



Herald of HOLINESS

April 6, 1960

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A Call to Prayer

The privilege of prayer is the Christian's most valued treasure. Through Christ we may boldly come any time to the throne of grace. When the Christian comes in the name of Jesus, he finds no gates, no guards, no questions asked. He has a password that opens every door at his approach. When Jesus cried, "It is finished," the Temple veil was rent from top to bottom, symbolizing the unhindered approach we have to the throne of grace.

The power of prayer has never been exhausted. When Elijah prayed, the fire came down and the Kingdom enemies were defeated. He prayed again; the rain came and the long drought was broken. "The effectual fervent prayer of a righteous man availeth much" (James 5:16). When the Early Church prayed, the place was shaken. Great grace was upon them all. They were made unselfish and unafraid. Prayer scales stone walls, goes behind locked doors, and changes the hearts and lives of men. Prayer strengthens the weak and gives daring to God's people.

A need for prayer is evident. A new quadrennium lies before us. Wide-open doors beckon us. The adversaries of the Church are as numerous as ever. Like a great ship, we sail through the stormy waters of this age. There are hidden rocks to the right and to the left of the main channel. Church history has not left these waters uncharted. Prayer, praise, courage, and watchfulness can bring our ship into the shining port with banners waving and passengers singing.

We, the Board of General Superintendents, issue *a call to prayer* and announce *May 29 to June 5* as the *Week of Prayer* for the General Assembly. We challenge all departments in every church to have a definite part in this *Week of Prayer*. Pastors and people alike are urged to pray publicly and privately for the oncoming General Assembly. Pray that the plans laid, the goals set, and the choices made will give the church a mighty thrust on her soul-saving mission. Divine enablement for the task will come through the outpoured Spirit of God upon His people. Let us pray.

—D. I. VANDERPOOL, *Chairman*
Board of General Superintendents

LATE NEWS

"Rev. James W. Jones, pastor of the Springs Valley Church, West Baden Springs, Southwest Indiana District, died March 11. He was victorious in death; singing, preaching, giving an altar call, and praying for the many within the hospital, including nurses and others who had gathered about his bedside. Funeral conducted by his district superintendent and fellow ministers in the Church of the Nazarene."—L.F.O. C. DAVIS, District Superintendent.

Mrs. Auga Patterson, wife of Rev. Walter Patterson, of Wichita Falls, Texas, died March 11. Funeral service was held at First Church on Sunday, March 13.

Superintendent Leo C. Davis sends word: "Southwest Indiana District has suffered the loss of one of her most valuable laymen and Advisory Board members—Mr. S. L. Benham. He had served on the advisory board since the district's organization in 1948. He was certainly a pillar of strength to the work of God. Funeral service conducted by the district superintendent in New Albany First Church on February 18."

Rev. Merlin E. Provance, formerly of Clendenin, has resigned to accept a call to the church at Logan, West Virginia.

The Illinois District closed an outstanding preachers' convention on March 10. Superintendent Harold Daniels presided with his usual ease and efficiency. General Superintendent G. B. Williamson was at his best, and Dr. W. T. Purkiser highlighted the convention with four holiness lectures. Pastor Wm. Kelly and Champaign Grace Church provided excellent entertainment.—GEORGE P. PSAUTE, Reporter.

Pastor John R. Hieftje writes that after serving the church at Ludington for eight and one-half years he has accepted a call to pastor First Church in Bay City, Michigan.

In February, the church at Sulphur Springs, Texas, gave their pastor, Rev. Robert E. Hollis, a three-year recall, which he has accepted. This will be dated from August of '60 through August '63.

Now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life (Romans 6:22).

Herald of Holiness



April 6, 1960
Vol. 49, No. 6
Whole Number 2502

- 1 A Call to Prayer, *General Superintendent Vanderpool*
- 3 The Wonder of the Empty Tomb, *W. T. Purkiser*
- 4 The First Easter Day! *Katherine Bevis*
- 5 Jewels in Africa, *Harvey S. Galloway*
- 6 "Then Came Jesus," *Otto Stucki*
- 7 Easter Sunrise, *Katherine Blackburn Peck*
- 7 News in Picture
- 8 Needless Anxiety, *Arthur Hedley*
- 9 "Rabboni," *Berniece Ayers Hall*
- 9 Invest Here! *The R. R. Millers*
- 10 Editorials, *S. S. White*
- 14 Thought for the Day, *Bertha Munro*

HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vanderpool, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Second-class postage paid at Kansas City, Missouri. Printed in U.S.A.

The Triumphant of the Blood

By E. WAYNE STAHL

A Sunday school teacher, seeking to impress on the children of her class the doctrine of the omnipotence of God, asked them, "Is there anything God cannot do?" She expected them to say that nothing was too hard for the Almighty.

She was somewhat shocked when one of the boys said, "Yes, there is one thing He cannot do."

"What is it, Billy, that is impossible with Him?" the startled teacher inquired.

At once the reply came, "God can't see my sins through the blood of Christ."

What sublime theology from a juvenile!

I am reminded of a strange incident that took place in London many years ago. Two men were standing on a sidewalk of the mighty metropolis watching British soldiers march by; those were the days when they wore crimson coats, as today, so I understand, the Canadian Mounties do.

One of the couple of spectators happened to have in his hand part of a pane of red glass. Casually he raised it to his eyes and looked at the parading troops. Then excitedly he turned to his companion and exclaimed, "Just look at those men through this glass."

His friend obeyed. And there was a sense of awe upon him as he saw that every one of those marchers appeared to be clothed in a white coat!

Now this very minute please read Isaiah 1:18 and then recall what the little boy said to his Sunday school teacher.

A Cross of Flaming Light

By CLINTON J. WICKHAM*

Someone said it was a sundog. To me it appeared as a golden shaft of light standing perpendicular to the horizon. Near the upper part of the column where it entered a knife-edged cloud and then continued on, it formed a beautiful cross of a flaming golden hue.

The sun was coming up in South Dakota, "the land of infinite variety." I had witnessed the sunrise many times before, but never had seen anything so awe-inspiring as this.

A voice beside me said it was a symbol of colder weather coming. The thermometer was already registering a near-zero temperature. A symbol of cold weather? Perhaps. But more than this, it was a reminder of One who had changed the cross, a symbol of infamy, into a symbol of love and hope for a lost world. For me, today, this was the torch which set my heart aflame.

*Pastor, Sioux Falls, South Dakota.

FAITH

By F. W. DAVIS

*I'm in His hands; I fear no pain or ill.
Let come what may if 'tis my Father's will.*

I'll trust Him now, thro' storm or darkest night.

He guides my life—I know His ways are right.

*I cannot fail, if I in Him abide;
He'll be my stay, whatever may betide.*

I shall not doubt the plan of God for me,

But trust His love, for things I cannot see.

If it takes God and the Bible to make great men, then we must conclude that those who leave God and the Bible out of their lives are small.—W. E. ISENHOUR.

The Wonder of the Empty Tomb



by
W. T. PURKISER*

Graves are a common sight in this world of ours. Ever since Adam, whatever man has known of victory has been quickly swallowed up in death. And the tombs of earth are sealed and silent, mute reminders of the consequence of sin.

This is why the one tomb which could not hold its Prey is such a wonder. We pass other tombs with hardly a second thought. At the empty tomb where had been laid the body of our Lord we stop in wonder, love, and praise.

I

The empty tomb of Easter morn faces two ways. *It faces back toward the Cross.* Without the Resurrection, the Cross would have been total tragedy. The supreme act of power and grace which left the tomb empty is God's seal of approval on the life of Jesus, and His seal of acceptance on the sacrifice of His death.

Paul reminds us of something we sometimes forget. The Lord Jesus Christ, he says, was "delivered for our offences, and was raised again for our justification" (Romans 4:25). Again, "if Christ be not raised," our "faith is vain" and we are yet in our sins (1 Corinthians 15:17).

The Resurrection was no mere afterthought in the plan of salvation. It is true not only that we are reconciled to God by the death of His Son, but also that we are saved by His life as the risen Lord (Romans 5:10).

A traveler in the Italian Alps tells of visiting a series of little chapels near Domodossola, each picturing one of the events during the passion of Christ. The largest and most impressive was the chapel wherein was pictured the Crucifixion, and where most of the visitors stopped. The path beyond was covered with grass and little traveled. Pushing on, the pilgrim came suddenly to the summit of a little hill, and found there the Chapel of the Resurrection.

It is not enough to worship the Christ of the crucifix, as do our Roman friends. We must find a living Lord, one who is "able also to save them to the uttermost that come unto God by him, *seeing he ever liveth* to make intercession for them" (Hebrews 7:25).

*Professor of English Bible, Nazarene Theological Seminary, Kansas City, Missouri.

II

But the empty tomb of the Easter morning not only faces back toward Calvary; *it faces ahead toward Pentecost.* The promise of the risen Christ was that He would send "the promise of the Father," and that those who had been baptized with water would be baptized with the Holy Ghost not many days hence (Acts 1:4-5).

Peter explained the astonishing events of Pentecost thus: "This Jesus hath God raised up, whereof we all are witnesses. Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear" (Acts 2:32-33).

Gethsemane, Golgotha, and the Garden of the Empty Tomb find their replica in the lives of all who truly take up the cross to follow Christ. Gethsemane—"Not my will, but thine, be done"—is the place of yielding, of total consecration. Golgotha, with its bitter Cross, is the place where "our old man is crucified with him [Christ], that the body of sin might be destroyed" (Romans 6:6), the point of complete cleansing. The Garden is the beginning of the new and risen life of holiness—"If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God" (Colossians 3:1).

The Lord judges our giving, not by the total amount contributed but by how much we have left. Give generously April 17.

The unsanctified Christian stops short of the resurrected life of holiness. Easter challenges and condemns carnal lives, passionless hearts, worldly dispositions, and un-Christlike attitudes.

Beyond Gethsemane and the Cross is the wonder of the empty tomb with its ringing testimony: "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me" (Galatians 2:20).

The First Easter Day!

By KATHERINE BEVIS



It is the first Easter Day!

Two lone men were walking along the road leading to the village of Emmaus, their shoulders drooped, sorrow written on their faces. Cleopas and his friend were in the depth of gloom; for them the sun had gone down in darkness, not to rise again. Despair filled their hearts.

The reason?

Jesus had been crucified. His body had been placed in the borrowed tomb. Their Friend, Jesus, in whom they had placed such hopes for their future—He was to have been their King—now He was dead, crucified by those who hated Him so. How could He have ever helped them when He could not help himself?

The two men walked on in that deathly silence, not daring to trust their voices to speak the words that seemed to be choking them.

They had not heard the *news!* Mary and the other women had given the *news* out, along with Peter and John, but there were no radios or TV's to broadcast the glad tidings. These men were not where they could hear what had happened

Conclusive!

By EDNA HAMILTON

*As long as buds burst through the snow
And blossoms petal paths I go;
As long as earth smiles in the spring
And bluebirds trill and robins sing;
As long as laughing brooks go by
And white stars spangle evening sky.
And locusts scent the summer air,
The flowers blossoming everywhere;
As long as wheat makes golden grain
And rainbows curve through slanting rain—
I'll know that our dear Christ was born . . .
And then arose on Easter morn!*

that very morning—they could have no share in that joyous first Easter Day message—and so their hearts were very heavy.

But suddenly, as they plodded their way along, they were joined by a Stranger.

Noticing their downcast, sad appearance, the Stranger asked them what caused them to feel so sad and depressed. As He questioned them they began to talk, and as they talked, it seemed this Stranger knew nothing of the current events. So they told the sad story of the past few days, leading up to the event that had blasted their hopes forever—the Crucifixion.

The Stranger listened attentively, without interrupting, until the men had completed all the details of the sad happening. Then the Stranger, when they had finished, began to point out to them that the facts they had related seemed to fit the prophecies, and as He talked to them, it seemed that for reasons they did not understand they found comfort in His words.

Now they reached the little village and the Stranger said, "Farewell," as He started on His way. But these two men could not allow Him to leave. They realized that just His presence, even though in their despondency they had failed to ask His name, comforted them. It was late afternoon now, and the men realizing that the darkness on the outside would before long be as black as the darkness they felt inside them, entreated the Stranger to abide with them for the night.

"Stay with us," they begged. "We are so lonely as the night begins to fall. And what you have told us has helped somewhat to dispel some of the gloom. Stay with us and talk with us some more, please."

The Stranger turned and faced them now, and as He did, a strange light seemed to shine on His face, and He went inside with them.

Now we see them sitting down together, and the Stranger taking a piece of bread, breaking, and blessing it.

As He prayed, these men realized that there was only *One* who ever did that just as He did. The *Master!* It was He! Now they knew why their hearts burned within them as they walked by His side. This was the risen Saviour, breaking bread with them. This was Jesus, risen from the dead

as He had said He would—oh, story of stories, to be told again and again, on each Easter that follows that first Easter Day!

This Easter, the year 1960, may we say to our risen Lord, "Abide with me." Then every day thereafter ask this dear Friend to *abide in our*

hearts—this Friend who once died for us, then arose from the tomb to conquer death and the grave, that we might have eternal life with Him.

How different the days to follow would be if we would do this! He is waiting for the invitation to come in. Will you invite Him?

Jewels in Africa

By HARVEY S. GALLOWAY

Member of the Department of Foreign Missions

The traveler stood and watched as the crushed volcanic rock sped by on the conveyer belt. It had come from the mines through the crushing machines and was now on its way to the washing or separation processes of the great plant. It was in Kimberley, the great diamond-mining center of South Africa. On the other side of the plant the traveler was shown the final separation process. As he looked, four diamonds about the size of the end of a finger stood out on the grease pad that separated them from the rocks. *Diamonds out of the rocks!* Out of twenty million pounds of rock and waste comes one pound of diamonds, some of jewel quality and the rest of industrial quality. There are diamonds in those rocks—and though the effort and cost are great, they must be found.

