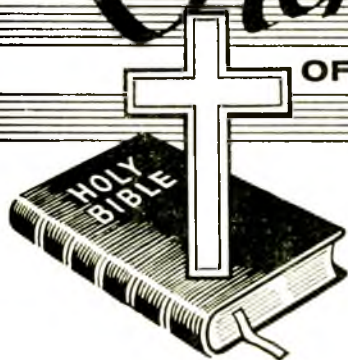


GENERAL ASSEMBLY ISSUE

Herald of Holiness

OFFICIAL ORGAN • CHURCH OF THE NAZARENE



July 18, 1956

HOLINESS

I Peter 1:16: *"Be ye holy; for I am holy"*



Assembly sessions held in the municipal auditorium, Kansas City, Missouri, June 17-22, 1956.

Heritage

Romans 1:14: *"I am debtor . . ."*

Vision

Isaiah 6:1: *"I saw also the Lord . . . high and lifted up"*

Task

Romans 1:15: *"As much as in me is, I am ready . . ."*

"Not disobedient unto the heavenly vision" [Acts 26:19]

LATE NEWS

Telegram . . .

Mitchell, South Dakota—The 17th assembly of the South Dakota District re-elected Rev. Crawford Vanderpool unanimously; also gave him unanimous three-year call—first in the history of our denomination. District is showing fine gains. Dr. Samuel Young presided with efficiency. Best of all, God is leading.—N. J. Archuk, Reporter.

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## Youthspirations<sup>™</sup> HIGHLIGHT ASSEMBLY FEATURES

Sparked by the inimitable Paul Martin, the "Youthspirations" conducted on the Monday and Tuesday afternoons of the General Assembly in the KMBC auditorium were, for the hundreds of teen-agers who attended, a high light of the entire program. The crowds, estimated at about 1,000, contained many who bore slight resemblance to teen-agers but all were caught up with the spirit of the occasion and laughed, sang and wept as Paul Skiles led the group singing, as the talented teen-agers performed and as Paul Martin exhorted.

It was a brand new idea, but when the General Council, some months ago, learned that a large number of teen-agers would be on hand for the General Assembly they set their plans for these rallies. Features included teen talent from all across the country, testimonies, and interviews with prominent laymen. The signs said the sessions would be "66 minutes" long, and the "official timekeeper" claimed the sign-off was precisely at six minutes after three, but no one protested the obvious inaccuracy. To stop at sixty six minutes would have been just too bad.

No one present will ever forget the climax Tuesday afternoon when, as the N.N.C. Quartet sang: "Jesus Whispers, I Am with Thee," Paul Martin urged all to remember that fact in every temptation they would have to face in the future. A new sense of loyalty and devotion to Christ gripped every heart as the pledge was made in unison to "Be true, be brave, be pure!"

## Herald of Holiness

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HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. J. Vanderpool, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Entered as second-class matter at the post office at Kansas City, Missouri. Printed in U.S.A.

## THANKS!

I thank all who have had a part in making this General Assembly issue possible; especially those who have contributed articles, and Miss Velma Knight, office editor, who collected data for the editor and arranged for many of the contributed articles. I also express my appreciation to Mr. Dave Lawlor who along with Miss Knight is responsible for the format.—LIT. EDITOR.

## The Cosmopolitan Character of the General Assembly

The General Assembly was a cosmopolitan body. Besides the delegates and visitors from the United States, there were delegates and visitors from many points on the globe. There were more than 200 delegates and visitors present from the British Commonwealth of nations. But let me give in more detail the representatives from different countries and racial groups. There were about 25 from Alaska, 6 from Australia, 7 from Hawaii, 1 from the European South Africa District, 5 from New Zealand, 2 from Japan, 28 from the British Isles, 1 from British Honduras, 1 from India, 2 from Italy, 2 from Mexico proper, 24 from the Texas-Mexican District, 12 from the Southwest (Mexican) District, 11 from the Gulf Central District, not counting Rev. Leon Chambers, the district superintendent, and his wife, and more than 100 from Canada. It was indeed a sight to behold, to see these different nationalities singing, praying, shouting, and working together. They represented many nations, races, and interests. There was unusual unity present during the entire assembly. God answered prayer and came into our midst and blessed and led in a special way.

## MOUNTAIN PEAKS

By ENOLA CHAMBERLIN

*Mountain peaks are lovely,  
Capped with pine, or white  
With the snow that wraps them  
In shawls of crystallite.*

*Mountain peaks are lovely,  
Near or far away,  
Hiding earth with shadow  
Before the close of day.*

*Mountain peaks are lovely:  
Like sentinels they stand  
To tell that God who made them  
Still walks across the land!*

# THE FOURTEENTH GENERAL ASSEMBLY



*Picture taken of the five General Superintendents, following their re-election of Wednesday morning. Standing, left to right: Dr. G. B. Williamson, Dr. Hugh C. Benner. Seated, left to right: Dr. Samuel Young, Dr. Hardy C. Powers, Dr. D. I. Vanderpool*

## General Assembly Elections

One of the important elements in the success of an organization is its leadership; especially is this true of a church. As its leaders go, so it goes. Their limitations become its limitations; their vision, its vision; their passion, its passion; their emphasis upon heartfelt religion, its emphasis. Leadership is not enough, but it is very essential.

Another outstanding fact in this connection is that this leadership, in order to have the most significance, must be chosen—the type of leadership a democratic organization has.

A few weeks ago the Methodist General Conference met in Minneapolis, Minnesota. One man said it was “the most democratic organization in the world”; then he gave his reasons for the statement. He was fully convinced that he was right. Along with this, it can be affirmed that the General Assembly of the Church of the Nazarene is one of the most democratic organizations in the world. It cannot be controlled by any one man or group of men. It is the voice of the people of the

Church of the Nazarene as they speak through their chosen representatives.

Numerous memorials were sent in, and through them certain changes were advocated. But when the General Assembly closed, only a few memorials had been adopted. Most of them were rejected. This does not mean that our church is a static organization; it believes in progress, but it moves slowly in making changes, as it should.

The various general leaders of our church are elected by the General Assembly. They are chosen leaders. Please keep this in mind as we present the names of those who were elected to the different positions.

Ballots cast in the election of the general superintendents nearly reached the 700 mark. The present five general superintendents were re-elected on the first ballot by an overwhelming majority. They are: Doctors Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vanderpool, and Hugh C. Benner. As a church, we can rejoice that these men who led us so successfully during the past quadrennium will be our leaders for another four years.

We have in them not five separate leaders, but a Board of General Superintendents; they work together for the forwarding of the kingdom of God as represented by the Church of the Nazarene. They are giving their all to God and the Church of the Nazarene. Let's continue to pray that God will give them physical strength and wisdom from above for the many tasks which face them.

Dr. S. T. Ludwig was re-elected General Church Secretary, and Dr. John Stockton General Church Treasurer. Both of these men received an almost unanimous vote. They have served the church well and deserve the confidence which the church has placed in them.

The editor of the HERALD OF HOLINESS was re-elected.

One of the most important elections held during the General Assembly was that for the members of the General Board. Those who are chosen to serve on this board meet annually, and in the interim between general assemblies, the General Board, in co-operation with the Board of General Superintendents, supervises the work of the church as a whole. Those elected to the General Board were:

*Eastern Zone:* Rev. Kenneth Pearsall, Dr. E. E. Grosse, Mr. John Carlson, Dr. Leonard Spangenberg.

*Southeast Zone:* Dr. L. B. Hicks, Dr. John L. Knight, Mr. John T. Benson, Mr. Charles Oney.

*Central Zone:* Rev. Don Gibson, Dr. H. S. Galloway, Dr. Paul Updike, Mr. Morris Davis, Dr. Howard Hamlin, Mr. Harlan Heinmiller.

*Southern Zone:* Dr. E. S. Phillips, Dr. V. H. Lewis, Mr. Lawrence Crawford, Mr. E. W. Snowbarger.

*Southwest Zone:* Rev. O. J. Nease, Dr. George Coulter, Mr. Willis Brown, Mr. J. Wesley Mieras.

*Northwest Zone:* Rev. P. J. Bartram, Dr. B. V. Seals, Dr. Robert Mangum, Mr. Gordon T. Olsen.

*British Isles-Canadian Zone:* Dr. George Frame, Dr. Edward Lawlor, Mr. Kenneth Olsen.

*Departmental—Education:* Dr. Roy H. Cantrell,  
Dr. A. B. Mackey.

N.F.M.S. Mrs. Louise R. Chapman.  
N.Y.P.S.: Rev. Eugene Stowe.

*General Court of Appeals:* Dr. T. W. Willingham, Dr. Oscar J. Finch, Dr. J. Glenn Gould, Dr. H. S. Galloway, Dr. E. E. Zachary.

*Book Committee:* Dr. M. S. Lunn, Dr. A. F. Harper, Dr. Wm. Greathouse, Dr. S. T. Ludwig, Dr. Mendell Taylor, Dr. E. S. Phillips, Dr. L. Guy Nees.

*Nazarene Theological Seminary Board of Trustees:* Eastern Zone, Dr. E. E. Grosse; Southeast Zone, Dr. John L. Knight; Central Zone, Dr. H. S. Galloway; Southern Zone, Dr. Jarrette Aycok; Northwest Zone, Dr. B. V. Seals; Canada Zone, Dr. Edward Lawlor; Southwest Zone, Dr. George Coulter; El-

## THUMBNAIL SKETCH

### Gordon T. Olsen

*Here is a layman in every sense of the word. A picture of a successful businessman. A man who has known Christian influence from youth—body has never been dissipated by sin, mind as clear as mountain air. He stood before the microphone in Music Hall addressing the Church Schools Convention. His two hundred and more pounds were solidly supported with his feet well apart. Somewhat rotund he shows the results of having missed few meals in his life, and as one listened to his address we were aware that he had also feasted at the table of grace. His heart was bubbling in his enthusiasm for Sunday school, fairly bursting with ideas, equally as glad to promote Sunday schools as commercial refrigeration which is his business. An infectious spirit, easy laugh, he teetered on the edge of his message as if at any moment one might expect him to take wings. A layman indeed, the kind that is making the Church of the Nazarene an aggressive church.*

—Norman R. Oke

ders-at-large: Dr. Melza H. Brown, Dr. V. H. Lewis, Dr. W. S. Purinton; laymen-at-large: Dr. Leonard Spangenberg, Dr. M. S. Lunn, Dr. Howard Hamlin.

## General Board Elections

As usual, the newly-elected General Board met on the day following the close of the General Assembly, Saturday, June 23. The business session continued throughout the entire day. It organized the various departments, elected its general officers, and also the officers of the different departments.

The following were re-elected: Dr. Paul Updike, chairman of the General Board; Dr. Harvey S. Galloway, president of the General Board; and two vice-chairmen were elected, Dr. Robert Mangum and Dr. George Coulter. Dr. Albert F. Harper was re-elected editor-in-chief of Church School Publications and executive secretary of the Department of Church Schools; Dr. M. S. Lunn, manager of the Nazarene Publishing House and executive secretary of the Department of Publication; Dr. S. T. Ludwig, executive secretary of the Department of Education; Dr. Roy F. Smee, executive secretary of the Department of Home Missions; and Dr. Remiss Rehfeldt, secretary of the Department of Foreign Missions; and Rev. Dean Wessels was elected executive secretary of the Department of Ministerial Benevolence.

