

herald

OF HOLINESS

Church of the Nazarene

March 26, 1969

For HOLY WEEK, read
The King Is Coming

(Page 3)

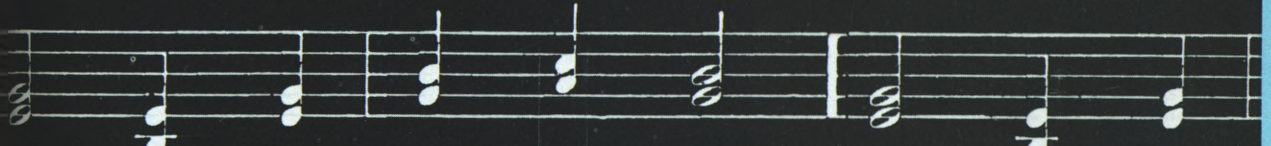
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Break Thou the Bread of Life

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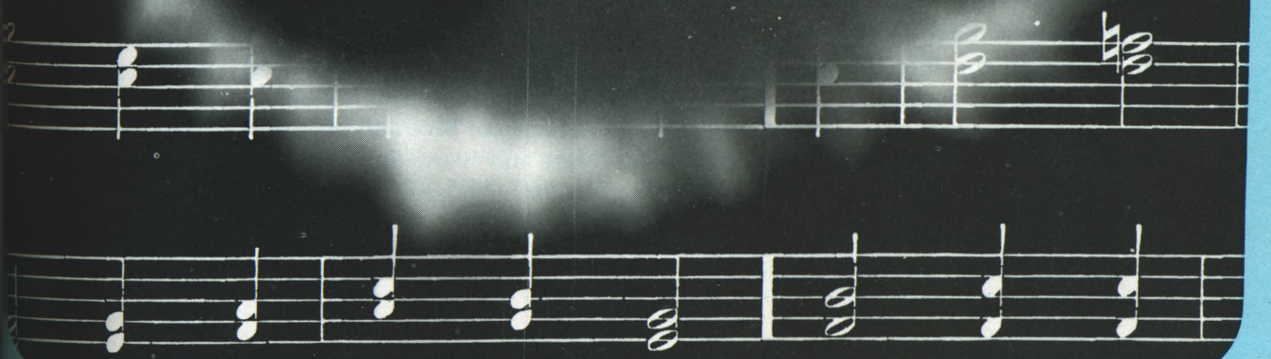
William F. S



Break Thou the bread of life, Dear Lord, to
Bless Thou the truth, dear Lord, To me—to
Thou art the Bread of Life, O Lord, to
O send Thy Spir - it, Lord, Now un - to



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*General
Superintendent
Lewis*

The War on Poverty

WE ARE in the war on poverty. We work for a living." This statement was on the back of a big truck just ahead of me on the highway. I recognized that it was really a fundamental truth. God stated it differently, but stated it in Genesis 3:19—"In the sweat of thy face shalt thou eat bread . . ." So it has ever been. The earth yields not her fruits to those who toil not.

Man was never made to be a parasite. He cannot live by the toil of others. He can only die. It may be a long and subtle death, but it is a certain one.

The knowledge of mankind resides in books and other forms. It enters the mind only to the extent the individual pursues and obtains it. Even the muscles of our flesh atrophy in idleness. But even worse than this, the evils of such idleness move in to distort and ravage man. Through the idle its curse preys upon, not only him, but society.

Christ's way, while redemptive first to the soul in forgiveness and cleansing, is a social force for the benefit of man. It is the call to work—blessed, helpful, positive, rewarding

work. It is work in the tangible, bread-providing areas certainly, but it is also work in and for the great factors that make a people, a nation better.

There is poverty in our ill society with its greed and want, but the real and certainly most devastating poverty is the spiritual poverty of our day. It is seen in the pitiful art forms, the unbelievably base and degrading entertainments, literature, pornography in pictures, and the terrible corollary of thought expressions. It is felt in the legal, judicial, and social trends that often rend the weakening fabric of our civilization structure.

The church, your church, my church, you and I must throw ourselves into this "war on poverty." It is the real war. The soul poverty, the spiritual hunger of our hour can be alleviated only by the Christians (you and me) who with righteous dedication work! Blessed, wonderful, rich, rewarding work, for the Christ we love and the church where we translate our vows into labor, and our labor into souls, brought from poverty into abundance! □

For some professing Christians
Christ is King in name only—
a mere figurehead.



RELIGIOUS NEWS SERVICE PHOTO

THE KING IS COMING!

• **By Roger M. Williams**
Norman, Okla.

from Bethany to Jerusalem, some began breaking off palm branches and waving them. Others threw their cloaks down before Him. Thousands that were camped along the way joined the procession and formed an escort that seemed endless and innumerable.

They acclaimed Him as their King, and He accepted their hom-

age. He wanted to be their King, and as their King, He wanted to bestow kingly gifts upon them.

His first gift is the gift of PEACE. It was on Palm Sunday that Jesus wept over Jerusalem and said, "Would that even today you knew the things that make for peace!" (RSV)

Man has always yearned and prayed for peace, but he has been blind to the fact that peace has its price and its conditions, just as does war. We are prodigious in sacrificing life and wealth when it comes to war, but how little we are prepared to sacrifice of our treasures to insure peace!

John Foster Dulles said, "The world will never have lasting peace so long as men reserve for war the finest human qualities. Peace, no less than war, requires idealism and self-sacrifice and a righteous and dynamic faith."

Jesus knew that peace is basically a personal matter—that it is based on changed men and women. When we crown Christ as the King

WITH PALM SUNDAY we enter into the most marvelous and significant week in history—Holy Week—the week a world was delivered. The week an eternity was purchased! Holy Week might be designated as the saddest and gladdest week in the history of the world.

History records no sadder week, for it was then that the Son of God "came unto his own, and his own received him not." It was this week that "the light" shone "in darkness; and the darkness comprehended it not."

History records no gladder week, for it was this week that temptation was overcome, sin was conquered, death was routed, the ransom for man's soul was paid, and love was gloriously revealed.

It was feast time in Jerusalem. The air was charged with a spirit of patriotism. People camped in the open countryside as the population "exploded" from the normal 40,000 to between 2 and 3 million.

As Christ rode along the road

of our lives, He gives us peace: peace with God, peace with our fellowmen, and peace within our own hearts.

The second gift Christ offers is the gift of PURITY—a purified heart. It was on Palm Sunday (according to Luke) that Jesus entered the Temple and cleansed it of its commercialism and its corrupt practices.

By this symbolic act Jesus taught that the Church of God must be pure and holy. And because the Church is made up of people, He was saying that all who call themselves Christians must be pure and holy. He said at the beginning of His ministry in the Sermon on the Mount, "Blessed are the pure in heart: for they shall see God."

Paul said, "Christ also loved the church, and gave himself for it; that he might sanctify and cleanse it . . . that he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish" (Ephesians 5:25-26). He was speaking, not of a church building, but of those who form the living Church of Christ.

How can our hearts be cleansed? How can our inner motives be purified? Christ must be crowned as King of our lives.

For some professing Christians Christ is King in name only—a mere figurehead. They make the decisions, like the Englishman who testified, "There has been a constitutional monarchy in my life. Christ has been the King, but I have been the prime minister, making all the decisions. But now I have resigned from my position and have made Christ King, Prime Minister, and Lord of all." This is the place we must all come to—where He is truly the King of our lives.

When we crown Christ as the

The Message of the Cross

Once in shame and death I wandered,
Bound by sin in bitter loss,
Till in Calv'ry's light I pondered
On the message of the Cross.

"Come to Me, ye tired and weary;
Take My yoke. My peace I give.
Choose the way of life eternal.
He who hears My voice shall live!"

By Thomas L. Reid
White House, Tenn.

King of life, He bestows His kingly gifts upon us—gifts of *peace* and *purity*. They can be received in no other way.

The crowd missed His kingly gifts. On Sunday they cried, "Blessed is he that cometh in the name of the Lord"; but four days later they cried, "Away with him, crucify him."

Why was the crowd so fickle? Because they had no true and deep understanding of what they were shouting about on Sunday. They didn't understand the eternal things of the Spirit. They were too concerned with eating, and drinking and working, and struggling for selfish and temporary advantages. They applauded His ministry to physical needs, but His larger ministry to human souls made no appeal to them.

They made Him "King for a day," and then they cried, "Crucify him." He wanted to be their King, not for a day, but for time and for eternity. He wanted to be their King, not for what He could

get, but for what He could give. But they refused Him, and in refusing the King they refused His kingly gifts.

Let us look upon the ride of our Saviour on Palm Sunday not only as history, but also as a parable. The King is always riding. He is riding today among the haunts of men. He still waits to bestow His kingly gifts on those who will receive Him.

The greatest moment of life is when Jesus Christ comes to us asking to be received as the King of our lives. This is the one great question that every soul must answer.

In a sense Palm Sunday is always here. Jesus Christ is riding down through the ages. He knocks at the door of the poor man's cottage and the rich man's palace. He sidesteps no one.

He comes and He goes. Whoever lets Him in is letting in life. Whoever shuts Him out is letting in death. This is the message of Palm Sunday.

Herald of Holiness

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COVER PHOTO: Harold M. Lambert



JESUS was GOD Letting Us Watch HIM

WHAT a picture! The Son of God himself, in time's most humiliating situation, gawked at by enemies, pointed at by the curious, stared at by tormentors, and ogled by the stupid. He was stripped of His garments, humiliated by His detractors. He was hanging outstretched against the broad sky while everybody watched.

His was the most public life in all history. Even the most intimate moments of His human experience were subject to the glaring spotlight of human curiosity.

His conception in the womb of His mother had been given to the public attention. The most intimate of all moments and all experiences were made property of the all.

At His birth angels told shepherders, "Go and look." A star called wise men from far to see the Creator clothed in clay.

Millions of books have stored and shared His tenderest moments, and the tongues of friend and foe have been utterly unrestrained in the freedom of their discussion.

His childhood was examined by peering eyes. His adulthood was caught in the probing beams of public curiosity. When He worked, people watched Him. When He passed, people stared and pointed. When He was abused and when He was adored, it was in broad daylight. When He prayed, even His secret prayers, He could not escape curious onlookers. When He sought privacy, it was denied Him.

In Gethsemane's deep, personal struggle the world was given a window upon it. In a moment when a man would like a bit of dignified privacy



RELIGIOUS NEWS SERVICE PHOTO

They watched him there (Matthew 27:36).

for dying, the whole world would watch. His agony was public.

His cries of anguish and His affectionate appeal to the Father were listened to by the rabble. His last words to His mother were not allowed to have confidential treatment. Everything was public. He had not a moment of privacy which He could rightly call His own.

Our Lord willingly lived in our plain view, for He was God letting us watch Him live life as life ought to be lived, that we might learn by watching. He was teaching things which could not be taught by precept. He must demonstrate them. He must let us watch Him.

He publicly dealt with the intimate, personal struggles of life, that we who also have intimate struggles might know how to meet them. He went through social experiences among both friends and foes, that we who live socially might know and be prepared. He lived and died while men watched, that men might learn how to live and die. No man could see Him hanging, stark and bleeding against a lonely sky, and forget the lesson of His forgiveness of sinners, his love of mother, His concern for the suffering, and His thoughtfulness of sinners.

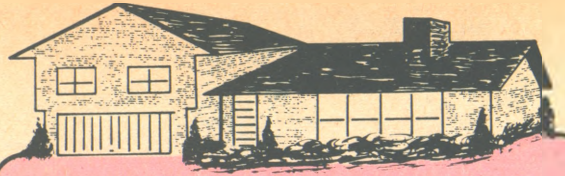
How little men knew of God until Jesus allowed us to watch Him! How dull were the preachments of prophets and the scribblings of scribes until He came and allowed us to watch as He walked this path of pain and bore these human burdens! Who could have watched Him without getting a new and well-defined idea of what God expects and how humans can fulfill that expectation?

A Roman centurion, unimpressed by what he had heard men say, watched Him die and said, "Truly this was the Son of God." It took some courage to confess this newfound truth to his fellows, but it would have taken a lot more courage to take up a cross and follow Him.

**O Christ, I too can watch You live, and trace
Your path through ugly pain and loneliness.
I see You stark against the lonely sun,
Teaching big living and how dying's done.
You show the way that I should live, and
why**

**My ears should listen for a beggar's cry.
You loved Your enemies in my plain view;
O Christ, You teach that I should love them
too.**

**My God, I'm scared, just seeing what I see.
Can it be, Lord, You ask as much of me?
'Twill take a big man, Lord, bigger than I—
Big and brave and humble, but I'll try.
So many things, You've showed me how
they're done;
Please, Lord, now help me do them one by
one.** □



Faith at Home

Teen Talk

MOM, Ginny doesn't believe in God, and Carol says her family never goes to church, so she doesn't know what she believes." Susan poured a foaming glass of milk, perched on a stool, and munched snack crackers.

I thought, This oldest daughter of ours is beginning to ride the crest of those turbulent teen years. Getting her sea legs is important, if she's going to sail the ocean of life successfully. Having good friends helps and these were the first she'd made at school this year.

"Susan, are you witnessing to them?" I asked, folding towels into neat stacks as I talked.

"Yes, I tell them I know there is a God and that I go to church to learn more about Him; but they give me this look . . ."

"What kind of look?"

"Well, as though I'm stupid or something."

"Does it bother you much, what they think?"

"No, because I know I'm right," she answered. How glad I was for the sure conviction in those hazel eyes, direct and so like her father's! She went on, "You don't think I should quit being friends with them?"

"Susan, I think you and Jesus have to decide that. Are they weakening your faith?"

"No, but it's hard being the only one who believes."

"Well, they are interested in your views," I pointed out, "or they wouldn't keep bringing up the subject of God, would they?"

"I guess so," she said and switched her attention to defending her rights against her brother, who'd turned cracker-snatcher.

Like mothers the world over, I worried a little and prayed a lot.

It was several weeks later that Susan rushed in from school, bubbling over. She announced, "Mom, I've got a new friend—Janie. She walked home with all of us today—and do you know what?" Without waiting for my "No, what?" she continued, "When the girls began asking me why churches were necessary, Janie said to them, 'You mean you don't believe in God? That's silly!'"

Maybe Janie wasn't the most tactful girl in the world, but I felt she was an answer to prayer. Susan, at last, had a Christian school friend—and she'd learned to anchor her trust in Jesus. □



By **Rosemary Lee**
Worthington, Ohio

• **By Dean Wessels**
Kansas City



A Talent for JOY



RECENTLY I read that in the memorial proceedings in the Supreme Court for the late Justice Felix Frankfurter, Archibald Macleish read a tribute entitled "A Talent for Joy," and subtitled "For Felix Frankfurter, happiness was no accident."

In that tribute, Mr. Macleish could have emphasized Justice Frankfurter's rise from the immigrant boy to the most exalted court in our nation. He could have spoken of his intellectual qualities, his capacity for work, his courage in adversity, his distinction as a teacher. But of these he spoke only briefly. He dwelt on the judge's talent for joy.

Why did he choose to eulogize this quality above all others?

Was it because this talent for joy, a simple happiness in being, is the most elusive commodity in the world today? Or was it because there is such a great need in the world today of people who possess the capacity for being happy?

Never has joy or happiness been sought more consciously. A majority of Americans believe, and the advertisers know it, that joy lies in that car that "says something about you," or that house for indoor-outdoor togetherness living, or in that needed "vacation." We often think that happiness is

somewhere else, sometime other than now.

