youth's Companion* observes: "It would seem that the family ought to be the easiest place in the world to be 'saintly.' Curiously enough, it is generally found to be the most difficult. It is easier to restrain your temper at a party than at home. It is easier to be courteous at a reception than in the family circle. It is less difficult to show thoughtfulness and nice consideration for others at a dinner party than it is to do the same at the family breakfast table."

"But it means vastly more to do these same things at home. In reality, it is pretty contemptible to show a pleasant side abroad, and a disagreeable side within the home. It does not mean very much to be agreeable when people are watching us. It does mean something in the privacy of home. It is a beautiful thing to see young boys very considerate for some

particularly pretty girl, and ready to run any errand for some attractive teacher; it is a great deal more beautiful to see them show that same consideration for their own mothers.

"It is harder to be 'saintly' in our own homes, and yet the day will come when it will not matter to us what the people outside are thinking of us; some day we shall wish more than we wish for anything else on earth, that we had the members of our own families together once more, so that we might be kind to them and thoughtful for them, and show them how dearly we loved them. As surely as we live, that day will come. Why not obtain that wish now?"

--Selected.

LAZY BOYS (AND GIRLS)

A noted physician made a special study of lazy boys. He has examined their hands, feet, eyes and ears, stomach and lungs. This is what he says:

"The chronically lazy boy is at the start as healthy as the average child, but as he continues to refuse to do his work in school, his duties at home, his labor in shop and field, a great physical change takes place in him. He physically becomes so that he can not help being lazy except under powerful, curative treatment.

"The motor muscles and joints of his feet soften as do those of the legs and hands. The powers of perception of the brain are dull, and thought becomes sluggish and non-creative. The eye is dulled and only performs about half the functions it should. The ear misses many sounds and thus weakens the strength of its possessor.

"Gradually this physical change passes into the soul, and the beautiful inspirations given by God to all new-born beings change under human influence into criminal instincts. Society receives then the boy beggar, the boy thief, the boy sloth. Nothing is left to do with him but to lock him up, or drive him from town to town until death releases him from his uselessness."

Idle boys are some of the most expensive things in our country. Millions of dollars are spent every year for certain schools, reformatories, industrial farms and prisons in which the lazy boys are kept. The Society for the Prevention of Crime once investigated twenty thousand lazy boys, and of these one thousand were sent to insane asylums, seven thousand to reformatories, four hundred disappeared altogether, classified as tramps; and five thousand seven hundred were permanently confined in state and private institutions as "hopeless cases." And of these twenty thousand boys seventeen thousand had had good homes and excellent opportunities to make themselves useful.—Selected.

IS IT YOU?

Some one's selfish, some one's lazy;

Is it you?

Some one's sense of right is hazy:

Is it you?

Some one lives a life of ease,

Doing largely as he please—

Drifting idly with the breeze;

Is it you?—Baltimore American.

THEODORE ROOSEVELT

"What did you dream of being when you were a boy?" some one asked Theodore Roosevelt when he was President, and he replied: "I do not recollect that I dreamed at all or planned at all. I simply obeyed the injunction, 'Whatsoever thy hand findeth to do, do it with all thy might.'" Not everyone thought that President Roosevelt was always right in all that he did, but everyone gave him credit for always doing with his might whatever he thought to be right.—Selected.

It is a great deal easier to do what God Gives us to do, than to face the responsibility of not doing it.—J. R. MILLER.

The Deficit

By E. G. ANDERSON

DURING the past eleven years our Board of Foreign Missions has been blessed with a membership of men and women of large faith and vision. It is true at times they have attempted in the name of the Lord work that was a real challenge to their faith, as well as the faith of the entire membership. During these eleven years we have received some letters from those who were really interested and wanted to see the work succeed, but who doubted the wisdom of attempting so much. Then we have received hundreds of letters of commendation and encouragement, urging us to go on for the "greater things." Every year has brought with it new burdens and problems and at times it seemed the burden was almost too heavy to bear, but when we remember that never once during all this time has God failed us and never have we closed a year with a deficit, we have every reason to believe that the present year will not be an exception.

At the time this paper goes to press we are face to face with one of the most difficult tasks of our career. The year has been one of peculiar financial conditions throughout the country. It seems that no work suffers more from a financial crisis in a country than foreign missionary work. People seem to think that there are some things they must do with their limited means and then they think there are some things they can leave undone, if necessary, and among the things they leave undone is giving of their limited means to continue and provide for the work that is being done by our faithful missionaries.

We are free to admit that if we close this year without a deficit it will be a direct answer to prayer. It will not be the result of the activities or work of any individual or any particular company of people, but it will come as a result of the united prayers of our people everywhere, who are making this tremendous need a subject of special prayer. We have decided to keep the books open until January 20th. We should close them January 1st, but we have felt that it would be almost a crime not to extend the time and give every one an opportunity to help us close the year without a deficit. When you get this paper you will still have several weeks in which to pray and plan about this great need. Please, please do not think some one else will do it, but ask God what He would have you do to help make possible another great victory, which if won will bring blessing and salvation to multiplied hundreds, if not thousands throughout the world. Do your best and God will surely honor our faith and sacrifice and give us the victory.

THE PLACE OF PRAYER IN THE MISSIONARY'S LIFE

By SARA M. COX

PRAYER is the Christian's vital breath, among all peoples, under all circumstances and in every clime. When the incense ceases to rise from the altar of praise and supplication the fire soon dies out on the altar of the soul. And just as prayer is absolutely essential to the spiritual welfare and growth of the individual, so is it the mainspring of success in any undertaking in the realm of Christian activity. When Zion travails souls are born into the kingdom and without the importunate, prevailing prayer this work of saving souls can not be done. All who have ever been mightily used of God in bringing to pass great things in His kingdom have been found much in the secret place alone with God.

The missionary above all others must learn the prayer habit. In the homeland we are surrounded by people, some of whom, at least, pray more or less, but on the foreign field we find ourselves face to face with an idolatrous, gainsaying people and feel the powers of darkness press upon us as we have never known it before. It is not always easy to pray, it requires effort and the many urgent demands upon our time would often rob us of our time to pray but we know to leave off communion with God means failure and shipwreck in our own lives and an utter defeat of all our efforts to save the people we have been sent unto. The Devil does not give up the battle because one boards a ship for the mission

MISSIONARY DEPARTMENT

field; no, we believe he would have more delight in the downfall of a missionary or in some great mistake that would bring reproach upon the cause than in almost anything else he might accomplish. So we must be true and prayerful that we may faithfully represent our King who has sent us on this great commission. "Call unto me and I will answer you and show you great and mighty things which you know not." This was the promise given to Jeremiah centuries ago, but He is just as faithful in hearing the cries of His servants that call unto Him today. We want to see a World-Wide Revival, then let us all in our respective fields of labor cry mightily unto our God for He is the God that answers by fire.

The people in the homeland have their share in our labors abroad by holding up our hands in prayer. How great is this ministry of intercession and how many burdens are made lighter, how many weary bodies are quickened, and how many times the forces of the enemy are defeated because some brother or sister in the homeland is hidden away in the closet of prayer.

ADVANCEMENT IN MEXICO CITY

By DR. V. G. SANTIN

With my heart full of joy and thankfulness to the Lord, I have to report to the General Board of Foreign Missions, Church of the Nazarene, that in the third quarter we had the following marked changes in the work:

1. The second Nazarene Mission supported by the First Nazarene Church—the Carretones Mission.
2. The approving of the opening course of studies for the theological school, so much needed, the opening of which will be the first Monday of next January.
3. Earnest praying for the World-Wide Revival, with a strong resolution to take an active part in it.
4. The resolution to serve our Lord with the greatest Christian zeal.

A LETTER FROM A DISTRICT TREASURER

Dear Brother Anderson:

Please excuse this letter, but I have a little plan I am trying to work on New York District to help raise the deficit of our Foreign Mission work, and the people have responded liberally to it, one church sending in \$15.00 fast money for one month. The plan is that we fast one meal to foreign work, extra and above what we do give, weekly, monthly or yearly.

