

Herald of Holiness

OFFICIAL ORGAN OF THE CHURCH OF THE NAZARENE

April 15, 1953

The Casualty List

General Superintendent Young

THE CASUALTIES in the church's holy business of saving souls come high. The Master himself warned us of this falling away, in His celebrated parable of the sower. There He classifies hearers of the Word of God according to the soil of their hearts in which the seed is planted. The seed never varies: all of it is good, all of it from God. The difference is in the heart where the seed is planted—in the attitudes toward God's Word, and the degree of obedience to it.

First, Jesus describes the casual hearers. He likens their hearts to the wayside soil, where the Word is devoured by the birds and soon taken away. Such response to God's Word yields at best a scanty crop.

Then, the temporary believers. Their hearts He likens to rocky soil, for they receive the Word with joy, but the seed soon withers from lack of depth and moisture. In the hour of testing and temptation they fall to defeat and despair. They abandon the moral and spiritual task. What a large number of casualties are in this list!

Next, the unfruitful Christians, whose thorny hearts choke out the fruit of the seed. In the deepest sense these are worldly Christians, for they bring not forth fruit to perfection. They are "saints of the world." Cares, riches, and temporal pleasures choke their spiritual life. God and His truth take second place. The casualty list here is exceedingly high.

Finally, the fruit-bearing Christians. These Jesus likens to seed sown on good ground which brings forth fruit an hundredfold. The factors involved in their survival and in their victorious and fruitful lives He describes as sincerity, faith, obedience, and patience, with special emphasis on the day-by-day transactions. All of this is living built upon God's Word that makes His will imperative on the daily level. These are those who survive the hazards of life's ordinary perils. May their number be increased and multiplied. "But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience" (Luke 8: 15).

"And take . . . the sword of the Spirit, which is the word of God" (Eph. 6:17).

NEWS IN BRIEF

Dr. T. M. Anderson writes: "Early in April I am entering the hospital for an operation—I may be out of the field for a month, depending on the gracious mercy of the Lord. I shall appreciate the prayers of my many friends. Jesus is more precious than ever, and His love sustains and gives comfort."

Evangelist L. Wayne States writes that he has left the field to accept the pastorate of the church in Pauls Valley, Oklahoma.

Rev. A. C. Turner has resigned as pastor of the church at Emmett, Idaho, and is entering the field of evangelism.

Rev. J. D. Stafford has resigned as pastor of First Church in Alexandria, Louisiana, and is entering full-time evangelistic work.

Dr. W. A. Carter has resigned as pastor of First Church in Anderson, Indiana, effective July 12, and is entering the full-time evangelistic field.

Rev. Wm. Summerscales has resigned as pastor of First Church in Vancouver, B.C., Canada, to accept a call to pastor First Church in Sacramento, California.

Rev. Robert Couiter has resigned as pastor at Winnipeg, Manitoba, to accept a call to pastor the Main Street Church in Toronto, Ontario.

Rev. J. Carey Campbell has resigned as pastor of First Church in Edmonton, Alberta, to accept the call to First Church in Vancouver, British Columbia.

Rev. Mrs. Estelle Crutcher and family send this word: "Owing to the many, many cards, telegrams, letters, and other expressions of sympathy received because of the home-going of our loved one, we would like to use this medium for expressing sincere appreciation and heartfelt thanks to all our friends everywhere."

THANKS—to my many friends everywhere for the cards, flowers, and gifts sent me during my three months in the hospital; also for the letters received

since convalescing here in Florida with my husband's parents. God has been very good to me and I want Him to have all the glory. I truly appreciate the prayers of God's children everywhere in my behalf.—Mrs. Floyd N. Bradley.

Rev. L. D. Lockwood has resigned as pastor of the church at Lynn to accept a call to the church in Crawfordsville, Indiana.

They Shall Be Mine

By Ida M. Yoder

*The Sun of Righteousness will rise
With healing in His wings,
Unto all of those who fear His name
Speak oft of holy things.*

*For in the memory book of God
Their names have been engraved,
And when He makes His jewels up
They'll be among those saved.*

SPIRITUAL ATTITUDES:

Strange as it may seem to some, our attitudes are vitally important to the success or failure of our lives. None may hope to succeed in life's relationships and experiences without a right attitude toward God, toward man, and toward things. This is emphatically true in the spiritual realm. . . . The sinner is never right in his attitude toward God; and the truly "born again" man and woman must be careful lest a wrong attitude be taken toward the commands of God—"Be ye holy; for I am holy"; and, "Be filled with the Spirit."—A. L. LEACH.

HERALD OF HOLINESS

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My Neighbor Was Healed!

By Ansell Scott*

MY WIFE had just called the children together for family prayer when the doorbell began to ring. It was not an ordinary ring—about half expressing concern and half like a little child ringing just to hear the chimes. Thinking it might be the latter I hurried to the door with visions of catching the culprit before he scurried out of sight.

As I flipped on the porch light and opened the door, there stood my neighbor and fellow Nazarene, Brother Otis Cook. He was hardly able to speak for the joy of announcing the wonderful visitation from the Lord at his house. He fairly shouted the words—"Come over quick! The Lord has come in a wonderful way! Marcie is healed!"

In a matter of seconds we were in the Cook home, and there she was—radiant, color in her lips, standing and talking in a new voice. For thirteen years a liver ailment had caused her skin to take on a yellowish appearance, and her voice had been scarcely above a whisper. Her blood count descended to as low as twenty-eight. A fluoroscope examination revealed varicose veins, which occasionally ruptured causing internal hemorrhaging. Her coagulation was so poor that large amounts of vitamin K failed to arrest the bleeding. Many times the loss of this vital fluid ceased only after an urgent appeal to the Lord.

Just a few hours before our doorbell rang, Brother Cook seemed a bit discouraged as he told how the nurses at the hospital had given no hope. The doctors had said that they would operate as a last resort, but that no assurance of survival could be given. The family doctor, who had been so faithful and encouraging, seemed concerned that the family still maintained high hope of seeing their loved one well. The very hour she was healed, Mrs. Cook seemed to be weaker than ever before. The lifting of her hand amounted to a labored effort. The family was summoned once again to pray. As they were fervently calling upon the name of the Lord, He came and at that moment she was healed. It was as if the Lord had said, "Marcie, come forth!" She arose from her sickbed shouting praises to God for His wonderful manifestation of healing power.

*Los Gatos, California

How—

*Not how much suffering can one bear,
Not how much gain or loss . . .
But how we take it is what counts,
How do we bear our cross?*

—CLARA S. HOFF



Why I Believe in Entire Sanctification

By Leonard Spangenberg*

AFTER I passed the colt stage in life I developed a philosophy which I have trained myself to live by. It was not until a few short months ago that I recognized my philosophy very well expressed in words. A friend handed me a little book, *Be Polite and Live Longer!* by E. F. G. Gerard, and published by the Executive Company, New York.

My friend hastened to assure me that I was always polite and he knew that I loved life and wanted to live longer. However, he went on to imply that, having worked with me rather closely over a period of years, this booklet probably more nearly described my philosophy of life. I quote directly: "Displays of temper, anger, hate, rudeness and grumpiness prevent clear thinking and play havoc with the nervous system. Far better than any tonics, are a cheerful nature, a sense of humor, and a mind that stays calm under stress."

I believe in entire sanctification from a scriptural standpoint. However, I will leave it up to the ministers to quote chapter and verse. I believe in entire sanctification because I am living daily in anticipation of seeing the Lord someday face to face. No further reasons are necessary. Just those two alone would sell me on the "second blessing." But there is a lot more that goes along with it that helps in such a practical way as we go about our daily assignments.

I have never met Mr. Gerard personally, so I do not know his religious beliefs. But, whether he knows it or not, he has defined, at least in my life, what entire sanctification does for an individual. Just take a few seconds and go back and read again the quotation.

Yes, the way of holiness helps so much in every walk of a man's life. In business, cold-blooded businessmen say about the truly sanctified: "I wish I had his patience." In civic affairs, leaders say, "There is a man of true character." Your friends say, "There walks a godly man." Your pastor says, "May his tribe increase."

Excuse me for being so practical, but the "blessing" has worked so constantly for me in every walk of life that I know it was meant for all of God's children.

Just a word of warning garnered from an on-the-scene experience. The Church of the Nazarene stands one hundred per cent for entire sanctification. However, after over thirty years as a Nazarene I am hearing fewer and fewer Sunday morning messages on "Holiness" as I travel over the country. The nation would be a rather dull place to live if all advertising ceased tonight. What would be our position as a church if we tapered off on holiness? Let's have more sermons on "Holiness" by our ministers; then

let us all go out and live what it teaches. It will bring real happiness and—well—read the quotation again!

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Col. 3:1

Those who "stay" and those who "go" all are a part of

The Church of Jesus Christ

By William H. Terry*

Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O Lord of hosts, my King, and my God (Ps. 84:3).

THIS scripture tells the profound story of the mighty Christian Church. It discloses the faith and patience of the folk who stay at home and work and pray; and it unveils the exploits of faith and Christian courage of those who "go . . . into all the world, and preach the gospel to every creature." This is the story of home and foreign missions.

The sparrow finds a home and lives contentedly in the security of its discovery. The swallow builds a nest, rears her young, then disappears; only to reappear in the country and return to the nest, where other young are laid. The Psalmist was well acquainted with the customs and habits of the homely sparrow. He knew it was not an adventurous bird, yet God had given it a place. Its value is of little account in this world. However, we should all remember Christ's tender reference to a fallen sparrow; this event never fails to attract divine attention.

Even as the sparrow finds protection within its nest, so multitudes find freedom from fear in the Lord. In Mark's Gospel we read that the common people heard Jesus gladly. Today, these same people within the church pursue their business, domestic, and church life with a deep consciousness of His presence in their hearts.

Through instinct and industry the sparrow builds a home with a combination of twigs, grass, fiber, and hair. In the same manner, Christians build character through faith and prayer, sacrifice and perseverance, joy and suffering. The very events and hazards of everyday life become

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the materials on which the home churches live and thrive.

Unlike the swallow, the sparrow is not physically constructed for long and arduous flight. It flips rather than flies. Nor does it sing like a songster bird, but it loves to twitter. Rising early and living a busy day, this humble bird is typical of that branch of the Church called to serve actively at home. In season and out of season, they live to love and to give. Whether by singing or by silence, by action or by truthful waiting, they walk serenely in accordance with the will of God.

The world looking on sees the reflection of Jesus in His true disciples. They do not return evil for evil. Having renounced the hidden things of dishonesty, they seek to provide things honest in the sight of all men. They withhold their hands at the offering of bribes. Graft and unlawful dealings are unknown among them. Sand is never mixed with the sugar. They desire to be approved of God and to be faithful. Thus the home church, by its prayers and generous support to foreign missions, forms a live, loving, and indispensable part of the universal Church.

The story of the swallow is different. During migration season each swallow mounts up with strong, robust wings, and makes its long and continuous flight; none stays behind. The old, the young, those in health and those in sickness, rise and go. Their call is an instinctive inward urge, and with brave, pulsating hearts they rise to go. Their whole life has been spent in rising, flying, going, and bringing forth their young in other lands. So have they lived and so are they prepared to die doing this one thing—teaching their young the way of a swallow: to fly—to go.

There is a striking resemblance between the God-sent missionary and the migratory swallow. Paul asked the question, "How shall they preach, except they be sent?" (Rom. 10:15.) He felt he was a debtor to all, to the Greeks and the barbarians, to the learned and the unlearned, to the philosophers and the Pharisees. "So," he continued, "as much as in me is, I am ready to preach the gospel to you that are at Rome also" (Rom. 1:15).

There is a galaxy of immortal names of those who went forth carrying the Word of the Lord. They chose to go with God and help to turn the world upside down, loving not their own lives. Our memory is sufficient to remember but a fraction of such a noble company. Our eyes close in thought and we remember a few of those illustrious names: David Livingstone, Hudson Taylor, Mary Slessor, William Carey, John Paton, Harmon Schmelzenbach, and many more.

From both sides of the Atlantic these firebrands went forth, and millions of souls felt the impact of the gospel upon their darkened lives. These brethren went forth like the swallow with an inward urge and a strong conviction of the divine commission. They became as strangers to the land of their birth and as natives to their adopted land. "And they shall be mine, saith the

Lord of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him" (Mal. 3:17). So they went to serve and to sow. "And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever" (Dan. 12:3).

BELONGING—

"My Jesus!" sing, in glory's lifting light;

"My Father," whisper, waiting with delight—

"My child," the answer comes in sweet accord.

What joy in belonging with the Lord!

—ILA R. MONDAY

The Tyranny of the External

By V. H. Lewis*

ONE OF THE most subtle approaches of sin to our day and generation is through the continual demands of the external. In every area of human existence the world around us crowds in and clamors for our attention. Advertising, literature, education, society, all seem tuned to the material indulgence of man.

The tragedy of this is that we are fast losing the depth of life and self necessary to really live. The constructive elements of life lie deep in the strata of human existence. Happiness and contentment do not come to a shallow, materialistic-minded generation; and the fevered unrest of this noisy age with its veneered imitation of satisfaction is proof of it all.

One of the great personal benefits of salvation is the region of one's inner self. A redeemed soul and cleansed heart offer the important area of self-exploration and study to each individual. Christ knew full well that we each one need to know and understand ourselves. For in the more full development of our own inner self comes the growth of the soul; so also comes the awakening to a better appreciation of God and the knowledge of the changeless values of eternal truth. Only in knowing your own heart and in self-understanding, experienced in the calm of heart purity, can you intelligently apply Christ's teachings to life in this world. And only in the revelation of this successful application of the creed of our Lord to life do we make a full impact of the gospel upon our unsaved generation.