This talent for joy is not pretending there are no hurts, no sadnesses, no dangers, no sorrows; that there is no evil, no darkness, no sin. For in this complex age there is no way to be whole and happy except "the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost" (Romans 15:13).

Joy may be found—"If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full" (John 15:10-11).

How do we cultivate this talent for joy? In cultivating a talent for joy, perhaps it is good to remind ourselves that our lives are a sacred responsibility under God, to believe that what you do and say as a Christian is increasingly important in a world where a life speaks louder than authority. And in the complexities of our twentieth century, it is important to remember that we as Christians must never confuse bigness with greatness.

Joy will be found by forgetting self, by searching up and out, not in.

Joy is practicing the presence of the Holy Spirit. And if He works in and through us, our world can see "... the fruit of the Spirit is love, joy . . ." (Galatians 5:22). □



Pen Points

The Cross and the Towel

HUMILITY is the one virtue which is surely magnified by comparison with its opposite. In our sophisticated age it is not uncommon to see one who has allowed some small recognition to get the best of him. He tends to become an authority in all fields. His prejudice cannot be penetrated. His airs become obnoxious. Censure and pity characterize the conversation of others concerning him. He finally fizzles out. Ever since our Lord washed the disciples' feet and wiped them with a towel, His towel, along with His cross, has become a symbol of Christian life. It is the symbol of service; it is the symbol of those who study and learn to serve. It is the symbol of true greatness. The humility of Christ refreshed and relaxed those about Him. Likewise, it becomes those in the Christian way who really possess Him by grace through faith.—FORREST W. NASH, *Bourbonnais, Ill.* □

HOUSE OF GOD

Dear house of God, where Jesus comes

Our needy hearts to meet,
Where burdened souls find help
and peace
Around thy mercy seat!

No bloodline ties are half as sweet
As those of Blood-washed kin
Who worship in thee, house of God,
With hearts made free from sin.

We hear the precious, joyful praise
Of Christians' newfound love,
And peaceful joy of aged saints
Whose eyes are fixed above.

Our faithful pastor helps us on—
The Holy Spirit leads.
Dear house of God, we find in thee
Supply for all our needs.

Irene M. Johnson
Hialeah, Fla.

"I'LL SEE YOU LATER DADDY"

I AM happy in my soul"—words penned by our 14-year-old daughter just a few short weeks before. Now she was gone! Buoyantly traveling from one home to another, enjoying the young people's society progressive dinner, when the car in which she was a passenger collided with a truck abandoned in the middle of a dark road!

That was Friday evening, February 9, 1968. Our teen-age daughter had waved happily as she anticipated the young people's get-together. "I'll see you later, Daddy," she had called from the driveway. How beautiful she looked! How happy and proud I was!

But now—less than two hours later—her life was gone. As I viewed her earthly remains, I again heard her call, "I'll see you later, Daddy." Heartbreak, mental anguish, a "collapsing world"!

Sunday following; family left for church. Lying on the divan, recovering from a coronary, the words come again, "I'll see you later, Daddy."

"I'll never see her again!" Tears, heartbreak. Then I heard! "Is this the sum total of your faith? Is this what you have been believing and teaching these many years?"

No! No! I will see her again!

She was only 14. God had taken her to the home we all are striving for. And—hadn't she written with her own pen, "I am happy in my soul"? What more could a parent ask for? And

now—now she was with Him, the great Creator of the soul! By contrast, my mind returned to a newspaper account of a 19-year-old girl who had been shot down in an attempted robbery: "She was only 19 . . . there were no mourners."

But our daughter—she's home—free! With God's help I shall someday join her again! As I mused, I thought I heard the words of an ancient writer:

*I saw a Blood-washed pilgrim, a sinner saved
by grace,
Upon the King's great highway with peace-
ful, shining face.
Temptations sore beset him, but nothing
could afright;
He said, "The yoke is easy; the burden, it is
light."*

*I saw him overcoming, thro' all the swelling
strife,
Until he crossed the threshold of God's eter-
nal life.
The crown, the throne, the scepter, the name,
the stone so white,
Were his who found, in Jesus, the yoke and
burden light.*

"O death, where is thy sting? O grave, where is thy victory?" Oh, yes, I'll see her again! □

Seminary Foreign Students Tell . . .

WHAT THE EASTER OFFERING MEANS TO ME

AT A 1950 Easter camp in Australia, Christ became my Saviour. I knew what it was to be a "new man in Christ."

With salvation came a call to preach. Life became a spiritual venture into joy, victory, and service.

At a luncheon fellowship a Nazarene preacher gave a holiness study. I later attended his services. The people gave, the church went, a man preached, and I found Christ as Sanctifier.

This church which shared, cared and provided a college. After graduation I entered the Nazarene ministry.

RAYMOND BOX



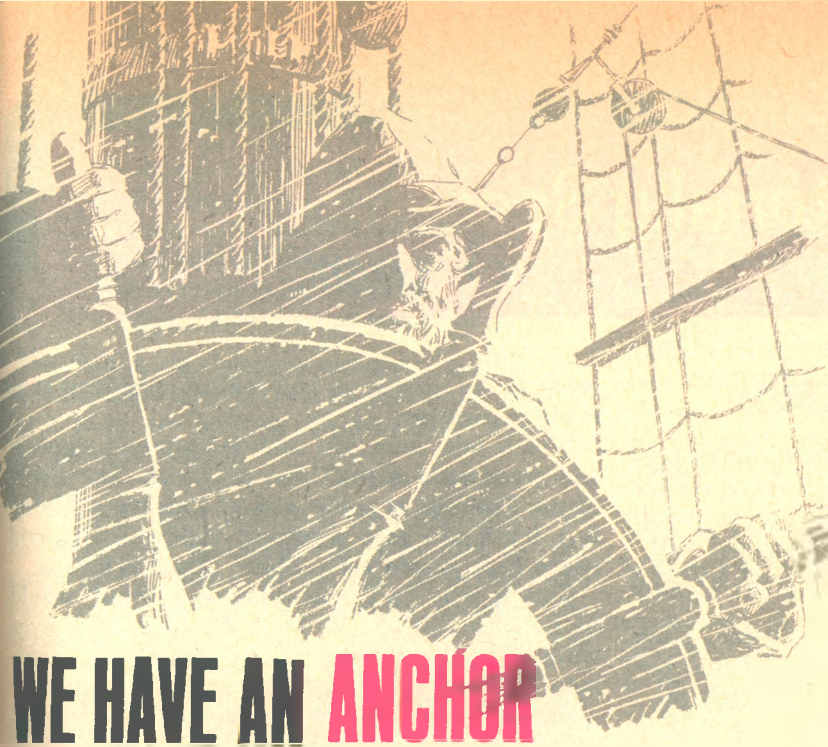
LIKE to attend the Church of the Nazarene? It's their first service next Friday."

When I heard it was a holiness church, I quickly said, "Yes." A busy teen-ager, I loved the Lord, but my heart was hungry. God's Word seemed full of a higher experience than I enjoyed, yet every Bible teacher I heard said none could be holy until heaven.

At that first service God's Word became alive, the promises mine! The Holy Spirit came in sanctifying power! Thank the Lord that the General Budget sent the Church of the Nazarene with the message of holiness to Australia!

MRS. MAUREEN BOX

GIVE THAT OTHERS MAY LIVE



WE HAVE AN ANCHOR

THEOLOGICAL trends are somewhat like fads. They change like unpredictable clothing styles or variant interests in music and art.

Before World War I there was great optimism for society's future. Darwin's theory of evolution seemed to indicate that man was evolving into something better. A few religious leaders were ready to predict the twentieth to be the "Christian Century." A major religious periodical was even given that name to herald the dawning of this new age.

After the second world war of the century, the emphasis changed to the sinfulness of man. For 20 years or more now theological interest has focused on man's need.

Occasionally there appears a side issue which captures attention for a few months, a year or two at the longest, then disappears. An example is the "death of God" controversy. This was a startling confusing, tragic foray into the wasteland of liberal theology of our day. But its interests and effect were short-lived and we have seen the "death of God" emphasis about to die if not already in the grave.

In recent months a new emphasis has been observed. Some are now writing concerning a "theology of hope." There is nothing new about hope. It's just that we haven't been very serious about Christian hope. A great deal is said about faith and love but not much about hope. Belief in immortality is accepted by most people, but such hope remains out there in the fuzzy unknown, having little effect on day-to-day living.

First-century Christians were instructed by Peter to "always be prepared to make a defense to any one who calls you to account for the hope that is in you" (RSV). Hope was closely related to Christian witness. It is an important theme in the Bible.

Reflect a moment about twentieth-century America. We have about anything money can buy. In a few months Americans will be digging around on the moon's surface. The only hindrance to travel to the moon and beyond is money, so we are told.

We have been asked to approve larger expenditures to eliminate crime and poverty by renovating slums and providing more dependable protection. Education, to be effective, must have more money to construct facilities and employ instructors. For nearly every problem or need we face, someone has suggested a solution of money.

Yet with all our money and the benefits of affluence, why are we so concerned? The number one domestic political issue of 1968 was "law and order." We're not so concerned this year with making Americans rich as with how to make this country a safe place to live.

The second major issue is Vietnam. We are frustrated because with all our money and power we are unable to bring this war to victory. It is now the longest and most expensive war Americans have fought, costing an estimated \$250,000 for every enemy casualty.

We're not about to give up on America, but who will say there is

nothing wrong? There is something wrong, something that money and affluence cannot correct.

We are coming to the realization that our problem is moral and spiritual. People need something to live for, something more lasting than cars, homes, or fine clothing. We need something more secure than insurance policies or a guaranteed income. We need the hope of ultimate meaning which comes through faith in Christ.

It is because the world is as it is today that hope is a relevant concern.

Christian hope is not in an unproved theory such as Darwin's evolution. Nor is this hope like the unfounded promises of the Communist ideology. This hope is in Christ Jesus.

In the letter to the Hebrews, Jesus is described as a "forerunner" who has gone "on our behalf" into the unknown world to come. A "forerunner" in this sense, writes Barclay, is like a scout, a member of the reconnaissance corps of an army, the advance guard who goes ahead to see that it is safe for all men to follow.

Christian hope is referred to in Hebrews 6 as the anchor of the soul. In the ancient world the anchor was a symbol of hope. The skipper of a sailing vessel was dependent upon the anchor. Contrary winds and storms could blow a ship off course, run it aground, or cause shipwreck. The only hope for survival was the anchor.

The U.S.S. "Enterprise," a carrier of the U.S. Navy, is the world's largest military vessel. With four acres of surface on the flight deck and two acres in the lower hanger, the "Enterprise" is able to sustain a military attack or deterrent unparalleled in naval history. With its atomic power it can plow through the roughest seas. No storm can stop it. Modern communications eliminate the danger of shipwreck. Yet on the bow of the "Enterprise" is one of the largest anchors ever used.

So twentieth-century man, with all his knowledge and advantages, is as much in need of an "anchor of the soul" as Christians of the first century. That anchor is hope in Jesus Christ. This hope is "sure" or certain, undisturbed by outward circumstances. It is "steadfast" or firm, "fastened to the Rock which cannot move." We have an anchor, hope in Jesus Christ. □

Editorially Speaking

By W. T. PURKISER

A CHRIST WITHOUT A CROSS

There is much religion in the world today best described in Richard Niebuhr's devastating indictment of liberal theology: "A God without wrath brought men without sin into a Kingdom without judgment through the ministration of a Christ without a cross."

Each phrase is a volume in a few words. Each phrase represents a religious philosophy that has lost its moorings in the solid facts of Scripture.

It is possible to present the love of God in such a way as to obscure the fact that true love itself implies wrath. The opposite of love is not anger but hate. God cannot hate, for He is love. But love is not real if it does not express wrath against those forces that would destroy the object of its love.

No man who loves his wife and his children could stand by unmoved and impassive in the face of a vicious assault of his loved ones. The stronger his love, the greater will be his anger at the stark evil that threatens those he cherishes.

The measure of God's love is in fact the measure of His wrath. Infinite love for those He has created in His own image implies infinite wrath against those powers or persons who would destroy them.

Man without sin, before the grace of God has become real in his life, is a figment of a romantic imagination. The "unspoiled savage" is a fiction. Along with all the capacity for nobility and sacrifice that comes to the surface on occasion, human nature without God is morally twisted and prone to selfishness, greed, and lawlessness.

The very structures of government and law presuppose the fact that man is a sinner and must be restrained. The system of "checks and balances" so carefully worked into the constitutions of all democratic societies testifies to the basic depravity of the human species.

A KINGDOM without judgment would be a realm without meaning. Just as love implies wrath, grace implies judgment.

Grace operates within justice, not in spite of it. In God's provision for our redemption, justice is satisfied as grace is expressed.

It does not magnify the Saviour to minimize the peril from which He saves us. The glory of

grace is the greater as the reality of judgment is made more clear.

Wrath and love, sin and salvation, judgment and grace meet at the Cross of Christ. The vision of the Psalmist is made real at Calvary: "Mercy and truth are met together; righteousness and peace have kissed each other" (Psalms 85:10).

This is why "a Christ without a cross" would be no Christ at all. Without the Cross, our lives would be a nightmare of sin, wrath, and judgment with no love, salvation, and grace possible.

People have sometimes speculated about what was absolutely essential in the Christian faith, and what might be "expendable" items. Opinions, as always, differ widely. But the Cross always stands in the center of the absolutely essential. To deny what it means or to set it aside is to destroy the faith that flows from it.

The Gospel, on the other hand, will always be the glad good news that the true God of love and wrath brings repentant sinners into His kingdom of judgment and grace through the Christ of the Cross and the empty tomb.

Anything short of this is a snare and delusion. □

VOICE IN THE WILDERNESS

It was John the Baptist who described himself as "the voice of one crying in the wilderness." What John was in his generation, the Church must be to all generations.

There is something compelling about the sound of a strong and sure voice. What people in the wilderness need to hear is not a whisper, a whine, or a whimper, but a clear and certain voice.

There is much about our day to remind us of the wilderness. Human rebellion against the will of God has turned an earth designed to be a paradise into a moral and spiritual wasteland.

Even the natural beauties of the earth are all too often spoiled by the greed of man. Streams, rivers, lakes, and the air itself are contaminated by human carelessness and selfishness.

Still the waste of natural resources is nothing to be compared with the moral and religious waste of a society that has forgotten God. What was said in Reginald Heber's great missionary hymn of the "heathen" is no less true of lands with a Christian heritage, albeit almost forgotten:

*What though the spicy breezes
Blow soft o'er Ceylon's isle,
Though every prospect pleases
And only man is vile?
In vain with lavish kindness
The gifts of God are strown;
The heathen in his blindness
Bows down to wood and stone.*

The fact is that electric circuitry, plastic, copper, and steel may be just as much the stuff of which idols are built as the wood and stone of the "underdeveloped."

BUT THERE IS A VOICE in the wilderness, muffled sometimes and often drowned out by the clamor and confusion of the age. It is the voice that speaks for God to a secular society, that pleads the cause of heaven on earth, that witnesses to a highway in the wilderness.

And the voice of the Church today must still speak the same message as the voice of John 20 centuries ago. Though we be farther in the wilderness than the generation to which John preached, the way out is just as straight and just as narrow.

The voice is a call to repentance. This is an old-fashioned word, but it has a very modern meaning. It simply means to reverse directions, to turn around, and to start another way.

