

# Herald of Holiness



Official  
Organ  
of the  
Church of  
the Nazarene

June 4, 1958

*God, give us stalwart men who will not flinch  
When pressed about with tempests black as night;  
Who will not falter, or retreat one inch,  
When wrong seeks to usurp the place of right.*

*God, give us men whose courage rises high  
When all the world grows faint and reels with fear;  
True courage—born of faith that cannot die,  
Because it holds Thy sacred teachings dear.*



*Oh, give us fathers who will lead the way  
For little children, wavering and slow—  
Men who, with swift, firm tread, from day to day,  
Mark well the road their little ones should go.*

*God, give us fathers! Men who gladly toil  
At shop and mill, at desk and factory;  
Who wrest a living from the fruitful soil  
And pay with gratitude their tithes to Thee.*

*God, give us fathers! Thou who sent Thy Son  
To teach a weary world the way of peace,  
Build in the hearts of men Thy royal throne—  
Be Thou enshrined within till life shall cease!*

By KATHRYN BLACKBURN PECK, in "Golden Windows"; used by permission

# LATE NEWS

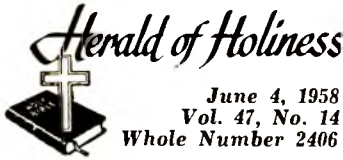
## Telegrams . . .

**Santa Cruz, California**—Dr. George Coulter's tenth report as superintendent of Northern California District to fifty-third district assembly, Dr. Samuel Young presiding, at Beulah Park, Santa Cruz, enthusiastically received by more than 500 delegates, with an overwhelming love gift to send Dr. and Mrs. Coulter and their family on a vacation trip to his old home, Ireland. Gains reported for the first half of the Golden Anniversary year show 6 new churches, for a total of 150; 915 new members received by profession of faith for a net gain of 598; Sunday school enrollment 26,432 for a gain of 2,782; \$1,612,768 given for all purposes, of which \$145,418 was for General Budget and foreign missions specials. Northern California Nazarenes are united in following the spiritual, intelligent, and aggressive leadership of Superintendent Coulter; our beloved Zion with its holy mission and message in this Golden Anniversary year; and, above all, our Lord, the great Superintendent, who leads on in this day of exploits.—Donald C. Moore, Reporter.

**Phoenix, Arizona**—The thirty-seventh annual assembly of the Arizona District is now in progress (May 16) in Eastside Phoenix Church with Rev. C. W. Elkins as host pastor; Dr. Hardy C. Powers, our beloved senior general superintendent, presided. Under the leadership of our fine district superintendent, Rev. M. L. Mann, the Arizona Nazarenes have made wonderful gains. There were 296 members received on profession of faith, or a total of 660 members received. Grand total giving for all purposes was \$448,183, more than \$33,000 over last year. We are organizing two more new churches immediately, which will make Arizona's quota of three new churches for the Golden Anniversary year. Mrs. M. L. Mann was re-elected as district N.F. M.S. president by a unanimous vote of 166. Arizona Sunday schools have made the largest gains in history under the leadership of Rev. C. W. Elkins, with 6,561 in attendance on Easter Sunday. The best days are yet ahead for Arizona Nazarenes as we accept the challenge of being a "10 per cent" district for world-wide evangelism.—R. A. Noakes, Reporter.

Rev. Ray Boone, retired Nazarene elder on the Southwest Oklahoma District, died suddenly on May 8, at his home in Anadarko, Oklahoma.

Pastor Carl Powers sends word: "The Stillwater [Oklahoma] church observed its silver anniversary on May 11 with a day particularly blessed of God. A new



June 4, 1958  
Vol. 47, No. 14  
Whole Number 2406

## Next Week . . .

**The Tie That Binds Our Hearts Together, Fletcher Galloway Reminiscing About the Future, J. Kenneth Grider**

HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vanderpool, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Entered as second-class matter at the post office at Kansas City, Missouri. Printed in U.S.A.

Sunday school attendance record was set with 494 present. Former pastor, Rev. E. L. Looman, Evangelist Ellis Lewis, and District Superintendent J. T. Gassett were the effective speakers, and the Bethany Nazarene College Gospel Team were the singers. Victory at the altar! Stillwater moves on for God!"

After two years as pastor of the Deepwater church, Rev. McRichey Alsobrook has resigned to accept the pastorate of First Church in Joplin, Missouri.

Rev. Wayne Sharpes, member of the 1958 graduating class at Nazarene Theological Seminary, has accepted a call to pastor the church in La Crosse, Wisconsin, beginning his work there on Sunday, June 8.

Word has been received that Rev. I. G. Milby, age eighty-two, of Intercession City, Florida, was stricken with a heart attack while passing through Vincennes, Indiana, on May 3. He died on May 13, shouting the praises of God. He was ordained by Dr. P. F. Bresee, and was an elder in the Church of the Nazarene for fifty years. Funeral and interment were in Decatur, Illinois. He is survived by his wife, Mrs. Drusilla Hill Milby.

Rev. D. D. Palmer, pastor of First Church, Canton, Ohio, died suddenly with a heart attack on March 29. He is survived by his wife, of R.D. 1, Louisville, Ohio.

Pastor Kline F. Dickerson sends word from Little Rock, Arkansas, that on June 18 the "Nazarene Hour" will celebrate thirty years of continuous daily broadcasting. This program emanates from the studio of First Church of the Nazarene in Little Rock. They are planning for a week of celebration, June 15 to 22, and will be receiving letters from prominent church leaders and leading political figures; also will have feature

articles in the *Arkansas Gazette* and the *Arkansas Democrat* in connection with this celebration. The program comes over KARK, the NBC affiliate in Little Rock.

THANKS—"Mother and we children wish to thank each one for every floral tribute, each telegram, and for the many, many cards and letters, expressing sympathy at this time. Our father left us a rich and an abiding heritage, interwoven with and inseparable from the Church of the Nazarene.—U. E. HARDING FAMILY."

Word has been received that Rev. Robert A. Moran of the Kahului, Maui, T.H. Church of the Nazarene has been unanimously elected as president by the thirty-four participating churches of the Maui Ministers' Association.



135 days

67 churches

## New Churches:

Kenai, Alaska; North Eaton, Central Ohio; Vero Beach, Florida; Clovis and Fresno Central, Northern California; Wyoming, Northwestern Illinois; Brookings, Oregon Pacific; Pennsylvania, Philadelphia District; Blackston Mills, Southwest Indiana.

**FORWARD  
IN HOME MISSIONS**

# Who Is an Ideal Father?



Father's Day focuses attention on the one who should be the head of the family and the provider for the home.

What constitutes ideal fatherhood? And who personalizes an ideal father?

1. A good father is one who keeps himself physically healthy and socially pure so that his offspring may have a clean birth.

2. A good father co-operates with a good mother to make a home that is wholesome and happy.

3. A good father is one who by continuous labor and consistent devotion provides a suitable house, necessary clothes, and sufficient food.

4. A good father gives his children some of his time for family recreation, fun, and frolic.

5. A good father sets a good example of a well-rounded person who is a worthy model after which his children may pattern their lives.

6. A good father encourages his children intellectually to prepare themselves for the greatest usefulness to God and man.

7. A good father loves his wife and his children more than he loves his work, his pleasure, or his club.

8. A good father controls the activities of the home within the bounds of good taste morally, socially, recreationally, and musically.

9. A good father is one who makes time for and conducts family worship each day.

10. A good father is one who does not send his wife and children to Sunday school and church, but takes them.

11. A good father is one who assumes his God-given duty as head of the home and exerts his leadership by precept and by personal example.

12. A good father is one who considers it his primary sacred trust, conferred by God, to introduce his children to Jesus, the risen Saviour, and thus prepare them for an unbroken family reunion in God's eternal city after earthly family existence has ceased.

By **Russell V. DeLong**

In the light of the above consider

## ***The Ten Commandments for Fathers***

1. *Thou shalt* so live as to transmit to your children physical bodies strong and clean.

2. *Thou shalt* to the best of your abilities provide a satisfactory house, adequate clothing, and necessary food for your family.

3. *Thou shalt* be the head of the home and model it after God's law in love and justice.

4. *Thou shalt* preserve the love between your self and the mother of your children and promote love between them.

5. *Thou shalt* not teach by precept alone but by personal example.

6. *Thou shalt* seek to develop your child's potential to its greatest degree.

7. *Thou shalt* provide and participate in recreational diversions and lead the family in having fun and wholesome frolic.

8. *Thou shalt* be the instigator and the leader in family worship daily, that your children may develop a relish for God's Word and a faith in the exercise of prayer.

9. *Thou shalt* set the example by taking you wife and children to Sunday school and church regularly.

10. *Thou shalt* make your primary objective the introduction of each child to Jesus, the Saviour, and thus fit him for life here and qualify him for life eternal and the reunion of the complete family circle in heaven.

## ***My Heritage from Father***

My dad was the personification of the above listed Ten Commandments. He lived a victorious Christian life and died a triumphant Christian death.

My father's father died when he was only ten years of age, leaving his mother with six small children. It was necessary for my dad to leave school at the end of the third reader (Canadian third grade here), and go to work to help support



the family. When he became old enough and strong enough he took his place among the toughened lumbermen in the camps in eastern Canada.

As a young man my father left New Brunswick, came across the international boundary line to Lowell, Massachusetts, and secured a job in a wooden box factory. Later he met a young woman from Ontario, Canada, who became his wife and the mother of his four children.

At the age of thirty-seven and now superintendent of the box factory employing 150 men, my father heard God's call to the ministry. One wonderful characteristic of those early pioneers of our church was that when they knew God's will that was all they needed. So with only a third grade education—not even an elementary school diploma, much less a high school or a college or seminary degree—and with seven mouths to feed (including my grandmother) he set out for his first pastorate.

The church consisted of a dozen or so members and paid my father five dollars and a few cents for his first week's salary. It meant faith and sacrifice.

My dad took the Sermon on the Mount literally. He put no trust in bank accounts, insurance policies, or home mission boards. He trusted God completely and God did supply our needs.

In six pastorates my father had six building programs. He was not afraid of work or overalls or dirty hands. His knees were calloused with prayer and his hands with work.

At seventy-two years of age God took him while yet in the harness. On a stone over his grave in a cemetery in Lexington, Massachusetts, are chiseled the words: "*He kept the faith.*"

When I was ten years of age my father baptized me in the Salem River as his first candidate for

Christian baptism. I saw Dr. Bresee lay his hands on my dad's head and ordain him to the holy ministry.

My father encouraged me to go to college even though he had only a third reader education. He couldn't help me financially but he did pray for me and encouraged me. He witnessed my salvation, my sanctification, and my call to the ministry.

My father gave four children to the Kingdom and the Church of the Nazarene: one a minister's wife, one as an evangelist to children, one a superintendent of a hospital, and one the president of a college.

Yes, he's gone—but his works do follow after him. He's in heaven clipping coupons from spiritual bonds as hundreds of people worship in churches he built and as his children win men to Christ.

As I write this tribute to a wonderful dad, sitting in a hotel room in Kansas City, where I am conducting a revival in First Church, the tears run down my cheeks and drop on the paper as I think of my priceless heritage.

Dad often prayed hours into the night, worked with his hands, preached with unction, fasted every Friday, sacrificed his all, died penniless as a spiritual millionaire.

