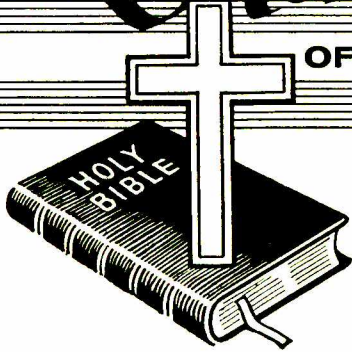


Herald of Holiness

OFFICIAL ORGAN • CHURCH OF THE NAZARENE



November 27, 1957

So-called practical men in every generation have been prone to react against the "other worldliness" of Christians. They have sometimes scoffed at the idea of making this life's decisions with the next world in mind. They have insisted, "But a man must live in *one world at a time.*"

However, when we examine the teachings of the Master himself, we discover that He always related the present temporal order to God's eternal order. He taught His followers to pray that God's will might be done on this earth even as it is done in heaven. He talked plainly of a

One World at a Time

General Superintendent Young



Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you.

John 6:27

Kingdom that, He insisted, is not of this world. He warned His disciples of the clash with the present evil world and of the inevitable persecution that they could not escape. Then He encouraged them to rejoice even in that hour, for their reward would be sure in the world to come. In every case Jesus insisted that only those whose lives are built on His eternal truth are prepared for the inescapable storms that are bound to come.

For Jesus, the man who accumulates goods here and has nothing left for the hereafter is a pauper indeed. He used as an example the wealthy farmer who died and had made no plans beyond his present barns. At the end of life's day he lost all, for he failed to comprehend that he was created for two worlds. Jesus also revealed that the man who serves is laying up imperishable treasure for the world to come. He made plain that happiness is not measured by the abundant possession of things. Rather, God's kingdom—the eternal order—and His righteousness must be made the supreme first for every man. After that, other things fall into place. Thus, a man must face daily problems and assignments with eternity in view.

The story is told of a visiting minister in a certain congregation who had preached faithfully on the stewardship of life. After the service he went home to dinner with a wealthy parishioner. On the way the layman pointed out some of his property holdings. With a bit of a chuckle he asked the clergyman, "Do you mean to tell me that this property *is not really mine?*" In a quiet voice, but with a twinkle in his eye, the man of God replied, "Ask me that question a hundred years from now."

The safe and wise decisions of life need no revision when eternity looms into view.

LATE NEWS

Telegram . . .

Valparaiso, Indiana—Valparaiso church extended to their pastor, Rev. L. E. Myers, a unanimous three-year call for his twenty-eighth, twenty-ninth, and thirtieth year of continuous service in this one church. These are wonderful days for this church under the leadership of their faithful pastor.—Arthur C. Morgan, Superintendent of Northwest Indiana District.

Dr. Hugh C. Benner left the States November 23 for Puerto Rico for a visit to the field and the annual district assembly. He will go from Puerto Rico to Haiti for a visit to that field and while there he will dedicate the new Bible school in a French service which will involve a group of notable guests. Also, he will dedicate a new church at LaSerre. He will return to the States on December 5.

On November 19, Dr. Samuel Young returned from Mexico after an absence of about two weeks, during which time he presided at the Central, North, and Southeast Mexican assemblies. Rev. Ira L. True, Sr., was his interpreter for the entire trip.

Pastor Robert E. Davison sends words from Sarasota, Florida: "Rev. Walter E. Melton went to be with Jesus on October 31, after a short illness."

"Atlanta (Georgia) First Church, with Superintendent Mack Anderson presiding, gave Pastor Wendell Wellman another three-year call, after having already served over six years. Wonderful spirit in service as pastor accepted and people responded in spontaneous testimonies. New church plans are now moving forward.—J. F. Chilton."

Rev. Arthur Brown, Jr., has resigned as pastor of Bolindale Church in Warren to accept the call to pastor the church in Salem, Ohio.

Word has been received that Rev. Ben D. Lemaster, formerly pastor at Leavenworth, Kansas, is now pastor of Grace Church of the Nazarene in Fresno, California.

Evangelist W. M. Hodge has left the field to accept the pastorate in St. Paris, Ohio, on the Western Ohio District. Also, he has been elected vice-president of the St. Paris Ministerial Association.

Pastor James C. Hester sends word that Austin Church, Chicago, Illinois,

Herald of Holiness



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Next Week . . .

What Can I Say About Christmas? *Clarice Jackson*

"Discipleship Knows No Discount," *Brian L. Farmer*

This IS Our Heyday! *Donald V. Peal*

HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vanderpool, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Entered as second-class matter at the post office at Kansas City, Missouri. Printed in U.S.A.

received the highest number of *Herald of Holiness* subscriptions last year ever realized for that church—going from twenty-nine one year ago to ninety.

Noonday Psalm

By JUNE RUDD PITTMAN

As I sat in the "big chair" in the living room to relax a moment at mid-day, the thoughts of our financial needs overwhelmed me, and I dropped to my knees in front of the chair (which is also my "praying chair"). No sooner had I done so than I was overcome with a spirit of gratitude and thanksgiving to our wonderful Lord for His exceeding great kindness to us, and I completely forgot what had driven me to the place of prayer (" . . . before they call, I will answer").

Can I begin to describe how sublime was His compassion when He reached down His hand for me, or how utterly undeserving I was of that divine concern? Shall I attempt to tell of how, e'er since that hour when His love touched me, His watchful eye and omnipotent hand have tenderly guarded and guided my life? Is it actually possible to pen—in the limited, inadequate language of the finite—the unlimited, all-sufficient, never-exhausted, ever-accessible resources of grace and mercy existing with the Infinite? And is my ability superb enough to envision for you the benevolent, magnanimous hand which impartially dispenses those resources unto all who come to Him believing that He is a "rewarder of them that diligently seek him"? Never!!

*The love of God is greater far
Than tongue or pen can ever tell;
It goes beyond the highest star,
And reaches to the lowest hell.**

No tongue can describe it. Where shall our praises begin? Small wonder that we must resort to shouting and singing! Words cannot convey appropriately all that He means to those whose King He is.

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BE TRUE

By MARION B. SHOEN

*Life is a shining joy for me,
And it can be for you
When you try your best to be
Honest, serene, and true.*

*Be true to all the good you know;
Live from your heart's deep place.
Life is a shining way to go
When we have seen God's face.*

Falling in Love . . . with Your Bible

By ALLEN B. MILLER, *Pastor, Central Church, Kansas City, Kansas*

Love is a grand thing! Her finest hour dawns when a young man discovers a young lady to be most interesting. Starry eyes beam to a whole world, We have fallen in love! As time marches on, love's fragile flower must be cultivated or it withers and dies.

Radiant souls search out some worthy interest: a garden, a home, birds, or ham radio. This interest is so cultivated that all come to see they have fallen in love.

Life's grandest interest centers in a Book. It is possible to "fall in love" with this Queen of Books. It alone tells of the world's most fascinating Person, the Nazarene. Thousands affirm faith in the Bible; some even own one, and others read it once a week. Only a precious few know the thrill of "falling in love" with it.

Curious souls discover that sixty generations ago there lived a Jewish Carpenter who fascinated twelve men. Under His spell they turned a pagan world upside down. History began to plow a new furrow; new life entered man's world. Scientific seekers for truth ask for the record of the fabulous Jew; we offer the Holy Bible.

Wisdom urges every inquirer to begin reading in Mark, which is only of magazine article length. This breathless narrative describes the most lovable Man who ever lived. Interest beckons to another book, Luke, known as the most beautiful book ever written. Gripped by the world's greatest story, the reader celebrates the first Christmas and worships God's greatest gift—a Child. Luke also tells of a headstrong son who leaves an adoring father for the far country and shame. Homesick and penitent he returns to receive a father's heart-warming kiss of forgiveness. Skip John briefly, and turn to Acts, the mighty record of Spirit-filled believers who proclaimed a risen Saviour.

What more can we know of this Jesus? Now comes the big moment, a personal interview with this Christ in John's Gospel. One's heart will glow as he hears

the Master say: "Let not your heart be troubled: . . . If ye shall ask any thing in my name, . . ." By now the reader's heart, strangely warmed, will have drawn him to his knees. Something marvelous has happened; he has "fallen in love."

The Bible, ah, yes, you will read it all. Matthew follows; then the creation in Genesis; and on to the stories of Moses, Abraham, Joseph, David, the kings, and the prophets. One's soul will be stirred with the power of Paul's letters. Finally, the reader will stand in awe beside John the Revelator as he draws aside heaven's veil for the amazing view of the conquering Christ crowned King of Kings. Yes, dear reader, you will "fall in love" with this Jesus by way of the Book.

Skeptics proclaim this Book, so many years old, is now outdated. Do moderns still "fall in love" with it? Listen to the words of a Russian soldier captured during World War II by enemy troops and interned in a concentration camp. His captors' search overlooked his most prized possession—his Bible. Secretly he read and was strengthened until one day his fellow prisoners learned of his valuable possession. They begged to borrow it. He refused, pleading that it was his only copy. At last he agreed that they might borrow it long enough to copy in longhand. But tragedy intervened, for no suitable paper could be found. Then one day a prisoner made a great discovery—empty cement sacks made of coarse yellow paper. Great joy raced through the prison camp, for now many copies could be written. So it was done. You see, they too had "fallen in love" with God's Book.

Have you "fallen in love" with your Bible? Will you join ranks with Russian soldier believers captured by the love of Christ? If you have, you will cultivate and cherish the words of this Book and its Hero. It will be said of you as the "bright and morning star" lights your eyes, "He has 'fallen in love' with his Bible!"

THE BIBLE

... *Man's Book*

By **ED BENNETT**
Elder of the San Antonio District

The Bible is the most widely published and circulated of all books. It is defined as "The Book." It means revelation. Without the Bible, the very foundations of Christendom would crumble and fade into oblivion. The Church finds its strength in the Scriptures. It contains in effect: repentance, holiness, peace, joy, newness of life, reward, and everlasting life.

To the masses of humanity it remains a closed and unknown Book. Its lines, precepts, ordinances, statutes, enactments, laws, and commandments should be a part of their everyday lives.

To the ones that have met the Christ of Calvary's Road it lives, it talks, it breathes, it inspires, it lifts, it vitalizes, and permeates their beings constantly. The Bible is inspired and filled with truth, completeness, power, and permanence. It contains the mind of God, the best way to live, the condition of man's heart, the doom of those that reject Bible truths, and the happiness and reward to those that follow after Christ.

To the infidel, the agnostic, the atheist, and the modernist it is not an inspirational book. It is a scourge to the liar, the thief, the drunkard, the gambler, the higher critic, and the Christ-rejecter.

The Bible is filled with stories, biographies, orations, addresses, great prayers, visions, prophecies, songs, lyrics, verse, and prose. It teaches how to be meek, gentle, compassionate, wise, tender, forgiving, just, righteous, kind, pure, and sinless.

Its principal Figure is Jesus Christ of Nazareth, who was born in Bethlehem of Judea in a stable, raised in a humble carpenter's home, betrayed by a trusted follower, crucified on a Roman cross, buried in a borrowed tomb, arose on an Easter morning, later was seen of many witnesses, and ascended on high to sit at the right hand of the Father until the day He will return to catch away His waiting bride.

We find in the Bible that this same Jesus is known as the only Saviour, Intercessor, Sin-Bearer, Liberator, Lawgiver, and Reprover. His titles are varied and numerous. Some call Him Immanuel, Mighty God, and Prince of Peace, whereas others call Him Righteous King, Everlasting Father, the Rose of Sharon, and the Lily of the Valley.

The central theme of the Bible is holiness, with-

out which no man can see the Lord. It should be found in the home, the church, the community, and the parish. If it were exalted to its rightful place in the homes of today, the world of tomorrow would be a safer, saner, and more wonderful place in which to live. It seems that the very hope of the world is invested in a much wider use of the Bible in the home.

To the believer it is inspiration and truth, a mine of wealth, and brings a paradise of glory to the soul. The whole drama of life is found in the divine, inspired, and authentic Scriptures, if pursued, memorized, and applied to one's self hour by hour and day by day. One can be thrilled by studying the great books, the great characters,



Leaves of Gold

*Sealed within these covers
Are treasures for the soul:
Chart and compass, lighted lamp
To guide thee to thy goal.*

*Part these gilt-edged leaves and learn
Of hidden wealth within:
Courage, wisdom, comfort, peace,
And pardon from all sin.*

*Precious promises of God,
Food for heart and head;
Trace in words of living flame
Redemption's scarlet thread.*

*Holy Bible, Book divine,
Ageless, grand old story;
Message of the crib, the Cross,
And resurrection glory!*

*Time soon passes, fortunes fade,
Earthly joys grow cold;
Riches everlasting lie
Within these leaves of gold.*

By **CHRISTINE WHITE**

the great prayers, the fast-moving events, and never-failing promises of this Book.

The Bible is not a book for the Jews, or a book to the Catholics, or a book to the Protestants; it is a book written strictly for man. To him there is in it a call to courage and a promise of triumph in life's trials, temptations, and frustrations. It brings to man peace, quietness and happiness.

The empires of Caesar, Alexander the Great, Hitler, and Mussolini have fallen; the glory of the Pharaohs has faded; the greatness of our modern civilization will long be forgotten in the tomorrows; but the Word is not transient. Many a Judas has betrayed and will yet betray it with a kiss, but the Word will live in the eternities. Millions, like Demas, will forsake it, seeking rather the pleasures of the world; but the Word shall endure (Matthew 24:35).

