

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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EDITORIAL

B. F. HAYNES, D.D., Editor
First and Second Pages

Our Peculiar Responsibility

WE are glad to see the growing interest in the great revival so earnestly desired by Christian people. Every church owes her fullest expenditure of prayer and effort for the bringing about of this mighty result. One healthful symptom in the universal desire for such a revival is, that the heart-cry of the churches seems to be for an old-time revival, which we understand to mean, a revival of the old-time power, of the old-time type of conversions and sanctifications and accompanied by the old-time definite insistence on conscious experience of saving grace accompanied by the exercise of genuine repentance and the faith that bringeth salvation. These old-time revivals were not only definite thus in their results and in the gospel messages delivered, but an altar of prayer was used where seekers assembled to seek salvation and to receive instruction as to the way.

Unhappily, practically all of the older and larger denominations, have about abandoned the old-time message, the old-time means and agencies and the old-time definite conscious experience of saving grace, constituting the translation from darkness to light, from the power of Satan unto God and blessedly witnessed to, by the Holy Spirit. The writer of these lines has heard instantaneous conversion ridiculed in Methodist pulpits, by Methodist preachers, trained in Methodist theological schools. The old-time altar of prayer has likewise been abandoned and a system of decision days, card-signing and consecrating for service has been substituted, as the appeal proper to make to sinners. There can be no surprise whatever at the wonderful change in the character of revivals that has come about when we consider the abandonment of the saving doctrines and the means and agencies formerly employed, which God so richly honored in the old-time mighty revivals which used to sweep over the country.

It is a matter of sincere regret that we can not look to the older and larger denominations for the immense contribution of human instrumentality and influence, which their numerical strength and size would entitle us to expect, to help bring about the coming great revival.

The universal cry now being for a mighty revival of the old-time power and results, and as God has never sent one yet, in the world's history, except in answer to the prayerful proclamation of the old-time saving doctrines and revival methods and agencies, all of which have been abandoned by these older churches, the conclusion is inevitable, that by far the largest share of human responsibility is left to

be discharged by the smaller denominations which God has raised up to perpetuate the old-time evangel of conscious salvation by grace divine and cognate truths and which still use the old-time revival methods and agencies.

This view of the matter will suggest to all of us how largely this commits the Church of the Nazarene to a very peculiar and onerous responsibility, in relation to the coming revival. Fortunately as to the human means, agencies and helps in revival work, we are employing the very same which distinguished the old-time revivals from the very beginning. Also we insist and have always insisted, upon the very same saving or experimental doctrines which formed the staple of the preaching in all the world's great-revivals. All in the world we need is, to keep on believing in the same old way; to keep on preaching in the same old way; to keep on praying in the same old way, only seeing to it that our continued believing, preaching, and praying are all with a thousand fold more intensity and earnestness than was ever the case before. We need no new methods, no short cuts, no sensations, or surprises, to attract people. Nothing attracts like salvation. Begin to get people converted and rest assured this will draw other people to the church. Keep on getting more people saved and more people will come to church. It does not require a negro with a fife, another with a drum, and a third with a banner properly inscribed, marching down the street to drum up a crowd to see a big fire a half dozen blocks distant. Let the fire start, it will bring its own crowd. Nothing draws like a fire. Start your fire if you want a crowd.

Preaching Them Out to Count Them In

THE evangelist's work is a difficult one and it is beset with many and divers temptations. In common with all preachers, he is tempted to discouragement at times. He is often tried with hard fields of labor, small remuneration and lack of proper appreciation. He is denied as much time for consecutive study as he ought to have and is sometimes tempted to overwork the sermonic stock in hand. If he yields to this temptation, he will cease to grow as a preacher. Among the distressing trials incident to his vocation are his frequent and long absences from home. This involves other and peculiarly delicate temptations, to avoid hurt from which, requires ceaseless prudence and care.

Perhaps the chief temptation besetting the successful evangelist is that to overwork. Most of the successful evangelists we have known have suffered at this point. When yielded to, this leads to other and more serious results. Nothing so enthuses and fires a man, as to have great and gracious revivals to attend his ministry. The greater his success the greater becomes his love for the work, until it becomes the passion of his life. This leads him thoughtlessly into overwork. He feels he can not spare the time for rest and relaxation and pushes on and on, until his nerves are in a quiver of resentment and unconsciously he ceases to be at his best. He strikes a hard field or two, called "burnt districts" and there is a heart-rending change in results. The altar does not fill as of yore. The crowds are listless, indifferent and hard to move. His reputation is at stake. He usually has two or three hundred saved and sanctified in a meeting. The prospects seem very poor for any appreciable results. He finds the material has been practically all worked up, but his meeting must not be a total blank. He begins preaching to the Christians, reasoning that if he gets any results to count, it will have to be from among this class. He pushes the standard higher and higher with every sermon and pelts them with divers propositions. Of course there are nearly always a percentage of backslidden people at these meetings, as also generally, quite a number of those who have recently entered the experience who are naturally in a very timid state of mind, hence are easily upset.

There is still another class not so young in experience as the last mentioned, but not very thoroughly established, yet they might be said to be in a healthfully growing state. Then there never fails to be quite a sprinkle of people of very tender sensitive conscience, really inclined to morbidness. Sometimes there are people of this kind who have been in the experience quite a long while but with them this morbid trend is temporal. Now into all these classes our evangelist brother pours his hot shot, but without any previous discriminating diagnosis as we have made, of his crowd. He lands his blows at backslidden people and unfortunately most of these classes are in a mood where they are easily brought to believe they belong to that class, if kept under strong and attractive preaching directed to that class of people only. So very soon our brother's altar is filled. Especially after repeated propositions so skillfully framed as to force universal response, or, be classed with the hopelessly lost.

It requires only a few days to run on this line of indiscriminate firing to bring down a lot of game. He has preached scores out of their experience and gotten them all to make profession of something. The evangelist numbers Israel and departs. In a few weeks a glowing account appears in the paper. In that report are prominent, such words as "the fire fell," "ground-swell," "landslide," "the oldest inhabitant," "from center to circum-

ference," "waves of glory," "money came easy"—"called for next year."

Would to God, when such things as we have described occur—as the writer has witnessed, that heaven's revised report could be made public. There would be sobs and tears and heart-breaks at some of the items that would appear. We are quite sure, could these be seen, that the evangelist who held the meeting would never again be heard to boast of being able to preach people out of their experience.

ADVICE TO A YOUNG PREACHER

IN giving you advice about preaching, I would first utter a word of warning as to the length of sermons. Let your sermon be short, rarely if ever be longer than thirty minutes. Preaching too long is a mistake all too common. It is one of the easiest mistakes in the world for a preacher to make. The temptations to it are almost irresistible, but the evils flowing from the habit are really tragic.

Let me assure you of one thing. My observation and experience for fifty years has led me to believe, that the shorter the sermon the longer will be the pastorate; and the longer the sermon the shorter will be the pastorate. Preachers are often misled by compliments they receive after preaching lengthy sermons. It is a fact that many people will thus compliment a long sermon which strikes them particularly but will quickly tire of long sermons if they are continued, and instead of kindly voicing their objections to the preacher himself, will indulge in adverse criticism to other church members and thus help to swell a surprising and painful opposition to the pastor's return for another year when the church comes to vote on it.

It is infinitely better to have the church to make a general complaint at the brevity of the sermons and for universal regret to prevail when the thirty minute sermon ends, than to have a small minority grow tired over a forty or fifty minute sermon and make complaint at it.

We can not advise you as to the exact rate of discount to be made on compliments to sermons. We would not do injustice to people. But there is a large disposition in human nature to be affable and to make people feel pleased. This, together with their general friendliness for the pastor, leads people often in speaking favorably of the sermon, to neglect to weigh their words, sometimes making a much weightier impression on the preacher's mind than was justified. It is safe therefore to be liberal in discounting all such compliments received.

Preachers should remember also the advantage they have over the audience. The preacher spends a whole week in close study and prayerful preparation of his message and Sunday finds his mind aflame with love and enthusiasm for his theme. Of course, it is easy for him to entertain himself with an hour's message. He can maintain the highest level of enjoyment of a sermon for that length

of time, starting in under such a state of mental excitement. He forgets that the text and the message are both entirely new to his people. Study brevity and condensation. Pack into thirty minutes all the fire and enthusiasm, force and thought of the past week and pour it freshly and lovingly on the conscience of the people. This will be far more effective than to wade through an hour or more of weary arguing trying to bring your people into sympathy with your mental attitude.

Brevity and condensation are two of the highest elements in the most successful study of homiletics and rhetoric. Packed thought is far more gripping and effective than the ordinary style of sermonizing. The diffusive style leads to long sermons and makes the thought thin and vapory and is far less effective. The habit of brevity and condensation will tend to make you sententious and epigrammatic, sometimes uttering a sermon in a sentence. Such thoughts people will carry away with them. They can't get away from them. The long-winded diffusive sermon, noted chiefly for its verbosity will be remembered as a whirlwind of words without any great thoughts uttered clutching anybody's mind or conscience.

After all, dear reader, remember it is the preacher's great thoughts uttered in pregnant sentences or deep, meaty epigrams surcharged with holy love and fire which the Holy Spirit uses to awaken and convict people and not a mere volley of words. Study brevity, force and clearness of utterance in your homiletic work. Short sermons are the demand of the hour and absolutely necessary to any preacher who would attain real greatness in the pulpit and retain useful pastoral fields for a long term of years.

There may be no difference in the fruit of two trees as to quality, but it will be found that the old tree will bear much larger quantity of fruit. The young tree bears according to its capacity, but the greater age and maturer fibre and more copious flow of sap and broader limbs of the old tree enable it to bear a much more abundant yield of the very same apple as to quality borne by the younger tree. So a pure heart obtained by the sanctifying Spirit will bear a beautiful crop of the fruits of the Spirit, but the veteran saint after long practice in the things of God, with his matured powers and his seasoned and deepened and enlarged and varied experiences, will bear a much larger yield of fruit.—In *Beauty for Ashes*.

Purity results from something removed, while maturity implies something added. Purity comes of depravity going out with its long train of accompanying anger, pride, envy, impatience, fretfulness and such like; while the graces of the Spirit take their place. Maturity implies the growth of these gracious fruits of the Spirit to steadiness of glow and strength and symmetry.—In *Beauty for Ashes*.

A MARK OF THE REVIVAL

RECENTLY I was a member of the Committee on Orders and Relations in the District Assembly of which I am a member, and was encouraged by the unusual number of people who appeared before that committee with applications for license to preach. Not only young men, but young women as well, and people in middle life. Well, it reminded me of the days of the old Texas Holiness Association twenty years ago when we had three hundred preachers in that one organization.

There is no more certain mark of the Holy Spirit among us than the increase in the number of people who are being called to the special work of soul winning. Then there was a larger class to be ordained than usual; and I have observed that other District Assemblies are reporting larger classes to be ordained. There is no apology that will make it sound good to report a relatively small number of persons entering the ranks of our permanent ministry. We do not need to propound long drawn out theories; when the Holy Ghost is really among us, there will be no shortage of people for the ministry, either at home or abroad. War, panics, drouths, short pay, nothing will keep men and women from giving themselves to the work of God in the ministry, when the Holy Ghost is having His way.

We do not count that a preacher is back-slidden just because he leaves the Church of the Nazarene for work in other Christian bodies; but we hope it will not be necessary for any to leave us, but that we will have room for all who want to cast their lot with us to push the work of organized holiness to the ends of the world. We now have a thousand pastors in the Church of the Nazarene. We should need two thousand by the time our next General Assembly meets in the fall of 1923. Competent evangelists are really scarce. God is moving upon us to enter more fields than ever before and to double the strength of the Church of the Nazarene. The revival is upon us.

BY THE FOOLISHNESS OF PREACHING

THE Apostle Paul conceded the position of the philosophy loving Corinthians who contended that preaching was an insufficient means for saving wicked men from sin. But Paul called attention to an element that had been overlooked by his heady friends, and that was that preaching was the means God had appointed and the means that He had elected to use and that experience demonstrated that through preaching God does save them that believe.

There are many today who think to save men by means of the graphophone, the moving picture, and other mechanical devices. Somewhat less at error are those who would depend on the catechism and other educational methods to stir hearts to repentance; or those who would give too large a place to printed matter as a means of evangelism.



Nothing will take the place of the Holy Ghost filled messenger of God. So long as there is demand to bring men under the convicting power of the Holy Ghost and lead them into definite experiences of divine grace, just that long there will be demand for having the gospel preached "with the Holy Ghost sent down from heaven." A church may be up-to-date when it substitutes a musical program or a moving picture show for the preaching of the gospel, but such a church is not using the means which the Bible commends and will not be the scene of pentecostal revivals; for "It has pleased God by the foolishness of preaching to save them that believe."

THE PRINCIPAL PREPARATION

I FREQUENTLY get letters from people who are getting ready for a revival and they tell me that they are using certain methods of advertising, that they have certain arrangements for the physical conveniences of the people who attend the meetings and many other very interesting and useful things are discussed and promised.

But I am to help Brother E. A. Girvin in a meeting in his church at Nashville, Tennessee and the other day he wrote me this: "We are expecting you and I will do my best to get the people to praying for the meeting by the time for it to open." Come to think of it, this is the hardest and most necessary preparation for a revival. If any one can get us to praying—really praying, we can have the revival.

HE DID IT OVER IN CYPRUS

The Romans used to tell of a man who came from Cyprus. He never did anything special in Rome, but he could tell of how high he used to jump, how fast he used to run, and how bright he used to be "over in Cyprus." The practical Romans wearied of this and insisted that "he do some of these things in Rome also."

I have known a man who used to support campmeetings all by himself "over in Cyprus," but here he gives very little. He used to pray the fire down and see wonderful things brought to pass, "over in Cyprus," but here he does not exercise himself greatly over the need of a revival and is not counted in with "the conquering hosts of God." He used to give wonderful testimonies and the people would shout and rush for the altar, "over in Cyprus," but here he manages to talk on some side issue and kills the meetings with his "gift of continuance." He used to be a "pil-

lar" in the church and the people sent for him to pray for the sick, and the troubled sought his counsel and prayers, "over in Cyprus," but here he is a care to the church and must be borne with for his many infirmities. Of course, we are not saying that he didn't do these things "over in Cyprus," but we should be glad if he would do some of them here; also.

CHRISTLESS GOODNESS

THE claim that worldly people are "just about as good as professing Christians" is false in general as well as in particular instances. Leaders in the Inter-Church World Movement were disappointed in their undertaking, but they did the cause of Christ a great service by proving that the world without Christ is selfish, covetous, bad; and that its claims to altruistic interests are false. Why did the movement fail? Not because professing Christians did not make good, for the churches have rallied and paid bills of fabulous amounts which they were assured at the beginning would never fall to them. The movement failed because worldly men, who claimed all along that when the churches put on a program that they could indorse that they would furnish all the money that was needed, failed utterly to make good.

America has been feeding the Belgian children and helping to keep the starving Chinese alive. But who constitutes America in this case? Examine the figures—three-fourths of America's foreign benevolence came from the professing Christians of the nation. Worldlings are ready to share in the credit for our country's alms, but they are too selfish and covetous to make any showing themselves. Yet these are the very things that Christ-rejectors accuse Christians of neglecting. Perhaps none of us have done as much as we should, but this much is true: the world is not good, according to its own standard until it is constrained by the love of Christ.

Christless goodness! What shall we say? I think I shall say what the "old-timer" said when he made his first visit to the zoo. He stood for a time and watched the giraffe browse on the leaves, fifteen feet from the ground; shaking his head and turning away in some disgust, he murmured, "There ain't no such an animal."

WOMEN SMOKERS TAKE NOTICE

Beauty experts and scientific men in France have noticed for some time that there is an unusual number of women in that country troubled with an abnormal growth of beard on their faces and upper lips. Searching for the cause they have found that this is the affliction of the smokers and have come to the conclusion that smoking is the cause. So it may be that God's good vengeance will save us from the necessity of passing a law against women smoking.

PRAY FOR THE WORLD-WIDE
REVIVAL

WORLD-WIDE REVIVAL

"Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it" (Mal. 3:10).

MALACHI with a burdened heart over Israel's need of a revival of religion, gives our text as the condition on which God would pour showers upon their dry, thirsty souls and land without measure.

There are two outstanding thoughts presented in the text which we desire to consider. First, religion is the work of man; second, salvation is the work of God.

The Christian religion. The Christian religion consists of man obeying God, in word, thought, and deed. It is the duty of man to show his faith by his works. Man is to be judged by his works. It is true that God influences man by things created, His Word and His Spirit, because of man's evil disposition to not obey. If man was willing and obedient there would be no need of a revival, for the flame would ever increase.

Since the day of Pentecost the burden of promoting the Christian religion has been with man. God is ever ready to co-operate with man, whenever man is ready to co-operate with God. Hence, revivals of the Christian religion begin always with man.