He bequeathed his family more than houses and lands, stocks and bonds, money and things. He was an ideal father, a minister of Christ, a servant of God. And—he "kept the faith."

Will you who read join me in this prayer? "O God, make me an ideal parent, that my children may receive a heritage from me commensurate with the heritage I received from a wonderful dad and a radiant mother. Amen!"

*What they're saying about the*

## **ANNIVERSARY HERALD**

"The Fiftieth Anniversary *Herald* has just come to me and it is a wonderful copy. God bless you all."—*California.*

"I received the Anniversary copy of the *Herald* today (March 10). It is beautiful and I will enjoy reading it tomorrow (Sunday) I know."—*Oklahoma.*

"Would like to take this opportunity to tell you how much we enjoy the Anni-

versary issue of the *Herald of Holiness*. It has wonderful reading in it."—*Tennessee.*

"I want to tell you how wonderful the Golden Anniversary issue of the *Herald of Holiness* is; it will long be cherished. But I want to add that the *Herald* really is a blessing every week in the year to me, and I don't want to miss a single copy."—*Idaho.*

*My memory of a family altar is—*

# My Greatest Treasure

**By RUTH WOOD VAUGHN**

My parents were not wealthy but they gave something to me greater than any item of monetary value. That was the family altar. Of all the glowing memories that I cherish of my life at home with Mother and Daddy, the times spent about the family altar are the dearest and most sacred of all. Twice every day—no matter how busy or how full—the family gathered about while Daddy read the Bible and we all knelt together and prayed. It wasn't just a ritual, a meaningless habit. These were the times when, as a family, we approached the throne of God and all the cares and frustrations of life slipped away and we were together in love, unity, and gratitude at the feet of the Master. These were the high lights—the great moments of our lives.

I can remember sitting on the floor cuddling my Pekinese dog in my arms as the wind howled cold and fierce outside. But I was safe and warm in the shelter of the fire as the flames flickered over the walls clearly and brightly, while my mother sat calmly in the big armchair and my daddy read from the great Book. My daddy's face showed gentleness as some men's faces show vice and greed. My daddy's voice was rich and deep and broad like a river stretching out into the ocean. When he would read the chapter in the New Testament about love, the house would resound with music. It wasn't just the quality of his voice, the enunciation of the words; it was the spirit in him that caught up the words and seemed to kindle them like a flame. You never forget a time like that.

I can remember when I entered my teens and was engulfed with the fears and uncertainties of youth. One night I pulled the sewing machine into the kitchen and was working on a new dress. There had been some friction in the home as I strained under parental authority. As I sat there sewing, Daddy came in and sat down in the big armchair. Mother was on the couch mending. Daddy began to talk to me, his voice quiet, deep, and full of love. He explained the reasons why he had to refuse my requests on various problems. He told me of his love, his desire to save me to God and the church. My daddy cried. My heart, that had been rebellious and resentful, melted and the tears poured down my cheeks. We knelt together, the three of us, and my daddy prayed. We

were together again and the room was warm and close and very full.

Not only did we use the family altar as a place for morning and evening devotions; we also used it to solve our problems. For in the presence of the Man of Galilee, all misunderstanding dissolved as He worked in and through our hearts to bring about understanding and love that would make our hearts sing.

The home which my parents gave to me was filled with love, togetherness, joy, and God. Home was not just a word, a *place*. Home was a *feeling*—something intangible and very precious. Home was the place where God had left His breath upon the walls, where love was personality, where happiness lived, a refuge from the world. Home was Mother and Daddy, gaiety and laughter, love and prayer. Home was the place where my parents established the family altar, which is the greatest heritage, the greatest possession, the greatest legacy my parents could bequeath to me.

This is my greatest treasure!

## **Family Altar Fragrance\***

*How far the holy fragrance of  
The family altar goes!  
When childhood days are far behind  
The beauty of it glows.*

*Though some things, to my memory,  
Are indistinct and blurred,  
I still can hear my father's voice  
Expound the holy Word.*

*I did not heed its counsel then,  
Nor realize its worth,  
But now I know that shrine to be  
The sweetest place on earth.*

*It's proved a shield to keep my faith  
Undimmed through joy or care;  
The mem'ry of that hallowed place—  
My father's voice in prayer.*

*\*By Alice Hansche Mortenson in **Sunshine and Shadows**; used by permission.*

# Nazarenes in Australia



By  
**E. E. Zachary**  
Superintendent of  
Northwest District

Australian Nazarenes are celebrating their tenth anniversary as a regularly organized district. The progress they have made since the first district assembly in 1948 is thrilling. It was held under a tent in Sydney, for we had no church buildings then; this one was held in the beautiful and commodious Coorparoo Church in Brisbane, which is one of the three attractive buildings housing growing Nazarene congregations in that city.

Having had the responsibility of acting chairman of the first district assembly in 1948 as a part of getting the work organized, and the honor of returning to hold the tenth anniversary one this year, two observations were a special encouragement: one, the large number of original members received into the church in those beginning days still loyal and true, bringing up their families in the church; two, the ever-increasing group of new Nazarenes, the result of the prayers and active evangelism of this original group of preachers and laymen. This spirit of evangelism was indicated in the local churches, where we saw earnest seekers at the altars in most of them; and at the district assembly, where the Lord moved in on the night meetings and lined the altar and front seats with hungry souls.

Among the first preachers to be ordained in Australia was Rev. A. A. E. Berg. He was for a time our only Australian Nazarene. His deeply spiritual life and his ability as a leader among his people made him the logical choice for district superintendent when the work was sufficiently organized to withdraw American superintendency. He has served well in this capacity since 1949, and is greatly loved by his pastors and people.

Our work has been most effective these first ten years in four state capital cities: Sydney, New South Wales, where we have three growing churches and the Australian Nazarene Bible College—two of these churches have their own buildings and the third worships in the college chapel; Brisbane, Queensland, where all three churches have modest but well-equipped buildings; Melbourne, Victoria, with one church which is now getting its building under construction, and at the same time conducting a branch Sunday school which will soon become, we hope, a second church; Adelaide, South Australia, where we have our largest church, which averaged about two hundred fifty in Sunday school last year. In addition to these we have congrega-

tions with their own church buildings in Mackay and Eidsvold, Queensland; Tweed Heads, New South Wales; and Gawlor, South Australia.

The tenth anniversary assembly voted unanimously to start work in the two remaining state capitals—Perth, Western Australia; and Hobart, Tasmania. We have a fine family of Nazarenes who have moved to Perth from England, and they are anxious to get started. Both these cities offer great opportunity for a strong church, but they will also be centers from which we can reach to all other towns of each state.

The church was actually started in Australia when dedicated Nazarene servicemen in World War II began to give faithful testimony to God's sanctifying grace. While they served Caesar they were also serving God. Their testimonies found response in hearts hungering for deeper spiritual things, and out of this response the Church of the Nazarene found its footing. Shortly after the war a number of congregations were established under American supervision, financed by the Nazarene Young People's Societies. We can report that all the money invested in Australia is paying good dividends which will increase with the passing years.

The Australian Nazarene Bible College will be an important factor in the future of the work in training preachers and other Christian workers. Graduates from the school are already filling important places in the ministry and as active church laymen. Dr. G. B. Williamson showed extremely good judgment in leading a committee to select the lovely site of the campus in one of Sydney's beautiful suburbs. Dr. Richard S. Taylor was commissioned its first president, and has been the administrator and chief instructor, as well as pastor of the growing college church.

Australian Nazarenes are alive to missionary vision and responsibility. They have given to the church two excellent missionaries—Mary Bagley, R.N., who has just completed her first term of service in Africa; and Rev. W. E. Bromley, who was appointed to New Guinea at the last meeting of the General Board.

Are there problems connected with the work in this field that is just now ten years old? Yes, Australian Nazarenes have problems, but they are problems of a growing church. The devil does not yield

ground easily anywhere, and certainly it is not won without cost in this country with such great spiritual challenge. But already the Church of

the Nazarene is making a strong impact, out of proportion to its size, for the Protestant evangelical world and for the message of scriptural holiness.

# The Approaching Jewish Gethsemane

By MAYNARD JAMES

Ominous events in the Middle East today point to a climax in Jewish history. Students of Bible prophecy are not deceived by the apparent change of heart in the Russian government nor by the world-wide peace propaganda of the past two years. The advent of World War I took the experts by surprise; and the titanic struggle of 1939-45 completely upset the calculations of many eminent statesmen. Let it not be thought that the wishful thinking of millions of pleasure-loving people in 1958 is a guarantee against a future Armageddon.

Such prophetic scriptures as Psalms 83; Ezekiel 38; Joel 2; and Zechariah 12-14 reveal a final assault upon Jerusalem and Jewry in the latter days by an Arab confederation led by Russia and her allies. It is no secret that the recent alliance of Egypt with Syria and Lebanon is aimed at the extermination of the Jewish state in Palestine. And the world knows that the Communist nations are seizing every opportunity to arm the Arabs and foment their hatred of Judah. The refusal of America to lend money to Egypt (right or wrong) to build the great Aswan Dam—the dream project of Egypt—may well drive her still deeper into the clutches of Russia.

Mohammed Negib, the former president of Egypt, declared, "Israel is a cancer in the body of the Arab nations." The present ruler, Colonel Abdul Nasser, was equally frank when he said on May 8, 1954, to a representative of a Greek newspaper staff: "Israel is an artificial state which must disappear. Whoever thinks of making peace with Israel signs the death warrant."

Israel's prime minister, Mr. Ben Gurion, shares with many of his countrymen the feeling of impending disaster. In its review of Mr. Ben Gurion, the magazine *Time* stated: "Over him hangs a sombre sense that time is short."

It is an amazing thing that the intense sufferings and persecutions of the past nineteen hundred years have not yet convinced the Jews of their capital sin in crucifying their Messiah, Jesus Christ. Even to this day the veil is upon their hearts and the scales upon their eyes. In spite of a declaration of independence that provides for religious freedom, the fact remains that in the new Israel

state a Jew who becomes a Christian is ostracized and has the utmost difficulty in finding suitable employment.

But the time is drawing near, as foretold by the prophet Zechariah, when God "will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn" (Zechariah 12:10). That tremendous event in Jewish history is consonant with the last great attack upon Judah by those Christ-rejecting, anti-Semitic nations which are repeatedly mentioned in the Old Testament.

It will be the hour of Jewry's Gethsemane. At that time, according to God's own words, "It shall come to pass, that in all the land, . . . two parts therein shall be cut off and die; but the third shall be left therein. And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them" (Zechariah 13:8-9).

It is evident that in their coming agony, when all human hope has fled, and when it seems that the Israeli state will be exterminated, then the godly remnant of Judah's sons and daughters will truly repent of their terrible sin in rejecting Jesus of Nazareth. Then will they cry unto God for mercy, and He will bring them unto himself. Not only will God heal the remnant of Jewry of their blindness; He will also pour out His wrath upon their foes. "In that day shall the Lord defend the inhabitants of Jerusalem; and he that is feeble . . . at that day shall be as David. . . . And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem" (Zechariah 12:8-9).

The approaching Armageddon has more than one aspect. The doom of the Communist and Arab hordes and the salvation of Judah are a necessary prelude to that great outpouring of the Holy Spirit which accompanies the second advent of the Messiah.



