



# *Herald of Holiness*

OFFICIAL ORGAN OF THE CHURCH OF THE NAZARENE

December 21, 1955

## Live Peaceably

General Superintendent Williamson

"Blessed are the peacemakers: for they shall be called the children of God" (Matt. 5: 9). This beatitude deserves more attention than it receives. One who makes peace has convincing evidence that he is a child of God. To qualify for such a gracious ministry one must make his own peace with God. Indeed he must know the peace of God; and even more important, he must have the God of peace in his heart. Then, like God, he has thoughts of peace and not of evil toward others.

A peacemaker must live peaceably with all men. He is in no position to be a reconciler of the brethren if he harbors vengeance or animosity in his own soul.

Every intelligent person bears some responsibility for maintaining the peace. Serious discord cannot exist as a one-sided affair. Little matters will not kindle great fires of malice and hatred except they be blown by winds of wrath from both sides. If blown only from one side, they blow out. The eagerness to vindicate one's self is always matched by zeal to place all blame on the one conceived to be an opponent.

Paul's exhortation is sane and realistic. He said, "If it be possible, as much as lieth in you, live peaceably

with all men" (Rom. 12: 18). He seems to admit that there are a few unreasoning souls who appear to have neither the will nor the ability to look at a situation impersonally and without bias. Such persons are seldom seen.

Furthermore, Paul made plain that much responsibility "lieth in you." That you may see yourself in the true light, examine yourself as you are searched by the Spirit of God, who applies the Word, which discerns the thoughts and intents of the heart. You may find you are wholly at fault, or you may be partially to blame for the discord. If not wrong in the beginning, you may have developed unchristian attitudes. Accept all the blame that is yours, and humble yourself. Pray God to give you a spirit of forgiveness. Go the second mile. Make the first move toward restoration of peace. Maintain a permanent attitude of a peace-loving child of God. In all things conduct yourself as though no estrangement or tension had ever existed.

"Follow peace with all men, and holiness, without which no man shall see the Lord" (Heb. 12: 14). Peace with all men and holiness are inseparable.

## TELEGRAMS

**Hattiesburg, Mississippi**—Mississippi's Third Church School Convention held with Dr. Albert F. Harper as special speaker. Inspiration and information were a boost to all; good attendance. Dr. Otto Stucki, district superintendent, and Rev. M. L. Turney, district church school chairman, participated in the convention. God be praised for a good convention.—M. L. TURNERY, Reporter.

**Yakima, Washington**—In spite of the worst weather in a century, the Sunday schools of Northwest District exceeded the 100,000 calling goal set by District Superintendent E. E. Zachary with 106,020 reported calls during fall emphasis, October 9 to November 20, which nearly triples reported calls of any previous fall emphasis. Sunday-school enthusiasm is running high under the wise and spiritual guidance of our challenging district superintendent, Dr. E. E. Zachary.—J. PAUL DOWNEY, Northwest District Church School Board.

**St. Paul, Minnesota**—New church organized at Camden Park, Minneapolis, with 26 charter members; N.F.M.S. and N.Y.P.S. organized; gave \$161.00 for missions in Thanksgiving Offering. Rev. Walter Hubbard appointed pastor. Church seating 350, and a seven-room parsonage purchased.—ROY F. STEVENS, Superintendent of Minnesota District.

## NEWS IN BRIEF

**THANKS**—The immediate family and other relatives of Dr. C. A. McConnell wish to express sincere appreciation for the many tokens of love and friendship which were received during his last illness and at the time of his death.

Dr. C. Warren Jones writes: "Just home from a twenty-six-day trip through Indiana, southern Illinois, and Missouri. Had one holiness convention, four missionary rallies, and a number of single services—thirty in all. We have a great people, and God is blessing the church. On with the battle to spread the gospel at home and abroad."

Pastor T. A. Burton sends word from Corpus Christi, Texas: "First Church recently closed a Spirit-filled revival with Rev. C. B. Fugett as evangelist. God was honored, the church encouraged, and many real victories won. With renewed strength we face the future, determined to 'Crusade for Souls.'"

It was a pleasure to have the following visitors this past week

## Publishing House Visitors Are



Mrs. Walter Mingledorff—Chicago Heights, Illinois  
Mr. and Mrs. Fred DeVors—Wichita, Kansas  
Barbara Price—Overland Park, Kansas  
Mr. and Mrs. V. F. Kelly and Jimmie—Anderson, Indiana  
Mr. and Mrs. Paul Chung—St. Paul, Minnesota  
S. R. Keys—Minneapolis, Minnesota  
P. B. Chapman and Blaine—Vicksburg, Michigan  
Tom Ramquist—Kansas City, Missouri  
Jim Lehrer—San Antonio, Texas  
Rev. and Mrs. S. V. Morgan—McCook, Nebraska  
James C. Southard—Derby, Kansas  
Charles J. Linborn—Chattanooga, Tennessee  
Alton Jenkins—Olive Branch, Mississippi  
Mr. and Mrs. Laurie Murray—Nashville, Tennessee  
Mr. and Mrs. James Erickson—Nashville, Tennessee  
Betty Barnett—Memphis, Tennessee  
Margaret Hodge—Kansas City, Missouri

These friends were given the heartiest welcome we knew how to give and were taken on a conducted tour through the Publishing House.

When are you coming to visit us? Remember that the latchstring is out so far you don't even have to reach for it!

Pastor Leslie Parrott sends word from Flint, Michigan: "On Sunday morning, November 27, First Church completed the public reading of the entire New Testament in its regular services. This public worship project took two years and eight months, with the pastor reading a passage on Sunday morning, a man of the congregation on Sunday evening, and a lady of the church on Wednesday night. One of the best results is the increased number of Bibles in the regular services."

Pastor Marvin E. Powers sends word from Albuquerque, New Mexico: "First Church gave over \$1,500.00 to the Thanksgiving Offering in a spirit of true Christian generosity. The Lord continues to bless His people here."

Miss Bertha J. Pults, evangelist of Bethany, Oklahoma, writes: "Fourteen months ago, while in a meeting in Indiana, I suddenly took sick. Had hoped to be back in the work before this time, but have had to cancel all my meetings. I wish to thank the many, many friends who have remembered me by letters, cards, and prayers. Please continue to remember me in prayer."

Rev. O. C. Rushing has resigned as pastor of the Eastmeade Church in Clarksville, Tennessee, to accept the pastorate of First Church in Newell, West Virginia.

Mr. and Mrs. J. F. Bolls, of 629 N. Deahl Street, Borger, Texas, celebrated fifty-four years of married life on December 4. The wife (Rev. Ola Bolls) is a retired elder on the Abilene District; both joined the Church of the Nazarene forty-five years ago this last August. They are the parents of six children, five of whom are living; I. W.

(Continued on page 18)

## HERALD OF HOLINESS

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## My New Year's RESOLUTION

Realizing that "he that winneth souls is wise," I covenant by God's help to work more faithfully at the task of leading men to Christ. The only hope for men whose past is cluttered with broken resolutions is a New Year's "revolution" which will make them new creatures. I resolve to help incite this "revolution" in others!—EUGENE STOWE, *Pastor of College Church, Nampa, Idaho.*

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With an unshaken firmness I face the new year with a great philosophy of life contained in three brief statements: Love God supremely—serve the church devotedly—be loyal to family and friends. Fundamentally I have no need of a new resolution, but only the honest and sincere application of Biblical Christianity.—C. D. TAYLOR, *Superintendent of Akron District.*

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I resolve to look for the rainbow after every storm, the sun behind every cloud, the star at every midnight. I resolve to be an *optimist*, not because of a Pollyanna pensiveness but through a sense of security, unlimited—implemented by the promise, "The just shall live by faith."—EVANGELIST H. G. PURKHISER, *Canton, Ohio.*

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I resolve to keep a forgiving spirit in my heart. I resolve to believe that there may be truth on the other side of the issue. I resolve to be agreeable when others are disagreeable. I resolve to be calm when tempted and tried. I resolve to get sweet out of bitter, light out of darkness, joy out of sorrow, and riches out of poverty. I resolve by the grace of God to reproduce the life of Jesus.—EVANGELIST W. F. MILLER, *Williamstown, West Virginia.*

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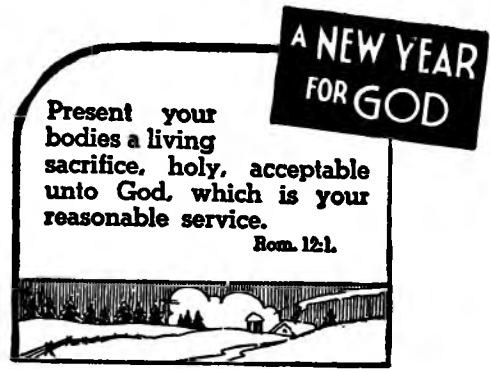
Success or failure for 1956 will be in proportion to my love for God and man. I will face the inevitable evils and plagues of mankind, prejudice, hatred, selfishness, greed, financial losses, sickness, bereavement, and possible ill health. I shall challenge every circumstance with the nobility of love, for St. Paul says, "Love never faileth."—JOHN T. BENSON, JR., *Layman, Nashville, Tennessee.*

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I am determined to rise above petty, self-centered interests and "seek those things which are above." I am determined to emphasize the values which really matter and seek "first the kingdom of God." I am determined to serve God beyond the cautious calculations of minimums with a commitment that is total and eternal.—GEORGE COULTER, *Superintendent of Northern California District.*

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*Do all things without murmurings and disputings: that ye may be blameless and harmless, the sons of God, . . . (Phil. 2:14-15).*



## This Year Also!!

By Louis McCurdy\*

*Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground? . . . Lord, let it alone this year also, till I shall dig about it, and dung it (Luke 13:7-8).*

**T**HE MASTER of this vineyard must have been grieved at his favorite fig tree, when for three years he found no fruit on it. The reason that he wanted to cut it down was that it cumbered the ground. He could use that space for a more fruitful tree.

Although this tree has been interpreted to mean the Jewish nation (also it has been likened to an individual), at this New Year's season we would like to liken it to any church of the New Testament period. The message seems to fit a local church at the beginning of another year.

The pastor is defending his church. He knows that it failed last year, but he wants another year in which to stir it up and to fertilize it. He believes that one more year of grace may bring about a change—a revival instead of barrenness.

In pleading for another year of opportunity, the pastor promises to stir it up and fertilize it. Maybe this year the church will get concerned about the world's lost condition. Maybe there will be some church-wide prayer and fasting to call on God for mercy. Maybe the members will develop a more merciful attitude toward one another. Maybe a more forgiving spirit will be shown toward everyone. Maybe such a love for the lost will be developed that the church will set out to win them with a renewed vision and vigor.

It may be that this year the pastor can persuade the church school board to plan definitely and finance a vacation Bible school. He will try with renewed effort to organize his members for visitation evangelism. Once more he will urge his members to bring in the neighbors' children to the Sunday school. Again he will challenge his prosperous members to invest more of their means in the work of the church. It could be that this very year someone would sacrifice his spare time to

\*Nazarene Elder, Kelowna, B.C., Canada

promote Caravan work, so badly needed in the church. This could be the year that a revival will sweep the good ship Zion from stem to stern.

Besides cultivation, the vinedresser promised to fertilize the fig tree. The devil wants to develop the youth so they will grow up to serve him. Among other things, he uses literature to feed the germs of crime into the minds of youth.

Alfalfa growers in northern Canada fertilize their hay land with nitrates if the hay is to be used for horse feed. It develops strength. But if for dairy cattle, phosphates are fed to the soil. This puts the milk-producing elements into the hay and boosts milk production. If the farmer wishes to grow alfalfa seed, he fertilizes with sulphates in order to get a good set of seed on the young plant.

Would you like the children of your church to develop into Nazarenes? Then feed their minds with good Nazarene literature in all departments of the Sunday school. Give the workers a Christian Service Training course, using Nazarene textbooks. Present the young people with subscriptions to *Conquest*, besides using the *Standard* in the Sunday-school class. Provide them with holiness fiction and biography, then put on a reading contest. Would you like to win that group of ladies who occasionally visit your missionary society? See that they all subscribe to the *Other Sheep*. Give your congregation plenty of good holiness literature and your revivals will have a better chance of bearing fruit. "Lord, let it alone this year also," for this year holds so many possibilities!

Yes, and this year holds the great possibility of the church's forgetting its New Year's enthusiasm and good intentions. It could slip back into the old rut—plenty of halfhearted activity but no real progress. It could offer to the Master a profusion of leaves to cover up the lack of fruit. And at the end of the year, the Master could cut it down as a spiritual force, and discard it to the modernistic scrap heap.

But the pastor wants the church to have one more chance. Let us then provide good literature,

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## HE KNELT!

By Gerdonna Wilson

*That night when He held the fate  
Of the whole world suspended in His hand,  
He knelt to pray.*

*He knew what was in store; He could see  
The crown of thorns and the crosses three.  
He knew He alone could save the world  
But only by dying on Calvary.  
He must choose either to live  
Or die and make men free.*

*And then He said, "Thy will be done,"  
And gave salvation to all the world,  
As He knelt to pray.*

good teaching, and plenty of spiritual activity. It may be possible to develop a faith in the church that will help bring revival. The Church of Christ must have them—revivals. Let it bear fruit for Him. With the new year and its hopeful possibilities, let us put the spring of youth into all of our activities for God. Let no church group come up to the ending of the year with only a profusion of leaves to offer to Him who gave His all for us. Let's be fruitful for His Church and for His kingdom.

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## My HOPE for the New Year:

I hope the spiritual awakening manifested in the past few years may increase in momentum and depth. God has provided the means and the atmosphere for revival! May the human response be deep enough to be effective in the morals, as well as the emotions, of millions.—E. E. ZACHARY, *Superintendent of Northwest District*.

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My hope for the new year is in Jesus Christ, the same yesterday, today, and forever. The facts of His revealed testimony, I will believe; His divine commandments, resolve to obey; His precious promises, appropriate; His judgments, by the grace of God, I shall escape.—EVANGELIST NOBLE BERRYHILL, *Kansas City, Missouri*.

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That every single Church of the Nazarene, its pastor and people, may be engulfed in the Shekinah glow, enthusing every heart until that glorious effulgence shall become a permanent part of every area of our beloved church.—ALDEN D. GRIM, *Pastor, Woodward, Oklahoma*.

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"Hope thou in God" (Ps. 42:5). This is an inspiring thought for the new year. I am hoping, in God, for a year of personal victory, of intensive Christian service and effective soul-winning revivals. I shall "plow in hope" (I Cor. 9:10).—EVANGELIST RALPH C. GRAY, *Kansas City, Missouri*.

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As the horizons always advance for those who move forward, it is my hope that new and challenging horizons will appear to us as a church in 1956 as we move forward in our work for the Kingdom.—D. R. DANSKIN, *Layman, Bethany, Oklahoma*.

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A happy new year with fear and moral weakness abroad? Yes, by *faith* in God spiritual blessings are mine; by *hope*, Heaven's blessings are kept in view amidst earth's distractions; and love for Him makes obedience reasonable and sweet. Thus, victory through Him!—G. H. KEELER, *Pastor, Beverly, Massachusetts*.

# Looking Forward!

By Mrs. C. A. White\*

AMONG THE many professions, there is one—old age—that apparently requires no apprenticeship. There is no course of instruction that prepares for old age. Yet it is a profession full of difficulties and one that we must all take up if only we live long enough.

To most of us, the prospect of old age does not seem particularly interesting. Many dislike to consider it for one second. It is only when we reach middle age plus that we turn thoughts to it now and then. And alas! in middle age, having raised children, ripened a talent, or completed any given work after years of effort, we are inclined to slacken our pace and slip at length into so-called old age as unconsciously as if we were going to bed.

