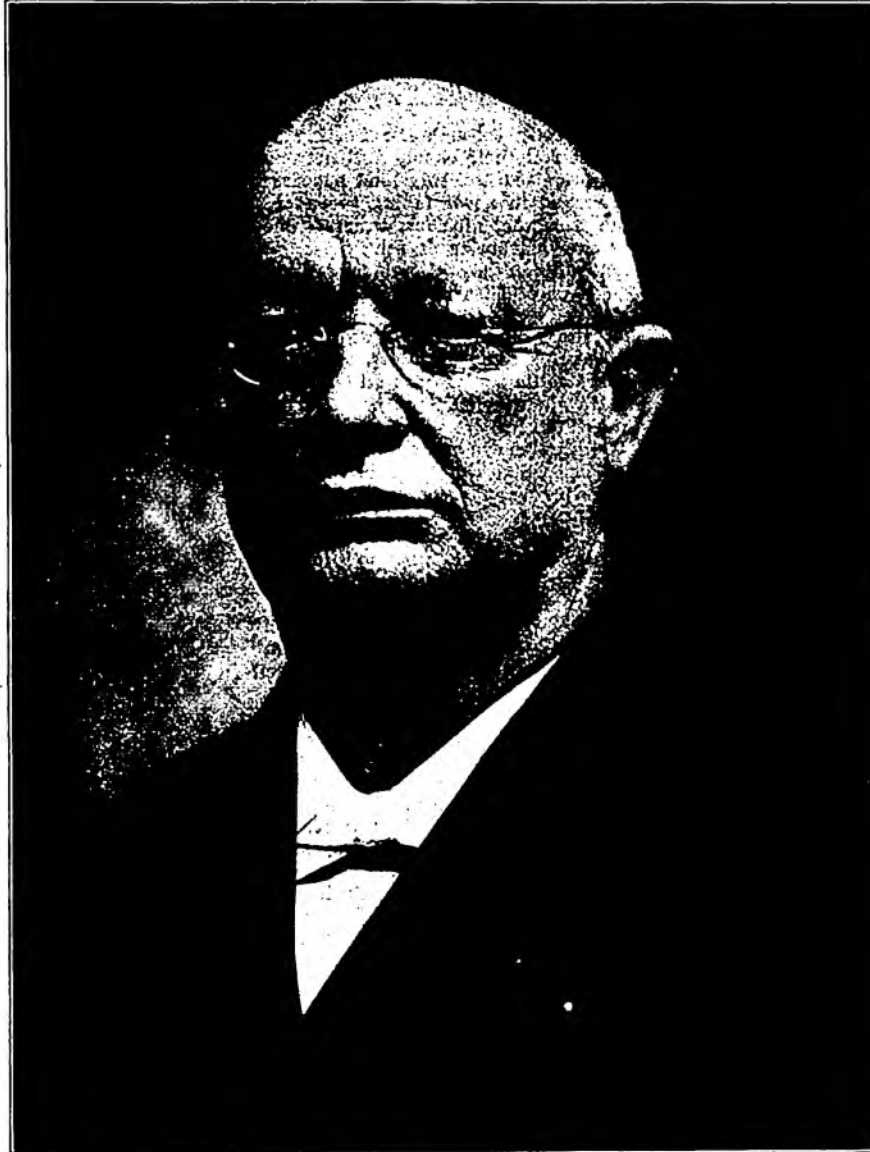


# HERALD of HOLINESS

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Edward F. Walker  
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# Rev. Edward F. Walker, D.D.

## EDITORIAL

IT IS difficult to realize that this distinguished son of the church and leader in Israel has passed from labor to reward. We remember well the first time we met and heard him preach. It was more than twenty years ago at a tent meeting in Nashville, Tenn. We were deeply impressed with his preaching and have always enjoyed hearing him since. We have heard him very often since. It is well remembered by many, doubtless, how splendidly he preached in the great tabernacle in Nashville on Sunday at the General Assembly held in that city some six years ago. That particular sermon was truly great—one of the greatest we ever heard delivered on sanctification. It made a profound impression.

We heard the Doctor through one of the meetings at old Scottsville campground in Texas many years ago. He was in his prime and at his very best. He preached as only he could do and the results were wonderful. We liked his style of preaching. He was so clear, and strong, and logical. One was never in doubt what he meant or at what he aimed. He was tremendously in earnest and drove home conviction to the hearts of the hearers. He was scholarly, and refined, and unctuous—a rare combination indeed. His scholarship did not lessen his tremendous earnestness, or his directness of endeavor for immediate results in his ministry. He was simple and brotherly and had a kind word for all. He believed in order and law and insisted upon compliance with these always. His mind was logical and he had great powers of analysis and this gift he brought into great use in handling God's Word.

When we first knew him we were impressed with his wonderful familiarity with Wesley's teachings and positions on sanctification. He was equally well informed on the positions of other founders and framers of Methodism. How he used to confound the Methodists' fraternity with his quotations from these authorities. He was fond of buttressing his positions, not only with Scripture, but with the words of great church leaders of the past. He had few if any equals as a forceful preacher of the great doctrine of holiness.

We fear Dr. Walker was the victim of overwork. We felt for quite a while past that he was overtaxing his strength and would possibly have to pay the penalty some day. We ventured more than once to offer a word of warning, but in vain. It is very difficult to get a man who gets the habit of going at a certain gait to check up. They feel somehow that because they have been able to go at the rate of speed so far that they can go on indefinitely. He felt, however, the demands upon him and strove to do his very utmost to meet them, fully realizing that the time was short and soon he would have to lay aside his duties.

The church will miss this man of God, and the world is the poorer, as well as the church, by his passing away. We are not to forget, however, that though dead he yet speaketh and that by his abundant labors while living he still lives and works among us. He certainly, by the excessive labors he wrought in life, has left us a great legacy to enrich our church and to make us remember him with gratitude and affection for all time to come.

We numbered Dr. Walker among our personal friends for nearly twenty years and revered him as such. We shall never forget how he received us on our entrance into the presidency of a college as his successor. He had left under painful circumstances and a small man would have felt rather a coolness toward a successor in any man. Instead of this, this man of God put his arms around our neck and said words of tenderness and good wishes which linger with us till this day as ointment poured forth. He was too broad not to take in the whole compass of things and was devoid of prejudice in the premises, though with grounds for it which would have filled a man of smaller head and heart.

The church is bereft and will mourn his loss. The writer has lost a personal friend and the Doctor's family has lost a wise and devoted head, whose place will be sadly vacant. We extend our heartfelt condolence to the bereaved family and pray the blessings of heaven upon each and every one of them. "God buries His workmen, but carries on His work." May the great Head of the Church tread to us another man, and brother, and preacher as good and learned and efficient in labor as dear Dr. Walker was.

No doubt this man of God was ready to give up his commission when the solemn summons came. He had labored prodigiously and his reward awaited his entrance into the beautiful land of eternal rest. His soul is at rest with the God who gave it, and in joy unalloyed he basks in the sunlight of heaven.

How bless'd the righteous when he dies!

When sinks a weary soul to rest,  
How mildly beams the closing eyes,  
How gently heaves th' expiring breast!

So fades a summer cloud away;  
So sinks the gale when storms are o'er;

So gently shuts the eye of day;  
So dies a wave along the shore.

Life's duty done, as sinks the clay,  
Light from its load the spirit flies:  
While earth and heaven combine to say,  
"How bless'd the righteous when he dies."

OLD AGE IS A PRECIOUS heritage bequeathed to us by God. Lovingly, tenderly, patiently, let us deal with the infirmities of the aged. We can not properly value the gray-haired sire till he leaves us. Then our regrets are vain, and will be renewed in after years when in our own children we reap what we have sown in bygone years.

THE LEGACY of a godly life is a monument that will outlive granite.

THE CHIEFEST of all was Christ, but the servant of all He became.

THE TRUE REFORMER is the forerunner of the Prince of Peace.

## The Heavenly Land

BY E. F. STANTON.

Oh! sweetly through the fleeting years  
That roll their cloudy veil between,  
The promised heavenly land appears  
Arrayed in never fading green;  
And from that glorious, sinless clime  
Melodious bursts of song arise,  
And, wafted down through shades of time  
Tell us of bliss that never dies.

As sailors on the stormy deep  
Look for some cloudless, sunny bay,  
Where rolling waves are still in sleep,  
And gladness fills the peaceful day,  
So o'er the restless sea of years  
With eager eye and outstretched hand  
We gaze where calm and fair appears  
The border of the heavenly land.

There angel hosts and ransomed ones  
Their faces bright with holy joy  
Call us in sweet and loving tones  
To rapture that no cares alloy.  
Hark! how their strains of music tell  
The glories of that blissful strand,  
And bid us breast the waves that swell  
Between us and the heavenly land!

Ear hath not heard, eye hath not seen,  
The beauties of that land of song.  
Though raging billows surge between,  
I go to join the white-robed throng;  
But of the bliss beyond the tide,  
The welcome from that happy land,  
The best will be from Christ, who died  
To bring us to the heavenly land.

LONE WOLF, OKLA.

## Biographic Sketch

BY REV. C. J. KINNE.

**E**DWARD F. WALKER was born at Steubenville, Ohio, January 20, 1852. He died at his home, Sheltersnook, near Glendora, Cal., May 6, 1918, at the age of sixty-six years, four months, fifteen days.

Of his immediate family, his first-born, a son, Francis Asbury, has gone before him to the house of many mansions. Francis died at the age of seven. There are left to mourn the departure of this great and good man, his wife, Mrs. Eliza Walker, and sons and daughters whom we will name in the order of their respective ages: Edith, who is Mrs. Frank, of Ontario, Cal.; Edward Bennett Walker, of Covina, Cal.; Mabel, who is Mrs. Ward, of Oak Park, Ill.; Bertha Bennett, who is Mrs. Ezell, of Oakland, Cal.; John Paul Walker, of Los Angeles, Cal.; Stanley Boyd Walker, of Coalinga, Cal., and Phillip Walker, of Glendora, Cal.

When a boy aged eleven, Dr. Walker came to California with his parents. He lived for some years with an uncle, on a ranch between Lodi and Stockton, Cal. He learned the printer's trade at Stockton. From there he went to San Francisco, where he worked at his trade and became an adept at the printer's art. He was a young man of the world, and without a saving knowledge of the Lord Jesus Christ. One evening in the year 1872 he saw a large tent in which were gathering a large congregation of people. Thinking it was some kind of a show, he decided to go in. It was one of the great holiness meetings held by John S. Inskip, William McDonald, and others, as they made a tour of the country preaching the gospel of full salvation.

Edward F. Walker never got over the effects of that show, as through its instrumentality he was brought to the knowledge of salvation, and being born in the blaze of a great holiness meeting, he was ever an advocate of that experience for all believers.

He united with the Methodist Episcopal church, and as he felt the call to the great work of soul-saving, he soon entered the University of the Pacific, at Santa Clara, to prepare for the ministry. After a time in school he went to Santa Cruz, as pastor of the church. While there he met, loved, and won Miss Eliza E. Bennett, to whom he was united in marriage April 6, 1875.

As a Methodist pastor he served, in the order named, the following charges: Santa Cruz, Pescadero, Crescent City, Lodi, Plano, and Ventura. From the last named place he went to San Francisco, where he united with the Presbyterian church. He was then called as pastor of the Third Congregational church. After leaving this pastorate he went to Virginia City, Nev. He had constantly felt the need of further preparation for his life-work, and while at Virginia City they decided to go East for that purpose.

They moved to Pittsburgh, Pa., where he entered the Western Theological Seminary. While in school he was pastor of the Glenfield Presbyterian church. He remained in school two years and then became pastor of the First Presbyterian church, of Martin's Ferry, Ohio, where he remained for four years. Following that pastorate he served the following named churches in the order named: Grace Presbyterian, Evansville, Ind.; First Presbyterian, Parsons, Kas.; First Presbyterian, Ft. Collins, Colo.

In all of his pastorates he did the work of an evangelist, and he felt a divine call to that work. From Ft. Collins he entered the field as a holiness evangelist, and for many years he was abundant in labors. He labored in churches of various denominations, and in all parts of the country. He was eminently successful in this great work, and

was everywhere known and loved as one of the greatest preachers of the Word of his generation. He was one of the leaders of the modern holiness movement.

During his career as an evangelist he remained a member of the Presbytery of Indianapolis, by whose members he was loved and honored as a Christian brother and as a minister of the gospel. The family lived at Greencastle, Ind., until 1906, when they removed to San Dimas, Cal., where they remained until 1912, at which time they removed to the new home, Sheltersnook, near Glendora, Cal.

He was never limited by denominational lines, either in his love or his labors. He was long a friend of the Pentecostal Church of the Nazarene before becoming a member of it. He was wont to say that he belonged to the Pentecostal Church of the Nazarene without being a member of it. In the year 1908 he became a member in fact, and immediately took his place, as Dr. Bresee said, in the front row, and that a very short row.

His first special work for the denomination, and doubtless his greatest, was to become editor of the Pentecostal Bible Teacher, for which periodical he furnished the commentary from its inception until the time of his death, with the exception of a short period when he was incapacitated by his severe illness.

He served as pastor of First Church, Pasadena, and of First Church, Los Angeles. At the General Assembly of 1911, held in Nashville, Tenn., he was elected General Superintendent, which office he held until his death, he being re-elected at the General Assembly held in Kansas City, Mo., in 1915. He was designated by the General Assembly as one to make a fraternal visit to the Pentecostal Churches of Scotland. This he did in the spring of 1914, holding conventions in most of the churches of that body, which has since become an integral part of our denomination.

Shortly after his return from Scotland he was stricken with severe illness, which was doubtless due to his worn condition as the result of overwork. He came very near to death at that time, and it was feared he would not recover. The whole Pentecostal Church of the Nazarene, together with many other saints, united in prayer for his recovery, and the Lord raised him up. For a time he enjoyed unusually good health for one who had spent so many years of incessant toil, and had suffered such a physical and nervous collapse.

For a time he was president of Olivet University, after which he returned to his home in California and busied himself with

his duties as General Superintendent, and editor of the Pentecostal Bible Teacher. At a time of special trial and need he became president of the Nazarene University, and this proved to be one of his last labors for the Lord and the church.

The many cares which he bore in his manifold duties for the church were more than his strength could endure, and for some time prior to his death he suffered great exhaustion. About two weeks before he was taken he suffered a severe attack of what seemed to be stomach trouble, but undoubtedly there seemed to be recurring symptoms of his former illness. He seemed to be recovering rapidly and fully expected to resume his duties, but on Sunday, May 5th, he was again stricken and died Monday, May 6th, at 11:45 a. m.

He was always abundant in labors and never seemed happier than when deepest in labors of love. After his severe illness of 1914 it seemed imperative that he limit himself to lighter labors, and possibly, had he done so, he might have remained among us for years, we know not. This, however, his burning zeal to be about his Father's business would not permit him to do, and laboring on, he ceased at once to labor and to live.

He needs neither eulogy of words nor monument of stone. His works do follow him, and all over the land and in the home above there are a multitude of fadeless stars, which will shine for ever in his crown. Only a short time before his departure he said in the chapel service at the university, that he would like to have inscribed on his tombstone the words, "He hath done what he could to bring men to God and to holiness." Surely this can truthfully be said.

If death my friend and me divide,  
Thou dost not, Lord, my sorrow chide;  
Or frown my tears to see;  
Restrained from passionate excess,  
Thou bidd'st me mourn in calm distress,  
For those who rest in Thee.