There is one feat none of us can successfully bring off. We can't face two directions and follow opposing paths at one and the same time. No one can turn his face to the Saviour who does not turn his back on his sins. We just can't serve God and mammon, Christ and self, at the same time.

The message of grace and salvation has always been prefaced by the call to repentance. We can't have the new life in Christ until we have made a decisive choice to have done with the old life of disobedience and self-interest.

But repentance is the gateway to life eternal. The gate is strait and the way is narrow, but it leads to life. He makes pure gain who gives up what he cannot keep in order to gain what he need not lose.

But the voice is also a call to a deeper baptism. John said, "I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire" (Matthew 3:11-12).

The baptism with water is humanly administered as a testimony to the reality of repentance and forgiveness. But there is a baptism with

the Holy Spirit and fire that comes after the baptism with water, received from the hand of Christ himself.

The "washing of regeneration" is to be followed by the cleansing flame of the Spirit's fullness. The wheat must be saved, but the chaff must go, purged in the Fire that is unquenchable.

ABOVE ALL, the voice bears witness to its divine Lord. The Church must call upon men, as did John, to "behold the Lamb of God, which taketh away the sin of the world. He must increase, but I must decrease" (John 1:29; 3:30).

With sorrow we confess that it has not always been so between the Church and her sovereign Lord. Sometimes our message has sounded like, "Behold the great institution we have built, the monument to our sacrifice and stewardship we have erected." Sometimes the pattern has seemed to be, "He must decrease, but I must increase."

But the Church is in the world for one reason alone. That reason is to glorify God by pointing to Christ, through the power of His Spirit. Before the sifting and shaking time is over, the Church must be stripped of everything that is not Christ. In some cases, sadly, there may not be much left.

The Apostle Paul reminds us that Christ "is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence" (Colossians 1:18). To have preeminence is simply to have first place.

Christianity is not cult, creed, ceremony, or even church. Christianity is Christ, crucified and raised again, ever living to save to the uttermost all who come to God through Him. Our message is not doctrine, theory, experience, or even ethics. Our message is Christ Jesus the Lord.

Let the voice be heard. Let it be not "a whisper in the wind," but a clear, strong call to all men everywhere. Let it summon all who hear to conversion and cleansing through Christ, who alone is our "wisdom, and righteousness, and sanctification, and redemption." □

Every Bible reference of a person encountering God in any form resulted in a falling on his face in great awe or fear. To come face-to-face with God is a life-changing experience! A wonderful experience! For when we have really seen Him in His majesty and holiness, we see ourselves for the first time and inevitably cry out, "Woe is me! for I am undone." And it is in that encounter and recognition that we can be transformed.—K. Johnson.

EVANGELISTS' SLATES

Compiled by
Visual Art
Department



Notice—Send your slate direct to the Nazarene Publishing House (Visual Art Dept.), Box 527, Kansas City, Mo. 64141.

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ALLEE, G. FRANKLIN. (C) 1208 S. Skyline, Moses Lake, Wash. 98837; Reedley, Calif., Apr. 1-6; St. Paul, Minn. (Grace), Apr. 27—May 4
ALLEN, JIMMIE (J. A.). (C) Box 559, Chandler, Okla. 74834
♦ Andrews, George. (R) c/o NPH*: Ponca City, Okla. (1st), Apr. 16-27
ARMSTRONG, ERNEST. (C) c/o NPH*: Dallas, Tex. (Buckner), Apr. 6-13; Neosho, Mo., Apr. 20-27
AUGSBURY, A. C. (C) 17650 Navajo Trail, Cheme-keta Park, Los Gatos, Calif. 95030
♦ **BAILEY, CLARENCE & THELMA.** (C) 1197 W. Arch St., Portland, Ind. 47371; Ft. Recovery, Ohio, Apr. 9-20; Archbold, Ohio, Apr. 21—May 4
BAILEY, CLAYTON D. (C) 440 Bentley, Lapeer, Mich. 48446; Adrian, Mich. (1st), Apr. 7-13
BAILEY, JAMES. (C) R. 2, Box 278, Camden, Del. 19934
Baldwin, Charles E. (R) 4013 Keeley Dr., Antioch, Tenn. 37013; Huntsville, Ala. (Mastin Lake), Apr. 15-20
BARR, JAMES S. (C) 340 W. William St., Decatur, Ill. 62522
BARTON, GRANT M. (C) 301 Lincoln Ave., Bedford, Ind. 47421; Milltown, Ind., Apr. 9-20
BASS, MARTIN V. (C) 20 Washington St., Shelby, Ohio 44875; Pataskala, Ohio, Mar. 26—Apr. 6; Syracuse, Ohio, Apr. 9-20; Rudolph, Ohio, Apr. 23—May 4
BATTIN, BUFORD. (C) 3015 47th St., Lubbock, Tex. 79413; Walbridge, Ohio, Mar. 28—Apr. 6; Celina, Ohio, Apr. 11-20; Springfield, Ohio (High St.), Apr. 23—May 4
BEALS, PRESCOTT L. (C) 717 E. Alder St., Walla Walla, Wash. 99362; Leavenworth, Wash., Apr. 24-27
BEESON, F. H. (C) 501 E. Live Oak, Arcadia, Calif. 91006
♦ **BENDER EVANGELISTIC PARTY, JAMES U.** (C) P.O. Box 8635, Tampa, Fla. 33604; Marshall, Mich., Apr. 3-13; Bedford, Ind. (Valley Mission), Apr. 17-27
BERRY, DWIGHT D. (C) R. 1, Box 52, Liberty Center, Ind. 46766
♦ **BERTOLES, THE MUSICAL (FRED & GRACE).** (C) c/o NPH*: Freeport, Tex., Apr. 8-13; Shawnee, Okla. (1st), Apr. 15-20; Topeka, Kans. (1st), Apr. 22-27; Florissant, Mo., Apr. 29—May 4
BETTCHEER, ROY. (C) 3212 Fourth Ave., Chattanooga, Tenn. 37407; Paden City, W. Va., Apr. 14-20; Spiceland, Ind., Apr. 21-27; Bell, W. Va., Apr. 28—May 4
BEYER, HENRY T., JR. (C) 8155 Boone Ave., Baton Rouge, La. 70807; Tifton, Ga., Mar. 31—Apr. 6; Macon, Ga., Apr. 7-13; Gainesville, Ga., Apr. 14-20; E. Point, Ga., Apr. 21-27; Sumter, S.C., Apr. 28—May 4
♦ **BIERCE, JACK.** (C) Box 148, Yeoman, Ind. 47996; Annapolis, Md., Mar. 31—Apr. 6; Indianapolis, Ind. (Westside), Apr. 9-20; Coshoc-ton, Ohio (1st), Apr. 30—May 11
Billings, Harley. (R) Box 485, Jackson, Mich. 49204; Auburn, Ind., Apr. 1-6
BISHOP, JOE. (C) 1515 S. Jensen, El Reno, Okla. 73036
BOGGS, W. E. (C) c/o NPH*: Reseda, Calif., Mar. 31—Apr. 6; Bard, Calif., Apr. 7-13; Somerset, Ariz., Apr. 14-20; Bonham, Tex. (1st), Apr. 28—May 4
♦ **BOHANNON, C. G. & GERALDINE.** (C) c/o NPH*: Kissimmee, Fla. (1st), Mar. 30—Apr. 6; Brownstown, Ind. (1st), Apr. 16-27
♦ **BOHI, JAMES T.** (C) 1002 Hillcrest, R. 2, Bloomfield, Ia. 52537; Sterling, Ill., Apr. 2-6; Rock Island, Ill., Apr. 8-13; Paterson, N.J., Apr. 22-27; South Portland, Me. (1st), Apr. 28—May 4
BOLLING, C. GLENN. (C) c/o NPH*: Vidalia, Ga., Apr. 7-13; Bainbridge, Ga., Apr. 14-20; Macon, Ga. (Shurlington), Apr. 21-27
BONE, LAWRENCE H. (C) 505 N. Stoneman Ave., No. 3, Alhambra, Calif. 91801; Kirkland, Wash. (1st), Apr. 7-13; Spokane, Wash. (Crestline), Apr. 14-20; Goldendale, Wash. (1st), Apr. 21-27
BOWMAN, RUSSELL. (C) 129 E. Tulane Rd., Columbus, Ohio 43202; Wheeling, W. Va. (Colliers), Mar. 30—Apr. 6; Dayton, Ohio (North Ridge), Apr. 13-20
BRADLEY, ERNEST. (C) 20 17th St., Lowell, Mass. 01850
♦ **BRAND, WILLIS H. & MARGARET.** (C) Box 332, Ft. Wayne, Ind. 46801; Laurel, Del., Apr. 3-13;

Salisbury, Md., Apr. 20-27
BRANNON, GEORGE. (C) 4105 N. Wheeler, Bethany, Okla. 73008; Indianapolis, Ind. (Westside), Apr. 9-20; Atlanta, Ga. (1st), Apr. 27—May 4
♦ **BRAUN, GENE.** (C) c/o NPH*
♦ **BROCKMUELLER, C. W. & ESTHER.** (C) 555 Greenleaf Ave., Nampa, Idaho 83651
♦ **BROOKS, RICHARD.** (C) 780 Armour Rd., Bourbonnais, Ill. 60914; Bedford, Ind. (Davis Mem.), Mar. 31—Apr. 6; Richton Park, Ill., Apr. 14-20; Mitchell, Ind., Apr. 23—May 4
♦ **BROWN, CURTIS R.** (C) 198 E. Munroe St., Bourbonnais, Ill. 60914; Muncie, Ind. (Southside), Apr. 1-6; Columbus, Ohio (Warren), Apr. 13-20; Bloomington, Ind. (1st), Apr. 29—May 4
♦ **BROWN, GARY & LINDA.** (C) Lynn Gardens, R. 4, Kankakee, Ill. 60901; Middletown, Ohio, Apr. 4-6; Cooperdale, Ohio, Apr. 13; Wilmington, Ill., Apr. 15-20; Champaign, Ill. (1st Wes.), Apr. 21-27; Joliet, Ill. (1st), Apr. 29—May 4
BROWN, J. RUSSELL. (C) c/o NPH*: Indianapolis, Ind. (Northside), Apr. 4-13; Attica, Mich. (Beulah), Apr. 14-20; Ravenna, Ohio (1st), Apr. 21-27
♦ **BROWN, ROGER N.** (C) Box 724, Kankakee, Ill. 60901
♦ **BROWN, W. LAWSON.** (C) Box 785, Bethany, Okla. 73008; Marshalltown, Ia. (1st), Mar. 27—Apr. 6; Stillwater, Okla. (1st), Apr. 10-20; Grand Island, Neb. (1st), Apr. 21-27; Council Bluffs, Ia. (1st), Apr. 28—May 4
BRYANT, E. L. (C) c/o NPH*: Dayton, Ky., Mar. 26—Apr. 6
Buongiorno, D. (R) 203 Cheyenne Ave., Colorado Springs, Colo. 80902; Fredericktown, Ohio, Mar. 31—Apr. 6; Holyoke, Colo., Apr. 17-27
♦ **BURNEM, EDDIE & ANN.** (C) Box 1007, Ashland, Ky. 41101; Dayton, Ohio (Dayton View), Mar. 26—Apr. 6; Ashland, Ky., Apr. 7-13; Munster, Ind., Apr. 13-20; Logan, W. Va., Apr. 23—May 4
♦ **BYERS, CHARLES F. & MILDRED.** (C) 142 20th Ave., S.W., Cedar Rapids, Ia. 52404
CAMPBELL, DAVID C. (C) R. 4, Union City, Ind. 47390; Huntington, Ind. (Faith Chapel), Mar. 26—Apr. 6; DeGraff, Ohio, Apr. 13-20; Kenard, Ohio, Apr. 23—May 4
CAMPBELL, IRA L. (C) 3915 N. Glade Ave., Bethany, Okla. 73008
CANEN, DAVID L. (C) 15025 Bluffton Rd., Ft. Wayne, Ind. 46809; Nappanee, Ind., Mar. 31—Apr. 6; Anderson, Ind. (Indian Meadows), Apr. 7-13
CARGILL, A. L. & MYRTA. (C) R. 1, Box 181-A, Cedaredge, Colo. 81413
CARLETON, J. D. (C) c/o NPH*: Wheatland, Wyo., Apr. 9-20; Newburg, Ore., Apr. 29—May 4
♦ **CARMICKLE, JAMES & JUANITA.** (C) 4023 Mesa Ave., Sarasota, Fla. 33581
♦ **CASEY, H. A. & HELEN.** (C) c/o NPH*: Bath, Ill., Mar. 27—Apr. 6; Muncie, Ind. (Forest Park), Apr. 10-20
CHALFANT, MORRIS. (C) 1500 S. Bosse, Evansville, Ind. 47712; Elkins, W. Va., Apr. 31—Apr. 6
♦ **CHAMBERLAIN, DOROTHY.** (C) R. 1, Carmichaels, Pa. 15320; Portage, Pa., Mar. 31—Apr. 13
♦ Chambers, Leon and Mildred. (R) 308 Mountain Dr., Gadsden, Ala. 35901 (entering full-time June 1)
♦ **CHAPMAN, W. EMERSON.** (C) 803 Maple, Salina, Kans. 67401; Eskridge, Kans. (Wes.), Mar. 28—Apr. 6; Indianapolis, Ind. (Eagle Dale), Apr. 13-20
CLARK, GENE. (C) 104 Waddell St., Findlay, Ohio 45840; Galion, Ohio, Apr. 7-13; Columbus, Ind. (1st), Apr. 18-27; Fostoria, Ohio (1st), Apr. 28—May 4
CLARK, HAROLD L. (C) 607 S. Monroe St., Montpelier, Ohio 43543; Arcola, Ill., Mar. 26—Apr. 6
CLARK, HUGH S. (C) 602 S. Broadway, Georgetown, Ky. 40324; Rock Hill, S.C. (Emmanuel), Mar. 31—Apr. 6; King's Tree, S.C., Apr. 7-13; Marysville, Tenn. (1st), Apr. 28—May 4
CLENDENEN, C. B., SR. (C) 272 Jack Oak Point Rd., St. Marys, Ohio 45885; Findlay, Ohio (1st), Mar. 30—Apr. 6
CLIFT, NORVIE D. (C) c/o NPH*: Woodland, Calif., Apr. 1-6; Phiomath, Ore., Apr. 7-13; Sacramento, Calif. (Florin), Apr. 14-20; Grants Pass, Ore., Apr. 23—May 4
COCHRAN, EUGENE W. (C) 6728 McCorkle Ave., St. Albans, W. Va. 25177
♦ Cook, James V. (R) 88 Orchard Ln., Columbus, Ohio 43214; Marion, Ind. (1st), Apr. 28—May 4
COOPER, MARVIN S. (C) 1514 N. Wakefield, Arlington, Va. 22207
Copeland, Warren. (R) R. 2, Box 3, Catlett, Va. 22019; Portland, Tenn., Mar. 31—Apr. 6; Portsmouth, Va. (1st), Apr. 9-20; Rock Hill, S.C. (Grace), Apr. 28—May 4
CORBETT, C. T. (C) ONC, Kankakee, Ill. 60901; Mattoon, Wis., Apr. 28—May 4