So many people at this age are beginning to live, not merely for their children, but upon them. Then too—and that is the sad part—their hands are idle. Soon they fall into the dull acquiescence of the spiritually unemployed who live by what might be called “hand-to-mouth thinking.” Vigorous habits lead the way with disconcerting swiftness to listless thinking, and the mind becomes as unthinking as the person will admit.

Something must be done, and that quickly! Oldsters must gird themselves for renewed effort. Their joints will stiffen in spite of all they can do. Old age is a fast worker if left to itself. But the task of keeping the mind agile, or at least awake, is in their own hands. If long years of confining labor have narrowed their horizon and restricted their powers of thought, so much more determined should be their preparation for old age. They must respond eagerly to all mental stimulations and neglect no opportunity for thinking. “Old age hath yet his honor and his toil”—and the one depends directly upon the other.

As it is with the mental, so it is with the spiritual, fiber. When our minds are empty, our souls know neither beauty nor sympathy, and we become as burdensome and useless as the Roman mob demanding bread, or the children of Israel eating manna in the wilderness without a care in the world. “They wist not what it was,” no, nor cared, provided they had it! Only the wise Moses saw the vision.

To be spiritually unemployed is to court old age and invite decay. To know and love and ponder upon the great minds of all ages, to adore the world’s splendor and pity its sorrows, its woes and evils, to exercise each day our “capability and Godlike reason,” to keep our judgment in commission—that is the rational approach to old age. To such, the universe pays a splendid wage and they are never out of a job.

\*New York City



## My New Year's PROMISE:

I promise for 1956 the best I can do by the help of the Holy Spirit. This I will do from day to day, so that the total will not scare me nor the present seem trifling in its light. I shall seek daily for His revealed will, that I may not err nor fail.—CHARLES A. GIBSON, *Superintendent of Wisconsin District.*

O God, I promise that my preaching shall not be platinum-plated platitudes to comfort the carnal, but a sane, searching, scriptural call to Christ.—EVANGELIST BERNIE SMITH, *Harrisburg, Illinois.*

I promise to give God my best, to stand by my local church, to do what I can for my district superintendent, not to preach higher than I live, not to run down my church (Nazarene), not to be a “ranting” faultfinder, and to do a thousand little things for others.—EVANGELIST LUM JONES, *Ada, Oklahoma.*

## Possessed by Possessions

By Hazel E. Howard\*

MY FRIEND and I were riding home from church. The sermon had left an impression upon our minds. “There’s one thing *you* lack,” the minister had said, looking the congregation in the eye as he concluded the message on the rich young ruler. “Sell out and follow Christ and you shall have treasure in heaven.”

“If Christ told me to sell out,” my friend said smugly, “that would be easy. I don’t own my home or even a car.” He laughed.

He had failed to grasp the deeper significance of Christ’s words. Great possessions, such as the young ruler had, do not necessarily mean wealth. They may be our talents, our fame and popularity, our loved ones, our time, or the pleasures of the world which are ours for the taking. Any one of these may well hinder our salvation and subsequent service for Christ.

\*Redlands, California

"It was a motion picture organ that stood in the way of my salvation," a woman told me. "I loved it. I loved to switch off the keyboard lights and let my fingers stray over the keys as I set the story enacted on the screen to music. It was life to me to interpret it." She paused while her mind was lost in the past.

"Then, one night when on vacation," she continued, "a friend invited me to attend a revival service. The evangelist said, 'There are just two roads. One leads up to heaven, the other down to hell. Which are *you* on?' I knew. I had been a church member since I was twelve but that night I realized I was not a follower of Christ. No one told me I had to give up the show business to become a Christian, but instinctively I realized I could not continue in it and follow Christ. The two just didn't mix. After several days of indecision, I surrendered my treasured possession and found the joy and peace only He can give."

But the story didn't end there. For almost a year, she was tormented with the desire to play the organ again—to feel it respond to her touch just once more. She had not had sufficient training to take a position as church organist. You could "fake" on the theater organ. Nor could she spare the time and money for further study. One day, when visiting a young married couple in another town, the man invited her to try his organ at the theater during his practice time.

"I was thrilled," she said, "but when I slid into the seat and my fingers touched the keys, I found myself playing 'Nearer, My God, to Thee' and other hymns. In fact, I seemed to have forgotten everything else. The attraction was gone, too. I realized, then, it had been a trick of the devil to make me dissatisfied."

Today, her musical talent is directed into other channels; she plays the piano for Sunday school and sings in the choir.

Some, to be saved, would undoubtedly be required to sell their love for popularity and fame. Yet few would meet the test. They would rather see their names emblazoned in bright lights, in magazines, or on signboards along the highways than in the Lamb's Book of Life.

"Don't think for a minute I like to write this tripe," an author said when asked why he turned out trashy stories for the public to devour. "A fellow's got to make a living." With those words, he tried to excuse himself and appease his conscience. With his ability, he might be writing books like *Inside the Cup* or *The Robe*, but they took time and research and he preferred to be sure of retaining his popularity and the money it brought. *He had great possessions.*

"Have you any time for Jesus?" the song writer asks. We all possess time, but too many say, "Not tonight—some other time." They haven't time to become Christ-followers. It would mean giving up those Sunday morning golf games, weekly beach parties, or other pleasures and—yes, it's old-fashioned—attending church in person. Being a Christian is old-fashioned, too, and those who try

to modernize Christianity become name-Christians only.

Whoever said it is harder to tithe our time than our income spoke truly. Somehow, time seems more personal than money. It is tied up with business, pleasures, and daily living. By tithing time is not meant going to church or mid-week prayer meetings, essential as that is, but personal communion with God and Bible reading in our prayer closet. Breaking a day down into eight hours for sleep and sixteen for activities, and figuring 10 per cent of the sixteen, would mean we should give an hour and a half exclusively to God daily. If He required it, how many would fall short? But what different people we all would be and what a different world we would live in if every so-called Christian tithed his time!

It's appalling sometimes when those who are older take time to think of the future in the terms of Christian service—say they are sixty. According to scripture, man's average life is threescore and ten years, or seventy. Today, insurance companies give a higher life expectancy figure; suppose we say seventy-five. Then, barring illness or accident, they have fifteen years left to invest in service for Christ. Not long compared to sixty, is it? They tear off a page of the calendar. Where has the year gone? It's already September and the year is almost over. Fourteen years are left now. The older one grows, the faster the days seem to pass. Time—it is ours—but Christ wants it used for His glory.

Many Christians have had to give up their homes and loved ones to follow Christ. They have had to make their choice, and those who have chosen the way of the Cross have had no regrets.

Again, a girl has had to give up the man she loved and wanted to marry because she knew she could not be happy yoked to an unbeliever (see II Cor. 6:14). But there are thousands who have refused to pay the price and have not known true happiness.

Jesus loved that rich young ruler, but the young man loved his possessions. Jesus loves you. "Sell that thou hast," He commands, ". . . and thou shalt have treasure in heaven: and come and follow me." Your possessions, whatever they may consist of, are yours, but the question is, *Do they possess you? You, alone can answer that.*

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*O man, who art thou that repliest against [disputest with] God? (Rom. 9:20.)*

Arguing with God makes foolish those who may seem to be wise.

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*But thou shalt remember the Lord thy God: for it is he that giveth thee power to get wealth. . . . (Deut. 8:18).*

Making the boast that we have made our fortune through our own ability, thus giving God no glory or credit, is not only selfish, but silly.—EARLE F. WILDE.

## “... Except for One Thing!”

By C. B. Strang\*

THE OTHER day I read the following in the *Chicago Daily News*: “Brown Bomber Joe Louis gets nostalgic over his career in the upcoming *Ebony* magazine. ‘I’d do it all over again . . . the same way . . .,’ Joe muses, ‘except for one thing. I wouldn’t divorce Marva!’” (Ex-wife Marva is now married to a Chicago physician.)

I wonder how many readers would like to go back in their lives and change just one thing—that one big regret that stands out above everything else! If it just hadn’t been for that, everything would be so different today.

With Joe Louis it is regret because of an unfortunate divorce. If he had only learned to take it at home as he did in the ring, his life would be so different today. Unfortunately he learned how to hand it out but failed on the reception end. That is too bad! But there is no way for Joe Louis to change that. Like Pilate’s inscription, *it is written*. The writer has met Marva. She seems to be a fine lady. No wonder Joe is full of regrets.

Many times I have counseled with dissatisfied mates about divorce. I have seldom been successful in changing their viewpoint. How much better to change that viewpoint than to live to regret!

Perhaps with you it is something else. If you hadn’t spoken the hasty word that dissolved friendship! If you hadn’t engaged in that business deal! If you hadn’t plunged into debt! If you hadn’t failed on that occasion to set the right example before your children! If only you had gone to the altar the night the Spirit so strove with you! If only you had not turned your back on entire sanctification!

Esau sought his birthright with tears after it was too late. There is such a thing as unsuccessful repentance. The schoolboy who wastes his time seldom has opportunity for an education later in life. The person who wastes his money in early life is often the object of charity in old age.

It is said that the road to hell is paved with good intentions. If, on a fatal occasion, one turns his back on conscience and wise counselors, he will

reap a whirlwind of remorse. Many have said, *If I had it to do over I would be different*. Joe Louis is not the only one full of regrets. Life would be happy “except for one thing.”

Why not make the pattern right now so that you will not face impossible corrections later?

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*My God shall supply all your need according to his riches in glory by Christ Jesus (Phil. 4:19).*

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## My New Year’s FAITH:

I believe in the Church of the Nazarene and her ministry of holiness evangelism. I joined her ranks in 1912. I have known her general superintendents from Phineas F. Bresee to Hugh C. Benner. They have been God-fearing and God-anointed men, leading the church to greater devotion and service. I believe this is God’s day for us. I have faith to believe that under God tomorrow will be better than today!—S. T. LUDWIG, *General Church Secretary*.

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The new year brings blessings in reflection of past victories and in anticipation of greater manifestations of God’s presence, power, wisdom, and victory in the coming year. The joyful expectancy of a closer walk with God assures the believer of courage, strength, grace, and comfort for the entire year.—LEWIS T. CORLETT, *President, Nazarene Theological Seminary*.

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My New Year’s faith has God for its foundation. It is ancient, for it is as old as man; True, for it has been tested for centuries; Alive, for it is in a living Christ; Up-to-date, for it meets modern needs; Optimistic, for it sees a bright future.—EVANGELIST FORD BOONE, *McComb, Mississippi*.

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I enter the new year with this faith: (1) The gospel is just as relevant today as ever. (2) No year has offered greater opportunities for spiritual accomplishment than does 1956. (3) The formula for success in Kingdom work is as follows: *Dedication plus devotion plus diligence equals progress!*—WENDELL WELLMAN, *Pastor, First Church, Atlanta, Georgia*.

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is in God. Whether business booms or “busts,” my faith is in God. In peace or in war, my faith is in God. A Democrat or a Republican in the White House, I intend to keep my faith in God.—WILLIS BROWN, *Layman, Brush, Colorado*.

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I believe that 1956 is going to be a great year with the Church of the Nazarene. I believe in our leaders, I believe God has called our church, and I believe our people are going to be faithful to God.—GEORGE H. HARMON, *Pastor, First Church, Springfield, Illinois*.

\*Pastor, First Church, Chicago, Ill.

Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.  
Mal. 3:10.



## A Deeper Religious Stratum for 1956:

By A. S. London\*

**I** RESOLVE in 1956 to live right. Moffatt says in Psalms 119, "Happy are they who live uprightly, living by the Eternal's law." "Happy are they who, nerved by Thee, set out on pilgrimage." I am on a journey. Strength has been promised as the trip is being made.

I resolve to strike such a depth in religious consecration that, whatever God may permit to come into my life, I will not deviate from the course of true Christian living.

I resolve to find an inner stability that will cause me to move with alacrity under all circumstances. I resolve not to be environmentally controlled. "My heart is fixed, O God." I will not be governed by outward trends. God has promised the supply according to our inner cry. My present heart experience must be deepened to guarantee my security for '56.

I resolve, as in years past, to permit nothing to mar my love life. As the violet leaves a fragrance on the heel of those who crush it, I renew my covenant with God to be kind and sympathetic toward all those with whom I come in contact. I am the destiner of my own character. No malice, bitterness, or littleness will master me throughout the coming year.

We must be "able to suffer without complaining, . . ." and able to turn to God and wait for His rewarding.

\*Sunday-School Evangelist, Oklahoma City, Okla.

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## A Prayer for the New Year

By H. B. Garvin

*My heart is lifted, Lord, to Thee  
As at Thy feet I bow in prayer,  
That this new year might find in me  
A strength and loyalty most rare.*

*I do not ask for days of ease,  
Or nights without some care;  
Nor gifts with which myself to please,  
While others struggle in despair.*

*But give me, Lord, a soul so strong  
That I may be a soldier true  
To carry burdens hard and long,  
In all I find each day to do.*

*And let me labor through the year  
With loyalty for Thee and Thine,  
That I may come without a fear  
To render thanks for all that's mine.*

## The Triune God

By Chaplain John T. Donnelly\*

**E**VEN THOUGH "the fool hath said in his heart, There is no God" (Ps. 14:1; 53:1), there is a God. He is the Father, Son, and Holy Spirit, revealed in the Bible. These three Persons, separate, yet marvelously united in one true essence, are the Bible's unfailing God. You cannot grasp this mystery; only heavenly wisdom will unfold it. You can, though, take God's Word at full face value and trust the Almighty completely.

You accept many mysteries and marvels you do not understand. You have a body, mind, and soul, all in one being. The rays of sunlight which give life-sustaining benefits have light, heat, and energy. The wayside flowers of the field have color, form, and fragrance. In many instances you meet a trinity in unity here on earth. It ought not be too difficult for you to accept the eternal Trinity in heaven.

Do not base your belief, however, on such frail comparisons with the Trinity. The only one real foundation for your faith is the rock of God's eternal Word. The Holy Scriptures are clear and emphatic in teaching the Trinity. Isa. 48:16 declares of Christ, "The Lord God, and his spirit, hath sent me." In the first chapter of the Bible, it is written, "Let us make man in our image, after our likeness" (Gen. 1:26). If you would like to know who made the world with everything in it, including man, the Holy Word answers: first, God the Father, for it is written, "The Lord God formed man" (Gen. 2:7); second, God the Son, as we read, "By him [the Lord Jesus Christ] were all things created" (Col. 1:16); and third, by God the Holy Spirit, since the Psalmist testifies, "Thou sendest forth thy spirit, they are created" (Ps. 104:30).

Even more so does the New Testament reveal the three Persons and the perfect unity. The Trinity was emphasized when John baptized Jesus at the beginning of our Lord's public ministry (Matt. 3:16-17). We meet God the Father, the "voice from heaven, saying, This is my beloved Son, in whom I am well pleased." Jesus Christ is thus acclaimed as Son. The Holy Spirit was beheld "descending like a dove, and lighting upon him" (Christ). Again at the close of Christ's public life the blessed Trinity is exalted when Jesus directs all to be baptized "in the name of the Father, and of the Son, and of the Holy Ghost" (Matt. 28:19).

The testimony of the Trinity is given in the Gospels and again in the Epistles. Peter calls the believers "elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ" (I Pet. 1:2).

(Continued on page 10)

\*Eglin Air Force Base, Florida



## Study Music Publications

**R**EALIZING the significant place occupied by music in the evangelical church of today, the Nazarene Publishing House invited a group from various sections of the nation, on October 19 and 20, to meet with the regular Music Committee. Those in attendance were Dell Aycock, evangelist, Kansas City, Missouri; Walter W. Tink, pastor, Rockford, Illinois; Leon G. Cook, pastor, Langley, South Carolina; Floyd W. Hawkins, pastor, Stockton, California; and E. D. Simpson, superintendent, Missouri District. The Music Committee consists of Ray Moore, music director of "Showers of Blessing" radio broadcast; Al Ramquist, director of sales, Nazarene Publishing House; Roy F. Stevens, superintendent, Minnesota District; R. T. Williams, Jr., pastor, Oklahoma City, Oklahoma; and Bob Stringfield, manager, Music Department of the Nazarene Publishing House, who served as chairman of the conference. M. Lunn, manager, and M. A. Lunn, assistant manager, of the Nazarene Publishing House, were also in attendance at the meeting.

