

Herald of Holiness

OFFICIAL ORGAN • CHURCH OF THE NAZARENE



February 20, 1957

The scoffers of today are saying, "Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation" (II Pet. 3:4).

The doctrine of our Lord's return has always been refuted and ridiculed by "them that are . . . prudent in their own sight." Furthermore, some ardent advocates have been wise beyond what is written. Passing time having proved them wrong, their excuses have resulted in a discount upon the teaching that Christ will come again.

Nevertheless, we have the promise of His coming. It was spoken

"I Will Come Again"

General Superintendent Williamson

Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness?

—II Peter 3:11

by the prophets long before His first advent. Isaiah saw the Messiah coming as the mighty Conqueror of all His enemies. At the Ascension attending angels declared, "This same Jesus, . . . shall so come in like manner as ye have seen him go into heaven." The apostles, Paul, Peter, John, James, and Jude, agree at this point more clearly than any other. Furthermore, the Church in all ages has with one voice expressed the "blessed hope." The climax is reached in Jesus' own word to His sorrowful disciples, "I will come again."

Several important developments are contingent upon His coming. There will be the resurrection of those who have died in the faith. They, with those who are alive at His coming, will meet the Lord. The Judgment with its rewards and punishments will take place. All the creation will be redeemed from the curse. "We, . . . look for new heavens and a new earth, wherein dwelleth righteousness." Amid the restoration glory Christ will be the supreme Ruler. "Of the increase of his government and peace there shall be no end."

Peter suggests the reason for the delay in the fulfillment of the promise. He said, "The Lord is not slack concerning his promise, . . . but is longsuffering . . . not willing that any should perish, but that all should come to repentance." The delay is that more of the lost may repent and be saved. The period of His tarrying is not for indulgence but for vigilance in self-discipline and diligence in seeking to lead others to the Saviour.

"Ye are all the children of light, . . . Therefore . . . let us watch and be sober" (I Thess. 5:5-6).

LATE NEWS

Miss Clarine Hall writes that she is leaving the field of song evangelism because of the state of her mother's health, and will be working in Dayton, Ohio, as choir director in the Edgemont Church of the Nazarene.

Samuel J. Rushing sends word from Russell, Kansas, that "a change has been made in the birthday giving at our church, from one cent to five cents per year. We find this greatly increases our missionary giving."

Former Detective Sergeant Kenneth Hager, now chaplain of the Charleston (West Virginia) police force, was converted in the First Church of the Nazarene, Charleston, two years ago. He is now a member there. More than a year ago he opened Soul's Harbor Mission and since it was founded 300 souls have been saved. This mission has provided a night's lodging for 2,920 men and served a total of 12,955 meals.

Rev. U. B. Arnold, Sr., Nazarene elder on the Illinois District, died February 2, at Dearborn, Michigan.

Revs. Theodore and Minnie E. Ludwig send word: "The blessed remembrance of the wonderful golden wedding celebration, arranged by our son and daughter-in-law, remains, and we truly appreciate all that was done for us. We thank every one who remembered us so kindly on our fiftieth anniversary. We received more than 200 congratulations, from 38 states, Canada, and South Africa, where some of our spiritual children are working for the Lord. Our home is here in Nashville, Illinois (fifty miles east of St. Louis, Missouri). A big 'thank you' to all for your kind remembrances, your friendship and love. We praise God for the 'glorious uplook' today."

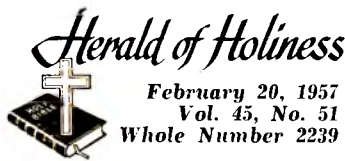
GOD KNOWS

By J. R. SPITAL

*God watches every sparrow fall,
And notes its plight and cares;
He also succors all who claim
To be His blood-bought heirs.*

*The very hairs in every head
Are numbered, He declares,
Reminding us that all who trust
Can prove He loves and cares.*

*Cast all your burden on the Lord;
He will sustain and keep.*



February 20, 1957
Vol. 45, No. 51
Whole Number 2239

- 1 "I Will Come Again," General Superintendent Williamson
- 2 Late News
- 2 Sanctified Motives, Harry Childers
- 2 God Knows, J. R. Spittal
- 3 Editorials, Stephen S. White
- 5 Missionary Candidates
- 6 "Give Thanks unto the Lord"
- 8 God's After-a-while, Kathryn Blackburn Peck
- 9 News in Picture
- 10 Seeing Life, Rupert Cravens
- 11 A God-planned Destiny, Flora E. Bryce
- 11 "All Things New," B. W. Downing
- 12 "Praise Ye the Lord," Pauline E. Spray
- 13 Throw Your Heart over the Bar, W. Everett Henry
- 13 A Very Present Help, John W. Little
- 14 Tithing—a Threefold Compliment, Carl W. Gray, Jr.
- 14 Hymns We Love to Sing, Justa Lee Allen
- 15 Thought for the Day, Bertha Munro
- 18 Helping Together by Prayer, June Rudd Pittman
- 19 News of the Churches
- 19 Inward Assurance, Ellen Mary Stewart

Next Week . . .

Holy, Wholly Holy, Bill Flygare

We Must Carry On! Maud V. Meek

Why Not Believe God? Carl E. Ryan

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*Remember what the Bible says—
He slumbers not nor sleeps.*

*His eye can see o'er all the earth;
We cannot hide our sin.*

*If we confess and look in faith,
Rich blessings He will bring.*

SANCTIFIED MOTIVES

By HARRY CHILDERS

Nazarene Elder, Nampa, Idaho

In explaining the doctrine of Christian perfection we always explain (and rightfully so) that this experience does not raise one beyond mistakes and errors of judgment. We usually end by saying that we are not talking about Adamic nor angelic perfection, but Christian perfection.

As a result of our carefulness to make clear that which sanctification does not do, we often leave a loophole through which the opponents of this doctrine squeeze. We are often told by the proponents of "sin every day" religion that the difference between their doctrine and ours is that what they call sins we call mistakes.

No doubt there have been some unholo people in the holiness ranks who have used "mistake" as a crutch for their consciences when they have committed acts of sin. Actually, however, there is a great gulf fixed between "sins" and "mistakes" which makes it impossible for one who commits the act to be deceived. That gulf is so wide that it is as absurd to think that one could cross it unknowingly as that one could stumble over the Grand Canyon and not notice it. That gulf is called "motive."

Motive is the unseen fellow who takes us into doing the particular act. Of course there are good and bad motives. Whether or not an act is a sin is determined by the kind of motive which prompts the act. Many of us have been motivated by love to do an act of kindness, only to find that the intended benefactor took the act as an insult. The act may even look like a sin to an observer but it is the motive that makes the difference. It is seldom right to judge the motives of others, and always wrong to do so publicly. The one who commits the act, however, cannot be deceived.

I cannot judge motives and be consistent, but I can see effects. It is clear that the effect of classifying mistakes and errors of judgment as sin is to take the sharp edge off the word sin. The result is that it does not cut when applied to acts which are motivated by selfish wickedness.

Sanctification does not eliminate mistakes but it does purify the heart and also the motives.

*There was a man in the land of Uz,
whose name was Job; and that man
... feared God, and eschewed evil (Job 1:1).*

God knew beforehand that He could trust Job; that he could be tried, tested, and tempted, and he would not surrender to the enemy.—E. F. WILDE.

EDITORIALS

Stephen S. White

High Lights from the Reports to THE GENERAL BOARD

The General Board of the Church of the Nazarene met in annual session in Kansas City, Missouri, January 11 to 14. To this meeting reports on the various phases of our work were made. Here are some excerpts from these reports:

General Secretary, Dr. S. T. Ludwig

There are now 4,435 Nazarene churches in the United States, Canada and the British Isles, and overseas home-mission churches. This is a net gain during 1956 of 109. The total membership of our church in these areas at present is 287,866, or a net gain of 8,031 during 1956, or 2.8 per cent. The value or grand total of all properties, domestic and foreign, is \$159,520,222.00, or an increase of \$18,651,331.00 during 1956. During 1956, 144 new churches were organized.

General Treasurer, Dr. John Stockton

During the past fiscal year, a total of \$3,957,075.41 was received, as over against \$3,312,445.81 during the preceding fiscal year.

Foreign Missions, Dr. Remiss Rehfeldt

"The African Council minutes contained an item which should also receive your attention. A crusade of personal soul winning has resulted in a substantial increase in membership during the past year. The council secretary, Rev. H. K. Bedwell, writes: 'The high light of the various reports of progress was the thrilling news that instead of 1,000 (this was their goal) to be added to the African church in the 1955-56 council year, 1,850 had been gained, bringing our total membership on the field to just over 10,000.'"

In the paragraph, "Look at the Facts," in the Foreign Missions report, we are given these figures: "Our people gave \$129.94 per capita for all purposes. Of this amount, \$8.15 per year or fifteen cents per week was given for foreign missions, including General Budget income and specials. Our 280,000 Nazarenes gave \$2,279,338.00 for foreign missions. Seventh-Day Adventists number 300,000; they gave \$9,912,552.00 for foreign missions and supported 1,272 missionaries, as compared with our staff of 317. The Adventists gave \$35.52 per capita; we gave \$8.12 per capita. For every dollar we gave per capita, they gave \$4.41 per capita for foreign missions. Much of their money is raised outside

their own congregations, but they raised it. The fact remains that they had the initiative to raise this amount. Of Southern Baptists, Dr. R. C. Campbell said: 'Our churches are apathetic in this high hour of destiny. They must be awakened. We must blaze highways where paths have never run. We must produce a type of Christianity to which difficulties are an incentive and danger and sacrifice are challenges.' It is true that 'our efforts have been but gestures.' We must formulate a program 'extensive enough to reach everyone, militant enough to challenge everyone, and spiritual enough to save and bless everyone.' Dr. M. T. Rankin has said, 'Our nation is an island of plenty in an ocean of starvation.'"

Home Missions and Church Extension, Dr. Roy F. Smee

"We have been challenged again to organize 1,000 new churches this quadrennium. This is no small task, but I am optimistic about our prospects. The final figure on churches organized last quadrennium was 677. While this was 31 less than the number actually organized the previous quadrennium, the more significant fact is that our net gain was larger. This means to me that we are more careful in the planning of new churches to give them the start that will keep them going. . . . Our home missionary task is never completed. Some might think that because we have organized 1,385 churches during the past two quadrennia we should slow down until we have caught our breath. Such an attitude would be looking at figures instead of looking at people who need the gospel. Our population is on the increase and on the move. Our cities are growing, new suburban developments are springing up almost daily. If we are to keep America from going pagan, we must evangelize, and our chief means of reaching these people is to go where they are through home missions."

The theme of the Home Missions Department for this quadrennium is "Every Church Help Start a Church."

For our "Overseas Areas" Dr. Smee reports: "The expansion of the church in our overseas district under the supervision of the Board of General Superintendents continues to be a thrilling story of home missionary pioneering. The task is not easy, but God has blessed the zeal and labors of our wonderful Nazarenes around the world. A year ago we reported 1,175 members in our over-

seas fields. We now have a total of 1,491 Nazarenes in 51 churches and an average Sunday-school attendance of over 3,000. The membership gain is 26.9 per cent, a challenge to every district here at home."

In the same report under "The Division of Church Extension" we have these interesting figures: "On December 15, 1956, the General Church Loan Fund reached a total of \$357,324.08. When the short-term funds are added in, the grand total of church extension loan funds amounts to \$620,162.85. This total figure may be compared to \$305,234.91 a year ago and \$204,000.00 two years ago, before the General Church Loan Fund was started."

Department of Evangelism, Dr. V. H. Lewis

This department, in accordance with the quadrennial report of the Board of General Superintendents, urges that every district superintendent "plan a Crusade for Souls Conference of at least one day on every zone on his district with a special view of reaching the laymen with the inspiration and challenge for this work." Along with this, there will be emphasis on mass evangelism and methods for helping our commissioned evangelists in their work. One feature in this objective is the plan for a Conference on Evangelism, January 6 to 8, 1958, in Kansas City. Further, this department purposes to do everything it can to increase the attendance and effectiveness of the Sunday night service. Dr. Lewis says, "We must not become a 'Sunday morning' church!" In closing his report, the executive secretary of this department calls attention to a portion of the report of the general superintendents to the last General Assembly:

"To be worthy of our heritage and to justify our existence, we must carry forward a program of Pentecostal evangelism. Visitation and mass evangelism must be practiced in every church. We must give to our posterity a revival church which will frequently witness a breaking forth of God like 'streams in the desert.' It is ours to cast up a highway for our God which shall be known as the 'way of holiness.' We exist for a threefold purpose. The first is to evangelize. The second is to evangelize. The third is to evangelize. This work will not be done until the last man on earth has heard that Jesus Christ died to save him from all sin. Our genius is holiness evangelism."

Ministerial Benevolence, Rev. Dean Wessels

"On December 18, 1956, we were granting a monthly allowance to 506 individuals—325 elders and 181 widows." This is a wonderful service. There was a balance in this fund (October 31, 1956) of \$1,829,863.86. However, we must not give this balance without presenting this paragraph from the report: "While our balance seems to be growing, it must be pointed out that an actuarial

study of those presently on our rolls and at their monthly benefit rates gives us an actuarial figure of nearly \$4,000,000.00 and we have less than one-half in our balance to meet this potential liability. Also, we are now insuring our ministers for a total of more than \$1,000,000.00. An adequate reserve must be set up to meet these potential obligations. In addition to this known potential liability of \$4,000,000.00, anticipated additions to the benevolent roll, increases in insurance premiums, and increased monthly benefits to those now on the roll will increase this potential liability by several million dollars." We must continue to build up our Nazarene Ministers Benevolent Fund.