I feel a strong immortal hope,  
Which bears my mournful spirit up,  
Beneath its mountain load;  
Redeemed from death, and grief, and pain,  
I soon shall find my friend again  
Within the arms of God.

Pass a few fleeting moments more,  
And death the blessing shall restore,  
Which death has snatched away;  
For me Thou wilt the summons send,  
And give me back my parted friend,  
In that eternal day.

—Charles Wesley.

Farewell brother, friend, comrade, prophet,  
and saint of God; till we meet thee in the  
morning within our Father's house.

## Report of the Funeral Services

The funeral services of General Superintendent Edward F. Walker, D.D., were held in First Church, Los Angeles, Thursday, May 9th, at 2 o'clock p. m.

Opportunity was given to view the remains from 11 until 2 o'clock. A large concourse of people assembled for the service. Most of the ministers of the Southern California District were present, also a large number of ministers of other denominations. The faculty and students of the Nazarene University attended in a body.

The services were opened with a short prayer by Rev. J. H. McIntyre. The congregation then sang "Jesus, Lover of My Soul." Rev. A. O. Henricks read the following Scriptures: Psalm 9:1-6; 2 Corinthians

5:1-10; Romans 8:35-39; Psalm 73:25, 26; 2 Timothy 4:7, 8; Job 19:25-27; Revelation 22:4, 5; 1 Corinthians 15:55-57, after which District Superintendent Rev. Howard Eckel offered prayer. A double quartet from the Nazarene University, led by Professor Jones, sang one of Dr. Walker's favorite songs, "In the Upper Garden." A biographic sketch was presented by Rev. C. J. Kinne. Rev. E. A. Girvin and Professor H. R. Warner delivered addresses. A quartet from the First Church choir sang "Shall We Gather at the River."

Rev. J. Proctor Knott then delivered an address, after which Rev. C. E. Cornell read a telegram from the General Superintendents, which was sent in his care to Mrs.

Walker. Rev. D. J. Smith read a series of resolutions which had been adopted by the faculty of the Nazarene University. Rev. C. E. Cornell then made the closing address, after which the double quartet sang another of Dr. Walker's favorite songs, "The Homeland Beyond." The services closed with prayer by Rev. J. Newton Wallace.

The body was interred in the old Protestant cemetery at San Gabriel. In this cemetery also rests the body of Abel Stevens, the Methodist historian. At the grave Rev. E.

M. Hutchens read the committal and Rev. G. W. Marine offered prayer. The congregation sang a verse of "The Home of the Soul," and the benediction was pronounced by Rev. W. C. Frazier.

The honorary pallbearers were: F. S. Spangler, F. L. Winn, J. A. Jaynes, V. J. Jaques, C. E. Jones, G. V. Dawson.

The acting pallbearers: Rev. G. W. Marine, Rev. W. C. Frazier, Rev. J. T. Black, Rev. C. J. Kinne, Rev. J. H. McIntyre, Rev. D. J. Smith.

## Dr. Walker as I Knew Him

BY REV. E. A. GIRVIN.

**I**T WAS my privilege to know him very intimately, and thus to have the opportunity of acquainting myself with his real nature, ability, and condition of grace.

A great and good man has passed from us to his eternal reward. He was intellectually great, morally great, and great in his goodness, because he was saved in his youth, sanctified in his maturer manhood, and devoted during the remainder of his life to the cause of Christ.

Speaking of his intellect, I would call attention to his wonderful memory, his marvelous powers of reasoning, his vast erudition and learning, his copious vocabulary, beautiful literary style, and charm as a writer; to his forceful, eloquent, illuminating and inspiring pulpit ministrations; to his philosophical views of life and truth, to the breadth and keenness of his vision, and the vastness of his vistas of thought. When he preached to a great multitude at Nashville, during the General Assembly of 1911, at which time he was elected to the General Superintendency, I made this entry in my diary under the date of October 8th: "Dr. Walker preached this morning from John 17:19. He spoke seventy-seven minutes, and it was in some respects the greatest sermon that I ever heard. It was philosophic, profound, original, and vast in its reach and scope."

Referring briefly to his moral qualities, I never detected the slightest indication of any realization on his part that he was a man of unusual ability. Nor did he show any desire to talk about himself, or discuss with others his experience as a student, writer, preacher, or educator. He was entirely free from pedantry. When anything was said by others in the least degree laudatory of him, he showed neither interest nor elation, and lost no time in changing the subject. He was always willing to acknowledge an error or fault, and sought the counsel of those in whom he had confidence.

Like all other great men whom I have known, he was simple in his tastes and affections, and almost artless in his directness and candor. While fully capable of keeping his own counsel and withholding from others knowledge that could not be wisely and righteously imparted to them, his natural tendency was to be frank and outspoken in all things. If he felt that a friend or brother had fallen into serious error, or was betrayed into unkindness of speech, instead of ignoring the matter, Dr. Walker would at once correct the blunder, or protest against the unkind words.

Artfulness, deception, double-dealing, cunning, evasion, were altogether foreign to his nature. He abhorred every species of deceit and falsehood, and always moved in straight lines.

He was incapable of self-seeking, and deeply deplored it in others. He regarded any tendency on the part of his brethren to plan for their own preferment or advancement, as

indicating a grave defect of character, but he did not unqualifiedly condemn them for it, covering their shortcomings with the mantle of charity.

He was a man of warm friendships and intense loyalty to those whom he loved, and was extremely loath to believe evil of any one who had gained his confidence and esteem.

He had a heart full of love. His wife, his children and grandchildren, his friends and brothers in the Lord, all had a warm place in his affections. He loved their association. Thus loving others, he had a strong desire for their love in return, and greatly prized the sympathy of such. I never knew a man who yearned more than he for the love of others. It deeply grieved him to lose the affection and confidence of any child of God, no matter how little or lowly. In all our conversations there was nothing in his words or manner which evidenced the slightest bitterness against those who had injured him; and he was very quick and alert to do a good turn for his enemies.

He and his good wife were always planning to entertain at their beautiful home, Shelternook, those whom they felt would be benefited by rest and change of scene. They arranged to have the university students and members of the faculty there as often as possible, and were ever eager to invite sick brothers and sisters in Jesus, and weary missionaries to their home for a season of recuperation. When Dr. Walker learned that Brother Kinne was somewhat broken in health, he instantly decided that arrangements must be made to have him come to Shelternook for a long season of repose and recovery. He said that, if necessary, he would go to Kansas City and bring him back to California. Like all other hospitable men, he was very generous.

He greatly loved the Word of God, of which he was a most assiduous and patient student, and was one of the most masterly expounders of the Scriptures that I have ever known.

He was characterized by a great depth of humility, and unrelaxing fidelity to Christ. Always and everywhere he stood for the doctrine and experience of Bible holiness. He was wholly free from worldliness on the one hand, and fanaticism on the other. I noted in him a constant willingness to make every needed sacrifice for the glory of God and the good of men.

Among the last words that he wrote in elucidation and exposition of the Sunday school lessons were these:

"The Christian is saved in hope. There is no final defeat for one who is linked to God. The way of faith leads to a tunnel, but the way of hope is cheered by the fact that there is light at the other end of the tunnel. The Christian life is not the life of the stoic. There is a cross; but there is also a crown; there is suffering with Christ; but there is also glorification with Him."

In youth Dr. Walker and his noble wife had their lives saddened by a great tragedy, the accidental death of little Frank, their eldest child. Only a few days before his translation, Dr. Walker opened and went over the contents of the trunk which for thirty-seven years had held the clothes and toys of the little one who had been so quickly snatched away. When, only three hours after his death, I stood by the bedside of my dear brother in the Lord, and saw his pale face, I also saw hanging above him the portrait of little Frankie, and I realized that once again the loving father and his darling boy were happily united to be separated nevermore.

Truly, he who has preceded us to the sunny banks of the river of life, was a man of sorrows. He suffered much, but his sorrows are ended. He was a good man and his works do follow him. It was only last night at our prayermeeting that a strange woman arose and thanked God for gloriously saving her at a campmeeting eighteen years ago, under the faithful preaching of Dr. Walker. Then a young man, whom he had loved and often befriended, arose and paid a touching tribute to his memory.

While we deeply sympathize with the wife and children in this sad hour, and pray that they may be divinely comforted and sustained, we rejoice that he for whom they now mourn, left them a priceless heritage. Who can adequately appraise the value of a life spent, as this man's life was spent, in heroic, self-sacrificing service under the captaincy of Christ, and in behalf of humanity? Yes, he was a brave soldier in the army of God, but for him the toll of the march, the din and agony of the battle are over. He is now enjoying rapturous communion with the Savior whom he loved so dearly and followed so devotedly.

God grant that when the fever and clamor of this earthly life have been for ever subdued and hushed, when Sister Walker and her children and grandchildren have been summoned hence by the inexorable messenger, that they may have a holy and happy reunion, where the heavenly harpers play by the glassy sea: where the pearly waters of the fountain of life refresh and cheer; where the tree of life bears twelve manner of fruit, and that not a single member of the family may be missing from that redeemed and blood-washed company.

## A Tribute to Our Departed Leader

BY PROF. H. R. WAERNER.

**I**T WAS at Kingswood College, a number of years ago, that this speaker formed the acquaintance and friendship of Dr. Walker, which has continued unbroken and unmarred through subsequent years.

During the entire period of his administration as president of Olivet University we were closely associated in college work, and during the last year we have occupied adjoining cottages on the campus of Nazarene University. No man whom I have ever personally known has made a deeper and more lasting impression upon my mind and heart than our departed brother.

Of the sterling qualities so beautifully exemplified in his life, I shall mention the following: Sincerity, industry, economy, justice, promptness, insight, sympathetic interest, ability to teach and write, loyalty to the truth—especially Bible truth—and spirit of sacrifice.

Dr. Walker's frankness and transparency were proverbial. His *yea* was *yea*, and his *nay* was *nay*. Meanings were not concealed, and no doubt was left as to his positions.

generally speaking. He was an Israelite indeed in whom there was no guile.

This speaker has had some reputation for industry, but when he looked out of his eastern window, at Olivet, at four and five o'clock, morning after morning, the mercury hovering about zero, and saw the green light in the president's office, indicating that Dr. Walker was already at work, he encountered a challenge that he has never been able to meet.

Economy and justice were traits of character greatly in evidence when our brother dealt with matters of trust—the gifts, earnings, and money of other people. Unless things were fairly and honestly administered he was indignant.

The habits of promptness, accuracy in details, doing things decently and in order, seemed to be inwrought into the very fiber of his being. If the clock was not hung vertically, or if the chairs were out of line, or the lampshade tilted, he saw to it that the proper corrections were made. He was constitutionally on time. He despised lateness as nature abhors a vacuum. While memory remains several pictures will linger with us. One is that of Dr. Walker with his Bible in hand slipping quietly into the pulpit, or stepping upon the rostrum a few minutes before the appointed hour of service. The other picture is that of the students of Olivet University hastening from all points of the compass—some of them on the run—that they might not be late for Dr. Walker's chapel service.

This wonderful man was equally quick to see things both grave and humorous. Scarcely anything escaped his attention. This incident comes to mind: Shortly after entering upon the presidency at Olivet a student who was somewhat given to breaking rules was told by some one that Dr. Walker was going to suspend him, whereupon, very soon afterward, the supposedly doomed student rushed into the president's office, almost breathless and hatless, exclaiming, "Dr. Walker! Are you going to expel me?" In answer to his inquiry came this suggestive response: "My son, what have you been doing?" It is remarkable how fully such a busy man could and would enter into the joys and sorrows of his pupils. I have seen him lay his hands upon the heads of the little ones and bless them, and smile with peculiar delight to hear them recite the catechism. He not only gave counsel and admonition, but even money to those who were in need.

His transcendent abilities were revealed in his teaching, as well as in his writings, and his preaching. He was a skilful and original teacher. His utterances were clear and convincing. Those who sat as pupils under this great teacher—so like the Master, for he, too, spoke with authority—will appreciate increasingly their exalted privilege as the years pass by. His loyalty to the truth, particularly Bible truth, was most helpful and inspiring. Any doctrine that he saw clearly taught in the Scriptures he did not hesitate to announce and defend.

His spirit of self-sacrifice was shown by the fact that he gave up the thought of personal ease and to a large extent the comforts of home life that he might accomplish the ministry to which God had called him. His services and sacrifices had so endeared him to the hearts of the people of Olivet, that on hearing of his return to Michigan to hold the Games Camp, some of them rode four hundred miles by automobile to see him, and when the news of his sudden decease was flashed across the continent, there came in response from Olivet, yonder floral tribute as a final token of affection.

AT REST.

Summoned to "Shelterbrook" one Monday

afternoon, as we stood by his bedside in the Walker home and looked down upon that face we knew so well—now calm in death—there was borne in upon our consciousness with tremendous force the conviction

that the dear man who had been so active and intent upon the Father's business, and who took no vacations, had at last fully entered upon that promised rest prepared for the people of God.

## Eulogy of Dr. Edward F. Walker

BY REV JAMES PROCTOR KNOIT.

THE noble man who refuses to depart from the paths of integrity and duty is of more value than fifty prodigals. Such a man was Dr. Edward F. Walker. Dr. Walker was a great church leader—a safe church leader. God always has His prepared man for leadership. Millenniums ago, when it pleased the Almighty to choose a people for His own possession, His eye fell upon the thriving city of Ur in the Tigris-Euphrates valley. Here was a man that pleased God. His name was Abram—a prepared man. From this man has come the mighty Hebrew race. Centuries later, when the chosen people were suffering extreme cruelties from the hands of their Egyptian oppressors, God's eye ranged out over the world until it rested on a desert waste where the prepared man, Moses, was found and summoned to service. Again, when a great, strong and prepared leader was needed for the kingdom of Israel it was David who was chosen—David, whose soul had lived among the stars. When a man of poise, deep learning, and outstanding ability was needed during the early years of Christianity, it was Paul, the Hebrew scholar, whom God sent forth. Seven short years have unfolded since Edward F. Walker was elected a General Superintendent. These years have taught us that he was God's prepared man. His superb natural qualities and his profound learning have made him the worthiest successor of our sainted Dr. P. F. Bresee.

In a leader of a religious movement, particularly of the type of the Pentecostal Nazarene church, which is composed of individuals from many diverse denominations, extreme wisdom and poise is imperatively necessary. The leader must be unswerving in his loyalty to the "faith once delivered." He must not forget that there are many great doctrines of the Bible, all of which were placed there for our instruction; hence he will preach a full and well-rounded gospel. All this Dr. Walker has steadfastly done.

Again, the religious leader must be a man of perfect religious sanity. He will be quick to discern the difference between the benign and convicting power of the third person of the Blessed Trinity upon an audience and that counterfelt influence which all students of psychology know instantly to be the effects of crowd psychology. He will never be a fanatic. Fanaticism has been not inaptly called "faith out of joint." Fanaticism, that dread black plague, has swept over peoples as a fire sweeps through a forest of cathedral pines and firs, leaving only blackened and smoldering stumps. The most cruel person is the fanatic. Woe to that leader who sets the flaming torch of fanaticism to the church. The religious poise and spiritual sanity of our great leader, Dr. Walker, have been the admiration of all thinking men and women. Dr. Walker was not narrow-minded. He was big in every way. Not only was he a great preacher and a profound theologian, but an outstanding and constructive statesman of the church of Jesus Christ. Although a holy man of God, yet never did he descend to that attitude of mind and heart to others known as the "holier than thou" attitude. He was just so big-souled

and broad-minded that he believed God's people were in all evangelical denominations. Hence, Dr. Walker was a welcome visitor to the pulpit, the presbyteries, and the assemblies of other denominations, as well as his own. He was universally respected because his character and personality aroused respect.