# The Religious Services

The General Assembly is primarily a gathering for business. Nevertheless, provision was made for several religious services, and these were high points in the General Assembly. I cannot describe any of them in detail, but I shall mention all of them and outline one.

The music in these services was of a high order. We were inspired and blessed by the congregational singing and also by the special numbers. The message on Sunday morning, delivered by General Superintendent Young, was followed by a most unusual communion service. Imagine an audi-

torium where twelve thousand people were served with the elements of the Lord's Supper! There was a hush over the entire congregation during the twelve to fifteen minutes which were required for this part of the service.

On Sunday afternoon there was a missionary rally, and we'll have more to say about that later. On Sunday night, in the beginning of the service, the story of the development of the work of our schools was given in an impressive fashion. This was followed by a message by Dr. Hardy C. Powers, senior general superintendent of the Church of the Nazarene.

Monday night, General Superintendent D. I. Vanderpool preached, and Tuesday night General Superintendent Hugh C. Benner brought the message. Wednesday night was a great home-missions rally, with Dr. Charles Strickland, superintendent of the European District in South Africa, and General Superintendent G. B. Williamson as the speakers.

As indicated above, I would like to describe in detail all of these services, but space forbids this. However, I shall outline the Sunday afternoon foreign missionary service. It will give some idea of the wonderful time we had on that occasion, and also suggest the tremendous impact of all of the religious services.

The Sunday afternoon missionary service began at two-thirty, and was in charge of Dr. Remiss Rehfeldt, executive secretary of the Department of Foreign Missions. Mr. R. W. Stringfield, manager, Music Department, Nazarene Publishing House, directed the congregational singing. Dr. C. Warren Jones led in prayer.

Dr. Rehfeldt presented the mission field delegates to the assembly; each delegate gave his name and the field he represented. Other missionaries present stood and were greeted by the assembly. It was reported that fifty-two missionaries were home on furlough. The theme of the service was "Go Ye into All the World."

Mrs. Louise R. Chapman, general president of the N.F.M.S., introduced Rev. Carl Mischke, for twenty-four years a missionary in Africa. He spoke on the first part of the theme, "Go Ye into Central Africa."

Missionary district nationals were presented as a group, then four, representing them, brought greetings—Rev. Alfredo Del Rosso from Italy; Miss Evelyn Johnson from British Honduras; Samuel



**S. T. Ludwig**  
General Church Secretary



**John Stockton**  
General Church Treasurer



**Remiss Rehfeldt**  
Secretary  
Dept. of Foreign Missions



**Roy F. Smee**  
Executive Secretary  
Dept. of Home Missions



**M. S. Lunn**  
Executive Secretary  
Dept. of Publication



**Albert F. Harper**  
Executive Secretary  
Dept. of Church Schools



**S. S. White**  
Editor  
"Herald of Holiness"



**Dean Wessels**  
Executive Secretary  
Department of  
Ministerial Benevolence

Bhujbal from India, and Nobumi Isayama from Japan.

Eleven of the national ministers from the Texas-Mexican District sang, "I Am Amazed."

Miss Mary Scott, general secretary of the N.F.M.S., introduced Rev. Ray Miller, a missionary for twenty-five years, now on assignment to Formosa. He spoke on the second part of the theme, "Go Ye into Formosa."

Dr. Dudley Powers, son of General Superintendent Powers, who is preparing to be a medical missionary, sang, "When God Speaks."

Thirty-two new missionaries were then presented by Dr. Rehtfeldt to General Superintendent Powers, who gave to each his certificate of appointment.

Dr. Paul Uplike, superintendent of Northeastern Indiana District and chairman of the Department of Foreign Missions, introduced Dr. W. A. Eckel, from Japan, who spoke on the third part of the theme, "Go Ye into Okinawa," or "One Thousand Miles South."

Brother Stringfield then led in singing, "He Rolled the Sea Away."

Benediction pronounced by General Superintendent Hugh C. Benner.

## THUMBNAIL SKETCH

### H. Roe Bartle

*Few visitors to any Nazarene General Assembly ever made a greater impact or a more telling impression than did Mayor H. Roe Bartle of Kansas City. Three hundred pounds of genial, warm officialdom, his booming voice carried easily to the farthest recesses of the vast arena. Colorful, fluent, his "southern-fired" oratory kept the vast congregation on the edges of their seats listening to every word that flowed from the warm Presbyterian heart of this great mayor of a great city. A lay preacher in his own right he felt very much at home in the keenly religious atmosphere of a Nazarene General Assembly. Who will ever forget the scene when he ordered five general superintendents to stand by his side as he presented gold keys to the city of Kansas City to each of them? H. Roe Bartle will not soon be forgotten by Nazarenes who attended the Fourteenth General Assembly.*

—Norman R. Oke

## SOME CHANGES Which Were Made by the General Assembly

The size of the General Board was increased from 26 to 33 members; also provision was made for nominees from the pastorate from each geographical zone. As a result, several pastors were elected to membership on the General Board.

It was voted that district superintendents may be elected for a period of two or three years, after having served one year. The exact statement of this change is given in Memorial No. 73, as follows:

"We memorialize the General Assembly to add two new sections following section 10 of paragraph 180 of the 1952 *Manual* allowing for the election of the district superintendent to be given for two or three years, thus:

"Section 10A. However, it is hereby provided that, after a district superintendent has served a district for at least one year, the District Assembly may re-elect him for a period of two or three years, on condition that he has first received a two-thirds favorable vote for re-election for one year by the 'yes' or 'no' vote of the District Assembly, and that such an extended election shall have been recommended by majority vote of a committee composed of the District Advisory Board, chairman of the District Church School Board, president of the district N.F.M.S. and the president of the district

N.Y.P.S., with the approval of the general superintendent in jurisdiction. The district superintendent shall be elected to the extended term of office by a two-thirds favorable 'yes' or 'no' ballot vote.

"In case of additional elections to an extended term of office, the procedure shall be the same as stated herein; but each successive election shall not be for longer than three years.

"Section 10B. In case that the general superintendent and the officers of the district, namely, the District Advisory Board, chairman of the District Church School Board, president of the district N.F.M.S., and president of the district N.Y.P.S., shall be of the opinion that the services of the district superintendent should not continue beyond the first year of a two-year term or close of the first or second year of a three-year term of such extended election, the general superintendent having jurisdiction and the district officers may order the question submitted for a vote of the District Assembly. The question shall be submitted in the following form: 'Shall the present district superintendent be continued in office beyond this District Assembly?'

"If the District Assembly, by a two-thirds vote by ballot, decides to continue the district super-

intendent in office, he shall continue to serve as though such vote had not been taken.

"If, however, the District Assembly fails to decide by such vote to continue the district superintendent in office, his term of office shall terminate with the close of that District Assembly."

A campaign to liquidate the capital indebtedness on Nazarene Theological Seminary during the coming quadrennium was authorized by a vote of the General Assembly.

A change was voted in the representation for the next General Assembly. There will be elected two elders and two laymen for the first one thousand (formerly 750) members of the district, and then one additional elder and layman for each 1,500 (formerly 1,250) members above this amount, or major fraction thereof.

The Junior Society was placed under the supervision of the Nazarene Young People's Society.

It was voted by the General Assembly that the general superintendents would be elected, as the pastors are, by a "yes" and "no" vote, without first taking a nominating ballot. The names of the present general superintendents were presented, and each person having a vote placed after the name of each general superintendent a "yes" or "no." As already stated elsewhere, the five general superintendents were overwhelmingly re-elected. This plan is not followed for a new general superintendent; in that case, a nominating ballot will have to be taken.

One of the most significant things done by the Fourteenth General Assembly was the establishment of a Department of Evangelism. From now on the present Department of Home Missions and Evangelism will be known as the Department of Home Missions, and will have supervision of home missions and church extension. The new Department of Evangelism will especially promote the Crusade for Souls.

### **The General Assembly's Stand on Television**

The General Assembly went on record as being aware of the many dangers connected with television, and voiced the fact that it was not in favor of "throwing the door wide open for the careless and unguarded use of television or in silencing the voice of warning." Our attention was then directed to the resolution adopted at the last General Assembly (1952). It reads as follows:

"Since we are living in a day of great moral confusion in which we face the potential encroachment of the evils of the day into the sacred precincts of our home through various avenues such as current literature, radio, and the more modern medium of television, it is essential that the most rigid safeguards be observed to keep our homes from becoming secularized and worldly.

"While we recognize these agencies are of great value in the propagation of the gospel and the

salvation of souls, we do deplore the low moral tone of much current literature, comic magazines, articles and pictures of some magazines, and the contents of many books.

"We likewise deplore the sensuous appeal of many radio and television programs. We believe it to be detrimental to the welfare of our homes to listen to or view programs of the Hollywood type of movies or shows of the vaudeville level. We therefore call upon our leaders and pastors to give strong emphasis in our periodicals and from our pulpits to such fundamental truths as will develop the principle of discrimination between the evil and the good to be found in these mediums.

"We suggest that the standard given to John Wesley by his mother, namely, 'Whatsoever weakens your reason, impairs the tenderness of your conscience, obscures your sense of God, or takes off the relish of spiritual things, whatever increases the authority of your body over mind, that thing for you is sin,' form the basis for this teaching of discrimination.

"We especially recommend that the reading, listening, and viewing on the Sabbath day be consistent with our high standards of holiness, and that we do not allow any television program to become a substitute for church attendance."

The committee's report concluded thus:

"Here we feel is a strong statement. It should be used often. We urge our pastors and leaders to use the pulpit and our periodicals regularly in its proclamation. Our people need to know our position and be reminded often that as a holiness church we have a conscience and do take a definite stand. We need to guide them. In this way we feel that the church can best stem the tide against worldliness and the encroachment of the evils of the day into the sacred precincts of our homes."

### **Our Church's Position on Racial Minorities**

The following Memorial on this subject was adopted:

"Believing that the Church, to justify its existence, must ever place due emphasis upon the sacredness of personality, we, the members of the Fourteenth General Assembly of the Church of the Nazarene, therefore recommend:

"1. That the almost world-wide discrimination against racial minorities be recognized as being incompatible with the Scripture's proclamation that God is no respecter of persons, and further with the basic principle of the Christian faith that God is the Creator of all men, and that of one blood all men are created, and further is contrary to the experience and doctrine of perfect love.

"2. That each member of the Church of the Nazarene humbly examine his personal attitudes and actions toward other races as a first step in achieving the Christian goal of full participation by all in the life of the community."