This is a symbol of the challenge of Africa, not in precious stones for jewels or industrial use, but in men and women to be found and saved from among Africa's masses.

On arriving in Kimberley the evening before the diamond plant visit, the writer, accompanied by Dr. Charles H. Strickland, superintendent of the South African European District, had visited and preached in the European church of that city. Eleven years ago there were no Nazarene churches among the Europeans of South Africa. Now there are twenty-five. This is but a beginning of this important overseas home mission work. Many, many more of the white people of South Africa and the surrounding areas can be won to full salvation. There are possibilities of at least three strong European districts in South and Central Africa in the foreseeable future, provided there are adequate vision and support for the work.

In the evening of the day of the visit to the plant we went to the Coloured church of Kimber-



Native preachers and wives at Arthurseat Station, Africa

ley. The church was filled. The people sang only as those rescued from sin's grip can sing. After a message on holiness two people came for prayer. Many diamonds from among these people about the cities of South Africa have been found during the past ten years, but many more lie buried among the masses of the mixed races of Africa. To help find them is our task.

A conference was on. A large group of native or Bantu preachers and their wives were gathered at Arthurseat; also the missionaries of the Transvaal area had come. This is a great group. The missionaries led by Dr. W. C. Esselstyn are a wonderful crowd. It is an honor to be with them. But the Bantu preachers and their wives are also a wonderful crowd. They are natives who have been rescued from demon worship and witchcraft. Some of them are second-generation Nazarenes, trained servants of God and the church. They are polished diamonds from the rough stones of Africa. There are many more of them in the areas where the church is working, jewels to be dug out and separated from the rubbish of sin. These missionaries and native preachers who are working for Christ and the church look to you and me for support in prayer and in money.

What will our response be? Let us give with love and sacrifice at Easter time that "jewels" for whom Christ died may be found!

An Easter Equation:

Christ + Easter + My Dollars = Evangelism



Afraid—sad—perplexed—

“Then Came Jesus”

By OTTO STUCKI

Superintendent of Mississippi District

Easter! For us it means joy! Spring and life come with Easter. Faith, assurance, hope—these are proper Easter songs. That is, for us who live on this side of the Resurrection. But how about the first Easter? Let us try to relive with His disciples the pre-Easter hours. For them the predawn darkness was terrific. The Book says, “They were

MUCH PERPLEXED”

“They were afraid.” . . . “And their words seemed to them as idle tales, and they believed

them not.” . . . “What manner of communications are these that ye have one to another, as ye walk, and are sad?” . . . “But we trusted that it had been he which should have redeemed Israel.” . . . “certain women also of our company made us astonished.” So we find the disciples perplexed, afraid, astonished, and sad. They were without faith. They had lost hope (Luke 24).

JESUS HIMSELF

How did they conquer fear? What dispelled their uncertainties? Where did they find grace for sad hearts? Who could offer a foundation for faith? Who was their inspiration for a new hope? The answer—“Jesus himself drew near, and went with them.” “Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.” One by one, or in groups, they met the risen, living Christ. They saw Him. They heard His voice. They held His nail-scarred hand. They pressed His spear-pierced side. Their hearts burned within them. He opened unto them the Scriptures. Their eyes were opened. They knew Him. And now it was no longer fear, but courage to face the realities of both life and death. They had been perplexed, but now they had personal assurance that He was risen indeed. They had been sad, but now the Man acquainted with sorrows and griefs was risen from the dead to comfort them with His “Peace be unto you.” Now they had faith and hope in Christ.

How does Easter find us? Are we living back of the Resurrection fact? Or do we really know “that Christ died for our sins according to the scriptures; and that he was buried, and that he rose again the third day according to the scriptures; and that he was seen of Cephas, then of the twelve: after that, he was seen of above five hundred brethren at once; . . . After that, he was seen of James; then of all the apostles. And last of all he was seen of me also” (I Corinthians 15:3b-8)?

HOPE FOR DOUBTERS

Some reader may object: We live too far from the first Easter. How can we know? The Lord has an answer. In short it is this: “Blessed are

Easter Sunrise

By KATHRYN BLACKBURN PECK

*The morn of Easter stains the sky with gold,
And once again, as ever it has been,
The heart is stirred to psalms of praise untold—
Behold! The Saviour lives, henceforth to
reign!*

*Now souls once bound by sin in life's dark ways
Rejoice and sing; for fear's cold, heavy stone
Is rolled aside, and penetrating rays
Of love fill all with light. Sin's night is gone!*

*Where is thy vict'ry now, O darksome grave?
And where, O death inscrutable, thy sting?
The Son of Man is risen, strong to save!
His own are safe beneath His sheltering wing!*

*What then? Shall any earthly power shake
Our firm resolve to follow to the end?
We'll bear our crosses too, for Thy dear sake,
And walk where Thou dost lead, O Heavenly
Friend!*

*When Easter sunrise rends the clouds apart,
And dew-starred lilies grace this common
ground,
I think the anthem singing in my heart
Is echoing in hearts the world around!*



**News
in
Picture**



EASTERN NAZARENE COLLEGE Madrigal Choir, under the direction of Professor Paul Willwerth, which sang at the meeting of the Association of American Colleges recently held in Boston. Among those attending from our Nazarene colleges were Dr. Roy Cantrell, Dr. Edward S. Mann, Dr. Harold W. Reed, and Dr. John E. Riley.

they that have not seen, and yet have believed." But read the story:

"But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them: *then came Jesus*, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him, My Lord and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed" (John 20:24-29).

YE SHALL LIVE ALSO

Friend, Christ is risen indeed! He died for our sins. He rose for our justification. "Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them" (Hebrews 7:25). Let us believe Him. Let us receive Him as Saviour. Let us crown Him as Lord. Let Jesus himself draw

near to your heart and life. Let Him go with you day by day. Then like the disciples you will find He warms your heart to love and serve Him. He gives courage and peace in days like these. He will open your eyes to understand the Scriptures for every practical purpose in life. With Christ as its Object your faith will not fail. With Christ as your Hope you will not be disappointed.

Easter! What does it mean to us? How do we celebrate this year? The resurrection of Christ is the most significant fact of all ages. What is our attitude toward it? Are we still living in the dim light of the first Easter? Or has the glorious fact of the risen, living Christ dawned upon us? Have we heard His voice, "I am he that liveth, and was dead; and, behold, I am alive for evermore" (Revelation 1:18)? And "because I live, ye shall live also" (John 14:19).

Through Evangelizing

"Ye have done it unto me."

—Matthew 25:40



NEEDLESS ANXIETY

By ARTHUR HEDLEY

And they said among themselves, Who shall roll us away the stone? (Mark 16:3)

As these devoted women made their way in the early twilight to the sepulcher of their Lord, desirous to embalm His body, they remembered the huge stone which blocked the entrance to the tomb. They were greatly exercised in their minds as to its removal. The stone was "very great," far too heavy and cumbersome for their weak arms to push it from its place. In their perplexity they turned to one another and said, "Who shall roll us away the stone . . . ?" Yet all their anxiety was but an instance of *needless* worry; for when they arrived upon the scene, the difficulty they thought so formidable was found to have no existence. The stone was already rolled away. An angel had been there before them and cleared their path of the obstacle they dreaded.

So often it is the same with us. We foresee all sorts of difficulties; then when we come up to the place where we should encounter them, lo! they have vanished as though they had never been. There is a fine story of a London doctor who

although paralyzed and bedridden was remarkably cheerful and optimistic. His smile was so radiant and sincere that everyone forgot to be sorry for him. His children adored him, and when one of his boys was leaving home to start on life's great adventure, his father gave him this good advice: "Johnny," he said, "the thing to do, my lad, is to hold your own end up, and do it like a gentleman, and please remember, the biggest troubles you've got to face are *those that never come.*"

We frighten ourselves into all sorts of phantoms and shadows which exist only in a morbid imagination, and keep ourselves in a state of fret and fever over troubles that never happen! We allow fear to possess us instead of looking to our Heavenly Father for grace to be calm, hopeful, confident that, whatever happens, all will be well, since "all things work together for good to them that love God" (Romans 8:28). Multitudes spend restless nights and unfit themselves for tomorrow's duties because they are fearful when there is no real cause for fear. "There were they in great fear, where no fear was" (Psalms 53:5).

A too vivid imagination sees all kinds of evil, illness, failure in business, loss, death of children, loneliness, and helplessness in old age. Fear can be a great prevaricator of truth, and too often we believe its lies. If we honestly look back on life, we will be forced to admit that we have wasted many precious hours and robbed ourselves of much needful sleep worrying about the things which in the end have never happened.

*Some of your hurts you have cured,
And the sharpest you still have survived,
But what torments of grief you endured
From evils that never arrived!*

Is it not true also that most things are worse in anticipation than they are in actual fact? We dread a visit to the doctor, fearful that he will diagnose our pain as being the result of some fatal disease. To our great relief we find our trouble is nothing to cause the least concern, and we return home with a light heart and gently rebuking ourselves for our needless and foolish fears.

We dread the consequences of taking some stand for Christ, for truth and righteousness, and we find it was much easier than we thought. We fear that something is going to happen, and when it does happen we find in some amazing way we manage to cope with it. Before some big effort, we are full of fear and trembling within, and then when the time comes to face it, we find that once we are

"RABBONI"

By BERNIECE AYERS HALL

*I see them now, there in the pale pink dawn
Of that first Easter Day,
Three sorrowing women, all their bright dreams
gone,
Pursuing their sad way.
And, oh, for those who sought among the dead,
What ecstasy! He was alive, instead!*

*Eternal wonder, beautiful and sweet,
That spans the centuries
For all mankind! Today how can our feet
Know the swift joy of these
Who found a Presence and an empty tomb?
What light of hope can pierce our world of
gloom?*

*Yet Easter is for all roads we have trod,
Oh, even as we grieve.
How can our small minds ever limit God?
What gifts, if we believe?
His hand, a touch of peace, will rout our fear
To prove the risen Christ, unseen, is here!*

*"Rabboni." Lo, the Presence is outpoured!
With eyes of faith, we look and see Thee, Lord!*

actually involved in it, the fluttering hesitations, the torturing nerves, the fear of failure are gone.

Dr. Adam Smith tells of a friend who had to travel a long distance to have an operation in Edinburgh Infirmary. She had no dread of the surgeon's knife, but she had a terrible fear of passing through a very long tunnel just before the train emerged into daylight again at Waverly Station, Edinburgh. Only after much entreaty from her doctor and loved ones could she be persuaded to make the journey she so much feared. But just before the tunnel was reached she fell into a peaceful slumber, from which she did not awaken until the train steamed into the station. When we look back honestly on life, we are bound to admit that again and again things were infinitely worse in anticipation than they were when they actually happened.

Then there is the simple, undeniable fact that in spite of all we have passed through, in spite of all our foolish fears and needless anxieties, we are still on our feet, still going on. If, when starting out in life, we were told all we would have to face, all that would happen to us, we would have said we could never face it. But the fact is we *have* faced it, we have come through it, and we are still treading the pilgrim way.

In my youth a fellow artisan, who became a Christian and was greatly persecuted in the workshop, said to me, "If I had known all I would have had to suffer for being a Christian, I just couldn't have faced it." It is because the Lord has never failed us that we have come through. We can truly say, "Hitherto hath the Lord helped us" (I Samuel 7:12), and that fact is a great comfort, strength, and inspiration when doubts, fears, and cares would assail us. In the school of experience we have proved that it is true that no true believer is tested above that which he is able to bear (I Corinthians 10:13). Moreover, that which caused us much anxiety often proves to be a totally unexpected good. The women, anxious about the stone and anticipating a fruitless journey, found the stone rolled away. Instead of embalming a dead Christ, they are found at the feet of their risen Lord in the act of worship (Matthew 28:9). So often our fears have given way to praise because that which we feared never happened.

When we look at life in retrospect and remember how God has led us, we cannot but admit that the worst troubles are those which never happened, that everything looks worse in anticipation than it is in actual fact, and that in spite of everything that has happened to us our feet are still found in the pilgrim way, and we are ever finding that which we feared to be a blessing in disguise.

Ye fearful saints, fresh courage take;

The clouds ye so much dread

Are big with mercy, and shall break

In blessings on your head.

INVEST HERE!



dividends
guaranteed



A few of the millions of refugees from mainland China who fill the towns and villages of Formosa.

At the Threshold of Red China

This Formosa field is simply tremendous! I don't know how to tell you of the open doors before us—hands beckoning, people pleading for help. Already we feel we have extended our work farther than we can efficiently care for, but the tragic needs and the untouched millions would break your heart.

A few months ago we were invited to visit the island of Quemoy, just off the coast of Red China. We were flown in by military plane. We saw some villages that had been demolished by the shelling from the mainland. But more than that, we saw the brave, courageous villagers all over the island, quietly going about their daily work. We gave them used clothing and Gospel portions and held some services for them. The soul hunger in their faces was pitiful to see.

Soon we plan to go back to Quemoy for three days of services, and shall probably go on to Matsu as well. We must open Nazarene work on these islands as soon as we can find qualified Chinese preachers to send.

Our newest Sunday school has opened at Chung Yung New Village. The first Sunday we met outdoors in the shelter of a wall. It was cold, but 135 people gathered around to hear the Word of Life.

Already we have eight churches, five regular preaching points, and ten Sunday schools, and we have not begun to touch the surface of the needs of these people.

We have a Bible school with twenty-four young men and women learning to be preachers of the Word.