♦ **COX, C. B. & JEWEL.** (C) R. 3, Salem, Ind. 47167; Marietta, Ga. (1st), Apr. 1-6; Charlotte, N.C. (1st), Apr. 7-13; Ft. Valley, Ga., Apr. 14-20; Augusta, Ga. (1st), Apr. 21-27
CRABTREE, J. C. (C) 3436 Cambridge, Springfield, Ohio 45503; Shreveport, La. (Werner Park), Apr. 1-6; Salem, Ill. (Grace), Apr. 7-13; Kettering, Ohio (1st), Apr. 14-20; Richmond, Va. (1st), Apr. 22-27; Columbia, S.C. (1st) Apr. 28—May 4
CRANDALL, V. E. & MRS. (C) Indian Lake Naz. Camp, R. 2, Vicksburg, Mich. 49097; Highland, Ind., Apr. 13-20
♦ **CREWS, HERMAN F. & MRS.** (C) c/o NPH* Ulysses, Kans., Mar. 31—Apr. 6; McAlester Okla., Apr. 7-13; Odessa, Tex. (1st), Apr. 21-27
CRUTCHER, ESTELLE. (C) 1466 E. Mountain St., Pasadena, Calif. 91104
CULBERTSON, NOLAN. (C) c/o NPH*
DARNELL, H. E. (C) P.O. Box 929, Vivian, La. 71082; Bossier City, La., Apr. 3-13; Summit, Ill. (Wes.), Apr. 17-27
DAVIS, LEO C. (C) 403 N. St., Bedford, Ind. 47421; Beech Grove, Ind., Mar. 28—Apr. 6; Millington, Md. (Hol. Chr.), Apr. 10-20; Newell, W. Va. (Congo), Apr. 24—May 4
DAVIS, RAY. (C) Rt. 9, Box 655, Tulsa, Okla. 74107
DeLONG, RUSSELL V. (C) 121 Siobhan, Tampa, Fla. 33162; Oklahoma City, Okla. (Central), Mar. 31—Apr. 6; Des Moines, Ia., Apr. 23—May 4
DENNIS, DARRELL & BETTY. (C) c/o NPH*: Morristown, Ind., Apr. 7-13; Spiceland, Ind., Apr. 21-27
DENNIS, GARNALD D. (C) c/o NPH*: Steubenville, Ohio (1st), Mar. 28—Apr. 6
♦ **DENNIS, LASTON & RUTH.** (C) c/o NPH*
DICKERMAN, CHARLES B. (C) 7940 N.W. 28th Terr., Bethany, Okla. 73008
DISHON, MELVIN. (C) Rt. 2, Bowling Green, Ky. 42101; Muncie, Ind. (Pleasant Hill E.U.B.), Apr. 7-13; Winslow, Ind., Apr. 14-20; Somerset, Ky., Apr. 28—May 4
♦ **DIXON, GEORGE & CHARLOTTE.** (C) Evangelists and Singers, c/o NPH*: Kenton, Ohio, Apr. 1-6; Fredericktown, Mo., Apr. 22-27
DOBBINS, C. H. (C) Yoder, Ind. 46798
DONALDSON, W. R. (C) c/o NPH*: Bedford, Ind. (Davis Mem.), Mar. 28—Apr. 6; Pryor, Okla. (1st), Apr. 13-20
♦ **DONOHUE, DONAL & BERTHA A.** (C) c/o NPH*: Brookville, Ind., Apr. 11-13; Laingsburg, Mich., Apr. 20-27
♦ **DUNMIRE, RALPH & JOANNE.** (C) 202 Garwood Dr., Nashville, Tenn. 37211; Nashville, Tenn. (Northside), Apr. 1-6; Clarksburg, W. Va., Apr. 7-13; Georgetown, Ky. (Bluegrass Indoor Camp), Apr. 14-20; Wurland, Ky., Apr. 22-27; Nashville, Tenn. (Trinity), Apr. 28—May 4
DUNN, T. P. (C) 318 E. Seventh St., Hastings, Neb. 68901; Wichita, Kans., Apr. 4-13; Ainsworth, Neb., Apr. 15-20
♦ **EASTMAN, H. T. & VERLA MAY.** (C) 2005 E. 11th, Pueblo, Colo. 81001
EDWARDS, L. T., SR. (C) 1132 Ash, Cottage Grove, Ore. 97424
ELLIS, ROBERT L. (C) 5130 Linden Ln., Anderson, Ind. 46011; Muncie, Ind. (Mayfield), Apr. 28—May 4
ELSTON, C. L. (C) 4228 S. Center St., Howell, Mich. 48843; Howell, Mich. (Tyndall Mem.), Apr. 15-20
EMSLY, ROBERT. (C) Bible Expositor, c/o NPH*: Molalla, Ore., Apr. 7-13; Longview, Tex., Apr. 16-27; Chesapeake, Va., Apr. 28—May 4
ENSEY, LEE H. (C) 7560 Orchard St., Riverside, Calif. 92504
♦ **EVERLETH, LEE.** (C) 612 8th St., Marietta, Ohio 45750; Steubenville, Ohio (1st), Mar. 31—Apr. 6; Barberton, Ohio (1st), Apr. 7-13; Champion, Ohio (1st), Apr. 14-20; Charleston, W. Va. (1st), Apr. 27—May 4
♦ **FAGAN, HARRY L.** (C) R. 1, Box 93, Carmichaels, Pa. 15320
FELTER, JASON H. (C) c/o NPH*: Albemarle, N.C. (Wes.), Apr. 4-13; Orlando, Fla., Apr. 15-20; Battle Creek, Mich., Apr. 22-27; Bloomfield, Ia. (1st), Apr. 29—May 4
♦ **FERGUSON, EDWARD & ALMA.** (C) R. 2, Box 183, Vicksburg, Mich. 49097; Orlando, Fla. (Lockhart), Mar. 30—Apr. 6; Nashville, Mich., Apr. 13; Grand Rapids, Mich. (Fuller), Apr. 27—May 4
♦ **FILES, GLORIA; & ADAMS, DOROTHY.** (C) 2031 Freeman Ave., Bellmore, N.Y. 11710; Ottawa, Ill. (1st), Apr. 1-6; Youngstown, Ohio, Apr. 13-20; Curtisville, Pa., Apr. 22-28; Lewisburg, Pa., Apr. 29—May 4
♦ **FINGER, MAURICE & NAOMI.** (C) 122 Charlotte Rd., Lincolnton, N.C. 28092; Westland, Mich., Apr. 17-27
♦ **FISHER, TOM.** (C) 4609 S. Fern Creek, Orlando, Fla. 32806
♦ **FISHER, WILLIAM.** (C) c/o NPH*: Norwalk, Calif. (1st), Apr. 6-13; Hot Springs, Ark. (1st), Apr. 20-27; N. Little Rock, Ark. (1st), Apr. 28—May 4