# GOD



# was in the singing!

By R. T. WILLIAMS

It has just occurred to me how significant were the opening and closing congregational songs of the Fourteenth General Assembly. I hadn't thought of it until now. I know the singing of "Love Divine" at the opening of the communion service on Sunday morning was planned. It was a thrilling experience to join twelve thousand Nazarenes singing—

*Love divine, all love excelling,  
Joy of heav'n to earth come down!  
Fix in us Thy humble dwelling;  
All Thy faithful mercies crown.  
Jesus, Thou art all compassion;  
Pure, unbounded love Thou art.  
Visit us with Thy salvation;  
Enter ev'ry trembling heart.*

But I also know that it was not planned that we close the last Friday night session of the General Assembly singing the same hymn. The presiding general superintendent called the chairman of the Music Committee to the platform and suggested that we close our deliberations with an "appropriate hymn." He asked that a song be selected that might describe what had transpired during the deliberations of the assembly. After some prayer and thought it seemed that Wesley's great hymn, "Love Divine," best characterized the deliberations of this, the greatest General Assembly in our history. It was with a warm glow of accomplishment and a great sense of the presence of the Holy Spirit that those weary delegates and visitors joined in singing—

*Finish then Thy new creation;  
Pure and spotless let us be;  
Let us see Thy great salvation  
Perfectly restored in Thee:  
Changed from glory into glory,  
Till in heav'n we take our place,  
Till we cast our crowns before Thee,  
Lost in wonder, love, and praise.*

There was careful and prayerful preparation of the music by the members of the Music Committee (R. T. Williams, chairman; Roy Stevens, Ray Moore, Ralph Schurman and L. Guy Nees, secretary). Yet there was that typical freedom of the Spirit and spontaneity that has characterized our church from the beginning.

The *Kansas City Star* reported that over four thousand Nazarenes gathered Tuesday night after the evening service on the steps of the Auditorium

and spilled out into the street singing. The reporter overheard a passing pedestrian remark after witnessing the sight for a few moments, "Those Nazarenes seem to love one another. I've never seen a happier group of people."

It wasn't planned—it just happened, that Rev. J. B. Maclagan, superintendent of the British Isles South District, had his concertina with him. He didn't plan it, but it seemed it just started playing itself as he walked out of the auditorium and before he knew it he was singing, and others joined him as he moved through the foyer into the outside. It wasn't planned, it just happened that Rev. T. Crichton Mitchell, one of Britain's best informed persons on Wesley's hymns, was nearby. In a moment he found himself standing on the steps directing four thousand people in singing, for almost an hour. There was shouting, weeping, and rejoicing, as the people called Nazarenes stood on the front steps and in the street singing and rejoicing. It had all the flavor of an old-fashioned street meeting.

But not only did spontaneity mark the music of the assembly in the congregational music, but it was sensed in the special music as well. No one ever can forget hearing Professor John E. Moore as he sang, by special request "Amazing Grace," the song that has blessed thousands of Nazarenes across the years.

No one can ever be the same after hearing Dr. Walter Larsen direct the Orpheus Choir with full orchestra as they presented their arrangements of "How Firm a Foundation" and "Amazing Grace." Nor will one soon forget the beautiful voices of Professor Warnie Tippitt and the Northwest Nazarene College Choir, and Professor Lester Dunn and the Bethany Nazarene College Choir. These men did a magnificent job of directing their own groups and the combined college choirs as well.

The organist for the assembly was Mrs. Eleanor Whitsett of the "Showers of Blessing" radio program: the pianists were a missionary and a pastor, Rev. Paul Orjala and Rev. Charles Higgins. The music was not of any one type or kind. It was representative of the musical taste of the entire church. There were devotional hymns and rollicking gospel songs. There were staid and worshipful hymns and special instrumental arrangements. One general superintendent remarked that "The music this year was the best prepared, best



presented, and best received of any assembly of my recollection." From the combined college choirs singing on Sunday morning, "The Lord Is My Shepherd," to the spontaneous street singing on Tuesday night, it was typically Nazarene and reflected that the people called Nazarenes still love God and still love one another and a lost world. It wasn't planned, it just happened—or, did it?

## The MEMORIAL SERVICE

The memorial service began at nine-thirty on Wednesday morning. The organist provided an appropriate musical background as the names of those of our number who had departed this life during the last quadrennium were read. While this part of the program continued, a bouquet of white carnations was slowly fashioned at the front of the platform.

Then Dr. Hardy C. Powers, senior general superintendent, led in prayer. Following the prayer Charles and Marjorie Higgins sang, "They Shall Shine as the Stars."

In conclusion, the second voice said: "In those earliest days of our church there was a beautiful tradition among the family of Nazarenes. Dr. P. F. Bresee often said that their number was small, 'just enough to be despised.' And because they were few every single member was needed. Said he, 'We can't get along without a single one of you, not even the weakest.' And because they were few there grew up among them a traditional pledge which they sang often and meaningfully—

*I will meet you in the morning,*

*Just inside the Eastern Gate.*

*Then be ready, faithful pilgrim,*

*Lest with you it be too late.*

*I will meet you, I will meet you, . . .*

*I will meet you in the morning over there.*

"Whenever any one of that little company slipped off to glory they sang it around the bedside and at the grave. The years have passed away from that time to ours. Many changes have taken place. We can no longer call ourselves a despised few in comparison with those days, but the need for every one is just as great. We need every one in the ranks of the Lord. We don't want to lose even the weakest, and again we renew that early vow to one another, 'I will meet you in the morning over there.'"

After this the congregation stood and sang the first verse and chorus of "The Eastern Gate."

## Quotations

### from General Assembly Messages

In the great Sunday morning communion service, Dr. Samuel Young spoke from I Cor. 1:18. His subject was, "The Cross, the Power of God." Here are a few significant quotations from his message:

"The death and the resurrection of the Lord are altogether inseparable. Though the tragic hour of Jesus' death was filled with anxiety and separation, yet there was peace and repose because He was there.

"The cross of Jesus is a redeeming cross. It is only in the Cross that there is power to redeem men from the power of sin. The cross reveals the true character of God—a God of love who, in Jesus, was reconciling the world unto himself. In the Cross there is mercy, grace, repentance, forgiveness, and peace.

"There is cleansing in the Cross. True forgiveness leads to cleansing, to a passion on the part of the believer to be free from sin. Jesus' sacrifice was once for all, and universal.

"There is a moral demand in this cross. He who would follow Christ must take up his own cross. The witness is to be to the uttermost part of the earth. He who receives Christ really is taken by Christ, is at His disposal."

On Sunday evening, Dr. Hardy C. Powers preached, using Jer. 9:23-24 as the basis for his message. He said in part:

"Man glories in something, and the thing in which he glories is an accurate index to his character. There are some things in which man must not glory—wisdom that is only an intellectualism, strength that is only a physical culture.

"Rather a man is to glory in God. God is to be first in all things, for He is the Source of all things. He demands the impossible for those who would follow Him, both in character and service, yet He provides the way for man to be what God requires and to do all that He demands."

On Monday evening, Dr. D. I. Vanderpool used as his text, "For great is the Holy One of Israel in the midst of thee" (Isa. 12:6). Here are two significant paragraphs from his sermon:

"The success of the Church of the Nazarene up to this time has been due to naught else but the manifest presence of God in the midst of His people. The only way that the Church can meet the challenge of the present is for the Holy Spirit to indwell His Church and His people.

"When God dwells in His people they have a deep sense of mission, a holy enthusiasm. Just as the children of Israel did exploits when God was  
(Continued on page 10)

## Our Guest Speakers . . .

Our guest speakers were of two classes—those who welcomed the General Assembly to Kansas City and those who, as fraternal delegates, brought greetings to it from other churches or religious organizations.

In the first group was the Honorable H. Roc Bartle, mayor of Kansas City, Missouri, who was introduced by Dr. S. T. Ludwig. Few men can surpass Mayor Bartle in the art of speech-making. He was reared in the home of a Presbyterian missionary and as a Presbyterian layman gave the Nazarenes a wholehearted welcome to his city.

We were next welcomed by Rev. Ben Ridpath, pastor of Trinity Methodist Church and president of the Kansas City Ministerial Alliance. He was followed by Dr. Jarrette Aycock, who welcomed us for the Kansas City District of the Church of the Nazarene, of which he is superintendent. After listening to these addresses we had every reason to feel at home in Kansas City.

Fraternal delegates, Dr. Roy S. Nicholson, president of the Wesleyan Methodist church; Dr. Paul P. Petticord, president of the National Association of Evangelicals; Dr. Paul Kindschi, executive secretary of the National Holiness Association; Dr. H. Johnson Long, president of Greenville College of the Free Methodist church; Rev. Melvin Snyder, assistant general superintendent of the Pilgrim Holiness church; Dr. Eugene Nida, secretary for Translations of the American Bible Society, and Mrs. Paul Reade, vice-president of the W.C.T.U. for the State of Kansas, brought greetings from their respective churches or organizations. We were delighted to have these fraternal delegates with us and appreciated the messages which they brought.

The presentation of these various speakers was in charge of the Committee on Introductions composed of Dr. E. S. Phillips, Rev. P. J. Bartram, Dr. L. B. Hicks, Dr. H. B. Wallin, Dr. Wm. C. Allshouse and Dr. L. J. Du Bois.

in the midst of His people, so today the church can do exploits when God's Spirit is in the midst of His church."

On Tuesday evening, June 19, *Dr. Hugh C. Benner* based his message on Rev. 3:8 and Matt. 9:29. "Behold, I have set before thee an open door," and "According to your faith be it unto you." He spoke on "The Task of the Church," and among other things, he said:

"One aspect of the task of the Church is to infuse a new spirit into the great heritage that it has—a heritage of doctrine and experience. This spirit is not legislated. It is a faith that gives vision like that which characterized the early church. It is sacrificial consecration, giving, and sharing. It is loyalty, a oneness and unity of the Spirit. It is the preaching of scriptural holiness that brings revivals. It is a passion to win souls at any cost. The only way to this kind of spirit is by the infilling of the Spirit, a modern-day Pentecost."

On Wednesday evening, June 20, *Dr. Charles Strickland*, superintendent of the South Africa European District, spoke first, using these words of Peter and John, "We cannot but speak the things which we have seen and heard" (Acts 4:20). He told of how the work and farsightedness of Harmon Schmelzenbach had made it possible for the Church of the Nazarene to work in the Union of South Africa now, for before 1921—the year when laws were passed in the Union prohibiting the establishment of other churches not already registered—he had registered the Church of the Nazarene in the Union. "The divine compulsion that made Peter and John speak, regardless of the consequences, that gave to Missionary Schmelzenbach far-sighted vision in his day, must characterize the urgency with which the Church works today."

Following Dr. Strickland, *Dr. G. B. Williamson* spoke on the theme, "Mission Fields at Our Door." He read John 4:35 and Matt. 9:37-38 as a scriptural basis for his thought. We present three brief quotations from his message:

"The figure of the harvest is appropriately applied to home missions, for harvest implies sowing. Sowing must be persistent and universal. Though opposition (tares) comes, one must not neglect new fields and more sowing to 'pull out' the opposition.

"There is the persistent reminder that opportunity is fleeting. What is to be done must be done now.

"The program of home missions gives the church a pioneer spirit, vitalizes the church; and every department of the church receives benefit."

In closing the Fourteenth General Assembly, late on Friday afternoon of June 22, *Dr. Hardy C. Powers* said, among other things: "Our true credentials are always in the transformed hearts and lives of men and women."



**Photos, top to bottom:**

**THE NEWLY-ELECTED GENERAL N.Y.P.S. COUNCIL.** Back row: James Snow, Joe Brian, Charles Maxworthy, Homer Adams, Paul Skiles. Front row: Robert Foster, Ray Hance; Gene Stowe, General President; Ponder Gilliland, General Secretary; Paul Wells, Jerry Johnson. Absent: Alex Deasley.