Department of Publication,

Dr. M. Lunn, Executive Secretary

The Nazarene Publishing House is "The Service Institution of the Church," and at the close of the first six months of the current fiscal period (May 1 to October 31, 1956), the gross sales totaled \$1,349,333.00. For the same period 1955-56, the total was \$1,180,146.64—an increase of \$169,187.35. These figures indicate in a very concrete way the progress which the Nazarene Publishing House is making. The report was brief because a complete detailed report was given at the General Assembly last June.

Department of Education, Dr. S. T. Ludwig

The total enrollment in all of our educational institutions for the first semester of 1956-57 was 4,876. The total property valuation of our schools is \$9,376,270.00. Against this there is an indebtedness of only \$1,312,023.00. The total income from all sources was \$3,344,509.00. "Several of our colleges are in the process of erecting buildings or in preparation for doing the same. Canadian Nazarene College will complete its combination camp-meeting tabernacle and gymnasium. Bethany Nazarene College is in a campaign this month to raise \$300,000.00 in Oklahoma City for the erection of a new library. All of our colleges are looking forward to expanded facilities which will be needed to house the growing student bodies coming to our educational institutions. Nazarene Theological Seminary has had a healthy increase in student enrollment this year. The addition of one full-time faculty member to their excellent staff has greatly strengthened the services the faculty and administration can render in the student counseling program and supervision of student ministerial work. Dr. Corlett is to be commended for his vision and purpose in giving to the church a strong training program for our ministers and missionaries—one that is true to the Bible and to the distinctively holiness witness we have in today's world. This year the Department of Education will sponsor the sixth Educational Conference. It will be held on the campus

MISSIONARY CANDIDATES

Appointed January, 1957

Rev. and Mrs. Russell Brunt *Trinidad*
 Rev. and Mrs. Howard Conrad .. *Latin America*
 Rev. and Mrs. Eldon Cornett *Korea*
 Rev. and Mrs. Thomas Lowry

..... *General Appointment*
 Rev. and Mrs. Wayne Knox .. *British Guiana*
 Dr. Evelyn Ramsey *Africa*
 Rev. and Mrs. Harry Rich *Haiti*
 Mr. and Mrs. Vincent Seely

..... *General Appointment*
 Rev. and Mrs. Allen Wilson *Latin America*
 Rev. and Mrs. Norman Zurcher

..... *General Appointment*
 Rev. and Mrs. Russell Lewis *Africa*

The following were approved for return to their respective fields:

Rev. and Mrs. Donald Ault *British Guiana*
 Rev. and Mrs. Russell Birchard *Guatemala*

Ruth Brickman *Africa*
 Rev. and Mrs. C. L. Carter *India*

Fairy Cochlin *Africa*
 Rev. and Mrs. Max Conder *New Guinea*

Olvette Culley *Nicaragua*
 Rev. and Mrs. Rex Emslie *Africa*

Rev. and Mrs. W. C. Esselstyn *Africa*
 Rev. and Mrs. James Graham *Africa*

Juanita Gardner *Africa*
 Rev. and Mrs. Earl Hunter *Bolivia*

Irene Jester *Africa*
 Rev. and Mrs. Carl Mischke *Africa*

Rev. and Mrs. Earl Mosteller
 *Cape Verde Islands*

Rev. and Mrs. George Pope *Africa*
 Rev. and Mrs. Ira Taylor *Latin America*

Evelyn VerHoek *Guatemala*
 Rev. and Mrs. Leonard York .. *British Honduras*

we are temporarily using an outside book but have a text by a Nazarene author under assignment.

(1) In all of our new age-group teacher training texts one chapter is devoted to emphasizing the soul-winning part of the Sunday-school teacher's work.

"In the fourth quarter of 1956 we dropped the regular Uniform Lessons for young people and adults and used again a special holiness series, as was done in 1951. The project seems to have met with enthusiastic approval. There have been a good many heart-warming reports of people who have been convicted for and have found the experience of entire sanctification at local church altars as a direct result of these lesson studies. The series was significantly strengthened over 1951 by the inclusion of extra resources for the teachers. The Publishing House provided sixteen extra pages

of Olivet Nazarene College early in October. Furthermore, the Council of Education is sponsoring a faculty workshop which will be of more than ordinary significance to the present and future program of our colleges."

Department of Church Schools, Dr. A. F. Harper

The increases in enrollment and average attendance in the Sunday school were not what they have been. It is not easy to set forth all the reasons for this reaction to the unusual progress which our Sunday schools have been making. In spite of the fact that the causes for this decrease in the progress we have been making are baffling, Dr. Harper says: "We face the future determined with our people everywhere to 'Pray More—Teach More—Win More.'" (1) The losses of 1956 have stirred district and local leaders to renewed effort in the year ahead. (2) We are holding a series of conferences with individual district church school boards across the church to look at their district opportunities with them and to try to devise better ways to reach more people. (3) We are preparing printed materials to help our workers realize that enrollment is a way to win new pupils rather than merely counting them after they become regular attendants. (4) We shall renew our drive in the summer of '57 to reach thousands more for the Sunday school through V.B.S. contacts. (5) We count heavily on our 'Every Family Find a Family' project to reach thousands of new people for the Sunday school and the church.

"The church schools raised for all purposes \$2,713,997.00, an increase of \$113,065.00. Sixty-six per cent of this money was spent for local Sunday-school expense. The remaining \$927,910.00 was given to support other parts of the church—\$516,802.00 locally, \$200,088.00 on the districts, and \$210,970.00 for general interests." Our Sunday-school literature is still serving the wonderful place which it has served across the years. Improvements are constantly being made, and increases in the number of periodicals sold are noticeable in most instances.

"*Sunday-school evangelism.* In line with plans projected last year the staff has given special attention to strengthening the evangelistic emphasis in our Church School program. (1) Miss Mary Latham has been giving added time to help sharpen and make specific the evangelistic impact of our literature, especially for the younger age-groups. (2) When there is a special series of evangelistic lessons, teachers are urged to contact pastors. Pastors are in turn alerted to these series through special announcements in the *Nazarene Pastor*, thus making possible a maximum co-ordinated evangelistic effort in the local church. (3) We have introduced a new Christian Service Training Course, 'Evangelism in the Sunday School.' In this

in the *Bible School Journal*, and Mr. Wolf gathered some of the richest holiness materials in print to give teachers four extra pages of help for each of the lessons."

N.Y.P.S., Rev. Ponder W. Gilliland

"With an increase of 70 societies, and 726 in membership, we now have a total of 3,512 societies and 89,249 members. With the addition of 313 societies and 9,061 members on foreign fields, we have a grand total of 3,789 societies and 98,310 members." The young people's societies raised something over one-half million dollars during the past year, and half of that went for others. "*Conquest* has enjoyed the largest subscription increase of any year in its history, with a total average subscription list of \$1,699, and a current subscription list of \$2,073 for a 10 per cent gain. The *Journal* and *Teen Topics* continue to serve effectively in the program area with a subscription list of 8,170 and 3,065 respectively. . . . With the exception of only three, all of our districts now have youth institutes. Last summer our institute registration was 8,685, and approximately 3,752 seekers received spiritual help at the altars. . . . The objectives of our society are to help our members to grow in Christian experience and character, to instruct in the Bible and the doctrines of the church, and to be used of God to win others to Christ. To these objectives we pledge our all."

N.F.M.S., Mrs. Louise R. Chapman

"The statistical report for 1956 shows a net gain in membership of 5,419, bringing the total to 125,891 (not including mission field districts), or 43.7 per cent of the church membership." During the year 1955-56, the N.F.M.S. raised for all purposes \$1,596,022.38, an increase over the previous year of \$133,755.44.

After pointing out some of the problems and difficulties confronting the world today, Mrs. Chapman gives us these words: "What is our answer in the face of all these black storm clouds and threatenings? The final outcome of individual cases we may not know but this we do know, the gospel of Jesus Christ is the *only* answer to the world's needs. Marshall Plans, Four-Point Programs, United Nations, H-bombs, and military might will not save the world today. Jesus is the world's only Saviour. The task of missions is the proclamation of the gospel to the unconverted everywhere. We must work much harder and faster at our task. The eagerness and willingness of the agents of the enemy to sacrifice everything for the advancement of their cause should be a tremendous challenge to Nazarene youth and to the last one of us to throw in all that we have that this rising tide be turned back and Christ's kingdom encircle the globe. Regardless of uncer-

"Give Thanks Unto the Lord"

The Thanksgiving Offering for world evangelism in 1956 has passed the \$755,000.00 mark. This is a substantial increase over the previous record established in 1955.

For the co-operation of all departments, especially the N.F.M.S. and its general, district, and local officers, and for the faithful and generous support of district superintendents, pastors, and laymen, we wish to express our sincere gratitude.

Most of all we give praise unto God.

This splendid response made possible the allocation of \$2,150,000.00 by the Department of Foreign Missions to be spent during the fiscal year (1957-58) from estimated General Budget income, current balance, and Alabaster funds, in addition to whatever may be received in approved specials during the year. This means solid progress in the foreign missionary program of the church.

The advance in "10 per cent" giving is the secret of this success, and further progress in that respect will be the foundation for further expansion.

"Praise ye the Lord."

The BOARD OF
GENERAL SUPERINTENDENTS
By G. B. Williamson

ainties, regardless of difficulties, we must press on. For such a day as this Christ came. We must occupy and enlarge the territory we possess. We must pray holes through our difficulties. We must charge on into the open doors. This is the Church's epoch-making opportunity."

Nazarene Servicemen's Commission,

Rev. Ponder W. Gilliland

"We now have twenty-four full-time chaplains. They are divided as follows: ten in the army, six in the air force, seven in the navy, and one in the Veterans' Administration. Chaplain Robert Schap-
pet and Chaplain C. Gerald Causey were our two new chaplains to enter the army this year. Chaplain Claude Steele was the only one released. Fourteen of our chaplains are stationed in the

States, two in Germany, two in Japan, one in France, one in Alaska, one on board ship, two are transport chaplains, and one is in Chaplains' School. We have more than 600 post pastors serving our men in nearby bases. An increasing number of our pastors are applying to serve as local chaplains of Civilian Air Patrol, National Guard, the Auxiliary and Reserve. Others should be encouraged to offer their services in these capacities.

"The number one problem today concerning military life is not the single serviceman, but the young service family who moves with husband and father from base to base. . . . Your Servicemen's Commission has recently been alerted to this problem, and we are planning to give intensive study this year as to how the Church of the Nazarene can serve its service families so that they are not lost to the church. . . . Second only to this need is that of creating a new conscience among our people (and our pastors more especially) for these young people from their churches who enter the service. When they care enough to inform our office immediately, and to follow with frequent letters and remembrances wherever their young people go, then we will have created the *climate of caring*. This is the climate that will encourage lonely hearts, strengthen ties, fortify against temptation, and signal high hopes for the future."

Christian Service Training, Dr. Kenneth S. Rice

"This past year has been our best year in the history of the Christian Service Training work. This conclusion is based on the facts of (1) an expanded program, (2) an increased interest in training, and (3) new records established in the number of classes held and the number of credits earned." The work of this department of our church activities is greatly increasing, with added interest in the *6:30 p.m. training*, the *9:30 a.m. training*, as well as the *basic training program* and the *institute training*. Here is another significant paragraph from the report: "We are faced with the staggering facts—that over 200,000 Nazarenes are assuming little or no responsibility to reach the lost for Christ through the regular church organizations; that in the past eight years we have lost over 97,000 church members for other reasons than death; that Nazarenes busily engaged in Christian service do not just drop out or join another church; that people do what they believe; that evidently many of our people do not believe they are saved to save others; and that we enroll ten in Sunday school for every worker we have. These facts make it imperative that we launch an all-out drive to train Nazarenes for Christian service. This challenge has begun to take rootage in some areas of our great church. . . . The future of C.S.T. is as bright as our vision

of the place of study and discussion in molding thought, motivating human behavior, and forming habits of Christian living. We have evangelized, organized, and publicized, but we have only started to train our people that God has chosen to reveal himself to a lost world through human personality. Service is essential to sainthood. We are saved to save a lost world, and only as holy people become wholly committed to this task will we accomplish our mission."

Nazarene Junior Society,

Rev. Ponder W. Gilliland

"Every Junior is wonderful in his own way—but our story is not always wonderful. Something is lacking in our story when we have 4,435 churches and only 2,019 of them have a Junior Society. Our story is anticlimactic when we suddenly realize that we have 158,610 Junior-Society-age children enrolled in our Sunday schools, and only 31,883 in our Junior Societies. Even when we admit that the Junior Society's services, coming at the hour they normally do, must of necessity deal primarily with children from Nazarene homes, and even if we reduce our Sunday-school enrollment figure by 50 per cent, we are still left with almost 80,000 Junior-Society-age children from our Nazarene homes, and almost 50,000 of that number do not have the benefits and the blessings of a Junior Society. . . .

"Well, I really don't know what 80,000 could do. I can only tell you that last year 31,833 (a gain of 512) not only learned more about the Bible, the church, and our missionary program, but they raised \$60,910.00 for all purposes, and gave \$43,500.00 for the General Budget, and sent \$250.00 to each of four mission fields for Christmas gifts for the children of those Sunday schools. I can tell you that these Juniors, which represent only 38 per cent of a conservative potential, last year supported seven full-time missionaries, and gave more than \$13,000.00 to help educate our missionaries' children, and gave more than \$12,000.00 for equipment in the Philippine Islands, the American Indian Bible training school, and for operating expense and equipment for our Korean Bible training school. Comparatively, I can tell you that 550 Juniors of one district, with a total church membership of slightly more than 4,000, gave \$1,782.00 for General Budget, while another district with almost three times that number of church members found only 900 Juniors, who gave only \$500.00 for General Budget."