- FITCH, JAMES S.** (C) 3812 Sam Boney Dr., Nashville, Tenn. 37211: Nashville, Tenn. (Cherokee Hills), Apr. 27—May 4
- Fleming, Gerald.** (R) 1714 N. Winfield, Indianapolis, Ind. 46222: Indianapolis, Ind. (Bridgeport), Mar. 24—Apr. 6
- FLORENCE, ERNEST E.** (C) 202 E. Pine St., Robinson, Ill. 62454: Ellisville, Ill., Apr. 4-13; Manchester, Ohio, Apr. 16-27; Mt. Carmel, Ill., Apr. 30—May 11
- FORD, NORMAN K.** (C) Box 46, Scottsdale, Pa. 15683: Cleveland, Ohio (Bedford), Mar. 30—Apr. 6; Vanderbilt, Pa., Apr. 11-20; Jerome, Pa., Apr. 25—May 4
- FORTNER, ROBERT E.** (C) P.O. Box 322, Carmi, Ill. 62821: Auburn, Ill. (1st), Apr. 9-20; Monticello, Ill. (1st), Apr. 23—May 4
- ♦ **FOWLER FAMILY EVANGELISTIC PARTY, THE THOMAS.** (C) c/o NPH*: Savannah, Ga. (West-side), Apr. 6-13; Morenci, Mich., Apr. 15-20
- ♦ **Frazier, Wilma.** (R) 1500 Pennsylvania Ave., Steubenville, Ohio 43952: Brilliant, Ohio, Mar. 26—Apr. 6
- FRENCH, W. L. (C) R. 2, Box 145F, Hempstead St., Hope, Ark. 71801: Mobile, Ala. (1st), Mar. 31—Apr. 6; Selma, Ala. (1st), Apr. 7-13; Edwadsville, Ill., Apr. 15-20; Springfield, Ill. (Southside), Apr. 21-27; Decatur, Ill. (West Side), Apr. 28—May 4**
- FRODGE, HAROLD C.** (C) 708 Walker, Fairfield, Ill. 62837: West Carrollton, Ohio, Apr. 2-13; Anna, Ill., Apr. 16-27
- FUGETT, C. B. (C) 4311 Blackburn Ave., Ashland, Ky. 41101: Naomi, Ky., Apr. 1-6; Ashland, Ky. (Durbin), Apr. 8-13; Delmer, Ky., Apr. 21-27**
- GIBSON, CHARLES A.** (C) 192 Olivet St., Bourbonnais, Ill. 60914
- ♦ **GILLESPIE, SHERMAN & ELSIE.** (C) 203 E. Highland, Muncie, Ind. 47303: Muncie, Ind. (Meyland), Apr. 28—May 4
- ♦ **GLORYLANDERS QUARTET.** (C) c/o Frank A. Cox, R. 2, Box 187C, Wilmington, Ohio 45177: Kent, Ohio, Apr. 5-6; Gallipolis, Ohio, Apr. 13 and 18-19; Cooperdale, Ohio, Apr. 26-27
- ♦ **GOULDEN, C. GLENN, JR., TRIO.** (C) Box 19133, Oklahoma City, Okla. 73119
- GRAVAT, HAROLD F.** (C) Box 427, Anna, Ill. 62906: Alton, Ill. (Hillcrest), Apr. 6-12; Bushnell, Ill., Apr. 13-20; Findlay, Ohio (Summit), Apr. 30—May 11
- ♦ **GREEN, JAMES & ROSEMARY.** (C) Box 385, Canton, Ill. 61520: Mattoon, Ill. (1st), Apr. 1-6; Spencer, Ind., Apr. 8-13; Jackson, Miss. (Northside), Apr. 15-20; Miss. Dist. Tour, Apr. 21-27; Hendersonville, N.C. (1st), Apr. 29—May 4
- ♦ **GREINER, GEORGE & KATHLEEN.** (C) c/o NPH*: Rochester, Mich. (1st), Apr. 9-20
- GRIMM, GEORGE J.** (C) 820 Wells St., Sistersville, W. Va. 26175: Buckhannon, W. Va., Apr. 7-13; Moundsville, W. Va., Apr. 23—May 4
- ♦ **GRINSHAW, MICHAEL & MRS.** (C) c/o NPH*: Ordan, Utah, Mar. 31—Apr. 6; Salt Lake City, Utah (1st), Apr. 7-13; Denver, Colo. (Lakeridge), Apr. 14-20; Rocky Ford, Colo., Apr. 21-27
- GUY, MARION O.** (C) R. 5, Muskogee, Okla. 74401
- HADEN, CHARLES E.** (C) Box 245, Sacramento, Ky. 42372: Belpre, Ohio, Apr. 6-13; Dayton, Ohio (Glen Rd.), Apr. 18-27
- ♦ **HAMILTON, JACK & WILMA.** (C) 532 W. Cherokee, Springfield, Mo. 65804: Ava, Mo. (Highway), Apr. 2-13; Terre Haute, Ind. (1st), Apr. 20-27; Monroe, Wis., Apr. 28—May 4
- HARRISON, CHARLIE.** (C) 521 E. 14th St., Box 575, Seymour, Ind. 47274
- HARRISON, J. MARVIN.** (C) Box 13029, San Antonio, Tex. 78201: Uvalde, Tex., Apr. 6-13
- HARROLD, JOHN W.** (C) 409 14th St., Rochelle, Ill. 61068: Washington, Ill. (1st), Apr. 3-13; St. Croix Falls, Wis., Apr. 22-27
- Hayes, A. F. (R) 2 E. Upper Terr., San Dimas, Calif. 91773: Hastings, Neb., Apr. 9-20
- HERSTROM, H. E. (C) c/o NPH*: West Des Moines, Ia., Mar. 26—Apr. 6**
- Henderson, Dee. (R) Box 201, Islamorada, Fla. 33036: Montpelier, Ind. (1st), Mar. 31—Apr. 6; Elkhart, Ind. (Northside), Apr. 7-13; Muncie, Ind. (Riverview), Apr. 16-27; Ft. Wayne, Ind. (1st), Apr. 28—May 4
- Hicks, A. M. (R) 10209 Cliff Cr., Tampa, Fla. 33612: South Point, Ohio, Mar. 31—Apr. 6; Powhatan Point, Ohio (1st), Apr. 10-20; Ashland, Ky. (Rescue Mission), Apr. 21-27; Ashland, Ky. (Southshore), Apr. 28—May 4
- HIGGINS, C. (C) 1402 Boutz Rd., Las Cruces, N.M. 88001**
- ♦ **HIGGINS, CHARLES (CHUCK) E.** (C) 2666 Megular Dr., Pasadena, Calif. 91107: Alameda, Calif., Mar. 31—Apr. 6; Portland Ore. (Highland Park), Apr. 7-13; Port Orchard, Wash., Apr. 14-20; Santa Cruz, Calif. (1st), Apr. 21-27; Thousand Oaks, Calif., Apr. 28—May 4
- HISSON, EARL, JR. (C) Box 544, Charleston, W. Va. 25322**
- HOCKEY, WESLEY W. (C) 642 Vaky St., Corpus Christi, Tex. 78404: Lufkin, Tex. (Bethel), Apr. 2-13; Angleton, Tex., Apr. 16-27**
- Huffman, Daniel C. (R) 5874 Hopkins Rd., Mentor, Ohio 44060: Stratton, Ohio, Apr. 20-27
- HOLCOMB, T. E. (C) 9226 Monterrey, Houston, Tex. 77028: Temple, Tex. (Grace), Apr. 6-13; Hartsville, S.C. (1st), Apr. 14-20; Cape Girardeau, Mo. (1st), Apr. 23—May 4**
- HOLSTEIN, C. V. (C) 1500 Lucerne, Apt. 1104, Lake Worth, Fla. 33460: Mystic, Ia., Apr. 10-20; Ottumwa, Ia., Apr. 24—May 4**
- HOOD, GENE & MRS. (C) c/o NPH*: Piedmont, Mo., Mar. 31—Apr. 6; Kilgore, Tex., Apr. 8-13; Lawson, Mo. (Canaan Hill), Apr. 14-20; Vandalia, Mo., Apr. 21-27; McKinney, Tex., Apr. 29—May 4**
- ♦ **HOOT EVANGELISTIC PARTY (G. W. & PEARL).** (C) Box 745, Winona Lake, Ind. 46590: East Chicago, Ind., Apr. 1-6; South Bend, Ind. (Trinity), Apr. 10-20; Ashtabula, Ohio (1st), Apr. 27—May 4
- HOOT, W. W. (C) Box 438, Morgantown, W. Va. 26505: Goldsboro, N.C., Apr. 6-13; Harrisonburg, Va. (1st), Apr. 20-27**
- HOOTS, BOB.** (C) c/o NPH*: Summersville, Ky., Apr. 8-13; Salem, Ohio (1st), Apr. 20-27; Alliance, Ohio, Apr. 29—May 4
- Houdeshell, Miss L. M. (R) Box 121, Crystal Beach, Fla. 33523: Newark, Ohio (Eastside), Apr. 13-20; Marietta, Ohio (United Congregational), Apr. 21-27
- HUBARTT, LEONARD G.** (C) R. 6, Huntington, Ind. 46750: Greenfield, Ind. (1st), Mar. 26—Apr. 6; Columbia City, Ind. (1st), Apr. 9-20; Indianapolis, Ind. (Fall Creek), Apr. 23—May 4
- ♦ **HUFF, DEL, JR. (C) Box 186, Upland, Calif. 91786**
- ♦ **HUFF, PHIL W. (C) 209 N. East St., Vanlue, Ohio 45890: West Somerville, Mass., Apr. 1-6; Lynn, Mass., Apr. 8-13; Newport, R.I., Apr. 14-20; Norwich, Conn., Apr. 23—May 4**
- HUNDLEY, EDWARD J. (C) 732 Drummond Ct., Columbus, Ohio 43214: Lorain, Ohio (1st), Apr. 6-13; Mansfield, Ohio (1st), Apr. 17-27**
- HUTCHINSON, C. NEAL.** (C) 2335 Stonehenge Rd., Bethlehem, Pa. 18018: Bethlehem, Pa. (Calvary Wes.), Apr. 8-13; Monongahela, Pa., Apr. 18-27
- HYSONG, RALPH L. (C) R. 22, Delmont, Pa. 15626: Confluence, Pa., Apr. 20-27**
- INGLAND, WILMA JEAN.** (C) 322 Meadow Ave., Charleroi, Pa. 15022: Norwalk, Conn. (1st), Mar. 28—Apr. 6; New Freedom, Pa., Apr. 11-20; Akron, Ohio (1st), Apr. 27—May 4
- IRICK, MRS. EMMA.** (C) Box 906, Lufkin, Tex. 75901: Austin, Tex. (South), Apr. 6-13; Wichita, Kans. (Indian Hills), Apr. 18-27
- ISBELL, R. A. (C) Drawer 408, Crowley, La. 70526: Ft. Morgan, Colo. (1st), Apr. 11-20**
- ISENBERG, DONALD.** (C) Chalk Artist & Evangelist, 240 E. Grand St., Bourbonnais, Ill. 60914: Ebensburg, Pa., Apr. 2-13; Sugargrove, Pa. (Peoples'), Apr. 20-27
- ♦ **JANTZ, CALVIN & MARJORIE.** (C) c/o NPH*: Marion, Ohio (1st), Apr. 2-13; West Chester, Ohio (1st), Apr. 14-20; St. Marys, Ohio (1st), Apr. 21-27; West Lebanon, Ind., Apr. 28—May 4
- JAYMES, RICHARD W. (C) 321 E. High Ave., Bellefontaine, Ohio 43311: McDonald, Pa., Apr. 9-27**
- JENSEN, MARK.** (C) 6352 N.E. Cafield St., West Linn, Ore. 97068: Alberta, Minn., Mar. 30—Apr. 6; John Day, Ore., Apr. 20-27
- JONES, CLAUDE W. (C) R. 3, Box 42, Bel Air, Md. 21014: Norfolk, Va. (Calvary), Apr. 1-6; Highland Springs, Va., Apr. 7-13; Roanoke, Va. (Garden City), Apr. 14-20; Alum Bank, Pa. (Ryot), Apr. 22-27; Irwin, Pa. (Circleville), Apr. 28—May 4**
- KEEL, CHARLES E. (C) 1329 Brooke Ave., Cincinnati, Ohio 45230**
- KELLY, ARTHUR E. (C) 511 Dogwood St., Columbia, S.C. 29205: Broadtop City, Pa., Mar. 26—Apr. 6; Cayce, S.C., Apr. 8-13; Richmond, Va. (Southside), Apr. 23—May 4**
- KEYS, CLIFFORD E. (C) 60 Lester Ave., Apt. 1007, Nashville, Tenn. 37210: Nashville, Tenn. (Glencliff), Apr. 13; Dover, Tenn., Apr. 21-27**
- ♦ **KILLEN, ALLEN R. (C) c/o NPH*: Ferguson, Mo., Apr. 6-13; Kansas City, Kans. (Victory Hills), Apr. 14-20; Louisville, Ky. (Hikes Pt.), Apr. 21-27**
- KLINGER, ORVILLE G. (C) R. 3, Box 115, Reading, Pa. 19606**
- ♦ **KRUSE, CARL H. & WIFE.** (C) 4503 N. Redmond, Bethany, Okla. 73008: Colorado Springs, Colo. (Palmer Hgts.), Apr. 2-13; Clovis, N.M., Apr. 16-27
- LAMAR, C. M. (C) 214 Western Ave., Maquoketa, Ia. 52060**
- LAND, HERBERT.** (C) 933 E. Kentucky, Pampa, Tex. 79065: Mangum, Okla., Mar. 26—Apr. 6; Altus, Okla., Apr. 9-20
- LANGFORD, J. V. (C) 4908 N. College, Bethany, Okla. 73008: Amarillo, Tex. (San Jacinto), Mar. 31—Apr. 6; Detroit Lakes, Minn., Apr. 9-20; Tulsa, Okla. (Valley View), Apr. 23—May 4**
- LANIER, JOHN H. (C) Poplar St., Junction City, Ohio 43748: Brilliant, Ohio, Mar. 26—Apr. 6; Louisville, Ky., Apr. 9-20; Archbold, Ohio, Apr. 23—May 4**
- ♦ **LAW, DICK & LUCILLE.** (C) Preachers & Sing-
- ers, c/o NPH*: Oklahoma City, Okla. (Shields), Mar. 31—Apr. 6; Iberia, Mo., Apr. 9-20; Macon, Mo., Apr. 21-27; Charlestown, Ind., Apr. 28—May 4
- ♦ **LAXSON, WALLY & GINGER.** (C) R. 3, Athens, Ala. 35611: Bethany, Okla. (Calvary), Mar. 31—Apr. 6; Conway, Ark. (1st), Apr. 7-13; Louisville, Ky. (Southside), Apr. 14-20; Belle, W. Va. (1st), Apr. 28—May 4
- LEE, TED.** (C) c/o NPH*: Jackson, Mich. (1st), Apr. 14-20
- ♦ **Leichty Quartet.** (R) 753 S. Wildwood, Kankakee, Ill. 60901: Taylorville, Ill., Apr. 7-13; Fox Valley, Ill. (1st), Apr. 18-20
- LEIH, JOHN.** (C) 40936 Mayberry, Hemet, Calif. 92343
- LEONARD, JAMES C. & FLORICE.** (C) Evangelist & Children's Worker, Box 12, Marion, Ohio 43302: Montpelier, Ohio, Apr. 10-20
- ♦ **LEONARD, JAMES R.** (C) c/o NPH*: Hartford City, Ind., Mar. 28—Apr. 6; Tell City, Ind., Apr. 11-20; Garrett, Ind., Apr. 21-27; Berne, Ind., Apr. 28—May 4
- LESTER, FRED R. (C) 1136 E. Grand Blvd., Corona, Calif. 91720: Watsonville, Calif., Apr. 5-13; San Francisco, Calif. (Sunset), Apr. 16-27**
- ♦ **LEVERETT BROTHERS.** (C) R. 4, Lamar, Mo. 64759
- LIDDELL, P. L. (C) c/o NPH*: Columbus, Ohio (1st), Apr. 13-20; Columbus, Ohio (W. Broad), Apr. 21-27; Columbus, Ohio (Northland), Apr. 29—May 4**
- LIGHTNER, JOE.** (C) R. 11, Springfield, Mo. 65803: Aurora, Mo. (1st) Apr. 6-13; Hutchinson, Kans. (1st), Apr. 20-27
- ♦ **LINDER, LLOYD P. (C) 1121 Maple Row, Elkhart, Ind. 46514: Elkhart, Ind. (Grace), Mar. 26—Apr. 6; Shipshewana, Ind., Apr. 9-20; Elwood, Ind., Apr. 23—May 4**
- LINEMAN, HAZEL FRALEY.** (C) 10 S. Third St., Bradford, Pa. 16701
- LIPKER, CHARLES H. (C) R. 1, Alvada, Ohio 44802: Greenville, Ohio, Apr. 1-6; Columbus, Ohio (Warren), Apr. 13-20; Sandusky, Ohio (1st), Apr. 25—May 4**
- LITRELL, DICK.** (C) 12707 Groveside, La Mirada, Calif. 90638
- ♦ **LITRELL, V. W. & MRS.** (C) c/o NPH*
- LIVINGSTON, J. W. (C) c/o NPH*: Mineola, Tex. (1st), Apr. 7-13; Pauls Valley, Okla. (1st), Apr. 14-20; Vinita, Okla. (1st), Apr. 28—May 4**
- LIVINGSTON, JAMES H. (C) Box 142, Potomac, Ill. 61865**
- LONG, WILMER A. (C) Fessenden, N.D. 58438: Dickinson, N.D., Apr. 16-27; Sioux Falls, S.D., Apr. 28—May 4**
- ♦ **LUSH, RON.** (C) c/o NPH*: Vancouver, Wash., Apr. 15-20; Kent, Wash. (1st), Apr. 22-27
- MacALLEN, LAWRENCE J. & MARY.** (C) Artist & Evangelist, 41808 W. Rambler Ave., Elyria, Ohio 44035: Morris, Ill., Apr. 10-20; Britt, Ia., Apr. 24—May 4
- Mack, William M. (R) R. 2, Union City, Mich. 49094
- MacPherson, Walter S. (R) 320 Emmans Rd., Box 289C, Flanders, N.J. 07836: Coatesville, Pa., Apr. 16-27
- MADISON, G. H. (C) Science Hill, Ky. 42553**
- MANER, ROBERT E. (C) c/o Trevecca Nazarene College, Nashville, Tenn. 37210: Barrett, W. Va., Apr. 1-6; Alum Creek, W. Va., Apr. 7-13; Concord, N.C. (1st), Apr. 15-20; Cunningham, Tenn. (Grays Chapel), Apr. 22-27; Madison, Tenn., Apr. 28—May 4**
- MARTIN, PAUL.** (C) c/o NPH*: Muncie, Ind. (South Side), Apr. 1-6; Newton, Kans. (1st), Apr. 7-13; Nashville, Tenn. (1st), Apr. 14-20; Tulsa, Okla. (1st), Apr. 21-27; Bloomington, Ind. (1st), Apr. 28—May 4
- MAY, VERNON D. & MRS.** (C) 2643 15th Ave. Ct., Greeley, Colo. 80631: Kirwin, Kans., Mar. 26—Apr. 6; Kalvesta, Kans., Apr. 9-20; Smith Center, Kans., Apr. 23—May 4
- ♦ **MAYFIELD, PAUL & HELEN.** (C) c/o NPH*: Logansport, Ind. (1st), Mar. 26—Apr. 6; Lansing, Mich. (Pleasant Grove), Apr. 9-20; Lincoln Park, Mich., Apr. 23—May 4
- ♦ **Logansport, Ind. (1st), Mar. 26—Apr. 6**
- MAYO, CLIFFORD.** (C) 516 Madison, Lubbock, Tex. 79403: Mountairn, N.M., Apr. 1-6; Shelbyville, Ind. (Evan. Meth.), Apr. 13-20; Parkersburg, W. Va. (Evan. Meth.), Apr. 21-27; Salem, Va. (Evan. Meth.), Apr. 28—May 4
- ♦ **McCOY, NORMAN E. (C) 1020 W. 4th St., Anderson, Ind. 46016**
- McCULLOUGH, FORREST.** (C) c/o NPH*: Greenville, Tenn., Apr. 1-6; Richmond, Ky. (1st), Apr. 8-13; Louisville, Ky. (Southside), Apr. 14-20; N. Vernon, Ind., Apr. 22-27; Chester, S.C. (1st), Apr. 29—May 4
- McDOWELL, DORIS.** (C) 948 Fifth St., Apt. J, Santa Monica, Calif. 90403
- McGUFFEY, J. W. (C) 1628 N. Central, Tyler, Tex. 75701**
- McKINNEY, MRS. EVELYN M. (C) 4488 S. Cedar Oak Dr., Lake Oswego, Ore. 97034**
- McNatt, John A. (R) 881 Union St., Shelbyville, Tenn. 37160: Belgrade, Mo., Mar. 30—Apr. 6