"PIONEERS" in front of the Headquarters' building.

**AT THE N.F.M.S. CONVENTION,** showing their new Quadrennial Slogan.

**AT THE BRITISH COMMONWEALTH LUNCHEON,** with choral group from Canadian Nazarene College.

**AT THE CHURCH SCHOOLS CONVENTION.** Honoring Dr. and Mrs. A. S. London, pioneer Sunday-School Evangelists.

# Interesting Pictures

taken at the  
Fourteenth  
General  
Assembly



## Over 3,000 Visitors . . .



*Your Publishing House was thrilled at the opportunity of showing over 3,000 visitors (by actual count) through their Publishing House during the General Assembly. Because of their heart-warming, enthusiastic, expressed appreciation of the work being done, all of us have re-dedicated ourselves to the challenge and mission of*

*spreading the full gospel to the whole world by the printed page.*

*Come back and see us soon—the latch-string is always on the outside to you and your friends.*

—The Employees of the Nazarene Publishing House

## OLD-TIMERS REUNION

One of the high spots of the General Assembly was the "Old-timers Reunion." These Nazarene pioneers who had joined the church previous to 1916 met for a luncheon which was served in the Conference Room of the Headquarter's Building, 6101 The Pasco, Saturday noon, June 16.

Perhaps to call them "Old-timers" is all right but not old fashioned. Unless virile, vital faith is old fashioned and if glowing countenances and warm testimonies are old fashioned. Then these pioneers were old fashioned indeed. One hundred and five in all were at the reunion.

Joseph N. Speakes is the genial president of the organization, and he provided the wit that is so characteristic of him. He joined the church in 1908 at Pilot Point, Texas. C. P. Lanpher, who had joined the church at the Chicago General Assembly in 1907 is secretary-treasurer. The picture of this group shown elsewhere in this issue was taken in front of the Headquarters and is thrilling indeed.

These were the trail makers of the Church of the Nazarene and they are now enjoying the golden years of life with warm hearts. The atmosphere of their discussions and of their fellowship was optimistic and they looked toward the future with courage and hope.



*Right to left: Rev. J. N. Speakes, president; Rev. C. P. Lanpher, vice-president; Rev. V. P. Drake, Rev. J. W. Short.*

The oldest person present was J. H. Fowler of Indianapolis, Indiana, now 85 years of age. There were five present who had attended the General Assembly in Chicago in 1907 and nine who had attended the General Assembly in 1908 at Pilot Point.

That these were pioneers indeed will be shown by the fact that one joined the church in 1898, one in 1900, one in 1901, two in 1904, two in 1905, two in 1906, five in 1907, twenty-six in 1908, five in 1909, sixteen in 1910, thirteen in 1911, nine in 1912, eight in 1913, three in 1914, one in 1916.

I left the Pioneer's Reunion saying, "Hats off to the pioneers!" It was their vision and labor that laid the foundation for the present worldwide Church of the Nazarene.

# The General N.Y.P.S. Convention



By J. Fred Parker

It is easy to deal in superlatives when reporting a gathering of the character of the Ninth Quadrennial N.Y.P.S. Convention just recently closed, for it had much that was unique and it was packed with inspirational moments. None of the minority group of "old-timers" (and only 25 per cent of the delegates had ever attended a General Convention before) could recall a more stirring session.

Legislation of importance was introduced and acted upon, of course, and a slate of new officers was elected, but the minds of all who attended will probably go back to the Saturday morning devotional period as the high point of all. Ray Lunn Hance led off with his testimony as a teen-ager which prompted shouts of praise. Then came the Canadian youth choir with its beautiful rendering of "Faith of Our Fathers," and "Holy, Holy, Holy," which was followed by the main address of the morning by the newly-elected general president, Rev. Eugene Stowe, pastor of the College Church, Nampa, Idaho. His theme, "We Cannot but Speak," was masterfully developed and stirred everyone to a new sense of dedication. Spontaneous choruses broke forth and testimonies of praise capped the already high peak of blessing.

The convention was, of course, essentially a business session, and that part of it was masterfully directed by President Ponder W. Gilliland. But the program left wide room for inspirational digressions. And what inspiration—for there were many high points of blessing! Among them were the other three messages on the quadrennial theme: "We Ought to Obey God" by Rev. James Snow of Elwood, Ind., N.Y.P.S. president on the Northeastern Indiana District; "Workmen with the Word" by Dr. Wm. Greathouse, Dean of Religion at Trevecca Nazarene College and General Council member, and "Witnessing to Win" by J. Wesley Mieras, attorney from Los Angeles, Calif. There was also the teen-age testimony of Esther Smith of Calgary, Alberta, which highlighted the Friday morning opening.

The Thursday and Friday night rallies which were held in the Music Hall of the Municipal Auditorium will be long remembered as well. Dr. Hugh C. Benner's opening-night theme, "We Are His Witnesses—in Preparation," packed all the ringing challenge that is ordinarily expected of him as he urged upon us the preparation of heart and mind and hand for the compelling task before us. Rev. Ponder Gilliland followed through on Friday



**Eugene Stowe**  
New General President



**Ponder Gilliland**  
New General Secretary



**L. J. Du Bois**  
Retiring Gen. Secretary

night with the corollary emphasis, "We Are His Witnesses—in Action."

The college choirs and other musicians added much to the inspiration of the program and their contributions were deeply appreciated.

But, as was stated, there was legislation to be attended to and this was done with lively debate tempered with a beautiful spirit of give and take. The most extensive move, constitutionally, was to have election of zone representatives to the General Council by area caucuses themselves rather than by the convention as a whole. The results were as follows: Canadian-British Isles Zone, Charles Muxworthy; Northwest Zone, Jerry Johnson; Pasadena Zone, Paul Skiles; Olivet Zone, James Snow; Bethany Zone, Joe Bean; Eastern Zone, Paul Wells; Trevecca Zone, Homer Adams. Members-at-large under twenty-five years of age elected by the convention were: Robert Foster, California; Ray Lunn Hance, Kansas, and Alex Deasley, England.

A move to make compulsory the election of laymen to the General Council, though popularly supported, failed to pass when the elections revealed that three laymen and two students had been chosen to the Council on the basis of the existing Constitution. The perennial issue of lowering the age limit to thirty-five also failed to make any headway.

Elected to the top offices of the organization were Rev. Ponder Gilliland, pastor of Little Rock (Ark.) First Church, who is the new general secretary, and Rev. Eugene Stowe, pastor of College Church, Nampa, Idaho, elected to the post of general president.

At the Friday night rally, special recognition was made of the twelve years of stellar leadership which Dr. Lauriston J. Du Bois had given to the organization as its general secretary, and as a tangible expression of that appreciation he was presented a check for five hundred dollars. Rev. Ponder Gilliland, who had completed his quadrennium of service as general president, was given a slide projector from a grateful organization which has appreciated his able generalship during the past four years.

# Church Schools Convention

By **KEN RICE**

From the opening prelude of Sunday-school songs on Thursday afternoon to the last word of the benediction on Saturday night, the theme and spirit of the Third General Church Schools Convention was "Pray more, Teach more, Win more." This same emphasis was continued Monday through Wednesday afternoons of the General Assembly week as hundreds of Nazarenes met in sixteen different workshops to better prepare themselves to carry out this objective in the various phases of the church school work.

The theme "Pray more, Teach more, Win more" was the outline of the quadrennial address delivered with intense feeling and emphasis by Dr. A. F. Harper, executive secretary of the Church Schools Department. Dr. Harper asked, "Is the next generation safe in our hands?" and he challenged every Nazarene present to lift his vision and

aim for greater spiritual achievements in the next quadrennium.

Mr. Gordon Olsen, Sunday-school superintendent and outstanding business executive from Eugene, Oregon, lifted the crowd through intermittent laughter and tears as he compared the work of the Sunday school with the management of business. At the conclusion of his address the audience was convinced of the truth of his topic, "Sunday School Is Big Business."

"Using Spiritual Resources to Build the Sunday School" was the title and emphasis of the message by Rev. E. W. Martin at the close of the Saturday morning session. Resounding amens and almost universal nods of affirmation indicated the unanimous feeling of Nazarenes that our ultimate goal is spiritual, and spiritual resources are necessary to reach spiritual objectives.

The high light and climactic message of the convention was delivered by General Superintendent



## EIGHTH QUADRENNIAL N.F.M.S. CONVENTION

By *Mary Scott*

The Eighth Quadrennial Convention of the Nazarene Foreign Missionary Society convened at 2:00 p.m., June 11, in the Arena of the Municipal Auditorium, Kansas City, Missouri. Three hundred twenty-nine registered

as official delegates, including representations from eight mission districts, Australia, British Isles, Alaska, and Hawaii.

Much of the time was given over to inspiration and challenge as Nazarenes from around the world told of God's wonder-working power in transforming lives.

The theme for the quadrennium, "Up! This Is the Day," was revealed in an impressive service highlighted by a message by Mrs. Louise R. Chapman and the plea of the large group of

nationals as they sang, "O Zion, Haste." Missionaries responded to the call of need singing, "Lord, Send Me There." District presidents and council members marched to the front as buglers called them "To the Work." Dr. Hardy C. Powers, general superintendent, sponsor of the organization, led in a fervent prayer of dedication as all who could knelt.

Members of the General N.F.M.S. Council elected during the convention are: Mrs. Louise R. Chapman, General President, Mrs. Edward Lawlor, Canada; Mrs. Gordon Olsen, Oregon; Mrs. D. D. Palmer, Ohio; Mrs. Gene Phillips, Iowa; Mrs. Remiss Rehfeldt, Kansas City; Mrs. A. E. Sanner, California; Miss Mary Scott, Kansas City; Mrs. D. S. Somerville, Kentucky; and Mrs. Paul Updike, Indiana.



**Mary Scott**  
General Secretary



**Louise R. Chapman**  
General President

Samuel Young on Saturday night to ten thousand enthusiastic Nazarenes in the Arena of the Kansas City Municipal Auditorium. Using as a topic, "The Heart of Our Task," Dr. Young laid great stress on the importance of not only teaching the Bible accurately and convincingly, but the obligation of every teacher and Sunday-school worker to understand and teach the doctrines and standards of the Church of the Nazarene. He commended the Church Schools Department for providing special lessons on holiness and the general and special rules of the church and urged that such series be repeated. The message reached a climax in Dr.

Young's own testimony of how his Sunday-school teacher in Scotland had led him to the Lord when he was a boy twelve years of age. He urged this sense of evangelistic responsibility on Nazarene teachers everywhere.

The entire convention, including interest groups and workshops for every phase of church schools work and in the interest of every member of the family from baby to grandpa, was spiced with music, visual presentations, and testimonies of success in the local church. The presence of God made all in attendance feel upon departure, "It was good to have been here."

## The Departmental Exhibits

By **NORMAN R. OKE**

Let's take a quick tour of Exhibit Hall. This great exhibit area is directly under the main arena of Municipal Auditorium. We go down a broad, double stairway from the arena, and as we pause on the mezzanine floor for a moment, we can look over the entire scene. With one quick glance we take in the beauty and the unity of all the exhibits, and one of our first impressions is that this is a well-planned panorama of promotional beauty.