We are teaching Bible in a Mountain Tribes Industrial School, in the *Central Daily News* office, at Tamkang College, and among the women of the Anti-Aggression League.

We would say again, the challenges of Formosa are beyond any that we have ever experienced before.—The R. R. Millers, *Formosa*.

GIVING FOR WORLD EVANGELISM
IN THE EASTER OFFERING
SUPPORTS ALL OUR WORK AROUND THE WORLD.



EDITORIALS.....BY *Stephen S. White*

Sunrise!

I

Sunrise yesterday! What am I thinking of? A day which has long since passed—the first Easter morning. According to John's account (chapter 20), Mary Magdalene got to the sepulcher first. The shadows of night were still present. She had been forgiven of much, and a heart which was warm with love impelled her to go to the place where her Friend and Saviour had been laid. She was startled when she saw that the stone had been taken away and the sepulcher was empty. She hurried away, only to meet Peter and the other disciple, whom Jesus loved. There was but one thing on her mind, and she told it to Peter and John: "They have taken away the Lord out of the sepulchre, and we know not where they have laid him" (v. 2). At once a race was on between Peter and John, with the latter winning—he got to the tomb first. But he paused and looked in while Peter came up and went into the sepulcher immediately. Then John followed, saw, and believed.

Peter and John went home, but Mary Magdalene remained at the graveside weeping. "And as she wept, she stooped down, and looked into the sepulchre" (v. 11). She saw two angels robed in white. They were keeping watch over the place where Jesus' body had been. "And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him" (v. 13). Then Mary turned around and saw Jesus, but she did not recognize Him through her tears. And the Master said: "Woman, why weepest thou? whom seekest thou?" (v. 15). Still confused as to who He was, Mary inquired, "Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away" (v. 15). But the revelation came soon. Jesus called her by name—

"Mary," and she answered at once, "Rabboni; . . . Master" (v. 16). Before the day closed, Jesus met with His disciples, who had hidden themselves because of fear, and said, "Peace be unto you" (v. 21). This was a fitting climax to a glorious day.

II

Sunrise today! Jesus said to the troubled Martha, after her brother had died, "I am the resurrection, and the life" (John 11:25). The Master was thinking especially of His power over physical death. But these words have a spiritual meaning. Christ is the Resurrection and the Life to those who believe on Him now. He can raise them up from their deadness in trespasses and sins. Through the living Christ, they can become new creatures. Paul declares that if we believe on the resurrected Christ we shall be justified, because He "was delivered for our offences, and was raised again for our justification" (Romans 4:24-25). He knew the power of the Resurrection. Through it, we are to walk in newness of life (Romans 6:4). This was "sunrise today" for the Saul who met Christ on the road to Damascus (Acts 9). Until then he was a religious man, but he was not a Christian; he was dead in trespasses and sins. But from that day on, he was alive in Christ.

Paul tells the story of this transformation in Acts 26:12-18. He was witnessing to King Agrippa. Let's read his testimony together: "Whereupon as I went to Damascus with authority and commission from the chief priests, at midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me. And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks. And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest. But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; . . ."

Christianity is worth *everything!*
"No less than my best for the Easter Offering"

This is the story of Paul's *sunrise today*—his resurrection into newness of life was based on the sunrise of yesterday, the resurrection of Jesus Christ.

III

Sunrise tomorrow! Not only is our sunrise today—our present salvation—grounded in the sunrise of yesterday—the resurrection of Jesus Christ; but the same is true of our resurrection to glory. Paul challenged those who said that there was no resurrection from the dead. Such teaching carried with it the denial of the resurrection of Jesus—*sunrise yesterday*. This implied that their preaching, faith, and witness were in vain. Paul's reasoning is summarized thus: "For if the dead rise not, then is not Christ raised: and if Christ be not raised, your faith is vain; ye are yet in your sins. Then they also which are fallen asleep in Christ are perished. If in this life only we have hope in Christ, we are of all men most miserable. But now is Christ risen from the dead, and become the firstfruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive" (I Corinthians 15:16-22). "O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ" (I Corinthians 15:55-57). Sunrise yesterday, sunrise today, and sunrise tomorrow!

God Save Me from Being a Heckler!

A heckler is one who heckles, and to heckle "is to harass with questions, comments, or jibes."

Thirty years ago it was my privilege to attend a famous camp meeting. Among the workers were two well-known preachers; they ranked among the best. Both of them were getting along in years, and they were very different. One of these men heckled the other as he preached; he would speak out and take issue with him while the message was being given. Once the man who was being heckled said, "Please, my brother, let me finish my sermon." The heckling was inexcusable on two counts. First, such public interference with a speaker is discourteous and, second, in this case the questions had to do with trivial matters.

The high priests, the scribes, and the elders heckled Jesus. On one occasion they said, "By what authority doest thou these things? and who gave thee this authority?" (Matthew 21:23) They were undoubtedly referring to the time when He drove out those who bought and sold in the Temple "and overthrew the tables of the moneychangers,

and the seats of them that sold doves" (Matthew 21:12). Jesus took care of the jibes in a hurry. He asked them a question which they didn't have the courage to answer, either affirmatively or negatively (see Mark 11:27-33).

But this was not the end of the heckling during the last week of Jesus' life. If you will turn to Mark 12:13-17, you will find that "certain of the Pharisees and of the Herodians" tried to catch "him in his words." They asked Him, "Is it lawful to give tribute to Caesar, or not?" Jesus escaped this trap with these words: "Render to Caesar the things that are Caesar's, and to God the things that are God's."

The Sadducees came next. Their question was as to whose wife a woman would be in the resurrection if she had become the wife, one after another, of seven brothers. What a "crazy" question, especially from those who did not even believe in the resurrection! They sought only to harass the Master, but He was too much for them, for He said: "When they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven" (Mark 12:25).

Yesterday was the Sabbath day. I sat in a Sunday school class and heard the lesson excellently taught by a gifted and good man. I listened to one preacher in the morning and to another in the evening; each message was high-class. Thank God, I didn't feel any tendency toward heckling these messengers of God. I rejoiced in the privilege I had of sitting at the feet of these three godly men, men who were not only godly but also well trained in the Word of God and in the experiences of life. I say what I have said with no sense of bragging, for I would not claim that I've never had any tendency to heckle. But I still mean what I have stated in my subject, "God save me from being a *heckler!*" from heckling my brethren, heckling those who might not be my brethren in the church. Also, may He keep me from heckling my church. It's easy to become a heckler!

Worship has been defined as the search of the human soul for God. It is perhaps better described as the recognition of God's lordship. Worship is adoration in the presence of God. Adoration is a rapturous contemplation of God. It is always self-forgetful, never self-centered. True worship unites every faculty of the soul in God.—*Selected*.

EASTER OF

SUNDAY
APRIL 17

EASTER GRAM

THAT "THIS GOSPEL . . . SHALL BE PREACHED . . . UNTO ALL

NAZARENE PASTORS AND PEOPLE--EVERYWHERE

FLASH! EASTER, APRIL 17, CELEBRATING THE WORLD'S GREATEST
WHAT A DAY! DEATH IS CONQUERED. WORLD HAS A LIVING REDEEMER
CHALLENGING NAZARENES AND FRIENDS EVERYWHERE; REJOICE AND GIVE
GREATEST OFFERING IN CHURCH'S HISTORY. NEEDED TO SURPASS
QUADRENNIAL GOAL AND FOR SPIRITUAL CONQUEST IN QUADRENNIUM

SEND TO JOHN STOCKTON IMMEDIATELY.

D. J. Vanderpool Hardy C. Powers G. B. Williams
Samuel Young Hugh C. Benner

GENERAL SUPERINTENDENT

Give More than One M

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Thought for the Day

by BERTHA MUNRO



"In Nonessentials, Liberty"

Monday:

Essentials once cared for, liberty to do as I choose. But I find myself confronted by a strange phrase: "the perfect law of liberty." Liberty itself a law? Yet more: liberty ringed round by laws: Free to drive the highways—but learn the traffic laws. Why? So that I may drive freely.

Liberty, I see, is not unleashed drives. Not the maniac tossing his arms about. Not even the child letting off animal spirits. Not license to indulge impulses while binding reason. Liberty is freedom of opportunity for personal development, growth, happiness, fruitfulness, well-being. Christian liberty is "perfect" as it follows the law of its nature, harmony with other laws. (James 1:25-26.)

Tuesday:

I see my freedom tied into "the law of the Spirit of life in Christ Jesus," which makes "free from the law of sin and death." Any act or thought for which I claim "liberty" must bear the marks of life and growth. No slightest stiffening of *rigor mortis*—"constructive" versus "destructive" in character. (Romans 8:2.)

Wednesday:

Here is the "royal law of love." To love God with all the strength of body, mind, and spirit is to give myself wholly to His interests. To love neighbor as self is certainly to respect his rights of personal judgment and individual contact with God for himself. Love enough will make me forget to fight for personal rights. (Psalms 40:8; Matthew 22:37-38.)

Thursday:

And the law of (Christian) *expedience*. Perhaps what Solomon called the *law of kindness*? Real love genuinely desires the welfare of another. If a completely legitimate personal course of action is seen to be hurtful to one's neighbor, it immediately ceases to be desirable. For "liberty" has been swallowed up by the law of kindness. (Ephesians 4:32.)

Friday:

The law of *returns*, of sowing and reaping, keeps steadily at work. When my liberty runs head on into that law, will its course not be changed? Even reversed? Shall I find I really wish the liberty of an unjust judgment or a biased standard, which may "return to plague the inventor"? (Galatians 6:7-9.)

Saturday:

Then the "law for men" as over against the "law for things" (or beasts). God made us persons, gave us the gift of reason—we cannot evade the responsibility of using the gift wisely. The law for men is the law of *means to ends*, or purposeful action through a God-guided evaluating judgment. (Ephesians 5:15-16.)

Sunday:

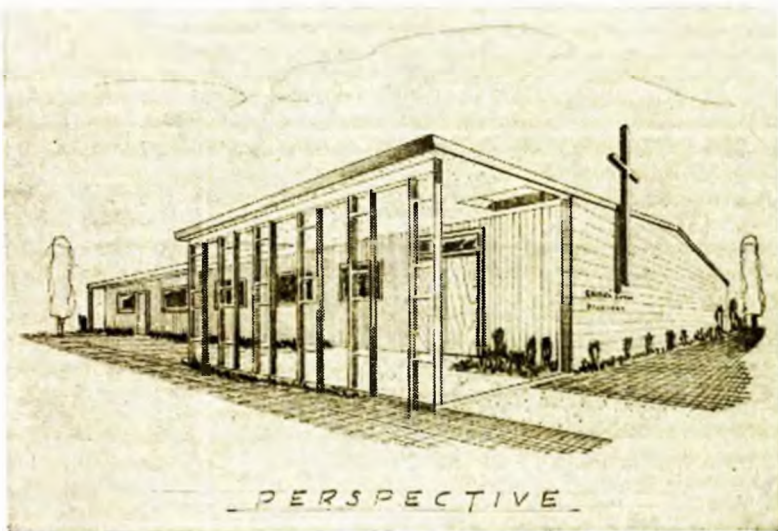
The great philosopher lifted us above all quibbles over "liberty" when he cited two universal laws: "the starry heavens above" and "the moral law within." The two are one: harmony without and within in conformity to the will of God. Dante found in the vision of God "desire and will one, both moved by the Love that moves the stars."

"Love God," said Augustine, "and do as you please." "Judge not, that ye be not judged," said Jesus; and, "I delight to do thy will." We can well sift out our "liberties" through the laws. Or bury them there. They cannot be disengaged. (Matthew 7:1, 12; Psalms 1:1-2.)

HOME MISSIONS

NEW CHURCHES OVERSEAS FIELDS CHURCH EXTENSION MINORITY GROUPS IN U.S.

ROY F. SMEE, Secretary



A Place of Worship

New congregations need a place of worship, Sunday school rooms for boys and girls and adults—a building that, though modest, is their own and with the possibility of additional units as their needs demand. Rented quarters will do temporarily, but for permanent growth, an attractive first-unit building is a necessity.

The Division of Church Extension through its architectural research has endeavored to provide suggestions for these first buildings for the mission congregation. An example is the Missioner plan, developed by the church designer James B. Lisk. Measuring 36'

x 60', it includes a sanctuary seating 125, four Sunday school classrooms, nursery, pastor's study, and rest rooms. This is one of ten plans prepared by architects at the request of the Division of Church Extension. They are all of simple, yet attractive design and economical construction, and with less than 3,000 square feet in area. This and other building helps may be secured upon request.

New Churches

District Superintendent Edward Lawlor organized the Beulah Church in Winnipeg, Manitoba, on February 28. Ten of the charter members of the new

Servicemen's Corner



FROM JAPAN—"I wish to express my appreciation to you for sending me the church papers. It seems that, no matter what you are facing, there is something to help you. I also appreciate the poems. The copies of *Conquest* which you send are passed on to others. I am in charge of a Bible Discussion Group. We started about a month ago, and really look forward to the meetings. We meet once a week. It is a wonderful group and I am sure that it is helping the others as much as it is helping me. Thanks again."—PVT. JOHN W. WYATT, U.S. Army.

DISCHARGED—"During my enlistment in the service, it has been a comfort to receive the Nazarene publications. I am proud to be a part of a church with the high quality and standards which are reflected through this literature. I am being discharged from active duty, and will begin a regular subscription for the publications."—EUGENE F. ABSTON.

THANKS—"I have been receiving your literature and it has been a real blessing to me. The Nazarene literature has followed me for the last two years, and I surely do thank you. The *Herald* was food for my soul. Thanks again."—WILLIAM EUGENE MOORE.