One finds in it the ministry of prayer, the ministry of stewardship, the way to make peace with our Saviour, and how to be divinely led.

The Bible is a Book of life stories. Herein we find Abraham being sent out to organize home mission churches, Joseph being traded by his brothers in God's plan to preserve His people, Moses called to be a "five-star general," and David to rule a throne. Later Elijah was to start a mountaintop prayer meeting, and Daniel was turned into a lion tamer.

The Book is full of love stories as found in the Book of Ruth and the great love of Jonathan and David. Modern-day heroes fade into nothingness as heroes of the Old and New Testament step forth, such as Gideon, who defeated the Midianites; Joshua, who caused the sun to stand still; John the Baptist, the desert and riverbank evangelist; and the Apostle Paul, who quit his first church, the Sanhedrin, to become a hill-country circuit leader. These great men of old were far greater heroes than Napoleon, Garibaldi, George Washington, or General MacArthur.

This grand old Book is the answer to every unsolved problem and it fills every human need. The sun never sets on the readers of the Bible. We learn in the Book that we need to get back to Jesus, the Son of God; back to the church, the house of God; and back to prayer, communion with God. Yes, indeed, the Bible is man's Book.

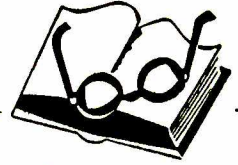
World-wide Bible Reading, a program sponsored annually between Thanksgiving and Christmas by the American Bible Society, this year will celebrate the completion of the translation of the Scriptures into more than 1,100 languages and dialects.

On to the Moon

Hysteria generated by the Soviet Russian achievement of launching a satellite is leading many commentators into wild imaginings. A flying *sputnik* is speeding through the outer space at 18,000 miles per hour. As a result we are being regaled about projected "space ships." It is said that reaching the moon is possible. Some improve on the exploit and project a visit to Mars. All this leaves the rational individual in the cold. It is admittedly a wonderful achievement. It outdoes in reality the fancies of Jules Verne, who prefigured the space ship, and H. G. Wells, who published a book describing *The War of the Worlds*. But even adventurous science has to be realistic. What have we got now that we have the satellite? It is spinning around the world's orbit, but nobody can stop it. It is in the outer space, but not even the Russians can bring it back in. Sometime, somewhere, it is said, the *sputnik* will get tired and sink into the air belt around the globe, where gravitation will pull it down and it will dissolve. The fear generated over this satellite is craven. It is not an instrument of terror or destruction in itself. A sky full of balls would not change human misery. The cost of this satellite is estimated at \$3,000,000,000, all of it taken by taxation from the pockets of the Russian workers. The only reason for great concern is the use of a mighty thrust that sent the satellite into the outer space, and *that* is still earth-bound. Any of earth's engines of destruction can be overcome. Victory is not necessarily on the side of guns, bombs, or rockets. That was finally proven in the last war. Defeat is certain when a people are so unfaithful that they are craven with fear. That was what defeated France. Unless we have the moral courage of a true faith it may be the cause of our downfall. There must emerge a strong trust such as is embodied in the forty-sixth psalm—which you can now read to your profit.—*Editorial*, the *Watchman-Examiner*, John W. Bradbury, *Editor*.

Why I Read My Bible Daily

By CLARICE JACKSON



I can't remember when I first read the Bible. I have read it and heard it read all my life. But the night of my rebirth I read it until the wee hours of the morning. It was like a new Book to me. I began with the first verse of Genesis and read straight through. By the next evening I had read Genesis, Exodus, and Leviticus. Then I bogged down in a maze of Mosaic law. I felt a little discouraged. I suppose that I thought this Book was as easily read as a novel.

Still I was determined to read it through. My fourteen-year-old mind did not understand all that it encountered there, but it understood enough. I found many delightful passages—some of them were already familiar to me as Bible stories. The Book of Ruth was a warm, lovable story; Kings was exciting; the music of the Psalms enchanted and inspired me.

But it occurred to me that there was more to the Scriptures than romance and adventure. I decided to take my Bible reading more seriously and to develop a system of study. So I found a list of suggested Bible readings that correlated with the Sunday school lesson and began a regular period of Bible study every day. There are many reasons why I believe that daily Bible reading has been a blessing, but the reasons that came to me in the early months after I became a Christian stick with me.

All my life I had been taught that *the Bible is God's Word*. As a Christian, I felt the need for seeking out God's will. At first the Bible was just a Rule Book for me. But I soon learned that there was more in it than hard, set rules. When a pas-

sage seems vague or contradictory, I have learned to pray and wait for wisdom. This practice has taught me the true meaning of the Christian faith. Worldly wisdom cannot accept much of the message of the Bible, but quiet faith can find its meaning.

As I continued to read the Bible, I made other discoveries. The Scriptures have a *personal message for every reader*. This became a vivid realization to me as I listened to Bible discussions among my Christian friends. It was a rich moment for me when I could study with and listen to experienced Christians bring out truths that I was too young to see. Their example encouraged me to read and study for myself and I began to see that the Bible contained a special message for me too.

It has always been a source of wonder to me that I find such personal messages in scriptures that are generations old. If for no other reason, it would seem that this fact would convince the world that the Bible is divinely inspired.

Certainly I have found it to be an *inspiration to my life*. There are passages that I come upon unexpectedly which hold gems of wisdom and beauty. Quite often a new thought will leap from a familiar passage and I wonder why I have not seen it before. But I believe that such moments have been saved for me for a particular time and I am thankful when they are given to me.

I must admit that I do not always get as much insight and inspiration from the Scriptures as I should. But the fault is in me. I fail to prepare my heart to hear what my eyes shall read. Perhaps a serious problem has upset me or I am so wrapped up in my own affairs that I cannot hear God's message for me. In such times I lose a blessing that would be mine if I were ready to receive it.

While *inspiration cannot substitute for understanding, it can pave the way for it*. From the beginning, man has struggled for understanding of himself and God and his fellow man. From the beginning, man has sought wisdom. Solomon pleaded for it. Then he left with us a challenge: "With all thy getting get understanding."

We hear much in these days about psychology and its importance in curing social ills. We see a thriving cult growing up in unwinding the mys-

"Taking Over the Kingdom of God"

It would seem quite natural for anyone to translate literally the phrase, "receive the kingdom of God," but in the Bari language of the Sudan such a rendering would be entirely misleading. "To receive the kingdom" could only mean to take it over—by force if necessary. In the Bari language one who receives the kingdom of God must "acknowledge God's rule."—*American Bible Society*.

teries of the mental processes. We are told that tensions and anxieties are causing unrest today. All of this is true, no doubt, but its cure can be found when we search for it in the basic teaching that God has given in the Bible. Man can be versed in all the skills of this modern world's philosophies, but unless he tempers them with the wisdom of simple truth and correlates them to the plans of the Creator, he has no understanding.

Understanding does not come early. It comes only by waiting and working. It is built and strengthened by courage. There will be dark times. There will be moments of utter lack that grow into hours of futility. But we must reach out to exercise our faith before we can gather lasting strength. Relentless, careful Bible study will guide us through those times. And if we are faithful through trying times, we shall emerge as strong, useful Christian people.

Homespun Meditations:

Three Meals a Day

By PAULINE E. SPRAY

Wouldn't it be wonderful if we housewives could set out a large container of food for our household once a day, and then go about the remainder of the day forgetting the kitchen work? Think of the time we would save. There would be plenty of leisure for crocheting, reading, and relaxing. If only we could eliminate those three regular meals each day! But it just doesn't work that way.

As soon as we arise in the morning we are faced with this daily challenge. Fry the bacon and eggs. Put the coffee on to boil, or heat the water and add instant coffee to it—whichever one prefers. Make the toast—and scrape it. Set the table. Get the family up to the table before the food cools. Eat. Do the dishes.

The kitchen is barely straightened up, the beds made, the floors swept, and it is time to cook again. So we open a can of soup and put it on the stove to warm, arrange some fruit into an attractive salad, and set the table. The children rush in from school. We have our noon meal and then do the dishes again.

The afternoon hours pass quickly. Again we are faced with the problems of meal preparation. Peel the potatoes and put them on to cook. Fry the pork chops, unless a member of the family is on a diet; then it is broil the hamburg. Fix a green or yellow vegetable. Make a tossed salad. Concoct something for a dessert. Set the table. When everything and everybody is in readiness, we

The Wonders of the Word

The statements of Woodrow Wilson during a period of extreme stress reveal the influence of the Scriptures upon his administration: "There are a good many problems before the American people today, and before me as president, but I expect to find the solution of those problems just in the proportion that I am faithful in the study of the Word of God."

Through storm and darkness, calm and light, the Word has been the source of greatest strength for our nation.

NAZARENE PUBLISHING HOUSE

gather about the table, offer our thanks, and eat again.

Don't forget the dishes—the last time for the day unless we have lunch before going to bed.

Now wouldn't it be wonderful if we could skip all this fuss? If we could eat enough at one setting to last us for twenty-four hours there would be so much more time for other activities. But it cannot be done.

* * * *

Just as we need regular and frequent nourishment for our bodies, so we need regular and frequent nourishment for our souls.

Sunday afternoon is a splendid time for reading God's Word. In fact, one can read several books of the Bible in a few hours of quietude. This is fine and commendable. We should practice doing it more often. But reading the Bible once a week isn't enough; to remain spiritually strong our souls must receive food often and repeatedly. We need the strength which comes through a systematic reading of God's Word, not just once a week, but daily.

Long ago it was written: "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God" (Matthew 4:4).

Human strength is maintained by the food of which we partake. Our souls need heavenly manna. As Christians we must receive spiritual food and strength just as urgently and periodically as we must receive strength for our bodies by eating "three meals a day."

All of Us Need Inner Braces

By KATHERINE BEVIS

A Christian man going into Mexico was asked by the border police if he carried any dangerous weapons on him.

His answer was, "Yes."

Asked to produce the weapon at once, the man drew out his "sword of the Spirit," the Bible.

Paul admonished the Ephesians, "Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. . . . and take the helmet of salvation, and the sword of the Spirit, which is the word of God" (Ephesians 6:11-17).

We cannot avoid conflicts and battles in this life, but we can have *inner braces!* The shepherd boy who became one of the kings of Israel once said: "Thy word have I hid in mine heart, that I might not sin against thee" (Psalms 119:11). David was protected against all the "wiles of the devil" just so long as he did this. Hidden away in his heart were *inner braces!*

A nearsighted old man watched a boy flying a kite. "Why are you holding on to that string, Son?" asked the old man.

"I am flying a kite," replied the lad.

"I cannot see any kite," exclaimed the old man.

"No," replied the boy, "but you sure can feel the pull."

The Word of God can produce faith when all else seems gone—we can feel the pull of the *inner brace* when all seems swept away.

The story is told of an old Congressman who was discussing with a young lawmaker a bill the

younger man had voted for. It was a bad bill, one which the older man knew the younger one did not favor, yet he had signed it. "Son," asked the veteran Congressman, "*why* did you sign it?"

"They brought strong influence from my district to bear, Sir," replied the young man. "I was under terrific pressure."

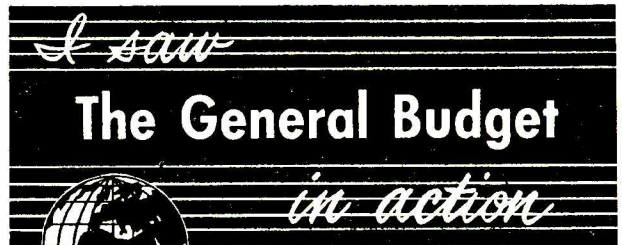
"Yes, I know, Son, but where are your *inner braces?* People shored up on the inside can withstand outside pressure."

A bright little lad of seven took the large, dusty, family Bible from the living room table. After looking through its dusty pages awhile he asked his mother, "Isn't this God's Book?"

His mother replied that it was.

"We'd better send it back, hadn't we? We never use it."

We all need *inner braces!* Why not dust the Bible off, and realize the value of God's Word in our lives? A Chinese boy said: "I am now reading the Bible and *behaving it!*"



The General Budget! What an impersonal thing! Well, not exactly. In fact when we think about what it actually is doing, we realize that the General Budget is paying perhaps larger spiritual dividends than any other dollar invested.

Of course, we know that the General Budget is the supply line or "lifeline" to our world-wide mission endeavor. By far a larger portion—more than 80 cents out of every General Budget dollar—goes into this channel. But it is also the "lifeline" in other channels too. One of these is the Nazarene Theological Seminary. Established in 1945, today the Seminary boasts of just under 500 graduates.

We can see the General Budget in action at a random glance through the list of graduates from the Seminary. I wish that we could look in on all of them. For here is reflected graduate after gradu-

"His Heart Weeps"

Mercy has often been called "love in action." It should not be strange, therefore, that the Mezquital Otomi Indians of the dry desert plateau of central Mexico speak of mercy as "increasing love." The Conob Indians of Guatemala, however, say of a person who has mercy for another, "His heart weeps for him." This is precisely what happens when, as the Kpelle of Liberia, say, "he looks upon their misery."—*American Bible Society.*

ate who is doing an outstanding and unusual piece of work for the cause of holiness.