So lay aside the temporal and material for a while each day. Keep the great white vigil of prayer; and "know thyself" in the wonderful solitude of meditation upon the Word of God in its vital relation to your life. Then the Master will walk closer to you and the path you tread will be "as the shining light, that shineth more and more unto the perfect day."

*Superintendent of Houston District

The Higher Rock

By O. Joe Olson*

I HAVE always thought that God saved me when He did in order to bring home to my father a burning testimony of the truth of God as found in Christ.

The story of my father's life briefly was this. He was born in Sweden, orphaned at the age of seven, and reared by a hard-handed uncle. At the age of seventeen, Father came to America. He went to work and also started in the first grade in school. Eight years later, in 1875, he graduated from the Albany Law School in Albany, New York. Returning to Jamestown, New York, he helped to start a Swedish newspaper, *Scandia*, that is still being published, and established an evening school in English for other newcomers to this country.

He had been reared a Lutheran, but some place along the line he got into error and wrapped himself up in contemporary religions. All his life, he prayed morning and night to a "holy, living God," but he did not acknowledge the position of Christ or the order of the Trinity. He said that Christ was "one of the world's twenty-seven holy men." That's as far as he would go. He lived a life above reproach, was a loving father, and was honored and respected in the community and in his profession.

God put such a burden for my father's soul upon me that at times it felt as if I would be literally pressed into the ground. He was eighty-two years of age when I was saved and began to testify to him. He allowed me to read the Bible to him and pray in his room. My mother had been praying for him all their married life.

Father's health was failing and Mother and I began to take turns sitting up with him. Sometimes in Sunday morning worship services, the burden for my father's soul became so heavy that I would take the pastor home to talk with him. At such times, Father was courteous and patient. He would listen patiently to all we had to say and was willing to let us pray, but it seemed his heart was like flint.

One night about nine o'clock, on November 10, 1936, a message to "hurry home" came to me on the newspaper where I was working. I knew what that meant. I remember that the smell of burning autumn leaves was heavy in the air. The doctor met me as I bounded up the stairs at home.

"Is there any hope?" I asked.

He shook his head, "No."

In my father's room, the bed had been pulled away from the wall. My mother and three older sisters stood there. Father lay in a deep coma. "Pray," Mother said.

I dropped to my knees and began to pour out my heart, imploring God not to let Father die until we had some assurance that he acknowledged Christ as his Saviour.

As I prayed, God touched my father. It was like an eleventh hour reprieve. The first I knew about it was when my father began to pat me feebly on the shoulder as though trying to comfort me.

Father was with us all that night, awake, calm, his mind clear and rational. We talked over the many good times we had enjoyed as a family. My sisters played some of the favorite compositions he had composed for the organ and violin, including some childhood songs of the Church.

Toward morning he grew tired. He asked to talk alone with Mother and me. He reviewed the arrangements he had made for his estate and told us, again, that we *must* keep his funeral as simple as possible. Then he turned his head a little on the pillow and, looking me in the eyes, said in Swedish:

"Please have them play one hymn of the Church for a few, 'Klippa, du som brast for mig.'"

A few minutes later he turned his face to the wall and slipped away. It was Armistice Day.

The song he had requested became like a testimony. It was "Rock of Ages." Do you remember the first stanza?

*Rock of Ages, cleft for me,
Let me hide myself in Thee;
Let the water and the blood,
From Thy wounded side which flowed,
Be of sin the double cure,
Save from wrath and make me pure.*

No one can say whether Father made the landing. But I know this great old song speaks volumes to me. I like to believe that Father, in his last hours, finally understood the truth of his need, and that the truth that is in Christ Jesus sent his soul winging home redeemed. For it is written in the Gospel according to John: "Ye shall know [understand] the truth, and the truth shall make you free."

Christ Is the Answer!

(John 3:16)

By A. M. Quick

*O hearts who hunger for a better world,
For peace unfailing 'neath firm Justice' hand,
Can you not see the way has been provided?
God's simple plan can you not understand?*

*He who first made the earth, He still is God!
He seeks a throne within our hearts today;
Without Him there is strife and all confusion,
Horror of darkness in a world astray.*

*For God so loved the world He gave His Son,
Emmanuel, God with us, Christ the Lord.
His "whosoever" is the world's salvation
If men but turn to God and trust His Word.*

*Why trust in man, and for man's succor plead?
Christ is the answer to the world's dire need!*

*Student at Nazarene Theological Seminary, Kansas City, Mo.

Signs of Approaching Night

By Elbert Dodd*

And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him (Matt. 25:6). The night cometh (John 9:4).

THE GREATEST event in the history of the past was the coming of Jesus Christ into the world. The greatest event in the future will be the return of Christ to this earth. The Lord himself said that we may not know the day nor the hour of His coming, but He did give us some signs whereby we may know when the time of His appearing draws near.

The events of the last days are crowding with incredible swiftness upon the stage of the world in preparation for the last great drama of this present age. The midnight hour is upon us! Soon the cry will be heard, "Behold, the bridegroom cometh." Let us note some things which give evidence that the midnight hour approaches.

I

There are confusion and distress in the political world. Jesus said, "Ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows" (Matt. 24:6-8). Such conditions exist today and point to the coming of the Lord.

II

Social and moral conditions in the world indicate that the night is near. "And as it was in the days of Noe, so shall it be also in the days of the Son of man. They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came and destroyed them all" (Luke 17:26-27). The Genesis account of the days of Noah goes more into detail and declares: "That the sons of God saw the daughters of men that they

*Superintendent of Louisiana District

HYMN OF APRIL

By Kathryn Blackburn Peck

*Rapturous whistling, joyous and gay,
Thrills from the maple tree's heavenmost limb.
"Winter is gone, with its skies of dull gray!"
This is the theme of the cardinal's hymn.*

*All life's old sorrows and all its dull pain
Vanish away in the warm April sun.
Cardinal whistles over again,
"Sorrows are over, and joy has begun!"*

*Dear scarlet messenger, bringing to me
Peace for old heartaches and poisonous stings.
Let me remember whenever I see
Flash of a cardinal's beautiful wings.*

were fair; and they took them wives of all which they chose" (Gen. 6:2). It is recorded that Lamech had two wives (Gen. 4:19). The day in which we live is also a day of multiple marriages. Divorce is easy, vows are broken, and homes are wrecked by the thousands. This is an age when womanhood is often degraded just as it was in that far-off day. There is far too little respect for womanhood even in civilized countries. The devil hates womanhood. The influence of the Church and virtuous womanhood is all that stands between the devil and the total destruction of the human race. Wherever womanhood commands and holds respect all mankind is lifted to a higher plane of moral living. For woman is "the glory of the man."

The devil tries to wreck womanhood by getting her to lose her sense of modesty. The movie and the television have done much to encourage immodest dress among women. It is a short step from the loss of modesty to the loss of the value of virtue. The liquor and tobacco industries have been greatly used by the devil in his attack on pure womanhood.

Paul the apostle, speaking of the last days, said that one of the signs would be that people would be without natural affection. Perhaps this accounts for a great many childless homes. Hollywood has pictured marriage as a joke and children as accidents. The days of Noah could be no worse than the days of godless, sinful America!

The days of Noah were also characterized by the exalting of the physical. "There were giants . . . in those days." The likeness of these last days to those days is easily seen, for the day in which we live exalts the physical and mental above the spiritual. The sports world is a classic example. There are church members by the thousands who are more interested in football or in big league baseball than in the salvation of the lost. There are parents who will keep their children home from the services of the church in an effort to make a scholastic showing at school.

A materialistic view of life has brought about the tragic neglect of the spiritual in the lives of many people of this age—all of which is evidence that the end is near at hand. Jesus said, "Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; but the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. Even thus shall it be in the day when the Son of man is revealed" (Luke 17:28-30).

III

A third sign of the approaching night is the deterioration of the spiritual. "And because iniquity shall abound, the love of many shall wax cold" (Matt. 24:12). "Having a form of godliness, but denying the power thereof: from such turn away" (II Tim. 3:5).

As in the antediluvian period, the two kinds of religion typified by Cain and Abel still exist. The religion of Cain was a bloodless religion. It demanded no sacrifice. Its type is seen today in

the compromise religion that would demand no separation from the world. There are many of these who build churches with kitchens, pool tables, and gymnasiums. If Jesus were here He would drive them out as He did the money-changers who had made the Temple a den of thieves instead of a house of prayer. They have a form but do not possess the power to change the lives of suffering, sin-sick humanity. They have neither respect for God's Word nor regard for the laws of the church.

There are a few who possess the religion of Abel—a Blood religion that demands much sacrifice but which has the smile and approval of God. The fact that the church world, like the five foolish virgins, sleeps on is proof that the coming of the Lord is near.

IV

The heavens and the earth testify that the doom for this world is soon to come. There are signs and wonders in the earth and heavens. Earthquakes rock and rend the earth almost constantly. Strange and marvelous things occur daily. It is common knowledge that heart failure is the worst killer among men today. "Men's hearts failing them for fear." The world is rushing on toward that hour when He shall come as a thief in the night. For those who are unprepared, His coming will be with judgment and punishment. He is coming "in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ." For the sanctified, His coming will bring reward and blessing. "He shall . . . be glorified in his saints."

The glorious hope and expectation of His coming throbbed in the hearts of the early disciples. It warned them in their temptations and sustained them in their sorrows, strengthened them in their conflict with the heathen world and gave assurance of the ultimate triumph of Christ and His kingdom. It was the light of hope for them in a dark world until Christ, the Morning Star, should arise with healing in His wings. The storms and conflicts of the ages have not put out the light nor dimmed the hope of His coming. It is the dark hour of midnight for the world, but the hour of glorious dawn for the redeemed!



I Will Commune
With Thee From Above
The Mercy Seat

Ex. 25:22

Thanksgiving in Berlin

By Fletcher Galloway*

THE Wannsee Terrassen is a country club dining room on the banks of the Haverl River about five miles from Berlin. It has a heavy thatched roof, imitation of Oriental construction, but the all-glass wall overlooking the river is ultramodern. Carl Heintz Otte, our taxi driver, recommended it. He said Hitler had dined there many times, and that it was Goering's favorite eating place. It was very quiet on Thanksgiving Day when we were there—there were no other customers and only two came in before we left. There were four of us in our party, and we invited our taxi driver to be our guest because it was Thanksgiving, and because we wanted to talk salvation to him.

The ground was white with snow. It was bitterly cold outside but, strangely enough, the dining room was warm. A big flock of ducks huddled on the surface of the river, scarcely moving during the time we were there.

We had turtle soup, creamed chicken with mushrooms, and ice cream with some very delicious cake. We had learned by experience to furnish our own coffee. Everything was fine.

We thought of loved ones back in America, and were thankful that we could reach them by way of the throne of grace even if we could not be with them on Thanksgiving Day. We were thankful for the tender care of our Heavenly Father in the midst of danger. We were thankful for a palatable meal, which is not always easy to find in a strange land. We were thankful that God had led us to a kindhearted and helpful taxi driver guide, who spoke fairly good English. I was thankful for a wonderful church that had made possible this surprise gift of a twenty-thousand-mile trip to the Holy Land and other points of interest. We were thankful for our country and its heritage.

From where we sat at the dinner table we could see the shambles that war had made of the once proud city of Berlin. Fear and uncertainty are written on the faces of the people, for the city itself is one hundred and twenty miles behind the iron curtain.

Two of us decided we wanted to go across into East Berlin into the Russian zone. It was a rather terrifying experience. I will never forget the looks on the faces of the poor Berliners, caught on the wrong side of the line. There were red flags everywhere. A big picture of Stalin and his Communist lieutenants covered the whole side of the only government building left standing in the heart of Berlin, and great propaganda slogans were everywhere.

We were stopped twice and the car was completely searched, even the hood was raised. Finally, when we were just ready to cross back to West Berlin, a young Russian soldier made us

*Pastor, First Church, Portland, Oregon

back up a half block and sweat it out until he got ready to let us pass. When we finally got back into the American zone we had one more item to place on our "thankful" list. We were thankful we got out alive. We were thankful, too, that we were not among the poor refugees who have to slip across the line at night to get out. It is said that an average of three hundred a night (November, '52) manage to get across, but in most instances have to leave all their belongings behind.

I was thankful for our fair America and that I am an American!

I N D I C T E D !

By Mrs. R. L. Lunsford*

I WAS NOT in the courtroom the day sentence was passed upon him—I read the story that evening in the newspaper. He was a boy in my neighborhood whose family I had known slightly during the eight years I lived in the community. Just an ordinary family—a father, a mother, and several younger brothers and sisters. The boy had been in difficulty with the law before; therefore his request for release on probation was denied. Earlier his request for a new trial had been denied also.

In denying probation and pronouncing sentence, the judge added these solemn words: "Your record shows no attachment to any church or religious participation in the past, and no hope for any in the future. Perhaps with a term in prison, you may learn the difference between right and wrong."

No hope . . . in the future! I sat stunned, reading the words over and over: no . . . church . . . in the past, no hope . . . in the future. *No church*, when there were five Nazarene churches within three miles of his home? *No church*, when five or six Nazarene families lived on his street? *No hope*, when Christ arose from the grave to give the prisoner hope? *No hope*, when Christ is the God of hope, who fills us with joy and peace, that we might *abound* in hope, through the power of the Holy Spirit?

I think that not alone that night did a young lad toss sleepless on a hard prison cot. The enemy of his soul must surely have spent the night with him, tormenting him, mocking him: "No hope, no hope, no hope! The Church has no hope!"