LEAVING GERMANY—"I will be going home, and separating from the army. The literature has certainly been helpful to me as a Christian. Away from home, good news is like water in the desert. May God bless your work. Eternity alone will tell of the help and strength that many a Christian has received from your prayers and concern for the servicemen. Thank you so much."—ROBERT D. CHEEK.

FROM OVERSEAS—"I would like to express my gratitude, as well as my wife's, for the wonderful source of blessing we have in the periodicals which you so faithfully send us. This Christian literature means so much, especially now that we are so far from home and have no Church of the Nazarene to attend. We were able to attend the Nazarene Servicemen's Retreat last year—and that was certainly a great spiritual boost to us. We are already looking forward to this year's retreat. Truly it is wonderful to belong to the Church of the Nazarene."—A/1C JOHN A. QUESENBERRY, JR.

NAZARENE SERVICEMEN'S COMMISSION

London W. Gilliland DIRECTOR

church were received on profession of faith. A church building has been purchased for the congregation and Rev. Melvin Tucker, a graduate of Canadian Nazarene College, is serving as pastor. The church is located in an area of Winnipeg where there have previously been no Nazarene families. On the day of organization there were over fifty in Sunday school and ninety in the evening service, with a good altar service. This is the seventh new church on the Canada West District this quadrennium.

The Saginaw Shields Church was organized on January 31 by District Superintendent O. L. Maish. Rev. George C. Otto has been appointed pastor. This is the eighth new church on the Michigan District since the 1956 General Assembly.

With the assistance of our St. Louis pastors and churches, District Superintendent E. D. Simpson organized the Ballwin church on February 14, following a three weeks' revival campaign

conducted by these pastors. Rev. L. Lloyd Brown has been appointed pastor. It is the eleventh church on the Missouri District this quadrennium.

District Superintendent J. C. Albright organized a new church at Wallingford, Connecticut, on February 18. Members of the New Haven church who live in Wallingford have been conducting Sunday school, vacation Bible school, and visitation work in this rapidly growing community for more than a year. The congregation is worshipping in a school auditorium, but property is now being purchased for the erection of a chapel. Rev. Edison Grant has been appointed pastor. This is the fifth new church on the New England District for the quadrennium.

A new church was organized at Orangevale, California, by District Superintendent George Coulter on February 14 with thirty charter members. While this church was sponsored by the district, five churches shared in starting

the new church: Roseville, Auburn, Sacramento Arden, Sacramento La Sierra, and Placerville. The congregation is worshipping in a rented hall, but property for the church is now being purchased. Rev. R. L. Hoyt has been appointed pastor. Orangevale is the fifteenth new church on the Northern California District this quadrennium.

District Superintendent C. E. Shumake organized a new church at Covington, Tennessee, on February 20. Property has been purchased and paid for. Rev. Willie Roberts has been appointed pastor. This is the eleventh new church on the Tennessee District since the General Assembly.

New Germany Address

The new parsonage in Frankfort, provided by the special offering of the N.Y.P.S., is now completed and the Johnsons moved in the middle of March. Their new address is Pastor Jerald D. Johnson, Wilhelm Busch Str. 56, Frankfort am Main, Germany.



Foreign Missions

REMISS REHFELDT, *Secretary*

New Missionary to Africa

Miss Betty Cummings left March 1, 1960, for her first term in Swaziland, South Africa. Her address while there will be: Box 14, Bremersdorp, Swaziland, South Africa.

Prayer Request

Mrs. Eldon Cornett's father, Mr. Eaton, is ill with cancer. Please pray for him, and for Mrs. Cornett, who is in Korea on our mission field, many miles from her loved one.

Victories in British Honduras

By PRESCOTT BEALS

I can hardly hold myself in these days, for the movings of the Spirit of God for which we have been praying are now on us, beginning with our District Preachers' Convention in February and continuing in various local churches. Just the first two Sundays after the convention, which is numbered among the most wonderful I have seen in India or elsewhere, and which the folk here said they had never seen the like of before, 120 people have bowed at our altars in various areas, and I don't yet have reports from all of the district.

At Succothz last Sunday morning such weeping, praying, and confessing, after twenty had bowed at the altar, continuing until nearly two o'clock in the afternoon! How marvelous! Halle-lujah!

At the Preachers' Convention

INA ASHLEY

The Spirit moved in and took control time after time and service after service in our Preachers' Convention. There were power, confession, weeping, rejoicing, singing, and shouting. For some of us younger missionaries, it was the most blessed time we had ever witnessed and felt. Praise God, the results are continuing in many of our churches with evidences of a real revival! How we thank God! We are continuing in prayer and expectancy that God will continue to pour out His Spirit. My own experience is deeper than ever before.

Guatemala Missionary

By MRS. ELWARD GREEN
Guatemala

The duties of a Guatemala missionary's wife are many and varied, and our lives are filled with interesting experiences.

Since our daughters left for boarding school in January, I have traveled with my husband, visiting about half of our

churches here in Guatemala. Sometimes we are in two different churches on a Sunday. Often we leave Coban on Saturday in order to reach a distant church, and then return on Monday, so that our weeks at home are only four days long, with all the regular home duties to be accomplished in those days. There's always housework of course, and when Elward must be away, much of my time is taken by callers, taking care of the mail, and other mission business.

One of the things I enjoy most is that of being hostess for out-of-town members of our various committees, advisory board, missionaries, and so forth who must meet here with my husband on district business. Those from out of town stay at our home, and all the members of these groups eat their meals here, for it takes less time and we need the fellowship together. Our committees are made up of both Guatemalans and missionaries, and these times of relaxation while we eat together help us to get to know one another better.

I have been especially burdened of late for our pastors' wives. Many of them have expressed their unhappiness at not being able to play an instrument or lead the singing or take some other place as leaders in their husbands' churches, feeling that they are not doing anything to help their husbands in the church work.

I have tried to explain to them that being a good wife is one of the greatest helps a pastor can have: doing the little

things that are so important, such as keeping his clothes cleaned and pressed, giving him good meals, prepared at the proper time, training their children to behave properly at home, school, and church so that they are not a reproach to the pastor's name, taking time to visit the church members, especially at times of sickness and sorrow, setting the example to the other members with private and family devotions—well, these practical suggestions for being a good wife are almost too simple for them to accept. Very recently one ventured to express what I am sure many have thought: "Could it be possible that these things would be important to my husband?"

My prayer and desire have been to help them understand that what I have told them is indeed true, for often their feeling of guilt at not being active in the public services has created such feelings of frustration that they have become problems rather than helps to their husbands, when they didn't want to be so at all.

Last November during the district assembly we missionary ladies invited the pastors' wives to a special luncheon. There we took the first step at organizing into a fellowship group much like the pastors' wives' organizations in the States. A president and secretary were elected from among the pastors' wives. We will choose a name at our next meeting, and we hope to have a special Retreat for the wives, at the same time as the Pastors' Retreat is held this year. It will not be easy, for it will be something very new, but we believe it will be a real blessing to our pastors' wives, and in turn to our pastors, and to the churches and the whole district.

Please pray much for this project—we feel it is very important to our work here.



By WILSON R. LANPHER

Public Apathy in Church-State Issue

In a recent press conference, Glenn Archer, executive director of POAU, blamed an unconcerned public for failing to plug up holes in the traditional wall that separated church and state. Not long ago an article in *Look* magazine compared POAU with the "Know Nothing Party" in the 1850's. But in defense, Mr. Archer said his organization was not a secret society, but an organization of men from different faiths and political parties united to maintain the American tradition of separation of church and state. The writer of the article in *Look* stated that "a priest nev-

er tells his parish how to vote in public elections." While in the February 8 issue of *Time*, Pope John XXIII said that Roman Catholics will never give up their right or duty to advise laymen how to vote in public elections. *Look* magazine has granted equal space to POAU in a forthcoming issue for rebuttal.

Church Leader on Radio-TV

Rev. Edwin T. Dahlberg, president of the National Council of Churches of Christ in the U.S.A., recently spoke out on radio-TV writing in *TV Guide* magazine. Dr. Dahlberg deplored "the high

proportion of canned laughter, sex appeal, sluggings, murders, and raw brutality that make up the commercial stock-in-trade of the mass media today." In his opinion, the obscenity, covetousness, and growing vulgarity of our American culture constitute a subversive influence as menacing as communism. To overcome this Dr. Dahlberg suggests that great trust funds be created for the endowment of far-reaching radio and TV networks. And he further suggested that the churches "might well take the lead in this, just as they pioneered in the establishment of colleges and academies in the earliest days of our nation."

Methodist-E.U.B. Union

The Methodist Commission on Church Union, which has been talking with other denominations on closer co-operation and studying organic union, will ask the General Conference in April for instructions on working out a possible nationwide plan of union with the Evangelical United Brethren church.

Rededicate Asbury Home

English and American flags flanked the tablet recently unveiled on Bishop Asbury's boyhood home in England. The small, four-room cottage near West Bromwich, England, is a shrine for Methodism. It is being furnished in eighteenth-century style by donations from American and British Methodists. The tablet honors the man "who was sent to America by John Wesley in 1771 and became the first bishop of the American Methodist Church." It was unveiled by Sir Roger Makin, former British ambassador to Washington.

"Evil Is More Interesting"

"Movie films do not present the standards of sexual morality as prescribed in the teaching of the Christian faith," Dr. Harry C. Spencer told a recent meeting of the interdenominational Churchman's Commission for Decent Publications. He went on to explain "that is because the purpose of the producer is primarily financial and to gain status, and not to portray the good life. It is also because, to a large part of the public, sexual evil is more interesting than conventional morality." Can it be that evil is more interesting to people who have been "born again" and redeemed from sin by the power of the blood of Jesus Christ? Is it possible that the things that are honest, pure, and of good report are less attractive than the sordid story of incest, infidelity, and brutality?

We Hope It Isn't True

The ideas that the people of Asia have of the United States have not been shaped by any of our presidents, including Abraham Lincoln, according to the English author, C. Northcote Parkinson. In a recent television interview,

the Question box

Conducted by STEPHEN S. WHITE, Editor

What does the word "forever" mean? In numerous instances in the Bible it seems to imply only an indeterminate period, particularly in the Old Testament. How can we know in what instances it means endless duration?

"Since the word aeon (*αἰών*), or age, in Scripture, may denote either the present finite age, or the future endless age, in order to determine the meaning of 'aeonian' (*αιώνιος*), it is necessary first to determine in which of the two aeons, the limited or the endless, the thing exists to which the epithet is applied; because anything in either aeon may be denominated 'aeonian.' The adjective follows its substantive, in meaning. Onesimus, as a slave, existed in this world (*αἰών*) of 'time,' and when he is called 'aeonian' or 'everlasting' (*αιώνιος*) servant (Philemon 15), it is meant that his servitude continues as long as the finite aeon in which he is a servant; and this is practically at an end for him, when he dies and leaves it. The mountains are denominated aeonian, or 'everlasting' (*αιώνια*), in the sense that they endure as long as the finite world (*αἰών*) of which they are a part endures. God, on the other hand, is a Being that exists in the infinite *αἰών*, and is therefore *αιώνιος* in the endless signification of the word. The same is true of the spirits of angels and men, because they exist in the future aeon, as well as in the present one. If anything belongs solely to the present age, or aeon, it is aeonian in the limited signification; if it belongs to the future age, or aeon, it is aeonian in the unlimited signification. If, therefore, the punishment of the wicked occurs in the present aeon, it is aeonian in the sense of temporal; but if it occurs in the future aeon, it is aeonian in the sense of endless. The adjective takes its meaning from the noun. The English word 'forever' has the same twofold meaning, both in Scripture and in common use. Sometimes it means as long as a man lives upon earth. The Hebrew servant that had his ear bored with an awl to the door of his master, was to be his servant 'forever' (Exodus 21:6). Sometimes it means as long as the Jewish state should last. The ceremonial laws were to be statutes 'forever' (Lev. 16:34). Sometimes it means, as long as the world stands. 'One generation passeth away, and another generation cometh; but the earth abideth forever' (Eccl. 1:4). In all such instances, 'forever' refers to the temporal aeon, and denotes finite

duration. But in other instances, and they are the great majority in Scripture, 'forever' refers to the endless aeon; as when it is said that 'God is over all blessed forever.' The limited signification of 'forever' in the former cases, does not disprove its unlimited signification in the latter. That Onesimus was an 'everlasting' (*αιώνιος*) servant, and that the hills are 'everlasting' (*αιώνια*), no more disproves the everlastingness of God, and the soul; of heaven, and of hell; than the term 'forever' in a title deed disproves it. To hold land 'forever' is to hold it 'as long as grass grows and water runs'; that is, as long as this world, or aeon, endures. The objection that because *αιώνιος*, or aeonian, denotes 'that which belongs to an age,' it cannot mean endless, rests upon the assumption that there is no endless *αἰών*, or age. It postulates an indefinite series of limited aeons, or ages, no one of which is final and everlasting. But the texts that have been cited disprove this. Scripture speaks of but two aeons, which cover and include the whole existence of man, and his whole duration. If, therefore, he is an immortal being, one of these must be endless. The phrase 'ages of ages,' applied to the future endless age, does not prove that there is more than one future age, any more than the phrase 'the eternities' proves that there is more than one eternity; or the phrase 'the infinities' proves that there is more than one infinity. The plural in these cases is rhetorical and intensive, not arithmetical in its force (Shedd, *Dogmatic Theology*, II, pp. 686-688)."

The above quotation is taken from Dr. H. Orton Wiley's *Christian Theology*, III, p. 371. After giving the quotation, Dr. Wiley states that Dr. Shedd holds that an indefinite series of limited aeons, or ages, with no final endless aeon, or age, is a pagan and Gnostic, not a Biblical conception.