First, *A revival of works.* The old prophet demanded a revival of works from Israel first. "Bring ye all the tithes into the storehouse." Christ said, "Give and it shall be given." This method of promoting revivals comes down to us. If we are to expect any outpouring from heaven, there must first come an outpouring from earth. Man must give to God until he sacrifices before he can appreciate the sacrifice God made for him.

A revival of works may include many things. It may mean you have neglected prayer, or the Bible, or the public services. It may mean you have neglected testifying, calling on the sick or giving to the poor. It may be one or all of these things, yet, a revival of works means that you get in the line of duty and obedience so that some drops may fall on you when God pours out the showers.

Second, *A revival of paying tithes.* Malachi was clear and definite in what Israel must do to gain the promise, "All the tithes." No half-hearted service, "All the tithes," every penny. If we want God to do definite things we as a church must first do definite seeking.

The support of the pastor comes first with each local church. To ask God to pour out His Spirit upon a church with the pastor's support in arrears is out of harmony with His method of promoting revivals. We must not

Paying Revival Prices

By N. B. HERRELL

ask amiss if we hope to receive. During the month of November we want a revival of paying up the support of the pastor. Next comes the support of the District Superintendents. The District pastor is just as much God's shepherd as the local pastor. We can not neglect him without grieving the great heart of our heavenly Father. We also desire that November be set for paying up the District Superintendents' support.

Again, our three General Superintendents, who are strangers to their own families for the Master's sake, giving their very lives for the work of the church, yet, these great big hearted men whom we follow as they follow the Lord, they too must be supported. Their wives and families are depending upon the church. Shall we fail them? No! never! let November be the month when their support will be paid in full.

We come now to the Publishing House, the very heart of our work. What shall we do for it? Why, pay every penny we owe it. When? During the month of November, of course. Yes, let every church, Sunday school, mission or individual owing the Publishing House begin now to arrange to pay every penny during the month of November.

Foreign Missions comes next. This branch of our work needs the hearty support of the church. Those on the firing line must be supported. They are a big part of the World-Wide Revival. They are the other half. We sent them out to represent us on a foreign field. We are not in the retrenching business. We are on the offensive. We do the charging. So let us pay our pledges to foreign missions up to date during the month of November.

Now we come to Home Missions. What shall we say? The District Superintendents' hands are practically tied as far as opening new fields without home missionary money. It is not just to a District Superintendent to place him in the field to make brick out of straw. We will virtually make presiding elders out of our District Superintendents unless we give them some means to carry forward the much needed work. So along with the other interests let us bring up to date our Home Missionary offering during the month of November.

Our colleges and schools must not be overlooked. They are working faithfully to give the church well trained laborers. They should come in for their share during the month of November.

The Church Extension, Orphanage and Social Welfare interests must not be overlooked. They have their place to fill and must have support. We must care for them, too, in November.

We believe it wise to make the month of November a *Pay Up Month* for all our church interests, so that we can give ourselves to prayer, fasting, and preparation for the simultaneous revival in January.

A Revival of spirituality. Malachi recognized that salvation was the work of God. "I will open you the windows of heaven, and pour you out a blessing." God alone can "pour you out a blessing." Man by his works can place himself in an attitude before God so as to be a recipient of "poured out blessings."

In our text God has challenged man to a revival contest. God says, "bring" and I'll "pour." Man is to "bring all the tithes." God is to "pour you out a blessing that there shall not be room enough to receive it." Thus God places the burden of promoting revivals upon the church.

We do not want debts, pledges or any money raising campaigns to interfere with the revival in January. If this is to be the case, we must take care of all such before that date. So we urge that November be *Pay Up Month* and that we free ourselves as far as possible from carnal things and give ourselves to the revival of soul saving.

November—Pay Up Month.

December—Pray and Preparation Month.

January—Simultaneous Revival Month.

Revival of Old-Time Religion

By REV. JOHN NORBERRY

REVIVAL! What a name! What a blessed and hallowed name to every heaven-born child of God. Some of us can remember over a quarter of a century ago, when revivals were more numerous than are found in some quarters today. The church altars were lined with penitent souls, crying their way to God, while the saints shouted aloud for joy over new-born souls entering the kingdom of God! Thank God some of us see these blessed sights ever and anon even in these "latter days." The days of revival are not passed, thank God! They are as indispensable now, as ever. The church of God can not live without them. If she is to live, and move and have her being, she must have revivals of religion. No church is in her proper spiritual element, without a revival spirit is found in her. By them, souls are aroused, stirred, convinced, convicted, converted, reclaimed and sanctified, and are

added to the church, which sends out men and women, who shall preach the everlasting gospel of the Son of God, in home and foreign lands. We must see more revivals break out in all our churches. There is not a church problem, whether social, numerical, financial or spiritual, that a Holy Ghost revival will not solve. It will save many preachers from leaving the Christian pulpit, to take up other professions of life. It will drive out destructive criticism from our pulpits and theological schools. Without these revivals the ministry will lose its hold upon the laity, and the church at large will lose her hold on the world.

We are not now writing about a denominational revival for our own little sect, but for an interdenominational, yea, and we would, a World-Wide Revival, that will sweep across the continent and cross the briny waters, until from one end of the great globe to another, people of every race and tribe and kindred and sect will be blessed and saved to God by a mighty God-given, God-sent, God-honoring

as well as a Devil-defeating and hell-robbing revival of old-time religion that will cast out devils and demons and unclean spirits like as in the days of old. Such a revival will bring back the old-time reverence for God's house and God's ministry, that will recognize God Almighty as the omnipotent, omnipresent and omniscient God, and Jesus Christ as His only begotten Son and only Savior of mankind; and the Holy Ghost as the executor of the Godhead, who is here in Christ's stead, to convince the world of sin, righteousness and judgment. A revival that will bring back the Holy Bible in all our public schools, that will restore the broken down family altars and bring back the old classmeetings and old-time Methodist love-feast, where multitudes of God's weary travelers got refreshed by these holy oases in the desert.

A revival like this will require God's people to pray as did the prophet of old, "O Lord, revive thy work, in the midst of the years make known, in wrath remember mercy." We must have it. "To your knees,

O Israel," and pray God that it may come down upon His ministers and laymen, in such a gracious manner, as when the Holy Ghost fell on the waiting disciples in the upper room at Jerusalem, when the power overflowed and flowed out and flowed down into the streets and lanes and highways and hedges, until it reached men and women of all classes, convicting them of their sins in such manner that they cried out, "Men and brethren, what shall we do to be saved."

Reader would you not love to see such a revival in your town, in your community, in your church? Then let us join in prayer:

"Revive us again,
Fill each heart with thy love
May each soul be rekindled,
With fire from above.
Hallelujah, Thine the glory,
Hallelujah, Amen.
Hallelujah, Thine the glory,
Revive us again."
"Keep on Believing."

BROOKLYN, N. Y.

THE Bible doctrine of hell sheds light on three important subjects; it is a glorious tribute to the absolute holiness of God, a fearful comment on the awfulness of sin, and a sure proof of the free moral agency of man.

First, It is a glorious tribute to the holiness of God. It must be understood that holiness is a hatred for sin as well as a love for righteousness. These are the principal elements of holiness, and holiness is impossible without them. It is written of Jesus "Thou hast loved righteousness, and hated iniquity" (Hebrew 1:9), and of Job, "One that feared God, and eschewed evil" (Job 1:1). Both Jesus and Job had the proper attitude toward good and evil, and therein was their holiness. It is impossible for a man to be holy unless he hates sin. His benevolent acts, his deeds of charity, his gentlemanliness and kindness are not so strong a comment on his holiness as his hatred for injustice and wrong doing. Be his benevolence ever so great yet if he smiles on injustice and sin he is not a good man. He lacks that much of being holy.

So it is with God. If He did not hate sin and unrighteousness He would not be holy and here is where the doctrine of hell shows the holiness of God, for it discovers to us His intense hatred for sin.

If we had only the cross of Calvary from which to reckon the holiness of God we would conclude that God was benevolent. We would see mercy without justice. In fact, we would strongly infer great mercy to man and great injustice to Jesus. But the doctrine of hell, as revealed in the Bible sets us right on the subject and proves to us as the cross can not, the absolute justice and holiness of God. Not only does the Bible doctrine of hell show us the hatred of God toward sin but it also shows the intensity of that hatred. Hell measures

The Bible Doctrine of Hell

By PAUL S. HILL

the hatred of God for sin and reveals to us as nothing else can, the negative side of the absolute holiness of God.

The Bible doctrine of hell also shows the sinfulness of sin. There are other things which surround us every day that assures us that sin is the worst thing in the universe but none of them make so deep an impression or lend such an expression to the awfulness of sin as the doctrine of hell. The *suffering of humanity* is caused by sin. This should make everybody desire to be free from sin. Think of the pain, the tears, the woe, the suffering that has been written on the pages of history as part of the inheritance of this world, and all because of sin. And then there is *death*. Horrible, unescapable death! Sin is its cause. It is not pleasant to contemplate yet the doctrine of hell is a more fearful comment on the awfulness of sin than is either the suffering of humanity or the horrible fact of death, for the suffering of humanity is somewhat released by pleasure and there is hope even in death but hell is eternal, without hope, without relief, without end. If we are startled at the awfulness of the thing which causes suffering and death, how much more should we be impressed with its awfulness when we consider that it deserves and creates by its own awfulness the hell explained in the Bible.

There is only one other thing which approximately gives such a comment on the sinfulness of sin as does the doctrine of hell and that is the doctrine of the death of Jesus Christ, the Son of God on the cross to save men from sin. The power of sin, the badness of sin, the depths of sin can not be considered

lightly when the only way of escape was the death of the very God himself. His death on the cross and the doctrine of hell with their respective bearings on the sin question, show up sin as the worst thing in the universe and urgently warn us of its danger.

There is a lack of the sense of the sinfulness of sin. Men do fear it much because they do not look on it as God does. Possibly a revival of preaching on the death of Christ and the doctrine of hell would revive the sense of the sinfulness of sin. It is true that these three things, the death of Christ, hell, and the sinfulness of sin, stand or fall together. Russellism, Christian Science, and a hundred latter day cults, while disclaiming any likeness to each other are remarkably similar in regard to these three things. They have lost the doctrines of the atonement, the doctrine of hell and the sense of the sinfulness of sin.

Let us not be afraid to preach the doctrines of hell, for only thus can we show the danger of this thing that God calls sin.

Again, the doctrine of hell furnishes proof abundant of the free moral agency of man. In view of this eternal place of lostness, we conclude that either man has the power of moral choice or else God is unholy for it would be gross injustice on the part of God to allow eternal punishment for beings who had no choice but to be sinners. All can see the unfairness of punishments of the irresponsible. Moral responsibility is the only ground for future punishment and let the Bible doctrine of hell be established and it affords conclusive proof of the power of man's free moral choice.

The holiness of God establishes the doctrine of hell. Because of His holiness, because He will and must retain His holiness in order to continue His holiness. God, out of the internal

Money—Representative Money

By REV. T. H. AGNEW

YOUR money represents you. Money buys my railroad ticket, I get on board the train, the conductor of that train takes my ticket, and checks me to my destination, or the destination of the ticket. The conductor does not check the ticket, or the money I paid for the ticket, he checks me, because the money I paid for the ticket, represents me.

I cast my ballot into the ballot box, for the prohibition of the liquor traffic—which I did in 1884—and thank God I did it every year, until the Amendment went into the Constitution of the United States of America, and put the hellish traffic out of the United States, and now if men sell liquor, they are outlaws, and will be overtaken sooner or later. My ballot, with the many thousand just like it, won the great victory. Thus my ballot represented me. Just so money can be made to represent us.

All industrial activity represents money. The products of our great factories all represent money. The many great railroads and their splendid equipped trains, represent money. We must have governments and we must have commercial means of exchange, but however much and necessary these are, we must have churches and money to build them and maintain them. Only as the teaching and Spirit of Christ prevails in the heart and lives of men, is this country fit to live in. His kingdom must "come in earth" and the "will of God be done" if we have such a world as we should have. Can this be done? It will be done, if the professed Church of God proceed to answer their prayer, that we are taught to pray, "Thy kingdom come and Thy will be done in earth as it is done in heaven," by putting and bringing all their energies and possibilities into the work of God, and make everything you have and do, represent the work of God.

Worldly men, or men of the world, see clearly and keenly the wisdom of putting

their money into channels that will produce the output of the factories, that interest and dividends may be realized on their money invested. Oh, for visions, by the people of God, that they may behold the dividends, not for time and earthly values, but for eternity and eternal values. The vision of eternal values. What a vision! What a vision! Oh, that God may give it to us, and especially all the sanctified, and the Church of the Nazarene must have it. All consecrated money should be taken out of worldly channels, for the time being, and put into holy channels, to make possible the World-Wide Revival. Holiness literature must be scattered by the tons. Fifty thousand copies of the HERALD OF HOLINESS should be printed every week in January, 1922, and tracts by the millions and put into the hands and homes of the people by our pastors and congregations. No one influence will do more to bring about the revival, than this "white winged messenger" of holy literature. C. E. Cornell, C. H. Babcock, R. T. Williams, J. B. Chapman and scores of others, should write tracts setting forth the essentials to salvation.

But how can the Publishing House of the Church of the Nazarene print all this information without money. Let all the sanctified people that have money loaned, and that money is now in worldly channels, get that money in and put it in holy channels. The Publishing House, is now in a position to pay you interest, if you need it, and will pay you as much interest, as you can get anywhere else. Let the Publishing House have this money, as long as you live, and if you have dependent ones, we, the Publishing House, for the whole church is back of the Publishing House, will see that you get your interest twice a year, if you need it. Awake, awake, arise, arise, O ye redeemed ones to the help of the Lord.

WAVERLY, ILLINOIS.

nature of His own being has declared relentless war on sin. He is sovereign in His moral universe. Moral government is at stake. The absolute holiness of God demands that hell and its attendant doctrines be just as they are, and this because mankind and angels have free moral choice.

We might add that the doctrine of hell also strongly infers a plan of redemption, for until God has done His best, to the limit of His power as allowed by His holiness, through every legitimate means possible to rescue fallen men, until He has provided a way of escape, can He punish those who remain in sin. Thus the doctrine of hell establishes the

holiness of God, the sinfulness of sin, the free moral agency of man, and the plan of redemption.

EAST ROCKAWAY, N. Y.

BE FAITHFUL

My child be faithful.
Is the work small? This I require of thee,
Do it with all thy heart as unto me.
My child, be faithful.
Great is thy task? My grace will suffice for thee
In well-doing weary not, collaborator with me.
ELEANOR A. SUTPHEN.

I would rather obey than work miracles.—
MARTIN LUTHER.

The Old Landmarks

By OSCAR SMITH

THE holiness people are a peculiar people. God intends them to be so. When they cease to be peculiar people they will cease to do the peculiar work to which God has called them. They have peculiar ways. The desire for novelty, and a more or less unconscious assimilation of influence from outside, leads holiness people to lay aside gradually or suddenly, the old ways. This is a great mistake. God help us to see this in the light of the judgment, and hold to the old landmarks!

My message may be boiled down to one word—*freedom*. Let us hold fast to the freedom wherewith Christ has made us free.

This is a long subject that has to be boiled down into short compass. We can only give a few instances briefly.

For instance, *freedom in song*—let us hold on to it. Much is being said today about the grandeur of the good old hymns, all of which is true, but the good old hymns in sufficient number are to be found in most of the holiness song books. Let us use the good old hymns, but also the good new hymns, and by the good new hymns, I mean the songs written since the days of Wesley which we have heard in campmeetings and holiness revivals. When one has had some musical education we sometimes hear him criticize the holiness songs saying that the tunes are too "jazzy" and the words too wishy-washy. But we can not condemn all holiness songs for the sake of ruling out a few. Singing for musical training is one thing, singing to express a rich and hilarious experience is another. For the love of lost souls, let us not turn our services into musical conservatories, where the tunes have to be censored by a classical musician, and the poetry censored by an authority in literature. I do not care how worthless a song may be musically and in a literary way, if it seems to express what I have in my heart in a simple and joyful way, *I am going to sing it*, and sing it to God and to lost souls, even if it happens to jar on the sensibilities of some ultracultivated persons. Let us have freedom to sing the old songs and the new songs; all the songs that mark us as peculiar people with a peculiar experience.

Just along this line I have been grieved to note a tendency in some quarters to introduce into our churches song books that are not distinctively holiness song books. Now a book may be evangelistic and may have some full salvation songs in it, and may be quite welcome as a change. I can see how such a book can get into our churches with the approval of our best people. Nevertheless, I beg of you, beware! There is no reason why we can not have a distinctively holiness song book, not one with a slight sprinkling of what we stand for, but books full of out and out sanctification messages from cover to cover. Glory to His precious name!