First, let us look in on one of our foreign mission fields. Here we see a talented preacher and his wife, both graduates of the Seminary, who are serving faithfully and doing a splendid job of winning souls to Christ in Japan. Now travel nearly half-way around the world from this field and we find another couple who have established an entirely new work for the Church of the Nazarene in Haiti. Already there are over twenty graduates serving the church in foreign mission areas.

Returning to the homeland we look in on a pastor in a rural area in one of the middle western states. In two years he has expanded his church, built a modern parsonage which would be a credit to a church in any area, and changed the entire spiritual understanding of this rural Missouri countryside for miles around.

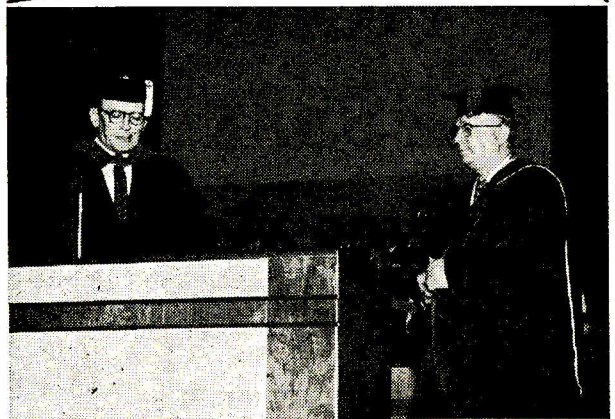
Stepping into the Sunday morning worship service of one of our larger, older churches in a great metropolitan area of the Southwest, we see a continuing spiritual revival in progress under the leadership of the pastor, who is also indebted to the General Budget because he was privileged to attend and graduate from our Seminary.

These are just two examples of more than 350

My Old Bible

*Though the cover is worn,
And the pages are torn,
And though places bear traces of tears,
Yet more precious than gold
Is this Book worn and old,
That can shatter and scatter my fears.
This old Book is my guide;
'Tis a friend by my side;
It will lighten and brighten my way.
And each promise I find
Soothes and gladdens the mind,
As I read it and heed it each day.
To this Book I will cling,
Of its worth I will sing,
Though great losses and crosses be mine;
For I cannot despair,
Though surrounded by care,
While possessing this blessing divine.*
—LOUISIANA DISTRICT BULLETIN

NEWS in PICTURE



Dr. Hugh C. Benner (left) officially inaugurating Dr. Russell V. DeLong as president of Pasadena College. Many prominent educators, civic leaders, and church officials were in the vast audience of approximately three thousand.

graduates who are serving as pastors in the Church of the Nazarene.

As we look in on our educational institutions, we could find nearly a score of the Seminary graduates who are teaching and making a contribution to the present as well as to the future generations of the church.

More than a dozen are serving the church and their country as chaplains. Others are serving in various capacities of the church as evangelists, religious education directors, and in our General Headquarters.

Hundreds have been saved and sanctified; scores have been added to the membership of the church; new mission fields and preaching points have been established; new churches and parsonages built; many Christians strengthened in the faith; all because a few cents out of each General Budget dollar is earmarked for Nazarene Theological Seminary.

Yes, I can see the General Budget in action!

DEAN WESSELS, *President*
Alumni Association
Nazarene Theological Seminary

The Yale University Center of Alcoholic Studies reports that there are now 4,589,000 known alcoholics in the United States and that the number is increasing. It has nearly doubled since 1940, and the rate of increase among women is greater than among men.—The National Prohibitionist, May-June, 1957.

HOME BLESSINGS



By MAUD V. MEEK

It is the heartfelt desire of almost everyone to have an ideal home. I do not simply mean a house of four walls and a roof over one's head, but a place where there are mutual understanding, affection, trust, and peace. In some foreign languages of the East there is no word for home. The natives have no idea of what this implies. For instance, the Chinese always speak of their wives as the inside of the house. There should be a love between husband and wife, parents and children, brother and sister; a willingness to overlook petty things; a place where patience is exhibited and where there is no room for selfishness.

In order to achieve this *God must be in the center* of the plans. He must be acknowledged and worshiped. His Word must have its rightful place in the home—not merely kept on the parlor table, but read and studied and its precepts taken as a

daily guide. A home without God is one without hope. He it is that can hold things together. When stress and strain come, He it is that can pour oil on the troubled waters. Therefore, godliness is the supreme need of the hour in every home. How sad it is that so many of our American homes have left God out of their planning! Those who have given Him the place of honor surely know the blessing it brings to their homes.

No matter how poor the home, how cheap the furniture, or how little there is of it, there can always be the *beauty of cleanliness and order*. Confusion is always disturbing. Expensive furnishings without love and trust for one another are meaningless. Many a happy home has few of these necessities, but it has these other qualifications that cannot be bought with money. So we see there can be well-ordered households that can be beautiful even if the appointments inside and out are not of the latest style.

Such a home is always glad to *entertain friends and on occasion strangers*; for thereby some have entertained angels unawares—as the Word has promised. They are always glad to share with others their own possessions and friendly relations. At such times many warm friendships have been formed. They have lost nothing in doing so, for it always comes back to them in some form of a reward. "Cast thy bread upon the waters: for thou shalt find it after many days" (Ecclesiastes 11:1). Those who follow this friendly way are not looking for a reward, but do it simply out of the joy of their hearts and a desire to be a blessing to someone in need.

There is one other quality that blesses the home life, and that is *contentment*. They who have a contented mind do not let their desires for impossible things carry them away or be unhappy if they cannot have them. A contented home is a

A Place Where You'll Fit In

By WALTER E. ISENHOUR

*There is a place where you'll fit in
The Master's will and plan;
A place in life where you can win
And be a noble man;*

*A place where you'll enrich the earth
By what you do and say,
And prove yourself a man of worth
Along your pilgrim way.*

*You may not be as great as some
Who tower up quite high;
But good success will surely come
If honestly you try
To live a godly, righteous life,
And please the Lord above,
By helping rid the earth of strife
And bringing in true love.*

blessing, for, like virtue, it is its own reward. When one can pursue his work and play in a free spirit, it brings happiness, health, fellowship, and a contented mind.

Can you picture a discontented home with such virtues? They surely are not of our own making but come from the Father above. "The blessing

of the Lord, it maketh rich, and he added no sorrow with it" (Proverbs 10:22).

Someone has said:

*The beauty of the house is order;
The blessing of the house is contentment;
The glory of the house is hospitality;
The crown of the house is godliness.*

How I Became a Nazarene

By MRS. HARRIETTE KELLY
(as told to a friend)

I was bedfast and ill much of the time when the Lakeview tabernacle of the Kansas City District and the Lakeview Church of the Nazarene were being built.

When services started, my husband and I heard happy voices lift some of the old-fashioned gospel hymns that my grandmother had sung to me as a child. I said, "If I am ever well enough to attend church again, I'd like to go once to this Church of the Nazarene around the corner." I never dreamed I'd have that chance, or that it would come to mean so much to me.

I had been a lifelong church member. I hadn't been able to go to my church in a long time, but no one there seemed to miss me. I tithed faithfully and also sent money to Sunday school and the sunshine fund, so I would not get behind, but no one ever called or visited me.

One day two ladies from the Lakeview Church of the Nazarene came. My husband said I was sick and unable to see them. They left some leaflets. I read them but did not understand it all. The ladies came back several times, but my husband met them each time and said I was in bed.

One day my husband was out when the ladies knocked. I managed to get to the door and I let them in. They were so kind and we had such a nice visit. I made up my mind again that I would go once, at any rate, to their church.

In July, 1950, one of the ladies called for me in her car and took me to my first Nazarene church service. It seemed to be just what I was seeking. I went several times but it was more than a year before I was able to attend both Sunday school and church the same day.

The services were so lifting and the spirit so free. I had never heard anyone but a pastor pray audibly, and I had never heard anyone give a testimony.

One Sunday morning, at the worship hour, the pastor asked if someone would like to testify.

Several responded. A small Voice said to me, "It's your turn." I held back and argued that I wouldn't know what to say. But I kept hearing the Voice and I felt I was being pushed out of my seat. I got to my feet. Only God could have held me up—I felt so weak. But, oh, what a joy and happiness flooded into my heart! I had obeyed the Spirit. And I knew at that very moment that God had saved me!

It wasn't much of a testimony in number of words, but it came from deep in my heart as I said, "I believe that Jesus has saved me this very moment."

My health seemed to improve from that hour. I gained so that I was often able to go to all services on Sunday, often the Wednesday prayer meeting, the missionary society, and the ladies' prayer band on Thursdays.

In July of 1953, I was sanctified in my home. I went to God on my knees and asked Him to take my burden and myself—body and soul—forevermore. I said I wanted God to become my All-in-All.

In September that year, Frank and I celebrated our golden wedding anniversary. The ladies of the dear little Lakeview Church held open house for us. (May God bless each one of them!) So many kind people came with greetings; it just warmed our hearts again and again.

My husband had always been a kind and moral man, but had never been much interested in organized religion. But that fall, Lakeview held a revival and my dear husband, a man of eighty-three, went to the altar and was saved. Also saved that night was a little girl, age four and a half, daughter of the Russell Brunts.

It's no wonder we love the Lakeview Church and the Nazarenes for their teaching of the true Word of God. We have a wonderful pastor in Brother E. E. Reep, a man who knows and loves God, and who preaches the gospel so that each one may better understand the Bible.

So long as God sees fit to let us dwell here on His earth, we will be true Nazarenes!

Read the Word and Grow in Grace!

Reading the Word of God is one means of growth in grace. A good basis for what I have in mind is found in II Timothy 3:16-17. It sets forth at least three things: First, "All scripture is given by inspiration of God." The Bible, the Old and New Testaments, is God's work. This doesn't mean that man had nothing to do with it—Matthew, Mark, Luke, John, Paul, Peter, and many others helped to create the Bible. But they were so assisted by God that they gave us truth which is infallible. The Bible is a storehouse of truth. We can study this truth and comprehend it to some extent intellectually even before it becomes a part of our experience. More than that, it cannot become a part of our lives until we have had some apprehension of it intellectually. Of course, the inner revelation of the truth by the Holy Spirit will enlarge its meaning and significance to us, but there cannot be this revelation within until there has been the revelation without and we have had some grasp of it there. Thus God and men worked together in producing the Bible, the supreme Book of truth from the standpoint of salvation.

Second, this passage also says that the Word of God "is profitable for doctrine, for reproof, for correction, for instruction in righteousness." Here we come directly to the thought of growth in grace. Our comprehension of the teachings of Christianity is "profitable for doctrine"; on the practical side, "for reproof, for correction" and "for instruction in righteousness." The Bible gives us a knowledge of the truth, and it also provides a definite, clear outline of the way of life we must live if we would follow the Christ. It is a theoretical Book, and yet it is a practical Book. It informs the mind and also sets up the standards of Christian living. It does all of this in such a way as to make "all scripture," which is "given by inspiration of God, . . . profitable for doctrine, for reproof, for correction, for instruction in righteousness."

Third, there is a goal toward which Christian development moves. That is the objective which is described by the closing words of these verses, "That the man of God may be perfect, thoroughly furnished unto all good works." This verse may be interpreted in two ways. I think it can easily form the basis for the truth of entire sanctification, which is not the perfection of maturity, but a perfection of nature, or inward heart condition. But this is not all. We can think of it as referring to the perfection of maturity, resurrection perfection, as well as Christian perfection. If we make the Word of God our companion, if we read and live by it, we'll not only move on to the latter crisis, but we'll keep on the road which will finally lead to heaven.

The Word of God, the Old and New Testaments, cannot be surpassed as an instrument, or means, for growth in grace.

The preacher presents the Word to us Sunday by Sunday, we study it in our Sunday school lessons, we read it in our times of devotion, we make it a part of ourselves, and as we do this we move on in the grace of God, aiming at goals which are not final—only stations, or moments of conscious achievement which spur us on to higher heights and nobler victories. "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works."

Editorials

The Revival at Pasadena College

October 21 to 25 was set apart for a united evangelistic crusade, which was held at Pasadena Nazarene College. The Altadena church, Rev. Hal Glover, pastor; Bresee Avenue Church, Dr. J. George Taylorson, pastor; Central Church, Rev. Don Irwin, pastor; and First Church, Rev. J. W. Ellis, pastor, united with the college in this crusade. God broke in Tuesday morning, and two hundred seekers filled the altars and front seats, with seventy-five more seekers at night. This mighty awakening continued through Wednesday, according to the last report we received. No doubt it was a remarkable week all the way through.

The preaching was done by Dr. Russell V. DeLong, president of the college. Professor Ronald J. Lush had charge of the musical program, and he was assisted by the choirs and soloists from the four sponsoring churches.

What occurred in this campaign on the campus of one of our colleges is duplicated from time to time by others of our colleges. One of the most gratifying things about our educational work is that God is still blessing our educational centers in a very unusual way. They continue to have old-time revivals, and often these are anything but ordinary. God breaks in and many young people and others are saved and sanctified. We must

never get away from this in our schools, as well as in our churches.

Old-fashioned revivals, where souls in need of definite help from God can find it, are needed today as well as in the past. On with the Crusade for Souls in our churches and schools! Let's make 1958, our Golden Anniversary year, the greatest that the Church of the Nazarene has ever known!

A Shout of Victory!

Paul lived a rugged life. He endured many hardships as a good soldier of Jesus Christ. However, he often took time out to shout the victory. His Epistles are full of such expressions. In this article we shall study one of these shouts of vic-

STEPHEN S. WHITE

tory; it is set forth in these words: "Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen" (Ephesians 3:20-21).