Next week this discussion will be continued in the Question Box. Then the scriptures which have to do more specifically with the meaning of "forever" will be discussed. Keep this issue of the *Herald of Holiness* and read its Question Box again in connection with the one which will appear next week.

he stated that the ideas Asians have of America are shaped largely by the product of Hollywood. Much has been made of the "ugly American" abroad, Per-

haps we ought to keep in mind that the works of the flesh, infidelity, and murder are still ugly when viewed from the teaching of the New Testament.

The Sunday School Lesson

ROBERT L.
SAWYER



Topic for
April 17:

"If Ye . . . Be Risen with Christ"

SCRIPTURE: Mark 16:1-8; Colossians 3:1-15 (Printed: Colossians 3:1-15)

GOLDEN TEXT: *Therefore if any man be in Christ, he is a new creature; old things are passed away; behold, all things are become new* (II Corinthians 5:17).

The many infallible proofs to the historical fact of the resurrection of Jesus Christ are well known to the student of the Word. Today we seek to see anew the marvelous change that this glorious fact makes in the lives of the followers of the risen Lord. We worship Him today and walk in His paths.

Death: The unregenerate life and the life lived on the human level are referred to in the Scriptures as death—"dead in trespasses and sins." Paul catalogues the vices that characterize the old life: sexual impurity, unbridled passions, desire for the property of others, loving this world more than the Kingdom and God himself, evil temper and anger, revengefulness, vain, irrelevant, inane, and dirty conversation, lying. These characteristics of the "old man" must be put off and the ways of the "new man" put on. Indeed, in the regenerate heart, they are only suppressed.

The expressions "old man," the "body of death," the "carnal nature" are synonyms for the sin principle that must be crucified and destroyed. If we would have this new life in Christ, we must die! His death and resurrection are the pledge of the full salvation of Pentecost. "I am crucified with Christ: nevertheless I live: . . ." (Galatians 2:20).

Life: The new regenerated, purified, and empowered life in Christ must make a change in the outward life also. We must not only *be* pure, but we must *do* pure things. The practice of these positive virtues is to be the symbol of the Christian's risen life. Our lives must be clothed with these virtues or graces. Here we see right attitudes, the elevation of thought and feeling demonstrated to the world.

Paul catalogues them as a heart of compassion, kindness, humility (the ability not to upgrade or downgrade oneself, but recognize one's talents or talent as a stewardship to God), meekness (slow to give or take offense), long-suffering, considerate of other persons, forgiving as Christ forgives, unlimited and unmeasured; and above all the sanctified, risen life in Christ must demonstrate the *agape* love, which is the link or chain or bond of the perfect life.

Crucifixion is the negative, perfect love is the positive, side of sanctification. "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new" (II Corinthians 5:17). Praise God!

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Evangelists' Slates

A to C

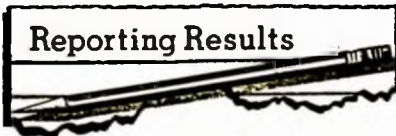
Abla, Glen W. 2511 S. Williams, Denver 10, Colo. Ft. Morgan, Colo. April 1 to 10
Independence, Kans. April 15 to 24
Adams, John D. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Ailee, G. Franklin. 1824 Ninth St. West, Kirklund, Wash.
Denhoff, N.D. April 6 to 17
Denver (Lakewood), Colo. Apr. 21 to May 1
Amos, C. A. Route 4, Boonville, Ind.
Greenfield (Stringtown), Ind. April 6 to 17
Swartz Creek, Mich. April 20 to May 1
Anderson, G. R. Route 1, Linesville, Pa.
Cannonsburg, Pa. March 30 to April 10
Marion (Kensington Pl.), Ohio. April 13 to 24
Anderson, Gilbert and Sylvia. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
Ashby, Kenneth and Geneva. Singers and Musicians, 1254 E. Thompson Rd., Indianapolis 27, Ind.
Greenfield (First), Ind. April 6 to 17
Indianapolis, Ind. (P.H.) May 11 to 22
Aycocck, Mrs. Dell. Evangelistic Singer, P.O. Box 527, Kansas City 41, Mo.
Bailey, Clarence and Thelma. Song Evangelists, Route 4, Portland, Ind.
Caro (Colling), Mich. April 3 to 10
Centerpoint, Ind. (E.U.B.) April 11 to 24
Bailey, E. W. Box 239, Nocatee, Florida
Baker, Everett. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Balsmeier, A. F. and Lenora T. 14 N. Maple St., Hutchinson, Kansas
Bartee, Robert H. and Belle M. Evangelist and Singers, 156 Winn Ave., Winchester, Ky.
Baltin, Buford. 1509 Seventh St., Lubbock, Texas
Stephenville, Texas April 6 to 17
Houston, Texas April 20 to May 1
Bean, L. C. Galice Route, % Larry Basey, Merlin, Oregon
Belew, P. P. and Marie. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
Berry, Dwight and Juanita. Evangelist and Singer, Walkerville, Mich.
Stonebluff, Ind. March 30 to April 10
Imlay City, Mich. April 13 to 24
Bertolets, The Musical (Fred and Grace). 1349 Perkiomen Ave., Reading, Pa.
Hammond (First), Ind. March 30 to April 10
Huntington (First), Ind. April 13 to 24
Betcher, Roy A. 3212 S. Fourth Ave., Chattanooga, Tenn.
Oklahoma City (S. Side), Okla. April 1 to 10
Lafayette (First), Ind. April 15 to 24
Bierce, Jack. Song Evangelist, Box 118, Idaville, Ind.
Mackey, Ind. April 13 to 24
Saginaw (First), Mich. April 29 to May 8
Bierce, Joseph. P.O. Box 527, Kansas City 41, Mo.
Lancaster, Pa. April 6 to 17
Beacon, N.Y. April 20 to May 1
Blair, Earl E. 941 Idlewild Court, Lexington, Ky.
Peru, Ind. April 6 to 17
Grayson, Ky. April 20 to May 1
Boggs, W. E. P.O. Box 527, Kansas City 41, Mo.
Akron, Ohio March 30 to April 10
Ft. Worth, Texas April 13 to 24

Bomgardner, Harold E. Song Evangelist, 917 Osage, Manitou Springs, Colo.
Bouse, Fred. 420 East 12th St., Indianapolis, Ind.
Bowman, Russell. 1841 Belmead Rd., Columbus 23, Ohio
Wapakoneta, Ohio March 30 to April 10
Fostoria, Ohio April 13 to 24
Brand, W. H., and Wife. Evangelists and Musicians, 3205 Winter St., Fort Wayne, Ind.
Batesville (First), Ark. April 6 to 17
Auburn (First), Ind. April 20 to May 1
Brannon, George. 125 N. Wheeler, Bethany, Okla.
Tulsa (Carbondale), Okla. Mch. 30 to Apr. 10
Neosho, Mo. April 13 to 24
Brannon, Wilbur W. 177 Marshall Blvd., Elkhart, Ind.
Ft. Wayne (S. Side), Ind. April 7 to 17
St. Louis (Wellston), Mo. April 21 to May 1
Bridgewater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.
Stafford, Kansas March 30 to April 10
El Paso, Texas April 20 to May 1
Brockmuller, C. W. and Esther. Evangelist and Singer, 908 15th Ave. South, Nampa, Idaho
New Rockford, N.D. April 3 to 17
Dawson, Minn. April 21 to May 1
Brown, Curtis R. Song Evangelist, 383 Breesee Ave., Bourbonnais, Ill.
Fort Wayne (S. Side), Ind. April 7 to 17
St. Louis (Wellston), Mo. Apr. 20 to May 1
Brown, Marvin L. 810 Pleasant St., Kewanee, Ill.
Danville (Graysiding), Ill. Apr. 27 to May 8
Brown, Marie. Evangelist, 1018 Malvern Ave., Hot Springs, Ark.
Brown, W. Lawson. 4213 N. McArthur, Oklahoma City, Okla.
Nevada, Mo. March 30 to April 10
Portsmouth (First), Ohio April 13 to 24
Budd, Jay B. 5030 Renard Dr., Dayton 24, Ohio
Pisgah, Ohio March 30 to April 10
Fairborn, Ohio April 13 to 24
Burnem, Eddie and Ann. Box 1007, Ashland, Ky.
Alamogordo, N.M. April 6 to 17
Hannibal, Mo. April 20 to May 1
Burton, C. C. P.O. Box 145, Somerset, Ky.
St. Louis, Mo. March 30 to April 10
Little Rock, Ark. April 27 to May 8
Callihan, Jim and Evelyn. Singers and Musicians, Box 3123 O.B., Dayton 31, Ohio
Cargill, Porter T. 405 N.W. First St., Bethany, Okla.
Madill, Okla. April 3 to 10
Carleton, J. D., and Wife. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
Carlsen, Harry and Esther. Evangelists and Singers, 168 Belmont St., Carbondale, Pa.
Norway, Sweden, and Denmark—through April
Carpenter, Harvey and Ruth. Evangelists and Singers, 5 Reading Ave., Hillsdale, Mich.
Carroll, Morgan. Box 42, Vilonia, Ark.
Beebe, Ark. April 17 to 24
Pontiac, Mich. May 4 to 15
Carter, Jack and Ruby. Preacher and Singers, Box 222, Bethany, Okla.
Corsicana, Texas March 31 to April 10
Dumas, Texas April 13 to 24
Casey, H. A. Evangelist-Musician, P.O. Box 527, Kansas City 41, Mo.
Dallas (Hampton Pl.), Texas. April 6 to 17
Portsmouth (Sciotoville), Ohio April 20 to May 1
Caudill, Virgil R. Route 3, Troy Road, Springfield, Ohio
Findlay (First), Ohio. Mch. 31 to Apr. 10
Chatfield, C. C. and Flora N. Evangelists and Singer, P.O. Box 527, Kansas City 41, Mo.
Nashville, Ind. April 6 to 17
Ft. Wayne (First), Ind. April 20 to May 1
Clark, Eddie. Route 1, Colona, Ill.
Clark, Gene. Box 7, Cory, Indiana
Ashland, Ohio March 30 to April 10
Elyria, Ohio April 13 to 24
Clark, Hugh S. 602 S. Broadway, Georgetown, Ky.
New Wilmington, Pa. March 30 to April 10
Greenville, Pa. April 13 to 24
Clemmons, Paul H. 1300 Terrace Dr., Defiance, Ohio
Clift, Norvie O. P.O. Box 527, Kansas City 41, Mo.
Albany, Oregon March 30 to April 10
Eugene (Fairfield), Ore. April 13 to 24
Cole, George O. 413 E. Ohio Ave., Sebring, Ohio
Warren (Champion), Ohio April 6 to 17
Everett, Mass. April 20 to May 1
Cook, Charles T. Box 275, Red Key, Ind.
Cooke, Mervin. Route 5, Lynn Street, Abbottsford, B.C., Canada
Cooper, Marvin S. 1514 N. Wakefield St., Arlington 7, Va.
Saginaw (Shields), Mich. Mch. 29 to Apr. 10
Albion, Mich. April 12 to 24
Corbett, C. T. P.O. Box 215, Kankakee, Ill.
Oak Hill, W.Va. March 30 to April 10
Garfield Heights, Ohio April 13 to 24
Coulter, Miss Phyllis. Song Evangelist, P.O. Box 33, Nineveh, Ind.
Kinde, Mich. (Meth.) April 1 to 10
Open date April 13 to 24

Cox, C. B. 1322 N. First Ave., Upland, Calif.
 Crabtree, J. C. 1506 Amherst Rd., Springfield, Ohio
 Indianapolis (Ray St.), Ind.
 March 30 to April 10
 Mishawaka (First), Ind. April 11 to 17
 Cravens, Rupert R. 823 N. Kramer, Lawrenceburg, Tenn.
 Crews, H. F., and Wife. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
 Richmond (S. Side), Va. Mch. 31 to Apr. 10
 Sherman, Texas April 14 to 24
 Crider, Jim and Janet. Singers and Musicians, 511 Montgomery, Shelbyville, Ind.
 Fountain City, Ind. (Tab.) Mch. 30 to Apr. 10
 Greensboro, Ind. April 13 to 24
 Crider, Marcellus and Mary. Evangelist and Singers, Route 3, Shelbyville, Ind.
 Stinesville, Ind. Mch. 30 to Apr. 10
 Ladoga, Ind. April 13 to 24
 Crutcher, Estelle. 9301 Jamaica Drive, Miami, Florida
 Macedonia, Ohio April 6 to 10
 Brantford, Ontario April 17 to 24