A few blocks away a Nazarene layman tossed on another hard bed. And the enemy of her soul taunted and jeered: "No hope—you offered him no hope! You, a Nazarene, you, a neighbor—offered him no hope. You offered him no church in the past; no hope—no hope—in the future!"

Yes, the lad paid the penalty. But for whose crime did he pay?

*Bradley, Illinois

Gypsy Wisdom

By J. Kenneth Grider*

A STUDENT and I went for a walk through the countryside near Hurler Nazarene College, our objective being to reach the top of the brae some miles distant. That goal, however, was changed by a special order from our Lord. Seeing a gypsy camp by the side of a back road, we went over to tell them about Jesus. But while becoming acquainted, in order to minister to them by testimony, scripture, and prayer, we were ministered unto by a spiritual application of what one gypsy woman said in response to a question. I had asked, "Could I become a gypsy? I mean, would I be a gypsy if I should set out and travel from one place to another?"

Without hesitation one of the wives, a mother of six, middle-aged, and ruddy from many an open wind, answered, "No. You would just be a traveler. You have to be born into it."

It is that way with the Christian faith; we do not come into it by changing our mode of living, nor by taking on the outward practices of Christian people; we become Christians by being born into the family of Christ—by being born again. Our Lord made this clear to Nicodemus when He said, "Ye must be born again" (John 3:7). In this well-known statement of our Master there are three aspects of truth: first, the religious experience—being born again; second, the person who should receive this experience; and third, the necessity of receiving the experience if one is to become a follower of Jesus Christ.

THE EXPERIENCE

The words "born again," or "born from above," as the words may also be translated, refer to the religious experience which Jesus was urging, and the phrase denotes at least two truths about that experience. One is that it is *another* birth. There is an earthly birth and there is a heavenly one; a physical birth and a spiritual. The Master said, "That which is born of the flesh is flesh; and that which is born of the Spirit is spirit" (John 3:6). And He adds, "Marvel not that I said unto thee, Ye must be born again" (John 3:7).

The other truth denoted by the phrase "born again" is that the experience, since it is a birth, is instantaneous. One does not grow into it! And a corollary of its instantaneous character is that it is received by faith and not through works. Three times, in the first part of chapter three of John, the act of believing, or of exercising faith, is mentioned. The one who believes obtains a birth into eternal life through God's free grace, and nothing is said about doing good deeds in order that eternal life might be gradually attained.

THE ONE WHO SHOULD RECEIVE IT

The word "ye" of the passage under the more specific study refers, of course, to Nicodemus. This man needed to be born again. But what

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kind of man was he, that Jesus should make this requirement of him? Was he a person who was so selfish and so secular that he had given no time at all to helping others or to worshipping God? Let us see.

Nicodemus was a Pharisee, for we read, "There was a man of the Pharisees, named Nicodemus, . . ." (John 3:1). As a member of that Judaistic sect, Nicodemus was devout, so that he prayed much; strict, so that he kept the letter of the Jewish law; zealous, so that he was a defender of the Jewish faith.

He was also a member of the Sanhedrin, for the account states that he was ". . . a ruler of the Jews: . . ." (John 3:1). The Sanhedrin, generally headed by the current high priest, and composed of seventy of the most outstanding men of Judaism, was the legislative and, in a sense, the governing body having jurisdiction over all Jewry.

Moreover, Nicodemus was an outstanding Jewish teacher, one to whom the faithful looked for guidance and instruction, and also for inspiration. We know this because Jesus asked him, "Art thou a master of Israel, and knowest not these things?" (John 3:10.)

Yet further, he was a person who had a very high mental conception of Christ. He called Him, "Rabbi" (John 3:2), a title of respect given to the Jewish doctors. He also believed that Christ had come from God, for he said: ". . . we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him" (John 3:2).

NECESSITY OF THE EXPERIENCE

It was not enough that Nicodemus be a member of one of the strictest and most zealous of the Jewish sects. It was not sufficient that he be a member of the Sanhedrin, and thereby wield a religious influence throughout his race. The fact that he was a religious teacher, actively engaged in his other-worldly efforts, did not suffice. Nor did he meet Christ's requirements when he showed a mere mental belief regarding Christ and His relationship with God. To this man, whose life revolved about his religious beliefs and offices, the Master said, "Ye must be born again" (John 3:7). It may be more literally translated, "It is necessary for you to be born again."

This experience is its own witness: we know when it has come to us. Nicodemus, a literalist, wondered how a man could be born when he is old (John 3:4), and Jesus assured him that even though he would not know all about its "whence" and its "whither," he would nevertheless know that he had been born again just as certainly as that he knows, on a stormy day, that he hears the sound of a howling wind (John 3:8).

A few months ago, being scheduled to preach in Glasgow's historic Rutherford Church of Scotland, I sat in the vestry and awaited the time for the service to begin. Seeing that I was noticing the pictures of the pastors of the church, from its inception centuries ago, a layman of long connection with the church singled out the portrait of

a recent minister and told me a striking incident of how that pastor had been, to use the language of the gypsy, a traveler only, and thereby a modern Nicodemus. This pastor, distinguished as a religious leader and held in high esteem by all, once went into that pulpit on a Sunday morning and told his congregation that during the week he had been born again so that by God's grace he was now a Christian. It must have taken courage to bear that testimony to his people, but God rewarded it so much that it is still remembered by some as the most distinguishing contribution of his long period of service to that church.



Camp Meeting in a Cottage

By Louis McCurdy*

And there came an angel of the Lord, and sat under an oak which was in Ophrah, . . . and his son Gideon threshed wheat by the winepress, to hide it from the Midianites. And the angel of the Lord appeared unto him, and said unto him, The Lord is with thee (Judges 6:11-12).

GOD AND angels appeared to men of old, from Moses at the burning bush right on down through the ages of the kings and prophets, disciples, and apostles. They appeared in ordinary circumstances and in humble, everyday surroundings.

There was nothing unusual in the prayer meeting we attended that afternoon. It was held in a home in a small town on the great Canadian plains. We were nearing the close of a revival campaign in that community. The few familiar hymns, the short Bible study, a duet, and a solo were all interspersed with short prayers. There was nothing about the service that would stand out in our memory for any length of time.

But the Holy Spirit came and showed us that He was present. The pastor had been about to dismiss the service when one person burst out in praise, then began to laugh, while another started to sob. In a matter of a few seconds' time the men had gathered close together in the middle of the room, crying, laughing, and testifying while clinging to one another. The women had blended into two groups, embracing one another as they praised the Lord for this outpouring of His Spirit. There seemed to be perfect harmony in the group,

*Pastor, Bowden, Alberta

and everyone rejoiced in this manifestation of the Holy Spirit. There were no confessions to one another, and no one asked for forgiveness of anyone. There seemed to be no need of it.

It seemed as if God gave our testimonies the special backing of the Holy Spirit that day. Our experiences were made more vivid by His presence.

Many in the prayer meeting that afternoon had attended camps and other church gatherings where such an outpouring might have been expected. But God took us by surprise and brought His best and richest blessings down into our commonplace surroundings. None of those present had ever experienced such definite manifestations of the Spirit up to that time.

We learned a lesson from this experience. We determined to be faithful to the ordinary duties that God gives to us, as Gideon was faithful to his appointed tasks. We learned to be content with our commonplace, everyday surroundings, and to expect God to bless our lives and our efforts to serve Him.

How to Grow

By Arthur H. Townsend*

I AM SURE that we are interested in growth. Especially at this season of the year, we love to see things grow. We delight in the beauties of nature; we delight in the growth which nature produces. The fields, the forests, your own gardens, are calling to you. Growth is on every hand. Growth is necessary. If there were not growth in the field of nature, the alternative would be decay.

In I Peter 2:2, we read what Peter writes about growth. He is writing to new converts in Asia Minor. He writes: "As newborn babes, desire the sincere milk of the word, that ye may grow thereby." Christian growth is necessary. If Christians do not grow spiritually, the alternative is decay.

Peter informs us that we are to desire the sincere milk of the Word. Milk produces growth in the natural, and the milk of the Word will produce growth in the spiritual. Milk is the all-round food. It contains life-giving vitamins. In like manner the milk of the Word produces life, as Christians feed upon it.

Then, in the fifth verse of this same chapter, Peter writes about stones. He refers to Christians as stones. At first glance, one might think that Peter is mixing his metaphors of speech—but he is not. He is speaking of lively stones—living stones; and the living stones are the newborn babies in Christ. They are to drink the sincere milk of the Word.

Stones drinking milk! Doesn't that sound like a mix-up? But the stones are *living stones*, Jesus Christ himself being the chief Cornerstone. Christians are not dead weights; they are not

dead branches; they are not inanimate stones; they are living beings. And they grow!

How do they grow? They grow like the lilies of the field. They bask in the sunshine of God's love; they drink of God's Spirit; they desire the sincere milk of the Word—and they grow!

Thoughts from a Farmer's Son:

By Spencer Johnson*

SUNSET

THE LAST golden tip of the sun pulled the blanket of earth over its head, while high overhead the fleecy clouds glowed as the crimson rays left their parting "good night" there. Slowly the red of the skies faded into pink and then purple until only the faint afterglow of light wreathed the horizon. As I gazed on that scene of splendor where once more the sun had swung its arc across the sky, there was a consciousness that I was one day nearer eternity.

What we do in this world we must do quickly, for we are but creatures of a day. Too many are planning as if life were to last forever here. Oblivious are they of the fact that the black blade of death, each day, mows its swath of humanity, and of the mute testimony of the rain-washed tombstones in countless cemeteries. The Bible is replete with evidence that life is passing more swiftly than most people realize. Job declared, "My days are swifter than a weaver's shuttle" (Job 7:6). "Man that is born of woman is of few days, and full of trouble" (Job 4:1). "Our days upon earth are a shadow" (Job 8:9). "My days are swifter than a post: . . . They are passed away as the swift ships; as the eagle that hasteneth to the prey" (Job 9:25-26).

"As for man, his days are as grass: as a flower of the field, so he flourisheth. For the wind passeth over it, and it is gone; and the place thereof shall know it no more" (Ps. 103:15-16). Life is so short it is said to be only a "handbreadth" (Ps. 39:5). Life is brief as the color in autumn leaves, the crimson of the sunset, the farewell of loved ones. Life is swifter than the flight of wild birds before the winter's chilling blast; none can bid it stay.

All who are away from Christ should make no delay but flee to Him as desperately as ever did the slayer of old to the city of refuge; fly to Him more quickly than sparrows fly to the eaves of the roof in the hour of storm. All who have not been sanctified, made complete in Christ, should follow holiness, without which no man shall see the Lord, more determinedly than ever hound did chase a fox, until they lay hold of it and win the prize of a clean heart, through Jesus' blood.

How diligently we who know Him should serve Him! Let no opportunity pass to witness for Him, for the time draws ever nearer when the voice

*Abbotsford, B.C., Canada

*Evangelist, Bethany, Okla.

shall be silenced in death. Hands and feet should ever be quick to do His bidding, for soon they shall move no more until the resurrection morn. The Apostle Paul wisely admonished us to redeem "the time, because the days are evil." May God deliver us from the curse of wasted years while facing life's setting sun.

We dare not slack because of the heat of the

day, nor fear the destruction that wasteth at noonday. We must account for all of the day and not for just a part of it. No task will seem tedious or great, no travail of soul will seem terrific or tiresome, when He says, "Well done, thou good and faithful servant" (Matt. 25:21). "So teach us to number our days, that we may apply our hearts unto wisdom" (Ps. 90:12).

The Young People's Society

L. J. Du Bois, Secretary

Australian College Launched

I WISH to share with all of the readers of the HERALD a recent letter from Australia.

DEAR BROTHER IN CHRIST:

What a debt of gratitude Australia owes the N.Y.P.S. worldwide! Because of its vision and sacrifice, and aided by splendid leadership, we are making history.

Our two most important events are the direct results of the splendid love offerings of our N.Y.P.S. around the world, for through their giving, and doubtless their praying, the church in Australia was organized, and again through their gifts and interest the first Australian Nazarene Bible college was opened today, the tenth of March, 1953.

The beautiful property known as "Loch Maree" was acquired during the recent visit of Dr. G. B. Williamson, but vacant possession was not granted until three days before the scheduled opening of the college. However, plans were forwarded and the buildings in such beautiful order that it was possible for Dr. and Mrs. Richard Taylor, with their son Paul, to move in on Saturday and the students the following Monday.

Today, Tuesday, witnessed eleven splendid young men and women registering for the first term. There are indications that several additional students will enroll in June. To use the words of a tired but happy Dr. Taylor, "We are away to a fine start." We justifiably expect the enlargement and enrichment of the whole church through the college, and are grateful to God for the coming of such consecrated leaders as Dr. and Mrs. Richard Taylor.

The Board of the College has directed me to convey to you, to Ponder Gilliland, the General Council, and every local N.Y.P.S. our heartfelt thanks for the emphasis and drive given this project through the N.Y.P.S. If you, and the Nazarene young people the

world over, could sense the gratitude of Australia as we know it and share in it, and in person witness the unfolding of the work here, you would be wonderfully encouraged and blessed.

Yours by grace in the service of Jesus.

ERLE SPRATT, Secretary
Board of Nazarene Bible
College, New Hindmarsh,
S. Australia

This will remind every church of its responsibility to this project for the N.Y.P.S. for this past year, which includes also the opening of a college in South Africa. Some societies have failed as yet to send their money in. Others, because of local conflicts, have not received this offering. These areas are depending upon the N.Y.P.S. Let every group meet the challenge.