Mr. Stringfield presented the ever-widening demands of church music both as to age groups and as to the musical tastes of the different sections of the country. He revealed a great deal



Members of the Music Committee and advisory group toured the Publishing House, observing the operation of new equipment and processes by which our music is printed. The large Miehle offset press shown here is printing the sixth edition of *Praise and Worship*, the Nazarene hymnal, bringing the total copies printed to 300,000. Standing left to right around the press: R. T. Williams, A. E. Ramquist, E. D. Simpson, Dell Aycock, Roy F. Stevens, Floyd W. Hawkins, Leon G. Cook, Bob Stringfield, W. W. Tink, Ray H. Moore, M. A. Lunn.

of research being carried on by the Music Department, which served to guide the group.

Materials and methods were explored. It was the consensus of the group that high standards of music must be maintained in order to strengthen the spiritual tone which should characterize every service.

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## Bursts of Glory

By W. Everett Henry\*

**T**HERE are certain stars which periodically burst forth into greater brilliance. Astronomers cannot give satisfactory reasons for these sudden increases in brilliancy, but they recognize the fact that such occur.

The Scriptures speak of three great bursts of divine glory in connection with God's majestic creative activity. Two have already occurred, and one is yet to be.

The first of these three is the burst of creative glory. In the story of the great creative process, concerning the work of every day except the second, we are told that God "saw that it was good." Concerning the work of the sixth day it is recorded that "God saw . . . it was very good."

What a picture is here presented for our contemplation! The mighty Workman, with infinite power and wisdom, steadily moves forward in preparation for the great climax. The earth is made ready for life, vegetable and animal life are brought into being, and then comes the majestic climax of the creative process, the creation of man in His own image. Only God himself could know the greatness of what He had done, and as He considered it, He saw that "it was very good."

\*McMinnville, Oregon

The coming of sin into the world dimmed man's vision of this burst of creative glory. And even today, when the minds of inquisitive scientists have brought to view so many of the wonders of the material creation, we realize we are only beginning to discern the glory of what God wrought in the creation of matter and life below man.

And what was involved in the creation of man everyone admits is pathetically little understood today. But every Christian feels that when that story is fully told the whole creation will be filled with wonder and shout aloud with eternal praise.

When sin came into the world, the infinite One began preparing for another climactic revelation of himself, this time in a burst of redemptive glory at the coming of our Lord.

By and large, the preparation for Christ's coming followed two lines, through the Hebrew people and through other nations. Before our Lord's coming the Jews had to be scattered all over the Mediterranean world, and synagogues built in almost every city of any size. Through the synagogue services the Old Testament must be made somewhat familiar to many Gentiles.

But Paul's phrase, "the fulness of the time," certainly includes more than these developments through the Jews. The Greeks were to furnish the New Testament world with a universal tongue. The Romans were to bring to the area law and order, build magnificent roads, and put hundreds of ships upon the sea, and by a direct decree that

"all the world should be taxed" at last bring Mary from Nazareth to Bethlehem that Jesus might be born in David's town.

When all was ready, the long-planned-for redemptive glory burst upon the world in the person of God's own Son. Never before had the world seen such a Person. He was the perfect Man. He was also the "express image" of God. As the God-Man, He marched straight over Calvary and through Joseph of Arimathaea's newly made tomb to the Resurrection and Ascension. And "having obtained eternal redemption" in the "tabernacle, not made with hands," He sat down with the Father on His throne, having made propitiation for "the sins of the whole world."

If the burst of creative glory is still beyond the comprehension of men, this burst of redemptive glory still lies beyond the comprehension of "the principalities and powers in heavenly places," for Paul tells us that God's purpose is that His manifold wisdom should be made known to them "by the church" (Eph. 3:10).

The third burst of God's glory is yet to be. It may be called the burst of eternal glory. This will flash upon the world at the second coming of our Lord.

Can anyone think that the infinite God, who led step by wonderful step up to the matchless burst of creative glory, and through both Hebrews and Gentiles prepared so wonderfully for the burst of redemptive glory in Christ, is not making ready with equal wisdom and care for this final burst of eternal glory?

Most certainly the preparation is going forward before our eyes, and we are participating in it. Someday these preparations will be complete, and our Lord shall come again with all the holy angels with Him in the glory He had with the Father before the world was, and all His people shall be gathered into the fullness of that eternal glory.

Concerning the greatness of this burst of eternal glory we have many prophetic hints, but no human

imagination can approximate the reality. Only beholding the event itself will enable us to do that. In the meantime, we can only reverently take upon our lips the words of the angels as reported by John in the Revelation, "Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen."

\*McMinnville, Oregon

## Perfection and Power

No honor like a relation to Christ; no riches like the graces of Christ; no learning like the knowledge of Christ; and no persons like the servants of Christ. Think not the worse of Him for His manger or His cross. As He ceaseth not to be man in His highest estate, so He was God in His lowest. His words were oracles; His works, miracles. His life was a pattern; His death, a sacrifice; His resurrection, triumphant; His coming again will be magnificent. All the angels in heaven adore Him; all the devils in hell fear Him; all the redeemed have been saved by Him; all the lost shall be judged by Him. But, reader, *do you know Him?*—CLYDE W. RATHER, Pastor, El Centro, California.

## THE TRIUNE GOD

(Continued from page 8)

On the strength of these scripture references and many other passages, the Trinity gives you God the Father, who created you, who is enthroned in eternal glory and the majesty of His omnipotence; it gives you God the Son, who saved you, who came to this earth as the Redeemer, Reconciler, and Rescuer of the entire human race; it gives you God the Holy Spirit, who sanctifies you, indwelling the hearts of the believers, "purifying their hearts by faith" (Acts 15:9).

It is important to know that the baptism with the Holy Ghost is a cleansing power, because there is a teaching current which disclaims any purifying efficacy in the work of the Holy Spirit, and regards it exclusively as a spiritually empowering presence. We hear much, therefore, of "the baptism of power" and "power for service" but little concerning "purifying their hearts by faith."

Thus, since you are God's child, having accepted salvation through humble, contrite, trusting faith in the merciful Mediator, the Triune Lord, Father, Son, and Holy Ghost, He can meet your needs of soul and body, bless you in life and death, dispel the grave's gloom, grant you the resurrection of the body, and bring you to heaven's happiness by saving you from your sins and vanquishing hell's horror. You can have peace of mind, divine help in every need, heavenly companionship on all your ways, and unfailing comfort in every situation since almighty God, true and triune, is yours!

## Vision, or Dreams?

By Pearl Burnside McKinney

*When you set your mind to thinking  
Of the future and its goals,  
And you look around about you  
At the never-dying souls—  
Do you dream of all the glories  
Of the church, as it could be,  
And just sit back rejoicing  
In the bright expectancy?*

*Or do you catch a vision  
Of some task that you can do,  
And go out into the battle  
With a faith to see you through?  
Do you dream of looking downward  
From the highest mountain peak?  
Or does your vision lead you,  
Day by day, new heights to seek?*

# Social Security for Ministers

*A word of information and explanation should be given concerning our N.M.B.F. giving in the light of the new Social Security program for ministers.*

**T**HE PROPOSED Pension Plan set up for our ministers at the last General Assembly (1952) required a contribution of 5 per cent of the minister's salary to be paid by the church, and 5 per cent by the minister—a total of 10 per cent. In addition to this payment the churches were asked to continue their 2 per cent N.M.B.F. giving for presumably twenty-five years to provide retirement benefits for our older men who could not earn retirement under the proposed church Pension Plan, and to continue payments to those already retired. This was the best plan known to us while ministers were excluded from Social Security.

Now that Social Security has been made available to ministers, the cost of the minister's retirement has been greatly reduced. Instead of asking the church and the minister each to pay 5 per cent of his salary for this purpose, each is asked to pay only 1½ per cent of his salary and nothing on salary in excess of \$4,200.00 per year. While this tax will be increased ¾ of 1 per cent for both the church and the minister each five years for a given period of time, yet at no time is it proposed that the tax shall be in excess of 3 per cent each for church and minister. Thus the maximum proposed tax under Social Security is only 60 per cent of that which our last General Assembly voted for ministers' retirement.

In the light of the above and the General Assembly's action, we are asking each local church to give to the minister the equivalent of 1½ per cent of his annual salary (up to \$4,200.00) in the month of December. This will be a salary increase to cover one-half of his tax and should be reported by him to the government as additional salary.

This recommendation applies to the offerings given to evangelists as well. However, *it applies only to those ministers who have joined Social Security as ministers by signing a minister's "waiver."*

Now, what about our N.M.B.F. giving? Can it be reduced, and if so, when? Yes, it is our plan to reduce this budget at an earlier date than the one presumed by the last General Assembly, but to reduce it now would be disastrous.

There are several facts that should be noted:

*First*—No reduction can be made on our present N.M.B.F. payroll because of Social Security.

*Second*—Within a short time another five hundred will probably be added to our N.M.B.F. payroll, because there are hundreds of men who cannot qualify under Social Security.

*Third*—There are many men who may qualify under Social Security for a minimum pension who must have additional aid from the church.

*Fourth*—Social Security provides no monthly income for a helpless minister until he is sixty-five years of age. We must aid many who become disabled before they are sixty-five.

*Fifth*—The maximum being paid in N.M.B.F. benefits is \$50.00 per month. We must increase those benefits where need and years of service demand it.

*Sixth*—The premiums on our Group Life Insurance are paid from N.M.B.F. and that is a sizable amount.

*Seventh*—The last General Assembly voted to continue such giving for "presumably twenty-five years."

All these points add up to this: We hope and expect to reduce this budget much earlier than anticipated by the last General Assembly, but it would be tragic to do so this quadrennium.

It will be two or more years before we will know how many of, and how well, our men are covered under Social Security, and what potential liability the church has in connection with those who cannot get Social Security coverage.

Our present pastors and laymen who are looking forward to a respectable retirement under Social Security must not forget nor neglect the old veterans who were "born thirty years too soon."

T. W. WILLINGHAM, *Executive Secretary*  
BOARD OF PENSIONS  
6401 The Paseo  
Kansas City 10, Missouri

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## UNIVERSAL WEEK OF PRAYER

January 1 to 8

**A** UNIVERSAL week of prayer! It is too much to hope that this week of prayer will be universal in the sense that every human being on this globe will participate in it. However, it can and should be universal in that there will be Christians around the world observing it.

It is to be a *week* of prayer. Every day should be marked by a special emphasis upon prayer. During that period minds and hearts from every land should give extra time to communion with God. No Christian should let any day in this week go by without talking to God. What a glorious opportunity!

Last and most important, it is to be a week of *prayer*. It is good to sing and talk about prayer, but it is better to pray. During this time God help us to really do some extra praying both in private and in public. There is no more significant business that the Christian can engage in than praying. Nothing generates more spiritual power than prayer. Through it we can touch God and through Him reach out and help people in every land.—THE EDITOR.

**A** NEW YEAR begins! The year 1956 opens the way for a new beginning; gives one a chance to forget the past—"forgetting those things which are behind." It is an excellent time to make a move for the better. Forget your past failures and your shortcomings, and look to the future and the possibilities which it has for you.

If you are backslidden, get back to God. It isn't easy to do, but when things are beginning again, why not make the start? If you've never come to Christ, why not do it now? This is one of the best times you can find. It is a time of beginning again, and you should not let it pass without getting to God. Perhaps you were reared in a Christian home, have been around Christian people all your life, and there's always been a hunger in your heart. Often you have felt your need, but somehow you've never been able to overcome the "lag" in your soul with reference to Christian things. Today is the day. Stand up, step up, and come to God. He is on the giving hand, and His Word is full of enticing promises! "Come unto me, all ye that labour and are heavy laden, and I will give you rest" (Matt. 11:28); "Him that cometh to me I will in no wise cast out" (John 6:37); "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (I John 1:9).

Again, maybe you are unsanctified. You know your sins are forgiven; you have heard preaching on the subject of entire sanctification and feel your need to go all the way with God. You really want to, and see no reason why you shouldn't, but you have hesitated to make the start, to put everything on the altar. Why not do it now? This is the time for making a new start; this is the day for beginning again.

It may be you are saved and sanctified, but you've been lagging a little in your faithfulness to God and the church. You haven't read the Bible as much as you ought to, you haven't prayed as often as you should, you've neglected prayer meeting more than you should, you've fallen out of Sunday school part of the time, and occasionally you've missed the Sunday night service. Why not begin again? Why not determine in your own soul now that you're going to take advantage of all of your opportunities, read your Bible more, attend the church services more faithfully, and pray more than you have been praying. This is a new year, this is the beginning of 1956, this is a good time to make a new start. Why not do it, Brother?

Maybe you've fallen down in your tithing. You know what it means to bring your tithe and your offerings into the storehouse; you used to do it, and do it very conscientiously and carefully. You still know that you ought to do it. You know that it is God's plan and God's demand. Why not begin this week, next Sunday, and from then on carefully tithe and give offerings to God? You'll be happier and your life will mean more if you

do. This is a good time to make a new start in the business of giving.

How about the Crusade for Souls and personal work? Have you been a kind of zero so far as this part of the work of our church is concerned? Have you held back, have you refused to do your part? Why not start now and say: "From today on, beginning with 1956, I am going to do personal work, I am going to feel a personal responsibility for getting people to come to Christ. Further, I'm going to use whatever channels the church offers for doing personal work for the Master."

Maybe you haven't been careful about obeying the rules of the church. Perhaps you have played around too near the world. Why not promise God that by His grace and help you are not going to do that any more; you are going to live carefully for Him, day by day? This is a good time to make a new start. Do it today, as 1956 is given to you filled with new opportunities and possibilities!

## Ten Aspects of Entire Sanctification

### IX. Jesus' Baptism Sanctifies

"I indeed baptize you with water unto repentance; but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire" (Matt. 3:11-12). The Holy Ghost is often called the efficient, or immediate, Agent of sanctification. He is the One who actually does the work of purifying the heart. The other causes are more removed and less immediate than this cause. It is the Holy Ghost who makes the connection between them and our actual sanctification.

The causes of entire sanctification form a chain with several links in it, but the link which joins on to the heart and brings about the cleansing is the baptizing Holy Ghost. This makes the text before us a very important one indeed. Sometimes the faith which a Christian has for the blessing is called the immediate cause. But there is a sense in which the Holy Ghost baptism which is a cause on the divine side may more properly

be called the immediate cause than even faith. While faith brings the blessing, it is the Holy Ghost who actually does the work on the basis of the seeker's faith. He baptizes the Christian and thus washes the heart whiter than snow.

On the Day of Pentecost, Peter gave that text from Joel, "It shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh"; and here in our text John is looking forward to that Pentecost, when he says, "He that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire."

Besides the baptizing, there is the word fire, and some have said that the proper translation here should be "baptize you with the fiery Holy Ghost." Yes, the fiery Holy Ghost! Fire symbolizes cleansing, the burning out of the stain of sin. They were to be baptized with the fiery Holy Ghost, who would destroy the sin-nature within them.

But we must go on to verse twelve: "Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire." Here we have a word and a phrase which unite in bringing out this thought of cleansing by the Holy Ghost. He will "thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire." It is not enough to say that He will "thoroughly purge his floor," and gather out the wheat, but John the Baptist goes further and says that the chaff which has been left after the wheat has been gathered up will be destroyed "with unquenchable fire." Man can hardly understand this in its present context: The Christian's heart, which has the wheat there but has also the chaff of carnality, by the baptism with the Holy Ghost has this wheat garnered and the chaff burned up "with unquenchable fire."