So I sat down to do a little figuring. I found that we have five weeks yet till January 1, 1922. At 25 cents a meal, for 40,000 Nazarenes would mean the sum of \$10,000 a week, five weeks would mean \$50,000 of the \$90,000 we need. At 35 cents a meal it would mean \$14,000 a week, which would total \$70,000 in five weeks; then we could go over the top with the regular donations and not have to borrow a penny. What do you say? Let us do it.

Yours in Jesus,

M. C. ADAM, District Treasurer.

SCHOOL OPEN AT BLUDAN, SYRIA

M. A. DEHABEYEH

Today God has made possible the impossible and our school in Bludan is opened at this date. We have nearly sixty scholars if they all come. Probably in a short time we can have all this young generation in school and under the influence of the gospel of Christ.

Automobile Opportunity

WHEN the American Red Cross stopped their operations here last summer they had a large equipment on hand which should be sold right off. In an inland place like Taimingfu foreign things do not sell fast, so the things were left here and could not be sold. In this equipment were also two Ford autos, one a bus and the other one a touring car. These cars were almost new. Our missionaries had been talking about getting a car, so after thinking the matter over I felt I might keep the cars here and when our other people returned we might consider the matter; if we agreed, we might keep them and then take the matter up with our Board. So this is what we have done. We have bought both cars for \$850 gold. This includes tools and the new repairs which were on hand. Dr. Fitz wishes to keep the bus for the hospital and the other one may be used for general use. It surely is such a great improvement to go to the railroad in three or four hours, instead of a day and a half or two days, as before. We bought these cars from funds on hand, because there was no time left for us to write and ask our board. So I came to the following conclusion: We would keep the cars and should our Board disprove of us having them we shall sell them. In comparing the price that we paid with what it would cost to buy a car in America and bring it out to China we find that it would cost just as much for freight, custom and other expenses per car as we paid for these, so the price we paid is the same as if some friend in America had donated the cars to our work and we paid the expenses out here.

PETER KIEHN.

Anyone desiring to assist our precious missionaries to purchase the automobiles should correspond with E. G. Anderson, 2905 Troost Ave., Kansas City, Mo.

TYPEWRITER

You will notice that I am using a typewriter again. This, too, was in the Red Cross equipment and was sold to us for \$35.00 gold. It is a No. 4 Underwood. I do not know how long it has been in use, but it works just as good as new and it does not show any signs of having had rough treatment. I feel this is a bargain and since our mission was in need of a typewriter I bought it.

Any one desiring to assist Brother Kiehn in purchasing the typewriter should correspond with Rev. E. G. Anderson, 2905 Troost Ave., Kansas City, Mo.

GREAT MISSIONARY RALLY AT GRAND RAPIDS, MICH.

Dr. Goodwin and Miss Myrtle Mangum, according to arrangements, were with the Grand Rapids church, November 18th to 20th, and what a gracious time it was. A few of the ministers of the District were also present and enjoyed a part of the rally. A blessed spirit of prayer was on from the first service. The church building is undergoing extensive repairs and was well along for the rally with a new coat of paint outside, new interior decorations, new hardwood floors, new electric fixtures, complete basement for Sunday school work. The weather was out of harmony most of the time but the sun shone out on the Lord's day. Twelve knelt at the altar for salvation during the rally. What inspiring messages Dr. Goodwin with God's help did bring. They will never be forgotten and then the Lord blessed Sister Mangum's heart-and-soul missionary messages. At the Sunday afternoon Missionary Rally over \$1,300 was pledged for foreign missions. Beside an offering to the workers of nearly a hundred dollars the Sunday morning regular offering was \$119, and a most beautiful spirit is here in the trail of the rally, for at the next Sunday morning service seven were at the altar for salvation. The spirit of revival is on and increasing here. On with the World-Wide Revival. Brother Agnew and the new District Superintendent of Michigan, Rev. R. V. Starr were present at the Rally and blessed us and got blessed.

L. E. MILLER, Pastor.

Evangelists' Reports

Merkel, Texas

We attended our Assembly at Abilene, Texas, November 2nd to 6th. It was indeed the best Assembly we ever attended. Glory to God!

We are in the midst of our second meeting since the Assembly and are having great victory in every service, and the glory is rolling and the tide of salvation is rising.

Our band of workers are open for calls. All of our time is not yet taken, so if any church wants a holiness meeting on the Hamlin District or Western Oklahoma, we are ready to answer calls. We are commissioned evangelists. Our home address is Bowie, Texas.

REV. DR. W. T. GIVENS AND WIFE,
REV. C. E. BELEW.

Bache, Okla.

We have just closed a very successful meeting at this place with a number saved and sanctified, for which we praise the Lord. We were called to this place by the Southern Methodist church, and they have stood nobly by us. Some of the salt of the earth is here.

It was a hard battle; the Adventists took the stand that we were preaching a false doctrine in regard to the Second Blessing, and we preached that there was and is an eternal hell, this they denied too, but God helped us hold the Truth on them and gave us victory at last. Oh, how we praise the Lord for the privilege of telling the truth.

This was our first meeting since the District Assembly, and of course, we always feel like fighting the Devil harder just after the Assembly, than we usually do just before. Thank the Lord for the Assembly.

We go from here to Adamson, Okla., for a two weeks' meeting with Brother D. H. Skillern and his good people, near the Buffalo church. Pray that God will sweep in and give us a real revival at this place.

ROY J. JACOBS.

New Bedford, Mass.

Have had a truly great meeting with Rev. Tom M. Brown and the New Bedford Nazarene church. Among the number who prayed through at the altar, the Adjutant, Captain, Lieutenant and eleven others of the Volunteers of America are included. The Spirit of the Lord is sweetly and unmistakably manifested in our midst and we look for a greater break yet ere the meeting closes Sunday. A bunch of HERALD subscriptions are on the way. We praise the Lord for such a clean-cut high standard holiness paper to place in the hands of folks when they get the blessing.

We cut our meeting short in the John St. M. E. Church of New York City in order to keep our scheduled meeting with Brother Brown, but as we are going back to New York City, we plan to continue the meetings there again and so ask your prayers for the revival there, for it was truly wonderful the way God worked while we were there and trust that we may have an even greater meeting, as God counts greatness. If possible we would like to spend Christmas with my family in El Paso, Texas, before going to January engagement with Brother Metcalfe at Winnipeg, Man., Canada. Please pray that we may be kept in the center of the will of God.

E. ARTHUR LEWIS.

Britton, Okla.

We tried to close a very successful meeting here last night, but the tide was so high that it would not close; we left it in the hands of Rev. I. M. Ellis and L. C. Messer; 20 or more in altar Saturday night, ten or more prayed through; some 25 or 30 in altar Sunday night and they prayed through so fast that we lost count, but somewhere between ten and fifteen. Finances came easy and to the satisfaction of the evangelist and singer.

The first week was a hard fight, the Devil contested every inch of the ground, but finally his hold slipped and the Lord by the help of the Bethany team pushed the old boy off. I want to say that Bethany bunch of folks are worth while, Pres. A. K. Bracken is one of the finest men I have ever met, and the students are all on fire and ready to work; all they want is to know where the enemy is and they sure do go after him. Rev. Lee Lankford, the pastor, has the confidence of the town, and a pull on the folks. His precious wife is truly a pastor's wife, while she is that, she knows how to treat the evangelist and singer. She got sanctified in the meeting and I am sure she will be a greater help to her husband now.

Our next meeting will be with the Hominy church. Pray for us. I believe in old-fashioned holiness; have faith for the World-Wide Revival, and a strong believer in our church paper. Amen!