The first thought which confronts me as I read this benediction is the *magnitude of Paul's faith*. Especially is this evident when the prayer which leads up to this climax is read. It begins with verse 13, and its outreach is tremendous. Give attention, first, to verses 14 through 19, and then read verses 8 through 12, which close with these words: "According to the eternal purpose which is purposed in Christ Jesus our Lord: in whom we have boldness and access with confidence by the faith of him." These two verses, 11 and 12, lay a foundation for the prayer which follows, and the shout of victory gives us its climax. It is fitting that a prayer with such dimensions should culminate with the benediction before us. Paul could not have penned verses 8 to 19 unless he had been a man of faith in God. Further, he could not have presented to us this shout of victory, this benediction which is one of the greatest in the Bible, if he had not been triumphantly convinced of the power and ability of God. He exemplified the truth which is given to us in Hebrews, "For he that cometh to God must believe that he is, and

that he is a rewarder of them that diligently seek him" (11:6).

Second, I am faced with the *intervention of God*; a believing person can't get very far without meeting God and His power. "Now unto him [God] that is able to do exceeding abundantly above all that we ask or think, . . ." Too many people today talk about faith as if it had power in and of itself. Faith, as a Christian something, can do nothing alone. It takes faith in God for the Christian to do exploits; there must be the intervention of the God of power; and He is not only the God of power, He is the God of unlimited power. ". . . unto him [God] that is able to do exceeding abundantly above all that we ask or think." All boundaries are lifted here as we stand in the presence of a God who can work miracles, who can, without limit, supplement our strength.

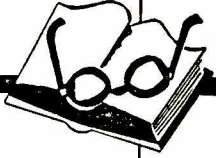
The third thought which strikes me in this shout of victory is the *co-operation of man*. God has all power in heaven and in earth, but He cannot work for the realization of the good in this world except with the assistance of men. He must have our help—"according to the power that worketh in us." He is "able to do exceeding abundantly above all that we ask or think," but that working is "according to the power that worketh in us"—in you and me, in His followers. He must have our co-operation. He is dependent upon His followers as He promotes His kingdom in this world. Am I co-operating with God? Are you co-operating with God? That's the big question!

The last truth which engages my attention as I read this shout of victory, this wonderful benediction, is that of an *impregnable Church*. "Unto him be glory in the church by Christ Jesus throughout all ages, world without end." God not only needs us to work as individuals; He needs us to work as groups; He needs a fellowship of men to co-operate with Him. Thank God, He has such a fellowship! The Church does exist. "Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen." The Church is the body of Christ, and is impregnable. It will continue to function throughout all ages, or "world without end." The gates of hell shall not prevail against it. Don't lose hope, brother; don't become a pessimist. God is still on the throne! The heavens are not brass; His Son, who is the Head of the Church, is at the right hand of the Father. He is interceding for us and for His Church. He is beyond the reach of the devil; the devil cannot destroy Him who is the Head of the Church; neither can he destroy His body, the Church.

"Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen" (Ephesians 3:20-21).

The Sunday School Lesson

MELZA H.
BROWN



Topic for
December 8:

What Christ Means to the Christian

SCRIPTURE: Philippians 3 (Printed: Philippians 3:4-15, 20-21)

GOLDEN TEXT: *I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord* (Philippians 3:8).

This scripture lesson gives us the truth of the great exchange that Paul made from Judaism to Christianity. If salvation had been possible by the works of the flesh, then surely Saul of Tarsus would have found its reality. He had worked diligently at keeping the law. He had kept the ritual of the Jews conscientiously. He was a Hebrew of the Hebrews and a rigid Pharisee.

However, Paul testifies as a Christian that he had turned his faith in another direction. All that had been counted as gain to him as a law keeper he counted as loss. He desired to let the world know that salvation was not by self-righteousness but by faith in the Lord Jesus Christ.

The righteousness which is essential and pleasing to our Lord is that which is of God by faith. Paul's desire was to know Christ and he surrendered all faith in himself that he might know the Lord Jesus Christ. He wanted also to experience the power of Christ's resurrection. This is possible only to those who know Christ by faith. The Christian believes in the resurrection of power. "It is sown in weakness; it is raised in power" (I Corinthians 15:43b). If we could realize now the glorious power in which our bodies shall be raised, we would anticipate the future with glorious hilarity.

Paul was living with one purpose. His eye was upon the eternal goal. He was making everything count in his one endeavor; He would be more like Christ. There was a perfection that challenged him. He forgot all the past and faced the future with optimistic faith as he pressed on toward that mark for the prize of the high calling of God in Christ Jesus.

Paul gave no heed to the trifling, passing things of time which might detract from the earnestness of his soul. His passion was to be made conform-

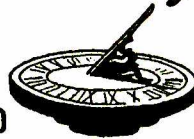
able to Christ. His conversation was already in heaven. He had mounted above the things of earth in his spirit life and was enjoying the blessings of heaven even while on earth. His hope was in the return of his Lord. He had seen the Christ of glory one day on the Damascus road. His intense longing was that this vile body, or earthly body, in which he was now living, should be changed and made like unto that glorious body of Christ.

Christ is always our Example. The more spiritual progress we make while here, the more we become like the Christ. We can well afford to say with Paul, "I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord." There is no other knowledge comparable.

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

Thought for the Day

by BERTHA MUNRO



"All the Way"

Monday:

Go with Jesus to the very end, you come to the Holy Spirit. Gethsemane, Golgotha, the Resurrection garden—then Olivet with its promise and its command: "Behold, I send the promise of my Father . . . tarry ye . . . until ye be endued with power from on high." Doubt the promise and disobey the command—and turn my back on Him? (Luke 24:49-51; Acts 1:8-12.)

Tuesday:

His Father's gift and His, to take His place and give us the strength of the Presence—it had cost Him the last lonely step to come to the end of His mission. But He went all the way—for He knew we could not make it alone; we needed Him for always. The Holy Spirit was His best, and that best is an infinite best, equal to our nature's needs. (Acts 1:4-5; John 16:7.)

Wednesday:

Self-deception is at the root of our trouble, and all too easy—what with excuses and alibis and flatteries and easygoing standards and Satan's lying whispers: "No harm in this," "As good as the rest." We could remain fatally mistaken about ourselves—without the Holy Spirit. He turns on the intense X-ray light that shows us our basic deceit—and He purges "thoroughly." Without His illumination, "unstable as water" because unconscious victims of a deep-seated insincerity. (John 16:8-13.)

Thursday:

There is in every one a basic *emptiness*—we will fill it with something. With the great gift a core of deep satisfaction replaces it. No hour deserted when He is there: "I will not leave you orphans." The Spirit brings with Him a basic fullness. As an alumnus wrote me yesterday, "He does not remove the problems, but He can and will take the strain out of the problems." (John 14:15-21.)

Friday:

There is in all of us a laziness of *inertia*; the Spirit quickens to active productivity. With His new life, release from labored "oughtness" to glad willingness. Minding "the things of the Spirit" is not a grudging chore. It has something of genuine oneness and the buoyancy of wanting to do what you know you should do—in spite of the objections of the world, the flesh, and the devil:

Power to always do the right,

Power to conquer in the fight,

Power to walk the world in white.

(Romans 8:1-11.)

Saturday:

How beautifully *right* the gift of the Holy Spirit! When we met Jesus there was born in us a longing to be like Him. But we were human; we meant to follow, but it was easy to forget. This is the Spirit's work: He does not speak of himself; He came to keep Jesus real to us, to remind us of His wishes, to keep our desire for Christlikeness keen. (John 14:25-26; 15:13-14.)

Sunday:

The coming of the Holy Spirit to our hearts is not an end; it is the one good beginning. Begun in the Spirit—go on. How far? To the stature of the fullness of Christ. He will not fail us; He works through us as we yield ourselves actively; works as surely as He moved that first morning on the face of the waters. He is the great Interior Decorator; He is the Contractor for great enterprise. Given a free hand, He will prove himself. He is Christ's own Gift. (Galatians 3:3; Genesis 1:2; I Thesalonians 5:19.)

* * *

*I can hear my Saviour calling, . . .
I'll go with Him, with Him all the way.*

Servicemen's Corner



From Germany:

"I got my first church literature since I have been overseas this past week, and I enjoyed not only reading them myself but letting my friends read them. I got the *Herald* and *Conquest*. Both of the *Heralds* were read by at least six men and from there I am not sure how many got to read them. I was somewhat surprised, but pleased, that all this literature makes as big a hit as the literature from the newsstands.

"Our church program over here is also a lot like home. I am now teaching a Sunday school class of junior boys and singing in the choir.

"The Lord is blessing our outfit in many ways. When we arrived in Germany there were about three of us that went to chapel the first Sunday; now we have five taking part in the church work and three teaching Sunday school classes. One of these is trying to decide on a church home. I am praying and trust you will also that the Lord will lead him our way.

"I praise God for these and many other blessings He has given us.—JAMES J. BLEVINS."

From Japan:

"I am an airman in the United States Air Force and I have been in Japan for eight and one-half months. During these past months I have

been very happy to receive all the church periodicals, and they have surely been a source of blessing and encouragement to me.

"It is not always easy to live a Christian life while in the service, as any Christian who has been in the service can testify. In the service, we live among people and boys of all walks of life and for that reason it requires the Christian to make a firm stand for his beliefs. However, I can truly say that the so-called pleasures of the world still hold no attraction for me and I want to do what God would have me do.—A/2C EDWARD D. DAVID."

Airman of the Month

A/1c Charles J. Clayton has twice been selected as airman of the month for his base, Sewart Air Force Base, Tennessee—May, 1956, and July, 1957.

His recommendations showed that he was a Christian, and Sunday school superintendent of a new home mission church—the Church of the Nazarene. Congratulations, Charles!

NAZARENE SERVICEMEN'S COMMISSION
Louder W. Gilliland DIRECTOR



Foreign Missions

Prayer Request

I've been in Johannesburg for almost a month because of the health of our wee son, Timothy, who is three years old. The doctor here sent us to a specialist in Johannesburg. Timmy seems some better, and we trust that the treatment will be effective. We would appreciate your prayers for him.—MARJORIE STOCKWELL, *Portuguese East Africa*.

Answered Prayer

Please thank our good people for their prayers for Pastor Alvaro Andrade, who was in Lisbon for treatment for acute sinus infection, for almost nine months. He almost looked into heaven, but God saw that he was still needed and touched his body.

REMISS REHFELDT, Secretary

Brother Alvaro's time in Lisbon was not wasted. His testimony there has meant much. So many are hungry for the real gospel message in that great land. Our Nazarenes there are now meeting in the home of the Moons, who are awaiting their visas for Portuguese East Africa.—LYDIA WILKE, *Cape Verde Islands*.

Thank You, Everyone

The response to our request for used clothing has been most gratifying. We have distributed over one hundred boxes and there are about forty more yet to be given out.

Our needs are adequately taken care of for the present. In behalf of the national pastors, their families, and their people, we sincerely thank every-

one who responded to our request for help. For the time being we will not need to receive large quantities of used clothing. Send them to other areas who are in need of them.—DONALD AULT, *British Guiana*.

Nyasaland

We are enjoying our work very much in Nyasaland. It looks as though it will be a tremendous field. God is helping already in a wonderful way.

It looks doubtful now that Chipoka will ever become a main station because of the difficulty in getting out from it to the outlying areas, but it is a good outstation.

Gerre and I will probably remain here through the rainy season before we seek to establish a main station in another area. The Grahams will be opening a station in the Fort Johnston area.—B. MAURICE HALL, *Nyasaland*.

One Year in India

We went to Poona on the twentieth of October to write Marathi exams.

It hardly seems possible that we have been in India a year already. It is

interesting to look back on these first experiences. We must confess that there were times when it was difficult getting adjusted to the change from the busy pastorate, the bustle of American life with its speed and sounds.

Our first week here revealed to us how much these things had become a part of our lives. We were prepared for many things, but not for the oxcart speed of living of the people here. The philosophy of the East seems to be, "Don't do today what can possibly be done tomorrow; if it doesn't need to

be done tomorrow, so much the better; and if it doesn't need to be done at all, better still."

There were times at first when in desperation we thought we couldn't stand one more minute of this kind of living; but we have stood it, and instead of breaking us, through it God has been able to reveal new, wonderful truths that people at home never have the opportunity to learn. That verse, "Be still, and know that I am God," can never fully be understood when the speed and pressures of life are constant-

ly at our doorstep. Getting to know Him is a wonderful experience.

An interesting illustration of the speed at which people live was seen one day at the hospital. We had seen a man sitting near the reception room. Every day as we went by the same man was sitting in the same place. We inquired about him, and the nurse said, "Oh, he is here to see the doctor. Dr. Cox is away and won't be back for another three or four days. The man said he would wait. That's what he is doing. When he's hungry he'll just build a



GOLDEN ANNIVERSARY CRUSADE 1956-60
Department of Evangelism

V. H. LEWIS, Secretary

Evangelistic Honor Roll

The Crusade for Souls Commission is continuing the publishing of the list of churches, by district, who qualified during their last assembly year for the Evangelistic Honor Roll Certificate. The group qualification standards were published in the October 22 issue of the *Herald*.