Freedom in song will also rule out the clock when a wave of glory passes over the

congregation and needs expression. Were I the preacher and the people got started singing I would not try to stop them, nor would I hold them that much later in order to preach my full sermon anyway. Cut the sermon short if necessary, or omit it altogether. Did you ever count up how many sermons the average holiness professor hears in a year? If he does without a sermon one service, or does with only a sawed off one, it is likely he will survive till the preaching of the next sermon. It is despicable of course to try to "pump up" spurious fire by a certain kind of song service, but if without the initiative of the preacher or song leader, song breaks out and continues, let us have freedom to sing as long as we like. Of course I am speaking of the congregation as a whole. If one or two persons seem to be the only ones interested, the whole congregation are not bound to follow them indefinitely. But if God calls on a whole congregation to sing or testify or pray, let us follow where He leads!

The same thing is true in prayer. Let us have *freedom in prayer*. God help us to keep ten thousand miles away from the backslidden habit of one person praying in public while the rest of the congregation listens to see what he is going to say to the Almighty, or perhaps worse still, lets the mind wander until the prayer is over. You and I have been in meetings where the people were all praying. You know the impression. No audible manifestations were present, except amens and groans, but you could feel that hundreds of prayers were ascending to the throne of God. What a mighty service that is! Just here is where we are falling down more than anywhere else. Just here is where the Devil is after us to make us cool off.

God is not the author of confusion, and it is not necessary for several persons to be praying at once at the top of their voices at every prayer service, and yet there are glorious exceptions. I have been in services where the audience had the burden of prayer for the healing of some saint at the very brink of the grave, given up to die. One person was called on to pray, but his voice was soon drowned by hundreds of cries to God for help. And I remember that when we prayed like that, the one for whom we prayed got well! I would rather have miracles of divine grace than decorous prayer services.

You have noticed the same thing in altar services. Sometimes ten or twenty seekers get started praying all at once, calling to God out of agony of soul. Who would think of laying a hand on the shoulder of each and saying, "Hold on. Only one of you can pray at a time. We must be quiet and orderly." The message is plain. Freedom to follow where God leads is what we need. Not a stereotyped habit or custom, whether it be a custom to be quiet while the leader prays, or a custom to all pray at once aloud while the leader prays.

We might speak of freedom along other lines, but we will close with the exhortation,

Pasadena University Under the General Church

By J. B. CHAPMAN, D. D., President General
Board of Education.

During the first week in August I attended two meetings of the Board of Trustees of Pasadena University. At one of these meetings the trustees passed a motion to place the school there under the full legal, as well as advisory, direction of the General Board of Education. Pasadena is the first of our schools to take such action and it has set a precedent of unusual importance by doing so.

The brethren at Pasadena believe that their action constitutes the strongest possible guaranty that their school is so closely connected with the church both legally and preferentially that it will always continue to do the work that the church wants done. In other words, their action frees the school from local control and makes it Nazarene in the fullest possible sense. It may be that others of our schools will take this action, but for the present Pasadena University has the distinction of being the only school to adopt this safeguard in behalf of her own and the church's future.

I made a thorough investigation of the school's financial condition. From now on the school will be operated under the general plan of the board which is, in brief, that the current expenses must come within the amount gathered from students and from the regular budget adopted by the churches of the Educational District. If any building enterprise is undertaken, the money must be in hand before the work is started.

The school has had considerable property holdings outside of its campus; under the advice of the General Board of Education this property is being disposed of and the proceeds applied on the obligations of the school. Some of the property has already been sold and the whole outside business is being disposed of as rapidly as possible. Rev. J. F. Sanders, so well known to our people, is looking after the finances of the school

and has already performed wonders in the management of affairs there.

Our people everywhere agree that we must establish and maintain our Pasadena University. Its historical, geographical, and otherwise strategic relation to our church makes it positively necessary for us to provide well for its maintenance. The number and grade of its students emphasize the importance of the school itself.

It will require \$100,000.00 to pay off the outstanding obligations of the school and relieve and secure the campus. It is the plan to ask our people all over the church to help the Southwestern Educational District to supply this need. Beginning in November our people will be asked to provide this amount during the following four months. It appears now that by the time for the General Boards to meet in February that our schools at Bethany, Oklahoma, and Nampa, Idaho will have their plants out of debt and we are anxious to add Pasadena to the list at a very early date.

The people of Southern California who hold the school and its grand founder, our beloved Dr. Bresce, in such holy esteem can be counted on to do their utmost; and with the strong help of the other Districts of the Educational Zone and the hearty co-operation of Nazarenes everywhere, we will clear the school of debt and set it forward with its wonderful work of training people for the service of His kingdom.

The faith and devotion of Dr. Henricks and others who have stood so unflinchingly by the school in all its struggles are as fine examples of these noble virtues as can be found anywhere. God is raising up new friends for the school and with the wise and careful adjustment and management of affairs that is promised under Dr. Henricks and Brother Sanders, the school will be relieved of debt, established and maintained.

give us *freedom in testimony*. I do not know whether it is always in divine order to hold the testimony service down to fifteen minutes in order that the sermon may be an hour or an hour and a quarter long. The times when the Lord has given me an altar full from end to end were the times when testimonies took up the entire service and the sermon was entirely omitted. It is true that in some quarters the testimony service becomes stereotyped, and may even degenerate, as one excellent brother put it, into a "gas attack." But go if you will into the churches of the country, and see how much testimony you hear in any churches except holiness churches. And how glorious a testimony service is when people by the score tell of what God has really done for them! People yawn during long testimonies or long sermons sometimes, but you can keep up a live, genuine testimony service as long as you like, and the people do not get tired. Oh, Lord, help us to keep the unction; may our faces shine as did Moses' face when he came down from the mount; may glory flow like a river. May we keep to the old landmarks, and never look back to the old days except to realize that the way is growing *brighter and brighter unto the perfect day*.

PASADENA, CALIF.

Praying for the Sick

By REV. C. E. CORNELL

"And the prayer of faith shall save the sick, and the Lord shall raise him up." (Jas. 5:15).

IT is said that a message was sent to Luther, that Melancthon was dying. When Luther arrived he found his friend presenting the usual premonitory symptoms of death. Melancthon roused, looked in the face of Luther, and said, "Oh, Luther! is this you? Why don't you let me depart in peace?" "We can't spare you yet, Philip." And turning round he threw himself on his knees, and wrestled with God for his recovery for upwards of an hour. He went from his knees to the bed, and took his friend by the hand. Again he said, "Dear Luther, why don't you let me depart in peace?" "No, no, Philip! We can not spare you yet," was the reply. Luther then ordered some soup; and, when pressed to it, Melancthon declined, saying, "Dear Luther, why will you not let me go home and be at rest?" "We can not spare you yet," was the reply. Luther then added, "Philip, take this soup, or I will excommunicate you." He took the soup, soon regained his wonted strength and health, and labored for years afterward in the cause of the Reformation. When Luther returned home, he said to his wife with joy, "God gave me my Brother Melancthon back in direct answer to prayer."

SUBSCRIPTION CAMPAIGN IS NOW ON
20,000 BY JANUARY 1ST

SHE was a book agent—a well dressed woman, who talked fluently and easily about the set of reference books which she was selling.

The other woman, a mother of five children sat listening quietly.

"There is quite an awakening among the mothers of the present day," said the lady book seller, "women are beginning to realize that in order to retain the respect of their children, they must keep up with them mentally. That is why we see hundreds of magazine review clubs organized all over the country by our women. They have come to feel that they owe it to themselves and to their families to keep abreast of the times. And so we have the reading or the review club in almost every community. Each member, as you know, is called upon at some time to read a paper upon an important subject, and it is just at this point that my books are an invaluable aid to the club woman. In place of spending hours searching through current magazines or encyclopedias for the information she needs, she has only to turn to that topic in one of these reference volumes, and there, condensed and ready for use, are the required facts. You can see for yourself what an immense advantage that would be to the busy mother of a family who is at the same time a club woman," said the lady, pausing, and lifting her brows as if she expected an answer.

"Yes, I can see that would be a great advantage to a club woman," said the mother of five children.

"Let me give you an example," continued the lady book agent brightly. "I have just completed a canvass of several large cities in Texas. One day I entered the home of a club member, who had been called upon to read a paper before her club on this question, 'Was Hamlet really insane?' Her knowledge of this great Shakespearean play was very vague, and she was searching frantically for help when I appeared on the scene."

The lady stopped long enough to turn the leaves of her specimen volume until she had found a certain page. "Here we have a splendid article upon Hamlet, and a large part of it is devoted to the question of his sanity," she said triumphantly.

"The woman saw at once that the article contained in a concise form the very information that she was in need of, so she bought my books on the spot. As a result she was able to get up a very creditable paper in a brief time; and that with the smallest amount of labor. And what it did for one woman it will do for another."

The lady leaned forward and fixed her smiling gaze upon the other woman, and said archly: "Why, my dear, you may be called upon at some time to write a paper upon that very question yourself. Who can say?"

"Well, I don't know," said the other. "I am not a club woman, and if I were and they assigned me that subject I should probably decline. It is this way with me: I am the mother of a family of five children, and my eldest is a restless active boy of fourteen. His mind is growing, just reaching out in every direction for knowledge. If I don't keep up with him, the Devil will. And I am so busy trying to understand that boy, and keep him pure and clean, and give him a good start in life, that I don't care a bit whether Hamlet was crazy or not! Then, there is my twelve year old daughter to study and get close to; and there are two more boys and a baby girl. Their young beings, throbbing with life, and full of possibilities for good or evil, seem to me to be vastly more important than a character who never lived except upon paper, or the stage. And it takes more mental effort on my part to get a true insight into their growing, developing minds than it would to study Hamlet until I was a recognized authority upon the subject."

"Now, my dear woman, if you have any

THE HOME

Conducted by MRS. J. T. BENSON

A MOTHER WHO HAD CHOSEN THE WISER PART

books which will answer questions like these: How can I keep in touch with my boy's mind and heart? How can I best protect my children's purity? How can I keep my little girls good and modest? I will gladly buy them. But, as for Hamlet—well, I have n't time to waste over the probable state of his mind, and neither has any other woman who has young lives entrusted to her care and guidance."

She was right. The woman who is making a determined effort to gain a sympathetic insight into what is going on in the mind of her child is a more advanced student than the one who is putting her time in on Hamlet's mental condition. And the one who is trying with all her powers to measure up to the full meaning of those words, "A good mother," is on the road to the largest place and broadest knowledge and truest culture possible to a woman in this world.

THE PLACE OF THE SEA

ANNIE JOHNSON FLINT

Have you come to the Red Sea Place in your life,

Where in spite of all you can do,
There is no way out, there is no way back,
There is no other way but through?
Then wait on the Lord, with a trust serene,
Till the night of your fear is gone:
He will send the winds, He will heap the floods,
When He says to your soul, "Go on!"

And His hand shall lead you through, clear through,
Ere the watery walls roll down;
No wave can touch you, no foe can smite,
No mightiest sea can drown.
The tossing billows may rear their crests,
Their foam at your feet may break,
But over their bed you shall walk dry-shod
In the path that your Lord shall make.

In the morning watch, 'neath the lifted cloud,
You shall see but the Lord alone,
When He leads you forth from the place of the sea,
To a land that you have not known;
And your fears shall pass as your foes have passed,
You shall no more be afraid;
You shall sing His praise in a better place,
In a place that His hand hath made.

—The Life of Faith.

THE MILK THAT WASN'T MILK

"What makes the sky look so funny and white up there?" asked Gladys.

"Why, that's the Milky Way, of course," answered Alice. "Didn't you know that Gladys?"

"Why, no, I never even noticed it before."

"That's funny, isn't it, Uncle Frank?" Alice looked with amusement at Uncle Frank, who was taking an evening walk with his two young nieces.

"Suppose you explain to her what the Milky Way is," suggested Uncle Frank with a smile.

"Why—why, it's—it's just a kind of queer light place in the sky, I suppose," Alice answered. "Isn't it, Uncle Frank?"

"Yes, but what makes the light?" he persisted. "I'll tell you what we'll do, children. I'll see if Professor Jenkins will let you both look through

his telescope and see for yourselves a bit of that Milky Way."

And the very next evening Uncle Frank did. Professor Jenkins was very willing to have the two little visitors, and the children felt a thrill of expectation as they went into the chilly little tower room, where he sat evening after evening studying the sky. Uncle Frank had told them that Professor Jenkins had even discovered several stars not known before and had given them names.

"Now for a glimpse of the Milky Way!" the professor said as he pointed the great tube of his telescope toward that part of the sky.

"Oh, what lots of pretty, shiny stars," said Alice, who was called for the first look. "But—but I don't see any of the Milky Way!"

"You're looking at a wee bit of it right now," laughed Professor Jenkins. "The Milky Way, while it looks only like a faint band of light across the sky, is made up of countless stars. They are so very, very far away that you can not see a single one of them with your unaided eyes. Only their combined light makes that white 'milky' light. What you are looking at through the telescope is a group of those far-away stars, not one of which you could see without a powerful telescope."

"Oh, let me look, Alice," begged Gladys. And Alice made way for her little sister.

"Each one of those little stars is a sun," said the professor, "as truly a sun as the big sun you know so well, and probably many of them are even larger than our sun. Nobody knows how many stars there are in this Milky Way—the number is too great for us even to fancy—and many new ones are being discovered right along. One of the strangest things about these stars, or suns, is that they are moving steadily through the sky. They go at different rates of speed. One of them is called the Runaway Star, for it is traveling at the rate of one hundred and thirty-eight miles a second."

"One hundred and thirty-eight miles a second! Oh, my!" cried Gladys.

"Yes; that means over four hundred and ninety-six thousand miles an hour!" smiled Professor Jenkins. "You know, if an automobile or motorcycle goes fifty miles an hour, it is breaking the speed laws! So this Runaway Star you see is flying along at a speed we can't begin to grasp."

"Oh, my yes! I guess the very fastest policeman couldn't arrest that runaway," laughed Alice.

"I—I feel just as if I'd been dreaming," Gladys remarked as the two girls walked home with their uncle.

"And now, whenever I look up at the Milky Way I'll know a little more about what it is, won't I?" added Alice.—*Junior Herald*.

A DREAM

Dr. A. J. Gordon had a dream one Saturday night which profoundly influenced all his after ministry. In his dream he was in his pulpit, when a stranger entered and passed slowly up the aisle. A gentleman offered him a seat in his pew, which was quietly accepted. At the close of the service Dr. Gordon asked the gentleman, in whose pew the stranger had sat, who the visitor was. "Why, do n't you know?" was the reply, "that was Jesus of Nazareth; doubtless He will come again." "An indescribable rush of emotion came over me," writes Dr. Gordon. "To think that Jesus was present! What did He think of the service? Had I preached as I would like Him to hear? A lifetime, almost an eternity of interest, was crowded into a single moment." That vision of the personal presence of Christ transformed Dr. Gordon's life, ministry, and church. May our impressions of the Lord's nearness be as vivid and as potent!—Dr. GEORGE HANSON, in *The Resurrection and the Life*.

An Explanation

The question has been asked why we sent so many missionaries this year when the financial situation is so unfavorable. We feel an explanation is due our people, because if ever a Board of Foreign Missions was supported by self-sacrificing, loyal people, it is our board, and we have always worked on that plan that our people should know the facts; whether they are favorable or unfavorable.

When our board met in annual session last February, they very carefully and prayerfully considered the requests from the foreign fields for reinforcement and appropriations for buildings and equipment. When the appropriations asked for had been carefully gone over we found that the total exceeded by a very large amount the actual amount that we received for foreign missions during the year 1920. However, we felt that in making appropriations for 1921, it would be reasonably safe to appropriate an amount equal to the amount received last year. The board appreciated the fact that there might be a slump, although some predictions indicated that the year would not be an unusual year along financial lines; and then again there were some predictions that indicated the financial situation would be serious.

However, the board felt that while our church had been increasing their gifts each year for foreign missions, yet it might not be wise to plan as though there would be an increase during this year, but they did feel sure they would give as much as they did during the year 1920, therefore the appropriations were made and in the appropriations we included the amount needed for equipment and transportation of twenty new missionaries. There were quite a number of other missionaries ready and that were really needed, but we did not feel we could send more than the twenty. Immediately after the Board meeting we began to plan to send these missionaries and months before we knew that there would be a big slump we had arranged for transportation and purchased some of the equipment. It was not until about August 1st that we fully realized the serious financial situation confronting us, but then it was impossible to change our plans, as it would have meant quite a loss to us, and we fully believed that with the need so great and arrangements completed that could not very well be changed, our friends everywhere would sacrifice to the limit to help make up any deficit that might occur as a result of this undertaking.

These are the facts in the case and we believe our people will appreciate getting them. *At this writing the situation does indeed look serious.* The amount we need is much larger than we have ever been called upon to secure in twice the length of time that yet remains of this year. We, of course, are unable to know what the outcome will be. However, hundreds, if not thousands are praying daily about this need. God is talking to the people. The letters we get indicate that it is a matter that is being given most prayerful consideration by our District Superintendents, District treasurers, pastors, members and friends, and we feel confident that if every reader of the HERALD of HOLINESS will try to put themselves in our position and realize what a sad thing it would be if we fail to get the money that is needed, they would go to the very, very limit both in devoting time to prayer and contributing that the need might be supplied. One of the good brethren associated with me in the office told me this morning that he was spending two and three hours a night praying about this situation. This is merely an indication of how the people feel about it. We are doing our very, very best.