F. R. MORGAN.

Ashland, Kentucky

Praise be to our God—He still lives and answers prayer. We are now in the midst of a heavenly revival. The closing date was scheduled for yesterday but the Lord had another plan, so being that we could arrange matters we were persuaded to stay by God and man, we will stay another two weeks and let the power and glory of our God sweep on. The old-time siege revival must not get out of fashion among us. It brings results.

Already the Lord has filled the altar again and again (at the West End Mission where the meeting started) and yesterday, though rainy, the dampness did not get into the meeting, the result being that even without preaching at the Nazarene church in the morning service the altar was filled with seekers, and again in the afternoon at the mission the closing service we saw real definite results at the altar, and last night the church packed, with others at the altar. We shall continue on the next two weeks in the Nazarene church. Best of all, people are seeking and receiving who were never saved before, including believers to be entirely sanctified. The population is 20,000, so there is plenty of material. Pray for us that all that possibly can be caught in this meeting shall be to the praise and glory of God. Unity prevails, love abounds and the power is coming down. Hallelujah! Amen!

THEO. ELSNER AND WIFE.

Decatur, Illinois

That Decatur Revival!! I wish that those who do not believe it possible for people to be saved, sanctified and healed in the good old apostolic way could have been there.

Not one dollar paid out for advertising, two other special meetings on within a few squares from our church, and yet the crowds came until every seat was taken, several stood all through the services, while others had to be turned away.

Such weeping, praying and shouting until the same could be heard several blocks away. How those dear pilgrims did take hold of the altar services and pray the same through to sweeping, flaming victory. How people would leap and shout for joy as God would save or sanctify their souls!! What a wonderful healing service! I poured on oil and shouted and got blessed until I became so weak I had to let the pastor take the bottle while I stepped out of the ranks for a while. Such displays of divine power and glory! Indescribable!

People of nearly every age and temperament and walk in life attended the meetings and in some way or other expressed their appreciation of the same. Brother Milby is one of the greatest pastors on earth. I never met a pastor and wife who wept so much over the lost and perishing and who were so unceasingly after people to win them to Christ as this man and woman. When they get after sinners they might just as well yield first as last for they will give them no peace until they do. God has helped Brother Milby to win his way into the hearts of many people in that city, even the mayor, who seems to esteem this Nazarene preacher highly. I was entertained in Brother and Sister Milby's home, and such royal entertainment as they gave me, and oh, such heavenly seasons. At times I actually felt like I was in the vestibule of heaven.

Never once while I was there did I feel this pastor or his people pressing the brake lever. People who know me understand that I carry nothing but "knock out" medicine for the "old man" and yet they stood by and shouted me down nearly every time I preached.

Never will I forget Brother Garvin of the West Side Nazarene church. He attended every service he could, praying and shouting me and the seekers through, and never left until the last seeker got the victory. God bless the dear Nazarenes of Decatur, and may He raise up ten thousand more sin-hating, God-fearing, soul-winning churches to our great movement.

EARL E. CURTIS.

Clovis, New Mexico

Our revival at Clovis closed last night. It was a hard fought battle, but God gave victory and some good cases of salvation. We were able to reach a number of new folk in this meeting. The good Nazarenes of Clovis are buying a nice lot and soon are to build a good church. This is a new field for our work and offers a great opportunity for holiness.

Rev. W. H. Hardin from Kansas is the new pastor at Clovis and he is getting the work well in hand. We predict for him and his church a good year. Our home while in Clovis was with him and his good family. We shall never forget them.

Among those blessed of the Lord in the meeting was a niece of the departed Rev. J. O. McClurkan, whom we all loved so well.

We began a two and one-half months' campaign in Oklahoma, beginning December 4th, at Alva, Okla. Kindly remember me in your prayers.

Count on me for ten subscriptions to the HERALD of HOLINESS by the first of January.

LEE L. HAMRIC.

Canby, Oregon

Our meeting at Seattle was one long to be remembered. In some ways it was a strange meeting, in that, while we did not have as large congregations as at some other places, yet the results were splendid. We had a very successful revival. Brother Guy

Among the Churches

STUART, OKLA.

—We are still on the victory side at Canaan church, although our new church building burned down Saturday, November 19th. We had prayed and worked so hard and sacrificed so much to build our little church, and then to see it all in ashes was sad, but God knows best. It may be the trying of our faith. We mean to press the battle to the front. We are not going to give up, by the grace of God, we expect to fight the Devil harder than ever before. We ask all the readers of the HERALD of HOLINESS to pray for us.—C. C. Johnson, Pastor.

FREEWATER, MONT.

—Our revival under Rev. H. B. Lewis, of Nampa, Idaho, closed November 20th, with good results, considering that the attendance was small and spasmodic, owing to inclement weather, some sickness, and a neighborhood wrangle. But the Word of the Lord reached some souls, and there were several cases of salvation. Brother Lewis was given power to reach people and families who have not heretofore been touched by the gospel. We cordially recommend him to any pastor who may need evangelistic help.—H. G. Cowan.

OSWALT AND WILSON, OKLA.

—Oswalt is one of my charges, and this was my first opportunity to reach them. I found the folks on fire for God, and they know how to pray the fire down. We have just closed a successful revival with Brother and Sister E. A. Coplin. God gave us several souls, saved or sanctified. The Devil is stirred. God did bless the pastor while he brought a message from Prov. 29:18; the fire came down and the glory did roll. We are praying for a World-Wide Revival. The Wheeler church at Wilson, Okla., is also one of our charges. We have been here since the Assembly. God's blessing is upon us. We have our vision enlarged. This is a needy place. We ask the readers of the HERALD of HOLINESS to join us in prayer for this place. People are interested and outsiders are standing by us. We have taken two good members into the church and the outlook is good for more to follow soon. We are looking forward to a World-Wide Revival to begin here December 31st. The Lord was with us in our Thanksgiving service; we were all blessed and are more determined to go on.—E. L. Striegel, Pastor.

UHRICHVILLE, OHIO.

—We recently closed a three weeks' meeting in a tabernacle donated to us by the Pan-Handle Athletic Club of the Twin City. Brothers Fick and Garner did the preaching. During the meeting thirty-five knelt at the altar, and never have we witnessed clearer manifestations of the presence and power of the spirit in the conversion and sanctification of souls. The Aeolian Quartet of Olivet, Ill., accompanied by Dr. J. Howard Sloan, our District Superintendent and his good wife, Rev. Carrie Sloan, were with us one night, furnishing a spiritual treat which was enjoyed by all. Brother Fick, our pastor certainly preaches the Word with the unction upon him. One man was sanctified and another one saved in the services Sunday. We fail when we attempt utterance of the preciousness of the Spirit upon our little church. God is with us, and under the splendid leadership of our pastor strangers are locating us and we are building with no uncertain sound.—David H. Brown, Reporter.

KENESAW, NEB.

—We had our missionary service last night with Brothers Coddington and Enos present. District Superintendent H. N. Haas of Hastings, was also with us. Brother J. C. Walker and wife and one of the brethren of our church in Hastings came over in a car. It was surely a treat to have these folks with us. We had a good service and raised in cash and pledges, \$68.10 for which we are grateful. Not all of the members were able to get there. We believe the people here are gaining ground spiritually and we are praying and expecting a real revival of old-time religion in January. Glory to Jesus. Our God is able to give us a World-Wide Revival. Let us work for it, pray for it and believe for it, and we will surely not be disappointed.—Rev. H. W. Anderson, Pastor.

McShane is a man who knows how to stand by the evangelist and help push and pray, not sparing himself in the least. He is doing a great work in Seattle and is greatly loved by his people. Not only is he a good preacher but an excellent pastor, which is a very important part of the pastorate. Oh, how the glory did fall on the saints and shouting, weeping and marching was in order and no brakes were put on. All expenses were met and two hundred dollars paid toward their District expenses.