- **MCCURT, PAUL**. (C) 215 W. 68th Terr., Kansas City, Mo. 64113; Denver, Colo. (Lakewood), Apr. 7-13; Kent, Wash. (Green River Crusade), Apr. 15-20
- **MCWHIRTER, G. STUART**. (C) c/o NPH*: Spencer, Ind. (1st), Apr. 8-13; Rochester, Pa. (1st Presb.), Apr. 14-20; Louisville, Ky. (Hikes Point), Apr. 22-27; Joliet, Ill. (1st), Apr. 29—May 4
- **MEADOWS, NAOMI; & REASONER, ELEANOR**. (C) Box 312, Chrisman, Ill. 61924; Springfield, Ind. (Luray), Apr. 3-13; Stinesville, Ind., Apr. 17-27; Georgetown, Ill., Apr. 30—May 11
- **MEREDITH, DWIGHT & NORMA JEAN**. (C) c/o NPH*: Mt. Grove, Mo., Apr. 2-6; Cayce, S.C., Apr. 7-13; Fulton, Ohio, Apr. 16-27; Maryville, Tenn., Apr. 28—May 4
- ◆ **MERRYMAN, PAUL & MRS.** (C) c/o NPH*: Hollywood, Md., Apr. 4-13; Demotte, Ind., Apr. 27—May 4
- Mewbourn, O. V. (R) 1001 65th St., S., St. Petersburg, Fla. 33707; Mt. Sterling, Ohio, Apr. 20-27; Lakeside, Ohio (Dist. Preachers' Meeting), Apr. 28-30
- ◆ **MICKEY, BOB & IDA MAE**. (C) 1501 Edison, La Junta, Colo. 81050; Yreka, Calif., Mar. 27—Apr. 6; Atwater, Calif., Apr. 9-20; Selah, Wash., Apr. 24—May 4
- ◆ **MILLER, NETTIE A.** (C) c/o NPH*: Hermosa Beach, Calif., Mar. 30—Apr. 6; Killean, Tex. (1st), Apr. 13-20; Dayton, Ohio (West Acres), Apr. 27—May 4
- ◆ **MILLER, W. F.** (C) 521 Victoria Ave., Williamstown, W. Va. 26187; Shippensburg, Pa., Apr. 23-27
- ◆ **MILLHUFF, CHARLES**. (C) c/o NPH* MINGLEDORFF, O. C. (C) R. 1, Douglas, Ga. 31533
- ◆ **MONCK, JIM**. (C) 2561 Pohens Ave., N.W., Grand Rapids, Mich. 49504; Saginaw, Mich. (1st), Apr. 1-6; Joliet, Ill. (Crystal Lawns), Apr. 8-13; Shelbyville, Ill. (1st), Apr. 14-20; Clinton, Ill. (1st), Apr. 21-27; Fortville, Ind., Apr. 28—May 4
- ◆ **MOORE, EUGENE**. (C) 8216 N.W. 36th Terr., Bethany, Okla. 73008
- ◆ **MOORE, FRANKLIN M.** (C) Box 302, Castle Rock, Colo. 80104; Indianapolis, Ind. (Meridian St.), Mar. 27—Apr. 6; Carlos, Ind. (Union Chapel), Apr. 10-20; New Goshen, Ind. (Wes.), Apr. 24—May 4
- ◆ **MOOSHIAN, C. HELEN**. (C) 18 Bellvue St., Lawrence, Mass. 01841; New Guinea, month of April
- ◆ **MORGAN, J. HERBERT & PANSY**. (C) 123 N. Gilbert, Danville, Ill. 61832
- ◆ **MOULTON, M. KIMBER**. (C) c/o NPH*: Chicago, Ill., Mar. 31—Apr. 4; Murphysboro, Ill., Apr. 5-13; Oxford, Pa., Apr. 14-20; Columbus, Ohio, Apr. 21-27; Coshocton, Ohio (1st), Apr. 30—May 11
- ◆ **MULLEN, DeVERNE**. (C) 67 Wilstead, Newmarket, Ontario, Canada; Brockville, Ont. (Youth Conv.), Apr. 11-13; Eastern Naz. College, Apr. 16-20; Franklin Center, Quebec, Apr. 22-27; Kanakee, Ill. (1st), Apr. 29—May 4
- ◆ **MYERS, DAVID J. & MRS.** (C) R. 1, Box 108-A, Logan, Ohio 43138; Laurelville, Ohio (Mt. Carmel Community), Apr. 3-13; Huntington, Ind., Apr. 15-20; Fremont, Ohio, Apr. 22-27; Lexington, Ohio, Apr. 30—May 4
- ◆ **NELSON, CHARLES ED. & NORMADENE**. (C) Box 241, Rogers, Ark. 72756; Burr Oak, Kans., Apr. 7-13; Tulsa, Okla. (Dawson), Apr. 21-27
- ◆ **NESSETH-HOPSON PARTY**. (C) c/o NPH*: Battle Creek, Mich. (Mich. Ave.), Mar. 28—Apr. 6; Reed City, Mich., Apr. 11-20; Elkton, Mich. (Missionary), Apr. 25—May 4
- ◆ **NEUSCHWANGER, ALBERT**. (C) 7121 Trimble Dr., Ft. Worth, Tex. 76134; Lubbock, Tex. (Monterey), Mar. 31—Apr. 6; Denver, Colo. (Lakewood), Apr. 7-13; Port Arthur, Tex. (1st), Apr. 17-27
- ◆ **NORRIS, ROY & LILLY ANNE**. (C) c/o NPH*: Steele, Ala., Apr. 1-6; The Plains, Ohio, Apr. 24—May 4
- ◆ **NORTHROP, LLOYD E.** (C) 6249 Lucky John Rd., Paradise, Calif. 95969
- ◆ **NORTON, JOE**. (C) Box 143, Hamlin, Tex. 79520; Kingfisher, Okla., Apr. 6-13; Burlington, Tex., Apr. 17-27
- Oyler, Donald. (R) 7000 N.W. 57th, Bethany, Okla. 73008; Fairview, Okla. (1st), Apr. 7-13
- ◆ **PARROTT, A. L.** (C) 460 S. Breesee, Bourbonnais, Ill. 60914; Plainville, Kans., Apr. 2-13; Ponca City, Okla., Apr. 16-27; Salina, Kans., Apr. 28—May 4
- ◆ **PASSORE, EVANGELISTIC PARTY, THE A. A.** (C) c/o NPH*: Parkersburg, W. Va. (Southside), Apr. 4-13; Covington, Ky. (Central), Apr. 16-27
- ◆ **PAUL, CHARLES**. (C) c/o NPH*: McPherson, Kans., Apr. 14-20; Cincinnati, Ohio (Carthage), Apr. 21-27
- ◆ **PHILLIPS, ROBERT E.** (C) 1065 Warkentine, Kingsburg, Calif. 93631
- ◆ **PICKERING MUSICALIANS, THE**. (C) c/o NPH* ◆ **PIECER, BOYCE & CATHERINE**. (C) R. 4, Danville, Ill. 61832; Danville, Ill. (Northside), Apr. 4-13; Granite City, Ill. (1st), Apr. 18-27
- ◆ **PITTINGER, TWYLA**. (C) R. 1, Shelby, Ohio 44875; Sidney, Ill., Apr. 9-20; Ft. Wayne, Ind. (Nease Mem.), Apr. 23—May 4
- ◆ **PLUMMER, CHESTER D.** (C) 515 N. Chester Ave., Indianapolis, Ind. 46201; Indianapolis, Ind. (Southside), Mar. 26—Apr. 6; Akron, Ohio (Goodyear Hgts.), Apr. 9-20; Kurts, Ind., Apr. 23—May 4
- Potter, Harold J. (R) Sunday School Evangelist, 529 Webb Dr., Bay City, Mich. 48706; Grand Rapids, Mich. (West), Apr. 4-6; River Junction, Mich. (Wesleyan), Apr. 11-13; Alpena, Mich., Apr. 18-20; St. Louis, Mich., Apr. 25-27
- ◆ **POTTER, LYLE & LOIS**. (C) Sunday School Evangelists, c/o NPH*: Milwaukee, Wis. (1st), Apr. 6-7; Wis. Dist. Tour, Apr. 8-16; Council Bluffs, Ia. (Emmanuel), Apr. 20-23; Omaha, Neb. (1st), Apr. 27-30
- ◆ **POWELL, CURTICE L.** (C) 33 Reba Ave., Mansfield, Ohio 44907; Chillicothe, Ohio (Westside), Apr. 4-13; Fulton, Ohio, Apr. 16-27
- ◆ **PRENTICE, CARL & ETHEL**. (C) Evangelist and Children's Worker, 7608 N.W. 27th St., Bethany, Okla. 73008; Archie, Mo. (Everett Comm.), Mar. 28—Apr. 6; Palco, Kans. (Canaan Chapel), Apr. 13-20; Denver, Colo. (Lowell), Apr. 25—May 4
- ◆ **PRICE, JOHN**. (C) c/o NPH*: Mt. Grove, Mo., Apr. 1-6; Ashdown, Ark., Apr. 14-20; Bentonville, Ark., Apr. 21-27
- ◆ **PULLUM, OSCAR L.** (C) 1601 Monroe Ave., Evansville, Ind. 47714
- ◆ **PURKHISER, H. G.** (C) 308 E. Hadley, Aurora, Mo. 65605
- ◆ **QUALLS, PAUL M.** (C) 5441 Lake Jessamine Dr., Orlando, Fla. 32809; Noblesville, Ind. (1st), Apr. 1-6; Kokomo, Ind. (1st), Apr. 14-20; Akron, Ohio (E. Liberty), Apr. 22-27; Jefferson, Ohio (1st), Apr. 29—May 4
- ◆ **RAKER, W. C. & MARY**. (C) Box 106, Lewistown, Ill. 61542
- ◆ **RICE, RALPH**. (C) 205 E. Munroe, Bourbonnais, Ill. 60914; Mahomet, Ill., Apr. 21-27; Metropolis, Ill. (1st), Apr. 30—May 11
- ◆ **Richards, Larry & Phyllis (Coulter)**. (R) 1735 Dawson St., Indianapolis, Ind. 46203; Muncie, Ind. (Emmanuel), Apr. 29—May 4
- ◆ **ROBISON, ROBERT, & WIFE**. (C) Heaters, W. Va. 26627; Bellevue, Ohio, Apr. 6-13
- Rodgers, Clyde B. (R) 505 Lester Ave., Nashville, Tenn. 37210; Franklin, Pa., Apr. 2-13; Warwick, N.Y., Apr. 14-20; Framingham, Mass., Apr. 22-27; Canastota, N.Y., Apr. 30—May 11
- Rodgers, J. A. "Jimmie" (R) 695 N. Market St., East Palestine, Ohio 44413; Emlenton, Pa., Mar. 27—Apr. 6; La Porte, Ind., Apr. 11-20
- ◆ **ROEDEL, BERNICE L.** (C) 423 E. Maple St., Boonville, Ind. 61832; Oakwood, Ill. (Gray's Siding), Apr. 26—May 4
- Rothwell, Mel-Thomas. (R) 2108 Alexander Ln., Bethany, Okla. 73008; Texarkana, Tex., Apr. 13; Norman, Okla. (1st), Apr. 20-27
- ◆ **ROUND, RALPH B.** (C) Dubois Rte., Riverton, Wyo. 82501
- ◆ **RUPP, JOHN G.** (C) 113 S. Beverly, Porterville, Calif. 93257; Los Angeles, Calif. (North), Apr. 27—May 4
- ◆ **SCHERRER, L. J.** (C) 6875 Robin Dr., Chattanooga, Tenn. 37421
- ◆ **SCHOONOVER, MODIE**. (C) 1508 Glenview, Adrian, Mich. 49221; Gaylord, Mich., Mar. 30—Apr. 6; Hazel Park, Mich., Apr. 7-13; Hays, Kans., Apr. 17-27; Lawrence, Kans. (Holiday Hills), Apr. 28—May 4
- ◆ **SCHRIBER, GEORGE R. & MRS.** (C) 8642 Cherry Ln., Alta Loma, Calif. 91701
- ◆ **Sharples, J. J. & Mrs.** (R) 41 James Ave., Yorkton, Saskatchewan, Canada; Brainerd, Minn., Apr. 2-13
- ◆ **SHAYER, CHARLES (CHIC)**. (C) 1211 Willow Dr., Olathe, Kans. 66061; Atoka, Okla., Mar. 31—Apr. 6
- ◆ **SHERIDAN, WILLIAM Q.** (C) 7646 Bishop Dr., Chattanooga, Tenn. 37416
- ◆ **SHERWOOD, RAYMOND & MILDRED**. (C) Box 510, Fallon, Nev. 89406; Ukiah, Calif., Apr. 9-20
- ◆ **SHOWALTER, KEITH & PAT**. (C) c/o NPH*: Oklahoma City, Okla. (Southside), Apr. 10-20; Tipp City, Ohio, Apr. 21-27
- ◆ **SINGELL, TIMOTHY DEAN**. (C) 334 E. Water, Bourbonnais, Ill. 60914; Stringtown, Ind., Mar. 26—Apr. 6; Warsaw, Ohio, Apr. 7-13; Bellaire, Ohio, Apr. 14-20; Brodhead, Wis., Apr. 21-27; Jefferson, Ohio, Apr. 28—May 4
- ◆ **SINGLETARY, E. J.** (C) 1643 McDowell Rd., Jackson, Miss. 39204
- ◆ **SISK, IVAN**. (C) 4327 Moraga Ave., San Diego, Calif. 92117; Minneapolis, Minn. (Russell), Mar. 30—Apr. 6; Brighton, Colo., Apr. 8-13; Elkhart, Ind. (1st), Apr. 27—May 4
- ◆ **SLACK, DOUGLAS**. (C) R. 2, Veav, Ind. 47043; Greenfield, Ind., Mar. 26—Apr. 6; Frankfort, Ky. (Wes.), Apr. 7-13; Brownstown, Ind., Apr. 16-23; Seymour, Ind., Apr. 27—May 4
- ◆ **SLATER, GLENN & VERA**. (C) 320 S. 22nd St., Independence, Kans. 67301
- ◆ **SLATER, HUGH L. & MRS.** (C) c/o NPH*: Fair-
- mount, Ill., Apr. 14-20; Griffith, Ind., Apr. 21-27
- ◆ **SMITH, CHARLES HASTINGS**. (C) Box 1463, Batesville, Okla. 74003; Little Rock, Ark. (University), Mar. 30—Apr. 6; Conway, Ark. (1st), Apr. 13-20
- ◆ **SMITH, OTTIS E., JR., & MARGUERITE**. (C) 60 Grant St., Tidououte, Pa. 16351; Leesburg, Va., Apr. 1-6; Spring Creek, Va., Apr. 22-27; Waukegan, Ill., Apr. 29—May 4
- ◆ **SMITH, PAUL R.** (C) 242 Chapman Ave., Spencer, W. Va. 25276; Bruceton Mills, W. Va. (Little Sandy), Apr. 9-20
- ◆ **SNELLENBERGER, L. B.** (C) 1153 W. Eina Rd., Tempe, Ariz. 85281
- ◆ **SNOW, DONALD E.** (C) 1215 Quarry Rd., Marion, Ind. 46952; Auburn, Ind., Apr. 1-6; Cleveland, Ohio (1st), Apr. 13-20; Marion, Ind. (1st), Apr. 27—May 4
- Sparks, Rev. & Mrs. Asa. (R) 91 Lester Ave., Nashville, Tenn. 37210; Glasgow, Ky. (1st), Apr. 9-13; Hillsboro, Ohio, Apr. 16-20
- ◆ **SPEER, CHRISTINA**. (C) c/o Trevecca Naz. College, Nashville, Tenn. 37210
- ◆ **STABLER, R. C. & MRS.** (C) R. 1, Tamaqua, Pa. 18252; Bowling Green, Ohio (U. B.), Mar. 26—Apr. 6; Alloway, N.J., Apr. 9-20
- ◆ **STAFFORD, DANIEL**. (C) Box 11, Bethany, Okla. 73008; Connersville, Ind. (1st), Mar. 27—Apr. 6; New Castle, Ind. (Broad St.), Apr. 13-20; Bethany, Okla. (May Ave.), Apr. 24—May 4
- ◆ **STARNS, SAM L.** (C) 4485 Prairie, Bradley, Ill. 60915
- Steele, J. J. (R) Box 1, Coffeyville, Kans. 67337; West Sacramento, Calif., Apr. 6-13
- ◆ **STEPHENS, KENNETH**. (C) c/o NPH*: Lacon, Ill., Apr. 21-27
- ◆ **STEWART, PAUL J.** (C) 1702 E. Knox, Indianapolis, Ind. 46227
- ◆ **STOCKER, W. G.** (C) 1421-14 Ave., N.W., Rochester, Minn. 55901; Backus, Minn., Apr. 9-20; La Moure, N.D., Apr. 23—May 4
- ◆ **STRACK, W. J.** (C) 1420 Nebraska Ave., Palm Harbor, Fla. 33563; Uhrichsville, Ohio (Rush Com.), Apr. 9-20; Sharon, Pa., Apr. 23—May 4
- ◆ **Strahm, Loran**. (R) 732 Kingston Ave., Grove City, Ohio 43123; Gallipolis, Ohio, Apr. 13-20; Westerville, Ohio (Shawnee Hills), Apr. 27—May 4
- ◆ **STREET, DAVID**. (C) Box 221, Saunemin, Ill. 61769; Galesburg, Ill. (Faith), Apr. 16-27
- ◆ **STRICKLAND, RICHARD LEE**. (C) 4723 Cullen Ave., Springfield, Ohio 45503; Middleport, Ohio (1st), Mar. 31—Apr. 6; East Palestine, Ohio (1st), Apr. 7-13; Painesville, Ohio (1st), Apr. 14-20; Grove City, Ohio (Darbydale), Apr. 21-27
- ◆ **SWEARENGEN, JOHN W.** (C) 210 Munroe St., Bourbonnais, Ill. 60914; Knoxville, Ia., Mar. 31—Apr. 6; Ft. Wayne, Ind. (Fairfield), Apr. 7-13; Sullivan, Mo., Apr. 21-27; Rantoul, Ill. (1st), Apr. 28—May 4
- ◆ **TALBERT, GEORGE H.** (C) 409 N.E. 13th St., Abilene, Kans. 67410; Lebanon, Ind., Apr. 2-13; Madison, Ind. (1st), Apr. 16-27; Spooner, Wis., Apr. 30—May 11
- ◆ **TAYLOR, EMMETT E.** (C) c/o NPH*: Tulsa, Okla. (West), Apr. 1-6; Midwest City, Okla. (Chapman Mem.), Apr. 7-13; McComb, Miss. (1st), Apr. 17-27; Oklahoma City, Okla. (Village), Apr. 29—May 4
- ◆ **THOMAS, FRED**. (C) 177 Marshall Blvd., Elkhart, Ind. 46514; Sunnyvale, Calif., Mar. 31—Apr. 6; Midway City, Calif., Apr. 7-13; Fullerton, Calif. (1st), Apr. 14-20; Shelbyville, Ind. (1st), Apr. 29—May 4
- ◆ **THOMPSON, HAROLD C.** (C) 650 E. Main, Blytheville, Ark. 72315; Houston, Tex. (Lake Forest), Apr. 21-27
- ◆ **TOSTI, TONY**. (C) Box 1643, Prescott, Ariz. 86301; Wadsworth, Ohio, Mar. 30—Apr. 6; Barborton, Ohio (1st), Apr. 7-13; Tallmadge, Ohio (1st), Apr. 20-27
- ◆ **TRIPP, HOWARD M.** (C) c/o NPH*: Tullahoma, Tenn. (1st), Mar. 31—Apr. 6; Osceola, Ark., Apr. 7-13; St. Louis, Mo. (Golden Gate), Apr. 14-20; Nashville, Tenn. (Bethel), Apr. 24—May 4
- ◆ **TRISSELL, PAUL D., & FAMILY**. (C) Box 1201, Leesburg, Fla. 32748
- ◆ **TURBYFILL, M. L.** (C) 6812 N.W. 29th Terr., Bethany, Okla. 73008; Chickasha, Okla., Apr. 18-27
- ◆ **Underwood, G. F. & Mrs.** (R) R. 4, Box 420N, Cortland, Ohio 44410; Cahokia, Ill., Mar. 27—Apr. 6; Merritt, Mich., Apr. 10-20
- ◆ **VAN SLYKE, D. C.** (C) 508 16th Ave., S., Nampa, Idaho 83651
- Varian, Wm. E. (R) 2180 W. Highland Rd., Howell, Mich. 48843; Ludington, Mich., Apr. 1-6; Lansing, Mich. (Kendon Dr.), Apr. 8-13; Lansing, Ill., Apr. 15-20; E. Detroit, Mich. (Huron), Apr. 22-27; Traverse City, Mich., Apr. 29—May 4
- ◆ **VAUGHN, ROY M.** (C) 1316 Dickenson Dr., Clearwater, Fla. 33515
- ◆ **WACHTEL, D. K.** (C) Box E, Madison, Tenn. 37115; Portland, Mich., Apr. 1-6
- ◆ **WADE, E. BRUCE**. (C) 3029 Sharpview Ln., Dal-