Another fact also may be mentioned. Sometimes the question has been asked, "Why is the Third Person in the Trinity called the *Holy Ghost*?" The answer is, Because His chief function is to sanctify, to make holy. Certainly that does not seem to be an incorrect answer. It fits into the whole picture that we have here; it's the baptism with the *Holy Ghost*, or the *Holy Spirit*, that Spirit whose main business is to cleanse the human heart from sin and to cleanse it by His mighty baptism. "I indeed baptize you with

water unto repentance; but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire."

## Keys to the Acts of the Apostles

### IV. The "Key" Gift

THE KEY promise of the Father, which I have already discussed, was at the same time the key gift of the Son. It was the Son who actually bestowed the Holy Ghost. The Father promised and the Son gave Him. However, He was the Son's free gift; not only that, but also the chief gift which the Son ever was to bestow upon Christians. This truth is beautifully brought out in a number of scriptures.

In Matt. 3:11-12 we have these words from John the Baptist: "I indeed baptize you with water unto repentance; but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire." John is talking about Jesus; it was He who was to be the Giver of the Holy Ghost.

In Jesus' great farewell discourse, recorded in John, chapters 14 through 16, there are several statements from Him which imply this truth either directly or indirectly. For instance, note 14:18, "I will not leave you comfortless: I will come to you." This undoubtedly refers to the coming of the Comforter. Again in the same chapter, verse 23, we have these words: "Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him." Then in verse 26 He speaks of the Comforter, "which is the Holy Ghost, whom the Father will send in my name." This implies, at least, that Jesus, in some special way, has something to do with the bestowal of the Holy Ghost.

Such hints continue in other verses, as in John 15:26, "But when the Comforter is come, whom I will send unto you"—this clearly indicates that the Comforter is the gift of the Son. Note again John 16:7, where Jesus says, "... but if I depart, I will send him unto you," referring to the Comforter. Then there are two very enlightening verses in Acts 2. The first declares that the Son, "having received of the Father the promise of the Holy Ghost" (v. 33), sent Him forth at Pentecost. Then verse 38 speaks of certain ones who will receive the gift of the Holy Ghost, "... and ye shall receive the gift of the Holy Ghost."

Also, in Acts 10:45 and 11:16-17, mention is made of the gift of the Holy Ghost. Jesus' name isn't mentioned in these passages, but when they

are taken with the other scriptures to which we have already referred in this article, you can easily see that the Holy Ghost was His gift, His immediate bestowal. The Father promised Him, but the Son gave Him.

I am not surprised that the Western Church has come to state the doctrine of the Spirit in this way, "proceedeth from the Father and the Son," instead of "proceedeth from the Father"; for it was the Father who promised Him to His children, and the Son who actually, on the basis of that promise, gave Him to the children of God. By the "key" gift, then, I mean Jesus' greatest

possible gift to the children of God, just as I meant by the key promise God the Father's greatest possible promise to His children.

Nowhere in the New Testament is it more proper to discuss the key promise and the key gift than in connection with the Acts of the Apostles, for it was there that the promise was fulfilled and the gift was bestowed. I might add that this wonderful blessing of the baptism with the Holy Ghost, this promise of the Father and gift of the Son, is for you, my Christian friend, today, if you'll only meet the conditions of consecration and faith.

## THE QUESTION BOX

Conducted by  
**STEPHEN S. WHITE**

*Q. Is there any place in the Bible where it says that men are getting weaker and wiser?*

A. No.

*Q. In I Tim. 3:8 we read of the office of deacon. Would you explain why our church does not have such an office? Is not the office of steward in our church the same as deacon?*

A. The word deacon is used in several different ways by the various Christian churches. In some it refers to a minister who serves on a certain level, while in others it describes the minister at one stage in his ministerial development. Still other denominations apply the term to the laymen who are chosen to look after the temporal affairs of the church. I think that this is the New Testament meaning of the term, and two recently published Bible dictionaries support me in this position. This would make deacon parallel the meaning of steward and trustee in our church, with perhaps more specific kinship to the former. Some authorities would place the seven men chosen in the first part of Acts 6 in this class. The words "ministration" and "serve" in Acts 6:1-2 are derived from the same Greek term as deacon. This fact tends to substantiate the claim that deacons in the Early Church were officially laymen whose business was to look after the temporal affairs of the church.

*Q. Should a person pay tithe on the money that is withheld for income tax or just on the take-home pay? Some think that is the government's income and do not consider it as theirs since it does not pass through their hands.*

A. The farmer and some others do not have their income tax withheld. They take it home, but they have to pay it just the same. Further, the rent one pays on his home, if he is a

renter, is the other fellow's income, but the renter should tithe it. I don't see any more reason for deducting your income tax before you begin to tithe than for doing the same as to your grocery bill. If we start on this road we can soon deduct so much that we have little left to tithe.

*Q. Since there was no visible Church of the Nazarene prior to the Protestant Reformation, what individual or group of individuals was most instrumental in setting up the organization?*

A. The brief history of the Church of the Nazarene in its *Manual* opens with these words: "Near the close of the nineteenth century, a movement for the spread and conservation of scriptural holiness in organized church form developed almost simultaneously in various parts of the United States. This movement was similar to that of the previous century historically known as the Wesleyan revival. There was manifested everywhere a spontaneous drawing in the unity of the Spirit towards closer affiliation of those of like precious faith which finally culminated in the organization of the Pentecostal Church of the Nazarene." The General Assembly in 1919 changed the name of the church from Pentecostal Church of the Nazarene to Church of the Nazarene.

These spontaneous units which sprang up almost simultaneously for the spread and conservation of scriptural holiness in organized church form appeared in Rhode Island; New York; California; Tennessee; Texas; a group in Minnesota, the Dakotas, and Montana sponsored largely by laymen; and an organization in Scotland. All of

these finally became a part of the Church of the Nazarene. Many individuals had to do with bringing these units into existence under the leadership of the Holy Spirit. Since space forbids the mentioning of all of these, I'll name only one, Dr. P. F. Bresee. His name more than any other is associated with the organization of the Church of the Nazarene. He started the California unit and then had much to do with its union with many of the others. If you want more information on your question, send to the Nazarene Publishing House for a copy of the *Manual* of the Church of the Nazarene (\$1.00), and a copy of *The Rise of the Church of the Nazarene*, by Redford, (\$1.00).

*Q. Were those who organized the various units which finally came to make up the Church of the Nazarene authorized by a direct revelation of God to establish this visible movement?*

A. If you mean by direct revelation something on the level of that given in the Bible, I would have to answer your question in the negative. However, I do believe that the leaders of the various units referred to in the preceding question felt led of the Holy Spirit to do what they did.

**SNOWFLAKES**  
**On the Windowpane**

By Edna Hamilton

*Silently in swirls and twirls  
Snow keeps sifting down,  
Covering trees and pathways.  
Each lamppost wears a crown.  
Dazzling white, they make one think  
That the world is free of stain;  
Seems the Master's hand is sprinkling  
Snowflakes on the windowpane.*

# CRUSADE *for* SOULS



## EVANGELISTIC HONOR ROLL

**ROY F. SMEE, Secretary**

**T**HIS IS the sixth list of churches on the Evangelistic Honor Roll for the past assembly year. They have qualified by receiving into their membership during the year the number of new Nazarenes (not including transfers) set for their membership group. These groupings are as follows:

GROUP	MEMBERSHIP	GAIN	REQUIRED
I	1-24	9	
II	25-74	12	
III	75-149	18	
IV	150-299	25	
V	300-499	35	
VI	500 and over	50	

We congratulate each church on its achievement and are sending a beautiful certificate from the Crusade for Souls Commission.

There are two churches on this list joining the "over 50" group. Kokomo, Indiana, First Church gained sixty new Nazarenes, all by profession of faith. Rev. M. K. Millikan is the pastor. Oklahoma City First Church received into its membership fifty-nine new Nazarenes by profession of faith. Rev. R. T. Williams, Jr., is the pastor of this church.

Church	Group	Gain	Present Membership
<b>GEORGIA DISTRICT</b>			
Columbus Grace	I	11	33
Athens	II	15	23
Chicopee	II	13	65
Decatur	II	15	57
Savannah East Side	II	13	83
Valdosta	II	18	58
<b>HOUSTON DISTRICT</b>			
Port Neches	I	11	30
Bryan	II	17	55
Channelview	II	32	89
Galena Park	II	13	70
Houston Lake Forrest	II	20	52
Houston Woodsdale	II	18	80
Pasadena	II	19	69
Texas City	III	46	154
<b>KANSAS CITY DISTRICT</b>			
Atchison	I	21	41
Fredonia	I	11	13
Osawatomie	I	10	24
Quitman	I	10	21
Granby	II	12	45
Iatan	II	12	54
Kansas City Armourdale	II	14	70
Kansas City North	II	22	57
St. Joseph First	II	26	73
Springfield Scenic Drive	II	12	56
Fort Scott	III	22	143
Kansas City Argentine	III	19	100
Kansas City Quindaro	III	22	121
Lawrence	III	34	151
Carthage	IV	39	280

<b>LOUISIANA DISTRICT</b>			
Leesville	I	9	15
McVay Memorial	II	14	53
<b>NORTHEAST OKLAHOMA DISTRICT</b>			
Pawhuska	II	19	51
Wagoner	II	13	42
Bartlesville First	IV	33	206
<b>NORTHWEST INDIANA DISTRICT</b>			
Salem	I	15	26
Knox	II	14	57
Kokomo First	IV	60	200
<b>SOUTH ARKANSAS DISTRICT</b>			
Lonoke	II	17	33
Pine Bluff	II	13	83
Texarkana	II	15	68
West Memphis	II	19	59
Hot Springs First	IV	26	206
<b>SOUTHWEST OKLAHOMA DISTRICT</b>			
Carnegie	II	12	50
Oklahoma City Capitol Hill	III	22	104
Oklahoma City Southside	III	21	140
Oklahoma City First	VI	59	621
<b>TENNESSEE DISTRICT</b>			
Memphis Binghamton	I	9	30
Nashville Vine Hill	I	12	23
Pond Creek	I	12	28
Columbia Grace	II	20	52
Jackson	II	24	92
Memphis Park Avenue	II	13	56
Nashville Wise Memorial	II	19	58
Portland	II	12	44
Tipton County	II	12	58
Memphis Calvary	III	25	139
Nashville Calvary	III	19	84
Nashville Woodbine	III	19	140
Nashville Bethel	IV	28	220
Nashville Third	V	39	306
<b>VIRGINIA DISTRICT</b>			
Charlottesville	I	15	33
Richmond Southside	I	9	27
Norfolk Central	IV	42	200
<b>WEST VIRGINIA DISTRICT</b>			
Dille	I	9	21
Leivasy	I	17	23
Quick	I	10	24
Clendenin	II	17	84
Elkins	II	12	55
Handley	II	13	63
Pineville	II	12	33
Charleston Elk River	III	24	101
Charleston North Side	III	26	92
Huntington Walnut Hills	III	20	110
Huntington Central	IV	27	183
Charleston First	V	45	308
<b>WISCONSIN DISTRICT</b>			
Nekoosa	I	14	25
Beloit	II	13	73
Richland Center	III	21	145

# FOREIGN MISSIONS

REMISS REHFELDT, Secretary

## Missionary Whereabouts

Miss Kathyren Dixon is now in the States. Her home address is 252 High Street, Nampa, Idaho.

Rev. and Mrs. G. H. Pope will be leaving South Africa on furlough about January 19. We do not have a furlough address as yet.

## Correction

On the new missionary address lists, printed in October, and in the November *Other Sheep*, Miss Dorothy Ahlman's birthday was listed as November 12, in error. It should be February 17. Please correct your copy of the list.

## Prayer Requests for Cuba

1. Please join us in prayer for a revival in Cuba.

2. Pray for the establishment of new Christians in our new missions, that they may respond to the challenge of soul winning.

3. Pray for the establishment of work in Alquizar. We are now having Bible classes in our home with ten Christians, most of whom were saved in recent revival. They are praying for a church here in Alquizar.—ARDEE AND FAITH COOLIDGE, Cuba.

## Missionaries III

Miss Frances Vine is down with dysentery now, and suffering quite a bit. She went once to the hospital in Manila for a complete checkup, but has not responded very well to the medicine.

The Pittses have been suffering from this same disease, and Mrs. Pitts has recently had a severe attack of food poisoning. Please pray for our missionaries in the Philippines as they battle with the common scourge of the tropics—dysentery. It takes a terrific toll of their strength, and yet they cannot let up in the daily assignments that are theirs.

Mrs. Leonard York, British Honduras, is confined to bed with yellow jaundice, but is feeling better. Pray for her also.

## Special Thanksgiving

On Thanksgiving Day we had a blessed Bible school chapel service. There was not a question about the reality of gratitude in each heart. The afternoon of the day before, our Cuban teacher, Antonio Rodriguez, and seven

of the students turned over in the mission car, while on a school trip. Miraculously, not one of the eight people in the car was injured. The damage to the car will largely be covered by the accident policy carried on the vehicle. I was driving just behind in my station wagon with the rest of the students, and all of us were horrified witnesses of the accident. Perhaps you can imagine the screams of fear that arose when my group saw the car in front roll over once and a half. And you can imagine the wave of joy we felt as every occupant came scrambling out of the GMC! The driver had not been speeding. He became nervous when he drove off the highway a bit onto the shoulder, then tried, too suddenly, to pull back onto the highway.

During the Thanksgiving chapel service, one of the students said, "Perhaps the devil was trying to get rid of eight Nazarene preachers all at once." Thank God for protection. Thank God for a more vital appreciation of life and the privilege of working for Jesus Christ. Thank God for sparing my son Woody, who also was in the accident.—LYLE PRESCOTT, Cuba.

## Change of Address

Rev. and Mrs. H. C. Best, retired missionaries from Africa, have been living in one room in London, because of the severe housing shortage. They have now found a flat and have asked us to publish their new address:

Rev. H. C. Best  
20 Wroughton Road  
London S.W. 11, England

Brother Best writes: "The weather continues mild here. We have had no means of lighting a fire here in our one room, and how grateful we are to the Lord for the mild weather! Our new home [address above] has a fireplace in each room and yesterday the coal merchant delivered a ton of coal to our address there. Praise the Lord." (Fireplaces are the only means of heating the flat. Their Christmas gift from the N.F.M.S. was used to buy the coal.—Ed.)

This is a real answer to prayer for the Bests, as they had almost despaired of finding a place to live. The owner of the house had refused many other applicants, but seems very pleased to have secured the Bests as tenants. We rejoice with them in this

very practical evidence of God's protective care over His children.

## Italy Moves Ahead

The work is progressing nicely. The new church in Castelmare is growing and thriving. Civitavecchia will soon be having regular services in the new church-parsonage; the folk are getting saved in Florence. God is answering prayer and laying His hand on young people. Please pray that God will definitely call them into His service. And pray that their great enthusiasm will be constant.—EARL MORGAN, Italy.

## Round About to Guatemala

The effects of Hurricane Hazel caused us to travel through central Mexico rather than down the eastern coast, as is usually done. Even then we took a "short cut" over a road that was not completely finished from Saltillo to San Luis Potosi. The short cut was rough and dusty but it was a day shorter and saved on expenses as well as time. We drove over fresh landslides, forded swollen mountain streams, and traveled in very heavy rain, even after we got back on the regular route, after leaving Mexico City. God was gracious with guidance and protection. So often the missionaries have had dysentery in Mexico and during the first few weeks of their stay in Guatemala. So far we have not, and we are very thankful.