We congratulate the following, who have obtained a certificate:

Church	Pastor	Present Membership	Gain
ALABAMA			
Wilson Chapel— Blount Co.	R. Moore	19	9
Peterson	J. C. Evans	26	11
Prichard	Ed. Phillips	28	11
Townley	J. W. Banks	39	11
Shiloh	R. B. Porter, Jr.	48	10
Moundville	L. S. Wallace	55	9
Montgomery First	V. S. Rushing	65	9
Mary's Chapel	R. Robinson	70	11
Union Hill	J. Osborne	72	9
Tuscaloosa So. Side	H. C. Tubbs	78	13
Alabama City	Mrs. F. R. Miller	91	12
Sylacauga First	W. R. Sessions	129	15
Pensacola First	G. Winchester	147	17
Birmingham First	L. W. Sears	252	20
BRITISH ISLES NORTH			
Barlanark	R. Speuce	21	10
Belfast II	W. E. Allen	26	16
Lisburn	A. G. Lown	26	16
Paisley	G. Brown	80	13
CANADA CENTRAL			
Toronto Bethel	S. R. G. Hall	20	5
Owen Sound	C. A. Palmer	79	12
Toronto Main St.	R. B. Fowler	114	24
Toronto St. Clair	W. D. Eckel	370	42
EAST TENNESSEE			
Kingsport Calvary	M. T. Forsythe	14	7
Church Hill	C. C. Hood	20	5
Oneida	R. L. Wells	31	10
Lenoir City	J. L. Bradley	41	13
Sparta	H. F. Tate	50	13
EASTERN KENTUCKY			
Bellevue	J. A. Sexton	9	6
Prestonsburg	Mrs. B. Williams	15	9
Falmouth	N. Hill	18	8
Twin Fork	W. S. Maynard	37	10
Wurtland	B. Hulett	100	12
Ashland Grace	D. F. Hail	101	12
Ludlow	A. O. Little	179	26
GEORGIA			
Calhoun	S. P. Mingledorff	12	6
Athens	S. W. Osborne	18	5
Wrightsville	T. Carter	39	13
Columbus Grace	R. L. Pitts	42	9
Tennille	J. E. Lindsey	57	9
Albany	H. G. Snellgrove	62	10
Bainbridge	L. Foster	64	17
Gainesville	P. E. Barnes	66	11
Valdosta First	G. H. McRae	77	15
Fort Valley	B. B. Hall	81	12
Jackson	R. Goodwin	89	13
Rossville First	H. R. Mincey	103	12
Dublin First	W. P. Smithson	127	17
East Point	P. M. Lawrence	127	14
Mt. Olive	H. H. Gillespie	135	14
Atlanta First	W. Wellman	284	24
GULF CENTRAL DISTRICT			
Brookhaven, Miss.	C. Johnson	6	6
Miami, Florida	L. Reddick	8	8
Richmond, Va.	B. L. Proctor	12	7
Columbus, Texas	R. S. Green	19	18
Oklahoma City, Okla.	J. Edwards	24	9
HOUSTON DISTRICT			
Rockdale	C. E. Stuart	19	7
Port Acres	U. C. Pitts	26	12
Angleton	G. R. McDonald	37	10
Baytown West Side	J. M. Harrison	42	9
Galena Park	M. Dailey	71	12
Freeport	H. L. Maiden	89	14
Houston Irvington	W. E. Milby	98	13
Texas City	O. A. Brown	167	26
IDAHO-OREGON DISTRICT			
Marsing	L. C. Hopkins	44	9
Parma	J. W. Humble	53	11
Filer	W. E. Lanman	72	10
Nampa Bethel	R. W. Jackson	74	34
Weiser	M. M. Matlock	136	14
Nampa Fairview	C. C. Whittington	150	18
ILLINOIS DISTRICT			
Hillsboro	F. Poole	24	8
Champaign West Side	H. Canaday	30	5
Lawrenceville	T. Snider	31	5
Effingham	R. Weinberg	41	9
Quincy Emmanuel	E. Florence	47	11
Flora	J. Livingston	81	13
Decatur Faries Pky.	R. Jones	126	26
E. St. Louis First	H. Glaze	147	27
Olney	E. L. Carter	149	19

little fire in front of the hospital and cook his simple meal with the grain he has brought. When he's sleepy he'll just lie down wherever he happens to be and go to sleep. The rest of the time he will sit and wait."

We wondered what Christmas would be like here. It certainly was not like the Christmas season at home. No hustle or bustle to get Christmas shopping finished. Christmas Day dawned and life went on as usual—people were going by to the bazaar, the fruit wallahs came to the door, no colored lights in the streets, and no stores decorated. For the first time in our lives, I think we caught a glimpse of the true meaning of Christmas. Christ came that these lost sheep might have life and have it "more abundantly."—W. R. HELM, *India*.

Song of the Heart

By ILA R. MONDAY

*She couldn't sing "a note" you know;
Her timing was all wrong;
She seemed to sing soft on "loud" parts,
And on "soft" came out strong!*

*But, oh, when one looked at her face
The blessed tears would start,
For heaven's notes were written there—
The song sung by her heart!*

Many a man complains about his minister and declares that he stays away from church because, when he goes, the minister does not give him any real spiritual food.

The truth of the matter is that what most Christians need is not more spiritual food but more exercise. They are like folks who have filled up on a big turkey dinner and then spend the next two or three days complaining about how wretched they feel. In both cases, what they need to do is to work off some of that food which is now glutting their spiritual and physical systems. The man who complains about the fact that he does not have adequate spiritual food needs to go out and work off some of the food which was set before him the last time he attended church and of which, unconsciously perhaps, he partook. He should take a long walk into areas where people are in need. He ought to peel off his coat and get up a good sweat lifting burdens from certain shoulders, or clearing the Lord's pathway of the great stones of injustice, hate, and dishonesty which have been rolled thereon by the wickedness and perversity of man.

If you are complaining about the spiritual diet you are getting every Sunday, switch to a little exercise for a change and see if you do not feel better.

—sent in by

Evangelist W. Lawson Brown

the Question box

Conducted

by STEPHEN S. WHITE, Editor

Please explain I Corinthians 7:14: "For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean, but now are they holy."

In this chapter Paul is dealing with the subject of marriage. Many problems or questions relating to it are discussed. In this particular verse (read verses twelve and thirteen) Paul is emphasizing that the woman who is married to an unsaved man should not separate from him, and the same is true of the man who is married to an unsaved woman. "Those who are inseparably connected with the people of God are hallowed thereby, so that the latter may retain the connection with-

out impairing their own sanctity." In other words, Paul is saying that the status of the Christian wife or husband will ceremonially, but not actually, bring the unsaved husband or wife up to her or his standing before God, rather than the opposite—the saved wife or husband being formally made unsaved, or unhallowed in the sight of God, by the unsaved husband or wife. Therefore, stay with your unsaved husband or wife!

Would it be wise for a church to employ anyone with the understanding that he would not be expected to tithe his salary?

I cannot think of any circumstance where it would be either wise or scriptural. Certainly, we should not teach

people that they have any right not to tithe any part of their net income.

During the past few years there has been noted an increasing reference to womankind now being in the ascendancy. Both in monthly publications and by word of mouth this manifestation of a change in the status of the family (and husband and wife relationship) has been noted. Numbers of families, both secular and churchgoing Christians, seem to subscribe to the idea that the wife and mother is now the recognized head of the family unit. It has also been noted that in some families the wife and mother is demanding and expecting obedience to her will of all concerned. Is there anything in the Bible which sets aside the teaching of I Corinthians 11:8-9 and the established creative designation of Genesis 2:20-23?

I do not know of anything in the Bible which sets aside the Bible passages to which you refer. Further, I do not find the tendency to make these passages invalid as prevalent as you claim. The family group is headed by the husband, but the wife is his first and highest partner in this group. Also,

if the husband loves his wife as Christ loved the Church (Ephesians 5:25), he will not parade his headship, and his wife will not suffer in any way because of it. In this connection it would be well for all of us to read Ephesians 5:22-23 and Galatians 3:28.

In I Timothy 2:9 it says: "In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array." Would you please explain what is meant by "broided hair"?

One very good authority says that broided hair means plaited hair, that

is, hair which was probably plaited with gold and pearls intertwined.

I was reared in the Friends church, although I am now and have been for most of my life a member of the Church of the Nazarene. As a child I was taught to sit still and listen to the preacher. Nowadays the children are permitted and even taught to take their dolls and playthings to church. By doing so, they are losing respect for the minister and the house of God and reverence for God. Am I correct in this conclusion?

I must admit that there is truth in what you say, even though my parents were pretty stern as to my behavior in church. I am not sure that they did not go to the other extreme. Perhaps the best method is to do what many of our churches are doing—have a nursery for the very young children and junior church for the next age-group,

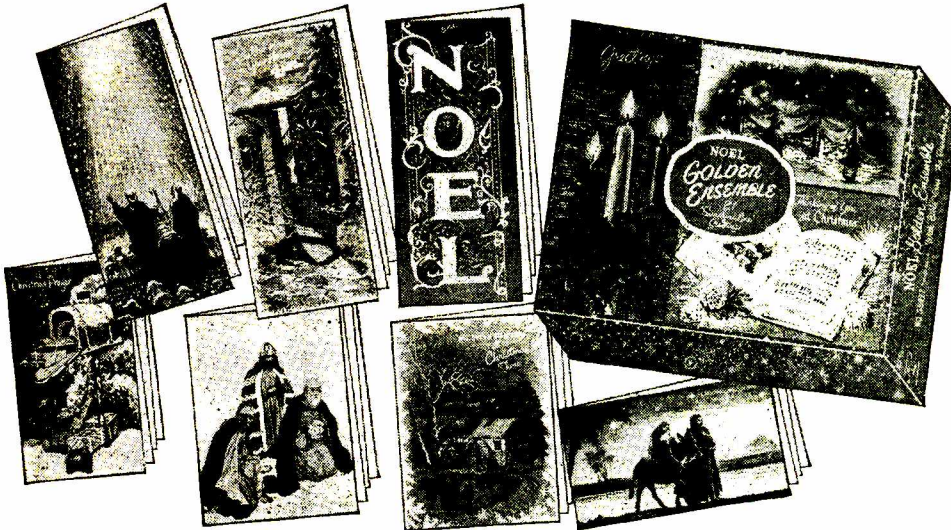
where the children can be given the gospel more on their level. Then, before they are too far along, they should meet with the others in the sanctuary and be expected to reverently participate in the service. We must guard against disrespect for the pastor and irreverence for God and His house.

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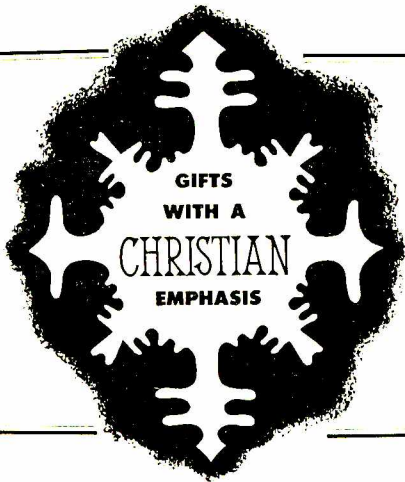
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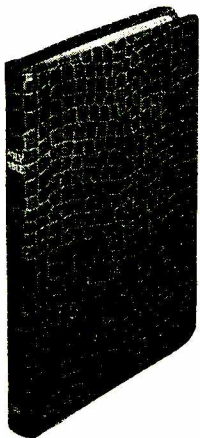
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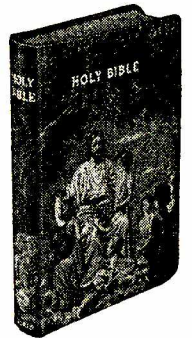
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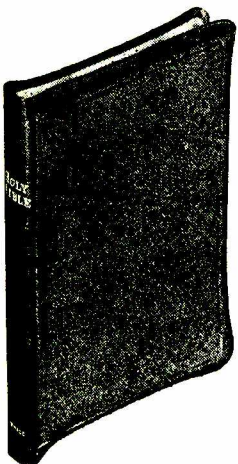
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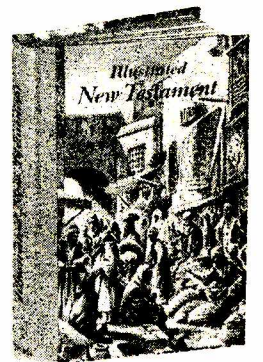
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Canada Pacific District Annual Preachers' Convention
 The Canada Pacific District annual preachers' convention was held at Abbotsford, B.C., October 7 and 8. Every church on the district was represented, including Dawson Creek and Taylor Flats in the far north of the province. A beautiful spirit of harmony and unity was in evidence.

Rev. Bert Daniels, district superintendent, was in charge, and his kind spirit was appreciated by all. Dr. Hardy C. Powers brought the main messages, which were inspirational and informative. The expressions of the collective group along with personal comments were very gratifying. Dr. B. V. Seals, superintendent of Washington Pacific District, delighted all those present with his spirit and message.

Papers were presented by Rev. Larry Ogden, Rev. Mervin Cooke, and Rev. J. R. Spittal, with vocal numbers by Rev. Donald Grobe, Rev. and Mrs. Arthur Grobe, Mrs. Wayne Munro, Mrs. Buffman, Mrs. Larry Ogden, Rev. and Mrs. Willis Rennick, and the preachers' quartet.

Plans were laid to accept the challenge of the Golden Anniversary goals for 1958.

District Superintendent Daniels is optimistic as to the future of the district, and we are encouraged to press the battle for God and souls.—J. R. SPITAL, Reporter.