It might be of interest to some that 35 mm. slides of the work in both Australia and South Africa are available for use. Write the Home Missions office for them. There is a nominal \$2.00 rental charge.

THE SUNDAY-SCHOOL LESSON

By Norman R. Oke

Topic for April 26: Paul's Second Missionary Journey

Scripture: Acts 15:36—18:22 (Printed, Acts 18:1, 4-16)

GOLDEN TEXT: *Be not afraid, but speak, and hold not thy peace: for I am with thee* (Acts 18:9-10).

We noted last Sunday that Paul considered his entire ministry an ambassadorship for Christ. He packed that word *ambassador* so full of noble meaning that to this day it speaks of strong character, integrity, and statesmanship. But the old apostle from Tarsus was never the white-collar, pink-tea variety of ambassador. His life was not destined to be lived in the shelter and luxury of royal courts. Paul was a workingman's ambassador; he was commissioned from heaven to represent Deity on the streets and in the market places. Now, mind you, Paul was well able to conduct himself appropriately in royal palaces and he had plenty of experience doing it. But he was equally at home on dirty streets and among angry crowds. He never expected cities to roll out rich carpets for him to walk in on; he rather supposed that they would throw him to the wild beasts.

St. Paul took opposition as a matter of course, for indeed that was part

of his adventure for Jesus Christ; if the King was ill-treated, the ambassador could not expect much better hospitality. And, instead of becoming embittered at such rough handling, Paul referred to the whole messy affair as "light affliction" which worked for him "a far more exceeding and eternal weight of glory."

It is ever the same: a man can be measured by the way he faces his opposition. As someone has well said, "We are no bigger than the thing that gets our goat." If we can face the bitterness of heated opposition, or the chill winds of icy indifference, and smile, then we are in the line of true ambassadors. But when we complain because our work for Christ is not appreciated, when doors are slammed in our faces, when those on whom we leaned forsake us in our neediest hour, then we are puny indeed, and not worthy of the Pauline stripe of heavenly ambassador.

Lesson material is based on International Sunday-School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

QUEEN MARY

QUEEN MARY of England and the British Empire died peacefully in her sleep at the age of eighty-five. She was a great woman and much loved by the people of her kingdom. The *Kansas City Star* has this to say of her:

"Never a ruling Queen, Dowager Mary was a tremendous influence upon the royal house of England. She was the consort of King George V, who died in 1936; the mother of two kings, and the grandmother of Queen Elizabeth II, who ascended the throne in 1952. Stately, convinced that royalty should have impeccable character, deportment and devotion to office, she bred in her family her own respect for kingly office as a call to selfless duty."

I am not surprised that Queen Mary was so highly regarded by her own people and many others around the world. She had a philosophy of life which should challenge all of us. Long ago she set it forth in these words: "Remember that life is made up of loyalty—loyalty to our friends; loyalty to things beautiful and good; loyalty to the country in which you live; loyalty to your king; and, above all, for this holds all other loyalties together, loyalty to God."

Loyalty is one of the highest qualities that a person is capable of manifesting. It has been defined as a willing, a thoroughgoing, and a practical devotion of a person to a cause. Queen Mary had this personal characteristic to a very high degree and all of us ought to emulate her in developing it.

The Special Issue of the HERALD OF HOLINESS

NOW THAT the special issue, dated March 11, 1953, is in the hands of our regular subscribers and many others, we would like for you to know that we are receiving an unusually large number of responses to it. From every quarter of our church, both laymen and ministers are writing about how much they like the special issue. They say that it really meets the need this time. Also, letters are already reaching me which tell of the excellent reception being given to it by those outside of our church.

I am delighted with the success of this special issue, and I can say this freely because it is the product of the work of many people. The general superintendents gave much time and thought to this project. Their over-all knowledge of our church and its mission made their suggestions invaluable. The other general, or executive, officers of the Church of the Nazarene—Drs. S. T. Ludwig, Albert F. Harper, John Stockton, Remiss Rehfeldt, L. J. Du Bois, and Roy F. Smee—through their advice made a definite contribution to this issue. This was especially true of Dr. Smee, for the Department of Home Missions and Evangelism is one of the enthusiastic sponsors of the annual special issue of the *HERALD OF HOLINESS*.

EDITORIALS

Dr. M. Lunn, manager of the publishing house; Mr. M. A. Lunn, assistant manager; Mr. Arch Edwards, manager of production; and Mr. Thaine Sanford, sales manager, all had a part in producing this special issue, "The Living Christ for Our Day." They were responsible for the excellent quality of the paper, printing, and pictures in this number as well as the oversight of the sale of it.

Mr. Paul Hubartt of the art department of the Nazarene Publishing House designed the beautiful cover. Miss Velma Knight, office editor of the *HERALD OF HOLINESS*, assisted by Mr. David Lawlor of the art department of the Nazarene Publishing House, Mr. Alpin Bowes of the Department of Home Missions and Evangelism, and Mr. Norman Oke of the Department of Church Schools, arranged the order and form of the articles in the issue. Mr. Lawlor and Miss Frances Mellanby, also of the art department of the Nazarene Publishing House, were responsible for the art work in connection with the make-up of the paper on the inside.

Then we are greatly indebted to the writers of the articles, those who gave us the departmental materials and the testimonies, and to many others who lent a helping hand in the accomplishment of this task. Also, I would not forget the district superintendents, pastors, and evangelists, who either boosted for the sale of this issue and have helped or will help to distribute it.

To all who have assisted in this project, I extend a hearty "Thank you." And as a final word, let me urge the pastors and churches not to let any of the more than one million copies of this issue lie around the church and go to waste. This *HERALD OF HOLINESS* provides you with the cheapest possible advertising, and it has been especially beamed to those on the outside of our church with whom you need to get in touch.

The New Front Page

Already several letters have reached the office about the new front page which the *HERALD OF HOLINESS* has. Some think that it is the best our paper ever has had, and others say they like it very much. We appreciate this fine response.

Our congratulations go to Miss Frances Mellanby of the art department of the Nazarene Publishing House. She designed this beautiful page.

As someone who wrote me said, "It is very fitting that we have a Bible and a cross on the front page." We believe in the Bible, the Word of God, which has withstood its enemies across the centuries. And the cross of Jesus Christ is the center of our religion. Without the blood of Jesus Christ, which was shed on Calvary, there would be no

Stephen S. White

hope for mankind. We give no place in our ranks to those who would make light of either the Word of God or the blood of Christ.

The Front-Page Articles

While expressing my appreciation to others who have helped out in various ways with the **HERALD OF HOLINESS**, I shall mention the front-page articles by the general superintendents. I find that our people are reading these articles and liking them. It is a decided asset to our church paper to have one of the five men who are best acquainted with the needs, passion, and vision of our church to present an article to our people each week. Our general superintendents are not only very busy men but they also carry heavy responsibilities. Nevertheless, they take time to make this valuable contribution to the official organ of the Church of the Nazarene. For this and many other ways in which they help the **HERALD OF HOLINESS** I thank them from the depths of my heart.

The Departmental Contributors

I am feeling happy tonight. Next Sunday is Easter, and if it is a better day than Palm Sunday, the Sunday preceding Easter, the day of the triumphal entry of Jesus into Jerusalem, it will have to be a very good day indeed. At this Easter season I am glad that I know the Saviour and that through the Holy Spirit He abides in my heart now.

Being in this delightful mood, I want to express my appreciation to even more than I have already. I am grateful indeed for the departmental editors of the **HERALD OF HOLINESS**. These are Mrs. Grace Ramquist of the Home Circle, Rev. Norman R. Oke of the Sunday-School Lesson, Dr. Delbert R. Gish of Religious News and Comments, Dr. L. J. Du Bois of the Young People's Society and the Servicemen's Commission, Dr. Remiss R. Rehfeldt for Foreign Missions, and Dr. Roy F. Smee for Home Missions. All of these individuals and the departments for which they speak fill a vital place in the work of the **HERALD OF HOLINESS**.

The "Herald of Holiness" Family

Last, but not least, I thank God for the **HERALD OF HOLINESS** family, the more than 100,000 persons who are regular subscribers to our church paper. Of course, we could not make it without them. More than anything else, I covet their continued prayers. These are even more essential than their subscriptions—as much as we need them. God bless the great **HERALD OF HOLINESS** family!

Have I Forgotten Anybody?

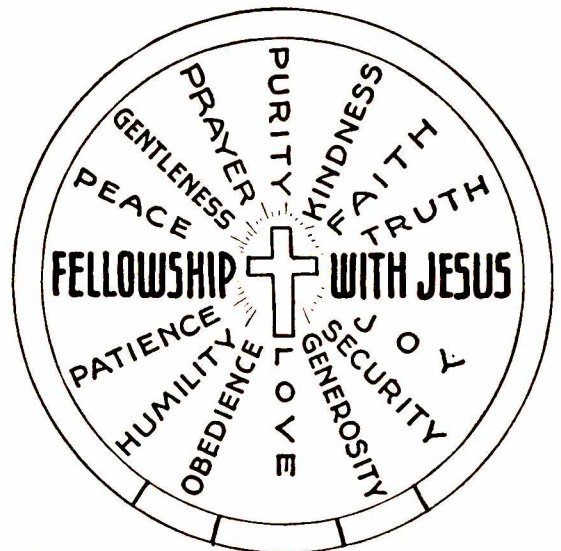
Yes, there are others who have a part in producing and distributing the **HERALD OF HOLINESS**. There is Mr. Art Croy, the circulation manager, and those who work with him in taking care of the subscriptions; the printers; and those who are responsible for mailing out the **HERALD OF HOLINESS** each week. We could not get along without them, and we are glad to express our thanks to them for their share in this work.

Then there are those who contribute articles, poems, news reports, and news items to our church paper week by week. All of us know that no weekly paper could carry on without these. So here's a hearty "Thank you" to the men and women in this group.

And, in spite of all I have mentioned, no doubt some have been overlooked. To these I bring these words, "Forgive me for my oversight and accept my 'Thank you' even though my forgetfulness has prevented me from specifically naming you."

The Special Issue for 1954

Soon the district assemblies will begin, and the cover for the 1954 special issue will be presented. I think that you will like it. We not only will have a beautiful cover, but, what is more important, a wonderful theme: "The Holy Spirit in Life." Remember, there is no cheaper advertising. Also, be sure that you order all that you should. Since our 1953 issue has come out, pastors and churches here and there are asking if they can get more copies of it. They see now that they did not order as many as they should have. I hope that they are able to get these extra copies at this late date. Don't you make that mistake with the 1954 special issue. See to it that you order all that you can use when your district assembly meets.



Home Missions and Evangelism

Roy F. Smee, Secretary

Tennessee District Home Missions

OUR number one district for home missions during the 1948 to 1952 quadrennium is the Tennessee District. The record: a quota of 16 new churches; 27 actually organized; 27 still operating today. We have just received a report from Rev. D. K. Wachtel, the energetic district superintendent, on how these churches are getting along nine months after the close of the quadrennium. It should be an encouragement to every home-mission church.

"It was my happy privilege a few days ago to close the deal on the final piece of property for our 27 churches organized during last quadrennium. New organizations are not permanent until they own their own property, and it is thrilling to know that this fine group of new churches now all have their own places of worship. (One building is under construction; all others are under their own roof.)

"Proof that 'the home-mission dollar is the best invested dollar in the church' is found in the fact that returns from the \$25,320 of home-mission funds raised and spent during our last four and one-half years are as follows:

597 church members
1,754 Sunday-school enrollment
1,266 Sunday-school average attendance
\$173,700 property valuation
\$62,637 present indebtedness
\$9,553 paid district interests by these churches
\$8,653 paid general interests by these churches

"Where else can consecrated dollars be invested to bring such returns?"

"We are now at work in seven new fields, with plans for five other new fields this year, and expect to harvest another good group of substantial organizations in the near future. *Home missions pays big dividends!*"

The Tennessee District has started the harvest for the new quadrennium with the organization on March 1 of the Berclair Church in Memphis. Our congratulations to Brother Wachtel and the fine Nazarenes of the Tennessee District who know the value of home missions.

Home Mission Volunteer Builders

A novel plan has come from the Los Angeles District to assist in home-mission building. All of the Nazarene contractors and workmen have been contacted by letter, with the sugges-

tion of organizing a crew of volunteer workers for the construction of new home-mission churches. The response to the idea has been excellent. The purpose of the plan is to make available a supply of labor that will cut the cost of construction, and also spread out the sharing of this work so that an unfair amount of donated time does not fall on a few faithful workers. We will be interested in hearing further reports from this plan.

A new church was added to the Los Angeles District when District Superintendent W. Shelburne Brown organized the Live Oak Village Church on March 22 with a charter membership of twenty-six. This group was an independent church. They are in sympathy with the standards of the Church of the Nazarene and requested to join the denomination. Rev. S. Paul Carlyss continues as the pastor.

A Rolling Parsonage

The Southern California District Church School Board recently turned over to the district superintendent a rolling parsonage—a twenty-seven-foot house trailer which the Sunday schools of the district are purchasing for the district to use in starting branch Sunday schools and new churches. It will provide housing for a pastor being sent into a new community to open a work. This would be an excellent idea for other district church school boards.

New Churches

District Superintendent Lloyd Byron has organized the Brevard church on the North Carolina District. This is the first new church in North Carolina since the General Assembly.

District Superintendent E. C. Oney has organized three new churches this year in West Virginia. They are at Petersburg, Williamstown, and Pocatalico.