# Anticipating HEAVEN\*

By E. A. GIRVIN

There is a sense in which we may realize, anticipate and enjoy here and now, not only God, but all that constitutes heaven. Jesus said: "The kingdom of heaven is within you." Some exegetes claim that "within" should be "among," but there are so many other scriptures that present the same truth, that a literal acceptance of the Saviour's words is justifiable.

The Bible plainly teaches that the Father, the Son and the Holy Spirit all abide in the sanctified heart. In the 17th chapter of John, beginning with the 19th verse, we find these marvelous words: "And for their sakes I sanctify myself, that they also might be sanctified through the truth. Neither pray I for these alone, but for them also which shall believe on me through their word; that they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one." This is a plain declaration that the Father and the Son abide in them who are sanctified. In John 14:16, 17, Jesus states explicitly that the Holy Spirit will be in His disciples. Here are His words: "And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you."

Paul tells us that our bodies are the temples of the Holy Ghost. Doubtless they are the outer temple. The soul of each blood-washed saint is the holy place, and his spirit the holy of holies. In his epistle to the Ephesians Paul makes it clear that we dwell in the heavenlies, or heavenly places with Christ; that He has raised us up together, and made us sit together in heavenly places in Christ Jesus. He states further that we are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; in whom all the building, fitly framed together, groweth unto an holy temple in the Lord.

In the 12th chapter of the epistle to the Hebrews, we find these wonderful words: "But ye are come unto mount Sion, and unto the city of the living

God, the heavenly Jerusalem, and to an innumerable company of angels, to the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, and to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel."

Observe we are not told that we will come, but that "we are come." It is not put in the future, but in the present.

If time would permit, I could give many other passages of scripture which indicate that we are privileged to enjoy here in the spirit all the glories of heaven; that we may walk with God, abide in Christ, have the Holy Spirit dwelling in us; that we are come now to an innumerable company of angels; that we may sit now in the heavenlies; that we may enjoy now the water of the river of life, and have its fructifying and refreshing streams flowing now through our inmost being; that we may eat now of the fruit which grows on the tree of life, and pick its leaves for the healing of the nations; and that it is our blood-bought right here and now to live the throne life, not only overcoming the world, but being more than conquerors through Him that loved us.

## Take My Hand



By KATHERINE BEVIS

*Lo, I am with you always, . . . (Matthew 28:20).*

As a very young child I always had a fear of falling. I remember a narrow footbridge over what we call down here in Texas a bayou. In order to get to my grandparents' home, not far from where we lived, we must cross this footbridge. I wanted to visit my grandparents but I always had a terrible fear of crossing this narrow bridge. My father, realizing this feeling of insecurity, would always say, "Take my hand."

And there were other times in my life when I had that insecure feeling, perhaps walking home in the dark, or astonished over a strange animal at the zoo, or as I vividly remember now, on trips to the dentist's office. But always, as when crossing the footbridge, my father was there to say, "Take my hand."

I cannot explain in words the security I felt as he spoke those words to me, "Take my hand." The faith that I had in my father and his ability to protect me from harm gave me all the courage I needed to face my small world—the world of a child.

\*"Herald of Holiness," February 19, 1913.



And as I grew older my father began to teach me about our Heavenly Father, who not only protected me but who protected grownups also. He would tell me in language that I could understand, "Kathy, the Lord is our Father. Whenever you need help, give Him your hand."

At first I did not understand just what my father meant, for I could see my father's hand that he held out to me when I needed to take it, but I could not see God's hand. But my father was patient with me. He knew that the full meaning of what he was saying to me had to grow along with his child. And through his Christian teaching and the teaching in Sunday school and church and the teachings of a godly mother, I could grasp the meaning of the invitation given by Jesus, "Take My hand," by the time I was entering young adulthood.

All through the problems of life, and believe me they have been many, through all the insecure feelings when life pressed hard, I have realized how right my father was in teaching me such a beautiful lesson. For Jesus is saying to one and to all, regardless of the problem or the person, "Take My hand."

## NEWS in PICTURE



**MIAMI ZONE TRAINING INSTITUTE.** *Christian Service Training staff of school held in Miami, Florida. Two hundred one individuals registered for the school, which was sponsored by eleven churches. The staff, left to right: Rev. William Chambers, Rev. Ellis G. Blythe, Mr. Clyde R. Owensby, Rev. G. W. Abersold, Rev. Norman R. Oke, Mrs. Pearl Turner, Mrs. Bertie Fox, Mrs. Jan Wright, Rev. Merle S. Dimbath, and Rev. L. E. Schaffer.*

## "Like as a Father"

Not long ago, I accompanied my son, his wife, and infant son on a trip to visit my parents. Bob was soon leaving to return to Europe for the remainder of his hitch overseas for Uncle Sam, and wanted to visit the grandparents before leaving—mainly to show off his wife and baby boy, whom the folks had never met.

When we arrived, Dad was in town having his daily morning visit with his old friends over a cup of coffee and just a wee bit of pastry. Upon arriving home he was met by his grandson, whom he greeted noisily and joyfully, as is his custom. Bob led him into the bedroom, where the baby lay on the bed being tended by his little mother. Daddy clucked and cooed to the baby, then turned to Rose Marie: clasping her two hands within his, he bent to kiss her on the cheek, saying in his kind,

fatherly voice, "The Lord bless you good, Daughter; I'm so happy to see you."

I had been waiting my turn. Since Dad did not know I was there I went to him, turned his stooped form around to me, and said, "And now, would you mind blessing me, too?" my heart bursting with love and longing for this venerable earthly father of mine.

Immediately my mind leaped to a verse I had read and heard many times, "Like as a father pitieth his children, so the Lord pitieth them that fear him" (Psalms 103:3)—and in my heart I cried out to my Heavenly Father, Please bless me, Your daughter! The way has been long, I'm weary and have longed to see Thy face. Hold me close. Let me hear Thy voice until I see Thy face, so that in future trying days and circumstances I will know Thy approval and divine pity for me.

**By ELIZABETH SPEAKES PAULSON**

## SOUL TRAVAIL: *a Holy Calling*

He who is achieving efficiency in altar work is succeeding in a sacred calling—one which stands at the very top. Nothing else surpasses it. It deals first-hand with a crisis, with shaping a destiny. It opens untold possibilities for defeating the devil.

Called to suffer with the seeker, his *lost soul* is taken upon the heart of one's own soul. He sees, feels, and senses the blackness and horror, the struggle against the powers of *hell*. A vision of this *soul lost* closes the mind to all else. Intercession, strong crying, hot tears, and passionate pleading take hold of

him as if it were his own soul. Suffering in harmony with a groaning, dying seeker brings victory, joy, and rejoicing.

Such seeking and such altar work we have witnessed for more than fifty years. It is always honored of God. How desperately needed are workers in this *holy calling* who will truly *travail in spirit* to get seekers definitely settled! It works. Not only in regular evangelistic services, but at the family altar or wherever a seeker may be reached. *Who will answer the call?*

—Ira Edwin Hammer  
*Retired Elder, Nampa, Idaho*

## Why Be LUKEWARM?

By GENEVIEVE THOMPSON

The evangelist's text had been Revelation 3:15-16. When the invitation was given my twelve-year-old twin nieces went forward and knelt at the altar. They were visiting in my home and had heard what may have been their first real gospel message, for they had grown up in a modern church.

During the altar service they prayed with real sincerity and rose afterward to give their first testimony. Running true to form, Diane testified for them both, as she took the lead in everything else. Frowning with the effort to express herself, in spite of the stammer which hampered both Suzanne and herself, she said with intense earnestness, "Us kids are sick and tired of being lukewarm. We want to get hot."

It has been a family joke ever since. Yet it was no joke to those little girls then and it never was a joke to them afterwards. They received an experience that day that has kept them both through the years. Today they are fine Christian wives and mothers whose lives are counting for God and His kingdom.

I believe the church world today is full of people just like my nieces were. They are sick and tired of being lukewarm. They go through the motions of being Christians. They have been baptized and have joined the church. They are faithful to attend the services of the church. They willingly spend many hours organizing, practicing, cooking, and serving for the church. But often their patience is worn thin, their feet hurt, and worst of all, their hearts are hungry. They do not realize they wanted a prayer meeting instead of a committee meeting.

To them religion is duty, not joy; it is activity, not love; it is a well-planned and executed worship service, not worship. Dimly they feel that religion should be more rewarding, which spurs

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## Spirit Wall

By MAGGIE CULVER FRY

*In Egypt when the plagues rode high,  
A formless line from earth to sky,  
A barrier of Spirit, clear,  
Divided Egypt, torn by fear,  
From Goshen, where God hovered near.*

*Within thy heart, when plagues ride high  
Is there still life, while others die?  
A Voice that whispers, "Never fear,  
No harm can come while I am near?"*

# STEWARDSHIP

## Quote . . . . .

God could have placed you in New Guinea, India or Japan: *He did not!* Yours is to witness *where you are*, and the souls of those *where you are* are just as precious to the Lord Jesus as those far afield.—W. J. WERNING, in "Investing Your Life."

the best of them to more intensified efforts in order to win that reward.

What such people need is not more religion, nor more zeal, but a vital, life-giving experience, such as my nieces had. They need to get acquainted with the Person whose touch transforms service from drudgery to blessing and gilds the commonplace things of life with beauty and romance.

Yes, romance! When one is in love, the trees are greener, the air more exhilarating, bird song more captivating, the sun brighter. And when one is in love with the Lord of all life, who loved us and gave himself for us, nothing is drab, nothing is humdrum, nothing is boring. Life, for that person, is glorious, glamorous, satisfying. It is his cup of tea, hot and bracing, with a delectable bouquet. Who wants an insipid cup of lukewarm water?

## PRAYING for More Love

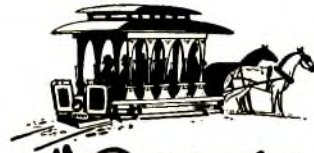
By JUNE PARRISH

I ask the Lord for love, compassion, and gentleness; then He surrounds me with people who are unlovely, inconsiderate, selfish, and demanding. My heart is distressed. I must pray for grace to bear the strain. Why must I be subject to such pressure?

If there is no need for the qualities for which I pray, why ask for them? Anyone can be nice when there is nothing wrong and all is to his liking, so how can we know God has answered and granted our request unless there is given also an opportunity to test it?

Through trying circumstances the grace of God is made known—when the Holy Spirit, working in the willing obedient child, brings out those qualities of Christlikeness which glorify God and bear witness to His great love.

## THOUGHTS



from  
the

## "Old-timers"

**"Salt without saltiness, a lamp without light, a body without life, a world without a sun, a sea without water, an engine without steam, a bird without wings, a harp without strings, a song without melody, a heart without blood—such is a religion without HOLINESS."**—B. F. Haynes, in "Herald of Holiness," October 1, 1913.

**"After all, what are trials but try-alls? Lord, fashion me that I shrink not when the yardstick is laid upon me, or I am tumbled into the balances, but may I there make proof of Thy handiwork."**—C. A. McConnell, in "Herald of Holiness," February 25, 1914.