New England Youth Institutes

Youth institutes on the New England District this year were held in three areas—Richmond, Main; Ithiel Falls, Vermont; and North Reading, Massachusetts—with a total of 177 enrolled.

The North Reading segment concluded the program with seventy-four enrolled. Rev. Paul Neal, director, sponsored a well-organized program, characterized by a variety which drew the interests of the campers. Among the special features was a very effective communion service conducted just before retirement on Thursday evening.

Rev. and Mrs. Ross Emrick were the special workers. There was good response to the challenging messages of Brother Emrick. Rev. and Mrs. Armand Doll, missionaries on furlough, also addressed the group.

Five classes, under the direction of Rev. Grant Cross, district president, who served as dean of the institute, were taught by Rev. Don Davis, Rev. D. Brumagin, Rev. John Nielson, Rev. Neale McClain, and Rev. Grant Cross.—Reporter.

Announcements RECOMMENDATIONS

Rev. G. Ray McDonald is a commissioned evangelist on our district. He is dynamic in his preaching and holds good revivals. He strongly emphasizes soul winning and personal evangelism in his revivals. He sets the pattern for visitation by actually working in the field himself during meetings. In his last revival on our district he made over two hundred calls in unchurched homes. Brother McDonald will go anywhere he is called. I am glad to recommend him. Address him, 5958 Southwind, Houston, Texas.—W. Raymond McClung, Superintendent of Houston District.

I wish to recommend Rev. J. V. Langford, pastor of our church at Farmington, who is re-entering the evangelistic field because of his wife's ill

health. He plans to stay in the field from now on. We regret to lose this good man, but we can wholeheartedly recommend this man of God to all our pastors everywhere. Write him, 820 N. Dustin, Farmington, New Mexico.—R. C. Gunstream, Superintendent of New Mexico District.

WEDDING BELLS

Miss Matilda Ann Graham and Mr. Leonard L. Dean, both of Meridian, Mississippi, were united in marriage on October 12 at the Oakland Heights Church of the Nazarene in Meridian, with Rev. S. D. Garrett officiating.

Miss Marlene Patzer of Livingston and A/2c Larry D. Gilliam of Missoula, Montana, (now stationed at Tucson, Arizona) were united in marriage on September 27 at the Church of the Nazarene in Livingston, with Rev. Harold P. Gilliam, father of the groom, officiating, assisted by Rev. H. B. Bickle.

Miss Mary Etta Wilburn of Olive Hill, Kentucky, and Hal Arnett of Weirton, West Virginia, were united in marriage on September 12 at the home of the bride, with Rev. E. B. Moss officiating.

Miss Barbara Jean Gunter of Yuma, Arizona, and Edward Watson of Montebello, California, were united in marriage on September 6 at First Church of the Nazarene in Yuma, with Rev. A. J. Gunter, father of the bride, officiating.

BORN—to Mr. and Mrs. Walter E. Loftice of Nazarene Theological Seminary, Kansas City, Missouri, a son, Brent Edwin, on October 20.

—to Rev. and Mrs. R. B. Dowd of Dover, Tennessee, a son, Stephen Mark, on October 10.

SPECIAL PRAYER IS REQUESTED by a friend in Ohio for a revival of holiness in their church, for God's blessing on their new young people's group, for a personal problem, and a special unspoken request:

—by a shut-in living in Texas for health to be able to get out to church services again.

Directories GENERAL SUPERINTENDENTS

HARDY C. POWERS
 Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

District Assembly Schedule for '58

Akron	April 30 to May 2
Arizona	May 14 and 15
Los Angeles	May 21 to 23
Southern California	May 28 to 30
New Mexico	June 4 and 5
New York	July 4 and 5
Maritime	July 10 and 11
Pittsburgh	July 24 and 25
Missouri	August 6 and 7
Dallas	August 13 and 14
Northwest Indiana	August 20 and 21
Indianapolis	August 27 and 28
Mississippi	September 10 and 11
North Carolina	September 17 and 18
South Carolina	September 24 and 25

G. B. WILLIAMSON
 Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

District Assembly Schedule for '58

Washington	April 30 to May 2
Philadelphia	May 7 and 8
Florida	May 21 and 22
Alabama	May 28 and 29
Northwest	June 18 and 19
Albany	July 2 and 3
Central Ohio	July 16 to 18
Eastern Kentucky	July 24 and 25
Northwest Oklahoma	July 30 and 31
Wisconsin	August 7 and 8
Tennessee	August 20 and 21
Louisiana	September 3 and 4
Georgia	September 10 and 11
Southeast Oklahoma	September 17 and 18

SAMUEL YOUNG
 Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

District Assembly Schedule for '58

Idaho-Oregon	April 30 and May 1
Washington Pacific	May 8 and 9
Northern California	May 14 to 16
Nevada-Utah	June 4 and 5
Canada Central	June 12 and 13
New England	June 18 to 20
North Dakota	June 25 and 26
Northeastern Indiana	July 9 to 11
Eastern Michigan	July 16 and 17
Chicago Central	July 23 and 24
East Tennessee	July 31 and August 1
Virginia	August 13 and 14
Northwestern Illinois	August 20 and 21

D. I. VANDERPOOL
 Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

District Assembly Schedule for '58

Alaska	
Canada Pacific	
San Antonio	April 30 and May 1
Abilene	May 7 to 9
Oregon Pacific	May 21 to 23
Rocky Mountain	June 11 and 12
South Dakota	June 18 and 19
West Virginia	July 3 to 5
Colorado	July 10 and 11
Western Ohio	July 23 to 25
Illinois	July 30 and 31
Kentucky	August 7 and 8
Houston	August 20 and 21
Joplin	September 3 and 4
North Arkansas	September 17 and 18
North Arkansas	September 24 and 25

HUGH C. BENNER
 Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

District Assembly Schedule for '58

Hawaii	
British Isles North	
British Isles South	
Nebraska	June 9 and 10
Northeast Oklahoma	June 25 and 26
Canada West	July 9 to 11
Minnesota	July 16 and 17
Southwest Indiana	July 30 and 31
Kansas	August 6 to 8
Iowa	August 13 to 15
Michigan	August 20 and 21
Kansas City	September 3 and 4
Southwest Oklahoma	September 17 and 18

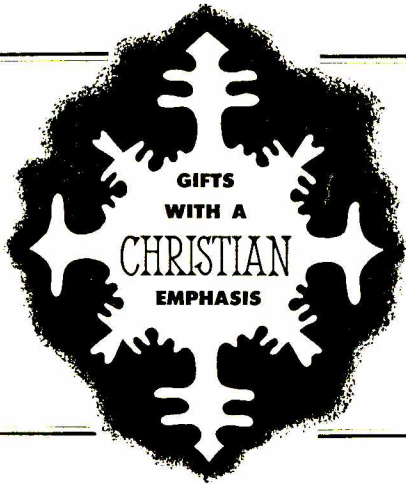
Evangelists' Slates A to C

Akin, G. M.	627 Pine St., Minden, La.
Allee, G. Franklin	2022 Ellis Ave., Boise, Idaho
Allen, Jimmie	Sunday School Evangelist, P.O. Box 527, Kansas City 41, Mo.
Amos, C. A.	Route 1, Boonville, Ind.
Indian Springs, Ind.	Dec. 3 to 15
Open date	Dec. 16 to 29
Anderson, G. R.	Box 76, Lindsey, Ohio
Uniontown, Pa.	Dec. 4 to 15
Anderson, Gilbert and Sylvia	Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
Ashby, Kenneth and Geneva	Singers and Musicians, 1254 E. Thompson Rd., Indianapolis, Ind.
Aycock, Dell	Evangelistic Singer, P.O. Box 527, Kansas City 41, Mo.
Bailey, Clarence and Thelma	Song Evangelists, Route 4, Portland, Ind.
Bailey, Clayton D.	Box 579, Fort Dodge, Iowa
Springfield, Mo.	Nov. 20 to Dec. 1
Marion, Ohio	Dec. 4 to 15
Baker, Ralph and Betty	Preacher and Singers, Box 171, Newell, W.Va.
Barkley, Arthur and Vada Lee	Preacher and Singers, 305 N.W. Main St., Bethany, Okla.
Chelsea, Okla.	Nov. 27 to Dec. 8
Bartee, Robert H. and Belle M.	Evangelist and Singers, 156 Winn Ave., Winchester, Ky.
Battin, Buford	1509 Seventh St., Lubbock, Texas
Mangum, Okla.	Nov. 20 to Dec. 1
Kermit, Texas	Dec. 4 to 15
Becker, Miss Wanda L.	819 Central Ave., Newport, Ky.
Bertolets, The Musical (Fred and Grace)	1349 Perkiomen Ave., Reading, Pa.
Wooster, Ohio	Nov. 20 to Dec. 1
Eureka, Ill.	January 1 to 5

Emergency Revival Date Service

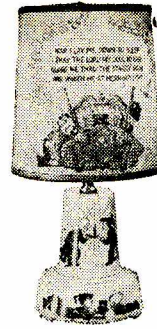
Notice: Evangelists and Pastors

The Department of Evangelism, 6401 The Paseo, Box 6076, Kansas City 10, Missouri, gladly lists open dates of commissioned evangelists, provided such open date is within the next six months. Pastors may contact the Department of Evangelism for names and dates of evangelists available during the next six months.—V. H. Lewis, Executive Secretary.



A LAMP

... practical
and
inspirational



GI-4560

Child's Lamp

Few gifts could be more exciting and hold more meaning to boys and girls.

Appealing, milk-white, "platonite" china lamp with plastic shade. Appropriately designed in four colors, child-life illustrations, and night prayer. Wide base prevents tipping. 6-foot ivory cord. 14" high. Boxed. (DP)

\$4.95



Inspira-Lamp

A de luxe remembrance at a moderate price.

The round, heavy parchment base, supported by a decorative brass-finished metal, is complemented by a white acetate shade, laminated with gold and silver thread and gold braid trim. A soft, gentle glow is diffused through the parchment and full-color 4 x 5" transparency to give a never-tiring sight. Complete with a 15-watt bulb, 6-foot cord, sturdy rubber-tipped legs, turn switch. 13 1/2" high, 12" across. (KB)

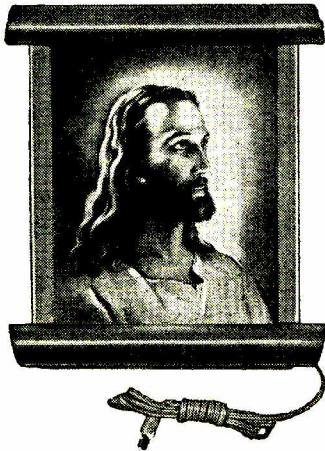
GI-594 Head of Christ

GI-593 Christ at Heart's Door

GI-592 The Lord Is My Shepherd

GI-591 The Boy Christ

Each, \$7.95



Illuminated Scroll Frame

For one wishing to give something with great meaning.

A graceful scroll-design frame, fashioned from gold-bronze metal. Concealed at top is a small bulb highlighting the painting with its gentle light. Switch easily accessible at base.

May be hung on the wall or, by use of a rubber-tipped easel, may be placed on a desk or table. Size 10 1/2 x 12". Ideal as a night light. Boxed. (WA)

P-6350 Head of Christ

\$6.95

P-6366 Jesus, the Light of the World

\$6.95

Child's Nite Lite

Hand-painted in ten colors!

Just right for the child's room or the nursery--this attractive, molded plastic, three-dimensional, prayer reminder, wall lamp.

Comes complete with a 6-foot white cord, removable back for replacing 6-watt bulb, push-button switch. Size 7 1/2 x 8 1/2 x 2". Boxed. (WA)

GI-5540

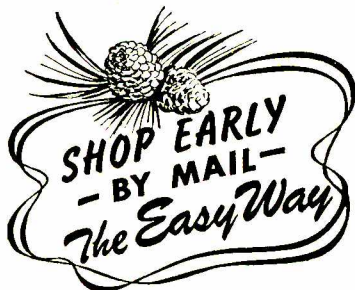
\$4.50



NOW I LAY ME DOWN TO SLEEP,
I PRAY THEE, LORD, THY CHILD TO KEEP

WE PAY POSTAGE

... to serve you better



from your

NAZARENE PUBLISHING HOUSE

Inspira-Lite... Something words alone cannot describe!

Each complete with all-metal, slide-on, light housing unit, turn-style switch, 7-watt bulb, 6-foot cord. All-over size, 6 x 7", with 4 x 5" full-color transparency. Boxed. (KB)

DE LUXE FRAME. A skillfully molded metal with 24-carat gold-plate frame, complemented by a white-rubbed finish, to make a rich, impressive picture setting.

P-603 Head of Christ

\$9.95

P-604 Christ at the Door

\$9.95

ECONOMY FRAME. Distinctive wooden frame with inner gold trim, designed to bring out the beauty of picture. Comes in two frames.