The reports along spiritual lines from the foreign fields are truly wonderful and as one brother said, "This is a crisis that will test our faith and prepare us for the great World-Wide Revival to be held in January, 1922."

Should any one desire further information about the work of the board, do not hesitate to write us.

Again may we urge that you pray, pray, pray and do your best to make a contribution to meet the need. Send it direct to the undersigned or through the regular church channels. Either way you send it will be all right and proper credit will be given.

E. G. ANDERSON, General Treasurer,
2905 Troost Ave., Kansas City, Mo.



Earnest Messages From District Superintendents

TO THE CHURCHES OF THE DALLAS DISTRICT

Dear Fellow-laborers:

God has honored us by sending missionaries from this District, to Africa, India, China, and Central America. We pledged them our support; shall we not keep that sacred obligation? They have given all for the heathen, and only ask that we furnish them food and clothing while they do the work God has committed to us; can we afford to do less than our very best?

The pressing need of our General Board at this time calls for real sacrifice; let us all make one heroic effort, and give as we do when our loved ones or our close neighbors are in distress, Amen!

P. L. PIERCE, District Superintendent.

EASTERN COLORADO-WYOMING

Members of the Eastern Colorado-Wyoming District: Have you seen the appeals of the General Board of Foreign Missions? Did you read them? Did you take time to meditate on them and to let them sink down into your heart? Did you pray?

If this program of attention, thought, and prayer is followed, without doubt responsibility is revealed, and this means duty and obligation. Next in turn either of two courses is open to us—neglect or activity.

If we neglect at this time of crying need of our missions and missionaries, we can not but stand condemned at the bar of our own conscience, as well as in the sight of God. If we are diligent and active in the performance of our duty and obligation, we shall doubtless be blessed and have the favor of God. Let us choose the right hand course of obedience and sincere devotion and diligence in a good honest effort to fulfill our duty in this crisis of Nazarene foreign missions. Who says, Amen? and within the next few weeks will double your offerings for foreign missions?

Thy brother,
A. E. SANNER, District Superintendent.

NEW YORK DISTRICT

My dear Brother Anderson:

Your personal letter of October 1st at hand, and my heart has been deeply affected by your urgent appeal, and I assure you my utmost co-operation to raise this money. I am now in missionary meetings with Brother and Sister McHenry, and on the strength of my appeal after reading your letter last night, I received \$250. God certainly did bless us. Our hearts are with you and as the burdens grow for this great work we only pray harder to make this an absolute success.

From the depths of my heart I appreciate the endeavors we are putting forth to make this the biggest year in foreign mission work financially, even though we are gripped by a financial crisis. The God of battles is with us, and, my dear Brother Anderson, we appreciate your great work and sacrifice of love, also that of our precious Dr. Reynolds. How we are praying for you. I am preparing my monthly report, and shall deal exclusively with your appeal, using extracts of your letter for publication. We will do our best, for we can not lay aside such an important work. We must meet our outstanding bills and pledges, and by the grace of God we will. Praise His dear name! I shall send you one of the circulars, which I am sending to every member on the New York District, as soon as they are off the press. We are praying earnestly for you. If at any time we can be of assistance do not fail to write, for we are at your service. Praise God!

Yours for Jesus,

M. C. ADAMS, Treasurer New York District.

"Must I go, and empty handed,
Must I meet my Savior so—
Not one soul for my Redeemer,
Must I empty handed go?"

Unsupported Workers

Any one desiring to take the support of any of these will please write

E. G. ANDERSON, Treasurer,
2905 Troost Ave., Kansas City, Mo.

AFRICA

Native Students	Month	Year
Inkomaiahlabla Inkambula	\$ 5.00	\$ 60.00
Jack Dhlamini	5.00	60.00
Arnon Dhludhla	5.00	60.00
Bafana Mabuza	5.00	60.00
Mahludya Manikela	5.00	60.00
Mbabala Simelani	5.00	60.00
Jacobe Dhlamini	5.00	60.00
Simeon Inapang	5.00	60.00
Valnah Dhlamini	5.00	60.00

GUATEMALA

Native Workers	Month	Year
Gonzalo Juarez	\$20.83	\$250.00
Bonifacio Juarez	17.50	210.00
Simeon Lazaro	21.70	260.40
Clemente de la Cruz	23.40	280.80
Alfredo Chacon	20.00	240.00
Landellno Torres	28.25	339.00

EASTERN INDIA

Native Workers	Month	Year
Chandra K. Halidar	\$11.33	\$135.96
Rahel Deurl	8.33	100.00
Subaran C. Byapari	5.32	63.84

WESTERN INDIA

Native Workers	Month	Year
Vanubal Ghorpadi	\$ 4.00	\$ 48.00

JAPAN

Native Workers	Month	Year
At Fukuchiyama (Kyoto Fu)		
Miss T. Kawamura	\$12.00	\$144.00
At Kumamoto		
M. Uchizumi	\$12.50	\$150.00
Miss Yumamoto	12.50	150.00
B. Hada	35.00	420.00

At Kyoto	Month	Year
Mrs. Okumura	\$10.00	\$120.00
Mrs. Andrew Oneda	5.00	60.00
At Okayama		
Miss Morishita	6.25	75.00

PERU

Native Workers	Month	Year
At Monsefu		
Estanislao Gavidia and wife	\$30.00	\$360.00
Native Students	Month	Year
At Monsefu		
Elmerelido Samame	\$ 6.00	\$ 72.00
Antero Cespada	6.00	72.00
Teotolinda Diaz	6.00	72.00

UNSUPPORTED ORPHANS

EASTERN INDIA	Month	Year
Indu	\$ 4.00	\$ 48.00
Pratibha	4.00	48.00
Chotaranil	4.00	48.00

WESTERN INDIA

Male	Month	Year
Vishvas Salve	\$ 3.00	\$ 36.00
Kondu Yunger	3.00	36.00
Babu	3.00	36.00
Dugurdu Natkur	3.00	36.00
Sakaram Tode	3.00	36.00
Malharl Sadani	3.00	36.00
Shivaji Sasanl	3.00	36.00
Shivaram Natkur	3.00	36.00
Narajan Natkur	3.00	36.00
Arzun Sasanl	3.00	36.00
Lazarus Galkwad	3.00	36.00
Himmur	3.00	36.00
Female	Month	Year
Tulsa	3.00	36.00
Rebecca	3.00	36.00
Itani Ashru	3.00	36.00
Drapadl Ashru	3.00	36.00
Martha Tode	3.00	36.00
Chita Kondu	3.00	36.00
Yeshodi Yangaid	3.00	36.00
Veta Natkur	3.00	36.00
Shivanti Natkur	3.00	36.00
Savitri Dagurdu	3.00	36.00
Bunni Sasanl	3.00	36.00
Sundri Sasanl	3.00	36.00
Maturl Muskl	3.00	36.00
Shaktantla Muskl	3.00	36.00
Sundri Tode	3.00	36.00
Soni Isram	3.00	36.00
Martha Ramlal	3.00	36.00

We have 125 of these faithful missionaries. They are earnestly pleading with you to contribute so that they may be able to continue the work God has called them to do.

Are we going to fail them? No, never!

Send money, liberty bonds, or pledges, to
E. G. ANDERSON, Treasurer General
Board of Foreign Missions.
2905 Troost Ave., Kansas City, Mo.

"If we wait until there is no danger we shall never go at all."—DAVID LIVINGSTONE.

Murder!

By S. B. STONER

YEARS ago a revival was held in an eastern city. One night after the altar call was given, a man burst out in awful agony and cried, "Oh, preacher, can God save a sinner like me?" The evangelist said "Yes!" The man replied, "Yes, but I am an awful sinner; I can not believe God will pardon a sinner like me. I am a murderer." "That is bad," said the preacher, "whom did you murder?" "I murdered my mother," said the man, sinking to the floor.

The preacher got him quiet and asked him to explain the circumstance. He said, "Preacher, I was madly intoxicated with worldly pleasure to dance. My mother lay sick in bed for some time in a home alone with sister and me. A dance was pulled off two blocks from home. Mother said 'Please, son, don't go tonight.' I said, 'Mother, it is so close, sister and I want to go.' She repeated 'No, please do not go tonight, I am worse than you think I am.' This pleading continued for some time. I said 'Mother, we will be back by eleven o'clock.' Mother turned over with a sigh and a prayer. Sister and I went. Old associates came, the music began and continued. Sister and I danced and played until we forgot our promise to mother to return early. All at once something seemed to strike me, I almost fell to the floor. I looked at my watch and it was past two o'clock. I called sister and said, 'Get ready quick, it is already past two o'clock, we must hurry home.' We soon arrived home. I said 'Sister, I will tip-toe into mother's room and see if she is asleep.' I backed out and said 'Yes, she is asleep.' I started upstairs to my room, but something said go and see mother again. I entered the room, all seemed so strangely quiet. I said 'Mother, mother!' she did not reply. I again called and repeated louder each time. I went near and placed my hand on her brow but exclaimed 'Sister, oh, sister, mother is dead! We killed her! Oh, we murdered our own mother. What shall we do? Oh, I wish I had never been born.'"

Reader, many a man kills his wife, children and mother in this way. Many a wife kills her husband, children kill their parents. A murder committed this way is as wicked if not more so than to be shot down in cold blood. Listen reader, if you are intoxicated with sin and worldly pleasures get to God and call desperately for mercy to forgive your awful sin and let Jesus come into your heart and fill you with His wonderful love, that will cause you to love and respect everybody and get your heart filled with the fullness of God that will supply you with love, joy and peace, through the Holy Ghost till Jesus comes and you enter that haven of rest.

ASHLAND, OREGON.

State of the Country

[The following paper was read at the Chicago Central District Assembly, Olivet, Illinois, and requested to be published in the HERALD OF HOLINESS.]

IN reporting on the state of the country, we conclude that this body is interested in its moral and spiritual condition rather than the condition of its business world. It is a fact, however, that there is a bond of sympathy between the two which affects indirectly, one or the other, just as the physical condition of an individual has an influence on his spiritual and moral life. But as faith has been known to rise and grasp the hand of Omnipotence in cases of physical disability, so that a weak body has been known to be a means of grace, setting in motion a train of thought that grasped more clearly and tenaciously the soul's need; so the country, when its pendulum has swung to the extreme side of lawlessness and shame with its consequent seasons of depression and hard times, oftentimes has its public mind been arrested and awakened to its spiritual, as well as its actual, poverty, and great revivals of religion have followed.

The great Wesleyan revival, which swept England and America, was preceded by war conditions and a most deplorable state of the public mind. The hard times of 1857, following the Mexican war, opened the way for the great Finney to pray conviction on the nation, which resulted in the spread of revival fire all over the land; and the lawless godlessness which followed the civil war of the rebellion

with its resultant hard times which followed in the 60's and early 70's, opened the door for the great revivals under Messrs. Moody and Sankey.

We rejoice in what has been accomplished by force of law under the Eighteenth Amendment and the Volstead Act, although the legal suppression—so far as we have gotten along with it—of this gigantic evil has brought to light a condition of heart and principle in these rebellious lawbreakers which it would have been hard to have believed existed; and it has also brought to light a public sentiment among some of our so called better class which is to be deplored, to say the least.

We say however without hesitation, that looking at its best side, our country is in a sad state morally and spiritually. While we insist that we live in the fairest and best country on God's earth, it is sadly infected by the plague spots of Europe. The leprosy of World War at its base has fastened a spirit of lawlessness on our land, which coupled with the extreme restlessness begotten of scarcity of work for the laboring classes, is a menace that can not be ignored.

Religious institutions have returned their forces from the field where they have been dispensing the deadly cigarette to the boys in France, and it is our opinion that these boys in the main, receive the messages of these would be religionists, much as they would heed the sound of tinkling cymbals; in fact we fear that in many instances, their faith has been so shattered in religious things that they would be extremely hard to reach by any kind of religious propaganda.

Russian anarchism has endeavored repeatedly to lift its ugly head to destroy our church, our home and our family, but we thank God for sufficient patriotic red blood to overcome this fearful symptom. Rome has also tried to array American Protestantism against British Protestantism, through her unreasonable Sinn Fein propaganda, but we thank God once more that we have been able to rise to the occasion thus far, even though we had to take a slight hypodermic of the Admiral Simms' type to steady our nerves and avoid sympathetic vertigo.

We are glad to note slight signs of improvement on lines of business, and what is of far greater importance, there is a rapidly increasing cry from the people of God for a world-wide revival of pure religion, for in that, and that alone, is our only hope of permanent improvement in public morals; yes, and any lasting improvement in business conditions must grow out of, and must have its germ of life in a genuine revival of religion. It may not sweep everything or reach everybody, indeed it will not; this slogan, "The world for Jesus Christ," through our own efforts is presumption, but with God's help, and by human sacrifice and co-operation with Him, we may so salt this nation of ours, as to win and restore a large following to God, and heal and repress the unregenerate portion until New York, Chicago, and other metropolitan cities will be safe for respectability.

The present is our opportunity as Nazarenes; we have the organization, we have the doctrine, and we have consecrated leadership; will we consecrate ourselves, our money, our sons and our daughters, and sacrifice our comforts and become a channel for God to work through? If we do not, we miss the greatest God-given opportunity of any people in the last century, if not in Gentile age, and God will raise up another organization more worthy than we to do the work for Him.

STATE OF THE CHURCH

Feeling as we do that God has peculiarly raised up this body of Spirit-filled people to spread the gospel news to every land, to perpetuate and disseminate among the nations of the world the influence of the life and teachings of our Lord, by the building of holy characters, and the maintaining and safeguarding of the same, we look up and take courage, when we behold the phenomenal progress which our church is making. Perhaps no other church since the early days of Pentecost has made such rapid progress as the Church of the Nazarene. Beginning only a few years ago with a company of earnest sanctified people, she now counts her members by thousands. With the excellent activities of our General Foreign Missionary Board and Home Missionary Board making it possible through their instrumentality that a band of holy people who are zealous for souls, and eager for the exaltation of the cross of Christ, should girdle the globe for Jesus, dotting cities, towns, villages and rural districts with churches and parsonages. Thank

God! We are encouraged, knowing in whom we have believed, and are persuaded that our faith is based on God's eternal Word, and that if the banner of holiness be hoisted; the blood exalted and Christ lifted up among men, "the true light which lighteth every man" will soon shine into every corner, not only of our own beautiful country but to the remotest ends of the earth.

Feeling pressed to sound a note of warning we would say that we believe that our signal success in the past has been largely due to the fact that we are radical eradicationists on the subject of heart holiness. We believe that the time has come in our vigorous ministry of holiness when we must do more than preach "two works of grace." A clearer distinction is necessary in our preaching because of the fact that false teaching has arisen, and men are professing sanctification under what is known as the theory of "Counteraction." Under this theory it is being taught that in sanctification the carnal mind is not destroyed but is only disabled, counteracted or rendered inoperative, and may reassert itself again under certain tests, and trials. Such false teaching is very perilous, and must be met by the sound preaching of the Word of God. We must embrace, and earnestly preach a gospel which contends absolutely uncompromisingly for the complete eradication of the carnal mind, or old Adamic nature.

Again, it is our belief that our church, as wisely set forth in our Manual, has taken a heroic stand against the gigantic evils of worldly amusements, divorce entanglements, lodges, and oath bound secret orders, relative to those seeking membership with us. We also believe that such a stand is consistent with our stand on the positive doctrine of Bible holiness. We must not only have manual law which condemns these giant evils of our day, but we must also have a positive conviction on the part of our ministry, and laity as well, and never compromise for the sake of the increase of membership of some local church. We will be winners in the long run by standing by the letter and spirit of our Manual on these great questions. Thank God, we do not mean to compromise, we will not compromise. To do so would mean for us not only to lose spiritual power, but also prestige and moral influence with clean men and women. Some would have us believe that unless, we as a church, weaken on the lodge question, divorce entanglements and worldly amusements that we will not make the proper growth in membership.

We do well, further to warn our people against the modern tendency to immodesty in behavior and dress. Our ministry must be radical, yet safe on the dress question. Our church does not seek to offer a "fashion plate" to determine the style, or cut of the dress. Neither must we as ministers club the people, offend and drive them away from our congregations before they can be reached by the gospel. Yet our people should be held to our church standard of behaving and dressing as "becometh holiness." At least sanctified parents should strive to control their own house and insist on the proper dress and behavior of their children and thus safe-guard their purity of character and experience of salvation.

Our church is being filled with young blood, energy, and life and more and more as our membership increases will we need to stick to the way that is well tried. We must be piloted by level-headed, warm-hearted Holy Ghost men and women of God. We should seek to correct and cry out against such conduct, and manner of dress as is not consistent with our great God-given commission of spreading scriptural holiness at home and abroad.