In the center of the exhibit area is the Nazarene Publishing House book stand. From the ceiling, directly over the book stand, is suspended a large globe, approximately four feet in diameter. It is entirely covered with small mirrors which glisten and flash as the globe slowly rotates. Suspended around this globe is a wide band which carries the simple message "The Full Gospel to the Whole World by the Printed Page." These letters are tinsel on a deep, blue background. This entire band slowly rotates with the mirrored globe and immediately attracts the attention of every eye. Beneath this circling globe is the publishing house enclosed booth, on the walls of which are displayed various features of our publishing interests. Inside the booth is storage space and office space for conducting the great sales program of the book stand. The booth is designed in harmonizing colors and is not only a center of sales efficiency but certainly is a thing of beauty. Surrounding the publishing house booth is the book stand of tables entirely circling an area 30 by 60 feet. This entire 180 feet of table space is devoted to displaying a vast variety of books, pastoral supplies, Sunday-school, youth, and missionary materials.

Back of the book tables stands a corps of courteous sales persons, waiting to do the least whispered

bidding of the customer, for the Nazarene Publishing House is pre-eminently the "House of Service." We have seen the book stand from the mezzanine floor. Now we shall descend the broad double stairway to the floor of exhibits.

Turning to our immediate right we begin a tour of the exhibits. Along either side of the exhibit floor the booths are arranged in three large horseshoe-shaped areas. We turn to our right and notice that in the first booth is displayed the interests of Rest Cottage, Pilot Point, Texas. It is one of the most beautifully done of all the displays. The louvered sides of this display present pictures of sweet and appealing babies. Rest Cottage reveals itself as the great rescue home for these sweet bits of heaven that have found sad misfortune.

Moving a little farther around in the horseshoe area, we come to the Christian Service Training booth. Central here is an electric train. The caption is TRAINING—THE C.S.T. LINE. On the cars are such signs as "Vacation Bible School Workers," "Church School Workers," "Missionary Workers," and "Evangelism Workers."

Moving around a little farther to our left we see the Public Morals Booth. The call here is for ACTION to preserve our homes and our nations from liquor, tobacco, and Sabbath desecration. Two other exhibits complete this first horseshoe—the Junior Society built around the motto, "Juniors Don't Wait—They Grow Up!" Then the "Showers of Blessing" booth which also carries across the top its Spanish name, "La Hora Nazarena." Central in this booth is a large map of the United States. All of the stations carrying "Showers of Blessing" are marked, which makes the map look

like it has smallpox. One, at a glance, sees the broad coverage which "Showers of Blessing" has across the entire continent.

A quick turn to the right, and we come to the second large horseshoe area and this is devoted entirely to the exhibits of the Department of Church Schools. Between each exhibit there is a low, curtained partition and because these are low one can take in the entire horseshoe area at a glance. In the various booths are shown the wide variety of interests covered by the activities of the Department of Church Schools. There is the *Church School Builder*, The Achievement Guide, (which is very central in the entire program of Church schools for the next four years), also a booth depicting the interest and value of the Church school library. In the Caravan booth there are two life-size models, a boy and a girl, dressed in Caravan costumes. A large sign reminds us that caravan is "Christ-centered Weekday Activity." Moving around in the horseshoe we notice booths devoted to Senior, Intermediate, Junior, Primary, Kindergarten, Nursery, Cradle Roll—each displaying the materials available in the various age-levels of Sunday-school work. Then there is a booth for vacation Bible school and one for the Home Department.

Another quick turn and we come to the third horseshoe on the right-hand side of the exhibit area. This is devoted totally to the Department of Foreign Missions. The word *colorful* seems to best describe this exhibit, for each of the mission fields has a small exhibit area and each has seemed to outdo the other in bringing back from various corners of the earth beauty of foreign design and color. At the very center of this Foreign Missions horseshoe is a very attractive sign over a door saying, "Enter New Doors Through 10 Per Cent Giving," and listed on this fine display are the various fields of the world the Church of the Nazarene hopes to enter in the near future: Brazil, Formosa, Panama, Okinawa, Central Africa, Jamaica, Honduras, Portugal, Salvador, Curacao, and Portuguese Guinea. There is a very interesting booth devoted to the Department of Spanish Publications, displaying the various materials and a large map shows where the Spanish materials go on their fine ministry of soul winning and enlightenment. The various fields that we now serve with foreign missionary work all have their individual displays, beautiful and interesting. One could spend hours looking at the curios which make vivid life from the various parts of the world. There is Mexico, Philippine Islands, Haiti, Nicaragua, Peru, Trinidad, Guatemala, Hashemite Jordan, Syria, British Guinea, Africa, American Indian, India, Japan, Italy, Cape Verde Islands. Then, to complete the horseshoe as we circle around to the left is the booth of the N.F.M.S. and there you notice the stirring

## THUMBNAIL SKETCH

### Jarrette Aycock

*I suppose never was a General Assembly more adequately welcomed to any city than was the Fourteenth General Assembly to Kansas City, Missouri. Dr. Jarrette Aycock provided the official welcome as he was the host district superintendent. He walked to the microphone with his characteristically unhurried pace. Having been a delegate to every General Assembly since 1915, he certainly was no stranger to Nazarene quadrennial convocations. With words of warmth and wit, clipped words, direct and to the point, he welcomed Nazarenes from all over the world to the lovely Municipal Auditorium and all of the facilities of Kansas City.*

—Norman R. Oke

exhibit of a local church with ribbons going out to various parts of the world, showing that the local church is "Holding the Ropes."

Across the south end of the area is the N.Y.P.S. booth. Here are displayed the various interests and services rendered by our great Nazarene Young People's Society. There is a section depicting the work done through the Servicemen's Commission; one showing the teen-age activities, with the fine materials; one depicting evangelism. There is a table in front of the display with *Conquest* attractively arranged all over it. Just to the left of the N.Y.P.S. booth is a very lovely display arranged by the American Bible Society.

Then moving a little farther to the left is the booth of the Nazarene Benevolent Fund and the Pension Board of the Church of the Nazarene. The artist depicts an old retired minister receiving his pension check from the mailman and also an active young minister standing in the pulpit in the heyday of his ministry. The theme suggests that ministers should contribute and stand by loyally in their active years that they may be able to assist those pioneers who have given long, full years of service and are now on the retirement list.

So far we have toured the west side of the exhibit area and the south end. Now to conclude our tour let's move around to the east side where again there are three large horseshoes. In the first horseshoe we find the various exhibits of the Department of Home Missions. In the very center of this horseshoe there is a beautiful painting of Christ. To us it seems even more attractive than many of the pictures that have been portrayed by the great artists of the world and this was done by one of our own artists at the Nazarene Publishing House. Under this beautiful, large head of Christ are the words "We Are Witnesses." In another part of the exhibit is a large plastic globe, illuminated from within, and painted on the globe are the countries of the world, showing the various areas where over-



seas home missions serve the Church of the Nazarene. Another part of the exhibit has a large dollar, approximately three feet in diameter, slowly rotating, depicting the General Church Loan Fund, a revolving fund which is steadily helping more and more churches. As this great dollar revolves slowly a hand keeps projecting itself with a finger pointed toward slides that steadily show on a screen the various churches that have been erected by assistance from the General Church Loan Fund. All of the over-seas areas are given attention in various parts of the booth—Alaska, Australia, New Zealand, South Africa, Canal Zone, Hawaii, U.S. Chinese, and U.S. Negro. One would have to be honest and admit that the Home-Missions and Evangelism Booth revealed as careful planning and as fine an overall presentation of the interests of the department as any booth in the entire Exhibit Hall.

The second horseshoe on the east side is devoted to the educational interests of the church. The very center of the horseshoe is a large Door of Opportunity and over it the words, "Your Nazarene Colleges." Cirled around this Door of Opportunity are small booths displaying the interests of the various colleges. Central in each is a lovely framed, illuminated picture of a campus scene. There is Nazarene Seminary, Canadian Nazarene College, Bethany, Eastern, Hurler, Northwest, Pasadena,

and Trevecca Nazarene colleges. Each of these display their free materials for distribution and also the latest school annuals.

A little farther to the left is the final horseshoe on the east side which depicts the interests of the general offices of the church. Here is the General Secretary's booth and the General Treasurer's booth. In the General Treasurer's booth is a very interesting micro-filming machine which shows how all of the records of the treasurer's office are kept on micro-film, thus cutting down the storage space very, very amazingly. There is also a booth honoring the Nazarene Pioneers, one depicting Stewardship with a great horn of plenty pouring out blessings from God for all of those who offer to God talents, time, and treasure.

Around to the farthest left-hand section of this final horseshoe is the booth for Annuities and Wills. Lovely pillars stand at the front of this booth, depicting the portals on the gateway to helping others find God. This invites the gifts of our people and suggests including the church in wills when they are made out.

So now you have had a quick tour of the wonderful exhibit area. You have seen the Church of the Nazarene on display department by department. Each story has been told with dignity and beauty. Aren't you glad you're a Nazarene?



## Foreign Missions

REMISS REHFELDT, *Secretary*

### Special Note from Uruguay

We have now moved to another part of the city to start the fifth Church of the Nazarene in Montevideo. We have three organized churches and two in the process of becoming organized.—RONALD DENTON, *Uruguay*.

### Assembly Greetings From British Honduras

We greet you from the Tenth Annual District Assembly of the British Honduras Church of the Nazarene, with appreciation for your interest and prayers throughout the year just past.

In the midst of spiritual blessing, as we were stirred again and again by the messages of our special speaker, we report victory from the churches of British Honduras.

All congregations show substantial gains in Sunday-school attendance, church membership, and total giving. Several of our churches not only paid their budgets in full but also gave 10 per cent of their total giving to Foreign Missions.

Join us in praying for a greater

harvest of souls in the coming year.—EVELYN JOHNSON, *Secretary*.

### Alquizar Area

We praise the Lord for the way He is working in the hearts of the people in this area. This past week we had special training classes on evangelism in our church at Ojo de Agua. The classes were held nightly for a week and some of our Christians attended from our other missions. On Sunday evening the Lord visited us in a wondrous way. Eleven souls accepted Christ as their Saviour. They had been on our prayer list for some time. We praise God for these souls that found Him and for the responsibility that the Christians have taken upon themselves of being soul winners.

Within a few weeks we plan on finishing the new church building at El Cedro. This will be a great blessing since where we now worship is entirely too small a place to care for the congregation.

Plans are now being made to hold vacation Bible schools in each of our missions and Sunday schools. We are thinking of holding two of these at night so that the young people can also attend.—A. B. COORIDGE, *Cuba*

### Lorraine Camp Meeting

We just returned from our Annual Native Conference and were encouraged to see that our people are getting a better grip on things along business lines, though there is plenty of room for improvement still. They had some "hard nuts to crack" this year, but the Lord helped and they worked manfully at the job.

Our Lorraine camp meeting preceded this Council meeting. It was the best ever for Lorraine. Praying for a revival is doing some good. Better representation came from the outstations and some of them sought the Lord. Two heathen men were at the altar. One has a Christian wife and she was among those who were baptized this year. He had opposed her stand on the beer question until a few weeks ago. Now he is seeking the Lord and appeared to get definite help.