THE QUESTION BOX

Conducted by Stephen S. White

Q. In our Sunday-school lesson for March 22, the discussion arose as to whether Mary of Bethany and Mary Magdalene were the same person. Does the reference to the sinful woman in Luke 7:36-50 refer to Mary of Bethany, or does that scripture have to do with another woman and another Simon?

A. So far as I know, Mary of Bethany and Mary Magdalene have never been thought of as the same woman. Some have claimed that the sinful woman referred to in Luke 7:37 and Mary Magdalene were the same person. However, this cannot be proved, and most authorities do not accept it. The only argument for it is that Mary Magdalene is mentioned early in Luke 8, or immediately after the story about the sinful woman, which closes with the last verse of Luke 7. But if you will notice carefully you will see that Luke 8:1 reads thus: "And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God; and the twelve were with him." This verse seems to me to clearly separate the incident recorded in the last part of Luke 7 from what takes place in Luke 8. Also, Mary of Bethany and the sinful woman are not to be identified. I do not now recall that any Bible scholar has ever attempted to

argue that they were the same person. Some would identify the Simon spoken of as a Pharisee in Luke 7:39-40 with Simon, the leper, referred to in Mark 14:3-9. Others very definitely think that they were not the same person. I am inclined to agree with the latter group.

Q. How long was Paul in Rome before he went into his own hired house?

A. He probably went into his own hired house as soon as he arrived at Rome, or at least very soon thereafter. He was a state prisoner, and was honored by being allowed to live in his own house, under guard. This is implied by Acts 28:16-17 and 29-31. It should be stated, however, that Paul did not have this privilege throughout all of his imprisonment in Rome.

Q. Why does the church lay so much stress on I Tim. 2:9 and none on I Cor. 11:5-6?

A. The first passage deals with women's apparel in general, while the latter has to do with a local situation. Women should attire themselves in such a manner as not to draw attention to themselves or promote immorality, pride, or extravagance. This will not, and should not, result in regimentation, but in a proper respect for their position in society as Christians. The passage in I Corinthians,

however, refers to a local situation. The veil, or usual head covering in that day, whose purpose as a covering was symbolized by the long hair of the women, was not to be forsaken by the Christian women because in Corinth uncovered or shaven heads was the sign of certain immoral women. It was banned as the result of a special situation, and not because of a general principle.

Q. How does a holiness church stand on reading material? We have been in different Nazarene homes lately, and the sex magazines and the gruesome funny pages and books astounded me. We wonder sometimes

how the children can find their Sunday-school papers in that litter of worldly reading material. (We enjoy the Question Box very much and as recent converts are more or less new to the Church of the Nazarene.)

A. I am not surprised at what you say as to this low-class reading material. Still, I do not think that it is characteristic of the majority of our Nazarene homes, but certainly some of our people are either very careless along this line or else deliberately violate almost all rules as to the proper kind of reading for themselves and their children. I am glad that you have called our attention to this matter.

Q. My wife is a Sunday-school teacher and, upon teaching against tobacco, was asked this question by a little boy in her class: "What is tobacco good for then?" She was at a loss to know how to answer the little boy. Can you help her?

A. So far as I know, tobacco is good for nothing except to kill some kinds of insects. There are many things in this world which are largely, if not altogether, destructive in character—weeds, tornadoes, floods, hurricanes, etc. This world has in it and upon it the effects of sin, and that means that it has a lot of things in it which have little or no value, and tobacco is one of them.

FOREIGN MISSIONS

Remiss Rehfeldt, Secretary

Prayer Request

Word from the Philippine Islands informs us that Mrs. Adrian Rosa, one of our newly appointed missionaries, has been very ill for several months. We wish to request special prayer in her behalf.

Promises and Prospects

On our first day in Mehkar, the Lord gave me a wonderful promise: "Behold ye among the heathen, and regard, and wonder marvellously: for I will work a work in your days which ye will not believe, though it be told you." We are therefore believing God for a great working of His Spirit in India. Since coming to Mehkar, along with getting settled we have been able to get the "feel" of the work. My husband has visited all of the six churches of our circle and has worked with the pastors in the touring work. On one of the trips to the churches it took us two hours to go the eight miles "inland" from the main road. It probably could not have been done except for the fact that we were traveling in a jeep. The Indian pastors suffer many hardships in these distant villages. The pastor there recently lost a small child because of lack of medical help nearby.

We have, however, been greatly impressed with the wide-open door in India to Christ and the gospel.—**MRS. CLARENCE L. CARTER, India.**

NOTE: The Carters' new address is Mehkar, Berar, M.P., India.

Opportunities to Witness

We are finding our adjustment to India easier as the days go by. God has given us grace for every problem regardless of how big it was. Living in this country is very difficult for

our small children and we ask for your prayers in this regard.

While attending school here in Mahableshwar we have become acquainted with many of the people here and have found opportunity to tell them of our Christ. We are anxious to take these opportunities to tell of our Christ. We have such complete satisfaction in serving this Christ and we want those who are in distress to know this good news.—**DR. IRA COX, Jr., India.**

Word from The Downs

Greetings in the precious name of Jesus! We are now located at The Downs in Northern Transvaal. It has been a great problem in getting transportation for our things; however, God has seen us through the many and varied difficulties, and He has indeed wonderfully protected us, for we have on three or four occasions during the past month been very near to death. We do praise Him for all His goodness.

The work at The Downs is very encouraging. Since we have been marooned during the past weeks because of the flooded rivers, we have concentrated upon the home station. February 3 was our day of prayer and fasting, and fifteen were present. Many more have been attending the services. A number of young girls are coming very regularly. The prayer meetings are well attended, and we are looking to God for great things.

Very many thanks for your greetings at Christmas. It was indeed a great joy to feel that so many in the United States had so lovingly received us into fellowship.—**REV. E. COURTNEY SMITH, Northern Transvaal, South Africa (former I.H.M. missionary).**

A New Challenge

There is a young man here who has been sanctified. We have been having some good prayer meetings with him and his burden is certainly for our church to come here. He says he knows two other young men who would serve our church as national pastors. We have met them and one of them is a very talented, versatile young man.

We talked at length last night with another young Portuguese preacher who seems hungry for holiness.

Margaret is teaching English lessons to a young Portuguese girl in exchange for extra Portuguese lessons. She has already had a wonderful opportunity to witness to her. The young woman is a Protestant but very unhappy. She says she wants an experience that will change her and make things different. Margaret told her about the doctrine, standards, and beliefs of our church and she said, "What a pity that you are not here!"

We feel that this is certainly a ripe harvest field and we want to do our best to help reap sheaves while we are here for study this year. We are praying that God will soon open a way for us to establish a church here. How it is needed!—**J. ELTON and MARGARET WOOD,* Lisbon, Portugal.**

**Studying language in Portugal before entering Cape Verde Islands.*

Someone has said that every thorn is but a bud whose promise of fruitage has been blasted and frustrated. We must never forget that God's clarion call to separation from evil is designed for our spiritual profit and the enhancement of our influence for good. The example of ancient Israel suggests that we should give wholehearted obedience to God's call, lest His buds of promise and blessing in our lives are blasted and become thorns in our sides.—**PAUL T. CULBERTSON.**

NEWS OF THE CHURCHES

Middleport, Ohio—On March 15 our church closed a good revival with Evangelist John W. Harrold. The ministry of Brother Harrold was valuable to all of our people, and thirty-eight seekers found help from God at the altar of prayer. We have a brighter outlook for the future since this campaign.—R. F. Styers, Pastor.

Pastor C. B. McCaull reports from North Brownwood, Texas: "This home-mission church recently closed a revival with Rev. Charles Ed and Normadene Nelson as special workers. His preaching was powerful; her singing, inspiring. We are thankful for the blessing of God and the guidance of our district superintendent, Rev. Ponder W. Gilliland. Last assembly year we averaged thirty-eight in Sunday-school attendance; this year we are closing with sixty-three."

Memphis, Tennessee—It has been a real joy to serve as pastor of the Park Avenue Church for nearly three years. When I accepted the church, it was an infant, having just celebrated its first birthday, with 22 members, 38 average in Sunday school, one-half of an attractive brick residence serving as a meager auditorium, and the other half filling in as a combination parsonage and educational unit, and a record attendance of 60. With the work and prayers of a good group of people and the blessings of God, advancements have been made. We have enjoyed revival campaigns with District Superintendent D. K. Wachtel, Rev. C. E. Shumake, James Hester, James and Faye Hale, W. A. Peck and wife, and Ira Akers. These workers were used of God and many souls were saved and sanctified. To our church rolls have been added 38 names, most of whom are brand-new Nazarenes. Our Sunday school averaged 85 last year with an average of 103 for the first quarter of this year, and a record of 166. A vestibule has been added to our building; the interior has been remodeled, redecorated, and doubled in size; pews obtained; a 48-inch attic fan installed; finances nearly trebled; our second mortgage paid off; new hymnals purchased; the floors refinished; a parsonage obtained; and the pastor's salary nearly doubled. All departments are co-operating and moving forward. If you have friends here, I would be happy to contact them.—Carl Powers, Pastor.

Ravenna, Kentucky—On Sunday, March 8, our church closed a wonderful revival with the Holso Evangelistic Party. Some say it was the best in the history of our church. Without a doubt the Holsos are a refined, consecrated, Spirit-filled, and wonderfully talented set of workers. Night after night as the meeting progressed the crowds increased; people

who had never been in our building came on the invitations of those who already had heard of the Holso family; soon they came to the altar, souls found the Lord and have declared their devotion and loyalty to Christ. Eleven new members were accepted into the church on the last day service. Brother Holso is a keen commander of this fine family of workers. Sister Holso as a chalk artist ranks the Millet degree. Lilly Ann is a singer with ability, also reader, accordionist, preacher, and musician. Lilly Ann helped her father in the preaching and was exceptionally capable as she brought her soul-stirring messages; another daughter, Christine, helped some in the singing. We thank the Lord for this fruitful revival and believe that untold spiritual wealth has been added to all those who attended the meeting.—Howard Lobb, Pastor.

Columbia, Mississippi—Sunday, March 8, was a full day in our church with two guest speakers. Rev. R. R. Wendell, a student at Trevecca Nazarene College, and son-in-law of District Superintendent Saxon, brought an inspiring message in the morning; and Miss Lesper Heflin, missionary from Nicaragua, brought a wonderful missionary message in the evening. When we left the church at the close of the service on Sunday night, it was with new determination to have more faith in and do more for our living God.—Eva V. Beets, Reporter.

Lake City, Florida—Our recent revival with Evangelists Alva O. and Gladys Estep was the best this church has had in several years. The crowds were excellent, and many seekers bowed at the altar and found Christ able to meet their needs. A fine class was added to the church membership. There are no better workers than the Esteps; they are a blessing to both pastor and church. A fine love offering was given to the pastor and family.—R. B. Phillips, Pastor.

Dr. A. L. Parrott writes: "Since entering the field of evangelism a few weeks ago we have had two good revivals. The first meeting was with our Mineral Wells, Texas, church, where Rev. J. E. Perryman is pastor. God honored His Word and many sought the Lord for pardon or purity. One young man was reclaimed, sanctified and called to preach in this meeting. We had ten seekers and happy finders the last Sunday; five united with the church. Our second meeting was with our East Lake Church in Chattanooga, Tennessee, where Rev. A. W. McQueen has been pastor for nearly six years. This was our third meeting with Brother McQueen and our second with the East Lake Church. The singers for this meeting were Rev. and Mrs. Arthur Chappin and daughter. God wonder-

fully used them in singing the songs of Zion. The crowds grew until chairs had to be placed in the aisles to accommodate them. There were seekers all through the meeting, but the last service was the one that will never be forgotten by those present. While the Chappins were singing their last number, God came on the congregation and the people began to go to the altar. In a few minutes the long altar was lined with seekers, and chairs were put at either end to lengthen it and make room for the seekers. In about an hour the last one had prayed through to victory. No preaching that night, but truly the Lord was there and the meeting closed in a blaze of glory."

Mansfield, Illinois—Rev. O. F. Zachary closed a good two-week revival with us on Sunday night, March 8. Brother Zachary preaches the Bible with no uncertain sound, carries a burden for souls, and is a man of God. The church was greatly helped, and some souls found God, including a man past eighty years of age who had never been saved. We appreciated Brother Zachary's ministry. Finances came easily both for the evangelist and in a liberal love offering for the pastor.—Charles Bauerle, Pastor.

Evangelist Ray W. Cloer reports: "God is giving me the best days of my ministry in the field of evangelism. After serving as a pastor for twelve years, and as district superintendent one year, I entered this field last October 1. I thank all who have given me calls; I received calls from twenty-four states in three weeks. I have had the privilege of working with some fine pastors and people and God has given revivals in every church. In Dayton, Ohio, with Rev. R. E. Stone, God gave a landslide; in Pekin, Illinois, with Rev. Raymond Canfield, they reported the best revival in the history of the church; in West Columbia First Church with Jerry Lewis, and at Columbia Grace with J. P. Jernigan as pastor, we had two fine revivals in my home town. At Rock Hill, South Carolina, First Church with Harry E. Crump; at Great Fall, South Carolina, with G. W. Herrell; at Chisopee, Georgia, with Fletcher Digsby as pastor, we closed out the old year with revivals that revived in all three churches. In January we labored with Dennis Peacock and people at Camden, South Carolina, for a three-Sunday meeting; then to New Castle, Indiana, with C. A. Griffith and a wonderful church; here we witnessed the greatest manifestation of divine healing I've ever seen. At Fort Wayne, Indiana, in a youth revival with E. M. Ferguson and a great people we saw a Holy Ghost revival; then in Peoria, Illinois, El Bethel Church, with John Ewing we had a good youth revival. We closed recently at Center Street Church in West Columbia, South Carolina. Real, systematic, personal evangelism paid off with pastor D. R.