Dr. Walker had his critics, but that is not strange. Indeed, it would be most strange had he not had critics. All great men are mercilessly criticized. Macaulay declared that his severest critics were those who had themselves failed in literature. Sidney Smith dipped his pen in gall and ridiculed Wesley, Whitfield, and Fletcher as a "nest of vermin." Tennyson lost ten years of his life because he was not appreciated. When Disraeli made his maiden speech in Parliament, he was jeered and cruelly criticized; but Disraeli, in all the majesty of his manhood, thundered out this daring prophecy: "The time will come when you will hear me." The future fulfilled this prophecy, for those very critics were his cringing sycophants when he became prime minister of Great Britain. Dr. Walker always did what he believed was right and let the consequences take care of themselves.

Dr. Walker was a big-hearted and noble-minded gentleman. There was nothing little, mean, or contemptible in his entire nature. He was a loyal friend and a true Christian brother. He enjoyed his friends so much. His uniform courtesy and generous hospitality are known far and wide.

"How sweet and gracious even in common speech,

Is that fine sense which men call courtesy. Wholesome as air and genial as the light, Welcome in every clime as breath of flowers, It transmutes aliens into trusting friends, And gives its owner passport round the globe."

God's great out-of-doors never had a more devoted lover than our departed friend. Like the sweet singer of Israel, he loved nature, and his soul looked from nature to nature's God. A keen observer, his eye was quick to see and alert to appreciate the riches nature has lavished upon the Italy of America—sunny Southern California. It never could be said of Dr. Walker what Joaquin Miller wrote in profound sympathy for one man:

"The gold that in the sunshine lies  
In bursting heaps at dawn;  
The silver pouring from the skies  
At night to walk upon;  
The diamonds, gleaming in the dew,  
He never saw, he never knew."

Dr. Walker has gone to his long home; but his spirit lives on. The fragrance of the life of this man is imperishable. We grieve with profound sadness, but let us remember that our departed friend is with the great Friend of mankind, and some day we will meet and commune with the Great Friend, our God and Savior, and with our many friends who have gone before us.



## Resolutions

### Faculty

THE FOLLOWING RESOLUTIONS WERE ADOPTED BY THE UNANIMOUS VOTE OF THE FACULTY OF THE NAZARENE UNIVERSITY, MAY 8, 1918:

Whereas, God in His wise Providence saw fit to remove from us in the midst of the year, our dearly beloved and revered President, Rev. Edward F. Walker, D.D., calling him into the very presence of Him whom he loved and whom he served, and to membership in the Church of the First-born, the church triumphant; and

Whereas, In faithful service to this institution he has long been active as friend, benefactor, adviser, instructor, and president, devoting to the last degree his time, strength, and mental and spiritual power; and

Whereas, In the hour when this institution was veiled and canopied with the deepest gloom, notwithstanding his manifold duties as Senior General Superintendent of the Pentecostal Church of the Nazarene, as editor of "The Pentecostal Bible Teacher," and his precarious state of health, he accepted the presidency and chair of theology, and in the intervening months has with undaunted fortitude, holy loyalty to godly principles, and lofty ideals, and a peerless hand, led us to a point of vantage; and

Whereas, By his instruction, exposition of the Word, prayers, firm, yet tender discipline, godly example, and loyal self-sacrificing service to us, as individuals and as a school, he was signally used of God in inculcating pure and lofty ideals of Christian education, in imparting a spirit of holy tolerance, in establishing us in the holy faith of our church, and in deepening our piety, and intensifying our love for God and humanity; therefore, be it

Resolved, That we express the deep sorrow that now fills our hearts, and profound sense of loss in the departure of this man of God; that we further express our appreciation of his Christlike life, his tireless labors, fervent spirit, love for the Lord of truth, and fidelity to God and humanity; and, be it further

Resolved, That we pledge devotion and support to those scholastic and spiritual ideals which he championed and exemplified for nearly a half century; that in sacred fidelity to his memory and the cause for which he gave his life, we consecrate our all to the realization of these ideals in this institution and church; and, be it further

Resolved, That we express our sincere sympathy for the bereaved wife and family; and that these resolutions be inscribed upon our minutes, a copy be sent to the sorrowing wife and family, and that a copy be sent to the HERALD OF HOLINESS.

DONNELL J. SMITH,  
PALLEN MAYBERRY,  
PEARL DIXON,

Committee on Resolutions.

### Student Body

RESOLUTION ADOPTED BY THE ASSOCIATED STUDENT BODY OF THE NAZARENE UNIVERSITY, PASADENA, CAL.

WHEREAS, Our dearly beloved and honored President and General Superintendent, Dr. E. F. Walker, having finished his course with joy and triumph, has been called to his heavenly home, and has received his crown of glory; and

Whereas, In labors more abundant, as its great burden bearer, and loyal supporter, he so devotedly served this institution, with his

wise and far-reaching plans, and able and paternal council, and

Whereas, Looking into the future, as a wise leader, he foresaw the urgent necessities of this institution, which should make possible higher education, crowned with glory of the divine Presence, thus perpetuating his ideals of a holy life and experience, in a college, filled with divine intensity and power; and

### IN MEMORY OF REV. EDWARD F. WALKER, D.D., GENERAL SUPERINTENDENT.

OUR entire church has again received a great shock in the sudden departure of another General Superintendent. Three of our great and much loved leaders have been called to their eternal reward in the last three years. The sadness is ours, the eternal glories around the throne are theirs to enjoy. However, the breaking of these earthly ties must ever bring the thrill of human sorrow. With our Lord and Master we stand on the earthly side of the grave and weep with those who weep and shed sympathetic tears with those whose hearts are breaking with earthly sorrow; yet hope sparkles through the tears as we move to the other side and watch the golden sunbeams of Holy Promise burst in resurrection glory just above the closed tomb and chase the dark shadows far away in the dawning light of that glorious morning when death shall be no more.

Rev. Edward F. Walker has filled a very large place in the history of the holiness movement for many years. He has by voice and pen occupied a place in the front ranks of those who have stood for second blessing holiness. He was a master preacher and one of the most resourceful speakers of the American pulpit. He was a great theologian and a very careful Biblical exegete, possessing that rare faculty of clear and accurate expression which creates forceful apprehension of truth presented. He often moved the multitudes with the force of truth presented, enfolded with the strength of his strong personality under the unction of the Holy Spirit.

Our church and the movement at large will sustain the loss of a great writer, a fearless preacher, a tender-hearted brother, and a great worker for the truth. We would extend tender words of sympathy to the sorrowing widow and children, ever praying the sweetest comfort of God may be theirs in this sad hour. As a church and people how we need to walk carefully before the Lord, not knowing how soon we also may be called to meet our eternal reward. Shall not this sudden and unexpected death of our beloved General Superintendent, Dr. Walker, awaken through the entire church greater heroism and sacrifice for our common cause and deepen holy devotion to our Christ?

H. F. REYNOLDS,  
JOHN W. GOODWIN,  
ROY T. WILLIAMS,  
General Superintendents.

Whereas, Dr. Walker, our beloved President, gave his fatherly council and energy; therefore, be it

Resolved, That we express our sincere appreciation of his godly example before us in this institution, and, though we deplore his absence from among us, and miss more than words can tell his personal presence and wise leadership, we can not but exult in the consciousness that he is now basking in the heavenly light that shines around the throne of God, and rejoicing with joy unspeakable and full of glory in the presence of the Savior, whom he loved so well, and served so faithfully, during the year of his administration; and be it further

Resolved, That we sympathize with Mrs. Walker and all the members of her family, in their very great bereavement, and assure them that our earnest prayers ascend to God to keep and comfort them very tenderly in this time of sadness and loneliness.

M. JEWELL MCNEILL,  
Vice-President Student Body.

FAYE WIMER,

Committee on Resolution.

RHODA STAPLES,

Secretary of Associated Student Body.

### Excerpts

FROM ADDRESS GIVEN BY REV. C. E. CORNELL.

It has been reported that Owen, the Welsh poet, called a friend to him as he lay on his deathbed and dictated a short letter. The amanuensis had written, "I am still in the land of the living." "Stop," said Owen, "and write, I am now in the land of the dying, but hope soon to be in the land of the living." Our beloved Dr. Walker has been removed from the land of the dying to the land of the living. What a marvelous transition! What a wonderful change!

I have known Dr. Walker for many years. I met him first in one of our great camp-meetings. He was a man of exceptional resources, a master preacher; he could preach thirty sermons, or one a day for a month, from Acts 1:8.

He had a tender heart, and often said to the speaker, "Cornell, I love you." There are not enough Christians who practice this loving relation.

Dr. Walker was a master Bible expositor. His comments on the Sunday school lessons showed the genius of the man. We hardly know who can take his place. His pen is silent now, he will write no more.

Talmage once said: "What can you prove by death? Just this: that death permits us to have a perfect body, free from all aches and pains, united for ever with a perfect soul free from sin."

"When you see a gray hair, thank God; when you see another wrinkle on the cheek, thank God; and when you feel another infirmity, thank God. What does it mean? Why, it means that moving day is coming, that you are going to quit cramped apartments and be mansioned for ever."

"And I hear a voice from heaven saying unto me. Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them" (Rev. 14:13).

"And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away" (Rev. 21:4).

## His Last Writing

The following is the last paragraph which Dr. E. F. Walker composed. He wrote it on his typewriter on the day he took sick, about two weeks before his death. The manuscript was found in the typewriter just as he left it:

**Children**—An heritage of the Lord. What would the world, and the church, and the home be without them. Happy is the man who has his quiver full of them. The Lord sets the solitary in families; and the children are necessary to the family. The great God himself came into the world as a little child, who needed instruction, training—as we have seen in the preceding lesson. Childhood is not for play merely, nor for the future; in itself it is a serious matter, and must be dealt with seriously—*obey your parents in the Lord*—God has made parents responsible for the right training of children, and He has given the true example in His own person. Jesus, the eternal Son of God, was as a child subject to Joseph and Mary during the days of His minority, in which He was growing in wisdom and stature, and in favor with God and man; and even when a man grown He showed regard for His mother—Joseph having probably passed away. Children are devoid of understanding, and must lean upon the understanding of parents; they are devoid of strength, and must depend upon the physical and financial ability of those who gave them birth; are devoid of experience, and must be guided by the hands of those who have tried the way before them. It is the law of God that they should in all things be obedient to those who are held by God and men responsible for their training. And if this is so—if children ought to obey—it is the duty of parents to see that they do. Indeed, we might interpret the injunction of the text thus: "Parents, see that your children render due respect to your will."—*in the Lord*:—This is not to be interpreted as if the injunction were for children to obey

their parents when their parents are Christians. It does not release children from obligation to parents who are not "in the Lord." The law is of universal application:

### TELEGRAM

CHICAGO, ILL., May 8, 1918.

Mrs. EDWARD F. WALKER:

The church in general and the Pentecostal Church of the Nazarene in particular, has sustained a great loss in the sudden and unexpected death of General Superintendent Edward F. Walker. He was a master preacher, a great theologian, and a true Biblical exponent. We extend deep sympathy to you and all relatives in this sad hour, praying for every needed grace to be given to you and the church.

H. F. REYNOLDS,  
JOHN W. GOODWIN,  
R. T. WILLIAMS,  
General Superintendents.

all children should be obedient to their own parents. But the limitation is to be understood as applying to the laws of parents as those laws are in harmony with the law of the Lord. There are some things which unwise and ungodly parents may require of their children, which are positively wrong; and children are not under obligation to commit sin at the behest of parents. Family government is not absolute, but constitutional. The law of God is supreme with all, or

ought to be—whether parents or children, and no one is under obligation to do aught that is contrary to that supreme law. Children may be justified, yes, it may be positive Christian duty to disobey unwise and unrighteous mandates of parents. Their rule, to be authoritative, must be "in the Lord"—in harmony with the law of God—for this is right. That is reason enough, and that reason is the one which the children should learn to respect above every other. Obedience, not from fear, nor for reward; but because due subjection unto parents is right, according to God's holy Word, and well pleasing in His sight. It is according to nature, according to wisdom, and according to righteousness as taught in the oracles of God.

## Floral Offerings

There were a great many beautiful floral offerings. Among the larger pieces were:

A large casket piece of purple and green, from the children.

A pillow of white carnations, from Emmanuel church, Los Angeles.

An anchor of white and pink roses with base of white Easter lilies, from Los Angeles First church.

A harp of white lilies with carnations and red roses, from the trustees of Olivet University.

A crown of roses and ferns, all white and green, from the Nazarene University.

A wreath of green leaves and red roses, from the employees of the Pentecostal Nazarene Publishing House.

A wreath of green leaves and red roses, from Olivet University.

A cross of red roses, from Pasadena First church.

The floral offerings from individual friends were numerous and beautiful.

## Follow Thou Me

BY MRS. E. L. HALSEY.

*Follow me, and I will make you fishers of men. And they straightway left their nets, and followed him.*—Matt. 4:19, 20.

*And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest. And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.*—Matt. 8:19, 20.

**A**GAIN, Jesus saw Matthew at the seat of custom gathering taxes, and said to him, "Here, Matthew, I want to give you another job. You come and follow me." Matthew arose without offering a single excuse and followed Jesus. "If any man will come after me, let him deny himself, and take up his cross daily, and follow me."

No doubt there are scores of people who would follow Jesus if they did not have to take up the cross, which is significant of suffering, shame, and death. They can easily follow when everything goes well, and the way is perfectly smooth and easy, but I would remind you that the way Jesus went was uphill all the way from the manger to cruel Golgotha's brow, where, as He hung suspended between heaven and earth, we hear the cry from His precious lips, "It is finished," meaning that the Son hath purchased back the Father's own, whom the arch fiend of hell tried to snatch from Him in the Garden of Eden.

The Enemy of our soul has always tried to make us believe we could not bear the cross that belonged to us, but he is a liar from the beginning. God says: "My grace is sufficient." "I am with you always, even unto the end." There are some who start out on a dead run for heaven, who never get sight of the cross at all, until overtaken by some great trial or temptation, under which they fall. The reason is that they have run so fast and so hard, that by the time they reach the great difficulty they are all out of breath, their heart fails, so, of course, they drop, and sometimes it takes a great effort of the church to get them revived enough to be able to start out on the journey again; while if they had counted the cost and carefully surveyed the cross, then with steady step and upward gaze kept close enough to have marked every bloodstained footprint of the Master, they would now be a thousand leagues ahead of where they are.

In the calling of God so many mistake the first call as a call to the ministry. We know it is natural for one to feel when they are truly converted that they want to launch right out into ministerial or evangelistic work. Well, it is all right to go to work; that is proof that we have heard and yielded to the call of discipleship, but let us wait on the Lord for a definite call to the ministry. I believe the reason so many preachers make a failure of their

work is that they have never really had a Gethsemane experience of agonizing under the load of a lost world. I do not believe a God-called man or woman will fail if they keep their trust in the One who called them. The Devil may use every means this side of the pit to defeat them, and he will, but, glory to God, "If God be for us, who can be against us?"