Four believers were baptized. Over fifty campers from the Lorraine Zone had to be fed and each contributed so that the food costs were nearly all met by the campers themselves. This too is progress. Evangelist Ngobeni from Blouberg was the guest speaker and he did very well indeed. The night meetings were very well attended. One night there were 240 there and they overflowed the building. Other nights the attendance ran from ninety to over one hundred. We believe God will give us a great winter campaign which will begin in about three weeks. Pray for this battle and a real revival and awakening among the heathen in this zone.—I. E. DAYHOFF, *Africa*.

# The Sunday-School Lesson

FLETCHER GALLOWAY



Topic for July 29:

## Witnessing Through Suffering

SCRIPTURE: I Peter 1: 4:12-5:14. (Printed: I Pet. 1:3-9; 5:6-11)

**GOLDEN TEXT:** *Castings all your care upon him; for he careth for you* (I Pet. 5:7).

The early Christians suffered greatly for their testimony. Most all of the leaders died as martyrs. This is not strange when we think of the bitter hatred which culminated in the crucifixion of Jesus, the great Head of the Church. Peter wrote: "Think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you" (I Pet 4:12). And Jesus had made the issue plain when He said, "If any man will come after me, let him . . . take up his cross daily, and follow me" (Luke 9:23). However, the terrible persecution did not stop the Church in its onward march; it only served to highlight individual testimony, and to scatter the fire. The Church enjoyed one of its greatest periods of progress right in the midst of this fierce opposition. Wild beasts, flaming stakes, crosses, beatings, and dungeons held no terror for these heroic followers of the Nazarene. In fact, we read of them, "And they departed . . . rejoicing that they were counted worthy to suffer shame for his name" (Acts 5:41).

One purpose of Peter's epistles was to encourage these scattered Christians who were under such terrific pressure. He told them that even their suffering served as a part of God's refining process for their faith. He said also it made the bonds of Christian brotherhood more precious—your brethren too are suffering. It drove them to their knees and thus drove them closer to God. It brought into bold relief the determination of the devil to destroy the Church and thus it encouraged vigilance. Finally, it made the anticipation of heaven sweeter.

The example of the fortitude of these early Christians under persecution should help those today who in some lands are enduring the same kind of opposition. Most of us however live in lands where religious freedom is enjoyed and tolerance is observed. There are two special truths which are applicable to us—especially Nazarenes. In the first place, there are some who seem to think that we have compromised unless we face the same kind of ostracism and ridicule which the early leaders of the

modern holiness movement faced. What they fail to take into account is the fact that by our sheer strength of numbers we have made a place for ourselves. It is ridiculous to create artificial barriers by meaningless issues. It is not only ridiculous, it is a sin for it curtails the influence of the Church and thus sends souls to hell.

The other great lesson for us is to be reminded that we face a ruthless foe. The brutal cruelty directed at our Lord on the cross, and at those early Christians who were thrown to the wild

beasts and turned into oil-soaked, flaming torches, originated in hell. Hell has not changed in its purpose and objective. It has changed in its methods only. Like the Kremlin—firing squad, or smiles, the purpose is the same—to communize the world. So Satan's purpose is to destroy the Church and neutralize its influence. Eternal vigilance is the price of safety!

Lesson material is based on International Sunday-School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

# Servicemen's Corner



"I have been receiving the HERALD OF HOLINESS, *Conquest*, and *Come Ye Apart* for about a year now. I have enjoyed them very much and would appreciate it if you would continue sending them to me during the next year.

"For the past nine months I have been stationed at Fort Carson, Colorado, and reside in Colorado Springs. In Colorado Springs I attend the Trinity Church of the Nazarene. I would like to say that I have never met any nicer people in all of my travels.

"If any of the readers have friends or relatives stationed at Fort Carson, and if they would send me their military address, I will personally contact them and invite them to our church. I shall be glad to personally contact any serviceman at Fort Carson if I can have his name and address."

SP2 MARVIN N. YOUNG  
3100 Wood Avenue  
Colorado Springs, Colorado

\* \* \*

"As my family and I are preparing to return to the States I would like to take this opportunity to thank you for the fine periodicals we have received while stationed here. They have certainly been an inspiration and help to me as well as a means to draw me closer to Him. We are in the northern

part of Honshu where there is no Nazarene work but have had the privilege of meeting and fellowshiping with many fine Christians.

"Last week we were in Tokyo and had the opportunity to visit the Nazarene headquarters and grounds. How it thrilled my heart to see such a fine church and other buildings, but more wonderful than that was to know here was a place where people worshiped God in the beauty of holiness. My earnest prayer is that work may soon start in this part of the island where many have never heard; but that only comes as we give up a few of our pleasures and worldly goods for the One who gave His all for us. There are few services close by but not near enough for the many thousands of people scattered around. My wife and I are members of the Central Church of the Nazarene in Albuquerque, New Mexico, and we are looking forward to the time when we can be with them once again and worship with those fine people.

"For the past year we have had an old-fashioned prayer meeting and Bible study in our home on Monday night which has been a real blessing to all of us. It is opened to everyone but only those who really love the Lord ever come.

"Thanks again for the fine literature and your prayers."

JOSEPH D. JAMES

**NAZARENE SERVICE MEN'S COMMISSION**  
*Albois* DIRECTOR

# the HOME CIRCLE



## I Missed Something Important . . .

It all began about half an hour after I left the Municipal Auditorium on Tuesday night of the General Assembly. All of us dislike missing something

Conducted by GRACE RAMQUIST

really important. I missed what many felt was one of the most important incidents of the church week here in Kansas City. I wish I could tell you about it from my own experience, but since I had gone home before it started, I shall relate it to you as I learned it from my good friend, Ruth W. Crooks

Ruth was looking down on the scene from her eleventh-floor hotel room. She said—but here's her story:

"I left the auditorium after the service was over. I walked to my hotel which was less than one block from the building in which the meetings were held. It was about nine-thirty p.m. I visited for a few minutes in the lobby, then took the elevator and went to my room. The windows were open a bit. Suddenly as I moved about in my room, I became aware of music—it sounded like heavenly music, for I was hearing the words of that grand old song, 'Amazing Grace.' Quickly I walked to the window and looked down into the street in front of the auditorium; there I saw nearly four thousand people gathered. Centered in the throng were several men. Later I learned that most of these men were Britishers. One of these Britishers was playing a little concertina and all were singing happily. No one seemed to be waving his arms about, trying to keep the people together, yet the voices came to my window as one voice. The harmony was more beautiful than anything I ever heard before.

"From 'Amazing Grace' the group shifted to 'Victory in Jesus.' This was followed by 'Glorious Freedom,' and then came the unforgettable words of 'When the Saints Go Marching In.' As I listened I felt I wanted to be sure I was in that group who march into the gates of heaven. I'll never forget the thrill, as with the near four thousand people. I sang from my window. *Lord, I want to be in that number. When the saints go marching in.* I found myself weeping, then shouting, then praying.

"For almost an hour the words and music of one beautiful song after another were wafted by the wind up to my eleventh-floor hotel room. The words were clear and easily understood. It was as if a trained choir were singing. Somehow I felt that God himself was leading that choir. I know I had a taste of what the singing will be in heaven. All will sing the songs of the Lamb. All will sing together in glorious praise to our King.

"At the close of the hour-long song fest, the words of the Doxology came to my ears—

*Praise God, from whom all blessings flow;*

*Praise Him all creatures here below;  
Praise Him above, ye heavenly host;  
Praise, Father, Son, and Holy Ghost.*

It seemed to me that should the people have ceased praising the Lord that indeed the stones would cry out. I sang with the people as the tears streamed from my eyes.

"At the close of the praise service, the crowd broke up in orderly fashion. My heart was so full that I sat long afterward looking at the sky and thanking God for this lovely perfume which had filled my room and my soul.

"The next morning I was told that while the singing was going on, a man stopped his car and walking up to a group of the singers cried out, 'I need God. Please pray for me.' Several went inside the building with the seeking

man. They prayed until he was forgiven of his sins and had received the peace of God in his heart."

Yes, I missed something that night. After the crowd had scattered, a group went into one of the small rooms of the auditorium building and there they knelt and prayed until midnight. My heart rejoiced as I heard the story. I was so thankful that our people gave their testimonies so freely. What a difference God makes in the hearts and lives of people!

## The Joy of Meeting

One day during the General Assembly while I was standing near the information booth, a woman standing near me said, "Did you ever see such a crowd as this? The people look so happy. They get so much joy out of just seeing each other and visiting. Other people spend thousands of dollars and much of their time seeking what these people get by merely seeing each other and talking together."

I agreed with the woman and today in reading our morning paper I knew

she was not the only one who felt that way about our church people. In a column of the *Kansas City Times* entitled "About Town" these words were printed:

"Much goes on besides business at a large church assembly such as that of the Church of the Nazarene which was held last week in the Municipal Auditorium. In a church family as closely knit as the Nazarenes, fellowship and jollity appear to go hand in hand. The comment was heard that it seemed that everyone knew everyone else—or at least knew someone who did."

I am sure that in heaven Christians will all be knit together as a family. How much joy there will be in the meetings held over there. We will see the children and grandchildren, the uncles and aunts, the sons and daughters of those we once knew. We will make our contacts easily as we walk about the streets of that beautiful city. We will sing together, we will shout together and will praise the name of the Lamb which was slain. What a joy that will be, in that meeting in the skies!



By A. K. BRACKEN

## "Lest We Forget"

Recently the government of Spain seized 30,000 books from the office of the Protestant British Foreign Bible Society in Madrid. Why the books were taken was not stated. On April 20 two more confiscations of Protestant literature were noted in Geneva, Switzerland: (1) At World Council Press Service plant, and (2) an establishment where Scripture volumes were being bound. All volumes of the Scriptures, already bound, were taken. It seems unthinkable that these things should be done by those who pay lip service to the Christian religion and religious freedom. Actions, more than words, often reveal our true natures. (*Presbyterian Life*)

## Russian Baptist Mission

*Washington Religious Report* gives interesting features of a visit of a Russian Baptist Mission to our country. In the mission there were five Baptist ministers, one of whom was a woman. They were in Washington and New York on Pentecost Sunday. "The central idea of Pentecost," one of them said, "is that Christians speak out with boldness." They spoke through an interpreter to tell what their faith means to Russian Baptists and how the work of the Baptists was progressing. Officially there are 500,000 Baptists in Russia and 2½ million other sympathizers not yet baptized. Since there are no Sunday schools nor organized youth work, "preaching" they say is the strongest aspect of church life

among them. Their making speaking with boldness the central idea of Pentecost and their stress on the importance of preaching reflects the status of evangelical work in Russia at present. Members of the mission were Revs. Ilya Ivanov and Alexander Karve, treasurer and general secretary respectively. Other members were, The Reverend Alexander Levindanto, Rev. Yakov Zhidov, and Miss Claudia Tyrtova.

## Kansas City a Religious Center?

Among other things that inspire the question are the following: Central Baptist Seminary, located in Kansas City, and formerly an "area institution," drawing financial and numerical support from both the American Baptist Convention and the Southern Baptist Convention, is reported to have become firmly allied with the American Convention alone, since the Southern Convention declined to officially adopt it jointly with the American Convention. Recently, the General Conference of the Methodists, at Minneapolis, voted to establish a seminary in the Missouri, Nebraska, and Kansas City area. Kansas City stands a good chance for the location it is reported. With the Seminary of the Church of the Nazarene, recently located there, with publishing interests in religious literature on the increase, it would seem that the city is on the way. Its location is ideal.