D to F

Darnell, H. E. P.O. Box 929, Vivian, La.
 Darnell, Leo and Pauline. Evangelist and Singer, 1524 Laurel Drive, Columbus, Ind.
 Cape Girardeau, Mo. April 6 to 17
 Jackson (First), Miss. April 18 to 24
 Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.
 Rogers, Ark. March 31 to April 10
 Decatur, Ala. April 14 to 24
 Davis, Leland R. Song Evangelist, Nazarene District Center, R.D. 1, Louisville, Ohio
 Davis, W. H. "Bill." Rt. 3, Box 228-A, Henryetta, Okla.
 Waco (Trinity), Texas April 7 to 17
 Corpus Christi (Trinity), Texas
 April 21 to May 1
 DeBord, Clifton and Nelle. Box 881, Ashland, Ky.
 St. Bernice, Ind. March 30 to April 10
 Indianapolis (Meridian), Ind. April 13 to 24
 Dickerson, H. N. 5220 N.E. 20th Ave., Ft. Lauderdale, Fla.
 Dobbins, C. H. 604 S. Wayne St., Alexandria, Ind.
 Dobson, J. C. Box 504, Bethany, Okla.
 Sebring, Ohio March 31 to April 10
 Louisville, Ky. April 14 to 24
 Drye, J. T. and Vesta. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.
 Gary (Glen Park), Ind. March 30 to April 10
 Lawton Heights, Okla. April 13 to 24
 Dunmire, Ralph and Joann. Singers and Musicians, 202 Garwood, Nashville, Tenn.
 Louisville (S. Side), Ky. April 4 to 10
 Asheville, N.C. April 19 to 21
 Dunn, T. P. 318 E. Seventh St., Hastings, Neb.
 Riverton, Wyo. March 30 to April 10
 Superior, Neb. April 13 to 24
 Durham, L. P. (Jack). 1823 E. Abram, Arlington, Texas
 Eastman, H. T. and Verla May. Preacher and Singer, 2005 E. 11th, Pueblo, Colo.
 Gladstone, Oregon April 6 to 17
 Enterprise, Oregon May 4 to 15
 Edwards, L. T., and Wife. P.O. Box 1219, Lowell, Oregon
 Elkins, W. T. Heaberlin Road, Wurtland, Ky.
 Paris, Ky. April 5 to 17
 Pineville, Ky. April 20 to May 1
 Elsea, Cloyce. Box 18, Vanburen, Ohio
 Emrick, C. Ross and Dorothy. Evangelist and Musician, 600 N. Trumbull St., Bay City, Mich.
 Emsley, Robert. Bible Expositor, 26 Maple Ridge Ave., Buffalo 15, N.Y.
 Astoria, Ore. April 6 to 17
 Norwalk, Calif. April 20 to May 1
 Erickson, Dave and Joy. 3972 Christopher St., Charleston Heights, S.C.
 Hollywood, Fla. April 3 to 10
 Lake Wales, Fla. April 11 to 17
 Erickson, Wm. (Billy). 521 Lemont Drive, Nashville, Tenn.
 Glasgow, Ky. April 8 to 17
 California, Pa. May 1 to 8
 Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.
 Grahn, Ky. April 6 to 17
 Lancaster, Ky. April 20 to May 1
 Everleth, Lee and Judy. Song Evangelists, 834 Weschler Ave., Erie, Pa.
 East Liverpool (Gardendale), Ohio
 March 30 to April 10
 Niles, Ohio April 13 to 24
 Fagan, Harry, and Wife. Singers and Musicians, R.D. 1, Box 93, Carmichaels, Pa.
 Files, Gloria, and Adams. Dorothy. Evangelist and Singer, Wiley Ford, W.Va.
 Staunton, Va. April 6 to 17
 Danielson, Conn. May 3 to 8
 Finger, Maurice and Naomi. Route 3, Lincolnton, N.C.
 Cincinnati (Groesbeck), Ohio
 March 31 to April 10
 Alderson, W.Va. April 13 to 24



PASTORS!

Since April 30 is the close of the fiscal year for the general church—only thirteen days after Easter Sunday—it would be a great help if you would see that your offering is sent to John Stockton, general treasurer, at Kansas City, immediately following Easter Sunday. If you have money coming in later, that can be sent in another check. You see, we want to be sure and reach the goal set at the General Assembly in 1956—\$14,000,000 for World Evangelism during the quadrennium. Thank you for this co-operation.

—General Stewardship Committee

Firestone, Orville. 316 Edwards, Bossier City, La.
 Walters, Okla. April 7 to 17
 Bartlesville (E. Side), Okla. April 18 to 24
 Fisher, Al. 911 Clark Ave., Nampa, Idaho
 Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.
 Walla Walla (First), Wash. April 6 to 17
 Long Beach (First), Calif. April 20 to May 1
 Ford, A. E. and Mrs. Song Evangelists, 647 West Lincoln St., Caro, Mich.
 Forman, James. 609 N. Mueller, Bethany, Okla.
 Fowler Family Evangelistic Party, The Thomas. Preacher and Musicians, c/o Trevecca Nazarene College, Nashville 10, Tenn.
 Lebanon, Ohio April 7 to 17
 Mt. Vernon, Ohio April 20 to May 1
 Fox, Stewart P. R.D. 2, Leesburg, Va.
 Fraley, Hazel M. 458 Moore Ave., New Castle, Pa.
 Franklin, Cletus M. 116 McGrath, Battle Creek, Mich.
 Kansas City (Fairmount), Mo. April 1 to 10
 Mackey, Ind. April 15 to 24
 Freeman, Mary Ann. 721 W. Broadway, Monmouth, Ill.
 Marshall, Ill. April 6 to 17
 North Pekin, Ill. April 20 to May 1
 Frodge, Harold C. Box 96, Pana, Ill.
 Walbridge, Ohio March 30 to April 10
 Griggsville, Ill. April 13 to 24

G and H

Garvin, H. B. 1415 Robinhood Rd., Charleston, W.Va.
 Geeding, W. W. and Wilma. Preachers and Chalk Artist, Box 123, Avon, Ill.
 Oregon, Ill. March 30 to April 10
 Marseilles, Ill. April 13 to 24
 Gillespie, Sherman and Elsie. Song Evangelists, Box 312, Farmland, Ind.
 Middletown, Ind. April 26 to May 8
 Gilmour, A. Alan. 309 Spring St., Jamestown, N.Y.
 Confluence, Pa. April 6 to 17
 Cory, Pa. April 20 to May 1
 Gleason, J. M., and Wife. Preacher and Singers, 935 N. Mueller, Bethany, Okla.
 Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena 6, Calif.
 Goodall, Haven and Gladys. Evangelist and Singers, 22330 Lanark St., Canoga Park, Calif.
 Gordon, Maurice F. 2417 "C" St., Selma, Calif.
 Granger, Miss Marjorie. Song Evangelist, 3634 Blaine Ave., St. Louis 10, Mo.
 Green, James and Rosemary. Singers and Musicians, 1201 Bower Ct., New Castle, Ind.
 Akron (Arlington St.), Ohio
 March 30 to April 10
 Nashville (Grace), Tenn. April 13 to 24
 Greenlee, Miss Helen. Song Evangelist, Route 2, Humeston, Iowa
 Midland, Mich. March 30 to April 10
 Tulsa (First), Okla. April 19 to May 1
 Griffin, "Bill." 108 Maple St., Nampa, Idaho
 Pueblo (First), Colo. April 7 to 17
 Beaverton, Ore. April 21 to May 1
 Grimm, George J. 513 Diamond St., Sistersville, W.Va.
 Grubbs, R. D. 1704 Madison Ave., Covington, Ky.
 Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.
 St. Bernice, Ind. March 30 to April 10
 Burlington (First), Iowa. April 13 to 24

Hall Evangelistic Party, The Dave. Preacher and Singers, 776 E. Simpson, McPherson, Kansas
 Winfield, Kansas. April 6 to 17
 Hamilton, Jack and Wilma. 532 W. Cherokee, Springfield, Mo.
 Crown Point, Ind. April 6 to 17
 St. Louis (First), Mo. April 20 to May 1
 Hampton, Pleas and Dorothy. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
 High Point, N.C. April 4 to 10
 Moss, Miss. April 13 to 24
 Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.
 Harley, C. H. Burbank, Ohio
 Delroy, Ohio. March 30 to April 10
 Mansfield (McPherson), Ohio. April 13 to 24
 Harrington, Wm. N. 1251 N.W. 44th Ave., Gainesville, Fla.
 Harrison, Charlie. P.O. Box 527, Kansas City 41, Mo.
 Peoria (Sunny Side), Ill. April 6 to 17
 Harrold, John W. Box 291, Red Key, Ind.
 Kenosha (First), Wis. April 6 to 17
 Muncie (Mayfield), Ind. April 20 to May 1
 Hart, H. J. Route 1, Owasso, Okla.
 Haverer, J. D. 460 S. Breeze, Bourbonnais, Ill.
 Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.
 Mangum, Okla. April 11 to 14
 Mt. Vernon (First), Ill. April 17 to May 1
 Hegstrom, H. E. P.O. Box 8, University Park, Iowa
 Highland, Ind. April 6 to 17
 Tulsa (First), Okla. April 20 to May 1
 Henbest, C. L. P.O. Box 345, Rogers, Ark.
 Eldorado, Kansas. April 7 to 17
 Shreveport (First), La. April 24 to May 1
 Heriford, Russell W. Box 82, Big Bear City, Calif.
 Raton, N.M. March 30 to April 10
 Larimore, N.D. April 13 to 24
 Herron, Everett E. Box 46, Edgerton, Ohio
 Angola, Ind. March 30 to April 10
 Massapequa Park, N.Y. April 17 to 24
 Higgins, Charles A. 1402 Boutz Rd., Las Cruces, N.M.
 Manzanaola, Colo. March 30 to April 10
 Uvalde, Texas. April 13 to 24
 Hoffman, Daniel C. P.O. Box 31, Mentor, Ohio
 Bysville, Ohio. April 3 to 18
 Hokaca, James T. 3918 39th St., Nitro, W.Va.
 Roanoke (Riverdale), Va. April 6 to 10
 Mannington (First), W.Va. April 12 to 24
 Holstein, C. V. 623 Village St., Kalamazoo, Mich.
 Rochester, Mich. March 31 to April 10
 Ortonville, Mich. April 25 to May 1
 Holstein, James and Lois. Evangelist and Singers, Route 5, Greenville, Ohio
 Hoot, G. W. and Pearl. Evangelist and Musicians, Box 745, Winona Lake, Ind.
 Apple Creek (Moorhead), Ohio. April 6 to 17
 Ludington, Mich. April 20 to May 1
 Hoots, Bob. Box 756, Columbia, Kentucky
 Science Hill, Ky. April 6 to 17
 Paducah, Ky. April 18 to 24
 Hostetler, Robert L. Song Evangelist, 1017 East Firmin, Kokomo, Ind.
 Hopkins, L. C. (Lee). Evangelist, 503 Holly, Nampa, Idaho
 Hubart, Leonard G. Route 4, Huntington, Ind.
 State Line, Ind. April 6 to 17
 Anderson (Col. Ave.), Ind. April 20 to May 1
 Humble, James W. 219 Elder St., Nampa, Idaho
 Hutchinson, C. Neal. 933 Linden St., Bethlehem, Pa.
 Leipsic, Ohio March 30 to April 10
 New Bedford, Mass. April 11 to 17

I to L

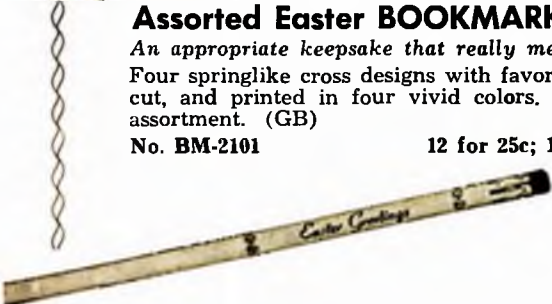
Inglad, Wilma Jean. 322 Meadow Ave., Charleroi, Pa.
 Lewisburg, Pa. March 31 to April 10
 Ridgeway, Pa. April 14 to 24
 Irick, Mrs. Emma. P.O. Box 917, Lufkin, Texas
 Temple (First), Texas. April 6 to 17
 Meade, Kansas. April 21 to May 1
 Isbell, R. A. Box 957, Crowley, La.
 Alva, Okla. April 7 to 17
 St. Petersburg, Pa. April 21 to May 1
 Isenberg, Don. Chalk Artist-Evangelist, 17 Third St., College Park, Md.
 Pulaski, Va. March 30 to April 10
 Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.
 Nashville, Tenn. April 10 to 17
 Iowa District Tour. April 19 to 29
 Jaymes, Richard W. 622 E. Ash St., Piqua, Ohio
 Jerrett, Howard W. 630 W. Hazelhurst, Ferndale, Mich.
 Baton Rouge, La. April 10 to 17
 Bethel, Ohio. April 21 to May 1
 Johnson, W. Talmadge. Box 249, Duncan, Okla.
 Frederick, Okla. April 6 to 17
 Nacogdoches, Texas. April 20 to May 1
 Jones, A. K. 315 N. Harmon St., Danville, Ill.
 Durand, Mich. April 6 to 17
 Longview (First), Texas. April 20 to May 1
 Jones, Claude W. R.F.D. 1, Bel Air, Md.
 Yorktown (First), Ind. March 30 to April 10
 Washington (Seat Pleasant), D.C. April 20 to May 1