There are others who, like Peter, follow afar off, sometimes a glimpse of Jesus, sometimes a flickering shadow, sometimes in perfect darkness. Oh, not so far that they can not hear a faint murmur of the words, "Follow thou me," but the vision is so dimmed, the way is so marshy and difficult, they just can't see where to place their feet. Perhaps they try by their own strength to force their way, but, friends, you will never make it through that way. There was but one way for Peter and the rest of the disciples, even John the beloved, who leaned on Jesus' breast. They never could have overcome the obstacles and severe trials and persecutions with which they had to contend had it not been for Pentecost. Even so, if we be successful followers of the meek and lowly Nazarene, we, too, must tarry in the upper room, far away from all worldly cares, until we feel the fire of heaven fall and consume every fear, every hindrance—until we know without a doubt we have been baptized with the Holy Ghost.

KINGSTON, OKLA.

# What the Folks Say

Evansville, Ind., May 6, 1918.

Gentlemen: I am very much pleased with the plans for the Evangel Colportage and Tract Society and I will be an active member, and will send one dollar later. I am very greatly interested in the distribution of good literature. In my church we are putting out tracts all the time.

I hope every one will see the importance of this work and become active members. May God bless those upon whom this work may fall.

E. E. Turner.

Washington, D. C., May 6, 1918.

Evangel Colportage and Tract Society,  
Dear Sirs: Having read in the Herald of Holiness about your new proposed work, I heartily say "Amen" to this new departure and I was wondering why you did not do this long ago.

R. F. Green.

Philadelphia, Pa., May 4, 1918.

Evangel Colportage and Tract Society,  
Kansas City, Mo.

Dear Brethren: As I read of the "Evangel Colportage and Tract Society" in the Herald of Holiness today my soul says "Glory!" It's just the thing for our church in these days when "No-Hell," "Tongues," "Eddylism," etc., papers are being put under our doors (nose) every few days.

You can put my name down as one interested and send me some sample tracts as soon as printed. I am inclosing the small amount of one dollar to be used in this most worthy cause. I am back of it with my prayers and pocketbook and shall share in placing tracts in the hands of needy people. This has been on my heart heavily and I have been thinking of having tracts printed for the purpose, but now believe you are going to do the printing and I will help in the paying and distribution. Amen!

I have a kind of a feeling that I would like to be the colporteur and tract distributor on the Washington-Philadelphia District. I have plenty to do in the pastorate of this great city, but — (I'll not say the rest, will leave that for the Lord to fill in).

I pray God's richest blessings upon you in this great work. Let it go on. We need it!

Wm. D. Shelor, Pastor.

Kansas City, Mo.

Many of our early pioneer holiness preachers distributed holiness literature at a great personal sacrifice, but it had to be done in order to promulgate the doctrine.

For twenty-five years in the holiness movement I have felt keenly the need of some kind of organization by which this work could be done systematically and effectively, and it seems clearly evident that God is raising up the Evangel Colportage and Tract Society to meet this long-felt need.

Let us all rejoice together. We should hold a grand jubilee meeting to render

praise to God for answering prayer. With good representatives in each District, every community can be sown down with safe and sane literature, to somewhat offset the flood of poisonous literature which is so widely circulated.

We have no doubt that our people will loyally and enthusiastically support this worthy and much needed department of our church work. It would be a great honor to some one to be first in giving one thousand dollars with which to start the work off with a mighty swing of victory. Let us all pray mightily and give as the Lord prospers us.

D. Scott.

Boulder, Colo., May 3, 1918.

Dear Brethren: I am delighted with the announcement of the new Colportage and Tract Society. I believe it will be a mighty instrument for reaching sinners with a living message of salvation and an effective means of reaching thousands of professing Christians who never hear preached a gospel of victory over sin in this life.

I am a tract distributor and have also sold and given tracts to others to distribute. I think every church should have a stock of ten dollars to twenty-five dollars' worth of tracts on hand from which the pastor and deaconesses and other workers (especially jail workers) might draw for regular use. These could cover a great range of subjects so that the right thing could be found to meet almost any need, and it would be of the printed page as the proverb has it of the spoken word, "A word fitly spoken is like apples of gold in pictures of silver."

Again I say "Praise the Lord for the Colportage and Tract Society."

Wm. Brownell.

Skedee, Okla.

I am in hearty sympathy with Colportage and Tract plan and will help push.

Rev. G. W. Dudley.

Midland, Mich., May 6, 1918.

Dear Editor: I was pleased to see the announcement of the new Tract Society. God bless this movement, and I am one who will do all I can for the spreading of holiness literature.

Rev. A. H. Levely.

Hugo, Okla., May 7, 1918.

Dear Brethren: I believe the Lord is pleased with this new society.

Mrs. Carrie Clark.

Lincoln, Neb., May 4, 1918.

Dear Brethren: I read in the Herald of Holiness a call to the Colportage work and scattering tracts.

I delight in this work and do considerable of this work here in Lincoln for the Pentecostal Nazarenes. Would you please give me a territory for Colportage and the scattering of tracts? Please write me at 1011 H St.

J. W. McPeck.

Page, Neb., May 7, 1918.

Dear Brother Sanders: Push your new tract society. The Adventists and others have increased in numbers largely by this method. We shall join as soon as we get an extra dollar in the collection plate.

Henry Bell.

Kirbyville, Texas, May 5, 1918.

It was with a glad heart I read the announcement of the organization of the Evangel Colportage and Tract Society. It is exactly the thing my heart has been longing to see for quite awhile. Our literature has always been such rich food to my soul that I always want to pass it on to others and often catch myself wishing that everybody could read it and enjoy it as I do.

I am sure it will prove a great blessing and I am praying God to bless every effort that is put forth to scatter it over the world.

I am inclosing twenty-five cents to be applied to the fund and hope to be able to send more before long. Also to become an associate member, and if there is anything you would have me do I am at your service to do my best. While I am surrounded with difficulties that hinder me from doing much, I am not only willing but anxious to do what I can.

Mrs. Etta Kelley.

Kansas City, Mo.

I rejoice greatly that the Colportage Society has been launched in our church. During my experience on the Kansas District as superintendent I saw many reasons for just such work as is contemplated by this plan, and I am sure that by the blessing of God much good will be accomplished. This is a time when sound doctrine needs to be taught with much vigor and persistence, and error exposed and exploded. May the silent preachers of truth and righteousness go forth by the hundred thousands, and may our people back the new enterprise mightily by their gifts and prayers.

H. M. Chambers.

Kansas City, Mo.

The launching of the Evangel Colportage and Tract Society comes at an opportune time in the history of our church. Its organization marks another forward step in our endeavor to keep pace with the heart needs of the people, in these days when their attention is being called daily to the fact that the things of this life are but transitory. I am satisfied in my own heart that the speedy evangelization of the world depends in a large measure on the printed page, and the profusion with which we sow the seed will be the measure of the harvest. God will surely bless this modest endeavor to put the gospel in the hands of needy ones, by raising up members and friends throughout our connection, and even outside of our church. Long live the Evangel Colportage and Tract Society and may heaven's richest blessing rest upon the entire plan.

Charles W. Jones.



## A Missionary Offering at a Funeral Service

We witnessed a beautiful scene in our Georgetown, Ill., Pentecostal Nazarene church Sabbath afternoon, May 5, 1918.

Brother Will Jennings, our assistant Sunday school superintendent, was suddenly killed at the coal mine where he worked. When news of his sad death reached us we hastened to his home to give any help to his grief-stricken wife and children possible.

While making arrangements for his funeral his wife handed me three dollars and six cents (\$3.06), and said, with burning tears, "Here, Brother Lee, is Will's tithe, the last he will ever give." Then while her own heart was near the breaking point she seemed to think of the millions of poor, lost heathen and of her husband's great burden for them, and she said, "Brother Lee, I believe if Will could be here he would ask that instead of bringing flowers, we place the contribution basket on the coffin and as friends and neighbors march around to take the last look to drop in an offering to save the heathen."

Dear reader, I wish you could have been there and witnessed that throng file by and drop in their offering of love!

We dropped in Will's last tithe, three dollars and six cents (\$3.06), so he could have a part in this love offering for missions, too. When the offering was counted it amounted to \$37.58.

Thank God for such holy men and women with such a vision and burden for those "other-sheep."

Rev. H. Higbee Lee, Pastor.  
Georgetown, Ill.

## Chaocheng, China

January 20, 1918, was a notable day in Chaocheng. Twenty men and nineteen women came forward to repent. Most of them were new people who had been to meeting but a few times and some had come for the first time. One out of this number claimed to get saved, many of the others were in earnest but they did not know enough about the gospel to get saved. The majority of them have to hear the gospel a number of times and receive personal instruction before they can realize what it means to be saved. It is so different from the homeland. There you have a hard time to get them to come forward, but not so here. You can give an altar call and have plenty of seekers; they want help but have no knowledge how to get it, until they receive some instruction. Almost daily calls come to us for help, they want some one to come and preach to them, or to pray for them. They seem to believe in our prayers.

Mr. Ma, a man who has been a devout Christian for one year, passed on to his reward on January 6th. One and a half-weeks before this Brother Kiehn asked me to baptize him. I could not speak Chinese, so I had to talk mostly in English. Mr. Ma was not able to sit up, so I baptized him as he lay in the bed. We had the Lord's Supper, songs, and prayer. This blessed man did shout the praises of his newly found Savior.

The funeral was conducted in a Christian way to the best of their ability. The people of the homeland do not know what this means, or what it means for a Christian Chinese to not follow the heathen custom which they have followed for ages. The heathen custom is to hire players and mourners and put up the ancestral slab and all the people come and bow before it and bump their heads against the ground. These hired mourners and players do make a noise, you would think they would die going through such actions. When the Christian Chinese

## MISSIONARY

go against the custom, it heaps the wrath of all their kindred and others against them. One man's heart was touched at the funeral and he wants to repent.

This old Christian who died lived a very wicked life. Salvation did a great work in the life of this man, and the people of Chaocheng know that a divine work was wrought in the life of this man. The people had said that he would not get saved, but God does things beyond the comprehension of the human mind.

*Yours in behalf of the lost in China,*  
O. P. DEALE.

## Pacasmayo, Peru

Dear Brethren in the Homeland:

We are thanking the Lord for His watch-care over us during the last month. How good of Him to give health and strength during this hot weather!

A little over a month ago one of our young men ceased attending services, and we were somewhat concerned as to what had become of him until one of his companions told us that he had been sent inland by the railroad company to help repair a bridge. After a few weeks he returned and told us how the Lord had blessed him during his absence. He had taken along a small supply of gospel literature, and in the evenings after work hours he read and explained to the section hands and others, who listened with attention.

Owing to the hot weather I have not visited many villages during this last month. I had a good meeting in a village north of here last Sunday morning. This is the same village where I held my first street meeting nearly two months ago. There was no trouble in getting a crowd to listen, and attention was good. As I finished talking one man said to his neighbor, "That is the true religion, the old-time religion." His neighbor replied, "Quite true, but you do n't live up to it, while I do." It is not likely that either man was converted, or knew what he was talking about; but it shows that they are awakening, for which we do thank the Lord.

A few weeks back I made a trip to Chepen, but did not remain overnight. In company with our native preacher I visited a number of persons who have manifested some interest in the gospel in the past. Some of them are quite anxious that we open a regular mission station in Chepen. It is an important town, and we feel that we should open a mission there just as soon as we can arrange the finances. It will cost considerable to support a native preacher and family and keep a place open for meetings, but then everything that is worth while costs.

Carnival week broke into our service somewhat here in Pacasmayo. Men and women, old and young, rich and poor, all join in three or four days of throwing water on one another, and other foolishness. Sensible persons stay at home and shut their doors. We improved the time by having prayer-meetings in our home with a native family. I also did some translating and letter writing during those days. It would be well if in future years we could have a few weeks of special Bible study at this time of year with the native Christians. The Bible says to redeem the time, and surely carnival time needs redeeming.

Our native preacher visits us in com-

pany with his family quite often and we have blessed times of singing, praying, and studying the Word of God together. A week or so ago a widow woman who lives near our house sent for us all to sing and pray with her family. After singing a number of songs we read, exhorted, and prayed. Somehow we felt that God was there, and that our prayers reached the throne. We trust that meeting may be the beginning of a glorious work of grace in that home.

Yours in His service,

Roger S. Winans.

## Our Work in Japan

"There remaineth yet very much land to be possessed" (Joshua 13:1). When we read the account in Joshua of how much land there was left we marvel at how little had been taken; and today it is true of heathendom, there remaineth "yet much" to be possessed here in Kyoto. When we look out upon this great untouched city we marvel at how little has been accomplished.

This message comes to us with tremendous force, especially as we walk up and down the streets, and see the constant stream of people as they go to and from the temples to worship their idols. We realize they have never heard the name of our Christ, thus we say indeed there is "yet very much" that is unpossessed. Nevertheless, these words carry with them strong encouragement. Some has been possessed, and why not all? If some has been possessed, then more may be possessed, so there is encouragement for us to "go on." Praise the Lord!

During the cold winter months we have kept our halls open, and earnest listeners have found a hearty welcome among us. It has been the joy of our heart to tell the old, old story of love, and in mostly all the meetings there have been seekers at our altars. True, they do not all pray through and get sins forgiven, and do not come up from the altar shouting the praises of God, as we so desire them to do; however, we do our best to instruct them in the way of the Lord, and urge them to repent and give up all sins, and trust the Lord to work in their hearts and bring them to a knowledge of salvation. How blessed to know that He is able!

For years we have felt the need of placing in the hands of our seekers some form of literature, which would induce them to come again, and seek God till they find Him. Accordingly we have fallen on the plan of publishing a monthly leaflet called, "The Way of Truth." In this we give a brief but pointed gospel message and urge the people to continue coming. As we have the names and addresses of all who have publicly sought the Lord at our altars, we follow them up with these leaflets every month, and thus keep in touch with them. There are also articles for the women and children in each leaflet. God alone knows the need and the blessed outcome of such spreading of the gospel. It is truly "sowing beside all waters." We are sure God will bless this work, and should any of the dear homeland friends feel the burden and wish to help in this worthy cause we are sure you will in no wise lose your reward. Kindly pray much for us.

Jesus saves and the Holy Ghost abides. All is well with my soul. How delighted we are to work for our Christ in this dark land! Beloved, continue to pray for your missionaries in all lands, and please pray for our native Christians.

Lulu A. Williams.

# THE WORK AND THE WORKERS

## NEW ENGLAND DISTRICT ASSEMBLY

The eleventh annual Assembly of the New England District has come and gone, and our hearts cry out, "Thank God for the greatest Assembly this District has ever seen." The meetings from first to last were signalized by tides of blessing and the presence of the Holy Ghost. General Superintendents H. F. Reynolds and R. T. Williams, and President J. E. L. Moore, brought fervent messages, and a number of hungry hearts responded to the invitations.

The reports of the pastors from every section of New England and Eastern Canada impressed one that these men are as heroic and determined as any to whom God has ever trusted the great gospel of holiness. Furthermore, they believe in the second blessing, possess it, preach it, and, best of all, they live it. There was not a ripple on the surface of the business proceedings; not a single contentious moment, and I did not hear a word spoken which seemed to violate the Spirit of perfect love and unity.