## Benefit Penicillin Sufferers

*The New England Medical Journal* recently published a research paper by Dr. Robert M. Becker, chief of medical

section of Madison (Wis.) General Hospital, on the "Effect of Penicillinase in Circulating Penicillin." "Penicillinase" promises relief for thousands of sufferers from reaction to penicillin. In his experiments at the hospital, Dr. Becker "has been successful in obliterating all circulating penicillin from the blood streams in both guinea pigs and humans within an hour." The "Penicillinase" has not been sufficiently tested as yet to be put on the market it seems. A famous surgeon once said, "All healing is divine healing." It was rather a startling statement but the more we reflect the more acceptable it becomes. We should thank God for skilled men and for effective remedies that make conditions right so that healing can take place.

### "Ecumenicity"

It seems that the Congregational and Christian Churches and the Evangelical and Reformed Church are moving toward a union. This is expected to take

place within the next year. The Presbyterian Church, U.S.A. and the United Presbyterian are moving toward a union of the two. Both churches will vote immediately on the merger. The Methodists and the Episcopalians are looking toward a union. Stumbling block: Episcopalians claim to have apostolic succession in unbroken line from Christ's apostles to the clergy of today. The Methodists make no such claim. A Methodist Commission on Church Union proposes that the bishops of each church be consecrated by bishops of the other church "in a new dedication of themselves." The Episcopal Church proposed be "re-consecrated" and that future Methodist ministers be ordained by reconsecrated bishops. When they settle the matter we would pray for them what we all should pray for ourselves—for a genuine apostolic Pentecostal revival such as the Book of Acts records. "Ecumenicity" is of small consequence as compared to the need of a genuine spiritual revival of both faith and experience.

Souls, and expanding the membership of the commission to include a pastor and an evangelist.

For the past year the department has been severely handicapped in the promotion of the many phases of its work and has appealed for additional staff help, particularly for the Crusade for Souls. This need and the great desire and challenge of the general superintendents to make our fiftieth anniversary quadrennium our greatest period of evangelism was answered by the establishing of this new department, giving separate executive secretary status to evangelism.

We appeal to all Nazarenes to give full support to the new secretary of Evangelism and to press on in the Crusade for Souls Now in every church. A goal of 1,000 new churches has been set for the new quadrennium, with the slogan, "Every church help start a church." That goal cannot be reached unless our established churches are alive and growing through participation in the Crusade for Souls Now. A church that is losing ground or just holding its own has difficulty in getting a vision for helping to start another church and sharing some of its members with the new organization. But the church whose members are busy in systematic visitation and in prayer and concern for new people for the church, will accept the home missionary challenge and help start a new church in some nearby place where there is a need. Home missions and evangelism are closely linked in our responsibility to those who are without Christ in our own communities.

## HOME MISSIONS & EVANGELISM



ROY F. SMEE, *Secretary*

### General Assembly Home-Missions Rally

In a great home-missions rally on Wednesday evening of the General Assembly, many aspects of the Department's work were emphasized—home missions, overseas home-missions fields, the Crusade for Souls, and church extension. Messages by General Superintendent G. B. Williamson and Dr. Charles H. Strickland, superintendent of the South African District, were high points in the services of the entire General Assembly.

Delegations from the overseas home-mission fields, the Gulf Central District, and the Chinese churches on the west coast were on the platform and presented at this service. In the Alaska delegation were representatives from every church in Alaska, including new pastors on their way to their appointments.

The members of the Department of Home Missions and Evangelism for the past quadrennium, the special Church Extension Commission that set up the plans for the General Church Loan Fund, and the district superintendents who had made an outstanding record of achievement in organizing new churches were also presented to the assembly. These district superintendents were listed in the HERALD OF HOLINESS last week.

Another feature of the home-missions rally was the presentation for the first time of a Crusade for Souls chorus that may well become the theme chorus for the Crusade during the quadrennium. The chorus, "On With the Crusade for Souls," was written by Mrs. Rhea F. Miller, wife of the late general

superintendent, Dr. H. V. Miller. The great congregation heartily sang the new chorus, led by Professor Ray H. Moore, director of the "Showers of Blessing" choir.

The splendid response to this service encourages us to believe that the quadrennium just begun should be the greatest quadrennium we have ever seen for the interests of this department.

### Department of Evangelism Launched

On the last day of the General Assembly, the setting up of a new Department of Evangelism was authorized. At the same time, the General Assembly adopted a memorial from the Crusade for Souls Commission, making that commission a permanent body for the guidance of the activities of the Crusade for

### New Department Organized

Immediately after the General Assembly, the newly elected members of the General Board met for organization. The members were divided between the seven departments of the General Board, and the members of the Department of Home Missions are Rev. E. E. Grosse, Dr. John L. Knight, Dr. B. V. Seals, J. T. Benson, Lawrence Crawford, Rev. Don Gibson, Rev. Kenneth Pearsall, and E. W. Snowbarger. The first three named were members of the department last quadrennium. Dr. Seals, who served as vice-chairman for the past four years, is the new chairman of the department. Rev. E. E. Grosse was elected vice-chairman, Mr. Lawrence Crawford secretary, and Dr. John L. Knight member of the finance committee. Dr. Roy F. Smees was elected executive secretary for the quadrennium.

The name of the department was changed to the Department of Home Missions. Church extension will continue as a division of the department, and is served by the same executive secretary.

Sincere appreciation is expressed to the members of the Department of Home Missions and Evangelism who have served the past four years under the able guidance of Rev. Ray Hance, chairman. They have given of their time generously, not only at the annual meeting in January, but in handling many church extension loan ballots during the year.

### SING IT

#### in every church!

The new Crusade chorus,  
"On with the Crusade for Souls"

Words and music by  
Mrs. H. V. Miller

First public presentation  
at the Home-Missions Rally  
of the General Assembly

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# Thought for the Day



by BERTHA MUNRO

## Preoccupied

### Monday:

Two poets tell the myth of the hamadryad—fanciful, yet it has spoken to me. A young man met one day in the forest a beautiful wood nymph, loved her deeply, and begged her love. *I give it, Rhoccus, though a perilous gift;*

*An hour before the sunset meet me here.*

Athrill with joy he returned to the city. But meeting companions, he joined them in a game and "forgot all else besides." A yellow bee buzzed about his head; he brushed it aside impatiently. It came again, and again he brushed it off. Still it would not leave him.

Finally in irritation he struck it and bruised its wings. It flew away. That instant he saw the setting sun and rushed to the forest—too late. Preoccupied, he had lost a love beyond human. How often has the loving Spirit spoken and spoken again, to find us preoccupied? His love too is "a perilous gift." (1 Thess. 5:19.)

### Tuesday:

Preoccupation hangs out the sign "No Vacancy." They tell us that nowadays visitors—even pastors—sometimes find the family so fascinated by the television screen that they are made to feel unwelcome intruders. We who are shocked by such discourtesy, do we never insult the Holy Spirit? He can be grieved. (Eph. 4:30.)

### Wednesday:

Brushing off *God*? Surely not. But preoccupation edges its way in. The moment any good thing exerts a pull on us stronger than the pull of the Spirit, we may know His place is preoccupied. Jesus said worries, money-making, pleasure, family ties, even church activity, could do it. (Matt. 13:22; Luke 11:18-20.)

### Thursday:

We let preoccupation rob us of all we would prize most: fellowship with God, the joy and exhilaration of productive work under His direction, horizons lifted. Again—"Do not fit prayer into your life; build your life around (listening) prayer." (John 14:26.)

### Friday:

While I "was busy here and there," the soul God was trusting me to save was lost; the person who needed my prayer, my word of encouragement or testimony, was betrayed. But I was finding some other interest more important than the Spirit's reminder. (1 Kings 20:40.)

### Saturday:

"Time is a trust loaned us to invest; one of the Master Devil's cleverest tricks, the author *Screwtape Letters* says, is to make a man think that his time belongs to himself. Misusing time is a form of suicide, a recent chapel speaker told us; for "Time is the stuff that life is made of." The Holy Spirit is our investment Counselor. Brushing Him off through the hours of a whole day is to risk a wildcat investment or a total loss. (Eph. 3:16.)

### Sunday:

The preoccupied Christian soon gets off center in one of two directions: either careless neglect or perpetual condemnation for sins of omission. The only way to normal Christian living is "Seek first": the preferred place in the schedule and the uppermost thought of each day for God. "Thou wilt keep him in perfect peace, (and true balance) whose mind is stayed on thee." (Isa. 26:3.)

An old story—that needs retelling!

## You and your

## Morals



The Fourteenth General Assembly unanimously adopted the following resolution submitted by your Committee on Public Morals and voted that it be given wide publicity throughout the church.

Whereas the great octopus of the liquor industry continues to crush in its deadly tentacles the moral and spiritual manhood and womanhood of America and to lull to sleep through its lethal advertising and promotion its bitterest enemy, the church, as indicated by the following facts:

1. Liquor consumption increased 5.3 per cent in 1955 over 1954 totaling 200 million gallons and was

accompanied by its usual by-products of crime, moral degradation, financial tragedy, broken homes, and broken hearts.

2. Six Marine recruits at Parris Island Marine Training Base, South Carolina, were forced by a sergeant, who had allegedly been drinking liquor procured on the base, to march into the swamps and drowned; and yet the Secretary and Department of Defense claims liquor is necessary to military morale and its sale is under control.

3. The pilots and stewardesses of the airlines have been begging, in the interest of safety, for legislation to eliminate the sale of liquor on commercial airlines; but the Air Transport Association has failed to act because its Airline members think they need to serve liquor to get business.

4. Liquor and beer is being made common and accepted to the American public by the uncontrolled advertising that is coming into the homes through newspapers, magazines, radio, and television.

5. Drunken drivers are slaughtering innocent travelers on the highways of our land; and, in many instances are not indicted or punished, because a test for drunkenness cannot be used as evidence.

6. Many of the grocers, druggists, confectioners, and other merchants whom Nazarenes have been patronizing with cash and credit business for years have added beer and liquor to their line of merchandise and do not know that we are opposed to it.

Be it therefore resolved that we:

1. Reaffirm our traditional position of complete abstinence as a church and pledge ourselves to a positive program of action to battle to the death this monster of misery, immorality, and crime.

2. Go on record as a church in favor of total abstinence and legislation conceived to control and eliminate the sale of all alcoholic beverages.

3. Promote, preach, teach, and perform the following program of action:

(1) This assembly wire the President of the United States commending him for his emphasis upon moral values and encourage him to take a further stand against the use of alcoholic beverages in governmental functions and sale of the same on government property, particularly military installations.

(2) This assembly go on record and urge our people to write their congressmen to support legislation pending in Congress now (the Lan-

ger and Siler bills) opposing alcoholic beverage advertising in interstate commerce and over the air.

(3) We support action to require the uniform test for drinking drivers as accepted evidence in the District of Columbia as well as in all the states.