General Stewardship Committee,

Dr. S. T. Ludwig

Our total giving for the past year was \$37,404,-741.00. This means a per capita giving of \$129.94. The Easter Offering for 1956 went beyond the

\$800,000.00 mark, and the Thanksgiving Offering has nearly reached \$750,000.00. "The financial record is a good one. Once again we reached an all-time high in per capita giving for all purposes. It is significant, also, that we have reached an all-time high in our per capita giving for general interests, which includes our home and foreign missionary enterprise. But the Stewardship Committee is not only concerned with the material gifts of our people. It is concerned that the concept of Christian stewardship shall extend to all areas of life and include time, talent, and personality as well as material possessions. Therefore, we are seeking to instruct our people in all phases of the church's life, so that the response of the Christian steward will be one of love and devotion to God because of His unbounding benefits to us as a people. Furthermore, the committee is seeking by every means possible to increase the number of congregations who will give 10 per cent of their income regularly, month by month, for the support of God's cause in its world-wide responsibilities. Last year there were 604 churches who reached or exceeded this goal, but in the year 1957 we ought to have more than 1,000 churches who will reach this minimum standard."

Nazarene Radio League, Dr. T. W. Willingham

"As of last November 27, 'Showers of Blessing' was being broadcast on 386 stations in 41 states with 53 overseas outlets; a total of 222 of these stations carried it as a public service feature. The Spanish-language program, 'La Hora Nazarena,' was being broadcast on twenty-three (23) stations in eleven (11) countries, and ten (10) of these outlets carried the program as a public service feature. The total savings in reduced air-time rates and free time for both programs for the last fiscal year was \$264,118.05. 'Showers of Blessing' is now produced on tape, and the same program is aired within the week for which it was produced. This makes for much better programing, and requests for copies of the sermons are more easily filled."

American Bible Society,

Rev. Ponder W. Gilliland

During 1955, the Church of the Nazarene gave slightly more than \$12,000.00. "This is not enough. Our churches in the nations of the British Commonwealth contribute to the British and Foreign Bible Society. We do not have the figures yet for this year (1956), but in 1955 only 36 per cent of our churches took an offering of any amount for the Bible Society. The other 64 per cent gave nothing. Our immediate need is to work for full co-operation from our churches in the offering. The participation is more important at this point than the amount. Every department of our church

should give support to this worthy work by frequent references in their periodicals and by specific promotion prior to our offering each year on Bible Sunday, the second Sunday in December. Though the young people are charged with sponsoring the offering, it is a responsibility for the entire church. Increasing our participation will in turn bring us in total giving to about \$20,000.00 that we should be raising. I have never seen men more devoted to their task than the leaders of the American Bible Society. It is a real inspiration to attend the annual meeting in New York, to feel their spirit, and to see the value of their work."

God's
AFTER-A-WHILE

*In the moment of its crying
Came no answer to my heart,
But, long-deferred, it came with
blessing
In a quiet place apart.*

*Seldom in the midst of toiling
Do we reap our recompense.
It may come when hands are folded
In a sunset hour long hence.*

*Not in thunderous crash of earth-
quake,
Not in whirlwind or in fire,
Not in voice of sounding trumpet
Does God speak our deep desire.*

*But with strife and fretting over—
Waiting—all serene and still,
We may hear the whispered mes-
sage
Teaching us His perfect will.*

*When we school our hearts to pa-
tience
God reveals His better way,
Proving oft that His tomorrow
Is better far than our today.*

By
KATHRYN BLACKBURN PECK

The Nazarene News Service, Dr. S. T. Ludwig

Those who attended the General Assembly were made aware of the immense amount of publicity which was given to that meeting. This didn't just happen; it came about through careful planning on the part of those who have charge of our news service. Further, the regular activities of our church are receiving more and more publicity throughout our nation and other parts of the world. It isn't easy to evaluate the publicity and good will which Nazarene News Service is producing through its day-by-day work for the Church of the Nazarene.

The Book Committee, Rev. Norman R. Oke

"The Book Committee met six times and reviewed forty-nine manuscripts. Of these, twenty-five were accepted for publication. . . . During the year the writing of the fiftieth anniversary history has been almost completed and Dr. Timothy Smith, the research writer, has given splendid service both in careful research and in attractive presentation. This will be a volume of which the entire denomination can be proud as we celebrate our Golden Anniversary Year in 1958."

Conclusion

The reports given above indicate the vast out-reachings of the work of our church in its many and varied activities. God is helping us. Along with all of our organization, which we greatly appreciate, we must constantly pray for God's continued blessing and leadership. We are thankful to Him for our general superintendents, for the executive secretaries, and all of the general officers of our church. Yes, we are thankful to Him for our district superintendents, pastors, evangelists, missionaries, and laymen. All together, we represent an army which is nearly three hundred thousand strong, and we ought to be doing much more than we are. Let's keep our faith up, and keep in step with God!

NEWS ITEMS

as to the General Board Meeting

The first meeting of the General Board was called to order by the chairman, General Superintendent Hardy C. Powers, at 9:00 a.m., January 11, 1957, at the International Headquarters, Kansas City, Missouri. J. Robert Mangum led the group in singing "Redeemed." Charles E. Oney read the scripture lesson, Psalms 91. Prayer was offered by Lawrence B. Hicks. The chairman gave appropriate opening remarks welcoming board members and visitors to this, the thirty-fourth annual session of the General Board. The roll was called, several visitors introduced, and then the further activities of the meeting began.

NEWS in PICTURE



MR. GORDON OLSEN

Vocation—fervent Christian worker throughout United States and Canada

Avocation—Successful businessman of Eugene, Oregon, and vicinity

One of the first and most interesting items of business at the meeting of the General Board was the foreign visitation reports of the general superintendents. This year General Superintendent G. B. Williamson told of his visitation of our work in Alaska, the British Isles, Barbados, British Guiana, and Trinidad. This was followed by General Superintendent Samuel Young's account of his recent visit to Mexico and Puerto Rico. We thank God for the encouraging news which Drs. Williamson and Young brought as to the work of our church in the lands they visited.

* * *

After Dr. Roy F. Smee, executive secretary of the Department of Home Missions and Church Extension, had reported, General Superintendent Williamson stated that 33 per cent of the Nazarene churches, as of our 1956 statistical report, had been established in the last eight years, since Dr. Smee became full-time secretary of the department.

* * *

Dr. T. W. Willingham, secretary of the Board of Pensions, stated that it appears that by April 15, 1957, 90 to 95 per cent of our ministers eligible for Social Security will be covered.

* * *

The Church of the Nazarene appreciates its laymen. It has a host of them who believe in and are devoted to the objectives of their church. Among these is Mr. W. E. Eigsti, of Hastings, Nebraska. What he did during the General Board meeting—the presentation of a bronze bust of

Dr. P. F. Bresec—has already been featured in "News in Picture" in the HERALD OF HOLINESS. However, I liked the brief service so well that I pass on to you an outline of it.

General Superintendent Hardy C. Powers introduced Mr. Eigsti, who unveiled the bust and gave a brief history of his work in developing this likeness of Dr. Bresee during a period of four years. He stated that it was his supreme desire that this bust of our founder would so visualize him that all who gazed upon it might catch something of the spirit of sacrifice and devotion which led Dr. Bresee to go out under the stars and organize a denomination committed to the propagation of holy evangelism around the world.

General Superintendent Powers then made appropriate remarks as he read from the 1898 *Manual of the Church of the Nazarene*, edited by Dr. Bresee.

Prayer was offered by General Superintendent Williamson.

The closing song, "Hallelujah, Amen," inspired the audience, which joined in singing enthusiastically one of Dr. Bresee's favorites.

* * *

Dr. V. H. Lewis resigned as a member of the General Board, since he is now executive secretary of the Department of Evangelism. Rev. Orville W. Jenkins, superintendent of the Abilene District, was elected to fill the vacancy caused by Dr. Lewis' resignation.

* * *

The fourth and last meeting of the General Board met at 2:00 p.m., Monday, January 14. General Superintendent Hugh C. Benner presided. After the motion to adjourn, subject to announcements and the closing prayer, was voted, the chairman called on General Superintendent Powers to give a closing word to the General Board and offer the benediction. In harmony with this request, Dr. Powers read Judg. 1:19 and spoke briefly of our world mission as a church. Then he closed the session with prayer.



DID YOU
Know.....?

Your publishing house has contributed over \$100,000 to foreign missions.

SEEING LIFE

from the Bottom of the Ladder

By RUPERT CRAVENS

Evangelist, Lawrenceburg, Tennessee

It is the tendency of fallen man to see life from the horizontal plane and very seldom to see it from the vertical plane. In the judgment of the world there is a ladder of values determined by its own standards. Its "earthly, sensual, devilish" wisdom sees this phantom ladder as being of the true essence of reality, and men abide by its maxims until they are made to see differently.

It requires a miracle of grace to cause men to see that "all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world" (I John 2:16). Many souls veritably come to stand on the brink of hell before they will embrace the truth that "the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever" (v. 17).

The horizontal view of life sees distinctions among men as to race, color, family, social class, political party, economic well-being, education, and various other temporal considerations. For values thus determined men apply their strength and ingenuity of a lifetime, very seldom considering the fact of man's higher moral relationships and his accountability to God within those relationships. Often they come, through hardening of the heart and corruption of their moral sensibilities, to the fatalistic philosophy of "let us eat and drink; for tomorrow we shall die."

God has declared the truth which can be understood only from the vertical plane. He has said, "But he that is greatest among you shall be your servant. And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted" (Matt. 23:11-12). Jesus said, "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: for where your treasure is, there will your heart be also" (6:19-21). Paul was emphatic in quoting Isaiah when he said, "For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God" (Rom. 14:11). The values to be derived

horizontally are denied neither by the Lord himself nor by His servant Paul; but they are shown to be significant only in relation to the vertical.

When Jesus died on the cross there was a vertical rending of the veil of the Temple. "Jesus, when he had cried again with a loud voice, yielded up the ghost. And, behold, the veil of the temple was rent in twain from the top to the bottom" (Matt. 27:50-51). This signified that all peoples of all races and nations may have the salvation of the Lord Jesus Christ without discrimination. The author of Hebrews gives encouragement to every soul when he says, "Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us, . . . and having an high priest over the house of God; let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water" (Heb. 10: 19-22).

To find the true values of the vertical plane, souls must come to the bottom of the ladder in repentance, faith, and humility and look at life from this position. God does not cast away the values of human personality, but He does require that all men learn that their highest in cultural values is not enough for righteousness. Every soul must learn that "the way up is down." One must come to the foot of the Cross and from there ascend the ladder of true values in Christ by full submission to Him and obedience to His will.

God is supreme. His way is the only way. It is to be found on the vertical plane. From the bottom

A God-planned Destiny

(a prayer)

By FLORA E. BRECK

*Though failure stalks and footsteps fail,
Thou knowest our distress,
And joy is born when hearts are torn,
Because Thy hand will bless.*

*If sacrifice should be our lot,
Oh, make Thy will most clear.
We find we know Thee better, Lord,
Because of struggles here.*

*May joy which comes from Thee, dear
Lord,
Infill each waiting soul,
And may we rest—of Thee possessed.
Oh, hear and make us whole!*

*No path of life is left to chance
For those who are Thine own,
For Thou hast planned each circum-
stance—
And we are not alone.*

of the ladder souls may view the glories of the divine life and ascend to new heights daily in the will of God.

"All Things New"

By B. W. DOWNING, Pastor, First Church, Jackson, Mississippi

Thank God, in the realm of grace is "The Land of Beginning Again." Here we are ushered into a world of new things.

A New Person. Sir Walter Raleigh knelt on a scaffold with his head on the block, and his executioner asked, "Does your head lie easy, Sir Walter?" To which Raleigh replied, "It matters not, my friend, how my head lies, provided my heart is right." God promises to give a new heart. "A new heart also will I give you" (Ezek. 36:26).

The very core of our natural being must be made new if we would be happy and useful and pleasing to God. The old heart is spiritually dead, cold, hard. The new heart is spiritually alive, warm, tender, and with the new heart comes a

new spirit. "And a new spirit will I put within you" (Ezek. 36:26). This new spirit is not human but divine, not devilish but Christlike, not worldly but other-worldly, not unclean but clean. The result is, in fact, a new creation, for "if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new" (II Cor. 5:17).

A New Pilot. "And I will put my spirit within you" (Ezek. 36:27).

"Old Bust-me-up" was an old tug that ran between London and Portsmouth. In coming into port she always collided with some other vessel with damage resulting. However, much to everybody's amazement, one day she came in straight

and gracefully. A sailor standing nearby could not help shouting, "Whatever's come to you, 'Old Bust-me-up?'" Whereupon an old sailor shouted back, "Got a new skipper aboard." When Christ is our Captain and Pilot, He will guide us by His Spirit safely through life and finally into the home port above.

A New Path. ". . . and cause you to walk in my statutes, and ye shall keep my judgments, and do them" (Ezek. 36:27). The new way of righteous living is the normal way for the Christian.

A New Power. ". . . and cause you to walk in my statutes . . ." (Ezek. 36:27). Herein is promised the power of obedience—the power to be true. It is the power of victory over self, sin, and Satan. Oh, the "causative power" of the fullness of the Holy Ghost in the heart and life!

A New Promise. "And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God" (Ezek. 36:28).

A New Prosperity. ". . . and I will call for the

corn, and will increase it, and lay no famine upon you. And I will multiply the fruit of the tree, and increase of the field, that ye shall receive no more reproach of famine among the heathen" (Ezek. 36:29-30). True prosperity—spiritual prosperity—is enjoyed when we let God have His perfect way in our hearts.

A New Program. ". . . and the heathen shall know that I am the Lord, saith the Lord God, when I shall be sanctified in you before their eyes" (Ezek. 36:23). Holiness of heart brings love for souls and burden for the lost. Holiness gives boldness in personal soul winning. Holiness makes for liberality in giving to missions.