One of the most significant features of the Assembly was the mighty tide of enthusiasm for the cause of missions, both home and foreign; and it was a practical zeal, too, for the missionary offerings totaled nearly ten thousand dollars. The churches pledged twenty-one hundred dollars for home missions, and voted to increase the foreign apportionment to six thousand dollars. At the great missionary rally on Thursday evening, the Assembly claimed Brother and Sister Jenkins, outgoing missionaries to Africa, as their own representatives on the field, and the preachers and deaconesses respectively assumed their first year's support. Before the service closed money had been provided for their cottage and for instruments for Sister Jenkins, who is a trained nurse. The presence of Miss Myrtle Pelley, under appointment to Africa, and Rev. and Mrs. K. Hawley Jackson, who sail soon for India, helped in the service. Brother Jackson brought us a blessed message.

The educational anniversary evidenced a determination on the part of this District to put our school on a paying basis, and make it a power house for God and holiness. An offering of five hundred dollars was taken for the Pentecostal Collegiate Institute. Loyalty to the Publishing House and the HERALD of HOLINESS was also expressed. On the whole, it looks as though the New England District is facing the greatest year of its history, and by the grace of God a revival of old-time religion is going to be started that shall live on throughout eternity.

Dr. R. T. Williams, who presided over the Assembly, has surely gotten near our hearts. His southern sunshine and Christlike Spirit melted all our New England reserve and conservatism and knit our hearts together in the bonds of holy love. We all cry, "Come again soon!"

The entertaining church at Lowell treated us royally. The pastors, Revs. A. B. Riggs and Martha E. Curry, with their helpers, supplied all our needs and made us feel at home. May God bless and reward them as they deserve.

J. GLENN GOULD, Reporter.

## A NEW TENT IN THE FIELD

It pleased God to let me buy a gospel tent, 40 x 60 feet, which we shall use in winning precious souls for Jesus. Remember us in your prayers, dear saints. Some doors have been opened to us already. It is a great joy and pleasure to garner in the harvest. Holiness is our motto. God is blessing our work.

## NAZARENE UNIVERSITY

You have doubtless already noticed how marvelously the Lord has undertaken for the Nazarene University in answer to prayer; that the indebtedness of sixty thousand dollars on the campus has been arranged for by friends far removed from the school; that we have been able to launch a campaign for the original one hundred thousand dollars for the university, which was voted to be raised this year, in the last District Assembly of the Southern California District, and how the old mother church in Los Angeles laid over ten thousand dollars on the altar for the university on Sunday, April 28th; and how little old First Church, of Pasadena, with membership a little less than three hundred has raised in cash and pledges for the university since last District Assembly something like nine thousand dollars or more. These two churches in Los Angeles and Pasadena have given at least twenty thousand dollars in cash and pledges to the university since the last Assembly. Not only so, but the little Alhambra church, only about two years old, has pledged something like seven hundred dollars; and our little loyal band at Redlands raised two hundred and sixty dollars with the promise of more to follow. Last Sunday Rev. J. H. McIntyre and his faithful church, at Whittier, gave us seven hundred and seventy-seven dollars, most of it in cash, and our dear Brother Williams, at Elysian Heights, with his little band, gave us eighty-four dollars. This begins to look like business. Praise God!

## ANNUAL MEETING OF THE GENERAL FOREIGN MISSIONARY BOARD.

The General Foreign Missionary Board of the Pentecostal Church of the Nazarene will convene in annual session October 16th, at 9 a. m. All members of the Board are urged to take notice of this early announcement, and arrange their dates so as not to conflict with this meeting, and any person having business that should be referred to the Board is requested to forward the information to the headquarters of the Board, 2100 Troost avenue, Kansas City, Mo.

H. F. REYNOLDS,  
President.  
HERBERT HUNT,  
Recording Secretary.

In these meetings scores of young people have expressed themselves as looking forward to coming to the Nazarene University at Pasadena this fall, where they will take up studies and prepare themselves for the work to which God has called them. Already we are having inquiries from prospective students from a distance, and applications from professors who would like to come and teach in the university the coming year. This is all good and grand, but the best of it all is that a glorious revival has broken out spontaneously in the university, until at the present time there are not over half a dozen students who are not well saved and sanctified and on fire for God, and these are under conviction, and the students and faculty are praying that every boy and girl will be saved and sanctified before leaving school this year.

About thirty of our young men from the university have been called to the colors and have responded to the call of their country, which has somewhat decimated our ranks, but God has sent in new ones to take their places. Many of these precious boys are doing a grand work in shining for Jesus in the army and navy camps. Twenty-one in number have gone from our First Church, in Pasadena. This is a great sacrifice for our school and church, but we are glad to do it in the name of God and a just cause, such as we are fighting for.

Now, dear Pentecostal Nazarenes all over the land, come up to the help of the Lord against the mighty and give us a boost. Send in your pledges large and small, and by the first of the year 1919 we will raise the one hundred thousand dollars voted in the last District Assembly. We can! We will! We must do it! Who will help? Now do your bit for the Nazarene University at Pasadena, Cal.

ANDREW O. HENRICKS,  
Secretary Board of Trustees and Special Financial Representative.

## IOWA DISTRICT

There will be a great evangelistic campaign with the Williams-Robinson company at Goode's Park, Seventeenth street and University avenue, Des Moines, Iowa, commencing Sunday, June 9th, and closing Sunday, July 7th.

We consider ourselves fortunate indeed to be

## GREETINGS FROM DR. REYNOLDS.

(The following is a personal letter from Dr. Reynolds to the Publishing House force, written on his sixty-fourth birthday while on the train speeding toward the Pacific Coast to hold the San Francisco District Assembly.)

My Dear Brethren:

You will rejoice to know that by the great mercy of God and His saving grace and abundant blessings this sixty-fourth birthday finds me well in both soul and body. Spiritually, Jesus keeps me by the indwelling and sanctifying presence of the Holy Spirit, and my heart is overflowing with gratitude to the Triune God. I long to see a world-wide revival of Holy Ghost salvation. Physically, I feel well and young, and full of courage for the hard places, and weak and small places in our Pentecostal Church of the Nazarene, and have love and fellowship for all the saints and a lost world. My Sunday morning love feast testimony.

H. F. REYNOLDS.

able to secure a date with this splendid company of workers. I believe this campaign will be the greatest thing that ever came our way in the form of a full salvation meeting. We are expecting to make the last ten days, June 27th to July 7th, a District camping meeting. It is expected that pastors and people from the entire District will be present during these ten days. We are planning to devote the morning sessions of the District camp to special study of some particular phase of our work. Revs. Williams and Robinson, as well as others, will have part in this study.

Those desiring tents and camp supplies correspond with the undersigned at University Park, Iowa.

E. A. CLARK, Dist. Supt.

## Z. B. WHITEHURST AND WIFE

We are now in a siege meeting at Buffalo, Texas. We feel that much good is being done. We have large congregations on the streets each Saturday afternoon. Our audiences at the church are not large, but the people are greatly interested. Several have been saved and reclaimed; several are seeking sanctification, and our faith is taking hold of God for great things. Pray for us.

## EVANGELIST W. H. TULLIS

Since our meeting in Montana we have been home at Nampa, Idaho, for a few days' rest and to visit with our family after a three and a half month's campaign. We found things at the Northwest Nazarene College prospering. The fire falls at every chapel service. We were asked to lead the chapel service twice while at home. It was easy to talk to them. The atmosphere was clear and the Holy Ghost was in their midst. Dr. Wiley is on fire and on the go. He, with Rev. N. B. Herrell, is working the Northwest District for the ten thousand dollar Victory Campaign fund. They have a thermometer printed and hung up in the chapel and as the reports come in the thermometer rises. It is now past the eight thousand dollar mark and rising rapidly. We are convinced as never before that God is for the Northwest Nazarene College.

Last Wednesday evening at prayer meeting the fire fell in a peculiar way. No one was seemingly responsible for the manifestation. The atmosphere was charged with the Holy Ghost and the saints young and old sang, shouted, and marched. It was a hilarious, refreshing time. Last Sunday God seemed especially pleased and poured out His Spirit in conviction. Brother Shields preached with power and unction and a dozen or more souls found the altar and dug through. Some hard cases were reached. The writer had a good time preaching in the morning service on "The Body of Death." We recommend Nampa to all who are looking for climate, prosperity, or spirituality. Amen!

We came to Mountainhome, Idaho, last Saturday, and began to battle in the mission that Rev. Newton Kendall has opened under the auspices of the Pentecostal Nazarene church. Things are beginning to come to pass. Brother Kendall and his wife are standing true and are of the type of Pentecostal Nazarenes that makes it easy to preach. They stand by the truth, no matter how hot or strong. It looks like there is going to be a strong holiness church here soon. We ask the HERALD of HOLINESS family to pray for us.

## SOUTHERN CALIFORNIA DISTRICT

Our last round for this year is almost completed, and truly it has been a great year. The unity, blessing, and power has been flowing like a mighty river ever increasing in its depth and power. The Southern California District was never more prosperous, never had more revivals, more seekers at their altars, nor more rich fruit gathered. Our pastors have from fifty to a thousand souls to their credit. Truly the glory has been down and the presence of the Holy One constantly felt. In spite of the war times, when the cost of living has so enormously increased, and our Uncle Samuel is gathering up billions to get the kaiser, God has poured into our coffers more money than any year in the history of this great District. Church debts have been paid off, salaries for next year have been increased, new buildings have been erected, new churches organized, and plans that will land several others early in the new year. The Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite have disappeared from the land and we are coming up to our twelfth Assembly with banners flying, believing for the great Assembly in our history.

Only one thing has occurred to mar our joy, and which fills our every heart with sorrow—the sudden and unexpected death of our General Superintendent, Dr. E. F. Walker. This prince of preachers, and skilled parliamentarian, passed away at his home in Glendora on May 6th. Let us all pray God to raise up some great leaders for us.

One of the marvels of the year is the way the Lord has lifted the Nazarene University of Pasadena.

## Racine Church Dedication



PENTECOSTAL CHURCH OF THE NAZARENE, RACINE, WIS.

den out of what for a time seemed to be utter ruin, into which the enemies had thrust it, and set it on the highway to victory. The future of this institution was never brighter, and we believe the near future will see a thousand students assembled here—the most beautiful and picturesque college spot in the world. When God will move two men several thousand miles apart to sit down at the same time, and day, and write each other a letter on the same subject, and then for one to at once lift a debt of sixty thousand dollars, which had been hanging like a millstone about its neck, and move others to give sums from a few hundred to fifteen thousand, until one hundred and twenty-five thousand have been given—all free gifts—it seems to me that God is not very far away, and is deeply interested in what we are doing in Southern California for holiness.

The heavenly vision of our sainted founder, Dr. Broese, is coming to pass in these days. We are keeping a deaf ear to the Enemy, and hearing only the voice that comes from heaven. (Glory to God!)

There is a place where Jesus sheds

The oil of gladness on our heads.

HOWARD ECKEL, Dist. Supt.

### FROM SISTER BELLE SNYDER

I have just returned from McHenry, Ky., having been there in a two weeks' revival. God gave us twenty souls. To Him be all the glory! Dear readers, pray for that needy field. I also covet your prayers for my son, who is now on his way to France, and oh! remember me at the throne. Jesus is my Comforter.

EVANSVILLE, IND.

### EVANGELISTS GEORGE AND EFFIE MOORE

We have just closed a successful meeting with our church at Muskegon, Mich. Quite a number sought the Lord for pardon and purity. God has some choice and most sacrificing saints here. The church is prospering under the ministry of their beloved pastor, Brother Howard Paschal. We had the privilege of receiving ten new members into the church. The church pastor stood by us in every way.

We go from here to Modoc, Ind., for our next meeting, May 31st to June 9th, with Brother Lyle O. Green.

### NEW YORK DISTRICT ASSEMBLY

The New York District Assembly of the Pentecostal Church of the Nazarene recently closed in the John Wesley Pentecostal Nazarene church. It was presided over by General Superintendent Roy T. Williams and was the greatest District Assembly it has been my privilege to enjoy since the union of the Pentecostal Churches of America and the Church of the Nazarene was perfected. Such sweetness, harmony, unity, and unction of the Holy Ghost as was experienced and manifested among the ministerial and lay delegates of the Assembly was blessed indeed. The cheerful and liberal giving of the people as they gave their thousands of dollars for home and foreign missions I have seldom seen equalled. The District Assembly was a "heaven to go to heaven in," and the blessed results are still rehearsed as the people meet each other from time to time.

General Superintendent Williams, who presided, endeared himself to all our people, and will be heartily welcomed back in some future Assembly. General Superintendent Reynolds, who was here in the cause of missions, was blessed of God, with others, in raising so much money for missions. Brother and Sister Jackson, of Spokane, Wash., outgoing missionaries to India, were here and were made a blessing to the people. Sister Pelley, outgoing missionary to Africa, was greatly blessed of the Lord, as the people poured out their money to assist her as a medical missionary. Oh! it is impossible to put on paper how God blessed us both financially and spiritually! The singing and preaching were also in the power of the Spirit, and seeking souls were at the altar for both works of grace.

Rev. E. E. Angell, pastor of the Richmond Hill Pentecostal Church of the Nazarene, is the newly elected District Superintendent. The preachers and churches, as represented at the Assembly, promised him their hearty support in his new undertaking. There are to be two or three District tents purchased for the District, to push a vigorous salvation campaign during the next four or five months. There was never a time when the holiness churches of the empire state took greater interest and promised greater efforts all along the line of battle, than now. Our District campmeeting people are looking forward to the greatest holiness campmeeting that they have ever held at Groverville Park, N. Y. The camp will be held the middle of July. General Superintendent Goodwin will be the special evangelist, assisted by all the pastors of the District. For all of these blessings we say from the depths of our heart, "Praise God from whom all blessings flow." "Keep on believing."

JOHN NORRIS.

BROOKLYN, N. Y.

### FROM REV. F. W. DOMINA

After shipping my household goods to Belmont, N. H., I came to Dennis Port, Mass., for a few days to help and encourage the dear people whom

Sunday, April 21st, marked an epoch in the history of the Pentecostal Church of the Nazarene, when the handsome and commodious new house of worship, corner of Washington and Hayes avenues, was dedicated, with most appropriate and impressive ceremonies. At all of the services there was an unusually large attendance, notwithstanding the inclement weather.

The Racine congregation is one of the youngest in Wisconsin. It was organized in 1914, with twenty-three charter members, and grew quite fast. Services were held in a temporary chapel until now the new church is complete, costing seventeen thousand dollars.

The new church is built of brick, the finishing brick being of a rough red-brown face. The trim is Bedford stone. There is a Sunday school assembly room and classrooms, furnaces, toilets, and storerooms in the basement. The main auditorium seats about two hundred and fifty people and is furnished with pews. A lecture room with seating capacity for about ninety people opens into the main auditorium by rolling partitions. There is a balcony above the lecture room that seats about one hundred people. The interior is finished in yellow pine in a golden oak color. The basement is fully finished. The size over all is 72 x 40 feet; tower 46 feet high.

The dedicatory service opened with the singing of selections by the congregation. Alfred Hilker presided at the piano. Evangelist August N. Nilsson offered prayer. General Superintendent Goodwin read appropriate selections of Scripture and spoke in continuation of the morning subject, emphasizing the right of a church to exist only on condition of a definite work of getting men saved

from all sin. To this end permanency is essential. Permanency depends upon: (1) A message. (2) A God commissioned ministry. (3) Substantial constituency. He then presented the financial needs of the house, asking for twenty-five hundred dollars. Pledges were taken and before the day closed four thousand dollars was subscribed. The church was then formally dedicated to the worship and service of God.