We are now at Canby, Oregon, and the meeting is about to close after running four weeks. This has been a revival indeed. Night after night the altar was filled with seekers. Thanksgiving day there were seventeen at the altar amid great rejoicing. All expenses for the meeting were easily met and nine hundred dollars which more than wiped off the debt on the parsonage leaving this church free from any financial burden. The church also voted to make their pastor a donation each month and a committee appointed to see that this was carried on indefinitely. How this would help many of our pastors if other churches would do likewise.

Rev. W. C. Wicker is pastor of this Canby church and God has used our precious brother to do a great work here. The church did not need any fixing up to get ready for the revival, they were all in revival trim. How they prayed and wept over the lost. It is no wonder God came to town and gave us the revival He did. There is not a jar in this Canby church and it is prospering on all lines. My daughter, Carol, sang the gospel into the hearts of the people with tears and God used her among the young people in and out of the meetings in a wonderful way. Miss Annie Putney of Portland, Oregon, came down to assist us during the meeting and rendered excellent help with her cornet and in other ways in the meetings. One of the greatest victories of this meeting was the salvation of five young people who were mixed up in Spiritualism. Four out of one family and all were blessedly saved.

In the early spring and summer we are planning to go east again for meetings and are making up our slate for services. Any one desiring our services should write us at once at 1334 East 2nd St., Long Beach, Calif. T. E. BEEBE.

Richville, Altona and Ellenburg, New York

After our District Assembly in Olivet, Illinois, we went to Richville, New York, and for ten days we battled sin in the First Baptist church. This meeting was held under the auspices of the St. Lawrence County Holiness Association. God gave us souls.

From here we went to our Nazarene church in Altona. Our church is the only protestant church in this place. Our pastor, Brother Weightman, has been at his post eleven years, and his faithfulness is bearing fruit. God gave us many souls here.

Our next meeting was at Ellenburg. Here we had a great congregation and we were compelled to stay five weeks. Over 168 souls sought God. To Him be glory. WILL O. JONES.

THE HOLINESS REVIVAL AT MUNCIE, IND.

MUNCIE, IND.

—The work in Muncie is progressing very nicely. The enemy is wide awake, as he always is, when the Lord has been so marvelously working, but bless God, we are at the front of the battle, and can say with the poet, "By faith we see the victory ahead." Praise His holy name! Our pastors, Rev. E. E. Turner and wife have been so faithful, and having put their very life in the work here, they were very much in need of a rest, so we gladly granted them a month's vacation. During their absence, Brother H. H. Lee of Seymour has been with us over two Sabbaths and has given us some wonderful messages throughout the week which surely did lift us up and inspire our faith in God. The Lord willing, Brother and Sister Turner will be with us December 11th. We are going to work harder for the salvation of souls than we ever have, and are expecting glorious victory in the World-Wide Revival.—Reporter.

Buhl, Idaho.

—Praise the Lord with us for victories won and for those coming down the road. A band of young folks from the college with the writer were with our church at Buhl for the week-end, November 20th. Pastor Nolt and his people very hospitably entertained us. The Holy Spirit was present in song, testimony and preaching. Home Missions was presented at the morning service; in the afternoon service each member of the party had a good word to say for Home Missions. Sunday night the service was wonderfully blessed of the Lord, and the altar was the place of salvation. How the seekers prayed and the young folks wept and prayed till most of the seekers were finders, then there was a shout in the camp. The church folks gave us

a good offering for Home Missions. Praise the Lord.—C. Howard Davis, Dist. Supt.

GASTON, IND.

—During our revival now in progress, conducted by our pastor, Rev. H. P. Groves and wife, twenty seekers have been saved, reclaimed or sanctified. The preaching is in the power of the Holy Ghost, the interest is fine, and deep conviction is upon the people. God is blessing and giving good heart-searching times, which is a great benefit to us as a church.—Watt Boyle, Reporter.

HARRINGTON, DEL.

—Last night marked the close of a three weeks' union revival of the M. E., M. P., and the Nazarene churches. One week was given to each church. The three pastors did the preaching. We had a record attendance. Most places of business closed evenings for the revival. There were a few souls definitely blessed at the altar. One or two nights we had a "shouting Methodist" meeting. It was blessed to see Methodists and Nazarenes on the floor shouting together. This meeting did more to advertise our church than anything that ever happened in Harrington. We have the good will of all the people. The revival continues this week in our church with prospects bright. Pray for us.—W. D. Shelor, Pastor.

FRANKLIN, OHIO.

—We are pushing the battle here for old-time salvation. God has been blessing us in an unusual way. The District Preachers' meeting was a great uplift to the saints in this place. Dr. Matthews' messages were helpful and convicting; nearly one hundred at the altar the last Sunday. We enjoyed the messages of our District Superintendent greatly; he won the love of all by his kind, humble spirit. We are still moving on and God is giving us victory. Some have been saved recently that have sat under the preaching of the Word for years. We took a nice class of seven into the church last Sunday morning; have a class to take in next Sunday also. Thanksgiving was a great day; we gave a free dinner to the poor and God blessed. Fed ninety people, sent out nineteen baskets of provisions and gave away about 175 articles of clothing. We feel God's smile upon us and we feel like traveling on. Pray for us. We plan a revival in January with Rev. W. R. Gilley as evangelist. On with the World-Wide Revival.—H. W. Welsh, Pastor.

BESTVILLE, SASK.

—We are glad to report a victorious revival. The best we have had here for many years. Rev. H. H. Tromburg, pastor of the Nazarene church at Shackleton was the evangelist. God bless him! We all have learned to love him because of his great love for Christ, and messages of truth that reached the hearts of the unsaved, and brought believers to the fountain of cleansing. Our meeting began October 16th and closed November 13th with many souls in the fountain for pardon and purity during the four weeks' campaign. Hallelujah! During the meeting we baptized ten souls and at the close of the meeting eighteen united with us in fellowship in the Church of the Nazarene. Glory and all honor be to the Christ that saves and sanctifies wholly. Amen! The third Sunday of the meeting we raised some \$40 for the evangelist and superintendent; took eighteen subscriptions for the HERALD of HOLINESS, and took an offering of \$52.00 for Foreign Missions. Our hearts are blessed and encouraged to travel on and sing and shout and storm the Devil's fort till Jesus comes.—A. R. Herring, Pastor.

BALTIMORE, MD.

—We are glad to report a victorious revival. Rev. Howard Sweeten was the evangelist. His messages were logical, forceful and convincing; many souls were either saved, sanctified or reclaimed during these meetings. Deep conviction was upon the people, eternity alone will disclose the great work wrought in these meetings. On Sunday night not less than thirty testified to having either been saved, sanctified or reclaimed in the revival. Baltimore has some choice spirits, but for some time this faithful little company has been out in the cold, without any church home, but thanks to God who giveth us the victory, we now have a nice church building, located in one of the best residential sections of Baltimore. This new church was dedicated on Thanksgiving day. We raised twelve hundred dollars on the indebtedness, making a total of over four thousand in all. Rev. L. B. Williams, pastor of the First Church, Washington, D. C., preached in the morning to the edification of all present. Rev. J. T. Maybury, our District Superintendent, preached the dedication sermon at 3 p. m. The blessing of God accompanied his message in a marked way at the night service. We all felt it was good to be here. Over thirty souls saved and sanctified; several subscriptions to the HERALD; twelve hundred dollars was raised on our new church, a number of splendid folks expect to unite

with the church. "Praise God from whom all blessings flow."—D. E. Higgs, Pastor.

HAMMOND, IND.

—The Holy Ghost has given us a mighty revival during the past four weeks in which 160 souls have come to an altar of prayer to repent, be reclaimed, to receive the Holy Ghost or to be healed. The revival tide is still high and rising higher and we sweep on into the fifth week looking to God for a greater demonstration of His power and salvation than we have ever seen. One of our greatest services in the revival was Sunday night, November 27th, when the house was filled, the unction of God was granted throughout the service, and 11 souls fell at the altar. The mission lately opened at LaPorte, Indiana, is outgrowing some of our churches. They have services three times on Sunday and prayermeeting on Tuesday night. More than 60 are already enrolled in the Sunday school and a number of souls have already been saved. Praise God!—A. M. Wells, Pastor.