We are stationed here in Chamelco for language study. The Kekchi language is an interesting but difficult one. We will appreciate your continued prayers that God will help us to grasp it quickly. The Wycliffe course we had this summer is a wonderful help. We believe it will greatly shorten the "learning time" of any language.—ELWARD GREEN, Guatemala.

## Used Sunday-School Literature Needed!

Rev. Prescott Beals, Trinidad, writes: "Since the Millers returned home on furlough, the supplies of used Sunday-school and other literature coming to Trinidad have dropped off considerably. We use these supplies for all of our Sunday schools and churches and we need to have it coming in regularly. Please ask the people who have been sending literature to continue, addressing it to: Rev. P. L. Beals, Box 444, Port-of-Spain, Trinidad, B.W.I."





# The Young People's Society

## The Stature of the Spiritual

L. J. DU BOIS, Secretary

**A**LL TOO frequently we skip lightly over the significance of spiritual things to our lives. We cannot expect to be exemplary Christians to the degree to which Paul exhorted us to be unless we give attention, and that with diligence, to the spiritual aspects of our lives.

Fundamentally, to be spiritual means that one gives ascendancy to the things of the spirit. We may be ethical, we may be ritualistic, we may be "religious," we may even be Christian in the broad meaning of the term, without being spiritual. In fact, all too much of the time when we try to direct others to a deeper spirituality we emphasize these outer, visible attachments of the Christian life. But we cannot escape the fact that the spiritual man must increase in stature if we are to increase spiritually.

Of course this is hard to define! That is one reason why we hesitate to describe spirituality thus. But we

must try diligently to do so, for herein is the heart of our holy religion. Perhaps we can get at it best by looking at the fruit of the Spirit as described by the Apostle. This starts, of course, with *love*, and then within the human spirit produces such characteristics as *joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance* (Gal. 5:22-23).

It is even misleading to describe the spiritual man in terms of "stature," for that again is a material term. To have height of stature one must have something visible, but we cannot "see" spiritual bigness. In reality when we begin to see it in ourselves it disappears. Nevertheless spiritual stature is real and certainly ought to be—it must be—the goal of every Christian.

In this regard I might ask myself some questions. What is my relish for the Word of God? How readily does my mind adjust to an attitude of prayer? How high do I value the

spiritual things of life? Do I respond to a Christian challenge? Do I count my pennies when I give to the cause of God? Am I concerned when I see other people living in sin? Do I desire to let my life, my attitudes, my reactions reflect the spirit of Christ? Do I find an eagerness to attend the house of God? Am I disturbed when the Holy Spirit shows me shortcomings in my life? Am I as eager to be spiritual as I am to be rich? Am I content to be alone with myself and let the Spirit of God search my heart?

Well, I must cut the list of questions short because I have already gone far beyond the questions that I can satisfactorily answer. But I must not be afraid of such searching questions, for it is in this area that I begin to find the true meaning of spirituality. When I begin to answer these questions in my life I discover that the spiritual man begins to grow; I begin to increase my spiritual stature.

## THE SUNDAY-SCHOOL LESSON



By FLETCHER GALLOWAY

Topic for January 1: Jesus Rebukes Insincerity

Scripture: Luke 11:14—12:3, 54-59 (Printed: Luke 11:29-44)

**GOLDEN TEXT:** *He that is not with me is against me: and he that gathereth not with me scattereth* (Luke 11:23).

Surprisingly, the sharpest words that Jesus ever spoke were directed against the strictest religious sect of His day, the Pharisees. It would be difficult to imagine a more religious group. They rigidly disciplined themselves in their religious practices of prayer, fasting, almsgiving, Sabbath observance, tithing, and separation from other men. They conformed to prescribed regulations in dress and modes of conduct. But Jesus, with penetrating insight, saw through their insincerity. He called them hypocrites and fools. The scribes were the cus-

todians and the copyists of the sacred writings which held out to the world the promise of the coming Messiah. They punctiliously dotted the *i*'s and crossed the *t*'s but when the eternal "Word," the promised Saviour of the world, finally came, they were so blind that they could not see Him. These men were proud and self-assured; but Jesus said the Queen of Sheba, who was dazzled by Solomon's glory, had more spiritual insight, and the depraved inhabitants of ancient Nineveh were better qualified to identify God's prophet.

Jesus must have been glad when a Pharisee invited Him to dinner. It looked as though the door might be slightly open. Perhaps his mind was not totally closed to the truth. Jesus did a strange thing when He arrived. He passed by the laver without wash-

ing His hands. This washing was not for sanitary but for ceremonial purposes. The Pharisee washed his hands to remove the supposed defilement which came from inadvertently touching publicans and sinners. Normally Jesus was the very soul of courtesy, and even in this He was not meaning to be rude to His host. But He seized this opportunity to dramatize the truth. If your religion consists primarily in outward washings it does not reach your deepest need. The fountain from which your life flows is what is fundamental. The trouble with the Pharisees was that they were more interested in the impression they made than in having holy hearts before God. They were legalists to the nth degree but they forgot the things which really matter, "judgment" and the "love of God." Loveless legalism—what a trav-

Lesson material is based on International Sunday-School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

esty on holiness! They were more interested in exploiting religion to their own advantage, getting "the uppermost seats." Jesus clarified the issue. You cannot be on both sides. You are either for Me or against Me, and the acid test is not outward whitewash but inner spirit. He seemed to say, However religious you appear to be, if your spirit is not My spirit, you are not on My side. Confronted by infinite goodness and unquestioned miracle, they still would not be convinced. He was not one of them and so He could not be right. The fact that a poor devil-possessed boy got healed was incidental. They had to carry their point if they had to crucify this young Galilean. They did! But it has only served to underscore, for all the centuries to see, the utter blindness and stupidity of religious insincerity.



## BASIC PLANKS

(Recently I received a letter from a minister's wife who after a change of their pastoral relations finds herself and her husband in a difficult, uncongenial [non-Nazarene] parish. "These people have little understanding of true Christian living, but," she says, "I have taken four statements to stand on." As I read, I see them as solid planks for others than a "displaced" pastor's wife.)

### Monday:

"All things work together for good to them that love God, to them who are the called according to his purpose.' So I don't have to know the *why* of the misunderstanding that set us adrift." (Rom. 8:28.)

### Tuesday:

"The steps of a good man are ordered by the Lord.' So we don't have to know *why* our feet were directed here." (Ps. 37:23.)

### Wednesday:

"God can make a way where there is no way.' So we know He can open a way to let these among whom we work see their hearts as they stand in His truth." (Ps. 107:16.)

### Thursday:

"Human personality can be changed by divine power.' So it really doesn't matter where we serve the Lord, for

His power is just the same everywhere." (II Cor. 5:17.)

### Friday:

Workable philosophy, these, for Christian fruitfulness. But they all posit our God and a right relationship to Him; only so are they solid footing. Without a sanctified heart beautiful slogans become so many words. Get under them the solid rock.

### Saturday:

All things work for good to the yielded, committed soul. Steps of the obedient, listening man are ordered. It takes faithful obedience to God's direct orders, to be sure you are right—then you can rest your weight on the promise.

### Sunday:

God blazes a path to the hearts of lost men—for those who care and those who pray. He changes lives—for those whose own lives have been changed. The electric current must pass through us.

No bottomless Slough of Despond for true servants!

## NEWS IN BRIEF

(Continued from page 2)

of Phillips, H. F. of Borger, J. F., Jr., of Stockton, California; Mrs. Ineta Powell of Amarillo, Texas; and W. D. of Watertown, Connecticut; also nine grandchildren and five great-grandchildren.

Pastor Tom Pauley, Jr., sends word from Marion, Ohio: "Our little new church [Kensington Place] set a record of sixty-one present in Sunday school on November 27. Also, our church of eighteen members gave \$175.67 for the Thanksgiving Offering. We give God all the praise."

Rev. Charles J. Muxworthy has resigned as pastor of the church in Woodstock, Ontario, to accept a call to pastor First Church in Red Deer, Alberta, Canada.

Mrs. Herman A. Fisher, pastor's wife, Astoria, Oregon, has cancer; doctors give her three weeks to live. Definite prayer is requested for her from the church in general.

Mr. and Mrs. Thomas Myers, of First Church of the Nazarene in Elwood, Indiana, celebrated their golden wedding anniversary on November 27, with open house from 2:00 to 5:00 p.m. Mr. and Mrs. Myers came to this section in 1913, and joined the Church of the Nazarene soon after it was

organized here in 1917. They have given faithfully of their time and talents in support of the Kingdom in the community.—James R. Snow, Pastor.

Pastor George L. Wolfe sends word from Allentown, Pennsylvania: "Our church rejoices in record-breaking Thanksgiving offering of \$625.00. We are a '10 per cent for missions' church."

## CHURCH NEWS

Evangelist Joel Danner reports: "The Lord met with us in an unusual way in an eight-day meeting in October with Rev. Bob Hollis at Chandler, Oklahoma. God blessed in this my first meeting in Oklahoma and eight members were received into the church on profession of faith. Then went to Arkansas City, for my first revival on the Kansas District. Here Rev. Don Crenshaw is the good pastor. Nineteen new members were added to the church here. At this writing I am in a meeting in Bristow, Oklahoma, with Rev. George Cargill. We give God praise for His blessings. Write me, 206 Ninth Street, North, Columbus, Mississippi."

The sixth "Three-Quarter-Century Banquet" was held on October 18, at 7:30 p.m. at Bethany Nazarene College, Bethany, Oklahoma. It was originated by Mrs. E. S. Phillips. The young adult group sponsored a wonderful dinner served in the Student Union building. Practically two hundred people assembled for the joyous occasion—this was the best, in some respects. A wonderful program had been arranged with Jimmie Gilbert as master of ceremonies, and those participating were Dr. E. S. Phillips, pastor, Drs. Gilbert and Motley, Norma Jane Bumpus, Lester Knight, and Dr. A. LeRoy Taylor. Mr. Bow, ninety plus, received the award for the oldest man; Mrs. Mary Norton, ninety-six, for the oldest lady; and Mr. and Mrs. Wallace L. Lynn, married the longest—over sixty years. Mr. Isaac Reed was elected as the new president.—Susie Eagan Glover, Secretary.

Evangelists Everett and Irene Kimball write: "Due to a last-minute change in our slate we have two open dates—January 4 to 15, and January 18 to 29; we'll be glad to slate these as the Lord may lead. Write us, % our publishing house, P.O. Box 527, Kansas City 41, Missouri."

Evangelist M. V. Bass writes: "I have two dates open for early spring that I would like to slate wherever the Lord may lead—March 13 to 25, and March 27 to April 8. Write me at my home address, Route 5, Mt. Pleasant, Michigan."

Scalp Level, Pennsylvania—Windber church closed a revival on October 16 with Rev. Frank B. Whittaker as the evangelist. It was a real revival, with large attendance, good altar services, and twenty-nine seekers at the altar. Brother Whittaker is a good preacher of the gospel and we appreciated his ministry with us.—G. E. Lashley, Pastor.

#### North Arkansas District Assembly

The third annual assembly of the North Arkansas District convened in the First Methodist Church in Searcy, September 14 and 15. The assembly was preceded by the N.F.M.S. convention, September 13, with Rev. W. A. Eckel, of Japan, as the special speaker. His messages were educational, inspirational, and a challenge to all who heard them. Mrs. J. W. Hendrickson was re-elected district N.F.M.S. president by a unanimous vote.

The assembly proper was called to order Wednesday morning with General Superintendent H. C. Benner presiding. Dr. Benner endeared himself to the North Arkansas Nazarenes through his Spirit-anointed messages, and the kind, efficient manner in which he presided.

The report of the district superintendent, Rev. J. W. Hendrickson, showed progress and presented a challenge to all for this assembly year. Two new churches were organized the past year, these being located at Newport and Forrest Home Church at Jonesboro.

Rev. J. W. Hendrickson was re-elected as district superintendent with a very fine vote. The district, unable to express the sincere appreciation we all have for the untiring labors of our district superintendent, responded with a love offering of almost \$500.00.

The Memoirs Committee report included one of our fine, young pastors, Rev. Bill Rough, who was drowned August 13, 1955, along with one of his Sunday-school scholars, Stanley Short, age ten years. Brother Rough was a graduate of Bethany Nazarene College and pastoring the church at Newport. He will certainly be missed by all the pastors and his many, many friends of the North Arkansas District.

A high light of the assembly was the ordination service, with a wonderful message by Dr. Benner, and a fine class of six receiving elder's orders—Fred J. Smith of Roger Chapel (Jonesboro), Amos Self of McCroy, Dallas Hudspeth of Russellville, Winfield Swanson of Heber Springs, and Oscar Jack Ward of Conway.

INEZ TOMPKINS, Reporter

## ANNOUNCEMENTS

### RECOMMENDATIONS

After several successful pastorates on our district Rev. Ralph and Connie (Kelly) Swisher entered the field of evangelism last July. They have had a full slate up until now but have a few open dates in 1956. They carry the full program for the revival with chalk artistry, music (organ and vibra-harp), and preaching. They have their house-trailer, which they use where it is desired by the local church. I can recommend them to any of our churches as some of our finest young evangelists. Address them, 722 Heyward Street, Columbia, South Carolina.—D. W. Thaxton, Superintendent of South Carolina District.

# Attention

## LITHOGRAPHER

We are expanding our Lithographic Department to include two-color equipment. An offset pressman with two-color experience is needed!

*Write Today*

### Personnel

**NAZARENE PUBLISHING HOUSE**  
2923 Troost Avenue, Box 527  
Kansas City 41, Missouri

Rev. L. E. Latham recently transferred to us from the Free Methodist church, where he was one of their leading evangelists; he is now a member of our district. He is a wonderful man with a fine personality, and is really an outstanding preacher. He is conducting some of our best revivals on the district. I predict he will become one of our most useful men in the field of evangelism, and hope our people everywhere will use him. Address him, 4720 Buford Highway, Doraville, Georgia.—Mack Anderson, Superintendent of Georgia District.

NOTICE—We'd like to contact a young couple to take charge of the music and work with the young people in our Parkview Church here in Dayton (Reverse at Watervliet, Dayton 10, Ohio). Write to our church secretary, Mrs. Pauline Randolph, % the church.—O. A. Singleton, Pastor.

### WEDDING BELLS

Miss Naomi Ruth Monnett of Bristol, and Airman First Class Wayne S. Cain, Jr., of West Chester, Pennsylvania, (stationed at Andrews Air Base, Washington, D.C.) were united in marriage on November 26, with the bride's father, Rev. C. Newton Monnett, officiating, assisted by Rev. Don R. Hoffman, Nazarene pastor at West Chester.

Miss Ruth Henderson of Union, Missouri, and Mr. David Weatherford of Hutchinson, Kansas, were united in marriage on November 5, at Peniel Church of the Nazarene in Hutchinson, with Rev. Claude White officiating.

Miss Joyce Ledene Kellom of Sunnyside, Washington, and Gale Edwin Gray of Moscow, Idaho, were united in marriage on October 7, in the College Church of the Nazarene, Nampa, with the father of the bride, Rev. Ray A. Kellom, officiating, assisted by Rev. Carl Lindbloom and Rev. Eugene Stowe.

Miss Pauline Sexton of Ashland, Kentucky, and Mr. David Wayne Mathes of Fairborn, Ohio, were united in marriage on September 25, at First Church of the Nazarene in Ashland, with the pastor, Dr. L. B. Hicks, officiating.

BORN—to Rev. and Mrs. J. Theodore Holstein of Pontiac, Illinois, a daughter, Sandra Kaye, on November 20.

—to Mr. Mark Wynhoff and wife (Leah Zimbelman) of Sacramento, California, a daughter, Cynthia Renee, on November 19.