(4) We urge our people to register their protest to merchants who sell beer and liquor along with other needed items of merchandise

and in-so-far as possible patronize only those who do not sell liquor and beer.

(5) That the principles of this resolution be applied by representatives of all nations and statements made where practical to heads of states, in harmony with section one under division three above.

**HERE IS SOMETHING EVERY NAZARENE CAN DO! WILL YOU?**

The *Crusade for Souls* Book  
For This NEW Quadrennium

**JUST PRINTED**



# WE ARE WITNESSES

By J. WILLIAM ELLIS

*Dr. G. B. Williamson writes*

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"*We Are Witnesses* is a presentation of the old plan with a fresh approach and a more dramatic appeal."

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## ANNOUNCEMENTS

**RECOMMENDATION**—Rev. M. J. Jones, who has pastored some of our larger churches (Richmond, Indianapolis, and Auburn) is feeling God's leading into the field of convention and revival work. Brother Jones is a wonderful Christian gentleman, a passionate soul winner, a splendid preacher of holiness, an enthusiastic booster of the church and its officials, and a man of rich experience in the things of the pastorate. I am happy to recommend him to our people. He will do a fine work wherever called.—Paul Updike, Superintendent of Northeastern Indiana District.

**BORN**—to Rev. and Mrs. Wendell W. Woods of Saugus, California, a daughter, Deborah Joy, on June 14.

—to Professor and Mrs. Forrest E. Ladd, Jr., of Bethany, Oklahoma, a daughter, Gwen Ellen, on June 7.

—to Rev. and Mrs. Ford Boone of McComb, Mississippi, a son, Mark Anthony, on June 4.

—to Rev. and Mrs. Henry Green of Troup, Texas, a son, Philip Eugene, on June 1.

—to Mr. and Mrs. C. Harold Smith of Nazarene Theological Seminary, Kansas City, Mo., a daughter, Jan Elizabeth, on May 24.

—to Mr. and Mrs. Vern Nelson of Clovis, New Mexico, a son and daughter, David More and Melody Jeanne, on May 24.

—to Mr. and Mrs. Melvin Pierce of Ft. Worth, Texas, a daughter, Melanie Ann, on May 22.

**ADOPTED**—by Dr. and Mrs. Eric Motley of Bethany, Oklahoma, a little girl, Sandra Kay, born May 29.

**SPECIAL PRAYER IS REQUESTED** by a reader in Pennsylvania for a revival in their church, and for God's help in solving a problem;

by a brokenhearted Christian family in Kentucky for the deliverance and salvation of a young man trapped by a wicked woman who has made fun of religion and the church;

by a mother in Indiana for her son in Tennessee that he and his wife may be true to God and that He will help them to find work—also for a friend to come back to God and the church—and for three very special silent requests;

by a reader in Pennsylvania for healing of a chronic physical condition;

by a Christian family in Texas for a woman who has just gotten a divorce from a drunken husband that God may undertake and help in the entire situation in a special way;

by a lady in Indiana that God may undertake in the matter of finding a good job, and also for an aged lady who has just lost her husband that God will help in working out the situation for her.

## DIRECTORIES

### GENERAL SUPERINTENDENTS

#### HARDY C. POWERS

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

#### Assembly Schedule

Western Ohio ..... July 25 to 27  
 East Tennessee ..... August 1 and 2  
 Iowa ..... August 8 and 9  
 Houston ..... August 22 and 23  
 Southwest Oklahoma ..... September 12 to 14  
 Northeast Oklahoma ..... September 19 and 20

#### G. B. WILLIAMSON

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

#### Assembly Schedule

Southwest Indiana ..... July 26 and 27  
 Kansas ..... August 1 to 3  
 Chicago Central ..... August 8 and 9  
 Northwestern Illinois ..... August 15 and 16  
 Northwest Indiana ..... August 22 and 23  
 South Arkansas ..... September 12 and 13  
 North Arkansas ..... September 19 and 20

#### SAMUEL YOUNG

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

#### Assembly Schedule

Northwest Oklahoma ..... July 25 and 26  
 Kentucky ..... August 1 and 2  
 Kansas City ..... September 5 to 7  
 North Carolina ..... September 19 and 20  
 South Carolina ..... September 26 and 27

#### D. I. VANDERPOOL

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

#### Assembly Schedule

Missouri ..... August 1 to 3  
 Virginia ..... August 8 and 9  
 Tennessee ..... August 15 and 16  
 Indianapolis ..... August 22 and 23  
 Mississippi ..... August 29 and 30  
 Georgia ..... September 12 and 13

#### HUGH C. BENNER

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

#### Assembly Schedule

Eastern Kentucky ..... July 25 and 26  
 Illinois ..... August 1 to 3  
 Wisconsin ..... August 8 to 10  
 Dallas ..... August 15 and 16  
 Louisiana ..... August 29 and 30  
 Southeast Oklahoma ..... September 19 and 20

## DISTRICT ASSEMBLY INFORMATION

**EASTERN KENTUCKY**—Assembly, July 25 and 26, at Covington First Church, 530 Scott St., Covington, Kentucky. Rev. Wm. P. Wilhoyte, 2603 Greenup St., entertaining pastor. Send mail and other items pertaining to the assembly to Rev. Wm. Wilhoyte; parcels and books may be sent direct to the church address. Dr. Hugh C. Benner presiding.

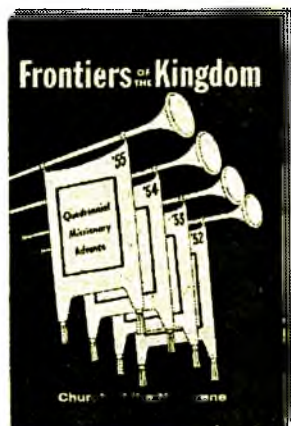
**NORTHWEST OKLAHOMA**—Assembly, July 25 and 26, at Bethany First Church, 104 N. Asbury, Bethany, Oklahoma. Entertaining pastor: Dr. E. S. Phillips, P.O. Box 76, Bethany, Oklahoma. Send mail and other items pertaining to the assembly to Dr. Phillips at the address given. Dr. Samuel Young presiding.

**SOUTHWEST INDIANA**—Assembly, July 25 and 26, at the Indiana University Auditorium, Indiana University Campus, Bloomington, Indiana. Entertaining pastors: Rev. C. G. Bohannon, 512 N. Grant, and Rev. Grant Barton, 731 W. Howe Street. Send mail and other items relating to the assembly to Rev. C. G. Bohannon at the address given. Dr. G. B. Williamson presiding.

**WESTERN OHIO**—Assembly, July 25 to 27, at the Nazarene Center, R.F.D. 2, St. Marys, Ohio. Entertaining pastor, Rev. Robert L. Ellis, 316 N. Main St., St. Marys, Ohio. Send mail and other items relating to the assembly to Rev. W. E. Albea, 4301 Midway Ave., Dayton 7, Ohio. Dr. Hardy C. Powers presiding.

**EAST TENNESSEE**—Assembly, August 1 and 2, at the Nazarene Campgrounds, Louisville, Tennessee. Send mail and other items relating to the assembly to Rev. Victor E. Gray, Nazarene Campgrounds,

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**MISSOURI**—Assembly, August 1 to 3, at the District Center, Box 439, Fredricktown, Missouri.

Entertaining pastor, Rev. A. C. Roach, 202 Saline St., Fredricktown, Mo. Send mail and other items relating to the assembly to Pine Crest Camp, Box 349, Fredricktown, Mo. Dr. D. I. Vanderpool presiding.

**ILLINOIS**—Assembly, August 2 to 4, at Nazarene Acres, Route 1, Mechanicsburg, Illinois. Entertaining pastor, Rev. G. H. Harmon, 924 W. Edwards St., Springfield, Illinois. Send mail and other items relating to the assembly to Rev. W. S. Purinton, Box 72, Springfield, Ill. Dr. Hugh C. Benner presiding.

**CHICAGO CENTRAL**—Assembly, August 8 and 9, at Olivet Nazarene College Church, Kankakee, Ill. Entertaining pastor, Dr. L. Guy Nees, 315 N. Center, Bradley, Illinois. Send mail and other items relating to the assembly to Dr. Nees at the address given. Dr. G. B. Williamson presiding.

**VIRGINIA**—Assembly, August 8 and 9, at the District Center, Dillwyn, Virginia. Entertaining pastor, Dr. V. W. Littrell, 1409 River View Terrace, Alexandria, Virginia. Send mail and other items relating to the assembly to Dr. Littrell at the address given. Dr. D. I. Vanderpool presiding.

**IOWA**—Assembly, August 8 to 10, at the Nazarene Campgrounds, Route 1, West Des Moines, Iowa. Entertaining pastor, Rev. Clyde Stanley, 2009 Beaver Ave., Des Moines 10, Iowa. Dr. Hardy C. Powers presiding.

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July 20 to 29. Central Ohio District Camp, at Columbus Campgrounds, Cleveland Avenue at Morse Road, Columbus, Ohio. Workers: Dr. Hardy C. Powers, Rev. D. K. Wachtel, Rev. Howard Sweeten, evangelists; Professor John Moore, song evangelist; Dr. John Cotner, youth worker; Rev. H. C. Little, prayer director; Mrs. H. C. Little, children's worker. For information write, Rev. C. D. Westhafer, Secretary, Box 162, Wooster, Ohio. Dr. Harvey S. Galoway, District Superintendent.

July 23 to 29. Colorado District Camp, at the District Campgrounds, on Dover Street, two blocks north of West Colfax in Denver. The camp will begin Monday evening, July 23, and close on Sunday, July 29. Workers: Rev. Bernie Smith and Rev. C. B. Fugett, evangelists; Dr. W. T. Purkiser, young people's worker; Professor Wannie Tippitt, song evangelist; Miss Eunice Phillips, children's worker. Tents and cabins available for rent. Dr. Oscar J. Finch, district superintendent. For further information, write Rev. A. L. Hippiie, 1755 Dover Street, Denver 15, Colorado.

July 23 to 29. Florida District Camp Meeting, Suwannee Campgrounds, located three miles north of White Springs, Florida, on U.S. Hi-way 41. Workers: Rev. J. A. McNatt and Rev. Victor E. Gray, preachers; Professor A. C. Wakefield, singer; Rev. C. R. Moore, youth worker; Dr. John L. Knight, district superintendent. Rooms and meals reasonable. For further information write, Rev. Paul Say, Route 1, White Springs, Florida.

July 23 to 29. Southern California District Camp, Southern California Bible College, Costa Mesa, California. Special workers: Dr. Jarrette Aycock and Dr. V. H. Lewis, preachers; the Merediths, musicians and singers. For further information, write the camp manager, Rev. Clive Williams, P.O. Box 384, 650 Plumer St., Costa Mesa, California. Rev. Nicholas A. Hull, District Superintendent.

August 3 to 12. Southwest Oklahoma District Camp, at the district campground (three miles west of Anadarko, Oklahoma, on State Hi-way 9). Workers: Rev. J. C. Crabtree and Rev. Lyle Eckley, preachers; Professor Wannie Tippitt, singer. Meals served daily at reasonable rates, and dormitory accommodations available for all. For further information write, Rev. W. T. Johnson, district superintendent, Box 249, Duncan, Oklahoma.

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