Jones, M. J. 119 N. Colorado Ave., Indianapolis, Ind.
 Salina (First), Kans. April 6 to 17
 Ottumwa (Trinity), Iowa April 20 to May 1
 Jordan, Hugh R. 1124 Fort St., Boise, Idaho
 Keith, Donald R. P.O. Box 527, Kansas City 41, Mo.
 Annapolis, Md. April 6 to 17
 Poughkeepsie, N.Y. April 20 to May 1
 Keller-York Party, The Singers and Musicians, Box 444, Nampa, Idaho
 Kelly, Arthur E. 331 Whaley St., Columbia, S.C.
 Fort Myers, Fla. April 6 to 17
 Parkersburg (Marrtown Rd.), W.Va. April 20 to May 1
 Kimball, Everett and Irene. Evangelist and Singers, P.O. Box 408, Pottsville, Mich.
 Hurdsville, N.D. April 5 to 10
 Denver, Colo. April 13 to 24
 Kieven, Orville H. and Kathryn. Evangelist and Musicians, Box 55, Sandnes, Norway
 Finnsnes, Norway April 12 to 17
 Hammerfest, Norway April 19 to May 1
 Knight, George M. 723 Lincoln Ave., Oildale, Calif.
 Kruse, Carl H., and Wife. Evangelist and Singer, 503 N. Reomond, Bethany, Okla.
 Butler, Georgia April 6 to 17
 Houston (Denver Add.), Texas April 19 to May 1
 Kuschner, Allard and Dorothea. Evangelist and Singers, R.F.D. 1, Burton, Ohio
 Laing, Gerald D., and Wife. Preacher and Singers, 119 E. Reasoner, Lansing 6, Mich.
 Lincoln Park (First), Mich. April 20 to May 1
 Munith, Mich. May 2 to 8
 Land, Herbert. Box 212, Bethany, Okla.
 Louisville (S. Side), Ky. Mch. 30 to Apr. 10
 Cisco, Texas April 20 to May 1
 Langford, J. V. 701 N. First, Henryetta, Okla.
 Buffalo, Okla. March 30 to April 10
 Edcouch, Texas April 15 to 25
 Latham, Joy and Mary E. P.O. Box 527, Kansas City 41, Mo.
 Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
 Hutchinson (Peniel), Kans. April 6 to 17
 Topeka (First), Kans. April 20 to May 1
 Leichty Family, The (Elvin, Marge, Dianne, Donald). Evangelist and Singers, Route 1, Earl Park, Ind.
 Cuba, Ill. April 6 to 17
 Ellisville, Ill. April 20 to May 1
 Leih, Martin. 309 Violet St., Monrovia, Calif.
 Ridgefield (Pleasant View), Wash. April 3 to 13
 Yakima (Bethel), Wash. April 17 to 27
 Leonard, James C. 223 Jefferson St., Marion, Ohio
 West Lafayette, Ohio. March 30 to April 10
 Columbus (Karl Rd.), Ohio. April 13 to 24
 Leverett Brothers. Preacher and Singers, P.O. Box 326, Lamar, Mo.
 Tulsa (Dawson), Okla. April 8 to 17
 Fithian, Ill. April 22 to May 1
 Liddell, T. T. 8819 S. Fairfield, Evergreen Park 42, Ill.
 Midland, Mich. March 30 to April 10
 Columbus (First), Ohio. April 17 to 24
 Lilly, Herbert E. 1207 Maple St., Nampa, Idaho
 Lipker, Charles H. Route 1, Alvada, Ohio
 Lima (First), Ohio. April 7 to 17
 Flint (South), Mich. April 21 to May 1
 Little, H. C. 1338 1/2 Hunter Ave., Columbus 1, Ohio
 Berea, Ohio. April 6 to 17
 Waverly, Ohio. April 20 to May 1
 Lockard, Dayton and Patricia. Preacher and Singers, Rt. 2, Box 312-C, Charleston, W.Va.
 N. Charleston, W.Va. April 6 to 17
 Rand W.Va. April 20 to May 1
 Lyons, James H. 3117 W. Foster, Apt. C-3, Chicago 25, Ill.

M

Markey, Berniece. Evangelist, 228 S. Zuni, Denver, Colo.
 Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.
 Martin, Elsie G. Evangelist, 208 Martin St., Spencer, Ind.
 Martin, Paul. 914 Greenwich St., San Francisco 11, Calif.
 Rochester, N.Y. (union) April 21 to 24
 Wollaston, Mass. April 28 to May 1
 Martin, Vern. Evangelist, Route 1, Fruitland, Idaho
 Mathews, L. B., and Wife. Evangelist and Singer, 514 West 15th St., Columbia, Tenn.
 Charleston, Mo. April 13 to 24
 Beckley, W.Va. April 27 to May 8
 Maurer, Mrs. Ferne (Stinette). Song Evangelist, 1601 W. RayMar St. Santa Ana, Calif.
 May, Buddie. 328 Greenup Ave., Ashland, Kentucky
 McCants, H. T. 412 Waco St., Conroe, Texas
 McCoy, Norman E. Song Evangelist, 1318 East 28th St., Anderson, Ind.
 Dorset, Ohio. April 8 to 17
 McDowell Mrs. Doris M. 948 Fifth St., Apt. H, Santa Monica, Calif.
 Birdsboro, Pa. April 6 to 17
 Coatesville, Pa. April 20 to May 1

(Continued on page 22)



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KENE	Toppenish, Wash.	1490 kc.	? a.m.
KMEL	Wenatchee, Wash.	1340 kc.	9:00 a.m.
WDNE	Elkins, W.Va.	1240 kc.	9:45 a.m.
WMMN	Fairmont, W.Va.	920 kc.	?
WPLH	Huntington, W.Va.	1470 kc.	10:30 a.m.?
WVOE	Welch, W.Va.	1340 kc.	8:15 a.m.
WWVA	Wheeling, W.Va.	1170 kc.	?
WDLB	Marshfield, Wis.	1450 kc.	8:45 a.m.
WTCH	Shawano, Wis.	960 kc.	3:45 p.m.
WDOR	Sturgeon Bay, Wis.	910 kc.	1:00 p.m.
KOWB	Laramie, Wyo.	1290 kc.	9:30 a.m.
KWYO	Sheridan, Wyo.	1410 kc.	7:00 p.m.

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KABQ	Albuquerque, N.M.	1350 kc.	10:00 a.m.
KSML	Seminole, Tex.	1250 kc.	6:45 a.m.
KREW	Sunnyside, Wash.	1230 kc.	7:00 p.m.
KENE	Toppenish, Wash.	1490 kc.	?
XENU	Nuevo Laredo, Mex.	1550 kc.	8:15 a.m.

Evangelists' Slates

(Continued from page 20)

McFarland, C. L. Route 1, Michigantown, Ind. Fairbury, Neb. April 6 to 17
 Attica, Ind. April 20 to May 1
 McGuffey, J. W. 1628 N. Central, Tyler, Texas
 McNatt, J. A. 2932 Wingate Ave., Nashville 11, Tenn.
 Manchester (First), Conn. April 6 to 17
 Johnstown (First), Pa. April 20 to May 1
 McNutt, Paul W. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Hanover, Pa. April 4 to 10
 Lansing, Mich. April 27 to May 8
 McWhirter, G. Stuart. Cordova, Alabama
 Greenfield, Ind. April 6 to 17
 Grenada, Miss. April 20 to May 1
 Meadows, Naomi; and Reasoner, Eleanore. Preachers and Singers, 2510 Hudson Ave., Norwood 12, Ohio
 Council Bluffs, Iowa. April 6 to 17
 Auburn, Ill. April 20 to May 1
 Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.
 Xenia, Ohio. March 30 to April 10
 Fostoria, Ohio. April 13 to 24
 Messer, Haley. P.O. Box 527, Kansas City 41, Mo.
 Meyer, Virgil G. 3112 Willow Oak Drive, Ft. Wayne, Ind.
 Menomonie, Wis. March 30 to April 10
 Tipton, Ind. April 27 to May 8
 Mickey, Bob and Ida Mae. Evangelist and Singer, 309 Cimarron Ave., La Junta, Colo.
 Fresno, Calif. March 30 to April 10
 Livermore, Calif. April 13 to 24
 Mieras, Edward E. 1962 Brigden Rd., Pasadena 7, Calif.
 Lamont, Calif. April 3 to 10
 Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio
 Canning, S.D. April 20 to May 1
 Miller, E. J. P.O. Box 527, Kansas City 41, Mo.
 Excel, Ala. April 6 to 17
 Miller, J. B. 2231 Newport St., Denver 7, Colo.
 Arvada, Colo. March 30 to April 10
 La Porte, Ind. April 13 to 24
 Miller, Lelia Dell. c/o Trevecca Nazarene College, Nashville 10, Tenn.
 Santa Maria, Calif. April 6 to 17
 Columbus (Warren), Ohio. April 21 to May 1
 Miller, Nettie A. c/o Trevecca Nazarene College, Nashville 10, Tenn.
 Cincinnati, Ohio. March 30 to April 10
 Moundsville, W.Va. April 13 to 24
 Miller, Mrs. Ruth E. Song Evangelist, 1840 A.W. Davis, Dallas 8, Texas
 Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.
 Springfield, Mo. April 10 to 24
 Kansas City, Kans. May 4 to 15
 Mitchells, The Musical (Lloyd and Adelle). Song Evangelists and Musicians, R.D. 1, Summerville, Pa.
 Minglederoff, O. C. 1906 Boulevard St., Greensboro, N.C.
 Moore, Ernest, Jr. 718 Saipan Place, San Antonio, Texas
 Moore, Franklin M. Box 24, Cory, Ind.
 Greenville, Ohio. April 6 to 17
 College Corner, Ohio. April 20 to May 1
 Moore, Sartell. 45 Railroad Ave., Washington, N.J.
 Brightwaters, L.I., N.Y. April 6 to 17
 Mooshian, C. Helen. 18 Bellevue St., Lawrence, Mass.
 Morgan, J. Herbert and Pansy S. Preachers and Singers, 5 West 19th St., Newport, Ky.
 Morgan, Oliver and Ruth, and Daughter, Mardell. Evangelist and Singers, 485 S. Bresee Ave., Bourbonnais, Ill.
 Akron (E. Liberty), Ohio. April 6 to 17
 Trenton (First), Ohio. April 20 to May 1
 Morris, Clyde H. 110 Washington Ave., Nitro, W.Va.

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 Pataskala, Ohio.....April 6 to 17
 Springfield, Ill.....April 20 to May 1
 Mounts, Dewey and Wavelene. Evangelist and Singers, 123rd St., and Ridgeland Ave., Worth, Ill.
 Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.
 New Matamoras, Ohio.....March 30 to April 10
 Alcoa, Tenn.....May 1 to 8
 Myers, J. T. 502 Lafayette St., Danville, Ill.
 Indianapolis (Homes Ave.), Ind.....April 6 to 17
 Dayton, Ohio.....April 20 to May 1

N to R

Nelson, Charles Ed. and Normadene. Evangelist and Singers, P.O. Box 241, Rogers, Ark.
 Chase, Kansas.....April 6 to 17
 Manhattan, Kansas.....April 20 to May 1
 Noel, Ark and Lou. Preacher and Singers, 902 S. Pettit, Hominy, Okla.
 Norris, Roy and Lilly Anne. Evangelist and Singers, c/o Trevecca Nazarene College, Nashville 10, Tenn.
 Fredericktown, Ohio.....April 6 to 17
 Open date.....April 18 to 24
 Norsworthy, Archie N. 113 Asbury, Bethany, Okla.
 Norton, Joe. Box 143, Hamlin, Texas
 Liberal, Kans.....April 6 to 17
 Cleveland, Okla.....April 20 to May 1
 Nutter, C. S. Box 48, Parkersburg, W.Va.
 O'Brien, Paul R. Evangelist, University Park, Iowa
 Olson, Mary E. Evangelist, 27 Pine Ridge Circle, North Syracuse 12, N.Y.
 Syracuse (Fairmount), N.Y.....April 3 to 10
 New York, N.Y. (Old Faith Miss.).....April 22 to May 1
 Osborne, O. L. 5932 Lincoln St., Hollywood, Fla.
 Osburn, Brian. Blind Song Evangelist, 2206 Oregon Ave., Orlando, Fla.
 Oyler, Don. 502 State St., Meade, Kansas
 Palmer, "Bob." 59 Broad St., Jackson, Ohio
 Portsmouth, Ohio.....March 30 to April 10
 McConnellstown (First), Pa.....April 13 to 24
 Parrott, A. L. P.O. Box 68, Bourbonnais, Ill.
 Kansas City (Central), Kans.....April 6 to 17
 Sulphur Springs, Texas.....April 20 to May 1
 Passmore Evangelistic Party, The A. A. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
 Mahawk, Ind.....March 30 to April 10
 Indianapolis (Keystone), Ind.....April 15 to 24
 Pattan, Martin L. Route 11, Box 54, Fort Worth, Texas
 Patterson, A. B. Box 568, Abbotsford, B.C., Canada
 Minneapolis (Russell Ave.), Minn.
 Brainerd, Minn.....March 30 to April 10
 Peters, Joseph W. P.O. Box 22, Virden, Ill.
 Middletown, Ohio.....April 6 to 17
 Taylorville, Ill.....April 20 to May 1
 Phillips, Miss Lottie. c/o Trevecca Nazarene College, Nashville 10, Tenn.
 Pickering Musicales, The. Evangelist and Musicians, 4042 Linden St., Allentown, Pa.
 Kane, Pa.....March 30 to April 10
 Crawfordsville, Ind.....April 14 to 24
 Pierce, Boyce and Catherine and Linda. Evangelist and Singers, 505 Columbia Ave., Danville, Ill.
 Pueblo (First), Colo.....April 7 to 17
 Canon City, Colo.....April 20 to May 1
 Pittenger, Twyla. Evangelist, Shelby, Ohio
 Eaton Rapids, Mich.....April 6 to 17
 Brilliant, Ohio.....April 19 to May 1
 Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind.
 Toledo (E. B'dway), Ohio.....April 6 to 17
 The Plains, Ohio.....April 20 to May 1
 Porter, Joseph T. Route 4, Fayetteville, Tenn.
 Potter, Lyle and Lois. Sunday School Evangelists, P.O. Box 527, Kansas City 41, Mo.
 Council Bluffs (First), Iowa.....April 6 to 10
 Waco (First), Texas.....April 17 to 24
 Purkhiser, H. G. 4531 Marcellus St., N.W., Canton 8, Ohio
 Bellaire, Ohio.....April 6 to 17
 Malden, Mass.....April 20 to May 1
 Richards, Alvin D. and Annabelle. Preacher and Singers, Linden, Mich.
 Ashtabula, Ohio.....April 1 to 10
 Hillsboro, N.D.....April 13 to 24
 Richards, Larry. Song Evangelist, P.O. Box 6, Martinsville, Ind.
 Searcy, Ark.....April 17 to 24
 Carthage, Ind.....April 26 to May 8

Happy is he that hath the God of Jacob for his help, whose hope is in the Lord his God: which made heaven, and earth, the sea, and all that therein is: which keepeth truth for ever (Psalms 146: 5-6).