PICTURE

Head of Christ

Christ at Door

The Good Shepherd

The Boy Christ

LIMED OAK

P-599

P-600

P-601

P-602

MAHOGANY

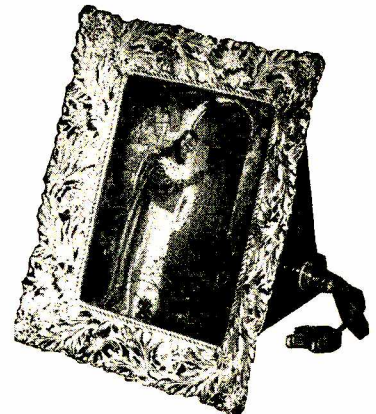
P-595

P-596

P-597

P-598

Each, \$5.95



Bierce, Jack. Song Evangelist, Box 118, Idaville, Ind.
Logansport, Ind. (Miss. Alliance) ..Dec. 2 to 8

Bierce, Joseph. Evangelist, P.O. Box 527, Kansas City 41, Mo. Dec. 4 to 15

Ludington, Mich. Dec. 4 to 15

Bishop, Joe. Box 47, Yukon, Okla.
Garner, Ark. Nov. 20 to Dec. 1

Blair, Earl E. 941 Idlewild Ct., Lexington, Ky.

Blue, Peggy (Baker). Song Evangelist, 329 East E St., Hutchinson, Kansas

Boggs, W. E. P.O. Box 527, Kansas City 41, Mo.
Brainerd, Minn. Nov. 27 to Dec. 8
Kansas City, Mo. (Conf.) Jan. 6 to 8

Bouse, Fred. 420 East 12th St., Indianapolis, Ind.

Bomgardner, Harold E. Song Evangelist, 3522 N. Cascade, Colorado Springs, Colo.
Open dates after December 1

Bowman, Russell. 11 Kelso Rd., Columbus, Ohio

Bracken, A. K. 115 N. Mueller Ave., Bethany, Okla.
Birmingham (First), Ala. Dec. 4 to 8

Brannon, George. 125 N. Wheeler, Bethany, Okla.
Bennettsville, S.C. Nov. 20 to Dec. 1
Rock Hill (W. Main), S.C. Dec. 4 to 15

Brannon, Wilbur. 177 Marshall Blvd., Elkhart, Ind.
Washington, D.C. Nov. 22 to Dec. 1
Frederick, Md. Dec. 4 to 15

Bridgewater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.
Levelland, Texas Nov. 27 to Dec. 8

Brinkman, George and Flora. 76 Orange St., St. Augustine, Fla.

Brockmuller, C. W. 1318 W. Mountain Ave., Fort Collins, Colo.
Innisfail, Alberta Nov. 27 to Dec. 8

Brough, C. Wesley. 302 W. Bellevue, Porterville, Calif.
El Centro (First), Calif. Nov. 27 to Dec. 8
Champaign, Ill. Dec. 29 to Jan. 5

Brown, Curtis R. Song Evangelist, 912 Fifth St. N.W., Canton, Ohio
Seat Pleasant, Md. Nov. 20 to Dec. 1
Frederick, Md. Dec. 4 to 15

Brown, J. R. Song Evangelist, 13 Latonia Terrace, Covington, Ky.

Brown, Marvin L. 1309 N. Main St., Kewanee, Ill.

Brown, Melza H. 1715 North 15th, Boise, Idaho

Brown, W. Lawson. P.O. Box 527, Kansas City 41, Mo.
Riverton, Wyo. Nov. 20 to Dec. 1

Burk, Elbert F. 2711 Danube Dr., Sacramento 21, Calif.

Burnem, Eddie and Ann. Box 1007, Ashland, Ky.
Highland, Ind. Nov. 20 to Dec. 1
Rutland, Ohio Dec. 4 to 15

Burson H. D. 4609 Briarbend, Bellaire, Texas
Bonham, Texas Nov. 27 to Dec. 8
Conroe, Texas Dec. 9 to 15

Burton, C. C. P.O. Box 145, Somerset, Ky.
Yosemite, Ky. Nov. 25 to Dec. 1

Butcher, Bill R. Box 454, Skiatook, Okla.

Cargill, A. L. and Myrta. 838 W. Kiowa, Colorado Springs, Colo.
Elsinore, Calif. Dec. 4 to 15

Carleton, J. D. and Wife. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
Clarksdale (First), Miss. Nov. 20 to Dec. 1
Gulfport (First), Miss. Dec. 4 to 15

Carlsen, Harry and Esther. Preachers and Musicians, 168 W. Belmont St., Carbondale, Pa.
Edinburgh, Scotland Dec. 3 to 15
Twechar, Dumfriesshire Dec. 16 to 22

Carpenter, Harry and Ruth. Evangelists and Singers, 5 Reading Ave., Hillsdale, Mich.

Carter, Jack and Ruby. Preacher and Singers, 609 N. Mueller St., Bethany, Okla.
Waldron, Ark. Nov. 27 to Dec. 8
Konawa, Okla. Dec. 11 to 22

Carter, W. A. 3808 Park St., Greenville, Texas
East St. Louis (First), Ill. Nov. 27 to Dec. 8

Casey, H. A. and Jewel. Preacher and Musicians, Box 206, Bethany, Okla.
Fairview, Okla. Nov. 20 to Dec. 1
Texarkana, Texas Dec. 4 to 15

Casto, Clyde C. 2016 North Ave., Del Paso Heights, Calif.
Oroville, Calif. Nov. 20 to Dec. 1
Vallejo, Calif. Dec. 4 to 15

Chatfield, C. C. and Flora N. Evangelists and Singers, P.O. Box 527, Kansas City 41, Mo.
Barstow, Calif. Nov. 29 to Dec. 8
Home for Holidays (Box 323, Garden Grove, Calif.) Dec. 10 to 31

Clark, Eddie. Route 1, Colona, Ill.

Havana, Ill. Nov. 22 to Dec. 1

Clift, Norvie O. P.O. Box 527, Kansas City 41, Mo.
Prinville, Ore. Nov. 27 to Dec. 8

Cochran, Gene W. 6718 McCorkle Ave., St. Albans, W.Va.

Cole, George O. Evangelist, 413 E. Ohio Ave., Sebring, Ohio

Collins, A. E. P.O. Box 682, Carleton Place, Ontario

Cooper, Marvin S. Evangelist, 1514 N. Wakefield St., Arlington, Va.

Corbett, C. T. P.O. Box 215, Kankakee, Ill.
St. Petersburg (First), Fla. Nov. 20 to Dec. 1
Leesburg, Va. Dec. 4 to 15

Cox, C. B. 1322 N. First Ave., Upland, Calif.

Crabtree, J. C. 1506 Amherst Rd., Springfield, Ohio
Oklahoma City (Trinity), Okla. Nov. 27 to Dec. 8
St. Louis (Ferguson), Mo. Dec. 9 to 15

Cravens, Rupert. 823 N. Kramer Ave., Lawrenceburg, Tenn.

Crawford, J. H. 910 N. Pleasant St., Springdale, Ark.

Crews, H. F., and Wife. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
Durant, Miss. Nov. 20 to Dec. 1
Jefferson, Texas Dec. 2 to 8

Crider, Jim and Janet. Singers and Musicians, 1014 S. Tompkins St., Shelbyville, Ind.
Ladoga, Ind. Nov. 27 to Dec. 8

Crist, Wesley F. 1370 N. Sierra Bonita Ave., Pasadena, Calif.

Crutcher, Estelle. 2134 S.W. 82nd Place, Miami, Fla.
Annapolis, Md. Dec. 1 to 7

Eastman, H. T. and Verla May. Preacher and Singers, 2005 E. 11th, Pueblo, Colo.
Reserved (Home) December

Edwards, L. T., and Wife. P.O. Box 1219, Lowell, Ore.
Longmont, Colo. (F.M.) Dec. 5 to 16

Elkins, W. T. Wurtland, Ky.

Elsa, Cloyce. Box 18, Van Buren, Ohio

Emrick, Ross and Dorothy. Evangelist and Musician, 600 Trumbull St., Bay City, Mich.
Pittsburgh (First), Pa. Nov. 24 to Dec. 1
Binghamton, N.Y. Dec. 8 to 15

Emsley, Robert. Bible Expositor, P.O. Box 527, Kansas City 41, Mo.
Oregon City, Ore. Nov. 27 to Dec. 8
So. Salem, Ore. Dec. 11 to 22

Esmond, Sarah and Pilot, Verle. Visitation Evangelists and Singer, 20 Beulah Park Dr., Santa Cruz, Calif.

Este, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.
Ridge Farm, Ill. Nov. 27 to Dec. 8

Fagan, Harry, and Wife. Singers and Musicians, Carmichaels, Pa.

Felter, H. J., and Wife. Box 87, Leesburg, N.J.

Ferguson, Edw. R. and Alma. Preacher and Singer, 3144 McCracken Ave., Muskegon, Mich.
Charlotte, N.C. Nov. 20 to Dec. 1
Dinsmore, Fla. Dec. 4 to 15

Ferguson, Lois. Song Evangelist, 702 First Ave. East, Oskaloosa, Iowa

Files, Gloria; and Adams, Dorothy. Evangelist and Singer, Wiley Ford, W.Va.
Lawrenceburg, Tenn. Nov. 27 to Dec. 8

Finger, Maurice and Naomi. Route 3, Lincolnton, N.C.
Stockdale, Pa. Nov. 20 to Dec. 1

Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.
Lubbock, Texas Nov. 27 to Dec. 8

Flannery, James. 1705 Blackburn Ave., Ashland, Ky.

Fleaznr, Maurice. Song Evangelist, Rt. 3, Box 209 A, Martinsville, Ind.

Ford, A. E. and Mrs. Song Evangelists, 647 W. Lincoln St., Caro, Mich.

Fouse, Fay A. 635 Western Ave., Winchester, Ind.
New Madison, Ohio (Pilg.) Nov. 20 to Dec. 1
Dunkirk, Ind. Dec. 3 to 15

Fraleigh, Hazel M. 458 Moore Ave., New Castle, Pa.
Franklin, Cletus. 116 McGrath, Battle Creek, Mich.
Bentonville, Ark. Nov. 20 to Dec. 1
Terre Haute (Central), Ind. Dec. 4 to 15

Free, O. S. P.O. Box 527, Kansas City 41, Mo.
Hot Springs (First), Ark. Nov. 20 to Dec. 1

Ruston, La. Dec. 4 to 15

Freeman, Mary Ann. Evangelist, 404 N. Clinton St., Bloomington, Ill.
Pekin, Ill. (Visitation campaign) Nov. 11 to Dec. 22

Frodge, Harold C. Box 181, St. Paris, Ohio
Patrickburg, Ind. Nov. 20 to Dec. 1

Royalton, Ill. Dec. 4 to 15

Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky.
Clarksburg, Tenn. Dec. 1 to 8

Thank You . . .
Church treasurers, for sending
the
THANKSGIVING OFFERING
promptly to our
General Treasurer at
6401 The Paseo
Kansas City 10, Mo.
—General Stewardship
Committee



G and H

Geeding, W. W. and Wilma. Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill.
Ottumwa (N. Side), Iowa ... Nov. 27 to Dec. 8

Gillespie, George M. P.O. Box 208, Auburn, Ind.

Gillespie, Joe and Jim. Singers and Musicians, Box 208, Auburn, Ind.
Open dates after December 1

Gillespie, Sherman and Elsie. Song Evangelists, Box 312, Farmland, Ind.

Gleason, J. M., and Wife. Preacher and Singers, 935 N. Mueller, Bethany, Okla.

Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena 6, Calif.

Goodall, Haven and Gladys. Evangelist and Singers, 6850 W. 115th St., Worth, Ill.
Hull, Ill. Nov. 27 to Dec. 8
Orland Park, Ill. Dec. 10 to 15

Gough, J. J. Evangelist, 6553 Monte Vista Drive, San Bernardino, Calif.

Gordon, Maurice F. 2417 "C" St., Selma, Calif.

Granger, Miss Marjorie. Song Evangelist, 3634 Blaine Ave., St. Louis 10, Mo.

Granger, Olen C. Evangelist, 3906 Oakwood St., Pine Lawn 20, Mo.

Gray, Joseph. 1003 Sixteenth St., Lubbock, Texas

Gray, Ralph C., and Wife. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.
Artesia, N.M. Nov. 27 to Dec. 8
Reserved December 18 to 29

Green, James and Rosemary. Singers and Musicians, 1201 Bowser Ct., New Castle, Ind.
Fort Wayne (E. Side), Ind. Nov. 27 to Dec. 8

Greenlee, Miss Helen. Evangelistic Singer, Route 2, Humeston, Iowa
Shelbyville, Ill. Nov. 27 to Dec. 8
St. Louis (Ferguson), Mo. Dec. 9 to 14

Griffin, "Bill," c/o Box 19, Northwest Nazarene College, Nampa, Idaho

Grimm, George J. 513 Diamond St., Sistersville, W.Va.
Alderson, W.Va. Dec. 4 to 15

D to F

Danner, Joel. Box 724, Bethany, Okla.
Knowles, Okla. Nov. 28 to Dec. 8
Wakeney, Kans. Dec. 13 to 22

Darnell, H. E. Box 929, Vivian, La.
Higgins, Texas Nov. 27 to Dec. 8

Darnell, Leo and Edith. Evangelist and Singer, 1524 Laurel Dr., Columbus, Ind.
Ladoga, Ind. Nov. 27 to Dec. 8
Pimento, Ind. Dec. 11 to 22

Davidson, Otto, and Wife. Evangelist and Singers, 224 Ames St., Mt. Vernon, Ohio

Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.
Ft. Smith, Ark. Nov. 28 to Dec. 8

Davis, Leland R. Song Evangelist, 2021 12th St., Akron 14, Ohio
Copley, Ohio Nov. 20 to Dec. 1

DeBoard, C. I. 24 Shariiane Dr., East St. Louis, Ill.