LA JUNTA, COLO.

—God is answering prayer and the work here is moving along fine; souls are being saved and sanctified. We received four new members into the church last Sunday and there are two or three more to come in next Sunday. We have purchased the corner of Fifth and Santa Fe avenue, right in the heart of this city, two blocks from the court house, for our new church location. We aim to build a temporary tabernacle in the next few days. We desire the prayers of the readers of the HERALD of HOLINESS that God will continue His blessings upon us and give us souls.—T. C. Whybrew, Pastor.

MIDDLETOWN, OHIO.

—Our summer revival with Jarrette and Dell Aycock was a very successful meeting, and since then the church has been constantly on the upward move. Interest is increasing and God is blessing. Our Sunday school is moving along fine; we give one Sunday offering in each month to foreign missions. By God's help we are enabled to meet all our interest and some of the principal of our church debt. Glory to God! We are looking for great things from the Lord. Yes, we will take part in the World-Wide Revival. Our workers are Rev. T. P. Roberts of Wilmore, Ky., as evangelist, and Mr. and Mrs. Jacob Schell of Springfield, Ohio, as singers. We have recently had a very successful missionary program with an offering of \$16.00 and a quilt donated by one of the Sunday school classes.—O. W. Conley, Reporter.

MONTGOMERY, MICH.

—God is giving us a revival. Brother E. Buch of Jackson, Mich., is helping us. The fight is hard but God is giving victory. One young man has taken the Bible track of repentance, confession and restitution, and others are making wrongs right, while deep conviction is upon souls. We are encouraged, for God is on the field.—Emma A. Morrison, Reporter.

POPLAR BLUFF, MO.

—Our work here is moving on nicely. God is leading. We returned home from the great Missouri Assembly with new courage and a greater vision. The work here was opened eighteen months ago as a mission with a few workers making a great sacrifice, but God has wonderfully blessed our labors. We called Sister Ora Scott as pastor this year, and God is making her a great blessing to us. Brother Scott is also a very precious Christian character. We had with us Brother Roach from Des Arc a short time ago in a short revival of eight days. God blessed His people and a number of precious souls found God. We also had Brother and Sister Childers with us, who have proved a blessing in music and song. Just at the close of the revival, our dear Brother Dodson and Brother Herrell came to us with their great messages that truly awakened the church to greater things. Our faith took hold on God in a new and deeper way. Since that time we have moved from the little mission hall into a new church home. Under the leadership of our District Superintendent and the most high God, we have purchased a small church building in the north end of the city. The crowds are coming and we are looking for victory. May God bless His people everywhere. Pray much for the few humble workers here.—Mrs. B. M. Nichols, S. S. Supt.

LOOMIS, S. DAK.

—I came here as pastor, at the close of our District Assembly. We have a good bungalow church and parsonage. This is a small town and we find much prejudice and opposition to our work. Our membership is small but as fine a people as we have ever met anywhere. The former pastors, Brother Nolt and Brother L. A. Collar have put a good many prayers and tears and much sacrifice into this work to bring it up to the place where it is now, and we are expecting to reap a bountiful har-

vest of souls as a result of their faithful labors. November 13th we began our special evangelistic campaign with Evangelist Miss Minnie Morris. She has assisted us in several meetings in Indiana, but we have never heard her preach better than she is doing out here in South Dakota. She came to us full of faith and of the Holy Ghost and declared a revival was coming to our church. Our God who never fails, answered prayer and gave us the greatest day on Thanksgiving this church has ever seen. Rev. L. A. Collar and his people from Plano church were present, also a number of our West Side church. God's spirit was wonderfully poured out upon us all day, and when the smoke of battle had cleared away we found there had been twenty-three who had definitely sought the Lord. Mr. Brandyberry has been home a few days and has been conducting the singing and helping to push the battle. We are earnestly praying for the World-Wide Revival and thank God, it is reaching South Dakota. God is making Sister Morris a wonderful blessing to our church, "and the end is not yet," the meeting continues indefinitely, and we are expecting a gracious revival. Praise the Lord!—Mrs. Lida Brandyberry.

CONDON, ORE.

—The revival which closed recently was not a failure. Though we did not see what we expected, yet God gave us victory. He sifted the wheat from the chaff. Praise His holy name. Souls were at the altar, and one came into the church, and since then we have had an increase in our meetings in attendance and interest. We are looking for a great day on December 4th, and a great revival in January. We have victory in our soul and a fine spirit is manifested in the church at Condon.—A. H. Beiner, Pastor.

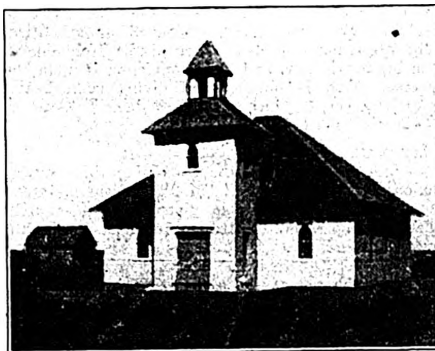
OSKALOOSA, IOWA.

—Our God is blessing the Church of the Nazarene at Oskaloosa. Our prayermeetings are well attended, and the spirit of the oncoming revival here, and the World-Wide Revival is much manifest among the people. Our pastor has been giving us the best of spiritual things in the prayer services, and the Sunday messages have been most inspiring to deeper things in the Lord. At our Foreign Missionary Rally with O. E. Enos and R. G. Codding, and Miss Cora Cook, a most blessed time was ours. Four souls bowed at the altar at the close of the night service, which was conducted by Miss Cook, one of Iowa's out-going missionaries. Our year's pledge was raised and we went over the top for foreign missions. Another good offering was taken also. One of the best services we have had in a long time was an old-fashioned love feast, at one of our Sunday morning services. Differences were righted, the saints were broken up, and God graciously poured out His Spirit upon the people. We have taken a few members into the church and more are coming the way of the Nazarene. We are in for a World-Wide Revival, are planning, bending every effort, and praying mightily by that end. We have secured the services of Dr. Vayhinger to begin the night of December 31st and continue throughout January or longer. Last Sunday the W. F. M. S. held their annual public service. God blessed the people and a splendid offering was taken. *The World-Wide Revival is coming.*—Thomas M. Graves, Reporter.

FRESNO, CALIF.

—We arrived here June 22nd to begin our pastoral work. We found that the former pastor, Brother C. W. Welts, who labored here about four years, took the work when the outlook was not at all encouraging; there were two or three members, but he and his praying wife kept holding on to God and while they were here they bought a church for \$2,000 and paid for the same, also bought a small parsonage and paid some on that, and left a membership of between fifty and sixty. We feel that Brother and Sister Welts deserve credit for the great work they did while here. Our revival meeting with Evangelist W. E. Shepard was a fine meeting. We

Church of the Nazarene Palco, Kansas



When we came here over a year ago, we found a little band of zealous, self-sacrificing Nazarenes and friends of the Nazarenes, but they owned no church property. After much prayer, and by the help of the beloved collaborators, we set out at once to find a suitable location for our church, and two friends of the Nazarenes, gave us a location half way between our two school house points, five and one half miles south of Palco on the county road, making an ideal location.

We bought a house and moved it to the church premises for a parsonage. We fenced the lot, built barn, dug cellar, drilled well and built a church. We dedicated the church July 31st, at which time many pastors and laymen from a distance were present. After a heart searching evangelistic service at 2 p. m., by our dear Brother Lord, former District Superintendent, the people responded liberally to the financial need, and after the service we only owed about \$500 on the \$4,000 property.

We appreciate the labors of the former pastors and evangelists and laymen who helped to bring this work into existence. May the blessings of the God of the universe be upon all who were and are interested in the work here. To God be all the glory.