Thank God, we are keeping our standard up, and still we are making hundreds, and thousands of good loyal Nazarenes. We are keeping prayed up, and steamed up, and we mean to keep the old gospel train loaded to its capacity, with all the "empties" switched off.

We believe that in the light of the history of the Church of the Nazarene, and her present condition and activity that there never was a time when the state of our church was better. We are moving forward under the leadership of the Holy Ghost, and God-fearing, and God-chosen men. We rest pre-eminently under the favor of God, and are growing in favor with good men. Our battle cry is "on with that invincible army of blood-washed warriors whose weapons of warfare are not carnal but mighty through the pulling down of the strongholds of sin."

Respectfully submitted,

H. B. GARVIN, Member of Committee.

UNCLE BUDDIES' PROPOSITION

To the readers of the HERALD OF HOLINESS:—
Greetings from Headquarters:

In the good providence of our heavenly Father I had the pleasure of spending October 12th at our Publishing House. I was pleased that so many had responded to that week of special work in securing subscriptions for the HERALD, and yet we did not do what I hoped we would, and now I am going to take it on myself to make you a proposition that I believe every church in our connection will gladly respond to. Now here is my proposition. With 1000 good Nazarene churches in full swing, I want you to join with me in blessing and labor, and I am going to make you a proposition that it will be perfectly easy for you to accept. It will be a great blessing to you; it will build up your church; it will be a blessing to the country; it will cost you nothing. It is this, for each church to secure 10 subscriptions between this date and Christmas day, which is a little over two months. I want every church to secure 10 subscriptions. If our own people take it, then I want them to work among their friends, and I do not want one church to fall short of 10 new subscriptions, and, of course, let all the old ones renew. Don't you see, beloved readers, at a glance that if our 1000 churches will only get 10,000 new subscriptions it will mean \$15,000.00 for our Publishing House. Now don't let one Nazarene pastor fail. The very day that you read this letter make your plans to secure 10 new subscriptions by December 25th.

The way our church is growing, and the way the good people of this country are now working in our move, we must not fail the people, nor disappoint God. If I am any judge of the leadings of the Lord, God has raised up the Nazarene church to carry forward the work of holiness as it was taught by John Wesley. As sure as we are men they are letting up on it all over the land, they are snubbing it from ocean to ocean, and one of the greatest campmeetings in this nation that for years has been run by good Methodist brethren, today, they are under fire, and are being ridiculed, watched and browbeaten, and that means that they will either have to cut out their great camps and their attendance there, or it will not be long until they will have to have a church home that will stand for the doctrine and experience of entire sanctification as it was taught by John Wesley and our Nazarene boys. But thank the Lord, we are able to meet every emergency now with more than 1000 good churches, and with 10 splendid schools, and with a great Publishing House, with one of the finest corps of workers that I have ever met, there is nothing that can keep the great Nazarene move from going forward by leaps and bounds. We should, before the next General Assembly, have no less than 50,000 subscribers to the HERALD OF HOLINESS. We must sow this country down broadcast with holiness literature as straight as a gun barrel on the second blessing line.

Now Nazarene boys, hear me, it is up to us to do it. We must not fail, we can not afford to fail. I feel we would every one be disgraced if we did fail, and the thing I am asking is so easy that we ought to do it and not half try. We can play half of the time, and as we boys used to say "Mind the gap," and then come across. I am ashamed of myself because I have asked for so little. I believe that we could have each church raise 25 subscriptions, and we could easily do it, but am putting it down so low that I feel that every Nazarene boy will join in with Uncle Buddie, and I tell you now I will push and pull, pray and work with you, and boost for you, and love you and encourage you and fight for you as long as I have a fist, and then bite the Devil as long as I have a tooth, and then you will join in with me and we will gum him until we die. We now have a great missionary move, and it is mainly through the HERALD OF HOLINESS that we get in touch with the United States and raise money to carry on our great missionary move.

I heard a Methodist preacher say the other day in Ohio, that his people did well in Ohio last year in giving \$5.20 per member for the work of the Lord, but he said the Nazarenes gave \$43.00 per member. He said the Nazarenes were the greatest givers now in the known world, and he did not belong to the Nazarene church either. I heard Rev. A. P. Gouthy say, and he doesn't belong to the Nazarenes, he is a Free Methodist, and one of the most brilliant young gentlemen in the nation, that Dr. B. F. Haynes was the greatest editorial writer in the United States, or in any other country, as far as he was acquainted. They are talking that way everywhere. The HERALD OF HOLINESS has the respect and good will of every lady and gentleman of any denomination, that reads it. We thank the Lord for this fact. The HERALD OF HOLINESS is not sectarian and narrow, but it stands for the truth and it never rounds off the corners, and has nothing below the board, it is open and above, and we feel that it would be a blessing to President Harding to subscribe for and read the HERALD OF HOLINESS.

We doubt whether he ever reads a paper that is so good. We sometimes feel like we want to send it to him.

May the richest blessings rest on every Nazarene, and may every pastor now join me in a list of 10 new subscriptions and have them here with the cash by December 25.

In perfect love,
UNCLE BUDDIE.

NOTE: The HERALD OF HOLINESS goes to President Harding regularly.—MANAGER.

ATTENTION NAZARENE MEMBERS WHO ARE FARMERS

For some time I have realized the good work the Nazarene Publishing House is doing in printing holiness literature, and I have been there several times, and have seen their crowded office quarters and mechanical department, and their need of more money to properly carry on the work.

I am impressed that it would be a good plan for each of us to put in ten acres of wheat for the Nazarene Publishing House, and give all that it clears above cost of production, to our Publishing House; or give one bushel per acre of our entire crop.

Let us make the Lord this promise for next year's crop I will take the lead and will give two bushels per acre of my next year's crop, if I get a fair crop, and I am renting most of my ground.

"The Lord loveth a cheerful giver."

All who will do this, report to the HERALD OF HOLINESS office, and may God bless you.

JOHN L. FRYE.

P. S.—I will also give the tithes of the rest of the crop for God's cause.—J. L. F.
HOME, KANSAS

"Go thou and do likewise."

WESTERN OKLAHOMA DISTRICT ASSEMBLY

The Western Oklahoma District Assembly closed Sunday night, October 9, 1921, amid shouts of victory on every hand. Truly this was the best Assembly in the history of the District. Dr. Goodwin presided and the Holy Spirit had complete control of the Assembly. Every business session was a spiritual uplift to all.

Rev. C. B. Jernigan, who was our District Superintendent when Kansas and Oklahoma composed one District, was elected District Superintendent, to succeed Rev. S. H. Owens, who retired to accept the pastorate of the Bethany church. We are expecting a great year on the District.

The report of the statistical secretary showed an increase of 420 the past year, or nearly thirty per cent increase. We have our stakes set for a membership of 3000 by the close of next year.

The rallies—Educational, Church Extension, Publishing Interests, Home and Foreign Missionary, Rescue and Orphanage, were all great occasions, especially the educational and foreign missions. At the educational rally the fire fell, and after short but interesting talks by Dr. Goodwin and Dr. Chapman, the people began to get the vision and over \$6000.00 was subscribed to put the Bethany-Peniel College out of debt. Rev. E. G. Anderson was present at the missionary rally, and after his inspiring message, the deficiency of \$2,500.00 was subscribed in a short time.

Our evening evangelistic services were times of great refreshing, and many souls found peace and pardon, while many were sanctified wholly. These services were conducted by General Superintendent Goodwin, Rev. C. B. Jernigan, N. B. Herrick and Rev. A. K. Bracken, president of the school.

Visiting brothers who had part in the great rallies, were C. A. Kinder, E. G. Anderson, N. B. Herrick, Brother and Sister Roberts of Texas, Oscar Hudson and wife. God truly blessed them in their efforts along all lines.

Sunday afternoon occurred the ordination services which were a feast to all. Those ordained were R. E. McCain, E. L. Lozman, M. R. Bishoo, John W. Trueblood, G. D. Bridgeman, Mrs. Sadie Currant, Miss Hazel Lee, Miss Ella Munzinger. The following deaconesses were consecrated: Mrs. Elizabeth Martin, Mrs. Vanbiber, Miss Alice Davis.

The singing under the direction of Professor Law-

son Brown, was excellent. Also the special numbers of several of our song evangelists present.

The Assembly will be held next year at Woodward, Oklahoma.

A. C. SMITH, Reporter.

GEORGIA DISTRICT

Second Corinthians 12:9 says, "For my strength is made perfect in weakness." And Father has in many ways proven this to us. Amen.

This year has been a trying year for the Georgia District, but Father has wonderfully blessed us. Our campmeeting proved a great success, with the preachers of the District as workers, aided so ably by Rev. M. M. Bussey, of Pasadena, California.

Worthy of note is the fact that Brother Bussey without the promise of a penny for his services, and knowing that Georgia was hard hit by the financial depression that has been upon us for some time, came to us from California, and for about five months has labored so faithfully among us. Brother Bussey was a great help to our District, especially at our campmeeting and the Macon church, does his helpfulness come within the personal knowledge of your servant.

If in our connection there were more men and women, that would trust God for temporal sustenance, and press the fight for spiritual pre-eminence in our ecclesiastical presentation of the truths upon which our church is founded, we would sooner command the confidence and respect of lost men and women, and in leading them to God, lead them to our church. Thereby making of our weak Districts, strongholds for Bible holiness.

I personally thank God for sending Brother M. M. Bussey to the Georgia District this year, and while his stay with us terminated with the loss of one of his little children, away from whom God's call had kept him for several months, his simple devotion to the cause of our Lord has inspired your servant to a deeper confidence in the cause of holiness.

If I could have been the temporal blessing to Brother Bussey when he left us that I wanted to, and that he very much needed, I could have written more cordially of our District.

J. R. HUNT.

BIBLE TRAINING AT CLARENCE

The many friends of Bible study in general, and of the Bible training work at Clarence, Missouri, in particular, will be glad to know that the work is going on under the manifest blessing of God. As holiness people we are feeling more and more the need of such a work, and sentiment in favor of it is increasing daily. Undoubtedly this will, sooner or later, crystallize in the way of a forward movement in this greatest of all work, the study of the Word of God.

God is calling an ever increasing number of men and women into His service who are mature in years, and who are so circumstanced that they are unable to make a full academic preparation for the work to which He has called them. Training of some sort they must have if they are to fulfill their calling, and perform their ministry. In this connection it is well to remember that the men Jesus chose to be His disciples, and whom He commissioned to evangelize the world, were of this class. In His treatment of these men, He has clearly indicated the divine method of training such persons for their work. These men were of mature years, chosen from the busy marts of the world, and, like many He is calling today, were without scholastic accomplishments. However desirable an academic preparation might have been, our Lord did not undertake to give it to them, but rather trained them in the knowledge of the Word of God. This is unmistakably indicated in His high priestly prayer, in which He said, speaking to the Father concerning the training He had given to His disciples, "I have given unto them the words which thou gavest unto me; and they have received them." Concerning their further training, He said to His disciples, "I have yet many things to say unto you, but ye can not hear them now. Howbeit, when he, the Spirit of truth, is come, he will guide you into all truth." The work of instructing these men in the Word of God, which Jesus had begun, was to be continued by the Holy Ghost. This then seems to be the divinely ordained method of training men and women of mature years for the service to which God has called them. This we are earnestly seeking to do in Clarence in our Bible training work. God has always blessed this method, wherever it has been used. He is blessing it here and now. To Him be all the praise and the glory. Brethren pray for us.

H. O. FANNING.

"The HERALD OF HOLINESS is the greatest paper ever sent forth. God bless our dear editors."—A. L. Fowler, Ga.



Brother Bud's Good Samaritan Fund

Beloved Samaritans:

I think in my last letter I was telling you about the beautiful Ozarks. At the close of our meeting I made a trip of about 60 miles through those beautiful hills in an auto. Those hills and valleys, to my mind, were perfectly beautiful. To me it looked like God's home; a great rugged mountain, a beautiful valley, and the bubbling spring by the hillside, the dark green meadows, and the red cattle, the gray horses and flocks of sheep grazing, and with those beautiful ducks and geese playing in the spring branch it made me homesick for boyhood days. I love the plains, but give me the mountains; they are so rugged. In some places I could see the footprints of the Lord, in others I could see His finger prints on the hillsides. I knew that God had been there before men ever saw the beautiful Ozarks. How I enjoyed it, my very soul reveling in it. I made this splendid trip with Brother and Sister Wells, of Springfield, Missouri. Brother Wells is one of the great mule buyers of the mountains. He and his son-in-law, and his son have large stock yards in East St. Louis, and handle some 4000 to 5000 mules a year. Old Daddy Wells, and Mother Wells are among the cleverest people living, and then they have the finest son, and a son-in-law, Mr. Buchanan who is unusually fine, just simply from the fact he was born in Tennessee, and that makes him go well with me, for it was Tennessee that gave to the world this man that is writing, and Alvin C. York; and any country that can produce Bud Robinson, Alvin C. York, and Brother Buchanan, is a great country.

I left old Daddy Wells' home on the evening of September 26th; got a train into St. Louis, got my breakfast on the morning of the 27th, and the evening of the 27th I rolled into Ft. Wayne, and had two great days and nights with the Rev. Howard Paschal. We had two great nights. They had secured the large Methodist church, and after having two days and nights there, bless your old heart the little old Nazarenes flew in and have bought that big Methodist church and parsonage. They now have Brother Annew there, and they are raising money for the first payments. They will sell their old property, and they are to take charge of the big church December 1st, so they will be ready for their January meeting in their own big church. That will simply be great.

I went from there to Akron, Ohio, and opened there with Brother H. B. Macrory. He has a large, beautiful church that used to be the North Hill Methodist church, but they sold it to the Nazarenes. In ten days there we had over 80 at the altar. We had the house

packed upstairs and down until no more could get in. We packed them on the platform, and on the chancel rail, and then put them in the aisles and around the walls. When we were there last December with our Coast to Coast campaign they had to borrow 100 chairs, but that wasn't the best idea, and so this year we bought 100 splendid chairs at \$2.00 each, amounting to \$200.00, and we raised it with all ease, paying for the new chairs. We left them with the 100 new chairs paid for. The offerings came up for the evangelist and singers splendidly. I had with me in this campaign our beloved Arthur Johnson and wife. They are beautiful people; no way to improve on Brother and Sister Johnson, and when it comes to a beautiful man, Brother H. B. Macrory is simply the limit. We have never seen him surpassed. I had a splendid room in the home of our beloved Brother J. E. Antram; he is a fine old Methodist boy. He entertained me in his home last December, and put in a claim for me this year. He is a beautiful gentleman, and I love him from the top to the bottom and out to the suburbs. While in the city on last Friday I had a fearful attack of the acute indigestion. It looked like, in a few minutes it would take my life, but I got relief and was taken to the home of Dr. Calvert and wife. He is a splendid doctor, and she was a nurse before marriage, and had 14 years practice, so they understood my trouble and in about 36 hours they had me on my feet and able to preach. The Lord reward them for their goodness and mercy.

I came from there down to Ft. Wayne, jumped in an auto, and ran over on Monday night of October 10th to Auburn, Indiana, and preached for our beloved Sister Carrie Feilmee. She has a beautiful little church, but knowing it would not hold the crowd she secured the large Methodist church. They were, indeed, very kind; their pastor was a perfect brother to the writer, and a Christian, and enjoyed the meeting very much. I told them in preaching I was going to put some burrs in their wool that would be there until shearing time. As I left the church the good pastor shook my hand and with a laugh said "You surely put the burrs in my wool." This last night at Auburn finished up two weeks of hard work, and so the next thing now is for our beloved Samaritans to see to it that every one in the next ten days sends a free will offering to the Good Samaritan fund, of not less than 10 cents. That is not asking much, but it would give us a sum of \$4000.00 to the Good Samaritan cause, which you know is one of the grandest things we have ever undertaken. Do not let anybody fail me, let all hands encourage me, and every Nazarene join the Samaritan band and do without one dish of ice cream and send that amount to Brother Charles W. Jones for the Good Samaritan work.

A thousand blessings on your heads. With a heart full of love, and gratitude to you for what you have done, I am just the same old, UNCLE BUDDIE.

formed; and the necessary officers elected. At its adjournment all of the young people gathered in Live Oak park for a picnic luncheon, and a time of much good fellowship was enjoyed by all.

I may truly say that the keynote of our convention was a greater personal consecration for the Master's service at home and abroad. Several of those present are preparing as missionaries, and the call of the Lord is being heard and answered by others of our number. As an organized body of young people we feel that we are beginning to catch the vision; and our motto for the future is, "Attempt great things for God, expect great things from God."

MAUD REED BELLS, Reporter.

SALT LAKE CITY, UTAH, NAZARENE MISSION

We come to you again with the report of the work of the Nazarene Mission in this western city where we are the only holiness mission of a city of 132,000, Greater Salt Lake. We were compelled to give up our hall where we were located, so we arranged to erect the District tent on the public auto camp ground and continued the mission work in this manner. Many have asked about the work here and what we are doing and something of the nature of the work and I shall be pleased to give you just a few incidents which have occurred here at the mission.