DeBord, Clifton and Nelle. Box 881, Ashland, Ky.
Mohawk, Ind. Nov. 20 to Dec. 1

Dickerson, H. N. 5220 N.E. 20th Ave., Ft. Lauderdale, Fla.
Grenada, Miss. Nov. 20 to Dec. 1

Dobbins, C. H. and Mrs. Evangelist and Musicians, 604 S. Wayne St., Alexandria, Ind.

Dobson, J. C. Box 504, Bethany, Okla.
Lodi, Calif. Nov. 20 to Dec. 1

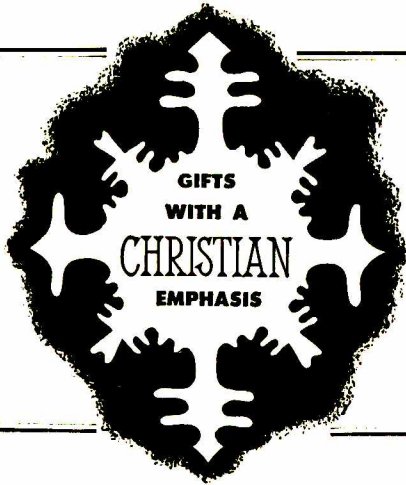
Dooley, C. H. 2012 Boulevard St., Greensboro, N.C.
Scott (Mt. Olive Ch.), Ga. Nov. 27 to Dec. 8
Fitzgerald (First), Ga. Dec. 27 to Jan. 5

Drye, J. T. and Vesta. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.
Baxter Springs, Kans. Dec. 4 to 15

Dunmire, Ralph and Joann. Singers and Musicians, 202 Garwood Dr., Nashville, Tenn.

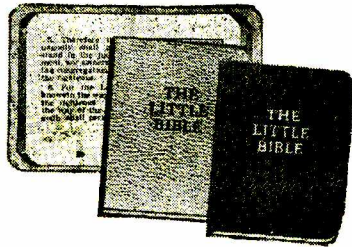
Sebring, Fla. Dec. 4 to 15

Dyer, Esther M. Musical-Evangelist, P.O. Box 121, Crystal Beach, Fla.



**Look What
15c, 25c, 35c
Will Still
Buy!**

**ORDER IN QUANTITIES
AND SAVE!**



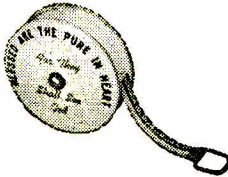
The Little Bible

Something any person will really treasure—especially children. 123 pages of well-loved verses representing every book in the Bible. Soft simulated leather with gold stamping. Size 1 3/8 x 2 1/8". (CD)

BL-6306 Black
BL-6307 White
BL-6308 Red

25c; 6 for \$1.35

Retractable Tape Measures



48" cloth, plastic-coated tape measure with spring-stop button. White plastic case 1 1/2" in diameter with "Blessed are the pure in heart" imprint. (NZS)

AW-351 35c; 6 for \$1.95



Ball and Toss

Tricky but lots of fun for any age! Colorful wooden cup on handle with small ball attached by long string. Scripture imprint. (NZS)

AW-265 15c; 12 for \$1.65

Postage Stamp Wallet



Miniature white plastic envelope with red stamp and blue imprinted text. Folded piece of transparent plastic slips from end for keeping loose stamps. Size 2 1/4 x 1 1/2". Just right for carrying in pocket or purse. (GO)

AW-5 15c; 12 for \$1.65



Comb-Mirror Set

Sure to please the young lady. An attractive, plastic, two-pocket case holding a mirror and comb. Comes in assorted colors. Text gold-stamped. Size 2 x 4". (CS)

AW-233 30c; 6 for \$1.70



Safety Penknife

Useful to everyone. Smart, plastic-handled knife with high-carbon steel blade. Retracts completely into handle or locks in two extended positions. When open, 5 1/2" long. Scripture text imprint. (NZS)

AW-501 35c; 6 for \$1.95

WE PAY POSTAGE

... to serve you better

Picture Book- mark



THE BEATITUDES
One of the most beautiful and meaningful of all the Bible stories.
The Lord's Prayer
The Lord's Prayer
The Lord's Prayer

Beautiful, heavy celluloid markers in rich, vivid colors. Makes a thoughtful yet inexpensive remembrance for teachers to give Sunday school pupils or as a Christmas card enclosure. Size 4 7/8 x 1 5/8". (ZP)

- BM-1 Ten Commandments
- BM-2 First Psalm
- BM-3 Beatitudes
- BM-4 Books of the Bible
- BM-5 Twenty-third Psalm
- BM-6 Lord's Prayer

10c; 12 for \$1.00

Holy Bible Key Chain



Realistic, miniature, metal Bible with gold finish hanging from strong, small bead chain. Unusual but meaningful. (GO)

AW-124 10c; 12 for \$1.10

Midget Salt and Pepper Shaker



Popular low cost set that will add a touch of sunshine to any table or bed tray. Colorful plastic, 2" high, with significant imprint. (NZS)

AW-480 Pair, 15c; 12 for \$1.65

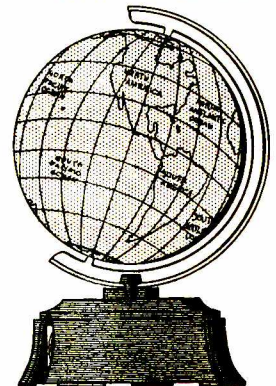
Pencil Sharp- ener

Novel, practical, educational! Small, metal, rotating globe illustrated in six colors. Imprint appears around plastic base, which conceals pencil sharpener. 1 3/4" diameter, 3" high. (GH)

AW-12 For God So Loved the World

AW-18 Church of the Nazarene

25c; 6 for \$1.35



Nazarene Publishing House

Grubbs, R. D. 1704 Madison Ave., Covington, Ky.
 Mechanicsburg, Ohio Nov. 24 to Dec. 8
 Haas, Wayne and June. Singers and Musicians,
 Route 1, Cory, Ind.
 Terre Haute (Central), Ind. Dec. 4 to 16
 Haden, Charles E. P.O. Box 245, Sacramento, Ky.
 Bethesda, Ohio Nov. 20 to Dec. 1
 Freedom, Ind. Dec. 4 to 15
 Hall, Dave. 776 E. Simpson, McPherson, Kansas
 York, Neb. Nov. 20 to Dec. 1
 Roswell (First), N.M. Dec. 2 to 8
 Hamilton, Jack and Wilma. Box 172, Hays, Kansas
 Plattsburg, N.Y. Nov. 27 to Dec. 8
 Hamilton, James A. 4404 Riverside Dr., Hunting-
 ton, W.Va.
 Peoria, Ill. Nov. 27 to Dec. 8
 Hampton, Pleais and Dorothy. Evangelist and Chalk
 Artist, 123 Moreland Ave. S.E., Atlanta 16, Ga.
 Meansville (Browns Chap.), Ga. Dec. 2 to 8
 Meeks, Ga. Dec. 11 to 22
 Harding, Mrs. Maridel. 803 N. Briggs, Hastings,
 Neb.
 Oklahoma City (Meridian Pk.), Okla.
 Nov. 28 to Dec. 8
 Harley, C. H. Burbank, Ohio
 Findlay, Ohio Nov. 27 to Dec. 8
 Harrington, Wm. N. Rt. 3, Box 66, Gainesville,
 Fla.
 Harrison, Ray. P.O. Box 527, Kansas City 41, Mo.
 Wenatchee, Wash. Nov. 27 to Dec. 8
 Harrod, John W. Box 309, Red Key, Ind.
 Granite City, Ill. Nov. 27 to Dec. 8
 Hart, H. J. Owasso, Okla.
 Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.
 Heasley, Jimmy and Fern. Preachers and Singers,
 Box 293, Marionville, Mo.
 Chattanooga (E. Ridge), Tenn.
 Nov. 29 to Dec. 8
 Hegstrom, H. E., and Wife. 834 17th St. S.W.,
 Cedar Rapids, Iowa
 Henbest, C. L. Box 345, Rogers, Ark.
 Indianapolis (E. Side), Ind.
 Nov. 20 to Dec. 1
 Henck, Nelson H. 714 Campbell St., Williamsport,
 Pa.
 Henricksen, G. W. 12703 N.E. Clackamas St.,
 Portland 16, Ore.
 Carmichael, Calif. Nov. 28 to Dec. 8

Henson, J. C. 103 N. Peniel, Bethany, Okla.
 Higgins, Charles A. 1402 Boutz Rd., Las Cruces,
 N.M.
 Holcomb, T. E. 787 Breedlove St., Memphis, Tenn.
 Magnolia, Miss. Nov. 26 to Dec. 8
 Humboldt, Tenn. Dec. 10 to 22
 Holstein, James and Lois. Evangelist and Singers,
 R.F.D. 5, Russ Rd., Greenville, Ohio
 Whiting, Ind. Dec. 5 to 15
 Home for Holidays Dec. 16 to 26
 Holtzclaws, The Paul M. Evangelist and Singers,
 Parkersburg, Ill.
 Edgewood, Ill. Nov. 19 to Dec. 1
 Hardin, Ill. Dec. 3 to 15
 Hooker, H. H. P.O. Box 11, Gardendale, Ala.
 Calvert, Ala. Nov. 25 to Dec. 1
 Hoot Evangelistic Party. P.O. Box 745, Winona
 Lake, Ind.
 Hostetler, Robert. Song Evangelist, 1017 E. Fir-
 min, Kokomo, Ind.
 Hubartt, Leonard G. Route 3, North Manchester,
 Ind.
 Bartonville, Ill. Nov. 19 to Dec. 1
 West Lebanon, Ind. Dec. 8 to 15
 Hughes, Guthrie. Box 212, Valley Station, Ky.
 Hutchinson, C. Neal. 933 Linden St., Bethlehem,
 Pa.
 Paterson, N.J. Dec. 1 to 8
 K.C. Evang. Conf. Jan. 6 to 8

Johnson, A. G. and Elveda. Evangelist and Singers,
 355 61st St. N.W., Albuquerque, N.M.
 Norcatur, Kansas Dec. 3 to 15
 Home for Holidays Dec. 16 to Jan. 5
 Johnson, Andrew. Wilmore, Ky.
 Lebanon, Pa. Nov. 20 to Dec. 1
 Paoli, Ind. Dec. 6 to 9
 Jones, A. K. P.O. Box 527, Kansas City 41, Mo.
 Medford, Okla. Nov. 27 to Dec. 8
 Jones, Claude W. Rt. 1, Box 172, Bel Air, Md.
 Marley Park, Md. Nov. 20 to Dec. 1
 Bangor, Pa. Dec. 4 to 15
 Jones, M. J. 119 N. Colorado Ave., Indianapolis,
 Ind.
 Berne, Ind. Nov. 27 to Dec. 8
 Home for Holidays December
 Jordan, Hugh R. 1124 Fort St., Boise, Idaho
 Keel, Charles. Evangelist, 3642 Linwood Ave., Cin-
 cinnati 26, Ohio
 Keith, Donald R. P.O. Box 527, Kansas City 41,
 Mo.
 Bristol, Ind. Dec. 11 to 22
 Keller, William D. 200 Randolph St., Buckhannon,
 W.Va.
 Keller-York Party, The. Singers and Musicians, Box
 256, Seelyville, Ind.
 Oklahoma City (Trinity), Okla.
 Nov. 27 to Dec. 8
 Wichita, Kansas Dec. 9 to 15
 Kelly, Arthur E. 331 Whaley St., Columbia, S.C.
 Detroit (W. Side), Mich. Nov. 20 to Dec. 1
 Hartsville, S.C. Dec. 4 to 15
 Klemme, Kenneth A. Song Evangelist, 1229 North
 11th St., Enid, Okla.
 Kleven, Orville H. and Kathryn. Evangelists and
 Musicians, 2355 Roosevelt Blvd., Eugene, Ore.
 Seminole, Texas Nov. 26 to Dec. 8
 Kruse, Carl H., and Wife. Evangelist and Singer,
 503 N. Redmond, Bethany, Okla.
 Mahomet, Ill. Dec. 3 to 15
 Girard, Kansas Dec. 26 to Jan. 5
 Kuschner, Allard and Dorothea. Evangelist and
 Singers, R.F.D. 1, Burton, Ohio
 Copley, Ohio Nov. 20 to Dec. 1
 Canton (First), Ohio Dec. 26 to Jan. 5
 Kuykendall, P. E. P.O. Box 978, Hendersonville,
 N.C.

I to K

England, Wilma Dean. Evangelist, 322 Meadow
 Ave., Charleroi, Pa.
 Brownsville, Pa. Nov. 20 to Dec. 1
 Isenberg Evangelistic Party. Evangelist and Musi-
 cians, Box 388, New Cumberland, Pa.
 Curtisville, Pa. Nov. 20 to Dec. 1
 Meyersdale, Pa. Dec. 4 to 15
 Jantz, Calvin and Marjorie. Singers and Musicians,
 P.O. Box 527, Kansas City 41, Mo.
 Plainville, Kans. Nov. 27 to Dec. 8
 Wapakoneta, Ohio Dec. 27 to Jan. 5
 Jewel, G. Raymond. Evangelist, 619 Fifth St.,
 Fort Wayne, Ind.
 Jerrett, Howard W. 630 W. Hazelhurst, Ferndale,
 Mich.
 Alexandria, La. Nov. 20 to Dec. 1



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