—to Rev. and Mrs. Donald Adams of Canton, Illinois, a daughter, Glenda Diane, on November 8.

ADOPTED—by Rev. Denzil and Ruth (Herren) Roper of Buffalo, Kansas, a boy, on November 22 (born November 19), named Denzil Duane.

SPECIAL PRAYER IS REQUESTED by a reader in Pennsylvania for a difficulty in their church because of carnality, and also for another special problem;

by a Nazarene lady in Pennsylvania, near sixty years of age, recuperating from her tenth operation, who feels that God yet has work for her to do; also that God will help in the recovery of her pastor, who has had a major operation;

by a Christian lady in Oklahoma that God will touch her husband's eye and restore the sight if it is His will—a cataract has been removed from one eye and doctors say there is also one on the other eye;

by an aged Christian brother in California that God will undertake in his case—heal him or take him home to heaven—he wants what is for God's glory in his life.

### SPECIAL NOTICE

At the end of the twelfth day the Thanksgiving Offering received amounted to \$313,202.35. This is 4.26 per cent more than had been received at the end of the twelfth day one year ago.

We appreciate the wonderful response of our people and would like to remind those who have not sent in their offering to see that it gets to our office in time to be included in the totals before the end of December.

JOHN STOCKTON,  
General Treasurer

### EVANGELISTS' SLATES

Allee, G. Franklin, 1137 Skyline Drive, Moses Lake, Wash.  
Allen, Jimmie. Sunday-School Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Anderson, G. R. Evangelist, Box 76, Lindsey, Ohio  
Findlay, Ohio (E.U.B.) ..... Jan. 10 to 22  
Ashby, Kenneth and Geneva. Singers and Musicians, 1111 Shannon Ave., Indianapolis, Ind.  
Noblesville, Ind. (Indoor Camp)  
..... Dec. 31 to Jan. 8  
Aycocck, Dell. Evangelistic Singer, P.O. Box 527, Kansas City 41, Mo.  
Bailey, Clayton D. Evangelist, Box 579, Fort Dodge, Iowa  
Baker, Ralph and Betty. Preacher and Singers, Box 171, Newell, W.Va.  
Baldwin, C. R. 1122 W. Texas, Durant, Okla.  
Ball, R. S. Evangelist, 3028 Henshey Dr., Midwest City 10, Okla.  
Banning, R. M. Route 1, Morrow, Ohio  
Muncie, Ind. .... Dec. 28 to Jan. 8  
Open Date ..... Jan. 18 to Jan. 29

Barkley, Arthur and Vada Lee. Preacher and Singers, 305 N.W. Main St., Bethany, Okla.  
 Peabody, Kansas ..... Jan. 25 to Feb. 5  
 Bartee, Robert H. and Belle M. Evangelist and Singers, 156 Winn Avenue Winchester, Ky.  
 Bass, M. V. Evangelist, Route 5, Mt. Pleasant, Mich.  
 Reserved ..... Jan. 1 to 15  
 Sidney, Mich. .... Jan. 17 to 29  
 Battin, Buford. 1509 Seventh St., Lubbock, Texas  
 Hollis, Okla. .... Jan. 4 to 15  
 Belew, P. P. P.O. Box 527, Kansas City 41, Mo.  
 Berryhill, Noble E. P.O. Box 527, Kansas City 41, Mo.  
 Jonesboro, Ark. .... Jan. 17 to 22  
 Hot Springs, Ark. .... Jan. 25 to Feb. 5  
 Bertolets, The Musical (Fred and Grace). Preacher and Musicians, 1349 Perkiomen Ave., Reading, Pa.  
 Muncie, Ind. (Southside) ..... Jan. 4 to 15  
 Auburn, Ind. .... Jan. 18 to 22

Beginning with the January 4 issue of the **HERALD OF HOLINESS**, we are planning for an entirely new format, and in order to take care of the additional layout and art work, we are compelled to make a slight change in the schedule for Evangelists' Slates as printed in each fourth issue of the paper. The next **HERALD** including slates will be the one dated January 18. All "slate" mail received on Monday, January 2, will be included in copy for the January 18 issue; mail received Tuesday morning will be too late for printing in that issue. This schedule will be continued throughout the year. We appreciate our evangelists, and are glad to give you space for your slate in the paper; I am sure you will co-operate with us in this new schedule. God bless each of you.  
 —OFFICE EDITOR.

Carter, Jack and Ruby. Preacher and Singer, 609 N. Mueller St., Bethany, Okla.  
 Carter, W. A. Evangelist, 3808 Park St., Greenville, Texas  
 Corpus Christi, Tex. (Broadmore) Jan. 11 to 22  
 Casey, H. A. Evangelist, 1801 N.E. Madison, Oklahoma City, Okla.  
 New Castle, Ind. (Southside) .. Jan. 4 to 15  
 Montezuma, Ind. .... Jan. 18 to 29  
 Casto, Clyde C. 514 27th St., Sacramento 16, Calif.  
 Bakersfield, Calif. (East) .... Jan. 4 to 15  
 Chatfield, C. C. and Flora N. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Lakewood, Calif. .... Jan. 4 to 15  
 Riverside, Calif. .... Jan. 18 to 29  
 Clark, Eddie. Route 1, Colona, Ill.  
 Cleveland, B. H. 6771 Orange Ave., Long Beach, Calif.  
 Collins, A. E. Evangelist, P.O. Box 682, Carleton Place, Ontario, Canada  
 Potsdam, N.Y. .... Jan. 1 to 15  
 Open Date ..... Jan. 18 to 25  
 Conway, L. W. Evangelist, 223 S. 8th St., Vincennes, Ind.  
 Cooper, Marvin S. Evangelist, 1514 N. Wakefield St., Arlington, Va.  
 Corbett, C. T. Box 215, Kankakee, Ill.  
 Corvallis, Oregon ..... Jan. 4 to 15  
 Grants Pass, Oregon ..... Jan. 18 to 29  
 Cox, C. B. Evangelist, 1322 North First Ave., Upland, Calif.  
 Crabtree, J. C. Evangelist, 1506 Amherst Rd., Springfield, Ohio  
 Cravens, Rupert. Evangelist, 823 North Kramer Ave., Lawrenceburg, Tenn.  
 Crawford, J. H. and Maggie, Springdale, Ark.  
 Concord, Calif. .... Jan. 8 to 22  
 Madera, Calif. .... Jan. 29 to Feb. 5  
 Crider, Jim and Janet. Singers and Musicians, % General Delivery, Southport, Ind.  
 Crist, Wesley F. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
 Crites Evangelistic Party. P.O. Box 527, Kansas City 41, Mo.  
 Mineral City, Ohio ..... Dec. 14 to 31  
 Canton, Ohio (Galvary) ..... Jan. 4 to 15  
 Crutcher, Estelle. Evangelist, 7221 S.W. 5th St., Miami, Fla.  
 Darnell, H. E. Box 929, Vivian, La.  
 Davidson, Otto, and Wife. Evangelist and Singers, 224 E. Ames St., Mt. Vernon, Ohio  
 Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.  
 El Reno, Okla. .... Jan. 4 to 15  
 Davis, Leland R. Song Evangelist, 2021 12th St., Akron, Ohio  
 Open Dates ..... Dec. 13 to Jan. 22  
 Canonsburg, Pennsylvania .... Jan. 23 to 29  
 DeBord, Clifton and Nellie. Box 881, Ashland, Ky.  
 Ashland, Ky. (1st) ..... Jan. 1 to 15  
 Ft. Lauderdale, Fla. .... Jan. 18 to 29  
 DeLong, Russell V. P.O. Box 527, Kansas City 41, Mo.  
 Clearwater, Fla. .... Jan. 25 to Feb. 5  
 DiCicco, Frank and Dolores. Preacher and Singers, 4387 West 28th St., Cleveland 9, Ohio  
 Dickerson, H. N. 2235 N. Alabama, Indianapolis 5, Ind.  
 Dixon, George and Charlotte. Preachers and Singers, 39 S. Prospect Ave., Patchogue, N.Y.  
 Dobbins, C. H., and Wife. Evangelists and Musicians, 604 S. Wayne St., Alexandria, Ind.  
 Dobson, J. C. Box 504, Bethany, Okla.  
 Donoho, Edward K. Evangelist, Box 244, Lyons, Kans.  
 Drye, J. T. and Vesta. Evangelist and Singer, Box 1, Coffeyville, Kans.  
 Goodland, Kans. .... Jan. 4 to 15  
 Richmond, Ind. (St. Paul) .. Jan. 25 to Feb. 5  
 Dunn, T. P. 4352 N. Frankfort, Tulsa, Okla.  
 Huntington Park, Calif. .. Dec. 28 to Jan. 8  
 Redway, Calif. .... Jan. 11 to 22  
 Durbin, Max. Song Evangelist, 412 W. Franklin St., Winchester, Ind.  
 Dyer, Esther M. Musical Evangelist, Crystal Beach, Fla.  
 Eastman, H. T. and Verla May. Evangelist and Musicians, 2005 East 11th, Pueblo, Colo.  
 Kansas City, Mo. (Conv.) .... Jan. 10 to 12  
 Seaside, Calif. .... Jan. 25 to Feb. 5  
 Edwards, L. T., and Wife. Lowell, Oregon  
 Reserved ..... Jan. 4 to 15  
 Bellingham, Washington ..... Jan. 18 to 29  
 Elkins, W. T. Evangelist, Wurtland, Ky.  
 Eisea, Cloyce. Box 18, Vanburen, Ohio  
 Rosemont, Ohio ..... Jan. 16 to 22  
 Emmert, H. C. 405 North Redmond, Bethany, Okla.  
 Emrick, Ross and Dorothy. Evangelist and Musicians, 600 Trumbull St., Bay City, Mich.  
 Ferndale, Mich. .... Dec. 30 to Jan. 1  
 Morenci, Mich. .... Jan. 8 to 15

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**Emsley, Robert.** British Holiness Evangelist, P.O. Box 527, Kansas City 41, Mo.

**Erp, J. R.** 415 N. Biltmore, Muncie, Ind.

**Estep, Alva O. and Gladys.** Preacher and Singers, Box 238, Losantville, Ind.  
Tishomingo, Okla. . . . . Jan. 4 to 15  
Morehouse, Mo. . . . . Jan. 18 to 29

**Fagan, Harry, and Wife.** Singers and Musicians, R.D. 1, Carmichaels, Pa.

**Farnsworth, Irving.** Evangelist, 5036 Winslow Dr., Columbus 13, Ohio  
Open Date . . . . . January

**Felter, Harry J., and Wife.** Box 87, Leesburg, N.J.

**Ferguson, Edward R. and Alma.** Preacher and Singer, 921 21st St., Orlando, Fla.  
Home . . . . . Dec. 12 to Jan. 15  
Hernando, Fla. . . . . Jan. 19 to 29

**Fetters, Fred W.** 546 Vermont St., Altadena, Calif. Salem, Ohio . . . . . Jan. 4 to 15

**Files, Gloria; Adams, Dorothy.** Preacher and Singers, Wiley Ford, W.Va.  
Collingdale, Pa. . . . . Jan. 4 to 15  
Jefferson, Ohio . . . . . Jan. 18 to 29

**Finger, Maurice and Naomi.** Route 3, Lincolnton, N.C.

**Fisher, C. William.** Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Highland Park, Calif. . . . . Jan. 1 to 8  
Phoenix, Ariz. (Eastside) . . . . . Jan. 11 to 22

**Fitch, James S.** Evangelist, 2126 Slane Ave., Norwood 12, Ohio

**Foltz, John C.** Evangelist, Route 2, Clemmons, N.C.  
Mifflinburg, Pa. . . . . Jan. 2 to 8  
Media, Pa. . . . . Jan. 9 to 15

**Fouse, Fay A.** Evangelist, 635 Western Ave., Winchester, Ind.

**Fraley, Hazel M.** 458 Moore Ave., New Castle, Pa.  
Conemaugh, Pa. . . . . Jan. 23 to 29  
Homer City, Pa. . . . . Jan. 30 to Feb. 5

**Franklin, Cletus.** Evangelist, Odon, Ind.

**Franklin, Norman and Connie.** Evangelistic Singers, Route 1, San Pierre, Ind.

**Frodge, Harold C.** Evangelist, Box 181, St. Paris, Ohio  
Olney, Ill. . . . . Jan. 3 to 15  
Open Date . . . . . Jan. 17 to 22

**Fugett, C. B.** 4311 Blackburn, Ashland, Ky.

**Geeding, W. W. and Wilma.** Preachers and Chalk Artist, 376 West Pine St., Canton, Ill.  
Kankakee, Ill. (Salvation Army) . . . . . Dec. 28 to Jan. 8  
Boonville, Ind. . . . . Jan. 11 to 22

**Gillespie, George M.** Evangelist, P.O. Box 208, Auburn, Ind.

**Gillespie, Sherman and Elsie.** Song Evangelists, Box 312, Farmland, Ind.

**Gilliam, Harold P.** 219 N. Washington, Moscow, Idaho

**Godfrey, Laura M.** Singer, 797 N. Wilson, Pasadena 6, Calif.

**Gospel Light Trio (Rev. Lyle Leach, Fred Findley, and Wife).** Preacher and Musicians, Rt. 1, Box 175, Salem, Ore.  
San Gabriel, Calif. . . . . Jan. 1 to 11  
Marysville, Calif. . . . . Jan. 13 to 22

**Gould, Loren W., and Wife.** Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.  
Port Acres, Texas . . . . . Jan. 3 to 15  
Newton, Texas . . . . . Jan. 17 to 29

**Granger, Miss Marjorie.** Song Evangelist, 4322 Manchester St., St. Louis 10, Mo.

**Granger, R. L.** Evangelist, 1143 Treat Lane, Concord, Calif.

**Gray, Ralph C., and Wife.** Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.  
Downey, Calif. . . . . Jan. 4 to 15  
Duarte, Calif. . . . . Jan. 18 to 29

**Green, James and Rosemary.** Singers and Musicians, 1201 Bower Ct., New Castle, Ind.

**Greene, Bernard.** Evangelist, 314 East 16th St., Bloomington, Ind.

**Greenlee, Miss Helen.** Evangelistic Singer, Route 2, Humeston, Iowa  
Peoria, Ill. . . . . Dec. 28 to Jan. 8  
Decatur, Ill. (Oakgrove) . . . . . Jan. 19 to 29

**Gretzinger, Harold W.** 1391 Mar Vista Ave., Pasadena, Calif.

**Grubbs, R. D.** Evangelist, 1704 Madison Ave., Covington, Ky.  
Franklin, Ohio . . . . . Jan. 23 to 29

**Haas, Wayne and June.** Singers and Musicians, Route 1, Cory, Ind.  
Lawrenceville, Ill. . . . . Jan. 3 to 15  
Cayuga, Ind. . . . . Jan. 17 to 29

**Hahn, D. G.** Evangelist, 230 Leyte Street, Mishawaka, Ind.

**Hall, Miss Clarine.** Song Evangelist, 819 Milburn, Dayton 4, Ohio

**Hall, Dave.** 776 East Simpson, McPherson, Kansas  
**Hamilton, Jack and Wilma.** Box 172, Hays, Kansas

**Harding, Mrs. Maridel.** Evangelist, 803 N. Briggs, Hastings, Nebr.

**Harley, C. H.** Evangelist, Burbank, Ohio  
Pittsburgh, Pa. . . . . Jan. 1 to 15  
Sciotoville, Ohio (Highland Bend) . . . . . Jan. 18 to 29

**Harrington, Wm. N.** Rt. 3, Box 666, Gainesville, Fla.  
Charleston, S.C. (1st Ch.) . . . . . Jan. 1 to 15  
Jacksonville, Fla. (Oakwood Villa) . . . . . Jan. 18 to 29