**"To have a 'going down' time in a church occasionally, is the only safeguard against its becoming superficial. But if the 'going down' does not soon produce a 'coming up' spiritually, there is grave danger that the whole concern may stay down for some time. We must not forget to fan the fires of faith while we are striving for a new grip on the promises of God, lest some be tempted to cast away confidence if the answer be delayed."**—D. Rand Pierce, in the "Beulah Christian," May 25, 1907.

**"In the Bible which God has given us the word 'duty' is found only seven or eight times, while the word 'love' is spread upon nearly every page. They tell us that we Christians are to read the Bible and then let the world read us."**—I. G. Martin, in the "Nazarene Messenger," April 30, 1908.

**"The Church rests, first of all, upon experience. That men know God and have passed from death unto life, is the great essential."**—P. F. Bresee, in the "Nazarene Messenger," November 19, 1908.



# EDITORIALS....

## **Beware of a Divided Rulership in the Home!**

Not long ago I read a brief article from someone who declared that there was little or no juvenile delinquency in Italy. He had been there and claimed to know firsthand what he was talking about. The reason he gave for this was that the father was still head of the home in Italy. I think the idea of the father as the head of the home can be carried too far. On the other hand, when it is forgotten, it can wreck the home, especially with regard to the discipline of the children. There is almost nothing more serious that can happen to a home than a dual control; that is, where father and mother do not agree on how the children should be disciplined.

Perhaps many of us fail to some extent here, but we should remember that the more we fail at this point, the more we are moving toward the creation of juvenile delinquency. Parents should be one when it comes to disciplining their children; there should be but one authority, absolutely one. Any deviation from this is ruinous to the children involved.

Too often, as this writer said, the trouble arises with the mother, who "butts in." She interferes with the father's discipline and does it in the presence of the children. With all the emphasis upon freedom that women should have today, especially in America, there has come a breakdown

of home control. You may say what you please, friend, but the main source of juvenile delinquency is in the home. All authorities who have to do with it will agree to this almost 100 per cent. The father is no longer the head of the home; there is no longer one final authority. There is a dual rule, and that, let me say once more, never makes for anything but juvenile delinquency.

We honor our mothers, and thank God for them. But as we come up to Father's Day, let me say that no one can take the place of the father. There is a proper sense in which he is the head of the house, and any wife and mother who interferes with the discipline of the children by the father in the presence of the children is placing the feet of her children on slippery ground. She could hardly do them a graver injustice.

Whether this man who said what he did about Italy knew what he was talking about or not, this much we must all remember, and that is, Nothing can take the place of genuine discipline in the home, and that rule must be the rule of one person. That is, that rule must be one rule; parents must stand together on that. The final authority in this matter rests with the father.

What I say here is not only to the mother; it is to the father. He must realize that he holds the supreme place in the home from the standpoint



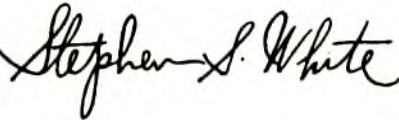
of discipline. The father must take his stand, assume his responsibility, and do his part, and it's the business of the wife and mother to co-operate

with him. God bless the fathers! They have tremendous responsibility in the home and should not, for any reason, shirk the same.

## Dr. R. V. DeLong and the Keller-York Party in First Church

It is not often my privilege to attend a revival all the way through in my home church. Recently I had this opportunity. I was in every preaching service and in several of the pre-service prayer meetings.

The meeting began on Wednesday night and continued over two Sundays. The preaching stood for the best in doctrine and life. The teachings

By  . . . . .

and standards of the holiness movement and the Church of the Nazarene were upheld in the messages of Dr. DeLong. They ranked with the best, according to the writer, and he began listening to the great preachers of the holiness movement when he was a child. Among the first were B. W. Huckabee, R. L. Averill, Bud Robinson, and then such men as Beverly Carradine, H. C. Morrison, C. J. Fowler, C. W. Ruth, Will Huff, Joseph Smith, Martha Curry, W. B. Godbey, and many others, in and outside of our church. I've heard every general superintendent of the Church of the Nazarene preach, and most of them many times, except

Dr. W. C. Wilson, who died shortly after his election to this position. All of these men were or are outstanding preachers. Dr. DeLong's preaching was in stride with the best that the holiness movement has produced.

As to the Keller-York Party, I don't believe there are any singers or groups of singers in our church which can surpass them. Their spirit and their singing were wonderful. They sang the gospel of full salvation, and they sang it with power and blessing.

All through the meeting there was a spirit of victory, and the attendance was above the average. Several times the altar was filled with seekers, and there were some in almost every service. While the meeting was not the sweep we would like to have seen, it was outstanding in several respects.

Dr. A. Milton Smith, our pastor, was on hand throughout this revival, and no one contributed more to its success than he did in prayer and work. Also he, more than anyone else, inspired the spirit of prayer which preceded and continued throughout the meeting. Our people prayed much. Several times there were one hundred or more at the pre-service prayer meetings. This is unusual in a large city church, where the members are scattered over a wide area.

## Three Significant Conventions

I like variety, and I've had quite a bit of it recently in my travels. I had the privilege of being in three different conventions in Chicago. For three days I attended the meetings of the Associated Church Press at the Maryland Hotel. This is an unusual meeting and has representatives from many of the religious papers of America and Canada. I know of no convention or gathering that I have ever attended where there is greater variety in the program than we have at the Associated Church Press meeting. There were workshops which dealt with the content and form of religious papers, and participating in these were some of the leaders in the world of religious journalism. Along with this we always have a speaker from the field of secular journalism. Milburn P. Akers, executive editor of the *Chicago Sun-Times*, spoke this year. There is always present at least one

outstanding theologian, who gives the latest in Protestant theology. This year the speaker in this field was Dr. Joseph Sittler, professor of theology, Federated Theological Faculty, University of Chicago. Further, Andrew H. Berding, assistant secretary of state, gave an enlightening address on up-to-the-minute conditions in the world situation. It was indeed a varied program, with these and many other interesting features, and the man most responsible for it was Dr. William P. Lippard, executive secretary of the Associated Church Press.

While in Chicago for the Associated Church Press Conference, I had the privilege of spending two afternoons at the annual meeting of the National Holiness Association, which met in the Sherman Hotel. It was a delight to be there and to meet a considerable number of people from the Church of the Nazarene and a large group from

other holiness churches and some of the larger denominations. An unusually attractive program had been arranged. One afternoon I listened to an outstanding address on "Sanctification in Personal Experience and Its Social Implications" by Dr. Roy S. Nicholson, president of the Wesleyan Methodist church. The second afternoon I heard a very inspiring and uplifting sermon on "Sanctification—a Biblical Teaching" by Dr. John R. Church, general evangelist in the Methodist church.

The following week, on April 18, Friday afternoon and evening, I attended the spring meeting of the Midwest Division of the American Theological Society. It was held at the Seabury-Western Theological Seminary, Evanston, Illinois. Its members are composed largely of professors of theology

and philosophy of religion from the various theological seminaries in the Midwest. The discussions for the day centered on the relation of theology to psychotherapy. They were led by Dr. Bernard M. Loomer, professor of philosophical theology, and Dr. Seward Hiltner, professor of pastoral theology, both members of the Federated Theological Faculty, University of Chicago. The discussions in the two sessions were on a high level, and I left the meetings feeling that psychotherapy and the whole field of pastoral theology to which it belongs are very important, but that they cannot take the place of theology and divine revelation. The former have limitations which only vital religion can overcome. The final answer must be given by God and His direct contact with man.

## The Sunday School Lesson

MILTON POOLE



Topic for June 15:

### The Times of the Judges

SCRIPTURE: Judges 2:11-23; 4-5; 21:25 (Printed: Judges 2:16-19; 4:4-9; 5:6-9)

GOLDEN TEXT: *Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon (Isaiah 55:7).*

Social confusion, moral decadence, and spiritual instability—this pictured the Israelites during the times of the judges.

While Joshua lived, they gladly promised: "The Lord our God will we serve, and his voice will we obey" (Joshua 24:24). But Joshua had died. Now it was so easy to forget those promises and God's specific instruction: "Make no league with the inhabitants of this land" (Judges 2:2).

Strong as they were, they soon found out that past success was no guarantee of present victory, especially when they listened not to the Lord, forsook His commandments, and "followed other gods, of the gods of the people that were round about them" (Judges 2:12). Therefore God withdrew His presence, and "sold them into the hands of their enemies round about" (Judges 2:14).

Perplexed, they sought deliverance. In answer to their cries, God sent a deliverer. One was Deborah, courageous and daring, a woman of mighty influence. Even on the battlefield her presence was requested, perhaps as proof that God was with them. But these judges, whose mission it was to lead the people out of their trouble and back to God's assuring presence, were not always listened to, for "they would not hearken unto their judges." The disobedience of the people was of their own choosing. They heard, but did not hearken. Self-will and personal desire called more persistently than God's way. Let the danger pass and they were soon back to their idolatry. Each time, however, they forgot that when man forsakes God, God forsakes man.

#### To emphasize:

1. The way of spiritual success is always conditioned by total obedience to the known will of God.
2. We must have the "listening" ear and, as well, the obedient heart.
3. The wages of sin are inevitable; there is no exception to God's moral laws.
4. If we'll follow, our Lord always has a way out.
5. God will use His appointed leaders to speak His will. May we listen.
6. To compromise and "take on" the ways of the world will ultimately lead to spiritual weakness and defeat.

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## SUNDAY SCHOOL ATTENDANCE REPORT



	April 1957	April 1958	Number Increase
<b>BRITISH COMMONWEALTH</b>			
Australia	• 767	802	35
Canada Central	2,438	2,435	-3
Canada Pacific	1,364	1,354	-10
Maritime	1,268	1,086	-182
<i>Districts not reporting: Canada West, British Isles North, British Isles South</i>			
<b>SOUTHERN ZONE</b>			
Joplin	• 4,273	5,001	728
Abilene	6,150	6,220	70
Houston	4,075	4,053	-22
Southeast Oklahoma	4,167	4,131	-36
Nebraska	3,120	2,950	-170
North Arkansas	4,255	3,944	-311
Kansas	9,307	8,959	-348

South Arkansas	4,741	4,392	-349
Northeast Oklahoma	4,767	4,365	-402
San Antonio	4,004	3,450	-554
Northwest Oklahoma	6,369	5,794	-575
Dallas	5,532	4,898	-634
Southwest Oklahoma	6,726	6,024	-702
<i>Districts not reporting:</i> Kansas City, Louisiana			

**SOUTHWEST ZONE**

Arizona	* 3,752	4,895	1,143
Colorado	7,182	7,525	343
Los Angeles	11,666	11,976	310
New Mexico	3,612	3,596	-16
Southern California	14,200	13,807	-393
Hawaii	771	241	-530
Northern California	17,823	16,881	-942

**NORTHWEST ZONE**

Northwest	* 6,824	8,458	1,634
Washington Pacific	* 5,402	6,657	1,255
Idaho-Oregon	6,310	6,665	355
Minnesota	2,585	2,622	37
Oregon Pacific	9,121	9,090	-31
North Dakota	1,936	1,885	-51
Nevada-Utah	1,103	1,050	-53

*Districts not reporting:* Rocky Mountain, South Dakota, Alaska

**CENTRAL ZONE**

Indianapolis	12,072	13,331	1,259
Chicago Central	6,507	7,282	775
Eastern Michigan	10,939	11,000	61
Southwest Indiana	11,171	10,999	-172
Wisconsin	2,804	2,596	-208
Northwestern Illinois	6,556	6,311	-245
Iowa	7,640	7,340	-300
Illinois	10,587	10,067	-520
Michigan	12,127	11,310	-817
Central Ohio	18,122	17,125	-997
Western Ohio	19,126	18,088	-1,038

*Districts not reporting:* Northeastern Indiana, Missouri, Northwest Indiana

**SOUTHEAST ZONE**

South Carolina	* 4,656	5,768	1,112
Kentucky	* 6,056	6,642	586
Florida	9,472	10,041	569
Eastern Kentucky	5,895	6,166	271
Mississippi	3,181	3,201	20
Georgia	6,755	6,701	-54
Alabama	8,121	8,006	-115
East Tennessee	6,480	6,326	-154
North Carolina	4,344	4,179	-165
Tennessee	9,510	9,208	-302
Virginia	3,987	3,562	-425
West Virginia	14,035	13,208	-827

**EASTERN ZONE**

Philadelphia	* 5,390	6,550	1,160
New York	* 2,148	2,585	437
Washington	* 5,549	5,857	308
Akron	13,974	14,134	160
Albany	3,541	3,594	53

*Districts not reporting:* New England, Pittsburgh

<i>Estimated average for April, 1958</i>	464,673
<i>Increase over average for April, 1957</i>	28
<i>% of increase</i>	.009

\*Average attendance last assembly year.