The promise of these wonderful new things is backed by God's guarantee, "I will . . ." And, of course, the promise is conditioned upon our willingness to receive it.

Life *can* become something new—through the grace of Him who said, "Behold, I make all things new" (Rev. 21:5).

"Praise Ye the Lord"

By PAULINE E. SPRAY

Have you ever sat on the back "stoop" of an old farmhouse in the dusk of an early spring evening and listened to the croaking of the frogs in a nearby pond? Could you not hear them joining their basso profundo voices in a chorus of praise?

Have you heard the song of the birds on a summer morning? As the sun slowly arose from its hiding place beneath the eastern horizon, the outline of the treetops became clearly distinguishable against the brilliant sky. The converging sunlight rapidly pushed back the darkness of the receding night. From tree to tree the feathered creatures flitted to and fro. Everywhere the sound of their musical voices echoed and re-echoed strains of gladness and thanksgiving.

Or, on a hot, muggy July eventide, have you heard the chirping of the shiny, black crickets? Did not their tones also speak of happiness and exuberance?

Have you heard a more contented sound than the purr of a kitten? Curled up on the rug near the stove or register, while the winter wind howled about the corners of the house and the snow collected everywhere it could find a lodging place, the little ball of fur only continued its pleasant, rhythmic, peaceful tune.

The last psalm, the one hundred and fiftieth, is an exhortation to praise God. The last sentence in the last verse proclaims this message: "Praise ye

the Lord." It is as though the Psalmist with his final breath cries out his dying appeal for all the world to hear, "Praise ye the Lord."

Just previous to this last phrase, the Psalmist went so far as to exclaim: "Let every thing that hath breath praise the Lord."

In another psalm David said, "The little hills rejoice on every side. The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing" (Ps. 65: 12-13).

The shepherd lad who later became king of Israel loved nature and the great out-of-doors. To him, the creatures of God's world and every living thing seemed to send forth notes of adoration to their Creator. And we too can hear the same joyous notes when we listen with ears tuned for praise and thanksgiving.

How heart-warming are the song of birds, the chirping of crickets, the croaking of frogs, the purring of kittens! If these ordinary creatures can express their sentiments of joy, peace, and contentment, how much more should we who are a "chosen generation, a royal priesthood, an holy nation, a peculiar people; . . . shew forth the praises of him who hath called you out of darkness into his marvellous light" (1 Pet. 2:9)!

Wouldn't you say that it is small wonder that the Psalmist's last admonition was, "Praise ye the Lord"?

Throw Your Heart over the Bar

By W. EVERETT HENRY

A boy who was practicing pole vaulting said to his instructor, "I can't do it."

The instructor replied, "Throw your heart over the bar and your body will follow."

At a meeting of Sunday-school workers the discussion led everyone to feel that there was much need of improvement. One of the workers asked the pastor emeritus what he thought the trouble was. The minister's reply was, "Lack of concern," in the hearts of the church members.

Weren't the instructor in athletics and the minister both saying the same thing in different words?

No worthy task is ever accomplished unless the heart is put into it, and when the heart is thrown over it, the most difficult undertaking is often brought to astonishing success.

An English chambermaid felt called to missionary service in China. She entered a training school for missionaries in London, and after being given time to prove herself, was told that she was not qualified for missionary service. She left the school and took two jobs as a chambermaid. She saved her money, and months later she went to the railroad station and bought a ticket to China.

She had learned of an elderly woman who had given years of service in inland China, and she was on her way to join this devoted worker. After weeks of lonely journeying she found her, and together they labored till the older woman died. Then, singlehanded, the chambermaid worked on.

The years brought such outstanding achievement that the missionary organization that had told her she was not qualified to be a missionary sent her a return-trip ticket to London that she might come home and tell her story. Her story of what the Lord had done through her was so impressive that she was given time to tell it over the British Broadcasting Company's wires.

Bill Griffin was a happy senior in Virginia Polytechnic Institute looking forward to a career as an industrial engineer when arthritis struck him. Three years later he was completely helpless. Then his father died, and Bill felt that he had been dropped into a bottomless pit of darkness, and all that was left for him was "to die."

Then his doctor spoke a word to Bill that changed the whole picture. He reminded Bill that with the total loss of physical activity he would have "a rare opportunity to think." Bill said he had been doing little else than think for three years. Gently the doctor reminded him that he

had been thinking only of himself, that from then on he must forget self and think of others. He told him if he would give all of his mind to solving the problems of others he would "find a wonderful new world."

How could a man who was blind, bedridden, with a body rigid from head to toe except for one index finger, find a "wonderful new world" in helping others? It seemed impossible, but Bill Griffin "threw his heart" into the task. He has succeeded so well that the pastor of the First Baptist Church of Roanoke, Virginia, said recently to his congregation, "Bill Griffin does more good from his bed than I do from my pulpit." A woman who had worked among the young people of the city for thirty years said, "Bill reaches and straightens out more confused youth than any ten of us."

If every follower of Christ would "throw his heart" over the task God has given him, what a spiritual earthquake would rock the life of the world! God has the power. He needs our hearts.

A VERY PRESENT HELP

By JOHN W. LITTLE

*The petty trials this life begets
My weary soul oppressed.
My strength had waned, and courage failed,
My spirit sore distressed.
'Twas then in desperate urgency
I sought strength—not my own,
And thought to hurl a mighty plea
Afar to God's bright throne.*

*I raised my eyes and sought for words;
"Dear Father . . ." then I cried.
But ere another word was formed
I sensed Him at my side.
No lightning rent the midnight sky,
Nor did the thunder roll,
And yet great waves of glory
Engulfed my trembling soul.*

*I felt His arm—He drew me close.
His voice was as a song,
"I know thy need, but tell Me, child,
Why didst thou wait so long?"
Now when I need His special help
To stem the swelling tide,
No longer beams my frantic cry—
I know He's at my side!*

Stewardship:

TITHING—a Threefold Compliment

By CARL W. GRAY, Jr., Pastor, Cross Lanes Church, Charleston, West Virginia

Many things are taken for granted in Christian worship. Participating regularly tends to make sacred things become merely a form or habit. If many people realized what is involved, even in tithing, this particular part of their worship would be more than a duty. Tithing is really a threefold compliment. Let us notice these three could be:

Tithing compliments God: When a Christian voluntarily pays his tithes, he makes God a business Partner. When God and an individual are in business, tithing is their "trade-mark." There is a feeling of confidence and security.

Tithing exercises our faith in God, faith to believe that He is able to bless the remaining nine-tenths. As a part of our worship, tithing is a proof of devotion to God and His kingdom.

Tithing compliments the church: This is a means of respecting the church as the house of God. There are financial obligations to be met regularly. It is a tragedy for the church to be financially embarrassed publicly. It is just as religious for church bills to be paid as it is to have a revival.

A devout Christian is as interested in God's house as he is his own home. It is a thrill for him to tithe in order for the church to have the needed equipment for efficiency. He wants the church to look the best and have the best possible. Systematic tithing reveals a sense of appreciation and a love for the house of God.

Tithing compliments the pastor: Tithes are not paid to the pastor, but his salary is made possible by "storehouse" tithing. His members recognize him as a servant of God. Several churches could have a full-time pastor if they realized this fact.

Tithing compliments the pastor as being a man called of God, "worthy of his hire." By tithing the layman signifies that the pastor deserves his financial support. It means that he appreciates him as the shepherd of the flock, that he appreciates his faithful service and spiritual leadership. Some church members often fail to realize that "the amount placed in the offering plates may determine the amount the pastor and his family have on their dinner plates."

All of the flattering compliments made concerning God, the church, and the pastor are difficult to believe as being sincere unless they are verified by the consistent and faithful financial support by the paying of tithes and offerings.

HYMNS

We Love to Sing

By JUSTA LEE ALLEN

"Even Me"

The hymn "Even Me" is a personal hymn. The point of the hymn is in the words "even me" at the end of each stanza, for the words suggest an individual application. This hymn was written by Elizabeth Codner, wife of an English clergyman, in the year 1860. It has been so widespread in popularity and has been so useful in revival meetings that its story is worth knowing.

A party of young friends, in whose spiritual welfare Mrs. Codner was greatly interested, attended a meeting in which details were given of a revival in Ireland. The young people were greatly impressed. Mrs. Codner's fear was that they would

STEWARDSHIP

Quote

Some people have come to think that it is wrong to seek after money. The fact is that money is our means of "buying" a living and can be used to do good, and as such, we ought to be reasonably ambitious to acquire it.—W. J. Werning, in "Investing Your Life."

look upon it as specifically a work in Ireland and would fail to get for themselves a share of the outpoured blessing.

On the following Sunday, not being well enough to go out, she remained at home in quiet communion. Those children were still very much on her heart, so that she longed to make an earnest appeal to each of them. Without effort words seemed to be given to her, and they came in the form of a hymn, which she wrote down. She had no thought of using it beyond her own circle, but as it was passed from one to another, it became a prayer of power; then she had it published in leaflet form. In her own words:

"Of its future history I can only say the Lord took it quite out of my hands."

This hymn was read from pulpits, circulated by tens of thousands, and was blessed in a remarkable degree. Every now and then, during Mrs. Codner's lifetime, some testimony was sent to cheer her telling of the hymn's influence upon souls. One such token was tidings from a young officer dying in far-off India, and sending home his Bible with her hymn posted on the flyleaf as his testimony of that which had brought him to the Lord.

A dedicated life is the only kind of life worth living.—Dorothy B. Kidney.

Another testimony was a letter written to Mr. E. P. Hammond, a gospel singer, in which were the words:

"Thank you for singing that hymn, 'Even Me,' for it was the singing of it that saved me. Every time you came to the words, 'even me,' I knew they meant me, too. I was a lost woman. Friendless, I had attended your inquiry meeting but no one came to me because of the crowd. But at the church on Saturday afternoon, when they all sang that hymn together, those beautiful words: 'Let some drops now fall on me,' also, 'Blessing others, O bless me,' it seemed to reach to my very soul. I thought: 'Jesus can accept me—even me!' It brought me to His feet, and I feel the burden of sin removed. Since then each time I hear that hymn, 'Even Me,' it is to me the celebration of my spiritual birthday."



by BERTHA MUNRO

What Is Truth?

Monday:

"What is truth? said jesting Pilate, and would not stay for an answer."—BACON. He was facing Jesus, the Truth, but did not investigate. He did not wish to know; it would cost him too much. With us it could be just thoughtlessness. Thoughtless in the presence of Christ, the Son of God!

Tuesday:

The eternal enemy of truth is cant. *Cant* is the use of words casually, familiarly, lightly, without thought of their meaning. Polished smooth with use, they slip off the tongue without stirring the mind or touching an emotion. So

we become the worst of cheats and deceivers; we cheat and deceive ourselves.

Wednesday:

Every word of Christ, about Christ, is alive, infinite reality, too deep for us to fathom to its depth, but death to us to "take in vain." "Incarnation," "atonement," "regeneration," "holiness," "eternal life"—shall we not be all eternity comprehending them fully? No room for an easy complacency, now.

Thursday:

The best way to fathom the truth is to start living it. Live yourself into it, and keep going farther in. Never assume you have come to the end of it. Sing "Jesus Paid It All" with your mind asleep? Rattle off "Down at the Cross" as a lively march? Keep awake when you deal with truth.

Friday:

"Truth indeed came once into the world with her divine Master, and was a perfect shape most glorious to look on; but when He ascended—then arose a wicked race of deceivers, who . . . took the virgin Truth, hewed her lovely form into a thousand pieces, and scattered them to the four winds. From that time ever since, the friends of Truth . . . went up and down gathering up limb by limb as they could find them. We have not yet found them all . . . nor ever shall do, till her Master's second coming: He shall bring together every

joint and member . . . into an immortal feature of loveliness and perfection."—MILTON.

Saturday:

Augustine only rediscovered Jesus' truth of the kingdom of God; Luther, His truth of justification by believing in Christ; Wesley, His truth of the work of the Holy Spirit witnessing to the new birth and sanctifying wholly; the modern holiness movement, His truth of heart holiness the norm for all believers. Has our day another fragment of Christ's truth to re-emphasize? Perhaps "the ethics of holiness," the meaning of His truth of living by love?

Sunday:

Not questioners, not doubters, not seekers for some vague "new truth." All saving truth is in Jesus, the one Revelation of the Godhead. Rather, purposeful explorers of the riches of our treasure in Him, seeking to think with the Spirit, our promised Guide "into all truth."

"The first creature of God, in the works of the days, was the light of the sense; the last was the light of reason; and His Sabbath work ever since is the illumination of His Spirit. First He breathed light upon the face of the matter or chaos; then He breathed light into the face of man; and still He breatheth and inspireth light into the face of His chosen."—BACON, "Of Truth."

The Sunday-School Lesson

MELZA H.
BROWN



Topic for
March 3:

Confessing Christ Today

SCRIPTURE: Matt. 16:13-17:27 (Printed: Matt. 16:13-27)

GOLDEN TEXT: *But whom say ye that I am? . . . Thou art the Christ, the Son of the living God* (Matt. 16:15-16).

The scripture lesson follows the one studied last week. Jesus had rebuked the Pharisees and Sadducees for not being able to discern the signs of the times and had warned the disciples of the leaven of unbelief. He now questions them directly as to their faith.

Jesus' first question is concerning the popular belief, of the people in general, concerning Him. In the face of these various beliefs of the populace, He would know what the disciples believe. In answer to this direct question, Peter gives the great confession which is the golden text of the lesson.

In response to this confession Jesus reveals to these, His disciples, the invincibility of His Church, the keys of the Kingdom. His coming, suffering, death, and resurrection, the cost of discipleship, and finally His second coming.

The knowledge or assurance that Jesus is the Son of God is a spiritual revelation given to believers by the Father in heaven. This confession brought from the Lord the words to Peter, "Blessed art thou." Indeed anyone is blessed who can say with assurance that Jesus is the Christ, the Son of the living God.