las, Tex. 75228: San Benito, Tex. (1st), Apr. 5-6; Overland Park, Kans. (Antioch), Apr. 19 and 20

WALKER, LAWRENCE C. (C) c/o NPH*: Mannington, W. Va., Apr. 1-6; New Martinsville, W. Va., Apr. 8-13; Kelloggsville, Ohio, Apr. 15-20; Patchogue, L.I., N.Y., Apr. 22-27; Elmira, N.Y. (1st), Apr. 29—May 4

WALKER, W. B. (C) c/o NPH*

WALLACE, J. C. & MRS. (C) 2108 Bridlewood Dr., Louisville, Ky. 40299: Corbin, Ky. (1st), Mar. 31—Apr. 6; Felicity, Ohio (1st), Apr. 7-13; Monticello, Ky. (1st), Apr. 15-20; Roanoke, Va. (Villa Heights), Apr. 21-27; Lenoir City, Tenn. (1st), Apr. 28—May 4

WALLS, LYNDON A. (C) 414 Oberly Ave., Carroll, Ohio 43112

WALTON, CLIFFORD L. (C) 24915 Wilmot, E. Detroit, Mich. 48021: Linden, Mich. (Argentine), Mar. 31—Apr. 6; Three Rivers, Mich. (Corey), Apr. 7-13; Ellington, Mich., Apr. 14-20; Media, Pa., Apr. 21-27

WARD, LLOYD & GERTRUDE. (C) Preacher & Chalk Artist, 6944 Whiskey Creek Dr., Ft. Myers, Fla. 33901: Cincinnati, Ohio (Price Hill), Mar. 31—Apr. 6; Muskegon, Mich. (Eastwood), Apr. 10-20; Waukegan, Ill., Apr. 24—May 4

WATSON, PAUL. (C) 311 N.W. Seventh St., Ben-

tonville, Ark. 72712: Chelsea, Okla., Mar. 30—Apr. 6; Owasso, Okla., Apr. 16-27; Sallisaw, Okla., Apr. 30—May 11

WEEKS, JAMES A. (C) Box 37, St. Marys, Ohio 45885

WELLS, KENNETH & LILY. (C) Box 1043, Whitefish, Mont. 59937: Haney, B.C., Mar. 30—Apr. 6; Sunnyside, Wash., Apr. 13-20; Casper, Wyo., Apr. 27—May 4

West Family, The Singing. (R) 26 Corn Hollow Rd., Succasunna, N.J. 07876: Middleburg, Pa. (West.), Apr. 4-13; Schuylkill Haven, Pa., Apr. 14-20; Selinsgrove, Pa., Apr. 23—May 4

Whipple, Leonard. (R) Lay Evangelist, 15 P-Via Castillo, Laguna Hills, Calif. 92653: Ore. Pac. Dist. Tour, Mar. 27—Apr. 6; Canton, Ohio (1st), Apr. 10—May 4

WHISLER, JOHN. (C) 404 N. Francis, Carthage, Mo. 64836

WHITED, CURTIS. (C) 101 S. Chester, Olathe, Kans. 66061: WaKeeney, Kans., Apr. 21-27

WILLIAMS, EARL C. (C) c/o NPH*: Trinidad, Colo., Apr. 6-13

WILLIAMS, LAWRENCE. (C) 6715 N.W. 30th Terr., Bethany, Okla. 73008: Beaumont, Tex. (Westfield), Apr. 7-13; Grand Forks, N.D., Apr. 16-27

Wise, F. Franklyn. (R) 6820 Elaine Ave., N.W., N. Canton, Ohio 44720: Windham, Ohio, Apr.

2-6; Akron, Ohio (Trinity), Apr. 25-27 & May 2-4

WITROW, CURTIS D. (C) 1724 N.E. 50th Ct., Pompano Beach, Fla. 33064: Bellaire, Tex., Apr. 7-13; Scottsdale, Ariz. (1st), Apr. 15-20; Security, Colo., Apr. 23—May 4

WITROW, JAMES. (C) 13511 Ethel Ave., Chesapeake, W. Va. 25315: Grafton, W. Va. (Parkview), Apr. 7-13

Wood, Union. (R) R. 1, Wishon, Calif. 93669: San Fernando, Calif., Mar. 31—Apr. 6; Auberry, Calif., Apr. 20-27

WOODWARD, GEORGE P. (C) 68 Bristol Ct., Hamilton, Ohio 45013: E. Gary, Ind., Mar. 28—Apr. 6; Union City, Ind., Apr. 11-20; Newport, Ky. (1st), Apr. 22-27; Ashland, Ky., Apr. 29—May 4

WYATT, D. POWELL. (C) 2531 Edge O'Lake Dr., Nashville, Tenn. 37217

WYMAN, EDWARD G. (C) 6259 Saylin Ln., Los Angeles, Calif. 90042

YOAKUM, BEATRICE. (C) 309 W. Jackson, Medford, Ore. 97501

ZIMMERLEE, DON & JUNE. (C) 2060 S. Florissant Rd., Florissant, Mo. 63031: Fairbury, Neb., Apr. 3-13; Minot, N.D., Apr. 17-27

ZIMMERMAN, W. E. (C) Box 1114, Marion, Ohio 44302: Iowa Dist., Apr. 8-27

Letters to the Editor

PRO to the **CON**

Pro: Church Board Rotation

I would like for you to comment further on the aspect of church board member rotation plan or limited term service, whichever you may wish to call it (*Answer Corner*, September 18, 1968, and February 12, 1969). I think you should consider two more aspects which to me are the basic reasons to even consider a rotation plan of any kind in any organization—(1) to give opportunity to other members in sharing responsibility, (2) to create a training situation.

Your brief comments imply that a rotation program would necessitate all new officers annually and would decrease the quality of the board. I think a good rotation program would not introduce more than one-third new members and would not only increase the quality of the board but would increase the quality and awareness of the total local church.

N. G. MACKAY
Colorado

WINS GOD AND COUNTRY AWARD.

Dale Binkley, member of the Reading (Pa.) Calvary Church, stands between his parents, Mr. and Mrs. LaMar Binkley, and with his pastor, Rev. Arthur M. Fallon (left), at the presentation ceremony of the "God and Country" award in the morning service on Boy Scout Sunday. Dale, who is active in every department of the church, plans to be a medical missionary.



Con: Invisible Altars

The pictures of sanctuaries in the *Herald* are interesting and delightful. I am glad to see contemporary, modern, colonial, and other architecture being used. However, I want to register a complaint. Some pictures show Communion rails (see May 22, 1968, *Herald*, or May 8, 1968).

Please encourage pastors and building committees to build a functional as well as beautiful buildings. The altar is not an afterthought. Let's plan our churches for our purpose—the saving of the lost sinner. This must mean that we have freedom of movement around the altar and platform.

For more accurate meaning of what I am trying to say see the pictures in the *Herald*, May 15, 1968, or January 15, 1969.

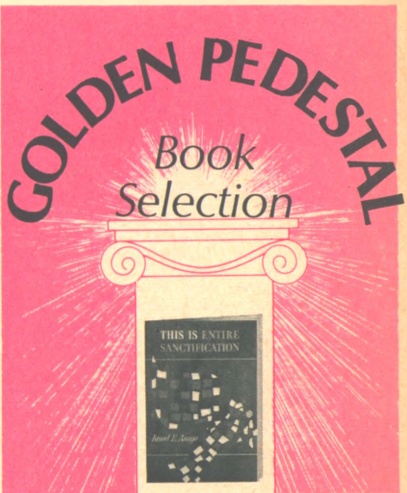
Thanks for acting as a "sounding board" for our pros and cons.

DAVE K. POWERS
Texas

NEWS OF REVIVAL

REV. CHARLES B. HORNE, pastor of the Fort Walton Beach, Fla., church, reports a moving youth revival with Rev. Paul Taylor, of Vienna, W. Va., as evangelist. Over 40 persons sought and found help at an altar of prayer. One of the highlights of this meeting was "Caravan Night," when many children went forward to accept Christ as their Saviour. □

STIGLER, OKLA., church reports a good revival with Evangelist John Price. One of the trophies of the effort was the conversion of the mother of Dallas Cooper, missionary to the Winslow, Ariz., Indian church. She has now become a member of the Stigler church, where Rev. S. M. Leach is pastor. □



THIS IS ENTIRE SANCTIFICATION

By Ismael E. Amaya

The doctrine of entire sanctification or heart holiness isn't difficult to understand when it is not bogged down with theological terminology and philosophical abstractions. Mr. Amaya has given a concise, uncluttered presentation of this doctrine. He has chosen to break down his theme into 10 chapters, in which he discusses sanctification as our heritage, our responsibility, a second work of grace, a need, an instantaneous work, a commandment, a separation, a purification, a gift, and as our possession.

This is a line-upon-line, precept-upon-precept procedure, always needed, always effective. Here is what the Church of the Nazarene teaches from its pulpits, in its literature, and in the testimonies of those who are enjoying the experience. Paper.

50c

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NAZARENE
Publishing House

MOVING MINISTERS

Orin Daniels from Mt. Prospect, Ill., to Beaumont (Tex.) Northside.

Don Heitman from Bradleyville, Mo., to Vandalia, Mo.

J. P. Jernigan from Birmingham (Ala.) Pleasant Grove to Colorado Springs Indian Heights.

Earl Kilpatric retired from air force to Sault Ste Marie, Mich.

Merlyn H. Klink from Irving, Tex., to Kansas City Hillcrest.

Austin Wright from Alliance, Ohio, to Dayton (Ohio) Parkview.

VITAL STATISTICS

DEATHS

WILLIS McCOY, JR., 46, died Jan. 23 in New Orleans. The body was donated to Tulane Medical School. He is survived by his wife, Dorothy; three sons, Michael, Kelley, and Scott; one daughter, Colleen; and his mother.

MRS. LAURA ELLEN MILLER, 71, died Feb. 10 in Dallas. Funeral services were conducted by Rev. Clyde E. Ammons. She is survived by her husband, Ocie O., five daughters, Mrs. Thelma Locke, Mrs. Lois Emberlin, Mrs. Joyce Sprecker, Mrs. Jean Martin, and Mrs. Betty Nichols; 13 grandchildren; four great-grandchildren; and three sisters.

MRS. ESTHER L. COOK, 65, died Feb. 7 in Mangum, Okla. Funeral services were conducted by Revs. W. W. Brazelton, J. S. Emmert, and W. E. Chandler. Surviving are her husband, David Bradford; two sons, Marion and Melvin; three daughters, Mrs. Beth Yocham, Mrs. Jo Ann Carlson, and Mrs. Kathi Cooper; 10 grandchildren; one great-grandchild; two brothers; and two sisters.

W. H. FIRESTONE, 75, died Feb. 16 in McAlester, Okla. Funeral services were conducted by Rev. Virgil Paul and Rev. Thomas Gilham. Surviving are his wife, Bertha; two daughters, Mrs. Harry Lee and Mrs. Bob Lindley; two sons, Orville and R. T.; six grandchildren; and six great-grandchildren.

MRS. ESTHER RIEDERER, 76, died Feb. 13 in Warren, Pa. Funeral services were conducted by Rev. John Gardner. She is survived by her husband, three daughters, and two sons.

REV. WILLARD F. ROGERS, 59, died Jan. 29 in Gulfport, Miss. Funeral services were conducted by Rev. W. M. Lynch and Rev. Ford Boone. Survivors include his wife, Dorothy; two sons, John Gerron and James Harold; three daughters, Neda Gayle, Reta Gay, and Marion Kay three grandchildren; and two brothers.

MRS. ETHEL MANSUR, 85, died Jan. 19 in San Francisco. Funeral services were conducted by Rev. J. H. Ingalls. She had been a deaconess since 1923. Surviving are a nephew and two nieces.

BIRTHS

—To Lt. and Mrs. Lawrence L. Jenkins, Aiea, Oahu, Hawaii, a daughter, Lorinda Lee, Dec. 4.

—To Rev. Ronald and Carol (Green) McGilvra, Minneapolis, a daughter, Lisa Luann, Feb. 15.

ANNOUNCEMENTS

RECOMMENDATIONS

Rev. J. E. and Fern Heasley, 520 Fredonia St., Muskogee, Okla. 74401, will be going into the evangelistic field sometime in mid-June. We recommend them highly as evangelists and singers.—E. H. Sanders, Northeast Oklahoma district superintendent.

EVANGELIST'S OPEN DATES

Carl Prentice, 7608 N.W. 27th, Bethany, Okla. 73008, has open June 5-16.

Jim Monck, 2561 Pohens Ave., N.W., Grand Rapids, Mich. 49504, has open time in June, July, and August.

Clifford E. Keys, 60 Lester Ave., Apt. 1007, Nashville, Tenn. 37210, has open dates May 5-11; May 26—June 1; September 15-22; and October 13-19.