One day last week a girl of 12 years came to the door of the home and asked wife if there was any way that we could provide her with shoes so she could go to school. This morning a mother came and said that she had two children that were unable to attend school because they had no shoes. In Sunday school this morning there were three boys of the ages of 7, 9, and 11 that had no coats on and I asked them if they had none and they said that they did not. The weather was cool, I had on a light overcoat and wondered how they stood it in the tent without coats.

Now dear readers I want to ask what would you do in these mentioned cases? I think you would do as we are going to do, get the needed clothing for these poor half-clad children, and get more of them into the Sunday school for these of whom I spoke are all those of whom we have interested in the mission and are our scholars.

One afternoon an auto stopped in front of our home, a young man alighted and was unloading a girl of 14 years with her suit cases. I at once proceeded to the auto to find out what the trouble was and the young man, a brother of the girl, told me that the mother had told the girl to be gone by the next evening when she came home from work. The girl's story and the brother's were the same. Now the girl was one of the fifty-two converts of one month's report from the mission last winter, and the first time that she ever knew that Jesus could save such as she.

Again we ask you reader what would you do? Ah! you would do as we did: took the girl in and, in answer to prayer, found her a beautiful Christian home where there were no children.

We have reached the time when we must take down the tent and get into a hall for the winter time, and we shall not be able to get a hall for less than \$50.00 per month; we have no organization here to help us and but a few interested ones who are willing to help us pay the rent of the hall. We are asking God to touch the hearts of some Nazarenes, or some who are not Nazarenes to assist us in the rents of the hall and write and tell us that you have so much for the mission here either by the month or otherwise. We have a Rent League that we shall be glad to send you a card to join the league for the amount you feel God wants you to give.

The superintendent makes his own way by working with his hands and gives all the time possible to the mission and salvation of souls.

We shall be pleased to have, and we must have outside help if we can possibly continue the work here in this great western city.

REV. J. R. HUNTER, Superintendent.
P. O. Box 339.

NEW ENGLAND PREACHER'S MEETING

The New England Preachers' Meeting convened at Lynn, Mass., October 5, 6. A beautiful spirit was on the meeting from start to finish. Some very helpful papers were read and discussed. At this meeting the annual election of officers was held. Rev. S. W. Beers was elected president, Rev. A. B. Riggs of Lowell, Mass., vice-president; Rev. Alfred Cole, of West Somerville, Mass., treasurer and Rev. R. J. Kunze, of Beverly, Mass., secretary. The next meeting will be held the first week of December, at the Cliftondale church.

R. J. KUNZE, Secretary.

W. M. S. DISTRICT CONVENTION, EVERETT, MASS.

The W. M. S. District Convention will be held at Everett, Massachusetts, November 9 and 10. A Young People's Missionary Rally will be held at 7:30 p. m., November 9th. Rev. S. N. Fitkin, President of the General Woman's Committee of the General Board of Foreign Missions will give an address. Miss Eva Carpenter, returned missionary from India, and Rev. Stella B. Crooks, Field Secretary of General Board of Foreign Missions will also speak. Interesting papers, reports and discussions by the various District officers. A special feature of the convention will be the music furnished by the various societies and the Eastern Nazarene College orchestra.

Delegates, speakers and Executive and Convention Committees will be entertained at the church. All others are cordially invited to bring your luncheon. If you wish to stay over night, notify Mrs. Marion McKenney, District Corresponding Secretary, Eastern Nazarene College, Wollaston, Massachusetts. Railroad expenses of delegates will be pooled; therefore we expect a representation from every society in New England.

MARY E. COVE, District President.

YOUNG PEOPLE'S CONVENTION NORTHERN CALIFORNIA DISTRICT

The Young People's Societies of the Northern California District have just closed their first organized convention, held September 3rd to 5th. For years the young people of our District have prayed, agitated, and hoped for such a time of fellowship, but not until this year have our plans been realized.

The Berkeley church—Rev. U. E. Harding the supplying pastor—entertained the convention in a very delightful manner. The opening service was held Saturday evening, with delegates present from most of our churches. The District Young People's president, Willard Morrill of Lindsay church presided; while the District Superintendent Rev. Charles A. Gibson, Rev. Donnell J. Smith, Rev. U. E. Harding and Rev. Louis A. Reed were present to assist and lead us on.

Four devotional services were held; and most inspiring, vitally helpful papers were read which were followed by seven minute discussions, all present taking part. One reason for the marked success of these services was that every one took part, and all had some responsibility in the convention.

Monday morning, Labor Day, a business session was held, at which time a District organization was

Among the Churches

NAMPA, IDAHO.

—The annual camp is a matter of history. Dr. J. B. Chapman, under God was a great blessing to many. His sermon on the second coming of our blessed Lord was great and all hearts were moved, especially those who love Him. Brother B. D. Sutton was a blessing to the meeting, many will never forget the times the Spirit used his song messages to bless all who would receive. There were a number of preachers present from the North Pacific, and Northwest District who blessed the camp with their messages. Among them Rev. G. S. Hunt, Guy A. McShane, L. E. Burger, W. W. Hess, H. D. Brown, many will remember the Sunday afternoon message given by this old-time warrior of the cross. Miss Louise Pennell did some excellent work in the children's services. R. E. Gilmore, with his corps of workers served the tables. A number of the pastors of our District with their people were present and rendered excellent service. Praise God for the 1921 camp.—C. H. D.

WRAY, COLORADO.

—"And ye are witnesses of these things." We have just gone through a revival here, and feel we want to witness to the fact that our Savior came in the salvation of a few. There were nine seekers at the altar. We praise God for these. One man reclaimed, testified God had previously called him to preach. His wife was also reclaimed. The doors were opened and we received three parents in the church. We are expecting others later. Rev. W. E. Shepard was the evangelist. May God bless him.—H. J. Brown.

GARY, IND.

—These are the busiest days of our life and also the greatest. We are advancing on all lines. It is marvelous the spirit of harmony and weight of glory that prevails in our midst. We are having a constant revival. Sunday was a red letter day. The way God poured out His Spirit was beyond description. At the close of the morning message we partook of the sacrament and such a melting time we have seldom witnessed. Our evening service was crowned with three souls at the altar who found victory. We are in for a World-Wide Revival and are laying plans for a special meeting already.—C. C. White.

WANN, OKLA.

—Sunday, October 9th was a good day with the Wann church. At the close of Sunday school a love offering amounting to \$22.60 was presented to our faithful Superintendent by the school. Our hearts were made rather sad from the fact that it was the last day that our dear pastor, Sister Farmer would be with us. She has certainly been a true and faithful shepherd to this little flock, and our love and prayers follow her to her new field of labor with the Hugo church. Pray for us.—Mary P. Harris.

OSKALOOSA, IOWA.

—Much has been recorded in history since we last reported through the columns of the HERALD. The new Assembly year has broken in upon us, and the inspiration of the Assembly lingers with us. The new year has brought us a new pastor, Rev. Samuel Linde. He came to us at the very beginning of the year, and has the church activities well organized now, the Sunday school has shown a notable increase, the prayermeetings have been of the best, and very well attended; the Tuesday evening cottage prayer-meeting is proving to be of much value, the Y. P. L. services have grown in size and interest, and the Sabbath preaching services have blessed the people, and have inspired deeper spirituality. We have been favored highly with the visit of our new District Superintendent, Rev. H. L. Kinzie, who has blessed us with his advice and messages. We have also been favored with the presence and messages of Rev. J. N. Speakes, Secretary-Treasurer of the Board of Church Extension. There has been a standing debt on our property here, and a crisis has come to us in this matter which has taxed the resources of our dear pastor, and members. A plan which has proven much success, has been pursued, and by the most noble efforts of our pastor and Brother Speakes, with the loyal sacrifice of the members, we believe we shall get this matter obliterated. We are looking to a great World-Wide Revival soon. May God bless all the readers of the HERALD of HOLINESS. Pray for us when you think of us.—Thomas M. Graves, Reporter.

MINERAL WELLS, TEXAS.

—The meeting just closed was pronounced by many to be the best meeting held in Mineral Wells. The Holy Ghost seemed to have full control from the first. God was in the many messages from the pulpit and the unctuous songs from time to time. I have heard the evangelists Revs. Allie and Emma Irick in a number of states, but it seemed as though they did the best preaching of their lives. Brother

C. V. Spell did the singing in the old-time way. We were glad to have him with us, to have him back in the service of song as in days of yore, and urge our people to keep him busy. The crowds were immense, the attention good and the interest first class. Fourteen prayed through the last service, and such wondrous scenes of rapturous glory, and tidal waves of mighty victory. The church was helped, her membership increased, the people delighted and Satan routed. All said it was simply a great meeting and will be delighted to have the evangelists return another year. About forty prayed through in the old-time way.—W. B. Pinson, Pastor.

NORTH LITTLE ROCK, ARK.

—Praise God for increasing victory! He is wonderfully helping us to defeat the Devil. Sunday was a great day. Old-time conviction seemed to grip the hearts of men. Six grown people prayed through to a definite experience of salvation. A number requested prayer. We are contending that it is possible to have a continued revival the year round in our regular services and are asking God for it. We have a small church of about 36 members, but they are Nazarenes and it goes without saying what that means. It is a pleasure to serve such a people who are intensely interested in building up the Kingdom. Sunday school has grown from 102 to 223 since June. A number of people are looking our way. We are trusting God for great things during the coming year. Blessings on the heroes of the Publishing House.—F. H. Bugh, Pastor.

MOREHOUSE, MO.

—We are here in the battle for God and lost souls. Had a great day over the Sabbath; three at the altar Sunday evening; one old man over three-score and ten years was gloriously saved and another man claimed to get sanctified. All the glory belongs to God. The church seems to have a mind to work and we are looking to God for great things. We had a full house Sunday evening. The outlook is good for a great Church of the Nazarene at this place. Saints, we covet your prayers.—C. C. Sellards, Pastor.

HILLSBORO, IND.

—A special evangelistic campaign began here September 8th, following the leadership of Rev. R. L. Morgan, which resulted in the organization of a Church of the Nazarene of 42 members, with Rev. Harrison of Olivet, Illinois, as regular pastor. This was a hard battle fought out upon the old-fashion prayer line. Brother Morgan is certainly a man of prayer; he would pray for hours every day and at least once all night. God answered by fire. Much prejudice was broken down, and some of the professing holiness folk came to the altar for salvation, others to get sanctified. Conviction settled upon the people and whole families prayed their way through to God. Dear Brother J. W. Short came the last Saturday and Sunday afternoon organized this class of fine people. Plans are already on foot to buy property and build a church. The Hooker Sisters and their people from Crawfordsville gave encouraging help. The folks from Olivet came over. Brother and Sister Fields gave special singing and Sister Dorothy Cooper was faithful at the piano. Praise God for it all. "We feel like traveling on."—Marion Cooper, Secretary.

THE PLAINS, OHIO.

—Our little church at The Plains is still on the battlefield. We are thanking God for the faithful few who "stay by the stuff" and help this little preacher through the hard places. We have the upward gaze and it is no unusual thing for God to so bless us that the chapel is made to ring with shouts of praise and victory. Two of our boys, Brothers Clyde Powell and Dyer Mitchell just recently closed a good revival at Hamley Run, three miles from The Plains, in which over twenty were saved or sanctified. The writer went there October 2, and administered the sacrament and baptized some of the converts, and the prospects are good for a new church there. We also had a remarkable case of divine healing at The Plains. A little girl about eight years old was afflicted with meningitis and for days her life was despaired of. Three of the best doctors gave the case up as hopeless, but meanwhile some folks who knew how to pray were holding on to God. One evening while Sister Carrie Channell, our good deaconess, was milking her cow, God gave her the witness that He would heal the little girl, and with shouts of praise Sister Channell stirred that end of town until folks were amazed. The little girl still lingered between life and death and seemingly grew worse, but Sister Channell still proclaimed she had the witness that God would raise her up. After three days of testing her faith, in the face of critical unbelievers, God suddenly laid His healing hand on the little girl, and she was healed and is now up and well. The doctor acknowledged that it was God who did it, for he had given the case up. This event has stirred the town and we believe will be a good starter for our revival which will be held in November with Rev. C. C. Chatfield and wife as evangelists. We are getting along nicely financially.

Budget all paid up to date, and missionary money coming in good. Reader, will you pray for us right now?—W. W. Loveless, Pastor.

PORT ARTHUR, TEXAS

—Of the fifteen years of pastorate this has been the best year of our life. God has given us marvelous victory. Since our last Assembly God has given us between three and four hundred souls, here in Port Arthur, and sixty-one have been added to our membership this year. In February we had Evangelist I. M. Ellis with us and God gave us a great meeting, with 130 professions. After the evangelist left, the pastor and church continued the meeting for a week longer with fine results. One hundred eighty-two professions in all. In July we had Rev. L. A. Miller and Professor K. S. Moore for a two weeks' meeting, resulting in fifty or more professions, and then God has given us something like one hundred and fifty in our regular services, Young People's Society and prayermeetings. It is truly wonderful what the Lord has done. We have raised for all purposes almost four thousand dollars. So we have much to praise the Lord for. In March I was called to Orange, Texas by Sister W. T. Slocum, who had arranged a nice little hall in a fine location in that little city, and there we preached the first sermon to a well filled hall, and opened up a Nazarene mission, upon which God has put His approval. Rev. P. L. Pierce, our beloved District Superintendent and his wife held the first meeting with about thirty in the fountain, then Rev. J. E. Threadgill held a meeting over four Sundays, resulting in fifty or more in the fountain, and then a Church of the Nazarene was organized with 22 charter members. Through the good help of our licensed ministers, Brothers Malone, Herbert and Leges the good work has been carried on there until now they have a pastor for full time, Rev. Cussie Carter. Our church here has called us for the third year. God bless the HERALD of HOLINESS—the best church paper in the world. Amen!—J. W. Bost, Pastor.

FIRST CHURCH, KANSAS CITY, MO.

—The last Assembly year has in many respects been the most wonderful in the history of First Church. Spiritually, we have had a good time. Hardly a week has passed without seekers at our altars praying through in the old-time way. Two new missionaries have gone out from our church, namely, Miss Mae Bursch to India and Miss Hester Hayne to China. Three of our members received deaconess' license at the Assembly and one of our business men received his first charge as pastor. Quite a goodly number of our young people have entered school at Olivet, Nampa and Pasadena. Reports from the Sunday school, Young People's Society and Woman's Missionary Society show a healthy growth both in numbers and practical achievements. The church has had a substantial net increase in membership, the large majority coming by confession of faith from people saved at our altars, and the finances have gone over the top beyond any previous year in the history of the church; over \$18,000 raised for all purposes. We expect to see it go over the \$20,000 mark this year. The pastor's report gave the number of pastoral calls made by himself and helpers as 2,538. Besides this 28 hospital calls were made and 24 other institutions visited. There were 1362 papers and 5580 tracts distributed. This does not include many thousands of invitation cards and special advertising circulars upon which were printed gospel messages. Our church, Sunday school and Young People's Societies are connected with all the regular interdenominational organizations of the city and are making themselves felt for God. We have both a Boy Scout and Girl Scout organization and these troops are proving their worth in contributing to the moral and spiritual forces of the city. Last summer we had a Week-Day Bible school for the community. The school was attended by children from all classes and all denominations. We feel that much good was accomplished. The ministry of Dr. R. T. Williams in our spring revival was owned and blessed of the Lord and the church received new impetus from the convention of the Coast to Coast party. The pastor is now entering upon his fourth year with First Church and the beginning is good. A man saved last Sunday morning who was a proprietor of a gambling house. He had not been inside a church for twenty years. Sunday night the altar was lined with seekers praying through to victory. Last Wednesday night the main auditorium was filled with eager souls to hear Bud Robinson in his "one night only" service. At the close of the service many came to the altar and prayed through. God is with us and we are going on. Pray for us.—Reporter.