E. J. FLEMING, Pastor.

I served as pastor for five years, some seven years ago. While the work has been torn down since, and the church closed up a part of the time, God gave us a most wonderful time of victory in the short time I was there. Sunday we had a wonderful melting time of glory in the morning service. Some wept and some shouted. I gave an address on "The War in Prophecy, Why Germans Can Not Win the War," in the afternoon, and to my surprise the church was filled to the doors, and some stood in the entry. The enthusiasm and spirit of that meeting will never be forgotten, while the comments on the stirring truth were many.

Sunday night we had some eighty people and the meeting was one not to be forgotten. They voted to have me stay for Monday night and God wonderfully blessed that closing service. We had over fifty people in that service. The offerings Sunday netted over twenty dollars.

This is a great and needy field for the right man. I have never found a better people in all of my labors. There is a fine little church here, free from debt, and a large community to draw from.

I would like to give my address on the war in our churches. It affords an opportunity to reach some people that we can not reach on other lines. God has blessed this message like few revival services I was ever in. If you are interested write me at Belmont, N. H.

### TENNESSEE DISTRICT

Our growth has been normal since the last Assembly. The pastors have all heroically pushed their work through the long, hard winter. Some good revival work has been done. Two new churches have come in, and the people are encouraged for the summer campaign.

Brother Waddle was installed last Sunday, as pastor of First Church, Nashville, Tenn. The brethren report a good victory for the first services, and predict a good career for Brother Waddle. Amen!

Brother Wise, of West Nashville, is serving a fine people. They have grown from a small Sunday school class to a strong and well organized church. They are meeting their financial obligations by the tithing system. The spirituality is very fine.

The Clarksville church has been a struggling band for a number of years, but they met at the first of this year and adopted the tithing system, to which every member agreed. It has worked a miracle in their finances. Their bank account has run, each month, ahead of all expenses, so they have an accumulating fund to draw from in case of emergency. Brother Hamby, their pastor, and his good little wife, fit perfectly into their work. We predict a great year for them.

Brother Shannon and his good people of Erin,

are pushing ahead with their usual resolution, making great calculations and preparations for the entertainment of the coming District Assembly. The preachers and delegates may all expect royal treatment.

The Paris rally began on Thursday and continued over last Sunday. It was the greatest meeting of the kind I have attended since the days of great victories in the beginning of the holiness movement in this country. They gathered from a radius of twenty miles, and sang, prayed, shouted, and testified with a rising tide till Sunday morning, when they reached the time for the big collection. The church had been struggling for several years under a burden of heavy debt. The pastor, Brother Dees, announced his purpose to take a collection, and the congregation made a freewill offering quicker than the secretary could make the record, amounting to eleven hundred dollars. That is the happiest congregation I have seen in a long time. The Lord is certainly blessing the pastor and his people.

F. W. JOHNSON, Dist. Supt.

### A LETTER OF GRATITUDE

The people of the First Pentecostal Church of the Nazarene at Everett, Wash., desire to express their gratitude for the effectual ministry of Brother and Sister D. Rand Pierce. An impetus was given to all lines of church activity, and many lives are richer and fuller because this blessed couple prayed and preached, sang and shouted, and lived the life among them for nearly a year.

Through the 9 o'clock prayermeeting on Sunday mornings, the efficient teaching of classes, and the loyal support of the superintendent, they helped the Sunday school to reach its high-water mark. Missionary zeal was fostered by the conventions and regular monthly missionary meetings. The financial basis of the church was aided by a faithful canvass and use of method. The holiness forces of the city were strengthened and blended by the hearty sympathy and ready support of Brother and Sister Pierce.

Although they suffered from bodily affliction, their ministry will long be remembered in this vicinity. The church is still much blessed of God with Brother Arthur Ingler as supply pastor until the District Assembly. Thank God for pastors who preach the full gospel and live the sanctified life!

B. C. HYSOM,  
I. T. HUTCHISON,  
CLARE MCCOY,  
Committee.

### HONOR TO WHOM HONOR IS DUE

We fear many times that because of false modesty, many things that ought to be recognized are put to the rear and never mentioned. Many good

and honest people think that by giving some one recognition for some good deed done it will "puff up" the one who receives the recognition. Again, others think that if God sees it, it is recognition enough. We beg to have the following admitted to the HERALD of HOLINESS, not with any intention of "puffing up," but rather that others may be encouraged to do likewise.

When in Colorado last winter we were invited to go to Kirk and assist Rev. T. A. Mercer in a revival meeting. When there we were told, or rather made to see, what a man can do that is not afraid to trust in God. Only a few years ago this man, with his son-in-law, Rev. A. E. Sanner, moved out on the prairies of Southeast Colorado, took up a claim, built themselves a sod house, and went to housekeeping. They immediately began to preach holiness, held meetings among the other settlers, went into schoolhouses, and just made up their minds that they were going to do something for God. They did! And today we have not less than six Pentecostal Nazarene churches in that country, some of them with fine and valuable church buildings. Revivals have been the outcome, and salvation has come to many a home, and people, who today would live in sin and shame if it had not been for these two valiant and faithful soldiers of the cross.

For miles and miles in Southeast Colorado the names of "Mercer" and "Sanner" are household words. Rev. Mercer just finished building a new church at the cost of nearly three thousand dollars, free from debt, and is also now completing a tabernacle for camping purposes, at the cost of about a thousand dollars. What these two men have done under God, others can do, and why not, brethren, try our best to go and do likewise.

A. N. N.

### ARKANSAS DISTRICT

Since our last report we have visited Beebe. We were with them from Friday and over Sunday. God gave us a very precious time. Brother Harris has the work well in hand. Beebe is an old holiness center, having an established annual camping for over a quarter of a century. Some of the greatest men in the holiness movement have

been there, and some of their fruit remains. Rev. J. B. Chapman, of Peniel, Texas, will be the preacher for this year. We are looking forward to a great harvest of souls.

We then went to Vilonia, where Rev. J. E. Gaar was engaged in a very fruitful revival. God gave them scores who plunged into the fountain, and a number united with the church. Brother Gaar is a very precious man of God. Brother Sanford, the president, is the man for the place. Thank the Lord, we have some men in the Arkansas District who are on the altar for sacrifice or service. Brother Harmon, the beloved pastor, is doing things for God and the church. There seems to be perfect harmony between the church and the school. They are pulling together. There is no chance for the Devil to defeat us as long as we keep the fire and pull together.

Our next place was Russell's Chapel. Brother Harris, the pastor, met us at the station Saturday afternoon, and we went six miles into the country, where we found a full house. God blessed our souls and we had a good time in the Lord. Sunday morning we drove back to Cabot for the 11 o'clock hour. We preached to a very appreciative people. After lunch we drove back to Russell's Chapel for a service at 3 p. m. We had a packed house, and the Lord gave us another good service. We then went back to Cabot for Sunday night. The Lord blessed us all, and we were encouraged with the work.

My wife and I then went to Ozark for a ten days' meeting with Rev. J. E. Moore, our pastor there. It was a ten days' hard-fought battle, but the good Lord gave us some very precious services. We have some true Pentecostal Nazarenes there. We then went to Alix for a week's meeting. We were hindered there on account of rain. We went to Morrill and packed our goods and were soon on our way to Cabot, where we will live until the close of this Assembly year. On our way we stopped off at North Little Rock, where Rev. L. L. Hamric, one of our good Arkansas evangelists, was in a meeting. God was blessing them and the outlook for a revival was good.

After we got into our new quarters, my first visit was at Searcy, where Rev. W. R. Cain, of Wichita, Kas., was in a battle; but he was letting

the old gospel plow down, and we are expecting to see some results from it. Rev. A. G. Ridout, the pastor, is a man of God, loved by his people, and is making good.

At this writing we are at Beech Grove, with our pastor, Rev. C. W. Johnson. We began last night with a very good attendance. We will be here over two Sundays, and then we go to the District Preachers' convention and commencement of the Arkansas Holiness College at Vilonia. After the convention we will resume our work over the District. We are going over the District slowly, but we are doing our very best to give the churches the very best services possible. I have learned in these few years of experience as District Superintendent that it is not sufficient to just go to a church and give them one or two services and then on to the next place. I feel I should go and stay until I have given the church a week or ten days. It is better for the church and better for the District Superintendent.

My slate for revival work is as follows: Heber Springs, June 5th to 16th; Pangburn, July 5th to 15th; Cabot, July 18th to 28th; Russell's Chapel, August 1st to 12th; Flora's Chapel, August 21st to September 2d. My wife will be my collaborator in the work. Any preachers on the District wanting our help please write us at once. Home address, Cabot, Ark. G. O. Crow, Dist. Supt.

### PITTSBURGH DISTRICT ASSEMBLY

By a consensus of opinion the Eleventh Annual Assembly of the Pittsburgh District was in many respects the best ever held on the District. The Pittsburgh Pentecostal Church of the Nazarene, in which it was held, is a splendid, commodious church building, and the pastor, Brother Hampe, and his dear people, spared no pains in making us comfortable.

After addresses of welcome by the pastor and Rev. H. B. Macrory, and response by District Superintendent J. W. Short, Rev. Roy T. Williams, D.D., General Superintendent, "set the pace" for the Assembly in a message from Joshua 1:3, "Every place that the sole of your foot shall tread upon, that have I given unto you."

The spiritual tide rose higher and higher until the close of the Assembly. A most sweet and tender spirit of fellowship pervaded the services and sessions throughout, and the seal of God was manifest in glory on the saints. A number of precious souls found victory in the evening services.

The reports of the pastors showed progress. How the glory rolled and saints shouted while the reports were given! The reports of the deaconesses and Sunday schools were encouraging and instructive. The report of our beloved District Superintendent, Rev. James W. Short, was most gratifying indeed. He has held revivals and helped the brethren in needy fields, blazed the way into new territory, organizing eight new churches and missions, and made full proof of his ministry in many ways. The Assembly received with regret and sorrow the announcement by Brother Short that he had accepted the call to the pastorate at Nampa, Idaho. Even after this announcement, Brother Short was recalled by unanimous vote and given time to reconsider his plans.

General Superintendent Rev. R. T. Williams, who presided over our Assembly for the first time, won the love and esteem of all by his splendid executive ability, his sweet spirit, and logical, unctuous, and forceful messages. A splendid silver watch was presented to him in token of that love and esteem.

A spirit of patriotism and loyalty to our beloved country found expression again and again in the messages of our General Superintendents, Williams and Reynolds, and also in the business sessions. A lengthy resolution to this effect was read by Rev. C. R. Chilton, of Warren, Pa., and unanimously adopted; also a night letter was sent by the Assembly to President Woodrow Wilson, pledging the full support of the Pittsburgh District, and unstinted co-operation with the government in everything "except as it concerns the distribution of cigarettes and liquor to the soldiers." The letter also urged the abolition of the manufacture of beer.

Upon the final resignation of Brother Short the Assembly turned almost unanimously to one man and on the first informal ballot Rev. John Gould, pastor at Columbus, Ohio, received a two-thirds vote, which, on motion, was enthusiastically made the official ballot and made unanimous amid the waving of handkerchiefs and bold demonstrations. Brother Gould's remarks in accepting the call were brief, but most fitting, and to the Assembly, most assuring. A rising vote of confidence and loyal support was given him.

Two great missionary services were held, led by General Superintendent Reynolds, assisted by the following missionaries: Dr. Julia Gibson, Miss Myrtle Peller, Miss Parks, Rev. K. Hawley Jackson and wife, and Rev. G. D. Archibald, who is expecting to go to Africa later. The report of the missionary treasurer showed a total close on to six thousand dollars for the general fund, and special offerings, making a gain of about one-third over the previous year. The report of the committee increasing the missionary apportionment one thousand dollars, making it five thousand dollars, was adopted. Dr. Reynolds raised an offering in cash and pledges of \$945 for a schoolhouse in Africa, and for Sister Parks's passage to Peru, and her equipment. Rev. Jennie M. Davidson was re-elected District missionary treasurer, and Mrs.

## International Sunday School Lesson, June 2

### Jesus Warns and Comforts His Friends

Mark 13:1-14:9.

GOLDEN TEXT: He that shall endure unto the end, the same shall be saved. (Mark 13:13.)

THE LESSON OUTLINE.  
BY B. F. HAYNES, D.D.

#### (A) JESUS FORETELLS THE DESTRUCTION OF JERUSALEM.

As the Master walked out of the temple one of His disciples, evidently full of pride over the magnificence of the temple, exclaimed to Jesus, "Master, see what manner of stones and what buildings are here!" Like very many since his day, this disciple was more concerned about the splendor of the visible temple than of the regnancy of the invisible principle of righteousness within. It is very well to have splendid churches and all necessary appointments and conveniences of worship. But, with or without these, it is absolutely essential to know God experimentally in pardon and purity.

The answer of Jesus to the question of the disciples concerning the temple was the declaration, "There shall not be left one stone upon another, that shall not be thrown down." The outward temple will perish, but the spirit adored by the indwelling of the Holy Ghost will live on through all eternity.

#### (B) THE PERSECUTIONS FOR THE GOSPEL. (vs. 9-24.)

Four of the disciples asked Jesus concerning when these things should be, and what should be the sign of His coming, and of the end of the world. He introduces His full answer to these questions with forewarning them of the grievous persecutions to befall them on account of the gospel. He assures them that "they shall deliver you up to councils; and in the synagogues ye shall be beaten and ye shall be brought before rulers and kings for my sake, for a testimony against them." Also, that "the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death, and ye shall be hated of all men for my name's sake." The comforting promise, however, is added to this dark picture, so full of encouragement to the tried saints, that, "He that shall endure unto the end, the same shall be saved."

#### (C) THE MANNER OF HIS COMING. (vs. 24-32.)

After the horrors which He had foretold in the preceding verses, He proceeds to unfold the manner of His coming, saying, "After that tribulation, the sun shall be darkened, and the moon shall not give her light, and the stars of heaven shall fall, and the powers that are in heaven shall be shaken."

And then shall they see the Son of man coming in the clouds with great power and glory. And then shall he send his angels and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven." He then illustrates this promise of His coming by the parable of the fig tree, by the putting forth of whose leaves He says, "Ye know that summer is near." In like manner He says when the foregoing things are seen we may "know that it is nigh, even at the doors." He then adds the declaration "that this generation shall not pass till all these things be done." The word "generation" here does not mean a generation of thirty-three years. It either means that this "age" or dispensation shall not pass away till all these things be done; or the word "generation" may refer to the Jewish race, meaning that that race shall endure till these things are accomplished. Dean Alford thinks it means "race" or family of people. See his commentary, *in loco*.

#### (D) THE DAY OF HIS COMING UNKNOWN. (vs. 32-37.)

He next declares that that day and hour is known to no man, "not the angels which are in heaven, neither the Son, but the Father." We see nothing in this statement inconsistent with the essential Deity of Christ. It was not His care to know the day or hour, nor was it necessary for Him to know it to be divine; nor was it in the plan of God as yet to communicate with Him on the subject. The point of tremendous importance which He urges is, that because the day is unknown all should ceaselessly watch for its approach.

#### (E) ANOINTED FOR HIS BURIAL. (vs. 14:1-9.)

The first nine verses of the fourteenth chapter, after telling of a foul conspiracy against the life of Christ, gives us the beautiful incident of the anointing of Christ by a woman for His burial, in the house of Simon.

a. This incident should teach us that there should be nothing too valuable for us to give to God, as there is nothing too hard for God to do for us.

b. We learn also that the most beautiful and acceptable worship we can render Christ will find objectors in the sinister and the critical and the unbelieving.

c. We may learn also the blessed truth that our service for Jesus will never be forgotten of Him, but will be treasured up as our precious memorial by the Son of God.