HARRISON O. DAVIS, Pastor.

closed November 20th, with sixteen at the altar. We judge that more than fifty prayed through to victory, among them were a number of strangers. Nine united with the church. We had one great healing service in which some were definitely healed. About \$500 was raised and pledged for the expense of the meeting and the deficit on the repairs of the church, etc. Brother S. Cantlin, the Sunday school superintendent is doing good work; the children all love him, and there is an increase in attendance. Sister Stella Daniels, the President of the Young People's Society, keeps the glory prayed down. She is aggressive and takes a great interest in the young people. We have some as fine people here as you find anywhere. Pray for us.—S. M. Lehman, Pastor.

MUSKOGEE, OKLA.

—We are commencing our church building, laying foundation today. We are trusting God to see us through. We are all poor laboring people; only three men, but we have some good friends who are helping. We have most of the money promised. Let the readers of the HERALD of HOLINESS send one prayer to God that we may raise all we need. We have no pastor only temporarily, Brother C. F. Haun of Henryetta is helping us out. The Lord is blessing. We are looking for a revival.—W. A. Ray.

LAMAR, COLO.

—We closed a special revival the last of October with Brother D. I. Vanderpool, as evangelist. He is a godly young man, mightily used of God to bless humanity. He with his wife as singer were the means of bringing sixteen members into the church. There were from forty to fifty prayed through, either for regeneration or sanctification. Brother Ellis and wife came here in February and began a revival, in April they organized a Church of the Nazarene with 27 members. Our Sunday school began with about thirty members, and now we have reached the 100 mark and over. We are now working for an average attendance of 100. Brother Howard took the pastorate in August. He is a man not only loved by the church, but every one he comes in contact with. He with his wife are zealous workers for the Lord. We had a glorious day Thanksgiving. Our District Superintendent, Brother A. E. Sanner, was with us in an all-day meeting. Dinner was served at the tabernacle to all who would remain. Under the

leadership of our pastor, we feel sure the Lord will bless the work in Lamar.—Mrs. Mary F. Maxwell.

OWENSBORO, KY.

—Sister DeLance Wallace held a two weeks' meeting at this place in a hall rented for the purpose. The crowds were not large at first but soon filled the hall and exceeded its capacity. Some fifteen souls were at the altar for either pardon or purity. The work is again looking up and we expect to soon organize a new church, with about twenty members. This last revival has been the means of uniting the holiness folks here in a closer union, and we have hopes of soon having a strong church again. Brother Wallace was with us over last Sunday and the saints were much helped by his presence. Sister Wallace did good work for us here.—E. B. Shifley.

MONTICELLO, N. Y.

—We have much to thank God for in this place. He has been pouring out His Spirit upon us. We have had to worship in a house set back from the street, because we could get no other place. A few of us have been praying, and on November 13th, we started a revival with Evangelist L. C. Richmond of Poughkeepsie, and within two weeks we have bought a lot in the central part of the town, and also bought the lumber to build a church and parsonage and all paid for. Praise the Lord! Formed a Church of the Nazarene and expect to have our building up and completed so we can have a part in the World-Wide Revival in January. We are looking forward to great things.—Clark G. Duryea.

SEARCY, ARK.

—Our revival closed with the last night of the Assembly which was owned and blessed of God. Dr. Chapman's messages were deep and uplifting. Great crowds came to hear his deep spiritual messages, also Dr. Goodwin brought some great messages, and Prof. Sutton and wife did some fine work in song and prayer and altar work. God is blessing us here at Searcy. Twenty-five prayed through in the meeting, and had nine additions to the church at the close of the revival, and I took in two last Sunday, making thirteen in all since I came to work here. We are planning to enter the World-Wide Revival campaign in January. Pray that God may give us a great meeting here.—A. F. Daniel, Pastor.

AUBURN, ILL.

—We have just closed a three weeks' revival meeting, which in many ways was the best revival I have ever seen. Rev. R. L. Morgan of Anderson, Ind., was our evangelist, and we can truthfully recommend Brother Morgan to any church or pastor. This man is a man of prayer, full of the Holy Ghost and faith. While he preaches, conviction grips the hearts of sinners and they pray through in the old-fashioned way. We had over fifty seekers, and the most of them were happy finders of either pardon or purity, and from this number of new converts we received thirteen into the church. One feature of the meeting was that two whole families were saved and came into the church. Another was the way people got together and settled up misunderstandings and great tides of grace and glory came upon the people. The crowds were large throughout the meeting and the last night the main auditorium was packed. A love offering was taken for the pastor for which we are grateful. We closed Sunday, November 27th with a great missionary rally, raising over five hundred dollars which doubles our Assembly pledge. Our hearts were blessed as we listened to the wonderful messages given by our dear Dr. Goodwin and Sister Mangum. God bless them. I say glory! The fire burns in our souls and the glory holds. We purpose to pray, preach holiness, shout the victory and make it hot for the Devil.—F. P. Kerst, Pastor.

DOWNEY, CALIF.

—We have been holding a Sunday afternoon service at Bellflower, our home town for the past four months. God owned and blessed these meetings. On November 1st the Orange County Group met with us in an all-day meeting which was well attended and has proved a blessing to the town. For the present we are closed at Bellflower in order to concentrate our efforts for a revival in our church at Downey, beginning December 18th, with Rev. C. B. Widmeyer, evangelist, of Pasadena University, and

PASTORS!

Extra copies of the special World-Wide Revival Edition of the Herald of Holiness (Dec. 21st) can be had at 21-2 cents each in less than lots of 100; larger quantities to one address at 2 cents each. Wire your order at once to Rev. N. B. Herrall, 2905 Troost Ave., Kansas City, Mo. These papers will be a great help in giving the necessary publicity to the World-Wide Revival.

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other workers. The church is already being blessed in praying for this meeting and we are hoping for a great time. Pray for us.—John D. Cart, Pastor.

HILLSBORO, IND.

—The Nazarene tabernacle was dedicated Sunday, November 27th. An all-day meeting was held Thanksgiving with a wonderful spirit. Brother Orval Emmett of Harris Chapel, gave the morning message. Brother Emmert is a firebrand, and preaches old-time conviction upon sinners. Sister Mertie Hooker of Crawfordsville held her audience intensely interested in the afternoon service. The pastor preached each evening and at the all-day meeting on Sunday. The pastor, Rev. C. M. Harrison has the zeal of a Paul, backed by a faith in God that will accomplish the impossible. The dedication sermon was delivered by the pastor, and over \$500 was pledged, which will more than pay all bills. Brother Fields and wife of Olivet were in charge of the singing and others from Olivet were with us. Praise the Lord.—C. H. Drake, S. S. Supt.

CARO, MICH.

—We accepted the pastorate here about the 15th of October and found a company of about fifty members worshipping in a neat little tabernacle, situated on a beautiful corner in a good location of a town of about 4,000. We have just recently gotten fully moved and very comfortably situated in a good seven-room, well-equipped parsonage. God has been blessing wonderfully in our regular services and there have been seekers and finders at our altars. Last Sabbath was a great day of victory. One prayed through at the altar in the morning service. The Lord blessed in the messages both morning and evening and the saints were encouraged. We raised an offering of \$93 that was much needed for the expense of the church. The church is not in the very best of condition spiritually, and we have been passing through a great crisis, but we feel that the God of battles is leading on to victory, and is answering prayer. We are making plans and praying much for a great revival in January, when we shall have with us Rev. C. F. Hurst of Sandy Creek, Ky. Pray for us.—R. S. Griswold, Pastor.

CLOVERDALE, B. C.

—We are glad to report victory in our work at Hazelmer. Ten seekers were either saved or sanctified. Brother Wright did some mighty preaching and Sister Elva Herron, who had charge of the singing and playing, also brought several fine messages. We expect to take a class into the church in the near future. Sister Herron is supplying at this point; crowds are coming and conviction is on sinners. Pray for this work, as Brother Wright is making a heroic sacrifice, doing home missionary work and supporting himself. We received sixty dollars free will offering to complete our church and the work is now under way. Praise the Lord for victory in my own soul; still feel like pressing on.—Theodore Heppell, Reporter.