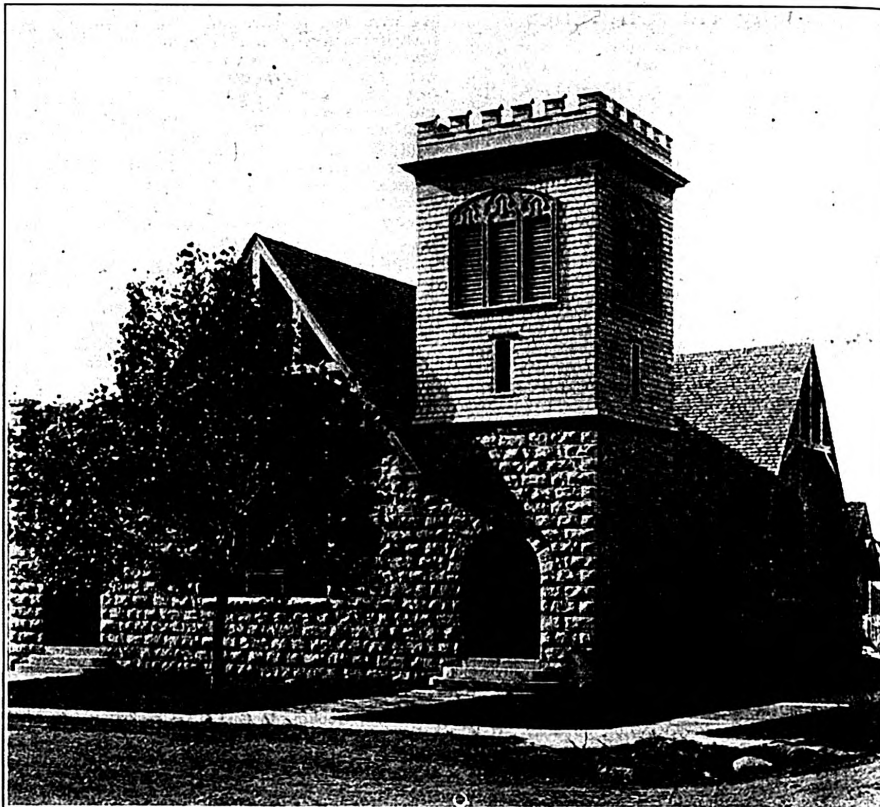
MORRILTON, ARK.

—The Lord gave us a great day Sunday. There were three who found God. We have been having one continuous round of good things lately. Well, it is just like the Lord to give us these good things; for He has said in His Word, "No good thing will I withhold from those who walk uprightly." Bless His precious name! Several evenings ago the church

Church of the Nazarene Ballinger, Texas



REV. E. D. MESSER, Pastor



We thank the Lord for the victories won this year. Despite the fact that this is our first year in the ministry, the Lord has seen fit to bless us in a marvelous way. More than one hundred souls have sought and found pardon or purity around our altars this year,—“And the end is not yet, Praise the Lord,” for we are at present engaged in another revival effort with Rev. Mrs. Bessie Williams, of Fort Worth, and we are expecting yet greater things from the hand of the Lord.

We have just purchased this beautiful piece of property, which is located in the most central part of the city, for \$2,500.00 and our old church property. This piece of property is easily worth \$8,000.00. It is equipped with solid oak pews, which could not be replaced today for less than \$1,000.00, and has a heating plant that cost more than \$500.00 to install, and is one of the best heated buildings in the city. We can seat comfortably more than three hundred people in this auditorium.

Rev. M. W. Wells, our beloved District Superintendent, was with us recently and assisted us in closing up the trade for this new property. Rev. Wells is a

man with a vision, and God has signally blest his efforts on the District this year.

The church has given us a unanimous call to serve them as pastor for another year, which call we have accepted, for we believe the Lord has great things in store for this people and we are expecting great things from Him.

All departments of the church are well organized and on the job. We have organized a Y. P. S., which is wide awake and on the job, and have also organized the W. M. S., with a Young Ladies auxiliary, as well as a Junior Society. The Sunday school has shown an increase of more than fifty per cent, while the church has almost trebled its membership. We have all our apportionments for the District paid up in full to date, and will doubtless over-pay on some items for the year.

We praise the Lord for these victories and give Him all the glory.

Our motto is, “It shall be done.”

E. D. MESSER, Pastor.

and a host of our friends agreeably surprised us with a “pounding.” We are not only enjoying the Canaan land experience but the real fruit of the land of Canaan. Last week Brother Moore was with us for one service. Professor B. D. Sutton and wife were with him and oh! how we did enjoy their good singing and the gospel sermon of our beloved District Superintendent. May God permit them to come again. Monday night we started a meeting at the Austin church, where Brother O’Neal has been preaching once a month. At the very first service God gave us ten precious souls and deep conviction on many others. We are asking God for many souls in this little meeting of only one week. This is our last week in this Assembly year, and God is letting us close the year in a real revival. This has been a great year—one of real victory and success. God has given us many souls and has enabled us to make over five hundred pastoral calls during the past twenty weeks here. We are delighted with our work. We can say with David, “God has led us out in a large place with him.” We are delighted with our crowd and the way of holiness. The HERALD of HOLINESS gets better every week, giving us a greater vision of our work with a deeper conviction in our hearts for greater things. We are looking forward to the coming year to be the best in our lives. With a twenty dollar raise in our salary and a unanimous call back to this church we go forward in Him in the spirit of the World-Wide Revival. Our slogan for the coming year is “A new brick church building and a revival throughout the year. Beloved, let us push the battle for God and the church. Amen!”—S. H. Erwin and wife.

BEVERLY, MASS.

—Those who declare that the day of God’s old-time convicting and converting power is past would

have been convinced that the same is not true if they could have been present on the closing days of our revival campaign held here September 18 to October 2, with Rev. Earl E. Curtis and Miss Mabel Manning as workers. We had had some victories along the way at times. Precious souls had at times come weeping their way through to God even before a sermon was preached or invitation was given. But the great break came the last Sunday morning. An early six o’clock prayermeeting was announced, quite a number were present, some coming for miles to get there. Divine power was there in that service. A special praise service started at 9:30 and ran until about 11 o’clock. The pastor then started to raise money for the expenses of the meeting, when about half through one of the leading members of the church got up and broke for the altar. After praying awhile he arose and confessed he had been living in sin for six months and covering it up. He then resumed his seeking, about that time a man who a few years ago led a bunch of folks out of the church here, came to the altar, he got up and made a public confession that he had been a miserable coward for not staying by the church and asked the church to forgive him and take him back. Other seekers came and the service ran over the Sunday school time without a sermon. This service ended with a march twice around the church, it is unnecessary to say that great joy and demonstration was upon the people. The night service was one of power with seekers lining the altar. Brother Curtis sure preached the old rugged truth with no uncertain sound. Thank God for such men that preach so close that carnal professors get stirred and indignant. Sister Manning never sang better than she did in this meeting. Brother Henry Hadley of Lynn greatly assisted with his cornet. We thank God and take

courage. We feel there are better days ahead for the Beverly church. Amen! We expect to take in some new members next Sunday. Yours for an old-time revival throughout the whole world.—R. J. Kunze, Pastor.

TEMPLE, TEXAS

—We secured as our evangelist, Rev. J. W. Montgomery of Plattersville, Miss. There can not be enough said of this precious young man of God. He preached under the power of the Holy Spirit and with unction that is rarely seen in this part of the country. The singing was in charge of the pastor and wife, and such singing you never heard; it was glorious, I declare. The heavens seemed to be opened by those precious people singing. The writer has rarely heard its equal. There were 45 saved and sanctified, from the ages of ten to ninety-seven, for which we praise the Lord. There were twenty additions, all grown people and heads of families with the exception of two. There was a strong Y. P. S. organized of thirty members and they all seem to have a vision of the lost in this little city. They start their cottage prayermeetings next week. We also had four young preachers and three missionaries called out of this meeting, for which we say, praise the Lord. Our Sunday school has doubled and is pressing on by leaps and bounds. At the first Wednesday night prayermeeting after the revival there were nearly one hundred in the service. We are still worshipping in a tent but we expect to build soon. We also had with us for two nights our beloved District Superintendent, Rev. E. W. Wells who gave us quite a lift by his presence and prayers. Brother Wells has truly proven a great blessing to this District this year and especially to the young preachers. May the Lord give us more like him.

Let all the HERALD of HOLINESS family keep praying for the work at Temple.—Joe M. Tyson, Pastor.

JEFFERSONVILLE, IND.

—We just closed a very successful revival with Rev. E. H. Farris as evangelist. We found Brother Farris a very wise, tactful and forceful preacher of the Word. He came to us in answer to prayer. There were over one hundred seekers for pardon, purity and healing. The meeting lasted seven weeks and closed with eight seekers at the altar. One great feature of the revival was an all day meeting and basket dinner, and baptismal service in the Ohio river. A great crowd gathered on the banks; some shouted while in the water, and the power of God fell on all the saints. Twenty-two united with the church, all adults but two. Ten subscribed for the HERALD of HOLINESS and *The Other Sheep*. There was pledged within a few minutes, \$1150.00 on a new tabernacle. We believe God is going to make this a "hot bed" center of holiness, and give us three tabernacles in these three fall cities, Louisville, Ky.; Jeffersonville, and New Albany, Ind.—Harry Burchard, Pastor.

ONTARIO, CAL.

—October 6th was a "red letter day" at our church. There were over 140 at the Sunday school. At the morning service, Mrs. Minnie Staples of Japan gave us a blessed message, at the close of which one thousand dollars was raised for missions. In the afternoon and evening evangelist W. E. Ellis preached stirring messages with a goodly number at the altar. During the day, eleven people united with the church and others are coming in soon. As a church, we have set one day each week apart for fasting and prayer for the World-Wide Revival, and God is pouring out His blessing upon us. Preparations have already been made to open our revival campaign at the Watch-night service.—A. K. Bryant, Pastor.

CATERSBURG, IND.

—We just closed a great revival here which con-

tinued for three weeks. Miss Elsie Martin and Mrs. Elizabeth Ford were the workers. Their inspiring songs, and old-time soul-stirring sermons, have greatly helped this needy field. The services were held in the Independence church but at the close of the revival it was decided to the Church of the Nazarene clear of debt.—C. N. Boswell.

SAN JOSE, CAL.

—We accepted the pastorate of our church here at the close of the Assembly and arrived July the eighth. We found a small church numerically but some of the salt of the earth live here. The climate is ideal the year around. We soon began to make arrangements for the District campmeeting which was held September eighth to eighteenth with Rev. C. A. Gibson, District Superintendent, Rev. U. E. Harding, Rev. C. E. Roberts and Rev. L. Milton Williams, as preachers, with Professor L. A. Reed of Oakland as chorister, and Mrs. Loise Morrill of Lindsay as soloist. All of these were at their best. District Superintendent Gibson planned the camp, which was advertised in many different ways. The local papers were very kind to us. The pastor and four little Sunday school boys took bills advertising the meeting to three thousand homes. The nearby churches were well represented and a number of the pastors from a distance were present; also several campers. There were about thirty at the altar, almost all got good victory. At the close of the camp the local church secured Rev. U. E. Harding to continue the meetings which he did for two weeks, and about twenty-five souls prayed through to victory. Brother Harding preached with great liberty and unction. Sister Harding led the singing in a most excellent manner. As a local church we are small but expect to grow by His grace. We are about to buy a church building at present. Please pray for San Jose.—L. T. Wells, Pastor.

CLOVIS, NEW MEXICO

—On September 1st, we came to this place to take the pastorate of the new work just opened. We found a splendid class of people to work with and a great field of opportunity before us. Have taken in eleven good substantial members since coming. The spiritual atmosphere is fine and we are going in for a two weeks' revival at once. One night recently while sitting quietly at home, we heard singing on the outside and upon going out found about a hundred friends and members of the church singing that good old song "God will take care of you." Our hearts were moved to tears as we beheld them in the moonlight loaded down with provisions of every kind. We invited them in and after they had stacked about fifty dollars worth of good things to eat upon the table, we had song and prayer amid great rejoicing. Needless to say, we sang the Doxology with the Spirit and understanding also.—W. H. Hardin, Pastor.

WICHITA FALLS, TEXAS.

—We have had the privilege of having Rev. J. L. McLendon from Peniel, Texas with us in a meeting under his tent. Brother McLendon is among the greatest preachers in Texas. He preaches the Word with the Holy Ghost sent down from heaven, and the Lord honors His word. Amen! Brother Wiggins of Dallas assisted in the meeting. This has been a good year at Wichita Falls with Brother and Sister Ahern as pastors.—Mrs. W. B. Swatzel.

ELLIS and EBENEZER, LA.

—We have recently closed some good meetings with Rev. J. E. Gaar evangelist. At both places, the battle was hard at the first, but thank God the saints held on until the Lord broke in and such victory as is not often seen came in upon us. The scenes were indescribable. Scores wept their way into the Kingdom. At Ebenezer Brother Gaar raised \$1200 in a subscription offering to build a Nazarene church. This is a new organization and the revival is still on. People are getting to God in the regular prayer-meetings. Thank God for an evangelist that will preach the truth regardless of friend or foe, such is Rev. J. E. Gaar. We are resigning the work here and have accepted a call to the Pilot Point, Texas church. Pray for us.—J. A. and Nora Pruett, Pastors.

MT. STERLING, KY.

—On Sunday night, October 2nd, we closed a very gracious revival in the above named town. Rev. W. W. Hanks and wife and Rev. H. T. Hieronimus and wife helped us in this meeting, several days. God honored their efforts in the salvation of souls. Wife and I preached, prayed and sang for six weeks, and God gave us two hundred and ten souls. Amen! We were authorized to organize by Rev. C. R. Polard, our efficient District Superintendent, and on Sunday afternoon, we did so with a fine class of thirty-five. Our battle cry is on with the fight.—C. L. Wireman and wife.

"I do not think I could do without the HERALD. My whole family think it is a fine spiritual help. May God bless you in my prayer."—Mrs. J. W. Riggs, New Mexico.

TELEGRAMS

HERALD of HOLINESS:

Ft. Worth, Texas.
Let all pastors and people of Hamlin District lift on Foreign Missions at once, thus relieve the situation confronting General Board. Please bring up full District apportionments for Missions and assist board and missionaries, credit will be given churches. Beloved do not fail in this great appeal. Act quickly!

ALLIE IRICK, Superintendent.

HERALD of HOLINESS:

Henryetta, Okla.
Eastern Oklahoma District Assembly greatest yet. Seventeen new churches organized during the year. Net gain of membership seven hundred sixty-three. Great tide of victory.

G. F. HAUN, Secretary.

HERALD of HOLINESS:

Lindsay, Cal.
Revival meetings with Harding evangelistic party on. Great interest. House crowded Sunday night. Party composed of Rev. U. E. Harding and wife, James Campbell and wife, Miss Annabell Latimer. They capture the people with sermon and song. Prospects for greatest revival in history of church.

ROY F. SMEE, Pastor.

HERALD of HOLINESS:

Hutchinson, Kans.
Mrs. Crooks and Miss Carpenter with us today. Services indescribably great. Spiritual tide high. Over thirteen hundred dollars for Foreign Missions.

I. W. YOUNG.

HERALD of HOLINESS:

Pittsburgh, Penn.
October 16, 1921, God is miraculously proving His word among us. Quarterly missionary offerings three hundred fifty-six dollars. Raised fourteen hundred sixty dollars on our newly purchased parsonage. God opened the windows of heaven and poured down wonderful blessings. To Him be all the glory and honor.

FIRST NAZARENE CHURCH OF PITTSBURGH, PA.
M. C. ROLLINS, Treasurer.

HERALD of HOLINESS:

Meridian, Idaho.
This is end of second week of great revival campaign at Meridian, Idaho. Wonderful revival spirit on. Thirty-seven sought and obtained to date. Fifteen prayed through Sunday evening; all new material. Church packed; stores turned away Sunday evening. Rev. W. P. Jay and wife and Rev. N. E. Franklin, evangelists.

WALTER D. SMITH, Pastor.

HERALD of HOLINESS:

Bonham, Texas.
Great revival sweeping. Elmer Russell pastor. House overflowing. Awful conviction. Number saved.

OSCAR and NETTIE HUDSON.

"Find on my return home that my subscription has expired, and although not a member of the Nazarene church, I can not do without the paper, for it has been a great blessing to me in these awful times."—O. Melmert, Iowa.

"I could not do without the HERALD of HOLINESS. It has been such a help to me in keeping the fire burning in my soul. How I do enjoy the reports from other places. Hope that there will be plenty sent in to the Good Samaritan Fund to keep the good work going."—Mrs. I. L. Christian, Iowa.

A GREAT BOOK OFFER

"Two Dollars and thirty-five cents worth of books for only One Dollar. \$1.00."

"Coronation Glories," by Rev. M. E. Borders.
"Salvation Light," by H. H. Peters.
"Bleeding Armenia," by Rebecca Krikorian.
"Unreached Indians," by Rev. R. E. Bower.
"Jerusalem," by Rebecca Krikorian.
"King's Highway," by Helen Barrett Montgomery.

Don't miss this chance for some good books. Get your Order In Now.

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WHAT THEY SAY OF "TEMPEST TOSSED ON METH- ODIST SEAS"

Rev. Stephen S. White, Professor of Homiletics in Bethany-Peniel College, says: "More than anything else your book was a great blessing to me. It stimulated and encouraged me. My purpose to go through with God is stronger because of having read it."

The book is an autobiography of Dr. D. F. Haynes, at present Editor of the Herald of Holiness; sent prepaid at \$1.50.

NAZARENE PUBLISHING HOUSE
2109 Troost Ave. Kansas City, Mo.