ERWIN G. BENSON  
Field Secretary



by BERTHA MUNRO

**"Had Moses Failed to Go"**

**Monday:**

Again a phrase in the *Bible School Journal* caught my attention: "Had Moses failed to go" when sent to Pharaoh. He was sure there was a mistake; he felt as unequal to what God was asking of him as you and I feel sometimes. Had he refused, he could hardly be blamed. But then, for a nation no song of deliverance, for a world no revelation of the glorious moral law. (Exodus 3:10; 15:1 ff.; 20:1-17.)

**Tuesday:**

Had Stephen said, "I'm only a layman," and limited his service to bread for widows, had he not "preached as he went," had he not chosen to think with God and speak boldly in defense of the truth—he could have escaped the stoning as easily as can any one of us. But what of the young man Saul of Tarsus? Possibly no Christian America or Britain for you to be born in. (Acts 6:1-5, 8-15; 7:57-60.)

**Wednesday:**

Had Isaiah not responded with an eager "Send me" to his vision of God's holiness, and his own and his people's uncleanness, there would have been for us no prophetic vision of the "way of holiness" and the redeeming Saviour, no Handel's *Messiah*, no "Fear thou not's" when we need them sorely.

Had Peter not looked and listened that day on the housetop, had he clung to his narrow formula instead of adjusting to God's larger, loving thought—we might still be living by law instead of by grace. (Isaiah 6:1-8; 35:8; 53:5; Acts 11:12-18.)

**Thursday:**

Had my gentle, timid mother not braved the disapproval of those she loved, to become a charter member of a despised "holiness" church . . . ; and that person whose Christ-filled life opened for you the door to full salvation, had that one failed, by silence or compromise . . . ; so, thank God, and "pay your debts"! (II Corinthians 5:19-21.)

(Continued on next page)

### Friday:

Just a delay—how often the Spirit prompts, and we say, "In just a minute"! Had Philip been a fraction tardy in obeying the Spirit's direction—it was only his right to enjoy the fruits of his successful revival; had he not gone out at once alone on his assigned errand, no meeting of the earnest seeker at exactly the right moment, no Christian message to Ethiopia.

When Dr. E. Stanley Jones was reading *The Christian's Secret of a Happy Life* to find out how to get sanctified, God would not let him finish the book. The whisper kept coming: "Now is the time." Even a good book an alibi? (Acts 8:26-35.)

### Saturday:

They did not all go willingly, those men God used so richly. Moses made God angry with his hesitation and lost half his blessing. Paul had to be knocked down; Ezekiel went in the heat of his spirit, the hand of the Lord heavy upon him; Jeremiah pleaded that he

was only a child. Shortsighted and human, quite like us—except that we see how they came out and we should do better! (Exodus 4:14; Acts 9:4; Ezekiel 3:14; Jeremiah 1:6.)

### Sunday:

It is we, after all, who will suffer by refusal. "Come to the kingdom for such a time as this . . . if thou . . . holdest thy peace . . . then shall . . . deliverance arise . . . from another place," but "think not with thyself that thou shalt escape." God's over-all plan will be carried out, with temporary delay to His cause, but with untold loss to the one who evades responsibility and to those he touched and might have saved.

"Had Moses failed to go," no deathless honor for him, no "song of Moses and the Lamb." Some other name in place of his: "his bishoprick let another take." Had he failed God then, "only forty years of desert, watching with his sheep." (Esther 4:13-14.)

with seekers and to assist in following up new converts.

## New Refugee Colony in Brazil

With the attention of the Church of the Nazarene turned toward opening a new mission field in Brazil during our Golden Anniversary year, it is interesting to note that among the multiplied thousands of immigrants a colony of 1,000 white Russians is being located on a 6,000-acre tract of land where they will have opportunity to start life again. Their coming from a crowded section in Hong Kong represents the second uprooting for this group, their parents having fled Russia in 1920. These and others struggling to establish new homes in Brazil present unprecedented opportunities for presenting the Christian gospel in Brazil.

## Plans Developing for Pentecostal Observance

Year by year it would seem that American churches are placing greater emphasis upon the observance of Pentecost, long one of the major religious events in the British Isles and elsewhere. Pentecost, until comparatively recently, has held small place among American churches. A number of denominations this year published plans for commemorative services on Pentecost Sunday, May 25. We trust that in the Church of the Nazarene it was one of the most significant days in the church year.



By R. L. LUNSFORD

## Two Holiness Churches Move Toward Merger

A ten-man Joint Commission on Merger representing the Wesleyan Methodist Church of America and the Pilgrim Holiness church have framed a report favoring a merger of the two denominations. The Pilgrim Holiness people will vote on the report at their quadrennial convention at Winona Lake, Indiana, in June of this year and the Wesleyan Methodists will consider the matter in their quadrennial conference at Fairmont, Indiana, in June of 1959.

Cochairmen of the commission were Dr. W. H. Neff, Indianapolis, Indiana, general superintendent of the Pilgrim Holiness church, and Dr. Roy S. Nicholson, Marion, Indiana, president of the Wesleyan Methodist church.

This move seems in keeping with the prayer of Jesus for His people that they be sanctified in order that they might be one.

## The Value of Careful Organization

As the Billy Graham crusade in San Francisco nears its mid-point it continues to draw record crowds with hundreds of "decisions for Christ" being registered almost every night. The perennial success of the Billy Graham crusades is a demonstration of the values of careful organization and advance planning. With 1,200 congregations co-

operating in the crusade, no less than 3,000 cottage prayer meetings were held in preparation for the campaign and 5,000 counselors were trained to work



## Missionary News

Rev. and Mrs. Alex Wachtel now are living at 712 West First Street, Edmond, Oklahoma.

Rev. and Mrs. C. Dean Galloway left for Nicaragua May 14.

Rev. and Mrs. Hubert Helling will leave for Japan on June 30.

Rev. and Mrs. Bronell Greer left for India on May 13.

Rev. and Mrs. William Moon's address is now: Avenida Infante Santo 4, 2° Esq., Lisbon, Portugal.

Rev. and Mrs. Samuel Heap report that some of their mail is still going to the wrong address. Their address is: Apartado 3797, Lima, Peru, South America.

Rev. and Mrs. Howard Grantz are home from Peru on furlough. Their address is: R.D. 1, Box 410, New Kensington, Pennsylvania.

Rev. and Mrs. Merrill Bennett have just returned from Japan on furlough.

REMISS REHFELDT, *Secretary*

Their address is: Route 4, Box 415, Sherwood, Oregon.

Rev. and Mrs. Harold Stanfield arrived from Nicaragua on furlough on April 26. Their address is: 1055 E. Palmyra, Orange, California.

## Prayer Request

Miss Elizabeth Elverd, missionary to British Honduras, who is home because of illness, writes that the doctor has diagnosed her difficulty as caused by a fall which she suffered which dislocated some vertebrae. She would appreciate prayer that the condition may be corrected without surgery.

## Prayer Request—Guatemala

Cards have been distributed in Coban and probably in other cities in the country reading:

"Here we do not permit Protestant Propaganda nor Visitor. We Shall Tear and Burn all Propaganda



Protestant that Might Appear in Our Homes."

We feel that this is a good time to put a little extra emphasis on the prayer side of our work.—THE BRYANTS, Guatemala.

## Translation

Alejandro and Guillermo have gone over Revelation and made their last corrections. William is now going over their corrections and transferring them to his copy of the translation. When there are questions or disagreements he will discuss them with Guillermo. When the corrections are all posted, then I will take over and read the manuscript again with the Spanish to see if the punctuation and Spanish names are correct, also to note any inconsistencies in spelling, and so on. Then William notes those corrections and makes a final reading of the typescript. It looks as though Revelation will need a re-typing. All this process has been gone through except for Revelation, and William is doing his part now. Then the General Epistles and Revelation will go off for printing. There isn't really too much to be done. We expect that the pulls for Acts will be here and corrected before we go on furlough. The Epistles have been sent to the printer, but haven't been set up yet.—BERRY SEDAT, Guatemala.

## Texas-Mexican News

We are well over the goal of a "10 per cent" district. Eleven churches received the "10 per cent" church certificates. Total membership came up from 558 to 641, a net gain of 56. Sunday school attendance was 882, a net gain of 30 over last year. N.F.M.S. members rose to 315, a gain of 74. Our General Budget giving for eleven months was \$2,593; Prayer and Fasting giving was \$939.

Donna and Odessa are new churches. Donna was organized a few weeks ago with twenty-two members. Odessa will be ready for organization sometime this summer. Four new missions are doing well with regular Sunday schools.—EVERETTE HOWARD, Texas-Mexican District Superintendent.

## Southwest Mexican News

We had a great assembly this year. There was an increase in membership of 15 per cent. Finances rose from \$80,000 given last year to \$95,000 given this year. We added three new preaching places. A class of six fine young men were ordained to the ministry. This gives us thirty-seven ordained elders to carry on the work on this district.—IRA TRUE, S.W. Mexican District.

## Peten

The work in the Peten area continues on an upward trend both spiritually and numerically. Since January

(Continued on next page)

# the Question box

Conducted by STEPHEN S. WHITE, Editor

**In Revelation 22:18-19, we have some very serious words. Do they mean that if a person does not believe the entire Bible, verse 19 applies to him?**

God places a high premium upon the truths which are brought to us through His special revelation, the Bible. Because of this we should be careful that we do not permit the devil to deceive us as to its teachings. I fear that there are far too many, even among those who claim to be followers of Christ, who hesitate to take the Bible for what it really means. As you say, these words which you call to our attention are very serious indeed. Adam Clarke, the famous commentator, says of them: "Verse 18. *If any man shall add*) Shall give any other meaning to these prophecies, or any other application of them, than God intends, *he*, though not originally intended, shall have the plagues threatened in this book for his portion. Verse 19. *If any man shall take away*) If any man shall lessen this meaning, curtail the sense, explain away the spirit and design, of these prophecies. *God shall take away his part out of the book of life*, etc. Thus Jesus Christ warns all those who consider this book to beware of indulging their own conjectures concerning it. I confess that this warning has its own powerful influence upon my mind, and has prevented me from indulging my own conjectures concern-

ing its meaning, or adopting the conjectures of others. These visions and threatenings are too delicate and awful a subject to trifle with, or even to treat in the most solemn manner, where the meaning is obscure. I must leave these things to *time* and *event*, the surest interpreters. No jot or tittle of Christ's word shall fall to the ground; all shall have its fulfilment in due time."