Jesus' declaration that He would build His Church gives us both assurance and encouragement. Despite all that hell can do in opposition to the truth, Jesus will build His Church.

The invincibility of the Church is dependent upon its being built upon the true Rock, which is Christ Jesus. "For other foundation can no man lay than that is laid, which is Jesus Christ" (I Cor. 3:11).

"This is the stone which was set at nought of you builders, which is become the head of the corner" (Acts 4:11). "Jesus Christ himself being the chief corner stone" (Eph. 2:20).

The following scriptures (Matt. 16:21-28), which were all concerning events

that were future at that time, were difficult for the disciples to understand. However, they have all been fulfilled except the latter, which says very definitely, "The Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works."

There are many things concerning the second coming of Christ which are difficult for His disciples or followers to understand today, but there should be no doubt in anyone's mind that Jesus' words will be fulfilled concerning this statement as surely as were the

prophecies of His death and resurrection fulfilled.

The cost of discipleship is stated a number of times by our Lord during His ministry. There must always be a willingness to lose our own lives to gain eternal life. The value of the soul is incomputable in relation to earthly things, for all *things* are temporal or temporary, but the *soul* is eternal.

Lesson material is based on International Sunday-School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.



ROY F. SMEE, Secretary

NEW CHURCHES

Fifty new churches were organized in the six months following the General Assembly. This is the largest number we have had for the opening of any new quadrennium. Eight more have been officially started in the first few weeks of 1957, bringing the total to fifty-eight. We are glad for this good start and we anticipate that every district will add to this list within our first year of the new quadrennium. These are some of our most recent organizations:

District Superintendent C. D. Taylor of the Akron District organized a new church at Byesville, Ohio, on December 9. The pastor of the Cambridge church, Rev. Russell Long, became acquainted with a minister who had just started a new work in this neighboring town. Pastor Long was invited to conduct a revival meeting, and the whole group, including the pastor, Rev. Emmitt A. Moore, Sr., have come into the Church of the Nazarene. They are worshiping in a church building the group had an option to buy.

Two new churches have been organized on the Canada West District by Dr. Edward Lawlor, superintendent. The West Calgary Church was organized on New Year's Eve. This is our fifth church in Calgary. It is not a large beginning but in a splendid area of the city for development and growth.

On January 20 a new church was organized at Blackfalds, Alberta. This is in a semirural area north of Red Deer, and the new church provides a circuit with the Joffre church. It is on the main highway between Calgary and Edmonton, and the student body of Canadian Nazarene College have shown a great deal of interest and support for

the work. Rev. Chris Cornish is the pastor of this and the Joffre church.

District Superintendent Mark R. Moore organized a new church at Crestwood, Illinois, December 16. A Sunday-school bus has been operated in this community for a number of years by the Blue Island church, Rev. Charles Caringer, pastor. Recently the district helped to purchase a masonry building with chapel seating ninety, six Sunday-school rooms, and an assembly room, and space for future expansion and off-street parking. Rev. Gordon Rice conducted a home-mission revival that concluded with the organization of the church. Mr. Caringer has been appointed pastor of the new church. It is the second new organization on the Chicago Central District this quadrennium.

The Blue Island church is not a large church, but the people have a beautiful spirit. God is rewarding them for this with gracious altar services and several new families in the church.

Three new churches have been organized on the Kansas City District since the General Assembly by District Superintendent Jarrette Aycock. They are at Hiawatha and Pleasanton, Kansas, and Kingston, Missouri.

District Superintendent V. W. Littrell has organized the Calvary Church at Norfolk, Virginia, with twenty-eight charter members. This is the seventeenth church organized by Brother Littrell since he has been superintendent of the Virginia District. He reports that all of them are going churches with pastors at the present time.

Did you read the special articles on Home Missions in last week's HERALD OF HOLINESS?

Servicemen's Corner



Postgraduate seminars in marriage and family counseling are being conducted for U.S. Air Force chaplains by the Hogg Foundation for Mental Hygiene at the University of Texas in Austin. Thirty chaplains will attend each of the four seminars scheduled. Among those who took part in the second class, which just closed, were (front row, left to right) Chaplains (Captain) James R. Scobey, (First Lieutenant) Verlin E. Mikesell, (Major) Everett

D. Penrod, and (First Lieutenant) William A. Cannon; and (back row, left to right) Chaplains (Captain) Edwin A. Porter, (First Lieutenant) Russell W. Schilling, (Major) Ivan L. Paulk, (First Lieutenant) Michael B. Draovitch, (Major) Eric L. Danielson, (Major) Mark W. Gress, and (Captain) Richard A. Logan.

Chaplain Everett D. Penrod is one of our twenty-six Nazarene chaplains.

NAZARENE SERVICEMEN'S COMMISSION, Ponder W. Gilliland, Director

District Superintendent W. Shelburne Brown has organized three churches recently on the Los Angeles District. The San Dimas church was organized December 30 at the altar of the Glendora church. There were eighteen adult members from that church making up the new congregation. The Glendora pastor, Rev. Ansel Gunter, was responsible in a large measure for making this new work possible, and the members of the new congregation are among the finest people in the Glendora church. Five acres of good property have been purchased and the congregation is worshipping in a home while plans are being drawn for a church building. Rev. Jack Messer was installed as pastor.

The Whittier Heights Church was organized January 6 with forty charter members. Rev. W. I. DeBoard is the pastor of this church, which is the first church in a new residential community. This is the twenty-fourth church that Brother DeBoard has pioneered. Property has been purchased with cement-block building on it that can be remodeled for Sunday-school space. A

chapel has been erected for church services.

On January 20 the Mojave church was organized and the church building dedicated. Mojave is a desert town known for its roughness, but God has helped the mission congregation to grow consistently. The Bresee Avenue Church in Pasadena gave \$4,600.00 toward the purchase of the lot and also donated chairs for the church. Rev. Harold Hawkins is the pastor.

Two new churches have been organized on the Missouri District by District Superintendent E. D. Simpson. The Florissant Church is in a suburb of St. Louis and had twenty charter members. The Ferguson Church, with Pastor Udell Moss, sponsored the opening home-mission campaign. The new congregation has a large plot of land with a small building comprising chapel and Sunday-school rooms, made possible through the contributions of Mr. and Mrs. Charles Jacobs. An adjoining house has been purchased for the parsonage, and the local congregation has assumed the payments on the indebtedness.

The Telegraph church is located near Crystal City, Missouri. Some of the members of this new church have borrowed money on their homes to buy a good property for the church and they now have their own building.

District Superintendent W. E. Albea reports the organization of the Saylor Park Church in Cincinnati, Ohio, made possible through the efforts of the zone home-mission chairman, Rev. N. C. McNelly. Rev. Mrs. A. C. Harris has been appointed pastor. This is the second church organized on the Western Ohio District since the General Assembly.

Australia Program Help

We have a few copies left of the background article on "Australia, Land of Opportunity," that gives materials in addition to that in the current study book on the country of Australia. It will add interesting material in any missionary service on our work in this continent. Send 9c in stamps to the Department of Home Missions, Box 6076, Kansas City 10, Missouri, to cover the cost of duplicating and mailing.

HELPING TOGETHER By Prayer

By JUNE RUDD PITTMAN

Ye also helping together by prayer for us . . . (II Cor. 1:11).

He who prays effectually works as great a work as he who preaches or he who teaches a Sunday-school class. This is not to say that praying will make up for preaching if one is called to preach, or for singing if one is called to sing, or for teaching a class, for witnessing, or for any other form of Christian service if one feels God's hand upon him for that particular thing.

However, if we are hindered physically or circumstantially from some more prominent avenues of Christian service, let us not belittle the value of prayer—the prayer of a burdened, weeping intercessor.

If we cannot visit or be in all the services of the church because of staying home with little children, let us pray earnestly for those who can visit and attend church more than we are able to attend. We can be "helpers together" with those who labor. There are certainly many who will receive rewards along with Paul for the churches he established and the souls he won because they were "helpers together by prayer" on his behalf.

Let us be encouraged and keep on praying.

Nazarene Young People's Society and Nazarene Junior Society

PONDER W. GILLILAND
Executive Secretary

The Maritimes

"Another child is born that will bring joy to us all. It is the 'baby' N.Y.P.S. in the Dartmouth church, Nova Scotia."

R. T. ALBERTSON
Maritime District President

Texas Tales

Rev. Milton Parrish, of Greenville, was recently elected the district N.Y.P.S. president, Dallas District. The second annual Thanksgiving banquet had an attendance of 282, with teen-agers playing a major role in the program.

Showing Them

The first Thanksgiving banquet for the Missouri District was held in St. Louis with 270 in attendance. Enthusiasm was high, and the banquet will be made an annual event.

American Bible Society

If your church did not receive an offering for the American Bible Society on December 9, be sure to arrange to take one this month. We need 100 per cent co-operation in this offering.

Neighbors to the North

Three young people of the Canada West District received scholastic honors this past fall. Sheldon Therou, son of our pastor at Edmonton Calder, won a

\$1,500.00 General Motors Scholarship for study at McGill University. Beth Carmichael, of Edmonton First, and Marilyn Reist, of Red Deer First, were each awarded the Governor General's Medal by His Excellency, the Right Honourable Vincent Massey, for highest results in the Alberta Grade IX Departmental Examinations.

Conquerors in Conquest Campaign

Hats off to Northeastern Indiana young people! In the October *Conquest* subscription campaign they had 160 per cent of their quota. Campaign Manager Ray Tucker brought the winners of the contest to Kansas City November 14 and 15 to visit our International Headquarters. They were the guests of the General N.Y.P.S. office for an appreciation dinner. The winners were Mr. and Mrs. Wilson Keys, Marilyn Russell, Jean Simon, and Verdean Owens. Congratulations to President James Snow and his district council!

Alaskan Juniors

District Junior Society Director Jesse Perkins, Jr., writes that the Juniors of Anchorage, Seward, and Fairbanks Totem Park churches have been growing in both attendance and activity for Christ and the church.



Foreign Missions

REMISS REHFELDT, Secretary

Urgent Request

Formosa Desperately Needs Used Clothing

Mrs. R. R. Miller writes: "Formosa urgently needs used clothing. Not thousands, but MILLIONS, are acutely in need of warm clothing and covering to protect them against the cold, damp winter. We have been introduced to officials of the Free China Relief Association who look to us, as to other churches, for aid.

"If Nazarenes will send us large quantities of good, warm used clothing for Free China at this time of great need, it will greatly aid us in establishing our Nazarene mission work here. If our people could see the desperate need of these poverty-stricken folk, I'm sure their hearts would be moved with compassion."

WHAT TO SEND:

Men's and boys' suits, shirts, trousers, overcoats, sweaters, caps, underwear, overalls, jeans

Women's and girls' dresses, coats, jackets, sweaters, skirts, blouses, girls' pajamas

Babies: Especially need warm clothing for babies—flannel jackets, wrappers, gowns, dresses, diapers, blankets, quilts

Bedding: Quilts and blankets, unlimited quantities.

All kinds of clothing can be used, but warm winter weight is especially needed at this time.

HOW TO SEND:

Parcel Post: regular mails. It will be well worth the postage to get good used clothing to these needy people.

ADDRESS: Mrs. R. R. Miller
Church of the Nazarene
Box 184
Taipei, Taiwan, Free China

MARK PARCEL: Used Clothing for Free Distribution. Free Gift—No Commercial Value.

VALUATION: Value entire parcel at not more than \$1.00, regardless of size of package. U.S. Postal Regulations require a list of contents.

WEIGHT LIMIT: Parcels can be of any size up to the limit of forty-four pounds. WATCH THIS.

WRAPPINGS: Sew package in oilcloth and muslin, with address firmly attached on outside. Include address of Mrs. Miller and of the sender on the inside also.

Address Changes

Dr. and Mrs. Kenneth Stark are now at: c/o Joe Johnson, Route 1, Box 111, Central Point, Oregon.

Miss Lorraine Schultz, Miss Mary Cooper, Mrs. Bessie Grose, Miss Leona Youngblood, Rev. and Mrs. Armand Doll, and Rev. and Mrs. Oscar Stock-

well, have asked that their addresses all be changed to read: Manjacaze, Via Lourenco Marques, Portuguese East Africa.

Rev. and Mrs. R. R. Miller have requested that we use the church address, as given below, for packages (Church of the Nazarene, Box 184, Taipei, Taiwan, Free China) and their personal box address for letters: The LETTER ADDRESS is Rev. and Mrs. R. R. Miller, P.O. Box 383, Taipei, Taiwan, Free China. Please watch this difference in box numbers carefully.

Rev. and Mrs. John Holstead can also be reached at the LETTER ADDRESS: P.O. Box 383, Taipei, Taiwan, Free China.

Good Work at Tavane

We had two Bible conferences and an annual meeting while in Portuguese

East Africa. Brother Strickland, our retired missionary in Natal, was the speaker at the conferences. At Tavane they held the Bible school graduation on the closing night. It was wonderful! Miss Schultz is doing a splendid work along this line. Her middle name is now "Bible School." She is doing what we have needed in P.E.A. all down the years, but because of many restrictions it has been impossible to do it before.

Recently, also, we had a wonderful quarterly meeting for the compound work. Last quarter the men up here in the compounds gave fifty pounds for the equipping of the Bible school in P.E.A. In the business meeting of this quarterly meeting they voted to send them another fifty pounds. This is about \$150.00. They presented Miss Schultz, the Bible school principal, with

INWARD ASSURANCE

By ELLEN MARY STEWART

*Sometimes when sorrow fills my cup
And overflows the brim,
I think of God, and steal away
To share my grief with Him.*

*Yet often when I bow my head,
I cannot speak a word;
Peace fills my soul and thus I know
My silent prayer was heard.*

the check on Sunday morning. Was she ever surprised!—C. S. JENKINS, Africa.