NOTES AND PERSONALS

President Harding has called on the American people to offer a two-minute prayer at noon armistice day, November 11, when the body of an unknown American soldier will be buried in the national cemetery at Arlington. The proclamation asks for "a period of silent prayer of thanks to the Giver of all good for these valuable and valorous lives, and of supplication for His divine mercy and for His blessing upon our beloved country."

In a recent communication to the House from Evangelist T. E. Beebe, we note: "We are having a good meeting at Seattle, and seekers are at the altar in nearly every service."

Hazel M. Schocke of Milton, Calif., is planning to give her time to evangelistic work this winter. Sister Schocke states she has had experience as song leader, soloist and pianist.

Rev. E. H. Farris has changed his address from St. Louis, Mo., to Gospel Chapel, 812 East Kentucky St., Louisville, Ky.

We note a great revival is on at Joplin, Mo., where Rev. W. I. Deboard is pastor. They report eighteen conversions last week.

Of course, we were glad to have "Uncle Buddie" with us at Headquarters October 12th. "Uncle Buddie" not only brings a "pocket full" of subscriptions to the HERALD of HOLINESS each time he comes, but is always a blessing, bringing "sunshine and smiles" to every one.

The St. Lawrence County Holiness Association recently held a ten days' meeting at Richville, N. Y., with evangelist Will O. Jones in charge. Much good was accomplished and many seekers found definite victory. A holiness prayer band was organized, with fifteen in attendance.

"A recent letter from Mrs. Julia B. Nelson—Julia Blair—informs me she is in Angola, Africa at a mission station away out in the interior where she can hear the roar of the lions. She would be glad to have a letter from her old friends among the Nazarenes. It was at the Pittsburgh Assembly held at Columbus, Ohio, that money was raised to help her through school so she could go to the mission field. She went to Asbury College where she met and married Mr. W. E. Nelson whose people are Nazarenes in South Georgia. They went out to Africa under the M. E. Board but do not forget their many friends among the holiness people and have the testimony to full salvation. Any one desiring to write Mrs. Nelson, her address is: Missao Americana, Pungo Andongo, Angola, Africa.—W. R. GILLEY."

HERALD OF HOLINESS

OFFICIAL PAPER, CHURCH OF THE NAZARENE
Published Every Wednesday at the Nazarene Publishing House,
2109-2115 Troost Avenue, Kansas City, Mo.

Rev. B. F. HAYNES, D.D.,
Rev. J. B. CHAPMAN, D.D.,
Editors

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ANNOUNCEMENTS

NOTICE—Indiana District—Great Sunday school and Young People's Convention will be held at Bicknell, Ind., November 29 to December 4. Pastors, Sunday school superintendents, presidents Young People's Societies and one lay delegate from Sunday school, also Y. P. S. of each church, plan to be present. Plans are being perfected for a glorious and profitable time. Come without fail.—J. W. SHORT, *Supt.*

NOTICE—Will Rev. H. C. Baker, former pastor of the Newberg, Oregon Nazarene church, please write Curtis E. Martin, Kendallville, Ind., P. O. Box 51.

NOTICE—This is to recommend Richard C. Gramlin of Beech Grove, Ark., to our District Superintendents and pastors, as a splendid evangelistic singer. He will do good work in any of our camps or churches.—J. E. MOORE, *Dist. Supt., Ark. Dist.*

NOTICE—San Antonio District—Let all the licensed ministers and deaconesses meet the Board of Examiners of the San Antonio District at Waco, Texas, Tuesday, a. m., November 8th. No work will be done by this board after the Assembly convenes.—BESSIE WILLIAMS, *Secy.*

WANTS

WANTED—Saved gospel workers, with musical ability preferred. Address Rev. Peckham, Garden City, Kansas.

COMMUNION SERVICE FOR SALE—Individual communion set for 45; used only a few times. Cost \$15, will sell for \$10. Write J. E. Stockwell, 14 So. Lincoln St., Gardner, Mass.

"HALLELUJAH JACK" or "From the Jail to a Holiness Preacher," the book which tells of the thrilling experience of Evangelist Jack Linn; 120 pages; well printed. Postpaid 50c. Address Rev. Jack Linn, Oregon, Wis.

FOR SALE—In Lufkin, Texas, six room house and 12 acres land adjoining town of Lufkin, about 1 mile from postoffice and about three-fourths mile from Nazarene church. 10 acres in cultivation, 2 acres in pasture. Suitable for truck farm or small dairy. Population of Lufkin 6000. Price \$5500, one-fourth cash. Nazarene preferred. Address R. L. Mathews, Box 274, Lufkin, Texas.

WANTED—Cash for Octavo and sheet music songs. Will sell for a time, at least, \$1.00 Yankee Song for 60 cents. Seven Exents, prophetic song, (\$1.00) for 50 cents. Other songs 2 for 25 cents; 10 for \$1.00. A \$6.00 complete set containing 34 of my compositions for \$4.00. Evangelist E. Arthur Lewis, 341 W. Marquette Road, Chicago, Ill.

WE ARE LOOKING FOR HIS COMING

Revelation 1:7
Jesus comes! He is on His way! He is nearer every hour! "Behold he cometh with clouds; and every eye shall see him; and they also which pierced him; and all kindreds of the earth shall wail because of him." His heart is with His Church on earth. All His saints are waiting for the day of His appearing, and He is waiting also.

Our Lord's return will be seen by all. He will not come spiritually, for in that sense He is always here; but His coming will be material and visible, for "every eye shall see him." He will be seen by those who pierced Him. Those who once professed to love Him and have gone back to the world. They also who have refused His love, stifled their consciences, and refused His rebukes.

His coming will cause great sorrow. "All kindreds of the earth shall wail because of him." Will your heart be breaking in that general dismay, or will you welcome His appearing? How will you escape? If you are one of the kindreds of the earth, and remain impenitent, you will wail at this coming. Come to Jesus now.

Write today for copies of our 20-page tract, *HE COMETH WITH CLOUDS*, by Spurgeon, which portrays vividly our Lord's coming. Price, per dozen 35c; per 100 copies, \$2.00.

NAZARENE TRACT SOCIETY
2109 Troost Avenue, Kansas City, Mo.

The Directory of the General and District Superintendents will alternate with the Evangelists' Slates. The lack of space in the Herald of Holiness forbids carrying both these lists in each week's issue. Evangelists desiring their slates published in this column must furnish statement as to what District their Evangelist's Commission has been granted, or indorsement of one of the General Superintendents of the Church of the Nazarene.

Evangelists' Slates

Aeolian Quartet, 9—304 W. 63d St., Chicago, Ill.:
I. D. Archibald, 50 Pelican Rd., Quincy, Mass.:
Jarrette and Del Aycock, Atwood, Okla.:
Grand Junction, Colo.:
A. F. and Leonora T. Balsmeier, 2109 Troost Ave., Kansas City, Mo.:
Duncan, Okla.:
Open Oct. 26 to Nov. 13
Hutchinson, Kas.:
Hastings, Neb.:
M. L. Baltezer, Milton, Ore., Box 0107:
H. A. Barnett, 704 S. Carol St., South Bend, Ind.:
Greencastle, Ind.:
T. E. Beebe, 1334 East Second St., Long Beach, Calif.:
P. P. Belew, Oillet, Ill.:
Elmer L. Buck, 2210½ East Ganson St., Jackson, Mich.:
Lyman Brough, Pottsville, Mich.:
Mrs. Mae Budd and Party, 420 W. A. St., Moscow, Idaho:
L. R. Butcher, 1226 14th Ave., W., Calgary, Alberta, Canada:
W. R. Cain, 515 South Vine St., Wichita, Kas.:
Lomie Cargill, Lexington, Okla.:
Mrs. A. Cross Campbell, Soloist and Song Leader, 923 A Street, Fairbury, Nebraska
Greeley, Colorado November 6 to 20
C. C. and Flora Ruth Chatfield, 526 Welsh St., Kane, Pa.:
The Plains, Ohio Nov. 7 to 27
Rio Grande, N. J. Dec. 1 to 8
Chas. C. Conley, Song Leader 729 College Ave., Columbus, Ohio:
Berry, Ky. (care Rev. W. B. Garrett) Oct. 19 to 31
F. W. Cox, Lisbon, Ohio, Box 441:
J. L. Cox, 7570 Woodland Ave., Maplewood, Mo.:
J. H. Crawford and J. A. Woolton, Tyrone, Okla.:
Martha E. Curry, 136 Larch St., Providence, R. I.:
Earl E. Curtis, 16 Stewart St., Louisville, N. Y.:
Decatur, Ill. (First Church) Oct. 16 to Nov. 6
S. B. Dameron, Ada, Okla.:
Frank Daniel, 222 E. 42nd St., Los Angeles, California:
B. H. Edwards, 1608 East Central Ave., Wichita, Kas.:
I. M. Ellis, Bethany, Okla.:
C. E. Ellsworth, R. R. 9, Greenfield, Ind.:
Harry Joseph Elliott, 916 Sixteenth Ave., Nampa, Idaho:
Himley, Alta, Can. Oct. 30 to Nov. 13
Theo. Elmer and wife, 214 Beach 145 St., Neponset, L. I., N. Y.:
Spring Valley, N. Y. Oct. 23 to Nov. 6
Ashland, Ky. Nov. 13 to 27
Mannington, W. Va. Dec. 31 to Jan. 31
Henry C. Ethell, Springfield, Ore.:
B. T. Flanery, 1811 McDougall Ave., Everett, Wash.:
Pipestone, Minn. Oct. 18 to Nov. 6
Open Nov. 20 to Dec. 22
Bona Fleming, Ashland, Ky.:
Cleveland, Ohio November 3 to 21
L. N. Fogg, Sanbornville, N. H.:
J. E. Gaay, Oillet, Ill.:
Charlton, Iowa Nov. 6 to 20
Muncie, Ind. (215 Columbia Ave.) Dec. 31 to Jan. 21
C. J. Garrett, Paola, Kas.:
Ottawa, Kas. Oct. 25 to Nov. 20
W. R. Gilley, 531 N. Butler St., Lansing, Mich.:
Lake City, Mich. Nov. 1 to 6
Lee L. Hamric, Hamlin, Texas:
R. A. Harris, Red Rock, Texas:
W. W. Hanks, Box 306, Ashland, Ky.:
J. D. and Edna Wells Hoke, 3301 Washington Ave., Racine, Wis.:
A. Columbia Hudson, 45 Sachs St., Stratford, Conn.:
Ural and Alma Hollenback, Bethany, Okla.:
J. E. Hughes, Kingswood, Ky.:
Princeton, Ind. Oct. 20 to Nov. 7
Indianapolis, Ind. Jan. 1 to Feb. 1
Oscar and Nettie Hudson, Penick, Texas:
Roy J. Jacobs, Allen, Okla.:
W. P. Jay, Nampa, Idaho:
A. H. Johnston and wife, 800 Princeton St., Akron, Ohio:
Harborton, Ohio Oct. 30 to Nov. 6
Wooler, Ohio Nov. 7 to 22
Marion, Ohio Nov. 27 to Dec. 18
Minneapolis, Minn. Dec. 31 to Jan. 22
Lum Jones, Kingston, Oklahoma, Box No. 3.
R. J. Kennedy and Wife, 3223 Main St., Kansas City, Mo.:
H. R. Lee, 518 E. Sears St., Denton, Texas:
H. B. Lewis, Holly St., Nampa, Idaho:
M. F. Lienard, 540 Main St., Lawrence, Kas.:
E. Arthur Lewis, 311 W. Marquette Rd., Chicago, Ill.:
Theo. and Minnie E. Ludwig, 1020 E St., Lincoln, Neb.:
Fort Scott, Kas. Oct. 25 to Nov. 13
Gaylord, Kas. Nov. 15 to Dec. 4
Iola, Kas. Dec. 8 to 23
F. L. McDonald, 1815 LeGrand St., Indianapolis, Ind.:
Davis, Okla. Nov. 2 to 27
T. F. Maitland, Winfield, Kas.:
Thomas S. Mashburn, R. D. No. 1, Box 27, Van Nuys, Calif.:
Dr. John Matthews, 2801 S. Benton Blvd., Kansas City, Mo.:
Franklin, Ohio Nov. 1 to 6
Malden, Mass. (care Orville J. Nease) Nov. 13 to 27
Molawki, Ind. Dec. 2 to 4
Marion, Ohio (care J. W. Henry) Dec. 5 to 25
W. E. Miller, 1417 E. 12th Ave., Winfield, Kas.:
Geo. and Effie Moore, 1133 Holliday St., Indianapolis, Ind.:
Cleveland, Ohio Nov. 4 to 20
John E. Moore, Song Evangelist, 6th and Wall St., Los Angeles:
Paul E. Moore, 131 West 8th Ave., Columbus, Ohio:
Minnie E. Morris, 1015 Belleview Pl., Indianapolis, Ind.:
Pawding, Ohio Oct. 10 to Nov. 6
J. W. Montgomery, Plantersville, Miss.:
Austin, Texas Oct. 21 to Nov. 6
F. R. Morgan, 712 West 9th St., Ada, Okla.:
R. L. Morgan, 2206 Central Ave., Anderson, Ind.:
Terre Haute, Ind. Nov. 5 to 27
Crawfordsville, Ind. Nov. 28 to Dec. 13
Wm. O. Nease, Oillet, Ill.:
G. F. Owen, Evangelist Party Nampa, Idaho:
L. M. Payne, Bethany, Okla.:
F. E. Putney, Rose Hill, Kas.:
J. E. Redmon and wife, Brookville, Ind.:
Ogden, Ind. Nov. 1 to 17
Auburn, Ind. Dec. 30 to Jan. 10
S. B. Rhoads, Pasadena University, Pasadena, California.
C. Edward Roberts, 1418 E. Washington St., Pasadena, Calif.
Charles Robinson and Brown, Bethany, Okla.:
J. O. and Grace Schaap, 1342 Brand St., St. Paul, Minn.:
R. A. Shank and wife, 1810 Young St., Cincinnati, Ohio:
Huntington Park, Calif. Oct. 16 to Nov. 6
T. W. Sharp, 3920 West 14th St., Little Rock, Ark.:
W. E. Shepard, 513 Redfield Ave., Los Angeles, Calif.:
Fresno, Calif. Oct. 30 to Nov. 13
F. B. Smith and family, 429 East Hawthorne St., Stockton, Calif.:
W. E. Smith, 37 Curtis St., West Somerville, Mass.:
B. D. and Margaret Sutton, 2109 Troost Avenue, Kansas City, Mo.
Howard W. Sweeten, Ashley, Ill.:
J. D. Thompson, 149 West 6th St., East Liverpool, Ohio:
Carl Tucker, Winchester, Ind.:
Boston, Ind. Nov. 6 to 27
Marshfield, Ind. Dec. 4 to 15
Shelbyville, Ind. Jan. 1 to 15
Rural, Ind. Jan. 22 to Feb. 5
N. E. Tyler, Belton, Texas, R. 5:
Mrs. DeLance Wallace, 2109 Troost Ave., Kansas City, Mo.:
J. S. Wallace, Carterville, Ill.:
Kenneth and Eunice Wells, 2115 Barth Ave., Indianapolis, Ind.:
Portland, Ore. Oct. 23 to Nov. 17
Colorado Springs, Colo. Nov. 18 to 27
Wray, Colo. Dec. 9 to Dec. 4
Columbus, Ohio Dec. 31 to Jan. 23
J. E. Wigfield, Burr Oak, Kas.:
Ernest E. Wiggins, 205 Pearl St., Richmond, Ind.:
Wild-Knight Party, 530 North Hollister Ave., Pasadena, Calif.:
J. E. Williams, 215 West 9th St., Owensboro, Ky.:
Mrs. Bessie Williams, 314 Bols'd Arc St., Ft. Worth, Texas:
Morgan, Texas Nov. 24 to Dec. 11
Cranfills Gap, Texas Dec. 11 to 25
E. E. Wood, Hillsdale, Mich.:
Flint, Mich. (care Rev. C. L. Bradley) Month of January

"I am always so glad when my paper comes. Wish I were a millionaire, I should see that you had all the facilities for printing and distributing the wonderful messages contained in the paper, but must be content with the lot God has given me, and am very happy in Him."—Minerva F. Brown, Ore.

"I do not want to miss a single copy of the paper. I am not able to go to church and the HERALD is all the preaching I get. I have subscribed every year since the first issue, and I can not do without it."—Mrs. S. Harrison, Texas

"I would not be without the HERALD for five times the price."—Deewitt Weems, Tenn.

"Long live the good HERALD of HOLINESS to spread scriptural holiness."—Lee L. Hamric, Texas.

NOTICE—We can furnish places in good homes for several dependable girls to work for board and room while attending our Nazarene Bible School and Academy. Address H. M. Chambers, Hutchinson, Kas.

WANTED!

Time is swiftly passing. We must get the gospel out NOW. We need workers. Volunteers only. You become a contributor in proportion to the time you can devote. An open door for real Christian service.

Dr. Goodwin calls it "A Tremendous Challenge to the Church."

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Ask for information regarding the "Five Hundred Volunteers."

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