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TELEGRAMS

HERALD OF HOLINESS:

Spokane, Wash.
Two great nights in Spokane with packed house. Sixteen seekers. One day with District Sunday School Convention at Colfax, Wash. Received twenty-four subscriptions to HERALD. Will spend week-end at Everett, Wash.
BUD ROBINSON.

HERALD OF HOLINESS:

Sacramento, Calif.
Nazarenes attention. Opening new work here. Advise addresses friends or relatives of any holiness people. Write Rev. E. E. Mieras, 1927 L St. Pray for this work and mail donations for continuance to Mieras or myself. Carpenters Take Note—Three hundred permits last month, why not come over and help us. New work opened in Visalia, great prospect. Start in Merced Monday with Harding party. Selma work to continue. Porterville and Red Bluff next. Pray for this District.

CITAS. A. GIBSON.

HERALD OF HOLINESS:

Berkeley, Calif.
Revival campaign with Harding evangelistic party closed. One hundred and three seekers. Thirteen hundred dollars raised; this provides for complete indebtedness on church and parsonage, also for painting of church and campaign expenses; twenty-seven taken into church. Good class to come in next Sunday. Nice love offering for pastor. Meeting had old-fashioned swing and glory from beginning to end.
R. C. GRAY, Pastor.

HERALD OF HOLINESS:

Long Beach, Calif.
December 4th notable day, E. G. Anderson and N. B. Herrell with us. Sixteen hundred dollars for foreign missions. Class of eighteen united with the church. Long Beach coming up the road.
J. I. HILL, Pastor.

HERALD OF HOLINESS:

Duncan, Okla.
Great day yesterday. Many seekers and professions; twenty members since Assembly. Thanksgiving offering two hundred fifty dollars.
W. B. WALKER, Pastor.

HERALD OF HOLINESS:

Beverly, Mass.
Revival sweeping through church as result of night of prayer. Seekers getting through at every service today from midnight to morning. Indescribable. Greatest day of my life.
R. J. KUNZE, Pastor.

HERALD OF HOLINESS:

Ponca City, Okla.
Sunday great day in revival. Sixteen in altar and thirty-seven during week; good missionary offering. Brother Olin, pastor, doing fine preaching.
A. C. SMITH.

HERALD OF HOLINESS:

Lansing, Mich.
Vacant date for some pastor this month.
E. E. WOOD, Hillsdale, Mich.

HERALD OF HOLINESS:

Long Beach, Calif.
Miss Rebecca Krikorian very sick. Recovery doubtful. Please request prayer.
E. G. ANDERSON.

HERALD OF HOLINESS:

Decatur, Ill.
The all-night union prayer meeting was held in the First Church in Decatur, December 3rd; one hundred twenty-five present. God's power manifested throughout the night. Folks praying through and churches caught a greater vision of needs of our missionaries and burdened for the World-Wide Revival. On Sunday morning two hundred dollars cash offering was raised in First Church and one hundred dollars raised in West Side church. We say glory!

L. G. MILBY AND H. B. GARVIN, Pastors.

HERALD OF HOLINESS:

Colorado Springs, Colo.
God has given us best revival in years. Church greatly blessed and strengthened and outlook bright. Evangelist Vanderpool and Professor Kenneth and Eunice Wells at their best, and proved a great blessing. Many strangers reached that have never come to the church before. About thirty-five prayed through in old-fashioned way. A class of eight received; about two hundred and fifty dollars raised. All night of prayer great uplift. Planning great campaign with Harding evangelistic party next. Pray for us.
RALPH C. GRAY, Pastor.

HERALD OF HOLINESS:

Altus, Okla.
Revival meeting started Sunday, December 4th, continue until the 25th; good beginning with Evangelist I. M. Ellis. One hundred dollars for foreign missions in special missionary offering.
R. R. RICHEY, Pastor.

TELEGRAMS

HERALD OF HOLINESS:

Everett, Wash.
Three great days in Everett. Good night of prayer; forty-three seekers; twelve subscribers to HERALD; seven dollars for Good Samaritan Fund; one hundred fifty dollars for foreign missions; all holiness people united in a great campaign. The tide was high and the saints shouted for joy. Amen! Bud Robinson evangelist.
ERNEST L. POWLESLAND.

HERALD OF HOLINESS:

Joplin, Mo.
Great day Sunday at the Nazarene church at Joplin following all night of prayer. Splendid offering for foreign missions. Altar full of seekers at night service, nine praying through.
W. I. DEBOARD, Pastor.

HERALD OF HOLINESS:

Orange, Tex.
Revival in progress; great interest. Souls praying through in third service. Brother M. R. Bishop with us. Expecting Brother L. M. Payne to join us soon. Pray for us. Expecting great revival. Already the Spirit is on us.

REV. W. A. CARTER, Pastor

ANNOUNCEMENTS

NOTICE—New England District—In the statistical report of the New England District published in the "Minutes" of the last Assembly held at Haverhill, Mass., May 10th to 15th, 1921, it appears on the surface that the church at Manchester, N. H., is credited with \$290 of missionary money less than they actually raised. I have investigated the matter and discovered that the amount of \$290 for which credit seems to have been lost, was raised during the year 1920-1921; but unfortunately was not sent to the District Missionary Treasurer until his books had been closed and his report compiled for that year. Proper credit will be given in the statistical report for the year 1921-1922. I make this statement to clear up an unfortunate misunderstanding which has arisen in regard to the matter.

J. GLENN GOULD, Sec'y.

NOTICE—The Greeley Colorado church has granted Rev. C. H. Lancaster, their pastor, a vacation for the month of January. He is a man of ability and has had a wide range of experience as evangelist, pastor and District Superintendent and will give any church wanting a revival at that time a good meeting. Address him at 904 6th St., Greeley, Colo.

A. F. BALSMEIER.

NOTICE—We are looking for a good song evangelist for January 1st to 30th. Dr. Vayhinger will be the evangelist. Any song evangelist having an open date write us at once.—Samuel Linde, Pastor Church of the Nazarene, Oskaloosa, Iowa.

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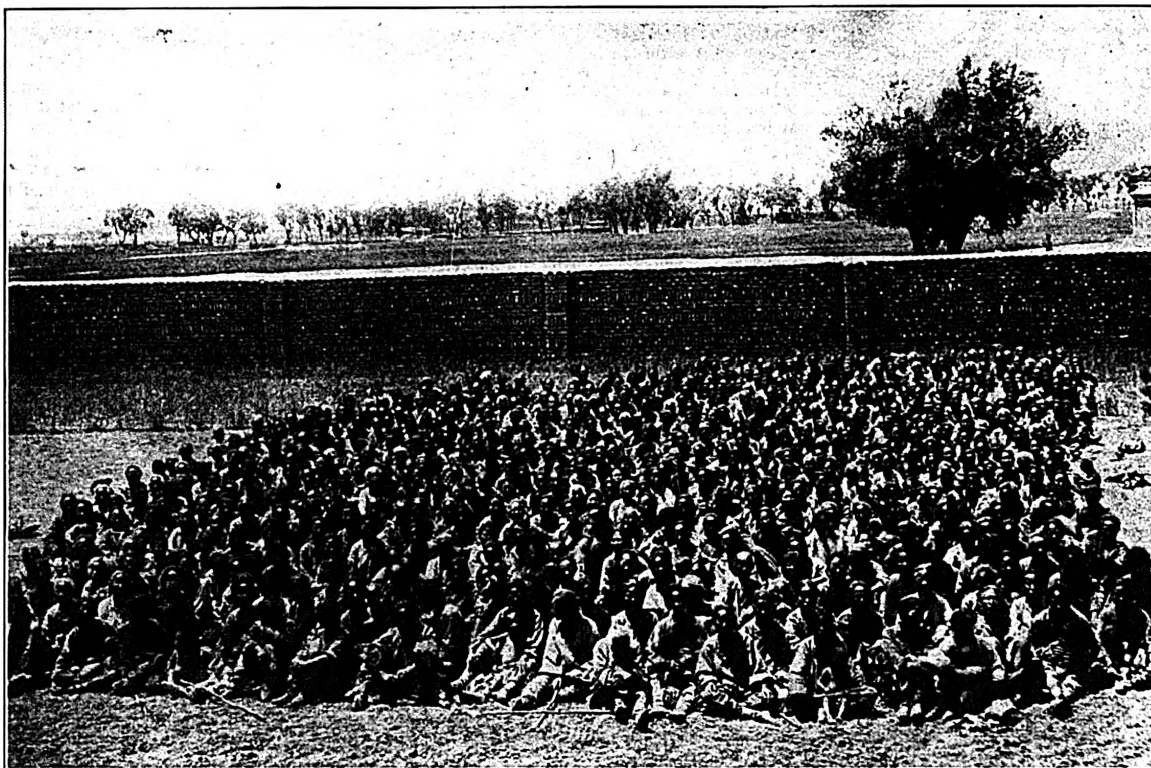
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Millions Starving to Death