O'Kelly; no advertising other than radio program and word of mouth. Crowds came and jammed the building every night; 105 seekers found victory, and 16 united with the church. We won 4 new families to God and the church, finances came easily, and the Sunday-school record was broken with 207 the last Sunday. We have seen 525 bow at the altar in 5 months and received 125 into the church membership. I spoke March 14 at the Indianapolis, Indiana, Sunday-school convention, and in Westside Indianapolis, Sunday, March 15, and at Elkhart First on Sunday night. Both wonderful pastors and people, Bob Jones and H. L. Johnston! I am now slating for 1954; I am especially interested in going where folks want to get the job done: Sunday-school conventions, personal workers' instruction and training or holiness conventions. Large or small, rich or poor, I'll go wherever God leads. Write me at 2731 Magnolia Street, Columbia, South Carolina."

Greenville, Tennessee—Our First Church here recently closed a most wonderful revival with Evangelist P. E. Kuykendall, who was mightily used of God. Our good pastor, Rev. Ralph C. Gray, led the singing and Mrs. Gray played the piano and sang some special numbers. The attendance and interest was very good, with about seventy-five people kneeling at the altar for salvation and holiness. The finances were well cared for and a love offering of one hundred dollars was presented to our pastor. Our hearts were grieved when Brother Gray announced that he and Mrs. Gray would be leaving us after the assembly to enter the field of full-time evangelism, but we rejoice to know that the same great blessing and help will be given to many other churches that they have given to us. We are pressing on to the close of a good year with budgets paid and the people happy in the service of the Lord.—Mrs. Lee Calkin, Reporter.

Jasper, Alabama—March 5 brought to a close another holiness convention, which is sponsored annually by the Walker County Zone. The convention was held in the beautiful, commodious, new building of the Snoddy Chapel Church of the Nazarene. Brother Oxford Myers and his people have done a commendable piece of work in finishing this church building, which was started while Brother Jasper Jenkins was pastor. Rev. Gene Phillips, superintendent of the Iowa District, was our special worker this year. God came upon him and the congregation again and again, in mighty power and blessing throughout the convention. How we did enjoy the old-fashioned, anointed preaching and the shouts of victory which were heard in the camp! A goodly number of seekers were happy finders of pardon and purity. On Wednesday night we had two altar services, and at ten-thirty the large number of

people who remained to the close of the altar service were shouting and praising the Lord as we formed a hallelujah march around the pews of the church. Great was the anointed preaching of our good Brother Phillips. Joyous was the blessing of the Lord upon His people. With great anticipation we look forward to our holiness convention of 1954. Our preachers and people stand united for an old-fashioned holiness program.—Vera Woods, Secretary.

La Junta, Colorado—Our young people's council of First Church called Maurice Moore and Dick Osborn from Bethany-Peniel College as special workers. Maurice (our son) did the preaching and Dick had charge of the singing. These young men did their part well and the Lord honored their labors with souls in the fountain. We have a great group of teen-agers in our Sunday school who come from homes outside the church, and the burden of our leaders has been to reach them for God and His kingdom. In advertising the meeting we appealed to the teen-agers and gave them a special invitation. We challenged the group to make up the choir for this youth revival; they accepted the challenge and filled the choir loft night after night. A section in the front and center of the church was reserved for them—they were the important people in these special services. On Wednesday night of the meeting there were ninety-three under twenty years of age in the service. The Spirit of the Lord moved in on the services and sixty-four were at the altar in this one week—all but three were under twenty years of age. A nice group united with the church. Since the revival we have set aside Tuesday night as teen-age night. The interest was high, attendance good, with as many as forty-two teen-agers attending these special teen-age prayer meetings. Our young people's president, our choir director, and the Hi-N.Y. supervisor were good helpers in this wonderful work.—Eugene W. Moore, Pastor.

Pixley, California—We came here following our assembly of 1952 and found a fine group of people with whom to work. The Lord has blessed our efforts in building upon the good foundation laid by the faithful labors of Rev. J. O. Fennell. In spite of the fact that one-half of our membership has moved away and many of our Sunday-school pupils beside, we are pushing on and our attendance is not distressingly low. New people are moving in and we are trusting the Lord to help us reach some of them. We have had two revival efforts this year, one during the first week of December with Dr. D. Shelby Corlett. The Lord blessed the ministry of Dr. Corlett among us. The second meeting closed March 1 with Rev. W. W. and Wilma Geeding. Their stay among us was blessed of the Lord and in spite of much sickness we feel that

some good was accomplished. The Geedings were extended an invitation to return at a future date. The pastor and wife were both ill during the time of the meeting but the brethren took hold and carried on. A nice love offering was raised for the pastor. The battle is hard, the fighting is good, and your prayers will be appreciated.—P. A. McGuire, Pastor.

Evangelists Dorrance and Esther Nichols report: "We are continuing to praise God for all His many blessings to us in the good revivals He has given us in the past six weeks. We had a good revival with Rev. J. L. Longnecker and his people at our First Church in Lincoln, Illinois, in February. Following that, we worked with Rev. Carl Hansen and his fine people at Logansport, Indiana. We are now in the midst of an excellent revival in Durant, Mississippi, with Rev. J. O. Bearden and his fine folk. God has blessed in all these revivals with good victories. With summer soon on us, we still have two dates available for tent meetings or revivals, in the summer months. We travel by house-trailer and will be happy to go wherever God may lead. We furnish a complete program of preaching, music, and singing. Write us at 849 Poplar Street, Bloomsburg, Pennsylvania."

Dublin, Georgia—On March 15 our church closed a revival with Rev. and Mrs. Walter F. Masters as the evangelist and singer. God blessed and gave us a good revival under the strong preaching of Brother Masters, and several souls were saved and sanctified. The singing of Sister Masters was a blessing to all who came. Our Sunday school is growing, under good leadership, and we had 107 present on March 1. We appreciate our good pastor, Rev. W. P. Smithson, and his family. We are now making plans to repaint the auditorium of the church, also add some Sunday-school rooms. We are having good attendance at our midweek prayer meeting.—Glenn Ladson, Reporter.

Bradenton, Florida—This church reports the greatest year of its history. For five years there has been a good, steady growth in the numerical strength of both the Sunday school and the church. Last month the Sunday school averaged 300 in attendance; we have received into church membership 32 fine people already this year; our educational unit (recently completed) is running close to capacity, and plans are in the minds of our folks to further enlarge the entire plant to accommodate the overflow, not only in the Sunday school, but also in our preaching services. Two large exhaust fans have been installed in the main auditorium for the comfort of our people during the summer months. Best of all, God is with us! Our altar is seldom barren in the evening services. Rev. William and Margaret Fisher were with us during the month of December for

what proved to be an outstanding revival. I have yet to see one person who professed to receive victory at the altar who is not, at this writing, going on to a better experience and to higher ground. Also, we had for our Sunday-school rally, last November, Dr. and Mrs. A. S. London, who were indeed firebrands turned loose in our midst. We have been in the ministry twenty-one years (five of these in Bradenton) and have never seen such a unified group of people in all that time as are here in Bradenton, and we attribute it all to the fact that the Holy Ghost is honoring us with His presence!—E. Wayne Elliott, Pastor.

Rocky Mountain District Workers' Conventions

Two Rocky Mountain District Workers' Conventions were held during February 23 to 27 in Casper, Wyoming, and Billings, Montana, with Ralph T. Kaldenberg and Murray J. Pallett, host pastors.

Dr. I. C. Mathis of Tulsa, Oklahoma, was the special worker. He was used of God with great profit to preachers and laymen alike. His wide experience, his knowledge of the task, and his faith and confidence in God gave him an insight into the problems of the work. God blessed his ministry among us.

Every phase of the work was presented by various pastors and laymen under the able direction of our wise and godly district superintendent, Alvin L. McQuay. Brother McQuay has a real hold on every part of this vast district in spite of the tremendous amount of time and effort that it takes to cover the territory.

The challenging programs and plans for the days ahead in the Sunday school, the N.F.M.S., the N.Y.P.S., the Junior Society, and the Camp Caravan made everyone go home with a determination to do more and greater things for God.

Best of all, the Lord was with us in the preaching services, testimony meetings, the prayer and fasting services, and the business sessions. Under God, the Rocky Mountain District marches on.

RAYMOND F. FRIBERG, Reporter

Lakeland Camp Meeting

The twenty-eighth annual encampment of the Lakeland, Florida, Holiness Camp came to a close with a tremendous outpouring of the Holy Spirit. The preacher at the final service, Dr. Z. T. Johnson, president of Asbury College, was delayed repeatedly because of the holy demonstration, and interrupted frequently by some new outburst of divine glory. Lakeland is the outstanding winter camp of the nation. This year people were present from over forty states and several Canadian provinces, representing more than a score of denominations. The Board of Trustees is composed of persons from many different religious bodies. Several of the trustees are Nazarenes, including the president. For many years Dr. H. H. McAfee has filled the position of

president. He is one of the most versatile platform directors and camp-meeting administrators in the nation. He is ably assisted by a wonderful wife and two efficient daughters.

The workers this year included Dr. Z. T. Johnson; Dr. Roy S. Nicholson, president of the Wesleyan Methodist church; Professor and Mrs. J. Byron Crouse; and the writer. All of these persons were invited back for a future camp.

Constant growth at Lakeland Camp is evidenced by the erection of new dormitories and increased audiences, this year topping all previous attendances. The finances, more than \$10,000.00, came easily and blessedly. In addition more than \$2,500.00 was given for foreign missions.

Scores of people were converted, sanctified, called, and healed. Probably as many as two hundred ministers visited the camp and a total of several thousand different persons. The facilities are excellent, the food superior, and the spirit of hospitality unexcelled.

The engaged workers for the camp next year, February, 1954, are: Dr. Paul S. Rees, Dr. T. M. Anderson, Dr. C. E. Hardy, and Professor and Mrs. Crouse.

The Lakeland Camp is a great spiritual powerhouse. It radiates blessing to every part of the country and makes a contribution to the spread of the gospel of full salvation to every denomination, including our own beloved Zion.

RUSSELL V. DELONG

ANNOUNCEMENTS

RECOMMENDATIONS

Rev. A. C. Turner is now terminating a successful pastorate at Emmett, to enter the field of evangelism. Brother Turner is ably fitted for this type of ministry, having served God and the church for many years. We believe he will prove a real blessing to our pastors and churches across the nation. Address him, 404 East 4th Street, Emmett, Idaho. —I. F. Younger, Superintendent of Idaho-Oregon District.

Miss Helen Greenlee is a graduate of Olivet Nazarene College and has the best musical training Olivet can give, with further work in Chicago. She is a beautiful singer and also carries a real burden for souls. She is entering the field as an evangelistic singer and is capable of taking care of the music for any of our churches or camp meetings. I can highly recommend her to anyone needing a singer. She sings with the anointing of the Spirit always on her heart.—Gene E. Phillips, Superintendent of Iowa District.

BORN—to Mr. and Mrs. Marion Martin of Glendale, Arizona, a son, Marvin Lyle, on March 3.

—to A. I. C. and Mrs. Arthur Standard of Roswell, New Mexico, a daughter, Marcella Marie, on March 25.

WEDDING BELLS

Miss Neva Jo Kreie of Sylvia, Kansas, and Airman Bernard F. Paden of Omaha, Nebraska, were united in marriage on March 14, at the Church of the Nazarene at Biloxi, Mississippi, with Rev. Wm. McCaskell officiating.

Miss Grace L. Brown of Oakley, Kansas, and Mr. Les W. Turner of Bethany, Oklahoma, were united in marriage on January 18, at the Oakley Church of the Nazarene, with the pastor, Rev. I. Everette Brown, father of the bride, officiating.

SPECIAL PRAYER IS REQUESTED by a young woman in Illinois whose relatives oppose her going to the Church of the Nazarene, that the Lord will undertake for her; by a lady in Missouri for "complete recovery from an operation";

by a young woman in Illinois, that she may find satisfactory employment, also that her family may see the light on sanctification as a second work of grace; by a brother in Missouri who has recently undergone an operation in a Kansas City hospital; by a lady in Texas, lonely and mistreated by her relatives, that God will help her to be true, also that the relatives may come to God.

District Assembly Information

AKRON—Assembly, April 29 to May 3, at the Akron Armory, East Bowery and High Streets, Akron, Ohio. Entertaining pastor, Rev. C. D. Taylor, 569 Schiller Ave., Akron 10. Dr. G. B. Williamson presiding.

SAN ANTONIO—Assembly, May 6 and 7, at the San Pedro Playhouse Auditorium, San Pedro Park, San Antonio, Texas. Entertaining pastor, Rev. J. Paul Tucker, 1737 W. Mistletoe, San Antonio (send all mail to the district superintendent). Dr. Hardy C. Powers presiding.

ALBANY Assembly, May 7 and 8, at Plattsburg, New York. Entertaining pastor, Rev. Merwyn D. Gray, 5 Morrison Ave., Plattsburg. Dr. G. B. Williamson presiding.

CANADA CENTRAL—Assembly, May 13 and 14, at Toronto St. Clair Church of the Nazarene, 1277 St. Clair Avenue, West Toronto, Ontario, Canada. Entertaining pastor, Rev. Wm. Eckel, 161 Westmount Avenue, Toronto. Dr. G. B. Williamson presiding.

ABILENE—Assembly, May 13 to 15, at the First Presbyterian Church, 10th and Bluff Sts., Wichita Falls, Texas. Entertaining pastor, Rev. Buford Burger, 1106 Fifth, Wichita Falls. Dr. Samuel Young presiding.