Eva Norris was elected District missionary secretary. Dr. Julia Gibson, who was a welcome visitor from the New York District, was present and spoke before the Assembly, and also before a meeting of women, concerning the Women's Auxiliary Missionary Society. Off with the great work of missions! Dr. Reynolds was at his best. God bless and preserve him many years to the church and to the cause so dear to his heart.

The Publishing House was well represented by Rev. C. A. Kinder and William M. Creal. The report of the committee and discussions that followed showed a determination to place the HERALD of HOLINESS in every member's home. The pastors are to report to the next Assembly the per cent of their membership taking the HERALD of HOLINESS. The new colportage plan for the distribution of our literature was enthusiastically indorsed. There was a strong sentiment in favor of a second chance to finish the debt on the Publishing House. The budget apportionment was increased to \$3,750. Twelve hundred dollars of this goes to home mission work to open up new fields. An increase of about 350 in membership makes the apportionment on the District budget only \$1.70 per member. The report of the Committee on Rescue Home and Orphanage, urging that immediate steps be taken over the District for the rescue and temporary care of unfortunate women, looking forward to a permanent home, was adopted. Dr. Williams spoke effectively on the indecency of modern dress as a great cause of moral delinquency.

At the great educational rally both Olivet and Pentecostal Collegiate Institute were well represented by speakers and students. Rev. W. A. Millett, Business Manager of Pentecostal Collegiate Institute, spoke of the splendid opportunities their school presents for those desiring to work their way through school, in whole or in part. Rev. Wayne Gardner delivered a splendid oration showing the achievements of Olivet, her opportunities, and her present great need. The plan of the Olivet Commission, to have Dr. Williams, Rev. W. G. Schurman, and Rev. John Gould, District Superintendent, to campaign the District in the interest of Olivet University's debt, was most enthusiastically adopted, and an offering of \$100 was raised for Brother Williams to help him while on this campaign. On with the campaign until Olivet is free!

The Assembly accepted the invitation to hold its next session at Dayton, Ohio. The mid-year preachers' meeting will be held at Akron, Ohio, October 14-18. Upon request Brother and Sister Short were granted transfers to the Idaho-Oregon District. Also, our District secretary, Brother Gilley, was granted a transfer to the Michigan District Assembly, having accepted the call to the Lansing, Mich., church. Congratulations to the above named Districts. Rev. E. G. Williams, Keister, Pa., was elected as District secretary.

The report of the Committee on Orders and Relations, as adopted, showed nineteen new licenses, twenty-three renewals, three new deaconesses licensed, two renewed. Rev. Wayne R. Gardner to be ordained, and Miss Lena Heim to be consecrated as deaconess. The elder's orders of Rev. F. W. Cox were recognized. Brother Cox is an able Holy Ghost evangelist and comes to us from the Wesleyan Methodist church. The ordination and consecration service held by General Superintendents Williams and Reynolds Sunday afternoon was most impressive and marked the melting presence of God. Rev. Wayne Gardner is a graduate of Olivet University and a grand sample of what our holiness schools produce. His parents were present and were filled with joy—and well might they be!

Dr. Williams brought a great message Sunday morning on the work of the Holy Ghost. Sunday afternoon, after delivering a great message, he took up an offering for Olivet, in which about seventy-five hundred dollars were paid or subscribed. This was considered just a start for the campaign over the District.

The Assembly was blessed with a good number of splendid song evangelists, who helped to bring the glory down by special song. Rev. Arthur Johnson led the singing of the Assembly. A great Young People's rally was held Sunday night from 6:30 to 7:30.

After a solo by Sister Short, Brother Short brought the closing message from Revelation 2:10. His message stirred our hearts to "rally round the cross" and push the work on the District until Jesus comes. A number of seekers came and prayed through—a glorious climax to a great Assembly.

W. H. PARKER, Reporter.

#### MICHIGAN DISTRICT MINISTERIAL ASSOCIATION

The Ministerial and Sunday School Association of the Michigan District met in its second annual session at Nashville, Mich., May 6th to 9th. The District was well represented with ministers, delegates, and visitors. Howard Paschal, of Muskegon, preached the first sermon Monday evening.

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## BIBLE STUDY Young People's Society

### LESSON VIII.

#### LIFE OF CHRIST SERIES

Christ: Doing Good.

John 10:22-12.

By Rev. E. J. Fleming.

1. In what three great branches of good works did Jesus engage? Matt. 4:23-24; 12:15; Mark 6:53.

2. By what was Jesus moved to engage in good works? Mark 6:34 (first clause); Matt. 9:30; 14:14; Luke 10:41.

3. How is his compassion described? Ezek. 34:23 with Matt. 9:36; Isa. 42:3; 63:9.

4. What character is ascribed to the works of Jesus? Why? Matt. 13:34; Mark 6:14; Luke 9:37.

5. Where were his good deeds mostly done? Matt. 11:20. Why? What lesson for us?

6. To what did Jesus expect his good works to lead men? Matt. 11:20, 21; 21:28-32; Acts 17:30; Rom. 2:4 (last clause); 2 Pet. 3:9.

7. Have we any encouragement that the doing of good works will produce like effect in our day? Acts 9:32-35, 42; Luke 1:16, 17; John 12:44, 45.

8. What takes place when works witness? John 10:25 (last clause); 7:31; 11:47, 48; 20:30, 31.

9. For what purpose were the "mighty works" of Christ done? John 10:37, 38; 14:10, 11; 15:14; Acts 2:22; Matt. 11:14.

10. Is there "a time to work"? Eccle. 3:1; John 9:4; 11:9, 10; 12:35; Eccl. 9:10.

11. For what class did Jesus have a particular care? Luke 4:18; Matt. 11:5; 19:21; Mark 14:7; Ps. 68:10.

12. Do we consider the teaching of Jesus consistent with the spirit and practice of our day? Luke 11:41 (first clause); 12:33, 34; 14:12-14.

13. Wherein may our Young People's Societies follow the spirit and example of Jesus? Gal. 2:10 (first clause); 6:10; Heb. 13:3; Neh. 8:10; Isa. 41:3.

14. In what specific lines may we carry out the teaching and spirit of Christianity? Jas. 1:27; 2:15; Luke 3:11; 2 Tim. 1:16; Isa. 58:7; Heb. 13:2.

15. Who is qualified to perform good works acceptable to God? Eph. 2:10; Col. 3:12-14; John 15:4, 5.

gon, preached the first sermon Monday evening. Tuesday morning the regular program of papers, discussions, and study of the Manual was taken up. The papers were most excellent. I think it would hustle any ministerial association in our church to surpass the papers that were read in this meeting. The Manual and parliamentary drill by C. L. Bradley was very helpful to those new in our church.

Wednesday morning W. G. Schurman, of Chicago, surprised us by dropping in on us. He made a strong appeal for Olivet University, making us all feel we must save the school to God, and our church. The association, learning of Dr. Walker's death, unanimously voted to send a telegram of condolence to Mrs. E. F. Walker.

The Sunday school convention occupied the last day of the program. In addition to our own Sunday school workers, some outside talent was employed. Altogether this was a well-attended, well-prepared, and interesting meeting.

Brother C. Hanks, the local pastor, proved himself able to manage a gathering of this kind. Meals were given free in a hall, donated by one of the merchants of the town. The meals were served by the good sisters in and out of the church. The crowd marched together from the church to the dining hall, singing as they went. Street and factory meetings were held and everybody enjoyed them. The next annual meeting will be held in Muskegon the first week in May.

C. I. HARWOOD, Reporter.

## CHURCH NEWS

### Woodward, Okla.

We are still in the battle for the Lord and things are moving along nicely. Rev. S. B. Williams, editor of the Holiness Advocate, was with us April 26th to 30th. His coming was a blessing to us. An old preacher of eighty-one years, living some distance away, heard of the holiness people in Woodward, but did not know who or what they were. He came to the parsonage and told his story. He said that about six months ago he got in the dark and had lost the power of God out of his life and God had sent him to us to have us help him back to God. That night at the church he prayed through to victory and the glory filled his soul. This is the third person over sixty-five years of age who has prayed through at our altar in the last eight months. We are going on.—C. H. ALGER, Pastor.

### Wesleyan Church, Providence, R. I.

The Wesleyan Pentecostal Nazarene church closed the year with victory. All our bills are paid. Praise the Lord! As every one is having drives these days we thought we would have one

for our school at North Scituate, R. I., and do our part to raise the debt. April 24th was set for the drive. It rained all day, but God came and gave the victory, for we raised one hundred and seventy-five dollars and went clear over the top. We expect this to be a great year for this church, because, "If God be for us, who can be against us?" —Rev. G. G. EDWARDS, Pastor.

### Johnson's Chapel, Texas

Sunday, April 23th, was a grand day at Johnson's Chapel. Brother E. G. Theus, our District Superintendent, also Brother and Sister Bergis, from Tyler, Texas, were with us. Brother Theus brought a grand message from Hebrews 12:1-3 on Saturday night; also another one Sunday from Isaiah's vision of the Lord. Brother Bergis preached Sunday afternoon and Brother Theus again Sunday night. The church at Johnson's Chapel was dedicated Sunday at 11 o'clock. We thank the Lord for a nice little church, 23 x 36 feet, which the Lord has provided for His people to worship in. In 1910 Brother Charlie Johnson began preaching holiness in a little brush arbor about three-quarters of a mile from where stands the beautiful little Pentecostal Nazarene church, and later organized a church, with the assistance of Brother P. L. Pierce. For two years we wandered around, like the children in the wilderness, from house to house, until finally the Lord said it was enough and provided us a church. Praise His name! Rev. I. T. Williams, a mighty man of God, has been the pastor for two years. Our church is located about eleven miles northeast of Big Sandy, at what is known as the Barton springs. Pray for us.—R. F. WILLIAMS.

### Spring Creek, Okla.

We had a rally at Spring Creek schoolhouse and had sweeping victory. The folks shouted and one got saved and we left the people looking up. Brother Ritter did the preaching. The people want another rally. I go from here to my other church to have a rally there. E. C. Cain will be with us there.—REV. C. M. CABEL.

### Upland, Cal.

We closed on April 23th a very successful revival meeting here in our church. The Wilde-Knight party were the evangelists. Our people were under a mighty burden for souls, as was manifestly evidenced in the special morning prayer-meetings in the church. On Sunday afternoon, April 21st, just after Brother Wilde had commenced preaching on the second coming of Jesus, the church building commenced rocking and we were made to think we were riding the ocean billows in a steamboat, but for the great rumbling noise that accompanied the rocking. The people were affected in different ways, but many shouted, jumped, and ran around the church rejoicing because they were ready for whatever was going to happen. Some cried, "Jesus is coming!" others an earthquake, and some without God made a rush for the altar and you can imagine what kind of seeking and praying we had at the altar. The townspeople ran from their dwellings into the streets wringing their hands, and it gave us just a little glimpse of what would take place when the wrath of God is poured out on this old earth in fullest measure. After the folks had prayed through and the meeting was over, of course we were all made to realize there had been an earthquake, which wrought serious havoc in our near vicinity. At Hemet and San Jacinto great buildings were leveled with the ground as though they had been but a pile of sand. We had a splendid class unite with the church on the last Sunday and we closed at night in a blaze

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## Telegrams

CHICAGO, Ill.

HERALD OF HOLINESS:

The Olivet campaign to raise one hundred thousand dollars is being marvelously blessed of the Lord. Subscriptions large and small are being received. One for two thousand dollars was sent in by a brother in Racine, and his son sent in five hundred dollars. A brother in York, Neb., who subscribed one hundred dollars, notified us to increase it to five hundred dollars. General Superintendent Williams and Brother Schurman are sending good reports from the Pittsburgh District. General Superintendent Goodwin and District Superintendent Harding are sending excellent reports from Indiana. Continue praying. It will require great sacrifice, but we must win the day.

E. G. ANDERSON,

Treasurer, Olivet University Campaign Committee.

VISALIA, Cal.

HERALD OF HOLINESS:

The thirteenth Annual Assembly of the San Francisco District convenes this morning in the Lindsay, Cal., church. Dr. Reynolds, after a hurried transcontinental trip, arrived at midnight. He was present for the opening sacramental service. Fifty delegates have come. Some sadness owing to great loss of Dr. Walker, yet a victorious time expected.

P. G. LINAWEAVER.

SEATTLE, Wash.

HERALD OF HOLINESS:

First church, Seattle, are rejoicing that the total cash of two thousand dollars, including interest, is all in hand to discharge mortgage on church property. Mortgage-burning services to be June 2d. This has been the greatest year in the history of the church.

G. S. HUNT, Pastor.

of glory. We finish our pastorate here, which God has honored, at our Assembly time in June, and we again enter the evangelistic field. We solicit the prayers of our friends that He will continue to make us soul-winners.—WILL H. AND LILLIE B. NERRY, Pastors.

Bay View, Wash.

At Allen, Wash., Bay View charge, we have just closed a most gracious revival under Rev. F. M. Bushong, pastor, and W. Owen Jones, evangelist. Fifty-six souls found their way to the altar. Allen is a country church and while there is a good church building and has been for over four years, this is the first revival. The community seemed hungry for God and His truth. The services were well attended and a fine spirit of co-operation and interest was manifest from the start, but on the seventh night the break came and fourteen fell upon their knees weeping and crying mightily unto God for mercy and the pardon of their sins. It is safely within the truth to say that nothing of this kind has been seen for years, if ever before in this place, or surrounding country. The Holy Spirit was manifest in each service, and whole families turned to God and were liberated from Egypt's burning sands. A few crossed over into Canaan and pitched their tents way up in Beulah land. Hallelujah to Jesus for salvation.—F. M. BUSHONG, Pastor.

Kewanee, Ill.

A three weeks' revival meeting came to a close in a blaze of glory Sunday night. Sunday was a red letter day. God marvelously blessed in every service. Heaven was surely open, and the angels made to rejoice over a number of souls who prayed through to victory. Great good has been accomplished during these meetings. Sinners have not only been saved and believers sanctified, but the members of the church have been encouraged, rooted, and grounded a little deeper in the things of God. Evangelist Wilkerson proved himself a real man of God. He preached the Word in the power of the Spirit. God honored His truth, as He always does, by a gracious outpouring of His Spirit. Although the regular series of meetings are closed, and the evangelist gone, the revival spirit remains and the work will go on.—T. P. TULGREN, Pastor.

Malden, Mo.

We are all praising God for His smiles upon us here in Malden. We are having souls saved and sanctified and two young men came into the church recently. We are also growing on the line of missions, both home and foreign. We arranged with Rev. L. Hibner at our last business meeting to go out in the field and work in the needy places in the Missouri District. We, the church at Malden, are to pay him fifty dollars a month and give him all of his collections. We are also supporting two native workers in Japan, and our pastor, Rev. Mr.

Walker, and wife, support a Sunday school in Japan. We are also praying and planning for a tent meeting in the month of August if Jesus tarries till then. We earnestly ask all of the HERALD of HOLINESS family to help us pray that God will give us souls in this revival.—SUSIE DAWSON, Reporter.

## PERSONALS

Rev. W. W. Hankes was suddenly called home from his recent meeting at Elkhart, Kas., on account of the illness of his mother. He paid the Publishing House a short visit between trains.