Matthew Henry, another famous commentator of an earlier day, declares that in these words we have a sanction "like a flaming sword" which guards the Bible "from profane hands." Then he adds, "Such a fence as this God set about the law (Deuteronomy 4:2), and the whole Old Testament (Malachi 4:4), and now in the most solemn manner about the whole Bible, assuring us that it is a book of the most sacred nature, divine authority, and of the last importance, and therefore the peculiar care of the great God."

God will be patient with those who are confused through no deliberate shortcoming of their own, but those who see the truth and yet deny that the Bible teaches it are on very dangerous ground.

## Who was Peter Cartwright?

Peter Cartwright lived from 1785 to 1872. He was a frontier Methodist preacher and evangelist who often used some rather unusual methods. His work was in the Middle West, and he was a

presiding elder for four decades. He served two terms in the Illinois Legislature and was defeated for Congress in 1846 by Abraham Lincoln.

**Is there anything between the covers of the Bible to substantiate the belief in reincarnation? It is the view which holds that we will come back to this earth in another body and have another chance eventually. This proceeding will make it possible for us to get to heaven finally; so says a relative who has recently taken up with this teaching.**

This view is found in its most developed form in Hinduism, a name for the religion or religions of India. There have been different stages of development in Hinduism which might be equated with different religions that have a continuing kinship. According to one authority it was in the second stage of Hinduism, which he names Brahmanic Hinduism, that karma and transmigration (a somewhat wider term in meaning than reincarnation) began to emerge. They were to become the most characteristic features of Hinduism later. Specifically, karma for the Hindu is the principle of causality, the whole ethical consequence of one's acts considered as fixing one's lot in the future

existence. But as we study this view carefully, we find that it doesn't end in anything like the Christian's heaven. According to it, the process of reincarnation goes on for human beings until we are finally united with God and lose our personal identity. That is, when it comes to a conclusion for any individual person, he is absorbed by, or taken up into, God; and pantheism—the view that all is God—is the result. There is nothing in the Bible to substantiate this notion, and there is nothing in such a view to attract a Christian who looks forward to the privilege of fellowshiping forever with a holy God as a holy person.

of this year we have made four evangelistic tours ranging up to seventeen days each. Everywhere we go there is a marked change in the attitude of the people. The persecutions and difficulties have not lessened, but we find that more and more people come to listen to the gospel even though they stay outside the doors and windows of the churches. It has been noticed also that by our staying in one place for a week or longer the unbelievers begin to enter and accept one by one. On these four trips we had the pleasure of seeing twelve souls reclaimed to the Lord, six accept for the first time, one wholly sanctified, three baptized, nineteen children dedicated to the Lord, one marriage, and two brethren received into membership in the Church of the Nazarene.—STANLEY STOREY, *Guatemala*.

### News from the Cape Town Area

I recently went to Port Elizabeth to investigate the possibility of conducting

a tent campaign and leaving a Coloured preacher there to build up the work. The situation appears to be very promising.

At present we are in a tent campaign in Factreton. We trust that we will

have the required number of adherents so that we will be able to get the necessary building site soon. Several have sought the Lord, and many have promised to come to Sunday school.—JOSEPH PENN, *Cape Town, Africa*.



GOLDEN ANNIVERSARY CRUSADE 1956-60

## Department of Evangelism

V. H. LEWIS, *Secretary*

### "The Week of Witnessing"

From now until October our church will be preparing herself for the greatest concerted evangelistic effort of her existence thus far.

During the week of October 5-12, which includes two Sundays, we plan to witness to one million souls.

Such a gigantic program will require that every Nazarene member do his part. So let us begin now to prepare our

hearts and souls for service in witnessing during that great week.

When we sought and found Christ, we pledged ourselves to serve Him, and we all serve Christ by doing that work which He has commissioned us to do—the winning of souls. "The Week of Witnessing" will thus provide each one of us a wonderful time to get started in our main life tasks as Christians.

Each local church is responsible to witness to at least four times its mem-

## Servicemen's Corner



### Chaplain in Korea:

"Rev. Donald Owens preached a missionary message during the retreat I conducted in Seoul. His message was heart-searching, and a number of hands were raised for prayer. Our missionaries here are doing a tremendous job in a very difficult area. They need and deserve the continued prayer and support of all of our people."—CHAPLAIN CALVIN G. CAUSEY.

### Thanks

"I am writing to thank the Nazarene Servicemen's Commission for the fine service and encouragement given me while in the military service. The publications and letters were greatly appreciated. I am soon to be discharged. It is my hope that the Church of the Nazarene will continue to keep its servicemen informed through this worthwhile organization. Thanks again."—EUGENE P. BEARD.

### From Germany

"I appreciated your most welcome letter. I know the church is praying for me while I am away and I am glad that I am a Christian. Being in the service gives me a lot of chances to testify and help others. I'll have to admit that I miss the good old-fashioned services, but I still enjoy myself whenever I go to chapel. I'm glad I have Christ right by my side at all times.

"I want to thank you for all the church papers;

they mean a lot to me, and keep me informed on what is going on in the church world, especially in the foreign mission work."—BILLY R. COLE, *Pfc.*

### A Fruitful Ministry

"Certainly these have been months of sowing the Word of God. God has given many wonderful victories. I have had the privilege of leading many soldiers and their families closer to God and to a personal surrender to God. To see men of all denominations unite in a vital Christian fellowship has been one of the greatest thrills of my ministry. Amid all of the duties of this year there has been a real spiritual challenge, and God has filled them with reward. God has been very precious and real to my own heart."—CHAPLAIN WILLIAM A. MARTIN.

### Words of Appreciation

"Thank you for the periodicals that you have been sending me. They have brought a wonderful spiritual uplift, as well as wholesome reading. I love to read the Question Box in the *Herald of Holiness*. Keep up the good work, and the Lord will bring the increase."—OSCAR E. GREGORY, *A/2C.*

**NAZARENE SERVICEMEN'S COMMISSION**

*Louder W. Gilliland* DIRECTOR

bership. Since there are some who cannot do this because of illness or age, etc., it means that we who can should plan to witness to at least eight souls.

*This is more than just a program.*

It will be many thousand Nazarenes all working for Christ.

It will be the militant march of a mighty church.

It will be the hand of Christ outstretched towards lost souls.

It will be the voice of God reproduced and amplified in the three hundred thousand Nazarenes.

It will be a powerful call to repentance and consecration.

It will be a great force for right in the nations where we operate.

It will be a far-flung seed sowing for a priceless harvest.

It will be a generator of revivals far and wide.

It will be one great and wonderful week of conquest.

We have stated often from our pulpits that we are an evangelistic church.

In that week we can demonstrate that zeal. We will portray that desire in the service as we laymen shall give to Christ and our church that week.

This great "Week of Witnessing" and the part we each play in it can be for us all a gauge of our love for Christ and the lost.

Our Lord, our church, and our needy generation will be needing us and depending on us October 5-12.

*Why We Are Having "the Week of Witnessing"*

Because personal witnessing was one method Jesus used.

Because Christ taught it to His followers.

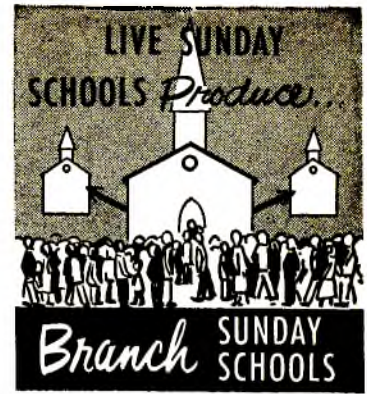
Because Christ gave the Great Commission to all Christians.

Because it carries the gospel invitation to people where they are.

Because it fits into many personal situations.

Because it can deal with the definite need of each individual.

Because it can be done at nearly all



hours and fits into the busy schedule of people.

Because God blesses those who witness to win souls.

Because through it we can as individuals lay up treasures in heaven.

Because we can thus build up the kingdom of God and His Church.

## NEWS of the Churches



Evangelists C. W. and Florence Davis report: "Since the Conference on Evangelism at Kansas City in January, we have conducted revival meetings at Florence, Colorado; Banning, Coalinga, and Littlerock, California; Orangewood Church, Phoenix, Arizona; and at this writing we are in the closing services of a meeting with the Alzona Church in Phoenix. Pastors and people have been kind and co-operative; God has given fruitful revivals; and we have seen souls converted, reclaimed, and sanctified. Pastors have received nice classes into their local churches, and also we have seen some clear cases of divine healing. It has been a joy to labor with our pastors and people, and we praise God for His blessings."

Portsmouth, Virginia—First Church recently had a two-week revival with Evangelists Billy Erickson and Jimmy Morris. It was the best revival this church has had; the people were willing to let God move and He gave the victory. Seekers were at the altar in the first service, and a number of souls prayed through to a definite experience of entire sanctification. Also, several souls were reclaimed, and others were saved for the first time. The church was greatly helped and encouraged. We so much appreciated the wonderful singing of Brother Morris, which prepared the way for the dynamic preaching of Brother Erickson. These two young men are completely given over to God. Our Sunday school reached an all-time high in average attendance for the month of March, and on Palm Sunday we received ten new members into the church.—H. L. KOHSER, *Pastor*.

Waverly, Ohio—Recently we had a good revival with Evangelist Earl Blair. Under his Spirit-avointed ministry several sought God for pardon and heart purity; also the church was blessed and encouraged. A fine group of young people found the Lord. The spiritual tone of our services is now on a higher level, and we thank God for His help and blessing.—JOHN A. COFFMAN, *Pastor*.

Pastor Albert B. Schneider reports from Columbus, Indiana: "We are now coming to the close of our third year as pastor of First Church. There has been a good increase in all departments, church and parsonage have been re-decorated, new equipment purchased, and all needed repairs made. Also we have purchased a new sixty-six passenger Sunday school bus, and a Hammond organ with Leslie and Hammond speakers. We were a '10 per cent' church last year and will far surpass that this year. At its last meeting the church board voted to send 10 per cent of our total income of the church each month for missions. Our Easter missionary offering totaled \$1,034.46, the largest special missionary offering ever given by this church. We are happy with this wonderful people, and will begin our fourth year at assembly time."

Howard, Kansas—In April our church had a good revival with Evangelist and Mrs. W. B. McCollom. They sang and preached the gospel in the old-fashioned way, and a number of souls prayed through to definite victory at the altar. The church was helped and inspired to a closer walk with God.—RAMON ROBERTSON, *Pastor*.