IDAHO OREGON—Assembly, May 13 to 15, at College Church of the Nazarene, Dewey and Juniper, Nampa, Idaho. Entertaining pastor, Rev. Eugene Stowe, 411 Ivy St., Nampa, Idaho. Dr. Hugh C. Benner presiding.

NORTHERN CALIFORNIA—Assembly, May 13 to 15, at Beulah Park, 100 Beulah Park Drive, Route 4, Santa Cruz, California. Entertaining pastor, Rev. J. Paul Alexander, 2410 Gladys Ave., Santa Cruz. Dr. Hardy C. Powers presiding.

DIRECTORIES

GENERAL SUPERINTENDENTS

Hardy C. Power:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule

San Antonio	May 6-7
Northern California	May 13-15
Oregon Pacific	May 20-22
Los Angeles	May 26-28
Southern California	June 3-5
North American Indian	June 10
New England	June 24-26
New York	July 3-4
Maritime	July 15-17
Pittsburgh	July 22-24
Northwest Oklahoma	July 29-31
Illinois	August 5-7
Indianapolis	August 26-28
Kansas City	September 9-11
Southwest Oklahoma	September 16-18

G. B. Williamson:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule

Akron	April 30—May 3
Albany	May 7-8
Canada Central	May 13-14
Washington-Philadelphia	May 20-22
Arizona	May 28-29
New Mexico	June 3-4
Colorado	July 8-9
Central Ohio	July 14-17
Eastern Kentucky	July 29-30
East Tennessee	August 5-7
Wisconsin	August 13-14
Tennessee	August 26-28
Louisiana	September 2-3
Georgia	Sept. 30—October 1

Samuel Young:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule

Abilene	May 13-15
Florida	May 20-22
Nevada-Utah	June 10-11
Rocky Mountain	June 17-19
North Dakota	June 24-25
Canada West	July 8-10
Eastern Michigan	July 22-24
Western Ohio	July 29-31

Missouri	August 5-7
Northwest Indiana	August 12-14
Chicago Central	August 19-20
Mississippi	September 2-3
Southeast Oklahoma	September 23-24

D. J. Vanderpool:
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Assembly Schedule

British Isles	May 21-25
South Dakota	July 1-2
Northeastern Indiana	July 8-10
Michigan	July 15-16
Southwest Indiana	July 29-31
Kentucky	August 5-7
Virginia	August 12-13
Northwestern Illinois	August 19-20
Houston	August 26-28
South Arkansas	September 9-10
North Arkansas	September 16-17

Hugh C. Benner:
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Assembly Schedule

Southwest Mexican	April 20-22
Northwest	May 6-8
Idaho-Oregon	May 13-15
Washington Pacific	May 20-21
Nebraska	May 27-28
West Virginia	July 3-4
Alabama	July 8-10
Minnesota	July 22-23
Kansas	August 5-7
Iowa	August 12-14
Dallas	August 19-21
Northeast Oklahoma	September 16-17
North Carolina	September 23-24
South Carolina	Sept. 30—Oct. 1

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- NORTH DAKOTA—Harry F. Taplin, 302 Thayer Ave. W., Bismarck, N.D.
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- NORTHWEST INDIANA—George J. Franklin, 405 Elmhurst Ave., Valparaiso, Ind.
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 Stoneham, Mass.April 22 to May 3
 Bertolots, The Musical (Fred and Grace). Preacher and Musicians, 1349 Perkomen Ave., Reading, Pa. Yarmouth, Maine (Rally)April 29
 Bangor, MaineApril 29 to May 10
 Beyer, Henry T., 1742 Lesseps St., New Orleans, La. Bierce, Jack. Song Evangelist, 19 Cedar Drive, Glen Burnie, Md.April 22 to May 3
 Open DateApril 22 to May 3
 Butler, N.J.May 6 to 17
 Bierce, Joseph. P.O. Box 527, Kansas City 41, Mo. Albany, N.Y.April 21 to May 3
 Butler, N.J.May 6 to 17
 Bishop, Joe. Box 47, Yukon, Okla.
 Crest, Ga.April 13 to 19
 Cisco, TexasApril 23 to May 3
 Bixby, J., Jr. Song Evangelist, R.D. 1, Box 13, Weatherford, Texas
 Blount, W. A. Song Evangelist, 2201 Chester, Little Rock, Ark.
 Bomgardner, Harold E. 2223 W. Colorado Ave., Colorado Springs, Colo.
 Bouse, Fred. Evangelist, 420 East 12th St., Indianapolis, Ind.April 7 to 19
 Brookline, Ind.April 21 to May 3
 Coliege Corner, OhioApril 21 to May 3
 Bowman, Don and Frances. Musicians and Singers, 1027 Park Ave., Newport, Kentucky
 Bowman, Russell. 2400 North 4th St., Columbus 2, Ohio
 Wellston, OhioApril 7 to 19
 Patricksburg, Ind.April 21 to May 3
 Brannon, George. 125 N. Wheeler, Bethany, Okla. Tullahoma, Tenn.April 8 to 19
 Parkersburg, W.Va.April 22 to May 3
 Brannon, Wilbur. 2201 Morehouse Ave., Elkhart, Ind. Portland, Ind.April 21 to May 3
 Clinton, Ill.May 6 to 17
 Brinkman, George. Evangelist, 1330 Corbin Rd., Toledo 12, Ohio
 Urbana, OhioApril 5 to 19
 Open DateApril 21 to May 3
 Brown, Clarence W. Evangelist, 3981 S. Broadway, Grove City, Ohio
 Brown, Curtis R. Song Evangelist, 912 Fifth St., N.W., Canton, Ohio
 Brown, J. Russell. Box 876, Caldwell, Idaho
 Brown, Marvin L. 1309 N. Main St., Kewanee, Ill.
 Browning, Raymond. 322 N. Redmond St., Bethany, Okla.
 Marietta, OhioApril 20 to 26
 Cleveland, OhioApril 28 to May 3
 Bryant and Stone Evangelistic Party. Preachers, Singers and Musicians, 519 Wood St., Maysville, Ky.
 Ashland, Ky.April 14 to 26
 Pineville, Ky.April 28 to May 10
 Bryson, C. V. Evangelist, Box 153, Stevenson, Washington.
 Osborn, IdahoApril 15 to 26

Bulla, Daniel H. Box 712, Pataskala, Ohio
 Burgess Gospel Messengers, J. W. Preacher and Singers, 609 E. Main St., Flat River, Mo.
 Burnem, Eddie and Ann. Box 1007, Ashland, Ky. Coshocton, OhioApril 7 to 19
 Glasgow, W.Va.April 21 to May 3
 Burson, H. D. 401 Clay St., Houston 6, Texas
 Columbus, OhioApril 15 to 26
 Cardington, OhioApril 29 to May 10
 Burton, C. C. P.O. Box 145, Somerset, Ky.
 Columbia, Ky.April 13 to 26
 Many, La.April 29 to May 10
 Bush, Russell, and Wife. Evangelist and Musicians, P.O. Box 527, Kansas City 41, Mo.
 Poplar, Mont.April 8 to 19
 Hillsboro, N.D.April 21 to May 3
 Byers, C. F., and Wife. Evangelist and Singers, Wood River, Neb.
 Williston, N.D.April 8 to 19
 Chelan, Wash.April 22 to May 3
 Cameron, A. Alexander. 27 Ravine Ave., % Mrs. Wilson Lane, Yonkers, N.Y.
 Carey, A. B. 76 Prospect St., Beacon, N.Y.
 Belle Vernon, Pa.April 15 to 26
 Terrace, Pa.April 29 to May 10
 Cargill, A. L. and Myrta. Box 256, Divide, Colo.
 Carlsen, Harry and Esther. Evangelists and Musicians, P.O. Box 200, Carbonate, Pa.
 Carlton, W. E. 510 Bell St., Beatrice, Neb.
 La Grande, Ore.April 12 to 26
 Enterprise, Ore.April 29 to May 10
 Carroll, Bob. 119 N. Flood St., Norman, Okla.
 Houston, TexasApril 7 to 19
 Gary, Ind.April 22 to May 3
 Carpenter, R. W. 1045 Pitkin Ave., Grand Junction, Colo.
 Wray, Colo.April 8 to 19
 Holly, Colo.April 22 to May 3
 Carter, E. L. Kincaid, Ill.
 Shelbyville, Ill.April 8 to 19
 Otisville, Mich.April 22 to May 3
 Carter, Jack and Ruby. 609 N. Mueller St., Bethany, Okla.
 Bakersfield, Calif.April 15 to 26
 Coquille, Ore.April 29 to May 10
 Chapman, G. H. Evangelist, Box 434, Lexington, Okla. Chatfield, C. C. and Flora. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
 Crestline, OhioApril 8 to 19
 The Plains, OhioApril 22 to May 3
 Chickenoff, Miss Susie. Song Evangelist, 546 Barnham Ave., Santa Rosa, Calif.
 Childers, Sammy and Rhea. Evangelistic Singers, Box 153, Owensville, Ind.
 Cincinnati (Carthage), OhioApril 12 to 20
 Henderson, Ky.April 21 to May 3
 Clark, Eddie. 701 A Avenue E., Oskaloosa, Iowa
 Durango, Colo.April 14 to 26
 Peoria, Ill.April 29 to May 10
 Cleveland, B. H. Evangelist, 6771 Orange Ave., Long Beach, Calif.
 Cloer, W. R. Evangelist, 2731 Magnolia St., Columbia, S.C.
 Langley, S.C.April 7 to 19
 Kollock, S.C.April 22 to May 3
 Collins, Joe C. General Delivery, Nashville, Ind.
 Indianapolis (S. Meridian), Ind.April 8 to 19
 Conway, L. W. 1043 Columbus St., Newport, Ky.
 Lansdale, Pa.April 8 to 19
 Paris, Tenn.April 22 to May 3
 Cook, James V. Song Evangelist, 3965 St. Louis Ave., St. Louis 7, Mo.
 Cincinnati (First), OhioApril 21 to May 3
 Laurel, Miss.May 17 to 24
 Coolidge Evangelistic Party, C. C. Preacher and Singer, 286 S. Cypress Ave., Columbus, Ohio
 Cooper, Marvin S. Evangelist, 1514 N. Wakefield St., Arlington, Va.
 Cope, Jacob and Mildred. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
 Broken Bow, Neb.April 7 to 19
 Hemingford, Neb.April 21 to May 3
 Corbett, C. T. Box 215, Kankakee, Ill.
 Orange, TexasApril 8 to 19
 N. Little Rock, Ark.April 22 to May 3
 Corlett, D. Shelby, and Wife. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
 Cle Elum, Wash.April 15 to 26
 Ephrata, Wash.April 27 to May 5
 Cornelison, E. Lloyd. 620 W. Platt Ave., Colorado Springs, Colo.
 Cornelius, H. W., and Wife. Preacher and Musicians, 3436 S. Walnut, Muncie, Ind.
 Otsego, Mich.April 22 to May 3
 Ft. Wayne (East), Ind.May 5 to 17
 Coulter, Violet M. Singer, 209 Northeast "E" St., Linton, Ind.
 Crabtree, J. C. 1506 Amherst Road, Springfield, Ohio
 Chicago, Ill.April 15 to 26
 Columbus (Linden), OhioApril 29 to May 10
 Crawford, J. H. and Maggie. Springdale, Ark.
 St. Marys, OhioApril 4 to 26
 Crider, James and Janet. 5509 Randolph Street, Indianapolis, Indiana
 Brazil, Ind.April 7 to 19
 Open DatesMay, June, July, August