**Harris, E. T.** P.O. Box 527, Kansas City 41, Mo.

**Harrison, Raymond W.** Evangelist, Box 57, Neetsu, Oregon

**Harrold, John W.** Box 309, Red Key, Ind.  
Olivet, Ill. . . . . Jan. 4 to 15

**Hart, H. J.** Route 1, Owasso, Okla.

**Harvey, Hoye.** Evangelist, Box 124, Hodge, La.

**Hayes, Thomas.** P.O. Box 527, Kansas City 41, Mo.

**Henbest, C. L.** Box 345, Rogers, Ark.  
Muldrow, Okla. . . . . Jan. 13 to 22  
Ponchatoula, La. . . . . Jan. 26 to Feb. 5

**Henck, Nelson H.** 714 Campbell St., Williamsport, Pa.

**Henderson, C. W.** Evangelist, 22 W. Pierson St., Greenfield, Ind.  
Sharon, Pa. . . . . Jan. 19 to 29

**Hendrick, Doris V.** Evangelist, 342 North St., Bad Axe, Mich.

**Hendricks, Joe.** Song Evangelist, 4012 Catherine Ave., Norwood 12, Ohio

**Henriksen, G. W.** Evangelist, 12703 N.E. Clackamas, Portland, Ore.

**Portland, Ore.** . . . . . Jan. 1 to 8  
**Rufus, Ore.** . . . . . Jan. 11 to 22

**Henry, J. W.** P.O. Box 581, Banning, Calif.

**Henson, J. C.** 103 N. Peniel, Bethany, Okla.

**Higgins, Charles A.** 1702 Pecos St., Las Cruces, N.M.

**Hodge, W. M.** Evangelist, Science Hill, Ky.

**Hoke, J. O. and Helen (Peters).** Evangelist and Singers, 525 W. Green, Virden, Ill.

**Holsø Evangelistic Party.** 5332 Summer Ave., Ash-tabula, Ohio  
Louisville, Ky. (Southside) . . . . . Jan. 1 to 8

**Holstein, C. V.** Rt. 2, Adams Park, Indian Lake, Vicksburg, Mich.

**Hoof, A. J. (Jack)** 1610 S. Grand St., Monroe, La.  
**Hoof, Billy S.** Evangelist, McEwen, Tenn.

**Hooker, H. H.** P.O. Box 11, Gardendale, Ala.

**Hoot Evangelistic Party.** P.O. Box 745, Winona Lake, Ind.

**Hostetler, Robert.** Song Evangelist, 1017 E. Firmin, Kokomo, Ind.

**Huff, Thomas.** Evangelist, Box 228, Zylks, La.

**Huffman, H. B.** Box 25, Onego, W.Va.  
Shreveport, La. (Queensboro) . . . . . Jan. 8 to 22  
West Lake, La. . . . . Jan. 24 to Feb. 5

**Hughes, Guthrie.** Evangelist, Greenfield, Ind.  
Danville, Ill. (Southside) . . . . . Jan. 4 to 15  
Chrisman, Ill. . . . . Jan. 19 to 29

**Humble, Dave and Mary.** Singers and Chalk Artist, Worthington, Ind.

**Hutchinson, C. Neal.** Evangelist, P.O. Box 527, Kansas City 41, Mo.

**Ihrig, R. L.** 20 Hollywood Dr., Florence, Ky.

**Inglard, Wilma Jean.** Evangelist, 322 Meadow Ave., Charleroi, Pa.  
Ebensburg, Pa. . . . . Jan. 1 to 8  
Johnstown, Pa. . . . . Jan. 11 to 22

**Isenberg Evangelistic Party.** Evangelist and Singers, Box 388, New Cumberland, Pa.

**Jackson, R. V.** Evangelist, Box 31, Elizabethtown, Ill.  
St. Petersburg, Fla. . . . . Dec. 28 to Jan. 1  
Elizabethtown, Ill. . . . . Jan. 3 to Jan. 15

**Jantz, Calvin and Marjorie.** Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.  
Webb City, Mo. . . . . Dec. 28 to Jan. 8  
Wharton, Ohio . . . . . Jan. 10 to 22

**Jenkins, Gerald and Donna Lou.** Evangelistic Singers, P.O. Box 527, Kansas City 41, Mo.

**Jerrett, Howard W.** 630 W. Hazelhurst, Ferndale, Mich.

**Johnson, A. G. and Elveda.** P.O. Box 527, Kansas City 41, Mo.  
Albuquerque, N.M. . . . . Dec. 12 to 27  
Carrizo Springs, Tex. . . . . Dec. 28 to Jan. 8

**Johnson, Andrew.** Wilmore, Ky.

**Johnson, Spencer.** Box 11, Vivian, La.  
Little Rock, Ark. (Bresee) . . . . . Jan. 5 to 15  
Creve Coeur, Ill. . . . . Jan. 19 to 29

**Jones, A. K.** P.O. Box 527, Kansas City 41, Mo.

**Jones, Clarence (Tiz).** Evangelist, 2022 Lippert St., Apt. 266, Orchard Manor, Charleston, W.Va.  
Charleston, W.Va. (Elk River) . . . . . Dec. 25 to Jan. 1  
Kittanning, Pa. . . . . Jan. 3 to 22

**Jones, Claude W.** Evangelist, Bel Air, Maryland.  
Wash.-Phila. District (Home Mis.) . . . . . Dec. 29 to Feb. 5

**Jones, Lum.** 630 West 9th St., Ada, Okla.

**Jordan, Hugh R.** Evangelist, Box 527, Kansas City, 41, Mo.



## SERVICEMEN'S CORNER

"It has been a thrill to read the personal testimonies of our men in service in your weekly column in the **HERALD OF HOLINESS**. Having been recently discharged from the air force, I feel it upon my heart to give my testimony, in prayerful hope that it may help to strengthen those still in service.

"It was in 1951 that I entered pilot training in the air force. I was a non-Christian, but God was dealing with my heart, for I had periods of moodiness and depression that left me begging for peace, joy, happiness, and love. God must have heard my earnest plea, for it was soon after that, that I met a girl who was saved in the Church of the Nazarene at Lubbock, Texas (who later became my wife). At Lubbock I received my Air Force Wings and was transferred to an air defense squadron in Duluth, Minnesota. I started to attend the Church of the Nazarene there under the able pastorate of Rev. Archie Rose. It was the first time that I had ever heard the gospel truth preached in church, and what I heard and the sincere folks I met I liked, but still I resisted accepting Christ as my personal Saviour.

"It was slightly more than a year after coming to Minnesota that our base here at Duluth received new F86D Sabre Jets. As with all new planes that come, accidents come with them. One of our boys was killed; three days later—December 15, 1953—God picked His time to reveal himself to me. I was scheduled for a local flight that morning. A flight usually lasts one hour but this one lasted just seven minutes. I won't go through any particulars, but soon after take-off an emergency developed that made it quite urgent for me to land as soon as possible or bail out. I chose to attempt a landing. It was only by God's grace that I made it back to the runway. Seconds later the plane was enveloped in flames. There was no doubt in my heart that God had saved me. I then accepted Christ as my Saviour.

"There have been many trials along the way, but praise the Lord, there hasn't been any that He hasn't been able to meet, for I finished my active duty as a pilot and am now an engineering pilot for Minneapolis Honeywell. Our family of five love Him better every day, and our primary motive is to serve Him daily, and twice on Sunday.—**KARL A. GRUBER.**"

**NAZARENE SERVICE MEN'S COMMISSION**  
*AdulBois* DIRECTOR

Keith, Donald R. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
 Keller-York Party, The. Singers and Musicians, Box 256, Seelyville, Ind.  
 Detroit, Mich. (H.Y.C.) Dec. 31 to Jan. 8  
 Springfield, Ohio (city-wide) Jan. 9 to 22  
 Kelly, Arthur E. 331 Whaley St., Columbia, S.C.  
 Jacksonville, Fla. (Mallory Mem.) Jan. 4 to 15  
 Tampa, Fla. (First) Jan. 18 to 29  
 Kimball, Everett and Irene. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Open Dates Jan. 4 to 29  
 St. David, Ill. Feb. 5 to 12  
 Kleven, Orville H. 2355 Roosevelt Blvd., Spring, Ore.  
 Krauss, James L. Evangelist, 818 1/2 E. Spring, St. Marys, Ohio  
 St. Marys, Ohio (1st) Jan. 15 to 22  
 Kruse, Carl H., and Wife. Evangelist and Singer, 503 Redmond, Bethany, Okla.  
 Springfield, Ill. (South Side)  
 Dec. 28 to Jan. 8  
 Corbin, Ky. Jan. 11 to 22  
 Kunze, R. J. Sunday-School Evangelist, 614 W. Elm St., Compton, Calif.  
 Kuschner, Allard Wm. and Dorothea. Evangelist and Singer, Route 1, Burton, Ohio  
 Pittsburgh, Pa. (Lincoln Place) Jan. 15 to 22  
 Akron, Ohio (Arlington St.) Jan. 23 to 29  
 Kuykendall, P. E. Box 978, Hendersonville, N.C.  
 Laird, Charles H., and Wife. Preacher and Singers, R.D. 3, Salem, Ohio  
 Lamar, Clinton. Evangelist, 1714 S. Fares Avenue, Evansville, Ind.  
 Langford, J. V. Evangelist, 808 N. College, Bethany, Okla.  
 Langford, O. F. Evangelist, Route 1, Gilmer, Texas  
 Latham, Joy and Mary E. P.O. Box 527, Kansas City 41, Mo.  
 Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Morrystown, Tenn. Dec. 30 to Jan. 8  
 Sebring, Fla. Jan. 11 to 22  
 Lee, Mason. 217 Division St., Huntington, W.Va.  
 Noblesville, Ind. Jan. 3 to 15  
 Council Bluffs, Iowa Jan. 17 to 29  
 Leih, Martin. 721 E. Foothill Blvd., Monrovia, Calif.  
 Leverett Brothers. Preacher and Singers, Lamar, Mo.  
 Darbydale, Ohio Dec. 30 to Jan. 8  
 Newburgh, Ind. Jan. 11 to 22  
 Lewis, E. E. 305 N. Shepherd, Ironton, Mo.  
 Lewis, Ellis. 308 N.W. Second, Bethany, Okla.  
 North Sacramento, Calif. Jan. 18 to 29  
 Lewis, Roy R. Route 1, Albany, Ind.  
 Lindley, R. F., and Wife. Evangelist and Children's Worker, P.O. Box 527, Kansas City 41, Mo.  
 McFarland, Calif. Jan. 4 to 15  
 Lemoore, Calif. Jan. 18 to 29

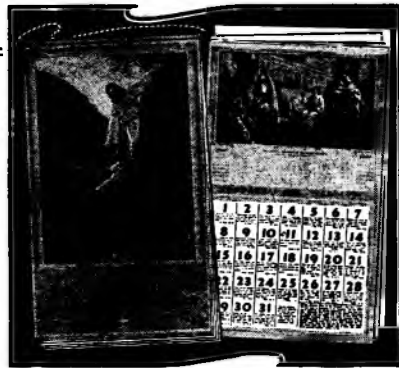
Lipker, Charles H. Box 2, Alvada, Ohio  
 Little, H. C. 1338 1/2 Hunter Ave., Columbus, Ohio  
 Logan, J. Sutherland. P.O. Box 527, Kansas City 41, Mo.  
 Long, Paul W. Evangelist, Van, Ark.  
 MacAllen, L. J. and Mary E. Evangelists and Artists, 27 W. Falls St., New Castle, Pa.  
 Mackey Evangelist Party, D. D. Preacher and Musicians, P.O. Box 113, Bethany, Okla.  
 MacPherson, Walter S., Sr. Evangelist, 37 Newton Ave., Wollaston, Mass.  
 Martin, Edwin C. P.O. Box 527, Kansas City 41, Mo.  
 Open Dates January  
 Martin, Paul, Evangelist, P.O. Box 527, Kansas City 41, Mo.  
 Kelso, Washington Dec. 31 to Jan. 8  
 Conway, Ark. Jan. 11 to 26  
 Mathews, L. B. 2600 Westwood Ave., Nashville, Tenn.  
 McCollom, Russel R., and Wife. Evangelist and Singers, 624 S. Knight, Wichita, Kansas  
 McCoy, Norman E. Song Evangelist, 1318 E. 28th St., Anderson, Ind.  
 McDowell, Mrs. Doris. Evangelist, 948 Fifth St., Apt. H, Santa Monica, Calif.  
 McGuffey, J. W. 1609 N. Central, Tyler, Texas  
 McKinley, Pauline. Song Evangelist, P.O. Box 201, Greensburg, Ind.  
 McMillan, Willis L. Evangelist, 506 N. Court St., Circleville, Ohio  
 Mt. Gilead, Ohio Jan. 10 to 22  
 Clyde, Ohio Jan. 23 to 29  
 McNatt, J. A. P.O. Box 527, Kansas City 41, Mo.  
 Reserved Dec. 11 to Jan. 15  
 Meadows, Naomi; and Reasoner, Eleanore. Preachers and Singers, 2510 Hudson, Norwood 12, Ohio  
 Bussey, Iowa Jan. 1 to 8  
 Council Bluffs, Iowa (Central) Jan. 13 to 18  
 Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.  
 Childress, Texas Dec. 30 to Jan. 8  
 Huntington, Ind. (1st) Jan. 11 to 22  
 Messer, Haley. P.O. Box 527, Kansas City 41, Mo.  
 Barnesville, Ga. Dec. 28 to Jan. 8  
 Savannah, Ga. Jan. 11 to 22  
 Messer, L. C. and Ruth. Singers and Musicians, 236 S. Michigan Ave., Glendora, Calif.  
 Michael, Elmer E. 1406 Sixth Ave., Jasper, Ala.  
 Mickel, Ralph and Lillian. Evangelists and Singers, Alum Bank, Pa.  
 Petersburg, Pa. Jan. 4 to 15  
 Pitman, N.J. Jan. 25 to Feb. 5  
 Mickey, Bob and Ida Mae. Song Evangelist and Chalk Artist, 309 Cimarron Ave., La Junta, Colo.  
 Mieras, Edward E. 1962 Bridgen Road, Pasadena 7, Calif.  
 Indian Missions, Calif. and Ariz. Jan. 4 to 15  
 San Fernando, Calif. Jan. 22 to 29

Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio  
 Miller, E. J. P.O. Box 527, Kansas City 41, Mo.  
 Natchez, Miss. Jan. 15 to 29  
 Miller, Leila Dell, % Trevecca Nazarene College, Nashville, Tenn.  
 Montgomery, Ala. Dec. 27 to Jan. 1  
 Columbus, Miss. Jan. 2 to 8  
 Miller, Nettie A. % Trevecca Nazarene College, Nashville, Tenn.  
 Jacksonville, Fla. (Central) Jan. 11 to 22  
 Decatur, Ga. (1st) Jan. 23 to 29  
 Miller, Ruth (Mrs. Henry A.). Song Evangelist, 1414 N. Sierra Bonita, Pasadena 7, Calif.  
 Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.  
 Carl Junction, Mo. Jan. 4 to 16  
 Joplin, Mo. Jan. 18 to 29  
 Mingledorff, O. C. P.O. Box 43, Douglas, Ga.  
 Rome, Ga. Jan. 1 to 15  
 Open Date Jan. 17 to 29  
 Moore, Ernest. Evangelist, Box 515, Bremond, Texas  
 Moore, Franklin, M. Box 352, Wakarusa, Ind.  
 Burlington, Iowa (Flint Hill)  
 Dec. 28 to Jan. 8  
 Wilkinson, Ind. (Warrington)  
 Jan. 25 to Feb. 5  
 Moore-Dake Evangelistic Party (Myrtle C. and Lorraine M.J. 10802 63rd Ave., Edmonton, Alberta, Canada  
 Moore, John E. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.  
 Mounts, C. Dewey. Evangelist, 123rd St. and Ridgeland Ave., Worth, Ill.  
 Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.  
 Open Date Dec. 28 to Jan.  
 Sistersville, W.Va. Jan. 15 to 29  
 Musical Messengers. % Don Ratliff, 3423 Hottell Dr., Louisville 16, Ky.  
 Myers, J. T. 502 Lafayette St., Danville, Ill.  
 Stonington, Ill. Dec. 28 to Jan. 8  
 Nelson, Charles Ed. and Normadene. Preacher and Singers, 1524 S. 4th, Rogers, Ark.  
 Nichols, Dorrance and Esther. Evangelist and Musicians, 849 Poplar St., Bloomsburg, Pa.  
 Norton, Joe. Box 143, Hamlin, Texas  
 Nutter, C. S. P.O. Box 48, Parkersburg, W.Va.  
 Oren, Thurman, Box 327, Parker, Ind.  
 Orton, Ernest E. Evangelist, Rt. 1, Box 57, Canon City, Colo.  
 Parrott, A. L. P.O. Box 298, Bourbonnais, Ill.  
 Ellington, Mich. Jan. 1 to 15  
 Hamlin, Texas Jan. 18 to 29  
 Patrone, D. E. Evangelist-Violinist, 224 Liberty St., Painesville, Ohio  
 Patterson, Walter. Route 3, Waurika, Okla.  
 Payne, L. M. 509 Northwest Main, Bethany, Okla.  
 Pendleton, T. E. 2019 Greenrock Lane, Indianapolis, Ind.  
 Peters, Max. Evangelist, 8665 Dearborn Ave., South Gate, Calif.  
 Coalinga, Calif. Jan. 11 to 22  
 Petersen, Amil E. Evangelist, Picture Butte, Alberta, Canada  
 Phillips, Miss Lottie. Evangelist, % Trevecca Nazarene College, Nashville, Tenn.  
 Pierce, Boyce and Catherine. Singers and Musicians, 505 Columbia Ave., Danville, Ill.  
 Danville, Ill. (South Side) Jan. 1 to 15  
 Chrisman, Ill. Jan. 18 to 29  
 Pittenger, Twyla. Evangelist, R.D. 1, Shelby, Ohio  
 Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind.  
 Clayton, Ind. Jan. 1 to 8  
 Danville, Ill. (Home Gardens) Jan. 11 to 22  
 Potter, Lyle and Lois. Sunday-School Evangelists, P.O. Box 527, Kansas City 41, Mo.  
 Burbank, Calif. (1st) Jan. 3 to 8  
 N.M. District Jan. 11 to Feb. 9  
 Pumpelly, Paul. 608 E. Prien Lake Rd., Lake Charles, La.  
 Noblesville, Ind. (Indoor Camp)  
 Dec. 31 to Jan. 8  
 Moss Bluff, La. Jan. 18 to 29  
 Purkhiser, H. G. Evangelist, 4431 Marcellus St., N.W., Canton 8, Ohio  
 Qualls, Paul M. Song Evangelist, 5487 Lake Jesamine Dr., Orlando, Fla.  
 Raker, W. C. Astoria, Ill.  
 Reed, Fred W. 612 South 26th, Billings, Mont.  
 Reed, Harlow. Evangelist, Box 45, Hull, Ill.  
 Rice, Cecil H. 1128 Grace St., Washington C.H., Ohio  
 Evansville, Ind. (C.U.) Jan. 18 to 29  
 Richards, Alvin D. and Annabelle. Preacher and Singers, Linden, Mich.  
 Richards Evangelistic Party. Preachers and Singers, Box 313, Sparta, Mich.  
 Richardson, Harold S. and Flossie F. Preacher and Singers, Route 4 Muncie, Ind.

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 Ridley, Herman L. R.D. 1, Mahoning, Pa.  
 Riepe, Alden. Evangelist, 25 Warren Court, Ft. Thomas, Ky.  
 Brooksville, Ky. .... Dec. 24  
 Nicholasville, Ky. .... Dec. 31  
 Cynthiana, Ky. .... Jan. 7  
 Riffle, Brady. 902 Mel St., Charleston 2, W.Va.  
 South Charleston, W.Va. (Grace)  
 .... Dec. 31 to Jan. 8  
 Pineville, W.Va. .... Jan. 17 to 29  
 Roach, Douglas F. 1410 W. Clay, Houston 19, Texas  
 Palacios, Texas .... Jan. 4 to 15  
 Texarkana, Texas (North Side) .. Jan. 18 to 29  
 Robbins, James. 1817 F St., Bedford, Ind.  
 Brownstown, Ind. .... Jan. 1 to 15  
 Tavares, Fla. .... Jan. 22 to 29  
 Robinson, John. Evangelist, 448 Washington Ave.,  
 Huntington, W.Va.  
 Man, W.Va. .... Jan. 3 to 15  
 Wasco, Calif. .... Jan. 18 to 29  
 Rodgers, Clyde B. Artist-Evangelist, 505 Lester  
 Ave., Nashville 10, Tenn.  
 Roedel, Bernice L. Evangelist, 423 E. Maple St.,  
 Booneville, Ind.  
 Bedford, Ind. (East Side) ... Jan. 16 to 29  
 Ladoga, Ind. .... Jan. 30 to Feb. 5  
 Royse, C. E. and Lois. Evangelist and Singer,  
 1117 S. Lansing St., Route 2, Mason, Mich.  
 Rushing Family Trio, The (Dee, Bernadene, and  
 Tracy). Singers and Musicians, King City, Mo.  
 Newport, Ky. .... Jan. 16 to 22  
 Columbia, S.C. (1st) .... Jan. 30 to Feb. 5  
 Scarlett, Don. Evangelist, 118 N. Gibson St.,  
 Oakland City, Ind.  
 Schmidt, William and June. Preacher and Singers,  
 Nazarene Campground, Box 331, Vicksburg, Mich.  
 Sandusky, Mich. .... Dec. 30 to Jan. 8  
 Schriber, George R. 5949 N. Forestdale, Glendora,  
 Calif.  
 Schultz, Ernest. Evangelist, 606 Maple Ave., Mora,  
 Minn.  
 Schultz, Walter C. Song Evangelist, 707 S. Chip-  
 man St., Owosso, Mich.  
 Sellick, R. T. Box 22, Oxford, N.S., Canada  
 Selz, Joseph W. 627 Juniper St., Walla Walla,  
 Wash.  
 Shank, R. A. and Wife. Box 377, Vicksburg, Mich.  
 Sharp, L. D. P.O. Box 527, Kansas City 41, Mo.  
 Short, J. W. and Frances. Evangelists, P.O. Box  
 527, Kansas City 41, Mo.  
 Silvernail, Donald R. % Nazarene Assembly Park,  
 Vicksburg, Mich.  
 Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.  
 Mt. Pleasant, Mich. .... Jan. 4 to 15  
 Slater, Glenn and Vera. Preachers and Singers,  
 P.O. Box 527, Kansas City 41, Mo.  
 Slater, Hugh. P.O. Box 527, Kansas City 41, Mo.  
 Slayton, Hubert M. 237 N. Fifth St., Elwood, Ind.  
 Sloan, Carmon G. Evangelist, 844 Rose Dr., Louis-  
 ville 13, Ky.  
 Smith, Bernie. Box 145, Harrisburg, Ill.  
 Seymour, Ind. .... Jan. 4 to 15  
 Cincinnati, Ohio .... Jan. 18 to 29  
 Smith, Billy and Helen. Evangelist and Singers,  
 818 McKinley Ave., Cambridge, Ohio  
 Smith, Charles Hastings. P.O. Box 778, Bartles-  
 ville, Okla.  
 Smith, Eugene and LaNora. Song Evangelists,  
 Winnsboro, S.C.  
 Smith, Floyd P. 118 Motel Dr., San Antonio,  
 Texas  
 Smith, Ottis E. Evangelist and Singer, Box 602,  
 Greensboro, N.C.  
 Broad Top, Pa. .... Jan. 4 to 29  
 Smith, Paul and Hallie. Evangelist and Singers,  
 318 N.W. 5th St., Bethany, Okla.  
 Bloomington, Md. .... Dec. 30 to Jan. 8  
 Wheeling, W.Va. .... Jan. 11 to 22  
 Snow, Loy. Route 1, Bedford, Ind.  
 Wabash, Ind. .... Jan. 3 to 15  
 Cayuga, Ind. .... Jan. 17 to 29  
 Sparks, Sammy. 510 N. Pickaway, Circleville, Ohio  
 Sparks, Samuel L. P.O. Box 527, Kansas City 41,  
 Mo.  
 Spittal, David J. R. Box 208, Bourbonnais, Ill.  
 Stabler, R. C., and Wife. Box 34, Montoursville,  
 Pa.  
 Oil City, Pa. (U.B.) ..... Jan. 11 to 22  
 California, Pa. .... Jan. 25 to Feb. 5  
 Stafford, Daniel. Box 1514, Indianapolis, Ind.  
 Pekin, Ill. (1st) .... Dec. 28 to Jan. 8  
 Indianapolis, Ind. (College Ave.) .. Jan. 9 to 15  
 Stafford, J. D. P.O. Box 1514, Indianapolis, Ind.  
 Stanley, T. H. 1242 Cottage Ave., Middletown,  
 Ind.  
 Starnes, Earl. 1317 Keller St., Evansville, Ind.  
 Nashville, Tenn. (Woodbine)  
 .... Dec. 28 to Jan. 8  
 Fairfax, Ala. .... Jan. 9 to 15  
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 Stockton, Fred G. 1453 Third St., Enumclaw, Wash.  
 Strack, W. J. Box 215, New Lyme, Ohio  
 Royersford, Pa. .... Jan. 23 to 29  
 Sebring, Ohio .... Jan. 31 to Feb. 12  
 Strait, Neil. Box 112, Olivet Nazarene College, Kankakee, Ill.  
 Logan, Ohio .... Dec. 26 to Jan. 1  
 Sutherland, Jack and Naomi. Preacher and Singers, Route 5, Canton, Ill.  
 Pekin, Ill. .... Dec. 28 to Jan. 8  
 Rockford, Ill. .... Jan. 11 to 15  
 Sweeten, Howard W. Ashley, Ill.  
 Talbert, George H., and Wife. Evangelist and Singers, P.O. Box 438, Abilene, Kans.  
 Tarvin, E. C. California, Ky.  
 Teare, Laten E. and Laura. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Thomas, Fred. 2201 Morehouse Ave., Elkhart, Ind.  
 Ysilyanti, Mich. .... Jan. 4 to 15  
 Payne, Ohio .... Jan. 18 to 29  
 Thompson, Harold C. P.O. Box 549, Blytheville, Ark.  
 Turpel, J. W. Evangelist, Convene, Maine  
 Tyson, Joe M., and Wife. Evangelist and Children's Workers, Rt. 6, Box 446, Waco, Texas  
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 Volk, Harold L. P.O. Box 527, Kansas City 41, Mo.  
 Wagner, Allen H. 404 N. Kentucky Ave., De Land, Fla.  
 Wagner, Betty; and Lavelly, Helen. Preacher and Singers, Box 53, Carrier Mills, Ill.  
 Mt. Vernon, Ill. .... Jan. 8 to 15  
 Open Date .... Jan. 18 to 29  
 Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville 6, Tenn.  
 Nashville, Tenn. (Woodbine)  
 .... Dec. 28 to Jan. 8  
 Midland, Mich. .... Jan. 18 to 29  
 Walker, Lawrence and Lavona. 223 Ray Ave., N.W., New Philadelphia, Ohio  
 Dover, Ohio .... Jan. 4 to 15  
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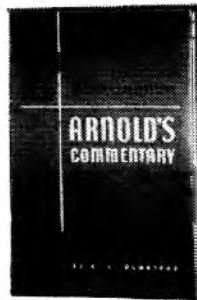
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La Marque, Texas ..... Jan. 8 to 15
- Ward, Lloyd and Gertrude. Preacher and Chalk  
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Catlettsburg, Ky. .... Jan. 4 to 15  
Winnboro, S.C. .... Jan. 22 to 29
- Welch, R. O. Route 2, Sistersville, W.Va.
- Wells, Kenneth and Lily. Evangelists and Singers,  
Box 679, Whitefish, Mont.  
Fresno, Calif. (1st) ..... Jan. 18 to 29
- Whisler, John F. Blind Singer, 404 N. Francis St.,  
Carthage, Mo.
- White, W. T. Evangelist, 215 N. Pine, Pratt,  
Kans.  
Little Rock, Ark. (Rose Hill) .. Jan. 4 to 15  
McCrocy, Ark. (Harris Chap.) .. Jan. 18 to 29
- Whiting, Warren and Katherine. Musician and  
Song Evangelist, 1239 S.W. 35th Ave., Ft.  
Lauderdale, Fla.
- Whitley, C. M., and Wife. Preacher and Singers,  
P.O. Box 527, Kansas City 41, Mo.
- Whitworth, James H. Route 2, Bloomington, Ill.
- Whittaker, F. B. 273 W. Locust, Newark, Ohio
- Wiggs, W. Frank. 2625 E. Nettleton, Jonesboro,  
Ark.
- Wilkinson Trio (Lloyd M., Wife, and Daughter  
Margaret). 1104 Penn St., Columbus, Ind.
- Williams, J. E. P.O. Box 527, Kansas City 41, Mo.
- Williams, Lillian. Evangelist, 127 W. Broadway,  
Sparta, Tenn.
- Willis, Harold J. and Mae. Preachers and Chil-  
dren's Workers, Box 527, Kansas City 41, Mo.  
Calumet, Okla. .... Jan. 11 to 22  
El Verano, Calif. .... Feb. 1 to 5
- Winegarden, Robert. Preacher and Singer, Route 1,  
Cayuga, Ind.
- Mt. Erie, Ill. .... Jan. 15 to 29  
Oakwood, Ill. .... Jan. 30 to Feb. 5
- Wire, B. N. 109 N.W. 7th St., Bethany, Okla.
- Wolfe, E. D. 820 Edina Ave., Salem, Oregon  
Medford, Ore. (1st Ch. Conv.) ... Jan. 4 to 8  
Donald, Ore. .... Jan. 11 to 22
- Woods, Bob. Evangelist, Pefferlaw P.O., Ontario,  
Canada  
Montreal, Quebec ..... Jan. 8 to 15  
Edmonton, Alberta ..... Jan. 22 to Feb. 5
- Woodward, George P. Artist-Evangelist, 201 N.  
Warren Ave., Columbus 4, Ohio  
York, Pa. .... Dec. 30 to Jan. 8  
New Philadelphia, Ohio .... Jan. 13 to 22
- Woolman, J. L. 223 N. Hammond, Bethany, Okla.
- Wooton, B. H. 2519 Galbreth Rd., Pasadena 7,  
Calif.  
Waco, Texas (Central) ..... Jan. 18 to 29  
Escondido, Calif. (1st) ..... Feb. 1 to 12
- Wynkoop, Ralph C. 6120 S.E. Knapp, Portland 6,  
Ore.
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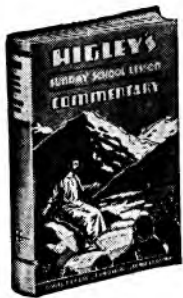
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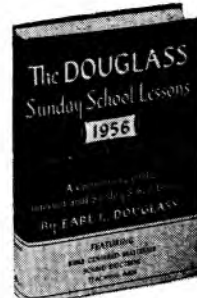
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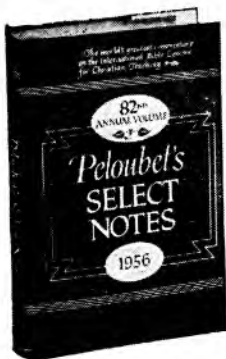
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