Last Sunday was surely a red letter day in Kansas City First church. The pastor, Rev. H. M. Chambers, preached at the morning service and the spirit of rejoicing came upon the people in the evening service until the pastor could not find an opportunity to preach. The service closed with a goodly number in the fountain.

## ANNOUNCEMENTS

Notice—Groups Nos. 1 and 2 on the San Antonio District will hold their fifth Sunday meeting with the Red Rock church. Free entertainment for preachers and visitors if you will send in your name in time to Mr. Robert Harris, Red Rock, Texas. Let all the ministers of these two groups make a desperate effort to be present. Rev. B. W. Hucklebee, from Campbell, Texas, also J. E. Threldkill, District Superintendent of the New Mexico District, will be with us. Remember the date, June 25th. The opening service will be Thursday morning at 8 o'clock.—Mrs. William E. Fisher, Pastor.

For Sale—The following used books in the course of study for licensed preachers: "Miley's Theology, volumes I and II;" "Hurst's Church History;" "Dr. Smith's Old and New Testament Histories;" "Argumentation" by Huntington and Baker; and "Psychology" by Hallack. Also the following good reading books: "Footprints of Jesus," "Why Godley," "Redemption Completed," by Huffman; "Jesus is Coming," by Blackstone, and "God's Financial Plan," by Shaw. I will sell these separately, or as a whole.—P. P. Belew, 108 East Twelfth street, Caruthersville, Mo.

Notice to Dakota-Montana District—The Dakota-Montana District Assembly will convene on the campground at Sawyer, N. D., June 12th to 16th, with General Superintendent J. W. Goodwin presiding. The pastors will please send a list of those expecting to attend, to Rev. C. C. White, Sawyer, N. D., as soon as possible, that entertainment may be provided. Meals will be served at reasonable rates to visitors. Those expecting licenses, etc., please read the Manual carefully and get proper recommendation. Examinations will be given Wednesday, June 12th, with a rousing opening service in the evening.—William M. Irwin, Dist. Supt.

Notice—I can put a good sanctified Pentecostal Nazarene farmer of some means in touch with a good farming proposition in a good community, near a good Pentecostal Nazarene church and campground in Eastern Colorado. If interested please write to A. E. Sanner, District Superintendent, Kirk, Colo.

Tent Meeting—On May 25th Rev. Mr. Strickles and wife, of Nashville, Tenn., and Rev. Mr. and Mrs. S. E. Galloway, of Houston, Miss., will begin a tent meeting at Memphis, Tenn. The meeting is to continue fifteen days. Pray earnestly that the Lord will give us a great meeting. As you pass through Memphis drop in for a few days.—A. J. Vallery, Superintendent Bethany Training Home, 901 Chelsea Avenue.

## DIRECTORIES

GENERAL SUPERINTENDENTS

E. F. REYNOLDS, Kansas City, Mo.  
Res. 4924 Agnes ave.; office, 2109 Troost ave.

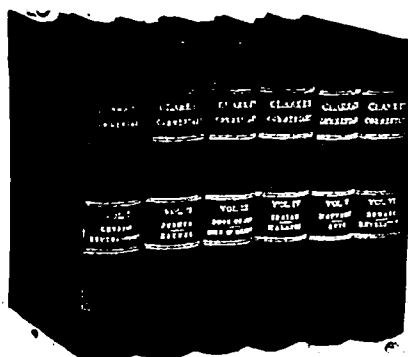
Colorado, Denver, Colo. May 22-23  
Southern California, Pasadena, Cal. June 19-23

On account of the recent death of General Superintendent E. F. Walker, the Assemblies to have been held by him have been assigned by the Board of General Superintendents to Rev. H. F. Reynolds.

Foreign Missionary District Assemblies

British Isles.....Postponed indefinitely  
Africa.....June 12-16  
Presided over by District Missionary Superintendent Rev. H. F. Schmelzenbach.  
Cape Verde Islands.....June 12-16  
Presided over by missionary in charge, Rev. John J. Diaz.  
Central America.....July 3-7  
Presided over by missionary in charge, Rev. R. S. Anderson.  
China.....July 3-7  
Presided over by missionary in charge, Rev. Peter Klehn.  
Cuba.....July 3-7  
Presided over by missionary in charge, Rev. J. L. Hinds.  
India (eastern).....July 3-7  
Presided over by District Missionary Superintendent Rev. George J. Franklin.  
India (western).....July 3-7  
Presided over by District Missionary Superintendent Rev. L. S. Tracy.  
Japan.....July 3-7  
Presided over by District Missionary Superintendent Rev. William A. Eckel.  
South America.....July 3-7  
Presided over by missionary in charge, Rev. R. S. Winans.

## Clarke's Commentary



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## Resolutions

At a meeting of the Church Board of the First Pentecostal Church of the Nazarene, Los Angeles, Cal., held on Tuesday evening, May 14, 1918, the following resolutions were unanimously adopted:

Whereas, Our heavenly Father on May 6, A. D., 1918, suddenly called to Himself our beloved brother in the Lord, Dr. Edward F. Walker, who at the time of his decease occupied the positions of General Superintendent of our denomination, and President of the Nazarene University; and

Whereas, In the church year 1910-11, Dr. Walker was the pastor of this church, and thus brought into very intimate and tender association with its membership; therefore, be it

Resolved, That we hereby express our sorrow in parting, although only for a time, from one who had so endeared himself to us, and extend our heartfelt sympathy to Sister Walker and her children in this great bereavement; and be it further

Resolved, that in the demise of Dr. Walker, the church of Christ on earth has lost one of its most eminent exegetists and theologians, and a preacher of marvelous ability; and that the holiness movement has been deprived of the godly example and faithful services of one of the chief exponents of the great Bible doctrine of sanctification by the baptism with the Holy Spirit, as a distinct second work of grace subsequent to justification; and be it further

Resolved, That these resolutions be presented to our congregation at the morning service on Sunday, May 19th, and that copies thereof be prepared and sent by our secretary to Mrs. Edward F. Walker, and the HERALD of HOLINESS, and spread on our minutes.

C. E. CORNELL, President.  
MRS. PAUL BRESSE, Secretary.

Mexico ----- July 3-7  
Presided over by missionary in charge, Dr. V. G. Santin.

Mexico (northern) ----- August 7-11  
Presided over by missionary in charge, Dr. S. D. Athans.



## Sanctify Them

By E. F. Walker, D.D.

Our beloved Dr. Walker has been called to his reward, but his good works will follow him to the judgment. This precious man has been a blessing and inspiration to thousands through his teachings, which have been scattered broadcast on the printed page.

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Manitoba-Saskatchewan ----- July 3-8  
Rev. H. F. Reynolds.

J. W. GOODWIN ----- Olivet, Ill.

### District Assemblies

Idaho-Oregon, Nampa, Idaho ----- May 29-June 2  
Northwest, Portland, Oregon ----- June 5-8  
Dakotas-Montana, Sawyer, N. D. ----- June 12-18  
Alberta, Drumheller, Alta., Canada ----- June 19-23

R. T. WILLIAMS ----- 1422 Cahal ave., Nashville, Tenn.

[Notice.—The first business session of each Assembly will be in the morning of the first day, as announced, at 9 o'clock. There will be an opening service of worship the night preceding the opening day. Pastors will arrange and announce accordingly.]

### DISTRICT SUPERINTENDENTS

Alabama—P. M. Covington ----- Jasper, Ala.  
Alberta—James H. Bury ----- Collingwood, Alta., Canada  
Arkansas—G. O. Crow ----- Morrilton, Ark.  
Heber Springs, Ark. ----- June 5-18  
Pangburn, Ark. ----- June 5-15  
Cabot, Ark. ----- June 18-23  
Russell's Chapel, Ark. ----- August 1-12  
Florida's Chapel, Ark. ----- August 21-September 2  
British Isles—George Sharpe ----- Glasgow, Scotland  
14 Muirryfauld Drive, Parkhead.  
Colorado—A. E. Sanner ----- Kirk, Colo.  
Chicago Central—Charles A. Brown ----- Olivet, Ill.  
Dallas—E. G. Thues ----- Peniel, Texas  
Dakotas-Montana—William M. Irwin ----- Minot, N. D.  
East Oklahoma—E. C. Cain ----- Shawnee, Okla.  
Florida—Homer L. Goodell ----- Miami, Fla.  
Georgia—E. H. Kunkel ----- Manassas, Ga.  
Hamlin—J. Walter Hall ----- Hamlin, Texas  
Ablene, Texas ----- April 27-28  
Illinois Bend, Texas ----- May 4-6  
Fox, Texas ----- May 7  
Dewey, Texas ----- May 8  
Hullwood, Texas ----- May 9  
Sunset, Texas ----- May 11  
Hico, Texas ----- May 11  
Mineral Wells, Texas ----- June 1  
Idaho-Oregon—N. B. Herrell ----- Nampa, Idaho  
1621 South Sixth street.  
Indiana—J. E. Harding ----- Newcastl., Ind.  
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Iowa—E. A. Clark ----- University Park, Iowa  
Kansas—Fred H. Mendell ----- Hutchinson, Kas.  
425 East Fifth street.  
Kentucky—H. Rees Jones ----- Louisville, Ky.  
2105 West Walnut street.  
Little Rock—T. W. Sharpe ----- Delight, Ark.  
Louisiana—T. C. Leckie ----- Ellis, La.  
Manitoba-Saskatchewan—Mission—C. A. Thompson, Box 238, Regina, Saskatchewan, Canada.  
Michigan—C. L. Bradley ----- Berlin, Mich.  
Mississippi—S. E. Galloway ----- Houston, Miss.  
Missouri—W. I. Deboard ----- Des Arc, Mo.  
Nebraska—M. F. Lienard ----- Omaha, Neb.  
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New England—N. H. Washburn ----- Beverly, Mass.  
New York—E. E. Angell ----- Clintondale, N. Y.  
New Mexico—J. B. Threadgill ----- Estancia, N. M.  
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Northwest—J. T. Little ----- Newberg, Ore.  
Washburn—J. I. Hill ----- Oklahoma City, Okla.  
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Tennessee—W. Johnson ----- Nashville, Tenn.  
Care Trevecca College.  
Washington-Philadelphia—J. T. Maybury, Baltimore Maryland.

### EVANGELISTS' DATES

Jarette and Dell Aycock—  
Prescott, Ark. ----- May 22-June 9  
Shawnee, Okla. ----- July 5-22  
Hodge, La. Camp ----- July 25-August 4  
Hudson, La. Camp ----- August 15-23  
Hove, Texas, Davis Chapel ----- August 29-Sept. 8  
Waldron, Ark. ----- September 15-20  
W. R. Cain -----  
Caro, Mich. ----- May 19-June 9  
Harry Joseph Elliott—  
Winchester, Ind. ----- May 19-June 9  
Elwood, Ind. ----- June 14-30  
St. David, Ill. ----- July 7-23  
M. F. Grose -----  
Angiola, Cal. ----- May 19-June 2  
Humboldt County, California ----- June-August  
Home address, 513 South E street, Santa Rosa, Cal.  
Lee L. Hamric—  
Duncan, Oklahoma ----- May 31-June 16  
Prescott, Ark., Coneychurch ----- July 19-August 4  
Home address, Box 103, Vilonia, Ark.  
Allie and Emma Pick—  
Moberly, Mo. ----- June 14-30  
Jasper, Ala. ----- July 4-15  
Mt. Hope Camp, Goddard, Ky. ----- July 18-23  
Wayne, Kas., Camp ----- August 2-12  
Hillcrest Camp, Nebo, Ill. ----- August 15-23  
Ashland, Ky., Camp ----- August 30-September 16  
Goss, Mo., Camp ----- September 20-30  
W. Owen Jones—  
Mt. Vernon, Wash. ----- May 21-30  
Haldor and Bertha Lillenas—  
St. Louis, Mo. (camp) ----- June 28-July 7  
Caro, Mich. (camp) ----- July 11-21  
Lincoln, Ill. (camp) ----- August 9-10  
Normal, Ill. (camp) ----- August 23-September 2  
Theodore and Minnie E. Ludwig—  
Spencer, Iowa ----- May 19-June 9  
Muscatine, Iowa ----- June 14-30

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Mannassas, Ga.	June 23-30
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Lanhus, Texas	June 7-16
Halesboro, Texas	July 4-14
Noble, Ga.	July 23-August 4
Etterville, Tenn.	August 8-18
Louisville, Tenn.	August 22-September 1
Saverville, Tenn.	September 8-18
Heliskell, Tenn.	September 19-23
Kingston, Tenn.	October 3-13
Townsend, Tenn.	October 17-27
Lewis and Matthews—	
Grand Rapids, Mich.	May 10-24
Davison (Mich.) Camp	June 7-16
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Alberta Dist. Assembly, Calgary	July 10-14
Alberta, Jubilee Camp	July 19-23
Lapeer (Mich.) Camp	August 12-11
Mt. Pleasant (Mich.) Camp	Aug. 10-Sept. 1
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## Campmeeting Calendar

Annual District campmeeting, Olivet, Ill., May 30th to June 9th. Rev. Earl Curtis, evangelist. Beautiful camp grounds; commodious tabernacle. All invited.—Committee.

The Nashville campmeeting will be held July 11 to 23, 1918. General Superintendent R. T. Williams will be the evangelist. Rev. G. E. Waddle, pastor of First church, Nashville, Tenn., and other workers will assist.

The third annual holiness campmeeting will be held July 19th to 28th, in beautiful Rupert Grove, located one mile from Bloomsburg, Pa., along the Columbia and Montour trolley line. The car stops at the entrance. Rev. W. W. Hanks and wife are the special workers engaged. For information address E. C. Krapf, 278 East Eighth street, Bloomsburg, Pa.

The Alberta, Saskatchewan Holiness Association will hold the following camps:

Cabin, Sask. May 31-June 9  
Raglan, Alta. June 14-23  
Red Deer, Alta. July 19-28

We earnestly ask for your prayers that God will help us to so labor with Him that His Kingdom will be truly advanced over these needy prairies through these camps. Plan to be with us.—M. A. White, Field Secretary.

The New York District campmeetings will be held as possible.—Mrs. E. S. Lang, Secretary.  
July 12th to 21st at Groveville Park, Beacon, N. Y. General Superintendent Goodwin will preach each day. "Heart and Life Songs" will be used again, so bring yours. The Grove is reached by N. Y. C. R. R., or Hudson River Day Line to Beacon and trolley to grove. Send baggage care of Ray Mills. For further information write the secretary of the committee, W. A. White, Box 453, Spring Valley, N. Y.

The Rice County Holiness Association will hold their annual campmeeting at Lyons, Kas., from May 30th to June 9th. It is to be held in the new tabernacle. The workers will be John T. Hatfield and C. C. Rinebarger and wife. Any one wishing to attend from a distance please write the secretary at once. Rooms will be provided for as many people as possible.

There will be a campmeeting at Palouse, Wash., from June 13th to June 30th, with Revs. Ora Ogle and Arthur Ingler as workers. A committee of business men are backing them and other workers will assist. Let all who live in the Palouse country scatter this news and prepare for the feast.—Arthur F. Ingler.

The annual campmeeting of the Oregon Holiness Association will be held in Portland, Ore., July 18th to 28th. The workers will be C. H. Babcock, A. L. Whitcomb, Homer L. Cox, and Louise Pinnell. For information address Rev. C. Howard Davis, camp manager, 64 East Eighteenth street North, Portland, Ore., or Miss Catherine L. Dickey, Secretary, 293 East Thirty-fourth street, Portland, Ore.



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