DIRECTORIES

BOARD OF GENERAL SUPERINTENDENTS—Office: 6401 The Paseo, Kansas City 64131. V. H. Lewis, Chairman; George Coulter, Vice-chairman; Edward Lawlor, Secretary; Orville W. Jenkins; Eugene L. Stowe; Samuel Young.

General Superintendents Emeritus: Hugh C. Benner, 8932 Wenonga Rd., Leawood, Kans. 66206; Hardy C. Powers, 1500 Sunvale Dr., Olathe, Kans. 66061; D. I. Vanderpool, 155 N. 19th St., San Jose, Calif. 95112; G. B. Williamson, Box C, Colorado Springs, Colo. 80901.

NEWS OF RELIGION

You Should Know About . . .

VENEZUELAN CONVERTED THROUGH RADIO. From deep in the interior, one Venezuelan traveled seven days to find an evangelical pastor. The man asked him to come and baptize some people at his home. "But I don't know you or your people," he was told. "I don't know how or what you've believed. I can't just baptize anyone who requests it without being sure he is living for Christ."

The man held up a radio he was carrying. "This is how I came to know of Jesus," he said. "It told me about Him and how to accept Him as my Savior. I believed. My wife believed. My five children believed, and all the peasants who are working for me. We've all believed in Christ." □

IT WASN'T PETER'S THRONE AFTER ALL. Carbon 14 dating tests on the wood used in the so-called throne of St. Peter in Rome indicate that it isn't old enough to have been used by the apostle.

In a special news bulletin to the "New York Times," Vatican sources were quoted as saying that the conclusion was reached by a committee of experts, appointed last November by Pope Paul VI to examine the "sacred" artifact. □

THE CHIEF CASUALTY OF "PEYTON PLACE": Gasping for breath in current TV ratings, "Peyton Place" long since recorded its chief casualty—its author. Ten years ago a pudgy, semi-alcoholic housewife named Grace Metalious penned a novel about the extracurricular activities of small-town New Englanders, and so polluted it with the psychopathology of sex—incest, perversion, adultery, etc.—that her publisher ordered her to clean it up. But even after she subjected "Peyton Place" to some detergency, she still had what the French call a "Novel of Scandal."

Immediately after it was published, "Peyton Place" climbed aboard the best-seller train (what a comment on the perverted reading tastes of the American public!) and Grace Metalious became rich. So rich that she could afford to buy herself a new home, two Cadillacs, divorce her husband, take on a pair of lovers, and in 1964, at the age of 39, she tragically drank herself to a premature death. She was the chief casualty of "Peyton Place." —The "National Voice" □

\$8,000 MINIMUM PAY URGED FOR PASTORS: United Methodist churches in the Western North Carolina Annual Conference have been urged to set a minimum salary goal of \$8,000 for pastors to meet a "salary crisis" among clergymen.

Bishop Earl G. Hunt, Jr., stated, "The failure of 80 percent of our charges to provide the figure regarded as modestly adequate for a pastor's salary in these days of hurtling inflation has plunged our conference into a salary crisis."

Bishop Hunt warned that unless a minister receives sufficient salary to provide basic care and security for his family, "he is in poor position to give his best leadership to the charge." □

"... in the last days perilous times shall come . . ." (II Timothy 3:1-5).

GENERAL BOOTH'S PREDICTION BEING FULFILLED—General William Booth, founder of the Salvation Army, predicted with remarkable insight some developments in the twentieth century.

He said, "The chief danger of the twentieth century will be a religion without the Holy Spirit . . . Christianity without Christ . . . forgiveness without repentance . . . salvation without regeneration . . . politics without God, and heaven without hell."

This is a telling description of today's "liberal" Christianity. —"Christian Heritage Center Bulletin" □

Late News

FORT WORTH PASTOR DIES OF HEART ATTACK

Rev. Buford Burgner, 58, pastor of the Fort Worth Polytechnic Church, died March 5 of a coronary attack following surgery on an artery in his neck.

Ordained in 1946, he had pastored the Fort Worth church less than a year. Other Texas pastorates in the past 15 years included Tyler South, Tyler First, Amarillo San Jacinto, and Wichita Falls First.

Surviving are his wife, Martha, and two sons. Funeral services were held March 7 at the Fort Worth Northside Church with West Texas District Superintendent Lyle E. Eckley in charge. □

MISSOURI CHURCH DESTROYED BY FIRE

The Wright City, Mo., church was so badly damaged by fire recently that it is considered a total loss, according to Dr. Donald Gibson, district superintendent. The loss was only partly covered by insurance. The congregation has been forced into temporary quarters for worship. Rev. W. Amos Self is pastor. □

EASTER, PALM SUNDAY BROADCASTS TO BE AIRED BY 1,840 STATIONS

Dr. H. Dale Mitchell, executive director of the Communications Commission, reports that more than 1,840 stations will be carrying the Palm Sunday and Easter broadcasts produced by the Church of the Nazarene. To date, 775 have agreed to carry "La Hora Nazarena" and 1,065 have said that they will air "Showers of Blessing." □

SPEAKERS CHOSEN FOR THE CST TRAINING CONFERENCE IN THE ROCKIES

Dr. Leslie Parrott and Dr. W. T. Purkiser will be the chapel speakers for the CST Training Conference of the Rockies. Dr. Parrott will speak the week of July 7-11 and Dr. Purkiser the week of July 14-18. Their ministry will add an additional inspirational element to this training conference designed for the entire family in a vacation setting.

Registrations have been received from persons living in 12 states, Guatemala, and Canada.

One of the highlights of the Con-

ference will be the fellowship of Nazarenes from various areas.

For information and registration materials write:

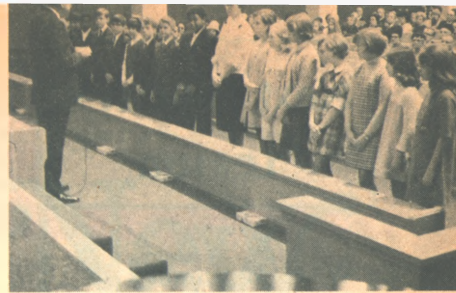
Rev. Bob Leffel, Registrar
CST Training Conference
Nazarene Bible College
Box C
Colorado Springs
Colorado 80901

PRAYER REQUEST

Rev. and Mrs. E. Clayton Garner, missionaries in New Guinea, have requested prayer for their health. Both have been troubled with much illness and unable to carry a full missionary load since going to the field. Please lift these two good missionaries to God in prayer, that He will touch and heal and enable them to carry on the work to which they feel God has called them.—World Missions Office, E. S. PHILLIPS, Executive Secretary. □

OF PEOPLE AND PLACES

JACKSONVILLE (ARK.) FIRST CHURCH, winner of last quarter's district Sunday school contest among the 61 churches of the North Arkansas District, has made other significant advances recently also. Nine new members have been received by



FUTURE CHURCHMEN. Standing before the altar of Kansas City First Church are 20 fifth and sixth graders being received as members, all by profession of faith. Their pastor, Dr. C. William Ellwanger, conducted a five-session class for the young Christians prior to the event. Standing with them were their department supervisors, Mr. and Mrs. Ben Danner, and Mrs. Edith Brennan.

profession of faith, 18 new members in all. Considerable improvements in the property, along with a continuing influence being rendered among the men at the nearby air base, are among the more recent accomplishments. Pastor is Rev. Jack B. Lowe, who was awarded a Gulf of Mexico fishing trip for the recent victory in the Sunday school contest. □

NEWS OF REVIVAL

GAINSVILLE, Tex., experienced an outstanding youth revival under the leadership of Steve Ratlief, youth director of the Guymon, Okla., church. Five youth acknowledged the call to Christian service, to either the ministry or the mission field. Rev. Joe Wilson is pastor. □



A FLOAT depicting the Bible story of Christ and Nicodemus, and displaying the scripture, "Except a man be born again, he cannot see the kingdom of God," was the entry of the Van Nuys (Calif.) church in the Van Nuys Bethlehem Star Parade. It was witnessed by over 100,000 along the parade route and viewed on television by many more. Rev. Darrell E. Rotz is pastor of the Van Nuys church.

Next Sunday's Lesson

The Answer Corner

By W. E. McCumber

JESUS REJECTED AND CRUCIFIED

(March 30)

Scripture: Mark 14:43-15:41 (Printed: Mark 14:55-65; 15:24-27)
Golden Text: Isaiah 53:5

We have reached the heart of the gospel. Notice how much more space is given to the last week of Christ, compared to the previous years. The Gospels have been called "passion stories with a prelude." Here is where the emphasis is placed.

1. *The arrest* (14:43-52)

He was identified by the traitor's kiss; then "they laid their hands on him, and took him." His hands were laid on men to bless and heal. Now He is seized like a criminal and hauled off for trial, while His frightened disciples scurry for safety.

2. *The trials* (14:53-15:19)

Before the Jewish court and the Roman governor Jesus was falsely accused of blasphemy and sedition. The Sanhedrin found Him "guilty of death" on the first charge, but Pilate could not credit the second. Yet, fearing Caesar and wishing to placate the mob, he spinelessly consented to Christ's death. Insult and injury are compounded as callous soldiers scourge and mock Him.

3. *The execution* (15:20-41)

Between two thieves Jesus was hanged, divine holiness bracketed by human evil. As priests mocked, soldiers gambled, and women mourned, Jesus died in terrible agony. Mark wrote for Romans this Gospel of Jesus, the Son of God. At His death a Roman officer exclaimed, "Truly this man was the Son of God."

No man lived as Jesus lived. No man died as Jesus died. In living He served human need. In dying He bore human sin. In both He revealed the amazing love of God for underserving man. The answer to Mark 15:34 is John 3:16. □



Conducted by W. T. Purkiser, Editor

My husband is unsaved, and every time I say anything to him about church or salvation, we get into a violent argument. What can I do?

Don't argue. It always takes two to make an argument, violent or otherwise, and the end result is usually just the confirming of each person that he is right and the other is wrong.

When you argue with your husband, it seems to him that you are trying to dominate him. He will resist this, in one way or another, with all the strength that is in him. Even though he may not know the biblical truth of the matter, he will sense that it is his God-given role to be the head of the house. And even though in spiritual matters he has refused to accept that responsibility, he will still resent any switching of the roles.

Pray for wisdom to witness, quietly and sweetly, and drop it there. Ask the Lord to help you "let your husband have your way" when it comes to church and salvation!

And whatever you do, don't give him any grounds for thinking that non-

moral problems in your marriage are the result of your service to Christ. If you do, he will blame these difficulties on the church and your religion, and this will make him that much harder to reach.

You note, I said, "Don't give him any grounds for thinking . . ." He may come to that conclusion, for such is the perversity of the human mind and its need for self-justification.

But as far as you are concerned, be the very best wife you know how to be, and continue in prayer and supplication that the Lord will give you the wisdom to win your husband and your family to the Saviour.

Incidentally, it may help you to understand your husband better if you would prayerfully and thoughtfully read such a book as that by Paul Tournier, *To Understand Each Other*, which you could order from the Nazarene Publishing House.

Can a man be delivered from inordinate affection for another man's wife whether he wants to be or not?

No. Deliverance from sin is always conditioned on sincere repentance and forsaking the sin in question. This means, at the very minimum, an honest desire to be delivered.

Where the sin is the kind that the

Bible calls "concupiscence," the repentance required calls for a conscious rejection of the sin and confession of it before the Lord, with prayer for forgiveness and cleansing. There is no victory on any other terms.

You wrote, "When Christians use the name of Christ and His gospel to attack the income tax . . . they are guilty of perpetrating a 'social gospel in reverse.'" I believe the income tax is destroying capitalism, and am opposed to it.

Apparently I did not make the point clear.

You have a perfect right to oppose the income tax or any other form of taxation you might wish to oppose on political grounds.

But when you do it in the name of religion or the church, you are really no different than the social activist who uses religion and the church as a tool for what he believes to be necessary social reforms.

The principle of taxation for the support of governmental functions is clearly set forth in Romans 13:1-7. There is no moral issue here for the Christian.

It makes little difference whether the tax is on income, on the property I buy with the income, or on the pur-

chases or transactions I make from that income. A tax is a tax, and it was concerning taxes that Jesus said, "Render unto Caesar the things that are Caesar's, and unto God the things that are God's."

I hate to pay taxes as much as anyone else, and I'm sure there are some objections that can be recorded against any single form of taxation.

As to the income tax destroying our economy, it seems to me the facts of recent history are directly against you. The Sixteenth Amendment to the U.S. Constitution, which established a national income tax, was adopted in 1913. Most people seem to feel that the last 56 years have been our most prosperous as far as material things go.

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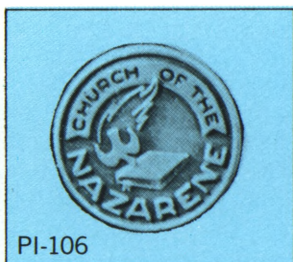
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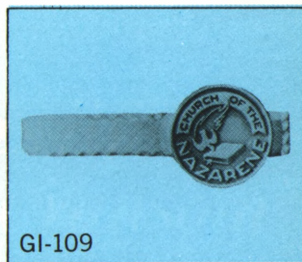
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We are debtors to every man to give him the gospel in the same measure as we have received it.

—PHINEAS F. BRESEE

WITNESSING • REVIVALS • MISSIONS • VISITATION • RADIO

“By All Means...”

LAYMAN, MAKE YOUR REVIVAL A SUCCESS

THE key man in a revival could be the evangelist or the pastor, but I have a growing feeling that the real key is the layman.

Most pastors and evangelists come through with their part. If for no other reason, it is their profession. Not so with the layman. His motivation must come from a sense of commitment and concern for the unsaved. We sincerely believe that pastors and evangelists are likewise motivated, but this does not necessarily have to be so.

No layman should feel that his less conspicuous position is comparably less important. He is vital to the revival. No pastor can have a revival without him. You could conceivably have one without a pastor. We suggest five key words as guidelines for the “key men”—the laymen.

Plan is the first. Revivals are always announced well in advance. Make a note of the date and keep this time from becoming overcrowded. Don't plan to paint the house or spring-clean that week, and thus become “too tired” to attend every night. Plan to lighten the normal work load, putting off what can wait until the following week.

Priority. Give priority to the revival. Emergencies will arise; the devil will see to that. If an emergency arises, just weigh it against lost souls and act accordingly. A genuine emergency will be understood by all.

Prayer. Your pastor will urge you to pray

for the revival. Take him seriously; he means what he is saying. It is probable that nothing is more important than your prayers. Some are not physically able to visit; some may have no money to give; but all can pray. This they must do.

Proclaim. Talk about the revival to everyone you have any contact with. Start talking several weeks before the revival begins. No advertising is more effective than one person telling another. Your enthusiasm will do more good than hundreds of printed folders, or other usual means. The week of the revival, use the telephone as a rapid means of contacting scores of people.

Participate. Find a place of service in the meetings. Sing in the choir; usher; sing specials; play instruments; work at the altar; come early to greet visitors; prepare flowers for the front of the church; you could even help with meals for the pastor and evangelist.

Everyone should participate by being present for every service. Everyone should plan to give toward the expenses, according to his ability.

Everyone is a part of a team performing a vital function without which the team cannot win. Everyone should feel that he thus shares in the reaping of the harvest when souls are won to Christ.

Because that is the way it really is.

—R. E. MANER, Evangelist
Nashville

SAVE SOME!

1 Cor. 9:22