New Arrival

Rev. and Mrs. Paul Dayhoff have a new daughter, Paula Ann, born January 17, 1957. Margaret and the baby are doing fine.

NEWS of the Churches

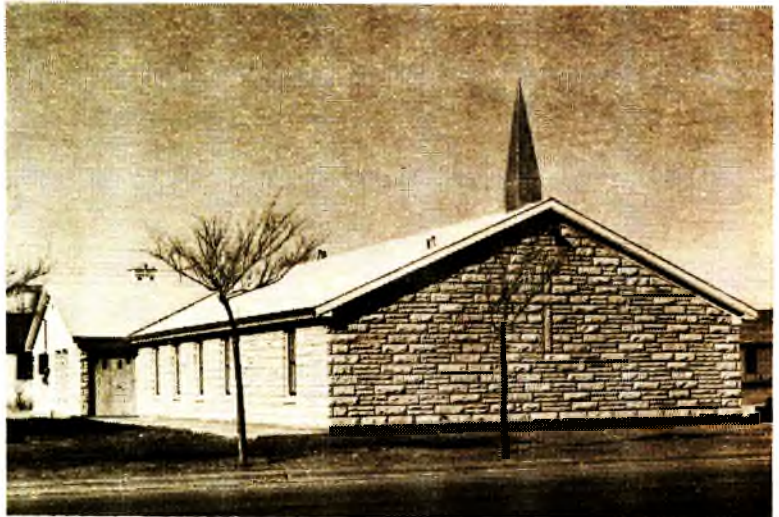


Milo, Maine—Coming here on July 1 of 1956 we found a group of people who loved the Lord and were willing to work and pray. Through their sacrificial giving we have been able to make some needed repairs on the church building. On January 6 we closed a wonderful revival with Rev. Roy T. Sellick as the evangelist. The members were helped and encouraged and several new folk sought God at the altar of prayer. The church gave Brother Sellick a call to return in the spring of 1958. God is working in Milo, and we give Him praise.—WILBUR CASSICK, Pastor.

Wapato, Washington—Our church recently concluded a very good revival with Evangelist G. Franklin Allec. His preaching was an inspiration, a challenge, and a time of heart searching for us all. A number of new families were definitely contacted for the Lord and the church. On the closing Sunday morning the evangelist led the group in an all-time record-breaking attendance with 157 people in Sunday school; all but about 10 stayed for the worship service. Our previous month's average attendance was 70. This is one of the "new" churches on the Northwest District, and we thank God for His blessings on the fine people of this congregation.—PETER C. BURKHART, Pastor.

Garden City, Michigan—Organizing here eight months ago with twelve members, five of whom were children, we accepted the challenge to win souls for the Lord. In February of 1956 District Superintendent McGuire gave us a week of special services, and many of our people were helped and inspired to do more; the attendance was good. We now have twenty-eight members. The

DUMAS, TEXAS



Pictured here is the new building which houses the Church of the Nazarene in Dumas. Rev. Orville Jenkins, district superintendent, dedicated this new edifice last December 9 on Sunday afternoon. Rev. H. D. Williams, the fine, hard-working pastor, came to Dumas on June 1, 1956. Work on the new building was started shortly thereafter. The building is of frame construction, with the exterior of Creta stone. It has

ten Sunday-school classrooms, with a sanctuary which will accommodate 200 comfortably. The building was erected at a total cost of less than \$12,000.00 and is appraised at \$38,000.00. This was made possible by the donated work of the church members. The church is making progress—we have a wonderful opportunity here in Dumas.—Mrs. LEON BARTON, Secretary.

first day the Sunday school opened, we had twenty-six present; now we have eighty-eight enrolled. Soon after this the people felt they could support the pastor, so he could give full time to the work of the church. Our recent nine-day meeting proved to be a reviving of the whole church. Our pastor, Rev.

F. H. Davis, and the singers, Paul and Ruby Davis, were greatly used of God and we saw many victories at the altar. On the closing Sunday we had a good attendance with sixteen young people all professing to be saved. The midweek prayer service indicates the revival spirit continues with us.—Reporter.

Nashville, Tennessee—Third Church has had a wonderful year under the capable leadership of Pastor Carl Brown and family. Our Sunday school led the entire district in the recent Sunday-school contest, with an average of 12 per cent increase over last year. Our church is now using the "tithe system" and we are now giving 8 per cent for General Budget with plans to make it 10 per cent. Our N.F.M.S. has two active societies in operation, and our N.Y.P.S. and youth department show better than a 25 per cent gain, with the organization of five groups. God has wonderfully blessed in giving seekers at the altar every Sunday night since last August, except for five when some program was presented; last Sunday night nine seekers prayed through. Our people are deeply spiritual, and we now have two prayer meeting groups working in homes and institutions. We appreciate our fine pastor and all the leaders in the various departments. As a board and church we have given our pastors a unanimous three-year call. We love the Church of the Nazarene and its program.—MRS. ETHEL POWERS, *Secretary*.

Evangelist W. A. Carter reports: "God has given real victory during the past year in the evangelistic field. My meetings were spread over several states and districts, laboring with some of the finest pastors and people in our movement. We saw several hundred souls bow at the altar of prayer, finding God in pardon and heart purity, many of whom were received into church membership. We thank God for His blessings and the fine support of our people. We are enjoying our work and last year witnessed more people finding help at the altar than ever before. We find that the preaching of the old-fashioned gospel is still 'the power of God unto salvation.' Please pray for me as I labor for souls."

Evangelist Andrew Johnson reports: "Just recently closed a good revival in Charleston, West Virginia, and am now in Florida for the winter. I thank God He is giving me good health and vigor, as I conducted fifteen revival meetings during the past year. Pastors in Florida desiring my services for revivals or weekend rallies may write me at Avon Park, Florida."

Blackfalds, Alberta—On Sunday, January 20, at the close of a very inspiring service Dr. Edward Lawlor, district superintendent, organized a new church here with eight charter members. Last July 29 he conducted the service of dedication—the first service in the newly completed building. Blackfalds is near Red Deer, and we have deeply appreciated the fine interest and co-operation of the Red Deer pastors, Rev. Charles Muxworthy and Rev. E. Drell Allen. Also, the Christian Workers' Band of Canadian Nazarene College have been a great help in the completing of the new building and providing music for our Sunday evening services. Our Sunday school is averaging about thirty, and a good parsonage has been purchased. We thank God for this opportunity of service.—C. V. CORNISH, *Pastor*.



Course of Study Book & Price List

As authorized by the 1956 MANUAL of the Church of the Nazarene

- FOR LOCAL PREACHERS
- FOR LICENSED MINISTERS
- FOR LICENSED DEACONESSES
- FOR SONG EVANGELISTS
- FOR DIRECTORS OF CHRISTIAN EDUCATION

Free upon request

NAZARENE PUBLISHING HOUSE

Evangelist G. F. Underwood and wife write: "Closing our ministry at the Tiltonsville (Ohio) church on the Akron District with seventy-seven seekers during the last fifteen weeks with those good people, and receiving eight into church membership, we entered the field last June. During this time we have been busy, and are now slating into '58 and on. The Lord has blessed our labors in revivals in Ohio throughout the past six months. We will be working in Pennsylvania and West Virginia during the next six months, and have some open dates during March and April. We will be glad to go wherever the Lord may lead. In recent meetings God has blessed with as many as seventy-three seekers—we give Him all praise. Mrs. Underwood gives religious readings and we sing solos and duets. We travel by car and trailer. Write us, Tiltonsville, Ohio."

Louisville, Kentucky—These are wonderful days for Broadway Church. In January we had an outstanding revival with Rev. C. B. Fugett, Warren and Frances Hayes, and Paul Lewis as the special workers. Some of the greatest demonstrations of divine power which we have seen in years were evidenced as scores of people sought the Lord. We have been privileged to minister to many of our servicemen from all over the nation as they have passed through Ft. Knox, or have been stationed here. Our church has been on the "evangelistic honor roll" for two years. Our "30 pieces of silver" will produce the largest Easter offering in the church's history. Plans are in the initial stage for a modern, three-story annex to be erected next year—making room for a Sunday school of one thousand. Our people are happy, united, and aggressive. We appreciate having our fine district superintendent, Rev. D. D. Lewis, and his family as members of our church.—DENNIS E. WYRICK, *Pastor*.

Covington, Virginia—Recently our church had a very profitable revival with Evangelist Dayton Lockard and wife as the special workers. They presented the truth of God in sermon and song, resulting in several people seeking the Lord for forgiveness and heart purity. We had the largest crowds we've had since moving the church into this section of town. On the closing Sunday we had 110 in Sunday school with the building filled to capacity for the night service. The Spirit-filled ministry of the Lockards won the hearts of the people, and they were given a call to return in '58. Since we came here in July of '55 we have seen an increase in all departments. We enjoy working under the leadership of District Superintendent V. W. Littrell, who was with us for a five-day holiness convention, which was very profitable to the church.—JOHN W. HERRALD, JR., *Pastor*.

Corpus Christi, Texas—First Church had a very helpful youth revival, closing January 20, with Rev. and Mrs. W. H. Davis and son Jerry as the special workers. Brother Davis spoke four times and Jerry (a beginner preacher) spoke three times. God blessed and gave seekers under the ministry of both father and son. The first time for father and son to work together as ministers was blessed of the Lord. Our young people and the entire church are encouraged because of the response of needy people in our services. During the week end the pastor was extended a three-year call, and given a raise in salary.—T. A. BURTON, *Pastor*.

Plant City, Florida—In January we had a fine revival with Rev. F. C. Savage, evangelist, and Rev. and Mrs. Paul Trissell and family (of Sarasota) as singers and musicians. The attendance was good and victories were won for God and the church. On the closing Sunday evening fifteen souls prayed through for their spiritual needs. If you have friends in this section, write us (802 Morse Street), and we'll be glad to contact them.—B. B. CONNER, *Pastor*.

Kankakee, Illinois—January 20 was a time of rejoicing for the Fairmount Avenue Church as we had our first service in the new building. On December 18, 1955, our church burned in the early morning, before anyone arrived for worship. God meant this seeming defeat for a blessing—now we have a beautiful church building. God is blessing the church is encouraged, we are averaging about 30 per cent more in Sunday school this year than last, and progress is being made in all departments of the work. It is a privilege to be a part of the Chicago Central District, under the leadership of Superintendent Mark R. Moore and wife; they are wonderful people of God.—CURTIS F. COOK, *Pastor*.

ANNOUNCEMENTS

WEDDING BELLS—Jean Delores Nielsen of Van Dyke, Michigan, and James Lee Ewers of Chicago Heights, Illinois, were united in marriage on December 22, at the Van Dyke Church of the Nazarene, with Rev. Archie Woodward officiating, assisted by Rev. Byron Carmony.

BORN—to Rev. and Mrs. Duane McKay of Russell, Kansas, a daughter, Donna Jean, on January 22.

—to Rev. and Mrs. Wm. P. Williams of Brisbane, California, a son, Rex Irving, on January 16.

—to Lt. Marvin E. and Jean (Gilliam) Newell of Greenville, Mississippi, Air Force Base, a daughter, Vicki Sue, on January 13.

—to Rev. and Mrs. M. L. McCaskell of Fredericktown, Missouri, a son, Jonathan Dale, on January 9.

—to Rev. and Mrs. Ralph A. Henderson of Deming, New Mexico, a daughter, Sylvia Ruth, on January 2.

—to Rev. and Mrs. G. Lewis Pennington of Nashville, Georgia, a son, Stephen Lewis, on December 30.

—to Jack and Betty Lou (Kollar) Henry of St. Clair Shores, Michigan, a daughter, Jacqueline Louise, on December 24.

—to Rev. and Mrs. Douglas R. Alexander of Montreal, Quebec, Canada, a son, James Glenn, on December 16.

—to Mr. and Mrs. Travis Proctor of Atlanta, Georgia, a son, Larry, on November 28.

—to Mr. and Mrs. Richard Neiderhiser of Nazarene Theological Seminary, Kansas City, Missouri, a son, Brian Richard, on November 23.

SPECIAL PRAYER IS REQUESTED by a mother in Ohio for the salvation of her son, his wife, and their two children; also that she herself may have God's special guidance in her life since her husband's death last year—she wants to serve Him with what talent she has but is not sure of His will for her;

by a Christian in Michigan that God may undertake for a bodily ailment that is very annoying, also she is alone, which makes the condition worse;

by a friend in Nebraska that an estate will be settled in fairness and consideration to all concerned—that God may undertake in this particular situation and help that justice may be done;

by a reader in Ohio for some who need special spiritual help in that place, and that others may come into the church and help in the work of the Kingdom, also for a special unspoken request;

by a lady in Kansas for the work in that place; "we have had such a few for so long";

by Christian friends in Indiana for a young man whose trial is coming up soon, that God may undertake in the entire situation; for a family in Tennessee with eight children, all at home, that they may be true to God and rear their family in the right way; and for the work of the church there;

by a Christian lady in Massachusetts—needs physical help, financial help, and wisdom for some problems confronting her, and special help and guidance from God at this time;

by a Nazarene mother in Michigan for her only son, in a Nazarene college, on the verge of a nervous breakdown, and without God—he has been married a year but seems to have lost his grip on life.

DEATHS

MRS. GRACE MC COMBS was born February 6, 1902, and died January 1, 1957, in a hospital in Steubenville, Ohio. She was converted only a short time ago, but her short Christian experience was lived untiringly in the work of the Lord; she was continually urging her loved ones and friends to seek God. She died praising and thanking God. She is survived by her husband, H. A. McCombs, also a member of the Follansbee Church of the Nazarene. Funeral service was conducted by the Nazarene pastor, Rev. L. C. Provanice, assisted by Rev. Wm. Smith, with interment in Oak Grove Cemetery, Follansbee, West Virginia.