Bonham, Texas—Our church recently had a profitable revival with Evangelist and Mrs. H. F. Crews as special workers. The ministry of Brother Crews resulted in a number of seekers at the altar, the special music by Mrs. Crews was a great help, and their singing was a blessing. The Crewses are excellent workers and do their best to reach lost souls. The attendance was larger than in any revival for the past several years. Two new members were added to the church. New people are being reached for the Sunday school and the prospects are encouraging. We have a loyal people, interested in the whole Nazarene program.—LEON MARTIN, *Pastor*.

Rev. Wm. E. Master reports from Little Rock, Arkansas: "We were appointed as pastor of our Breese Church here nine months ago, and God has been helping. In April we had a good revival with Rev. Dee Henderson as evangelist and Raymond Johnson as singer. The church was revived, new people were reached, and a fine class of members was received. Our good people have stood by us loyally and shown us every kindness. Since coming we have received 16 into church membership. The first month we were here the Sunday school averaged 95; for April the average was 133. The Easter offering of \$300 was a record here. Mrs. Master has led the N.F.M.S. until it now exceeds the church membership. Our Sunday school passed the 25 per cent increase mark in the spring enrollment climb. We were able to go over our quota in the *Herald of Holiness* campaign, and have organized a fine PAL group. God is in our midst and our people are encouraged."



## Trinity Church, Rochester, New York



The third church in Rochester was organized August 5, 1956, by Superintendent Renard D. Smith, with 66 charter members, 44 from the Lake Avenue Church. The writer, who had organized and built the Lake Avenue Church, resigned to accept the pastorate of this newest church. Six acres of land and a home were purchased with financial assistance from the district and from Lake Avenue Church. In October construction was begun on the new church edifice, 105 x 36 feet, with a 50-foot T-formation on the rear. Thirteen months after ground was broken, the congregation moved into the main sanctuary. One of the members served as contractor. The building consists of a chapel in the basement, seating 150, with a main chapel seating 400; 13 Sunday school rooms, and pastor's study in the

tower. Platform and aisles are carpeted. The church has a lovely organ and piano, and there is ample parking space. The new church was dedicated on Sunday afternoon, March 23, with Dr. J. Glenn Gould and District Superintendent R. D. Smith as speakers; over 600 people were present. The church cost, equipped and furnished, \$70,000, with an assessed valuation of \$125,000. The Sunday school is now averaging 150 per week. This church is in a new area, at least five miles from other Nazarene churches. We thank God for the men and women who labored and gave to make possible this beautiful brick church. In April we had the first revival in the new building and greatly appreciated the ministry of Evangelist C. T. Corbett.—MORRIS E. WILSON, Pastor.

Dr. and Mrs. A. S. London report: "The Philadelphia District Sunday school convention with the host pastor, Rev. Don Hoffman, was a red-letter occasion. There were 525 people in one service at this the first convention since this became a separate district. Superintendent Allshouse and 54 pastors were present; also Superintendent Grosse and wife of the Washington District. Pastor Hoffman has a Sunday school of nearly 300; it was a delight to speak to his teachers on Friday night. Pastor Spiker of Reading presided at the convention; he has been in his present pastorate for nineteen years. We had a service with the folks at Reading, and also one with Pastor Chester Williams at Norristown, and Pastor McKenzie at Bethlehem. The church buildings and parsonages we saw are a credit to any church or city. Then it was our privilege to speak seven times during the three-day Elkhorn Valley Holiness Association Sunday school convention in O'Neill, Nebraska. Preachers, Sunday school superintendents, teachers, and others from the Wesleyan Methodist, Free Methodist, and Nazarene churches co-operated to make this an occasion long to be remembered. On the closing night we had a good altar service, with shouts, tears, and great rejoicing. This convention brought us to five thousand miles of travel in one month."

Evangelist C. M. Whitley and wife write: "At this time we are in the beginning of what promises to be a good revival in Aztec, New Mexico; God is blessing. We go to Port Neches, Texas, and then have some open time through July and August to give to camps and/or churches. Write us c/o our publishing house, P.O. Box 527, Kansas City 41, Missouri."

### Albany District N.Y.P.S. Convention

The twenty-first annual Albany District N.Y.P.S. convention was held April 7 and 8, at Calvary Church in Rochester, New York, with Rev. Roy Carnahan as the host pastor. Rev. Everett Kaufman, district president, opened the convention at two-thirty with words of welcome.

The speaker for the first evening service was Rev. Renard D. Smith, district superintendent. His message was timely and challenging to both young and old. Several people bowed at the altar of prayer and found victory in God.

The report of the district president showed an increase of one society and a net gain of fifty-one in district membership. Rev. Everett Kaufman was re-elected district president, and Rev. Gordon Hall was re-elected vice-president. Other officers elected were: Rev. Wylie Rudolph, secretary; Rev. Alvin Lawhead, treasurer; Rev. Thomas Pauley, teen-age supervisor; and Miss Shirley Jones, Junior Society.

One of the high lights of the convention was the Easter program presented by the Rochester Trinity society on the closing night of the convention. The presence of God was felt throughout the convention as we gave ourselves to work and worship. Albany District young people are on the move for God and the church.—WYLIE RUDOLPH, Secretary.

# 50,000

## Net Gain in Total Sunday School Enrollment During March, 1958

# LET'S ADD 100,000

## By December 31, 1958

### Golden Anniversary Year



## You and your Morals



In 1957, beer, wine, and liquor companies purchased \$8,071,467 worth of gross TV network time. This was an increase of \$391,875 over the 1956 figure of \$7,679,581. Pabst Brewing Company announced in March that it had purchased "the largest spot television campaign ever placed on a single station in New York." Pabst and its subsidiary, Hoffman Beverage Company, of Newark, N.J., signed for a saturation effort on WRCA-TV that will amount to \$1,500,000 in gross billing over the first six months. The campaign is to continue for a year. Hoffman soft drinks will be promoted along with Pabst Blue Ribbon beer.

The beer and liquor industries are reserving no effort to advance the sale of their products. They can spend millions because they make millions as they wreck lives.

Why not contact your local radio and TV stations today and let them know how you feel about programs that are sponsored by the beer and liquor industries?

**KENNETH S. RICE**

*Secretary to the  
Committee on Public Morals*

Burlington, Iowa—First Church recently enjoyed a genuine moving of the Spirit through the ministry of Evangelist J. T. Drye. His fearless, anointed, Bible-saturated preaching was used of God to pierce hearts. Sinners were brought to God, backsliders reclaimed, and believers sanctified. The gracious effects of the revival continue in the church. The people have very kindly extended to us a unanimous call for another year. We praise God for His blessings.—**MARVIN E. POWERS, Pastor.**

God gave a gracious time at the 1958 Lakeland, Florida, camp meeting. A fine spirit prevailed, and the power of God was especially manifest in the services. Large crowds attended the night services, with people present from all over the United States and some from Canada. Dr. T. M. Anderson and Rev. Morton Dorsey were the preachers, with Rev. J. Byron Crouse and wife in charge of the music. God blessed the ministry of all these workers in a special way. Missionary day was one of the high points of the camp. Dr. H. H. McAfee



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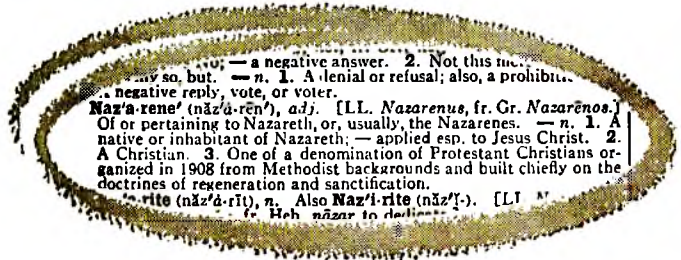


## Webster's New Collegiate Dictionary

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and his family worked long and hard to provide for the comforts of the people who came to camp meeting. Finances came in to meet all the needs of the camp. Dr. and Mrs. John R. Church have attended this camp for the past twenty-three years and always look forward to the fine fellowship with the saints there. The 1959 camp will be February 12 to 22, with the engaged workers—Dr. Lawrence B. Hicks, Dr. Roy S. Nicholson, Dr. Samuel Young, Dr. T. M. Anderson, and J. Byron Crouse.—*Reporter.*

Paterson, New Jersey—On last December 31, at a watch-night communion service, the congregation of First Church said good-bye to Rev. Bruce T. Taylor and family, who had been our pastors for the past six and one-half years. When they came here in June of '51 they moved into a rented, four-room apartment and found the church building only about half completed. God blessed in many ways during their stay

with us; the church building was completed, and furnished with bronze oak furniture, wall-to-wall carpet, a grand piano, and a Hammond electric organ. Also a beautiful, seven-room parsonage was built next door to the church. Brother Taylor resigned to accept a call to our church in Augusta, Maine. Surely the Taylors filled a large place in each of our hearts. January and February were trying days, and we appreciated the faithful way District Superintendent Robert Goslaw and wife stood by us. We continued to seek God's will and now have our new pastors, Rev. Roger and Janet Williams, with their three-year-old daughter, Tracy Elizabeth. A reception was held for them in the parsonage on March 1, and we do thank God that He saw fit to send the Williamses our way. Both Brother and Sister Williams are preachers, and Mrs. Williams also has written three of the vacation Bible school manuals for our denomination. We are believing God for greater victories.—**Mrs. NELLIE L. MOORE, Reporter.**

## Here's what they're saying . . .

### FROM OKLAHOMA

Congratulations on your outstanding publishing job on THE WORKS OF JOHN WESLEY. I received my first volume yesterday and was more than pleased with it.—Rev. Robert J. Nichols.

### FROM ALABAMA

My first volume of THE WORKS OF JOHN WESLEY has just arrived. I am delighted! The quality of printing and binding is excellent, and our publishing house deserves a big bouquet for doing such a splendid job.

But the contents of the book are what delight me most. I have reluctantly pulled away from it to get some pressing matters cared for, but I assure you that it will not be for long! This is the kind of reading I really enjoy.—Reeford Chaney.

### FROM ENGLAND

What a magnificent piece of work! It is an amazing thing that nearly a century has gone by before this complete and unabridged edition was put out again, and I say quite deliberately, You are serving the whole religious world in this magnificent piece of service to devotion and to scholarship.—Dr. W. E. Sangster.



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22 (362) ● HERALD OF HOLINESS

Evangelist Donald R. Silvernail reports: "Our first revival for 1958 was with Rev. R. D. Bredholt at Benton Harbor, Michigan, where God gave a good revival in spite of heavy snow; then to Clintonville Church in Pontiac, with Pastor Orville L. Ferris, in another excellent revival, with the largest crowds in the history of the church, and twenty-six seekers. A holiness meeting in Brookville, Ohio, resulted in an indoor camp meeting with God blessing in an unusual way, seekers at every altar service, and fourteen praying through on the last Sunday. Pastor Mary Wickline carried on the meeting for another week with additional victories. At this writing I am at Minot, North Dakota, with Rev. Robert Kinnersley; God is blessing and souls are praying through. I have an open date for the fall, October 16 to 26, which I'll be glad to slate as the Lord may lead. Write me, Route 2, Vicksburg, Michigan."

## Announcements

**BORN**—to Joseph and Mary Louise (Sumner) Tracy of Seattle, Washington, a daughter, Garland Joanna, on April 26.

—to Ralph and Dorothy Olson of Burbank, California, a daughter, Vrenda Lee, on April 9.