WHEN we first learned of the terrible famine conditions in China it gripped our hearts and we all planned some way to sacrifice to help save the precious lives of the people in China. Recently we have been reading of the terrible conditions in Russia and also other sections of the world that are now in the very grip of terrible famine conditions. It is impossible for many of us who have never known real want to know what it means to be actually starving to death for want of a little food. Our missionaries are facing these conditions and meeting them every day of their lives. Hardly a day but what they meet those who are in a starved and famished condition and the great burden on the hearts of our missionaries is not how to make both ends meet for themselves, with the small amount they are allowed for their personal support, but how much of it they can actually give to save other lives and yet have enough left to provide for their own needs.

This is not an overdrawn picture, but is an actual statement of conditions in many fields that we might mention. They tell us there are multiplied thousands in India who go to bed every night half famished. They tell us there are thousands who have never known what it means to retire at night having had their appetite for food satisfied and multiplied thousands have no place to lay their head when they retire for rest in the evening except on the ground, under some tree. When we contemplate these conditions and remember that most of us have at least the necessities of life and a shelter over our head and then when we remember that there are SEVEN MILLION precious souls living in territory occupied exclusively by our missionaries, and when we remember that our missionaries are face to face with conditions that challenge the courage and faith of the strongest, is it any wonder that those who are thoroughly familiar with these conditions are writing us suggesting many ways and means by which our people might sacrifice a little more to help get the money that we must have within the next six weeks to provide for the needs of our missionaries and those who are looking to them for help.

In the morning mail we received a suggestion from one of our pastors, which by the way is only one of a number

we have received along this line, suggesting that every one of us deny ourselves at least one meal a week and put the amount that is saved into the missionary offering. The pastor whose letter we received this morning states that if the entire membership of our church would do this for a period of six weeks the net result would be about \$50,000.00 for missions. This is figuring the cost of the meal that we deny ourselves at 25 cents. Many, many of us can miss more than one meal a week without doing injury to ourselves and some would be better off if they would practice this systematically. Then we can all think of ways and means by which we can deny ourselves so as to get just a little more to give at this time when we are face to face with such serious conditions throughout the world.

They are crying and pleading with us to help them. A cablegram just received begs for further assistance to meet conditions in their field. Letters from China, Japan, South America, Africa and India have recently been received, urging and pleading that we make additional appropriations to meet conditions, and in some cases real emergencies that must be met. What shall we do? Shall we heed the call and increase our gifts and pray more? or shall we refuse to listen to the plaintive cries of those for whom we have been made responsible? If we fail and refuse to hear, will it not be as though it were "the voice of thy brother's blood." Think, if you can, of a million broken hearts and broken lives pleading with you and with me to heed our Lord's command to "go" and then ask yourself the question, "What shall I do to help relieve this awful condition?" Look at the picture of those hundreds of precious people in China who have been rescued from an awful death through the efforts of our missionaries. They were fed during the recent famine, now they are gathered to hear the gospel. Imagine, if you can, their condition and the awful wail of despair that would proceed from the heart of each of them if they knew or even imagined that there was a possibility of a financial situation here that would cut them off from the little help that we are giving them and the only ray of hope and light and cheer that they have ever known. All we ask is that you pray about the matter and ask God what He would have you do.

E. G. ANDERSON, *General Treasurer.*

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SUNDAY SCHOOL LESSON REFERENCES

Dec. 18 PAUL'S LAST WORDS. Lesson: 2 Tim. 4:6-18.

Golden Text: I have fought a good fight, I have finished my course, I have kept the faith. 2 Tim. 4:7.

Devotional Reading: Rev. 7:13-17; 22:1-5.

Dec. 25 REVIEW.

Golden Text: Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Eph. 6:13.

Devotional Reading: Luke 2:8-20.

Jan. 1. THE REVOLT OF JEROBOAM. Lesson 1 Kings 12:1-13:6.

Golden Text: Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them. Exodus 20:4, 5.

Devotional Reading: 2 Sam. 23:1-7.

Jan. 8. ELIJAH THE TISHBITE. Lesson: 1 Kings 17:1-24.

Golden Text: But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Matt. 6:33.

Devotional Reading: Psa. 62:1-8.

NOTES AND PERSONALS

A CORRECTION—Rev. and Mrs. D. Rand Pierce will be in Kelso, Wash., until January, instead of Kelso, Michigan, as was given in a previous note.

Evangelist W. E. Shepard gives the following note in a communication to the House: "Closed last Sunday night at Fresno, with sixteen at the altar that night. Took nine into the church. Had quite a lot of seekers and finders in all. Am here in Lindsay for a few nights. Four at the altar last night. May the Lord bless the HERALD of HOLINESS and bring you 'over the top.'"

The Minneapolis Holiness Mission of Minneapolis, Minn., is to launch a 50-day Revival Campaign, commencing December 4th and closing January 22nd. Evangelist F. A. Desmond of England, H. O. Jacobson of Minneapolis, J. M. Humphrey (colored) of Los Angeles, Calif., and J. A. Dooley and wife, will be in charge.

We note that Evangelist D. J. Waggoner is in a great meeting at Cooperton, Okla. "Great crowds in attendance; great conviction; great praying and shouting."

"Mr. Harrison A. Sumners and Miss Ruth Nielson, both of Denver, Colo., were united in marriage November 24th, at the parsonage of the Church of the Nazarene by their pastor, Rev. A. G. Crockett. Both of them are fine young Christians and members of our church. The groom having been associated with the Nazarenes in California, Oklahoma and attended school at Bethany. The bride is a trained nurse, graduate from the Colorado Training School for Nurses. They have many friends who wish them God's richest blessings in life, and that no adversity will ever blight or darken the eden that natural love creates.—Pastor."

Rev. L. W. Dodson, District Superintendent of the Missouri District, spent Monday, December 5th, at the Publishing House. Brother Dodson is full of faith and holy zeal for the advancement of the work on the District. He conducted the noon Devotional Service at the Publishing House, and the burden of his prayer, was for the coming World-Wide Revival.

In a communication to the House from Rev. Chas. F. Pegram, pastor of the Church of the Nazarene at Greencastle, Ind., he states that an organization of a Church of the Nazarene at Terre Haute has been perfected, and Rev. J. P. Ingle of Texas is the appointed pastor.

We note that the First Church of the Nazarene, Pasadena, Calif., is making good progress. They recently had 465 in the Sunday school, and souls at the altar in the regular services. Within two Sundays the people laid in the baskets nearly \$5,000. On to victory they go.

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Rev. B. F. HAYNES, D.D.,
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