JAMES H. RIST was born in 1896 and died November 7, 1956, in the Veterans' Hospital in Dayton, Ohio. Death came suddenly while visiting a daughter in Dayton. He was a faithful attendant of First Church of the Nazarene in Ironton. He is survived by his widow, Mrs. Sarah Rist; and six children: George of Baltimore, Md.; Ray and Leah Meeks of Ironton; Clarice Beals of Dayton; Rev. Leonard Rist, Nazarene pastor at Darbydale, Ohio; and Mrs. Willis Coburn, pastor's wife of South Amherst (Ohio) Church of the Nazarene.

MRS. MYRA PIKE REAM was born in Fulton County, Ohio, near Wauseon, September 29, 1878, and died in her home near Clayton, Michigan, De-

ember 21, 1956. In 1903 she was united in marriage to Jay C. Ream. To this union were born four children. In 1938 with her husband and daughter, Marie, she joined First Church of the Nazarene in Adrian, Michigan. She served the Lord quietly, with a wonderful spirit, and a firm loyalty to her church. One son died in 1921, and her husband died in 1954. She is survived by three children, Mrs. Ruth Kuney, Miss Marie, and Lee. Funeral service was held in Adrian First Church by her pastor, Rev. Albert I. Raloff, with burial in a little country cemetery near Clayton, Michigan.

MRS. ALICE I. MOORE was born October 27, 1900, in Burt County, Nebraska, and died in a hospital in Springfield, Illinois, October 21, 1956. She was converted early in life, and was a faithful member of First Church of the Nazarene in Springfield at the time of her death. She served ardently on many boards and committees of the church, was active in all departments, and loyal to her pastors. She was a woman of prayer and Bible reading, working diligently to help both at home and in the church. She is survived by her husband, Dave; and a daughter, Mrs. Dorothy Jennings, of Santa Ana, California. Two sons preceded her in death. Funeral service was held in Springfield First Church with the pastor, Rev. Clifton Norell, in charge, and Rev. G. H. Harmon bringing the message. Interment was in Oak Ridge Cemetery.

RAYMOND ZIMMERMAN, a member of the Church of the Nazarene in Ephrata, Pennsylvania, died December 15, 1956, at the age of thirty-seven. He was a victim of muscular dystrophy. He will be remembered for his faithful and exemplary Christian life in spite of his affliction. He had been a Sunday-school teacher and a member of the local church board. He was loved by all who knew him. He is survived by his widow, Pauline Adams Zimmerman, also two daughters and one son. Funeral service was held in the local church with his pastor, Rev. Harold A. Parry, officiating, assisted by Rev. Wm. Adams. Interment was in the Mt. Zion Cemetery, Akron, Pennsylvania.

MRS. ADA LA UNA POWERS WRIGHT was born July 5, 1921, and died December 10, 1956, at Clarksville, Tennessee. She was converted early in childhood and later sanctified. She was a Sunday-school teacher for a number of years, and a most

ardent supporter of foreign missions. At the time of her death she was president of the N.F.M.S. of First Church of the Nazarene at Clarksville, also teacher of the young married couples' Sunday-school class. In 1944 she was married to Roy D. Wright, who survives, with a son, Roy David, Jr., and two daughters, Carolyn and Marilyn; also her mother, Mrs. Gertrude Atkins Powers, two brothers, and three sisters. Funeral service was held at First Church with her pastor, Rev. Fred Reedy, officiating, assisted by Dr. W. M. Greathouse and Rev. Victor E. Gray. Interment was in Greenwood Cemetery.

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EVANGELISTS' SLATES

A to C

A'Lee, G. Franklin. 1137 Skyline Drive, Moses Lake, Wash.

Cloverdale (Hemlock Ch.), Ore. Feb. 28 to March 10
Hood River, Ore. Feb. 28 to March 10
Alien, Jimmie. Sunday-School Evangelist, P.O. Box 527, Kansas City 41, Mo.

Sanger, Calif. March 6 to 17
Chico, Calif. March 20 to 31
Anderson, G. R. Box 76, Lindsey, Ohio
Carey, Ohio March 5 to 17
Hametown, Ohio March 19 to 31

New Director of Caravans and Camps



At the January meeting of the General Board, Rev. Lyle K. Potter was elected to the staff of the Department of Church Schools as part-time director of Caravans and Camps.

This division of the Department of Church Schools was started in 1945.

There are now 2,012 Caravan groups in 722 churches on 69 districts. The total Caravan membership is 17,246. In the summer of 1956 there were 98 boys' and girls' camps reported from 57 districts, with a total of 14,262 campers.

Mr. Potter brings to this work a wide background of experience. He has served fifteen years as a pastor in the Church of the Nazarene. For several years he was full-time youth director and Sunday-school promotional secretary in Southern California. He was for five years Caravan director on the Southern California District and directed their boys' and girls' camps for eleven years. Since 1955 Mr. Potter has given his full time to Sunday-school promotion and evangelism. His services have been much in demand and have taken him to all parts of the United States.

Mr. Potter will give only about one-sixth of his time to this new assignment. He and Mrs. Potter will continue with their present work of Sunday-school promotion and evangelism most of the year.

A. F. HARPER, Executive Secretary
Department of Church Schools

Anderson, Gilbert and Sylvia. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
 Tahoka, Texas March 21 to 31
 Hugoton, Kansas April 4 to 14

Ashby, Kenneth and Geneva. Singers and Musicians, 8745 E. Steele St., Rosemead, Calif.

Bailey, Clayton D. Box 579, Fort Dodge, Iowa

Baker, Miss Peggy. Song Evangelist, 329 East E St., Hutchinson, Kansas

Baker, Ralph and Betty. Preacher and Singers, Box 171, Newell, W.Va.

Baldwin, C. R. 1122 W. Texas, Durant, Okla.

Banning, R. M. Morrow, Ohio

Barkley, Arthur and Vada Lee. Preacher and Singers, 305 N.W. Main St., Bethany, Okla.

Bartee, Robert H. and Belle M. Evangelist and Singers, 156 Winn Ave., Winchester, Ky.
 Trinway, Ohio March 20 to 31

Battin, Buford. 1509 Seventh St., Lubbock, Texas

Sarcoxie, Mo. Feb. 27 to March 10

Electra, Texas March 13 to 24

Belew, P. P. and Marie Oyer. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.

Bertolets, The Musical (Fred and Grace). Preacher and Musicians, 1349 Perkiomen Ave., Reading, Pa.
 Tallahassee, Fla. Feb. 27 to March 3
 N.C. State Hol. Conv. March 4 to 10

Bierce, Jack. Song Evangelist, 417 North St., Apt. C, Logansport, Ind.
 Spencer, Ind. March 20 to 31
 Phillipsburg, Ohio April 3 to 14

Bierce, Joseph. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Bangor, Pa. March 6 to 17
 Bethlehem, Pa. March 20 to 31

Bishop, Joe. Box 47, Yukon, Okla.
 Hennessey, Okla. March 6 to 17
 Kansas City (Armourdale), Kans. March 20 to 31

Blair, Earl L. Evangelist, 941 Idlewild Ct., Lexington, Ky.

Boggs, W. E. P.O. Box 527, Kansas City 41, Mo.
 Edinburg, Texas Feb. 20 to March 3
 Amarillo, Texas March 13 to 24

Bouse, Fred. 420 East 12th St., Indianapolis, Ind.

Bowman, Russell. 1841 Belmead Rd., Columbus 23, Ohio

Brannon, George. 125 N. Wheeler, Bethany, Okla.
 Danville, Ill. Feb. 13 to 24
 Fergus Falls, Minn. Feb. 27 to March 10

Brannon, J. S. 2209 N. Main St., Point Pleasant, W.Va.

Brannon, Wilbur. 177 Marshall Blvd., Elkhart, Ind.
 Fort Wayne (S. Side), Ind. Feb. 27 to March 10
 Augusta, Kans. March 13 to 24

Bridgwater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.
 Larned, Kansas Feb. 27 to March 10

Kingman, Kansas March 13 to 24

Brinkman, George and Flora. 76 Orange St., St. Augustine, Fla.

Brockmueller, C. W. 1318 W. Mountain Ave., Ft. Collins, Colo.

Brough, C. Wesley. 302 W. Belleview, Porterville, Calif.
 Yuma (First), Colo. Feb. 20 to March 3
 Maywood (First), Calif. March 6 to 17

Brown, Clon C. 112 Manor Dr., High Point, N.C.

Brown, Curtis R. Song Evangelist, 912 Fifth St. N.W., Canton, Ohio
 Lancaster, Ohio March 4 to 10
 Augusta, Kansas March 13 to 24

Brown, Marvin L. 1309 N. Main St., Kewanee, Ill.

Brown, Melza H. 1715 North 15th, Boise, Idaho

Brown, W. Lawson. Evangelist, P.O. Box 527, Kansas City 41, Mo.

Buffington, Ralph. Box 707, Denver City, Texas

Burk, Elbert F. 2711 Danube Dr., Sacramento 21, Calif.

Burnem, Eddie and Ann. Box 1007, Ashland, Ky.
 Shelbyville, Ind. Feb. 27 to March 10
 Mackey, Ind. March 13 to 24

Burson, H. D. 401 W. Clay, Houston 6, Texas
 Junction City, Kans. Feb. 20 to March 3
 Kilgore, Texas March 6 to 17

Burton, C. C. P.O. Box 145, Somerset, Ky.
 Nicholasville, Ky. March 6 to 17
 Huntington, W.Va. April 3 to 14

Butcher, Bill R. P.O. Box 454, Skiatook, Okla.
 Owasso, Okla. Feb. 20 to March 3

Bartlesville (E. Side), Okla. ... March 6 to 17

Cargill, A. L. and Myrta. 838 W. Kiowa, Colorado Springs, Colo.
 Cortez, Colo. Feb. 20 to March 3
 Paonia, Colo. March 6 to 17

Carleton, J. D., and Wife. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.

Carlsen, Harry and Esther. Preachers and Musicians, Box 200, Carbondale, Pa.
 Highland, Mich. Feb. 14 to 24
 Niles, Ohio Feb. 28 to March 10

Carlton, W. E. P.O. Box 527, Kansas City 41, Mo.
 Garden City, Kans. Feb. 20 to March 3
 Nashville, Tenn. March 6 to 17

Carpenter, Harry and Ruth. Evangelists and Singers, 323 N. Franklin St., Greensburg, Ind.

Carter, Jack and Ruby. Preacher and Singer, 609 N. Mueller St., Bethany, Okla.
 Martins Ferry, Ohio Feb. 27 to March 10
 Union, Mo. March 13 to 24

Carter, W. A. 3808 Park St., Greenville, Texas
 Pasadena, Texas Feb. 27 to March 10

Snyder, Texas March 13 to 24

Casey, H. A. 1801 N.E. Madison, Oklahoma City, Okla.
 Modoc, Ind. Feb. 27 to March 10

Bowling Green (First), Ky. ... March 13 to 24

Casto, Clyde C. 2016 North Ave., Del Paso Heights, Calif.
 Redwood City, Calif. Feb. 20 to March 3
 San Anselmo, Calif. April 3 to 14

Chandler, W. E. (Bill). Evangelist, P.O. Box 583, Shawnee, Okla.

Chatfield, C. C. and Flora N. Evangelists and Singers, P.O. Box 527, Kansas City 41, Mo.

Chickenoff, Miss Susie. 564 Barham Ave., Santa Rosa, Calif.

Clark, Eddie. Route 1, Colona, Ill.
 Dubuque, Iowa Feb. 15 to 24
 Farmington, Ill. March 8 to 17

Cleveland, B. H. 6771 Orange Ave., Long Beach, Calif.

Clift, Nervie O. P.O. Box 52, Cambria, Calif.
 Sweet Home, Ore. Feb. 13 to 24
 Empire, Ore. Feb. 27 to March 10

Collins, A. E. P.O. Box 682, Carleton Place, Ontario, Canada

Corbett, C. T. P.O. Box 215, Kankakee, Ill.
 Kankakee (First), Ill. ... Feb. 27 to March 10
 Kirkwood, Mo. March 13 to 24

Cornelson, E. L. 617 Kinnikinnik, Colorado Springs, Colo.

Crabtree, J. C. 1506 Amherst Rd., Springfield, Ohio
 Indianapolis (E. Side), Ind. Feb. 20 to March 3
 Brazil, Ind. March 6 to 17

Cravens, Rupert. 823 N. Kramer Ave., Lawrenceburg, Tenn.

Crawford, J. H. 910 N. Pleasant St., Springdale, Ark.
 Sterling, Ill. March 27 to April 7
 Decatur, Ill. April 9 to 21

Crider, Jim and Janet. Singers and Musicians, c/o Gen. Del., Southport, Ind.
 Fayette, Ohio March 27 to April 7
 Indianapolis (Ray St.), Ind. ... April 10 to 21

Crutcher, Estelle. 3725 S.W. 86th Ave., Miami, Fla.
 Bath, Me. Feb. 28 to March 10
 S. Portland, Me. March 13 to 24



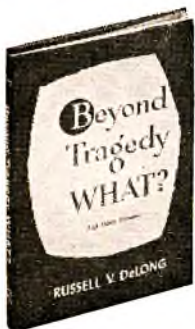
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Dannell, Leo and Edith. 1524 Laurel Drive, Columbus, Ind. Toledo, Ohio Feb. 27 to March 10
Winslow, Ind. March 13 to 24

Davidson, Otto, and Wife. Evangelist and Singers, 224 Ames St., Mt. Vernon, Ohio Dayton, Ohio March 19 to 31
Warwick, Ohio April 10 to 21

Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo. Chandler, Okla. Feb. 21 to March 3
Weiser, Idaho March 6 to 17

Davis, Leland R. Song Evangelist, 2021 12th St., Akron 14, Ohio

DeBord, Clifton and Nelle. Box 881, Ashland, Ky. New Albany (E. Side), Ind. Feb. 26 to March 10
Decatur, Ind. March 13 to 24

DeLong, Russell V. P.O. Box 527, Kansas City 41, Mo.