—to Rev. and Mrs. John R. Davidson of Dallas, Texas, a son, John Reid II, on April 2.

—to Rev. and Mrs. William E. Stone of Johnson City, Tennessee, a daughter, La Vada Jean, on March 16.

**SPECIAL PRAYER IS REQUESTED** by a Christian lady in Washington for "a desperate financial need," and also for the salvation of the family and deepening of the spiritual life of the three who are saved;

by a man in California "that I will be very deeply convicted" during special services there, also that God will work a miracle in his life and help him to win souls;

by a Christian man in Georgia in the hospital for an operation, that God may undertake—he believes in the prayers of his "brother Nazarenes";

by Christian friends in Indiana for a small country church neighborhood—they need a good pastor and workers, and new interest in the things of God—for the special needs of a mother of four children—a special silent request—they do believe God hears and answers prayer;

by a Christian man in California for his wife, who has had surgery and is not recovering as she should, and they fear cancer, that God will completely heal her if it is His will;

by a friend in Ohio for help in a church problem, for a special unspoken request, for help and healing of a nervous ailment, and that he may go all the way with God;

by a Nazarene man in Louisiana endeavoring to start a new work in a town there, that God may undertake for them.

## Nazarene Camp Meetings

Louisiana District Camp, June 27 to July 6; to be held five miles north of Alexandria, on Hi-way 71. Workers: Dr. Gene Phillips, Rev. C. W. Davis, preachers; Mr. Walter Gatlin, singer. For information write Rev. V. Dan Perryman, district superintendent, 2408 Douglas Dr., Bossier City, Louisiana.

Pleasant Ridge Nazarene Camp, July 11 through 20, on Route 76, between Routes 40 and 30. Three services daily. Workers: Rev. L. J. Brant, Rev. and Mrs. Ted DeBolt, and Mr. Douglas Slack. For information write the camp manager, Mr. George Mellott, Needmore, Pennsylvania.

Albany District Camp, beginning July 4 (assembly July 2 and 3) with a great missionary rally with Mrs. Louise Chapman as speaker; at night, Dr. L. B. Hicks, speaking on the Sunday schools. Special workers: Dr. G. B. Williamson (over the first Sunday); Dr. L. B. Hicks, evangelist; Dr. H. J. Blaney, Bible teacher; Curtis Brown, singer; Mrs. Glenn Tyner and Mrs. Verle Jenkins, children's workers. Rev. Renard D. Smith, district superintendent, the platform manager. For information write Rev. John L. Moran, camp manager, 115 Temple St., Owego, New York.

**Directories**

**GENERAL SUPERINTENDENTS**

**HARDY C. POWERS**  
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.  
District Assembly Schedule for '58  
New York ..... July 4 and 5  
Maritime ..... July 10 and 11  
Pittsburgh ..... July 24 and 25  
Missouri ..... August 6 and 7  
Dallas ..... August 13 and 14  
Northwest Indiana ..... August 20 and 21  
Indianapolis ..... August 27 and 28  
Mississippi ..... September 10 and 11  
North Carolina ..... September 17 and 18  
South Carolina ..... September 24 and 25

**G. B. WILLIAMSON**  
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.  
District Assembly Schedule for '58  
Northwest ..... June 18 and 19  
Albany ..... July 2 and 3  
Central Ohio ..... July 16 to 18  
Eastern Kentucky ..... July 24 and 25  
Northwest Oklahoma ..... July 30 and 31  
Wisconsin ..... August 7 and 8  
Tennessee ..... August 20 and 21  
Louisiana ..... September 3 and 4  
Georgia ..... September 10 and 11  
Southeast Oklahoma ..... September 17 and 18

**SAMUEL YOUNG**  
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.  
District Assembly Schedule for '58  
Canada Central ..... June 12 and 13  
New England ..... June 18 to 20  
North Dakota ..... June 25 and 26  
Northeastern Indiana ..... July 9 to 11  
Eastern Michigan ..... July 16 and 17  
Chicago Central ..... July 23 and 24  
East Tennessee ..... July 31 and August 1  
Virginia ..... August 13 and 14  
Northwestern Illinois ..... August 20 and 21

**D. I. VANDERPOOL**  
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.  
District Assembly Schedule for '58  
Rocky Mountain ..... June 12 and 13  
South Dakota ..... June 18 and 19  
West Virginia ..... July 3 to 5  
Colorado ..... July 11 and 12  
Western Ohio ..... July 23 to 25  
Illinois ..... July 31 to August 2  
Kentucky ..... August 6 and 7  
Houston ..... August 20 and 21  
Joplin ..... September 3 and 4  
South Arkansas ..... September 17 and 18  
North Arkansas ..... September 24 and 25

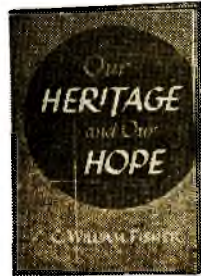
**HUGH C. BENNER**  
Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.  
District Assembly Schedule for '58  
Nebraska ..... June 19 and 20  
Northeast Oklahoma ..... June 25 and 26  
Canada West ..... July 9 to 11  
Minnesota ..... July 17 and 18  
Southwest Indiana ..... July 30 and 31  
Kansas ..... August 6 to 8  
Iowa ..... August 13 to 15  
Michigan ..... August 20 and 21  
Kansas City ..... September 3 and 4  
Southwest Oklahoma ..... September 17 and 18

**District Assembly Information**  
**CANADA CENTRAL**—Assembly, June 12 and 13, at the Clarksburg Campgrounds, Clarksburg, Ontario, Canada. Rev. A. Mills, Box 447, Meaford, Ontario, Canada, entertaining pastor. Send mail and other items relating to the assembly c/o Rev. C. McNichol, Thornbury, Ontario, Canada. General Superintendent Young presiding.  
**ROCKY MOUNTAIN**—Assembly, June 12 and 13, at Rocky Mountain College, Poly Drive, Billings, Montana. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. M. J. Pallett, 835 Alderson Ave., Billings, Montana. General Superintendent Vanderpool presiding.



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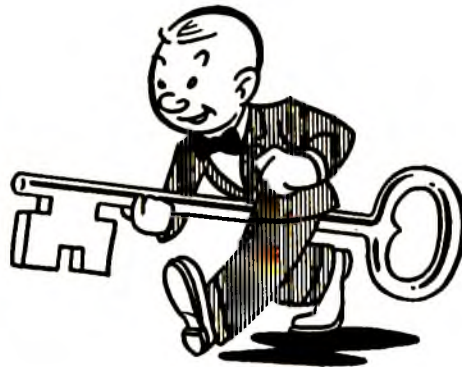
**NORTHWEST**—Assembly, June 18 and 19, at First Church, Second and B Sts., Yakima, Washington. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. J. Paul Downey, 121 East B St., Yakima, Washington. General Superintendent Williamson presiding.

**SOUTH DAKOTA**—Assembly, June 18 and 19, at Church of the Nazarene, W. Haven and Minnesota, Mitchell, South Dakota. Rev. Howard Olson, 612 W. Haven, Mitchell, entertaining pastor. Send mail and other items relating to the assembly c/o the district superintendent, Rev. Crawford T. Vanderpool, 715 W. Haven, Mitchell, South Dakota. General Superintendent Vanderpool presiding.

**NEW ENGLAND**—Assembly, June 18 to 20, at Church of the Nazarene, 37 E. Elm Ave., Wollaston 70, Massachusetts. Send mail and other items relating to the assembly c/o entertaining pastor, Dr. J. Glenn Gould, 12 E. Elm Ave., Wollaston 70, Massachusetts. General Superintendent Young presiding.

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**June 4, 1958**

**NEBRASKA**—Assembly, June 19 and 20, at Church of the Nazarene, 1021 West Fifth St., North Platte, Nebraska. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. George Mowry, c/o Church of the Nazarene, North Platte, Nebraska. General Superintendent Benner presiding.

**NORTH DAKOTA**—Assembly, June 25 and 26, at the Nazarene Campground, Sawyer, North Dakota. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. Theo. Rosenau, Sawyer, North Dakota. General Superintendent Young presiding.

**NORTHEAST OKLAHOMA**—Assembly, June 25 and 26, at First Church, Tenth Street and Jennings, Bartlesville, Oklahoma. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. Albert Neuschwanger, 1515 S. Jennings, Bartlesville, Oklahoma. General Superintendent Benner presiding.

**ALBANY**—Assembly, July 2 and 3, at the Albany District Campgrounds, Brooktondale, New York. Entertaining pastor, Rev. John Moran, 115 Temple St., Owego, N.Y. Send mail and other items relating to the assembly c/o Albany District Camp, Brooktondale, N.Y. (to reach camp: Lehigh Valley Railroad to Ithaca, N.Y., or Mohawk Airlines, Greyhound Bus). General Superintendent Williamson presiding.

**WEST VIRGINIA**—Assembly, July 3 to 5, at the District Center, Summersville, West Virginia. Send mail and other items relating to the assembly c/o entertaining pastor and camp manager, Rev. Chester Acton, Route 1, Persinger, West Virginia (to reach Center: Charleston rail terminus by bus or car to Summersville). General Superintendent Vanderpool presiding.

**NEW YORK**—Assembly, July 4 and 5, at the Nazarene Campgrounds, Groveville Park, Beacon, New York. Entertaining pastor, Rev. Albert Stiefel, 73 W. Center St., Beacon, New York. Send mail and other items relating to the assembly c/o Rev. Robert Goslaw, district superintendent, 27 Wilson St., Beacon, New York. General Superintendent Powers presiding.

**CANADA WEST**—Assembly, July 9 to 11, at College Church of the Nazarene, Canadian Nazarene College, Red Deer, Alberta, Canada. Send mail

and other items relating to the assembly c/o the entertaining pastor, Rev. E. Drell Allen, Canadian Nazarene College, Red Deer, Alberta, Canada. General Superintendent Benner presiding.

**NORTHEASTERN INDIANA**—Assembly, July 9 to 11, at the Nazarene Campgrounds, Route 5, Box 62, Marion, Indiana (to reach campgrounds, Lake Central Airlines, Pennsylvania R.R. [Limited], New York Central into Muncie or Anderson). Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. H. B. Hughes, 1215 Quarry Road, Marion, Indiana. General Superintendent Young presiding.

**MARITIME**—Assembly, July 10 and 11, at Church of the Nazarene, Oxford, Nova Scotia. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. Verbal E. Williams, Box 252, Oxford, Nova Scotia. General Superintendent Powers presiding.

**COLORADO**—Assembly, July 11 and 12, at the District Camp, 1755 Dover Street, Lakewood, Colorado. Rev. M. A. Palmquist, 1755 Dover Street, Denver 15, Colorado, entertaining pastor. Send mail and other items relating to the assembly c/o Rev. A. L. Hipple, 1755 Dover St., Denver 15, Colorado. General Superintendent Vanderpool presiding.

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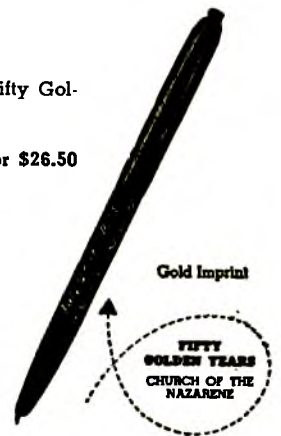
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