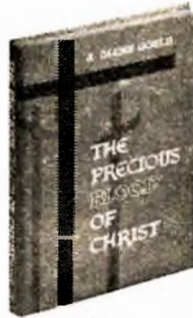
Richardson, L. A. and Nell. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
 Riden, Kenneth R. 117 Orchard St., Cambridge City, Ind.
 Edinburg, Ind.....March 30 to April 10
 Mars Hill, Indianapolis, Ind.....April 13 to 24
 Robbins, James. 1817 "F" St., Bedford, Ind.
 Roberts, Robert C. 639 Hill Top Drive, Cumberland, Maryland
 Robinson, Paul E. P.O. Box 981, Dayton, Ohio
 Robison, Robert, and Wife. Preacher and Musicians, Heaters, W.Va.
 Marion, Va.....March 30 to April 10
 Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 10, Tenn.
 Clarksdale, Miss.....April 11 to 17
 Roanoke (Villa Heights), Va.....April 20 to May 1
 Rodgers, J. A. (Jimmy). R.D. 3, W. Beech Road, Alliance, Ohio
 Powhattan, Ohio.....April 6 to 17
 Waterford, Ohio.....May 11 to 22
 Roedel, Bernice L. 423 Maple St., Boonville, Ind.
 Clinton, Ind.....April 15 to 17
 New Cumberland, W.Va.....April 19 to May 1
 Rogers, Lelan J. P.O. Box 527, Kansas City 41, Mo.
 Ross, H. Carl. Rt. 1, Box 265-B, Fairmont, W.Va.
 Romney, W.Va.....April 3 to 17
 Parsons, W.Va.....April 20 to May 1
 Rothwell, Mel-Thomas. 701 Donald Ave., Bethany, Okla.
 Ottawa, Kansas.....April 14 to 17
 Rushing Family Trio, The (Dee, Bernadene and Tracy). Singers and Musicians. King City, Mo.
 Redlands, Calif.....April 4 to 10
 Torrance (First), Calif.....April 11 to 17
 Rushing, Charles and Emma Jean. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
 Anthony, Kans.....April 7 to 17
 Hutchinson (W. Side), Kans.....April 20 to May 1
 Rust, Everett F. 420 Sherman, Alva, Okla.
 El Reno (Olivet), Okla.....March 30 to April 10

S and T

Sanford, Mrs. Ruth. Song Evangelist, 9533 Hi-way 67, St. Louis 36, Mo.
 Savage, F. C. P.O. Box 3, Kokomo, Ind.
 Muncie, Ind.....March 30 to April 10
 Scarlett, Don. Route 1, North Vernon, Ind.
 Natchitoches, La.....April 7 to 17
 Coshocton, Ohio.....April 21 to May 1
 Schmidt, Wm. and June. Evangelist and Singers, Box 331, Vicksburg, Mich.
 Schriber, George R. 5949 N. Forestdale, Glendora, Calif.
 Schultz, Walter C. Song Evangelist, 707 S. Chipman, Owosso, Mich.
 Scott, Carmen A. P.O. Box 455, Stryker, Ohio
 Sellick, R. T. Box 22, Oxford, N.S., Canada
 Owego, N.Y.....April 6 to 17
 St. John, N.B., Can.....April 21 to May 1
 Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.
 Sharp, L. D. P.O. Box 527, Kansas City 41, Mo.
 Sheets, Lloyd Dean. Box 165, Waverly, Ohio
 Shelton, Trueman and Ruthellen. Box 926, Riverbank, Calif.
 Orofino, Idaho.....April 6 to 17
 Holtville, Calif.....April 24 to May 1
 Sheridan, W. Q. ("Bill"). Route 3, Rising Fawn, Ga.
 Nashville, Ga.....April 1 to 10
 Sherry, George C. 5 Brawley Rd., Charleston, W.Va.
 Lizemore, W.Va.....April 4 to 17
 Wheeling (Elm Grove), W.Va.....April 27 to May 8
 Short, J. W. and Frances. P.O. Box 527, Kansas City 41, Mo.
 Sigler, Ray. Song Evangelist, 40 W. Second St., London, Ohio
 Silvernail, Donald R. Nazarene District Center, Vicksburg, Mich.
 New Lothrop, Mich.....March 31 to April 10
 Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.
 Greencastle, Ind.....April 29 to May 8
 Slater, Hugh. P.O. Box 527, Kansas City 41, Mo.
 East Point, Ga.....April 7 to 17
 Tennille, Ga.....April 21 to May 1
 Slayton, Hubert W. 237 N. Fifth St., Elwood, Ind.
 Burlington (First), Iowa.....April 13 to 24
 Smiley, Thos. R., and Wife. c/o Gen. Del., Odon, Indiana
 Smith, Billy and Helen. Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio
 Meadville, Pa.....April 13 to 24
 Columbia City, Ind.....April 27 to May 8
 Smith, Charles Hastings. P.O. Box 778, Bartlesville, Okla.
 Abilene (First), Texas.....April 7 to 17
 Mobile (First), Ala.....April 21 to May 1
 Smith, Otis E. and Marguerite. Preacher and Singers, 622 Sterner St., Confluence, Pa.
 Washington (Cong. Hghts.), D.C.
 East Gary, Ind.....April 7 to 17
 East Gary, Ind.....April 21 to May 1
 Smith, Paul R. P.O. Box 527, Kansas City 41, Mo.
 Bloomington, Ill.....April 7 to 17
 Augusta, Kans.....May 5 to 15



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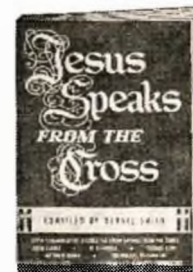


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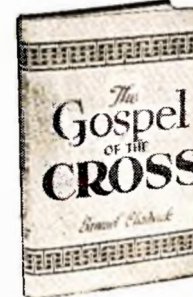


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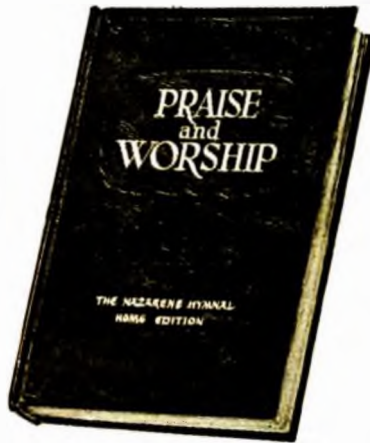
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South, J. W., and Wife. Evangelist and Singers, 1331 Field St., Hammond, Ind.
Pineville, La. April 7 to 17
Gary (Black Oak), Ind. April 21 to May 1
Spackey, Glenn. 260 Buttonwood, Bowling Green, Ohio
Ionia, Mich. April 7 to 17
Findlay, Ohio. April 19 to May 1
Sports, Miss Lala. Evangelist, Odum, Georgia
Stabler, R. C. Box 34, Montoursville, Pa.
Arona, Pa. April 6 to 17
St. John, Mich. April 20 to May 1
Stafford, Daniel. Box 207, Southport, Ind.
Baton Rouge (First), La. . . Mch. 31 to Apr. 10
Conroe, Texas. April 13 to 24
Steininger, Dwight F. Route 3, Nashville, Ind.
Evansville (Vict. Chap.), Ind.
 March 30 to April 10
Indianapolis, Ind. (Wesleyan). April 13 to 24
Stepp, Martin, Jr. Box 397, Mt. Vernon, Kentucky
Larue, Ohio (Wes. Meth.) April 6 to 17
Rechester, Mich. April 20 to May 1
Stewart, Paul J. Box 850, Jasper, Alabama
Stinnette, Frank. 939 N. Lincoln, Loveland, Colo.
Stockton, Fred G. 503 N. Tenth St., Alpine, Texas
Alpine, Texas. March 31 to April 10

Strack, W. J. Box 112, Jefferson, Ohio
Warren (Morgandale), Ohio
 March 30 to April 10
Dallas (Buckner Blvd.), Texas. April 13 to 24
Sutherland, Jack and Naomi. Preacher and Singers, Route 5, Canton, Ill.
Rochelle, Ill. April 6 to 17
E. Peoria, Ill. April 19 to 24
Swisher, Ralph and Connie. Preachers and Musicians, 722 Heyward St., Columbia, S.C.
Dadeville, Ala. April 6 to 17
Tuscaloosa (Alberta), Ala. April 20 to May 1
Tarvin, E. C. California, Kentucky
Flemingsburg, Ky. April 6 to 17
Hamilton, Ohio. April 20 to May 1
Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.
Pennsville, N.J. April 7 to 17
Streator, Ill. April 21 to May 1
Thomas, James W. Rt. 2, Box 178-A, Gravette, Ark.
Mena, Ark. April 14 to 24
Thompson, Harold C. P.O. Box 549, Blytheville, Ark.
Thompson, Wm., and Wife. Evangelist and Singers, 3223 Foltz St., Indianapolis, Ind.
Brooklyn (Willow Grove), Ind. April 13 to 24
Meta (Ricker Mem.), Mo. April 27 to May 8

Trissel, Paul D., and Family. Evangelist and Singers, P.O. Box 352, Bradenton, Fla.
Ft. Recovery, Ohio. April 5 to 10
Charlotte, Mich. April 12 to 17
Turpel, John W. Route 2, Minesing, Ontario, Canada

U to Z

Underwood, G. F., and Wife. Preacher and Singers, 2044 Hazelwood, S.E., Warren, Ohio
New Haven, Ind. April 6 to 17
Johnstown (Holsop), Pa. April 20 to May 1
Van Slyke, D. C. 508 Sixteenth Ave. So., Nampa, Idaho
Marengo, Iowa. April 3 to 13
Ottumwa (First), Iowa. April 17 to 27
Voice of Victory Crusaders (Burton, Anderson, Rushing). Preacher and Singers, 1511 Heather Lane, Riverside, Calif.
Torrance (First), Calif. April 11 to 17
Twentynine Palms, Calif. April 21 to May 1
Wachtel, David K. 1025 Berwick Trail, Madison, Tenn.
Wagner, Betty; and Lavelly, Helen. Preacher and Singers, Box 363, Hull, Ill.
St. Marys (First), Ohio April 5 to 17
Fort Worth (Polytechnic), Texas
 April 27 to May 8
Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville 6, Tenn.
Monterey, Tenn. April 10 to 17
Gainesville, Ga. April 24 to May 1
Ward, Lloyd and Gertrude. Preacher and Chalk Artist, 2047 McGregor Blvd., Ft. Myers, Fla.
Columbus (Obetz), Ohio. April 6 to 17
Jefferson, Pa. April 20 to May 1
Watson, C. R. Sealy, Texas
Watson, Paul C. 311 N.W. Seventh, Bentonville, Ark.
Newport, Ark. April 6 to 17
Watson, Robert E. Box 366, Dana, Indiana
Frostburg, Md. April 6 to 17
Kokomo (Forest Lawn), Ind. April 20 to May 1
Welch, Harry L. 3972 Christopher St., Charleston Heights, S.C.
Wells, Kenneth and Lily. Evangelists and Singers, P.O. Box 1043, Whitefish, Mont.
Grandview, Wash. March 30 to April 10
Marysville, Wash. April 13 to 24
Whisler, John V. Blind Singer, 404 N. Francis, Carthage, Mo.
White, W. T. 116 E. Keith, Norman, Okla.
Xenia (First), Ohio. March 30 to April 10
El Reno, Okla. April 13 to 24
Whitley, C. M., and Wife. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
Wilkinson Trio (Lloyd M., Wife, and Daughter Margaret). 1104 Penn St., Columbus, Ind.
Middletown, Ind. April 17
Francisco, Ind. April 21 to May 1
Williams, Earl C. P.O. Box 527, Kansas City 41, Mo.
Williams, Lillian. 327 W. Broadway, Sparta, Tenn.
Willis, Harold J. and Mae. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
Fortuna, Calif. March 31 to April 10
Coos Bay, Ore. April 13 to 24
Wilson, Matthew V. Route 2, Vicksburg, Mich.
Winegarden, Robert. Route 2, Cayuga, Ind.
Wolfe, E. D. P.O. Box 527, Kansas City 41, Mo.
Woods, Robert F. (Bob). Pefferlaw, Ontario, Canada
Toronto (Bethel), Ont. April 6 to 17
West Flint, Mich. April 20 to May 1
Worcester, Gerald. Route 2, Twin Falls, Idaho
Wordsworth, E. E. 107 E. Sammamish Rd. North, Redmond, Wash.
Wright, Frank and Lois (Ferguson). Song Evangelists, 2219 Avenue "E," Fort Madison, Iowa
Galesburg (First), Ill. April 10
Wright, Fred D. Hometown, Ind.
Battle Creek (First), Mich. April 12 to 17
Anderson (Goodwin Mem.), Ind.
 April 24 to May 1
Wright, John H. 144 Sixth Ave., Seaside, Oregon
Wynkoop, Ralph C. 6120 S.E. Knapp, Portland 6, Oregon
Medford (Mt. Pitt), Ore. . . Mch. 30 to Apr. 10
Portland (Mt. Scott), Ore. April 13 to 24
Zechman, Mrs. Ruth M. Evangelist, 45 E. Broad St., Shillington, Pa.
Port Clinton (Village Chap.), Pa. April 9 to 17
Open dates after April 18