DiCicco, Frank and Dolores. Preacher and Singers, 4387 West 28th St., Cleveland 9, Ohio

Dickerson, H. N. 5220 N.E. 20th Ave., Box 4737, Ft. Lauderdale, Fla.

Dixon, George and Charlotte. Preachers and Singers, 39 S. Prospect Ave., Patchogue, N.Y.

Dobbins, C. H., and Wife. Evangelist and Musicians, 604 S. Wayne St., Alexandria, Ind. Ft. Wayne, Ind. Feb. 26 to March 10
Marion, Ind. March 13 to 24

Dobson, J. C. Box 504, Bethany, Okla. Bethany (Williams Mem. Ch.), Okla. Feb. 13 to 24
Birmingham (First), Ala. Feb. 27 to March 10

Dooley, C. H. 2012 Boulevard St., Greensboro, N.C. Chattanooga Valley, Ga. March 3 to 13
Decherd, Tenn. March 15 to 24

Drye, J. T. and Vesta. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.

Duncan, W. Ray. Evangelist, Waverly, Ohio

Duke, F. J. Pine River, Minn.

Dyer, Esther M. Musical Evangelist, Crystal Beach, Fla.

Eastman, H. T. and Verla May. Preacher and Singers, 2005 East 11th, Pueblo, Colo. Napa, Calif. Feb. 20 to March 3
Coos Bay, Ore. March 6 to 17

Edwards, L. T., and Wife. Lowell, Oregon Richland, Wash. (Free Meth.) Feb. 13 to 24

Elkins, W. T. Wurtland, Ky.

Elsea, Cloyce. Box 18, Van Buren, Ohio

Emrick, Ross and Dorothy. Evangelist and Musician, 600 Trumbull St., Bay City, Mich. Litchfield, Minn. Feb. 17 to 24
Grand Haven, Mich. March 3 to 10

Emsley, Robert. Bible Expositor, P.O. Box 527, Kansas City 41, Mo.

Azusa, Calif. Feb. 13 to 24

Santa Barbara, Calif. Feb. 26 to March 10

Erp, J. R. 306 St. Joseph, Muncie, Ind.

Madison, Wis. March 6 to 17

Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind. Helmer, Ind. Feb. 28 to March 10
Dayton (Daytonview), Ohio March 13 to 24

Fagan, Harry and Cleona. Singers and Musicians, Carmichael, Pa.

Felter, Harry J., and Wife. Box 87, Leesburg, N.J.

Ferguson, Edward R. and Alma. Preacher and Singer, 920 21st St., Orlando, Fla. Cambridge, Ohio Feb. 13 to 24
East Palestine, Ohio Feb. 27 to March 10

Files, Gloria, and Adams, Dorothy. Evangelist and Singer, Wiley Ford, W.Va. Moundsville, W.Va. (Meth.) Feb. 13 to 24
Stockton, Ill. March 27 to April 7

Finger, Maurice and Naomi. Route 3, Lincolnton, N.C.

Vincennes, Ind. Feb. 27 to March 10

Wauseon, Ohio March 13 to 24

Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo. N. Hollywood, Calif. Feb. 18 to 24
Pasadena (Central), Calif. Feb. 27 to March 10

Fitch, James S. 95 Antioch Pike, Nashville, Tenn. P.O. Box 635 Western Ave., Winchester, Ind. Muncie (S. Side), Ind. Feb. 18 to 24
Mansfield, Ill. Feb. 27 to March 10

Fraleigh, Hazel M. 458 Moore Ave., New Castle, Pa. Franklin, Cletus. Box 181, Odon, Ind. Atlanta (First), Texas Feb. 13 to 24
Attica (Beulah Ch.), Mich. Feb. 27 to March 10

Free, O. S. P.O. Box 527, Kansas City 41, Mo. San Antonio (Hatfield Mem.), Texas Feb. 20 to March 3

Eldorado (First), Ark. March 6 to 17

Freeman, Mary Ann. Evangelist, 404 N. Clinton, Bloomington, Ill.

Frodge, Harold C. Box 181, St. Paris, Ohio Fairfield, Iowa Feb. 13 to 24
Potomac, Ill. March 13 to 24

Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky. Conway, Ark. Feb. 15 to 24
Middleton, Texas March 1 to 10

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Roseville, Calif. March 13 to 24

Gillespie, Joe and Jim. Evangelistic Singers, P.O. Box 208, Auburn, Ind. Battle Creek, Mich. Feb. 13 to 24
Three Rivers, Mich. Feb. 27 to March 10

Gillespie, Sherman and Elsie. Song Evangelists, Box 312, Farmland, Ind. Yorktown, Ind. March 13 to 24
Farmland, Ind. March 27 to April 7

Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena 6, Calif.

Goodall, Haven and Gladys. Evangelist and Singers, 6850 W. 115th St., Worth, Ill.

Gordon, Maurice F. 2417 "C" St., Selma, Calif.

Granger, Miss Marjorie. Song Evangelist, 3634 Blaine Ave., St. Louis 10, Mo.

Granger, Olen C. Evangelist, 2351 A Louisiana Ave., St. Louis 4, Mo. Kempton, Ill. March 6 to 17
Denver, Colo. March 20 to 31

Granger, R. L. Evangelist, 1143 Treat Lane, Concord, Calif.

Gray, Ralph C., and Wife. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo. Belleglade, Fla. Feb. 13 to 24
Florida District Feb. 27 to March 10

Green, James and Rosemary. Singers and Musicians, 1201 Bower Ct., New Castle, Ind. Nampa (North), Idaho Feb. 27 to March 10
Filer, Idaho March 13 to 24

Greenlee, Miss Helen. Evangelistic Singer, Route 2, Humeston, Iowa Des Moines (First), Iowa Feb. 27 to March 10

Weirton (First), W.Va. March 13 to 24

Griffith, C. A. 614 N. Jefferson St., Knights-town, Ind. Indianapolis (Friendly Ch.), Ind. Feb. 13 to 24
Rising Sun, Ind. March 13 to 24

Grimm, George J. 513 Diamond St., Sifersville, W.Va.

Grubbs, R. D. 1704 Madison Ave., Covington, Ky.

Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind. Laurel, Miss. Feb. 13 to 24
Wichita Falls, Tex. Feb. 27 to Mch. 10

Haden, Charles E. P.O. Box 245, Sacramento, Ky. Paris, Ky. Feb. 13 to 24
Madison, Tenn. March 5 to 17

Hale, R. Lester. Evangelist, c/o Gen. Del., Kissimmee, Fla.

Hall, Dave. 776 E. Simpson, McPherson, Kansas Marienthal (Sunnyside), Kans. Feb. 13 to 24
Little Rock, Ark. March 13 to 24

Hamilton, Jack and Wilma. Box 172, Hays, Kansas Great Bend, Kans. Feb. 27 to Mch. 10
Lawrence, Kans. March 13 to 24

Hampton, Pleais. Evangelist, 123 Moreland Ave. S.E., Atlanta 16, Ga.

Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb. Dublin (First), Ga. Feb. 13 to 24
Tulsa (University), Okla. Feb. 27 to Mch. 10

Harley, C. H. Burbank, Ohio Zoarville, Ohio Feb. 13 to 24
Franklin, Pa. (U.B.) March 5 to 17

Harrington, W. N. Route 3, Box 666, Gainesville, Fla. Burnham, Pa. March 1 to 14
Port Elizabeth, N.J. March 17 to 27

Harris, E. T. P.O. Box 527, Kansas City 41, Mo.

Harrison, Ray. Neotsu, Oregon Maple Valley, Wash. Feb. 20 to Mch. 3
Grand Ronde, Ore. March 6 to 17

Harrold, John W. Box 309, Red Key, Ind. Francisco, Ind. Feb. 20 to Mch. 3
Muncie, Ind. March 6 to 17

Hart, H. J. Route 1, Owasso, Okla.

Harvey, Hove. Box 124, Hodge, La.

Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.

Henbest, C. L. Box 345, Rogers, Ark. Baton Rouge, La. March 6 to 16
Little Rock, Ark. March 21 to 31

Henck, Nelson H. 714 Campbell St., Williamsport, Pa.

Hendrick, Doris V. Evangelist, 342 North St., Bad Axe, Mich.

Henson, J. C. 103 N. Peniel St., Bethany, Okla. Herrell, Paul. Evangelist, P.O. Box 527, Kansas City 41, Mo.

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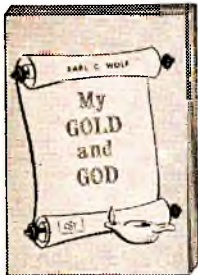
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..... March 13 to 24
Hodge, W. M. Science Hill, Ky.
Open date March 6 to 17
Van Buren, Ind. April 2 to 14
Holstein, James and Lois. Preacher and Singers,
R.F.D. 5, Greenville, Ohio
Pontiac, Ill. Feb. 28 to Mch. 10
Ames, Iowa March 13 to 24
Hooker, H. H. P.O. Box 11, Gardendale, Ala.
Hoos, Charles A. Evangelist, 502 E. Marengo,
Flint 5, Mich.
Hoot Evangelistic Party. P.O. Box 745, Winona
Lake, Ind.
Payne, Ohio March 6 to 17
Pt. Pleasant, W.Va. March 20 to 31
Hughes, Guthrie, Box 212, Valley Station, Ky.
Georgetown (First), Ky. Feb. 20 to Mch. 3
Louisville (S. Side), Ky. March 6 to 17
Hubartt, Leonard G. Evangelist, R.R. 3, North
Manchester, Ind.
Ossian, Ind. Feb. 12 to 24
Humble, Dave and Mary. Singers and Musicians,
Worthington, Ind.
Hutchinson, C. Neal. P.O. Box 527, Kansas City
41, Mo.

I to K

England, Wilma Jean. Evangelist, 322 Meadow
Ave., Charleroi, Pa.
Grove City, Pa. Feb. 20 to 24
Pittsburgh (McCandless Ave.), Pa.
..... Feb. 28 to Mch. 10
Isenberg Evangelistic Party. Evangelist and Sing-
ers, P.O. Box 527, Kansas City 41, Mo.
Baltimore, Md. (Wesleyan) . Feb. 20 to Mch. 3
Millville, N.J. March 6 to 17
Jackson, R. V. Box 31, Elizabethtown, Ill.
Jantz, Calvin and Marjorie. Singers and Musi-
cians, P.O. Box 527, Kansas City 41, Mo.
Meade, Kansas Feb. 13 to 24
Evansville, Ind. (Indoor Camp)
..... Feb. 25 to Mch. 3
Jerrrett, Howard W. 630 W. Hazelhurst, Ferndale,
Mich.
Delta, Ohio Feb. 20 to Mch. 3
Perry, Mich. March 6 to 17
Johnson, A. G. and Elveda. Evangelist and Sing-
ers, 355 61st St. N.W., Albuquerque, N.M.
Johnson, Andrew. Wilmore, Ky.
Jones, A. K. P.O. Box 527, Kansas City 41, Mo.
Sweetwater, Texas Feb. 19 to Mch. 3
Edcouch, Texas March 6 to 17
Jones, Clarence ("Tiz"). Evangelist, 102 Dutch
Road, Dunbar, W.Va.
Belpre, Ohio Feb. 19 to Mch. 3
Charleston (Valley Grove), W.Va.
..... March 6 to 17
Jones, Claude W. R.F.D. 1, Box 172, Bel Air, Md.
Jones, Marvin J. 119 N. Colorado Ave., Indian-
apolis, Ind.
Jordan, Hugh R. P.O. Box 527, Kansas City 41,
Mo.
Keel, Charles. Evangelist, 3642 Linwood Ave.,
Cincinnati 26, Ohio
Keith, Donald R. P.O. Box 527, Kansas City 41,
Mo.
Delta, Pa. Feb. 13 to 24
Elwood, Ind. Feb. 27 to Mch. 10
Keller, William D. Evangelist, 200 Randolph St.,
Buckhannon, W.Va.
Keller-York Party, The. Singers and Musicians,
Box 256, Seelyville, Ind.
Greeley, Colo. (City-wide)
..... Feb. 27 to Mch. 10
Abilene (First), Texas March 13 to 24
Kelly, Arthur E. 331 Whaley St., Columbia, S.C.
Corydon, Ind. Feb. 27 to Mch. 10
Greeley (Sunny View), Colo. March 13 to 24
Kelly, C. M. c/o Gen. Del., Ballentine, S.C.
Tuscaloosa, Ala. Feb. 17 to 24
Langdale, Ala. Feb. 27 to Mch. 10
Kimball, Everett and Irene. Evangelist and Sing-
ers, P.O. Box 346, Pottersville, Mich.
Union City, Ind. Feb. 20 to Mch. 3
Smithfield, Ill. March 6 to 17
King, Charles L. Evangelist, 726 North 32nd,
Kansas City, Kansas
Kleven, Orville and Kathryn. Evangelists and Musi-
cians, 2355 Roosevelt Blvd., Eugene, Ore.
Los Gatos, Calif. Feb. 12 to 24
Hanford, Calif. Feb. 26 to Mch. 10
Krauss, James L. 818½ E. Spring, St. Marys,
Ohio
Kruse, Carl H., and Wife. Evangelist and Singer,
503 N. Redmond, Bethany, Okla.
Holten, Kansas Feb. 26 to Mch. 10
Selma (Harris Chap.), Ind. March 13 to 24
Kuschner, Allard and Dorothea. Evangelist and
Singers, R.F.D. 1, Burton, Ohio