EVANGELISTS' SLATES

Adams, Donald and Louise. Preacher and Singers, Box 325, Salem, Ill.
 Akers, Ira R. and Mary B. Preacher and Young People's Worker, 2120 Brookline Ave., Dayton 10, Ohio
 St. Paris, OhioApril 8 to 19
 Cincinnati, OhioMay 6 to 17
 Anderson, G. R. Evangelist, Box 76, Lindsey, Ohio Clyde, OhioApril 5 to 19
 Anderson, Gilbert and Sylvia. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
 Ropesville, TexasApril 8 to 19
 Newman Grove, Neb.April 22 to May 3
 Applegate, Nellie. 742 Elysian Ave., Toledo 1, Ohio
 Armstrong, Alfred H. M.C. 52, Warren, Ohio
 Ashcraft, Jim. Lorena, Texas
 Aycock, Mrs. Dell. Evangelistic Singer, P.O. Box 527, Kansas City 41, Mo.
 Baldwin, C. R., 1124 W. Texas, Durant, Okla.
 Springfield (First), Mo.May 3 to 17
 Ball, Kenneth and Evelyn. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
 Portland, Ore.April 7 to 19
 Zillah, Wash.April 21 to May 3
 Ball, Lenore. P.O. Box 527, Kansas City 41, Mo.
 Meadville, Neb.April 10 to May 22
 Wichita, Kan.May 25 to June 21
 Ballard, Donald K. 1116 Greenwood, Nashville, Tenn. Monticello, Ky.April 8 to 19
 Henderson, Ky.April 22 to May 3
 Balsmeier, A. F. and Leonora T. Preacher and Singer, P.O. Box 745, 219 1/2 E. Second St., Hutchinson, Kansas
 Kalvesta, Kans.April 21 to May 3
 Barkley, Arthur and Vada Lee. Preacher and Singers, 305 N.W. Main, Bethany, Okla.
 Ft. Sumner, N.M.April 14 to 26
 Tonkawa, Okla.April 28 to May 10
 Barnes, William. Rt. 2, Harold Ave., Franklin, Ohio
 Bass, M. V., 18616 Riverview, Detroit 19, Mich.
 Deerfield, Mich.April 7 to 19
 Quiancassee, Mich.April 21 to May 3
 Battin, Buford. 1509 Seventh St., Lubbock, Texas
 Sulphur Springs, TexasApril 15 to 26
 Arlington, TexasMay 3 to 10
 Beasler, Vincent and Bobbie. Preacher and Singers, 220 Pine St., Minden, La.
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 Indianapolis, Ind. April 28 to May 3
 Crutcher, Estelle. Evangelist, 7221 S.W. 5th St., Miami, Florida
 Culbertson, Bernard W. Evangelist, 1632 Dominion Ave., Pasadena 7, Calif. Helena, Mont. April 15 to 26
 Daniels, Bert. Box 151, Meade, Kansas Newport, Ore. April 19 to 29
 Albany, Ore. April 30 to May 10
 Darity, Joe T. Song Evangelist, P.O. Box 142, Columbus, Ohio
 Darnell, H. E. Box 929, Vivian, La. Oklahoma City, Okla. April 8 to 19
 Galesburg, Ill. April 22 to May 3
 Davidson, Otto, and Wife. Evangelist and Singers, 224 E. Ames St., Mt. Vernon, Ohio Newark, Ohio April 21 to May 3
 Grove City, Pa. May 5 to 17
 Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo. Scottsbluff, Neb. April 8 to 19
 Hastings, Neb. April 21 to 26
 Davis, Leland R. Song Evangelist, 2021 12th St., Akron, Ohio Allentown, Pa. April 16 to 26
 Open Dates May
 Davis, Ray. P.O. Box 527, Kansas City 41, Mo. Live Oak, Fla. April 8 to 19
 Bartlesville, Okla. April 22 to May 3
 DeBolt, Ted and Dorothy. Evangelistic Singers, 72 West 151st St., Harvey, Ill. Bloomington (First), Ind. April 16 to 26
 DeBord, Clifton. Box 881, Ashland, Ky. Halesburg, Ind. April 14 to 26
 Crothersville, Ind. April 28 to May 10
 Dickerson, H. N. 2235 N. Alabama, Indianapolis 5, Ind. Nebo, Ill. April 8 to 19
 Dixon, George and Charlotte. Preachers and Singers, 39 S. Prospect Ave., Patchogue, N.Y. Sharon, Pa. April 15 to 26
 Uniontown, Pa. May 6 to 17
 Dobbins, C. H., and Wife. Evangelists and Musicians, 2536 Maple Place, Ft. Wayne, Ind. Ligonier, Ind. April 21 to May 3
 Donley, John R. 2064 Bonnie Brae, N.E., Warren, Ohio Moundsville, W.Va. April 15 to 26
 Ridgely, Ill. April 29 to May 10
 Dotson, Anna Marie. Song Evangelist, Box 31, Honey Creek, Ind.
 Douglas Wilson. Blanton Apt. 59, Jasper, Ala.
 Dunham, L. J., and Wife. Preacher and Singers, 512 Cruger Ave., Eureka, Ill. Danville (Westside), Ill. April 14 to 26
 Lemax, Ill. April 28 to May 10
 Dunn, T. P. 318 East 7th St., Hastings, Neb. Wilmington, Calif. April 8 to 19
 Racine, Wis. April 22 to May 3
 Dyer, Esther M. Musical Evangelist, R.D. 1, Box 584, Mohnton, Pa.
 Eastman, H. T. and Verla May. Evangelist and Musicians, 2005 E. 11th, Pueblo, Colo. Manzanola, Colo. April 8 to 19
 Hoisington, Kans. April 22 to May 3
 Elkins, ("Bill") W. T. Wurtland, Ky. Matthews, Mo. April 7 to 19
 Elsea, Cloyce. Evangelist, Box 18, Vanburen, Ohio Degraff, Ohio April 7 to 19
 St. Louis, Mich. May 5 to 17
 Emrick, Nellie M. Evangelist, Box 8674, Pittsburgh 21, Pa. Huntington Park, Calif. April 8 to 19
 Emrick, Ross and Dorothy. Evangelist and Musicians, 600 Trumbull St., Bay City, Mich. Coos Bay, Ore. April 15 to 26
 Napa, Calif. April 29 to May 10
 Erp, J. R. 630 N. Fifth Street, Springfield, Illinois Anderson, Ind. April 7 to 19
 Lincoln, Ill. May 5 to 17
 Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind. Reading, Mich. April 15 to 26
 Norris, S.D. April 29 to May 10
 Ewy, Phillip S. 39 Arizona Ave., Tacoma, Wash.
 Fagan, Harry and Cleona. Singers and Musicians, Shelby, Ohio
 Feltner, H. J. Box 86, Leesburg, N.J. Annapolis, Md. April 8 to 19
 Wolcott, Vt. May 6 to 17
 Ferguson, Edw. R. and Alma. Preacher and Singer, 920—21 St., Orlando, Fla. Youngstown, Ohio April 7 to 19
 Butler, Pa. April 21 to May 3
 Feters, Fred W. P.O. Box 527, Kansas City 41, Mo. Riverbank, Calif. April 15 to 26
 Files, Gloria; Adams, Dorothy. Preacher and Singers, Wiley Ford, W.Va. Albright, W.Va. April 8 to 19
 Martinsburg, W.Va. April 22 to May 3
 Finch, Oscar J. Evangelist, P.O. Box 527, Kansas City 41, Mo. Johnson, Kans. April 15 to 26
 Fort Morgan, Colo. April 29 to May 10
 Finger, Maurice and Naomi. Preacher and Singers, 529 East 4th St., Northampton, Pa. Point Pleasant, W.Va. April 8 to 19
 Chelyan, W.Va. April 21 to May 3
 Fisher, Al. Artist-Evangelist, P.O. Box 527, Kansas City 41, Mo. Olds, Alberta April 15 to 26
 Drumheller, Alberta April 29 to May 10
 Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo. Colorado Springs, Colo. April 8 to 19
 Nashville, Tenn. April 22 to May 3
 Fitch, James S. 4327 Ashland Ave., Norwood 12, Ohio
 Fouse, Fay A. Evangelist, 635 Western Ave., Winchester, Ind. Brazil, Ind. April 7 to 18
 Paonia, Colo. April 20 to May 3
 Fraley, Hazel M. 458 Moore Ave., New Castle, Pa. Circleville, Pa. April 7 to 19
 Meadville, Pa. April 20 to May 3
 Free, O. S., 311 Brown St., Little Rock, Ark. Custer City, Okla. April 15 to 26
 McKinney, Texas April 29 to May 10
 Frogge, Harold C. Evangelist, Box 181, St. Paris, Ohio Fuller, Jimmie. 124 Spencer St., Fort Valley, Ga. Geeding, W. W. and Wilma. Preachers and Chalk Artist, 376 W. Pine, Canton, Ill. Auburn, Ill. April 21 to May 3
 Freetown, Ind. May 6 to 17
 Gering, Miss Leota. Evangelist, Pretty Prairie, Kansas Gillespie, George M. 934 Harrison St., Elkhart, Ind. Council, Idaho April 14 to 19
 Gillespie, Sherman and Elsie. Song Evangelists, Farmland, Ind. Glover, E. M. Evangelist, R.F.D. 1, Chase, Kansas Godfrey, Laura. Song Evangelist, 797 N. Wilson, Pasadena 7, Calif. Gongwer, A. R. Evangelist, 505 S. Catherine Ave., Walla Walla, Wash. Gordon, Maurice F. 2417 "C" Street, Selma, Calif. Park River, N.D. April 14 to 26
 Casselton, N.D. April 28 to May 10
 Granger, Miss Marjorie. Song Evangelist, 4322 Manchester, St. Louis, Mo. Graves, Harold. Evangelist, 1617 Russell St., Nashville, Tenn.
 Gray, James A. Evangelist, 224 S. 13th, Frederick, Okla.
 Gray, Paul. P.O. Box 527, Kansas City 41, Mo. Hawthorne, Calif. April 8 to 19
 Green, James and Rosemary. Singers and Musicians, 1201 Bower St., New Castle, Ind. Marion, Ind. April 8 to 19
 Alexandria, Ind. April 22 to May 3
 Gretzinger, Harold W. 1391 Mar Vista, Pasadena, Calif. India, China, Formosa, Japan April
 Griffin, "Bill," Evangelist, 457 N.W. Fargo St., Camas, Wash. Griffith, Glenn. 1304 Schley St., Nampa, Idaho Bloomington, Ind. April 16 to 26
 New Castle, Ind. April 29 to May 10
 Grim, Alden D. Evangelist, Bethany, Okla. Grimm, George J. and Ruth (Reynolds). Preachers and Singers, 144 E. Charles St., Sistersville, W.Va. Man, W.Va. April 7 to 19
 Swartz Creek, Mich. April 21 to May 3
 Groves Sisters. Singers and Chalk Artist, Bruceton Mills, W.Va. Hopewell, W.Va. April 7 to 19
 Albright, W.Va. April 21 to May 3
 Grubbs, R. D. Rt. 3, Box 220, Covington, Ky. Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind. New Albany, Ind. April 14 to 26
 Odon, Ind. April 27 to May 10
 Haggard, W. E. 531 S. 11th St., Hamilton, Ohio Hall, Clarine (Miss). Song Evangelist, 819 Milburn Ave., Dayton 4, Ohio Hall, Dave. Evangelist, 629 E. Kansas Ave., McPherson, Kansas St. Charles, Mo. April 15 to 26
 Larned, Kans. April 29 to May 10
 Hail, C. B. Evangelist, 2605 Ken Klare Dr., Dayton 3, Ohio Open dates for summer and fall Hamilton, Jack and Wilma. Box 172, Hays, Kansas Parsons, Kans. April 15 to 26
 Kansas City, Mo. April 29 to May 10
 Hamrick, Lee L. 221 N. Rosemont St., Dallas, Texas Hankins, A. K., and Wife. Preacher and Singers, 208½ S.E. 4th St., Evansville, Ind.

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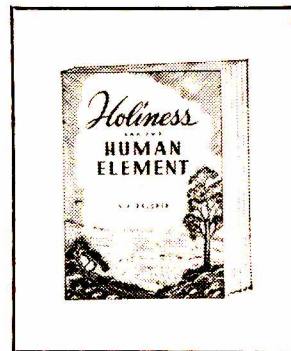
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Heslop, Mrs. Norah. 1029 N. Concord, Indianapolis 22, Ind.

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Huff, Thomas, Evangelist. Box 82, Plain Dealing, La.
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Rock Hills, Ala. April 14 to 26
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Parkersburg, W.Va. April 21 to May 3

Isbell, R. A. 622 N. Ave. G, Crowley, Louisiana
Cumberland (Bethel), Md. April 15 to 26
Albany, Okla. May 6 to 17

Isenberg, Don. Evangelist, Box 388, New Cumberland, Pa.

Kane, Pa. April 15 to 26
Allison, Pa. April 29 to May 10

Israelson, N. M. P.O. Box 527, Kansas City 41, Mo.

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East Gary, Ind. April 15 to 26
Wichita Falls, Texas April 29 to May 10

Jantz, Calvin and Marjorie. Singers and Musicians, Box 304, Independence, Kansas
Coffeyville, Kans. April 15 to 26
Cameron, Mo. April 27 to May 3

Jerrett, Howard W. 2207 Pinecrest Dr., Ferndale, Mich.
Gardiner, Maine April 15 to 26

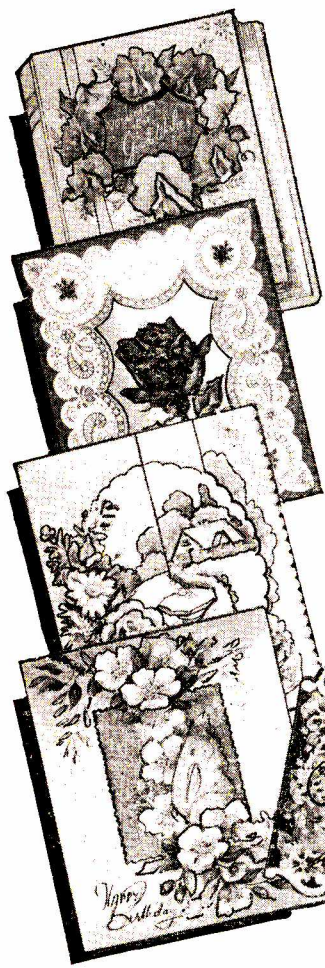
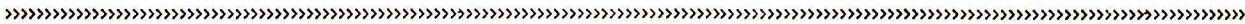
Johansen, Kenneth. Box 177, Miltonvale, Kansas
Farnam, Neb. April 8 to 19
Open Date April 22 to May 3

Johnson, Andrew. Wilmore, Ky.

Johnson, Spencer. 417 Hatley Drive, Bethany, Okla.
Hobart, Okla. April 8 to 19
Denver (Highland), Colo. April 22 to May 3

Jones, A. K. 519 Commercial St., Danville, Ill.
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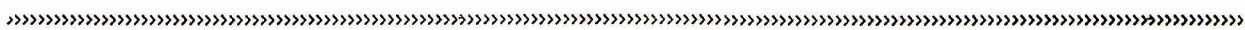
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Clarksville (First), Tenn. April 21 to May 3
Louisville (B'dway.), Ky. May 5 to 17

Killion, Robert and Madge. Singers and Musicians, Vicksburg, Mich.

Kimball, E. Everett and Irene. Evangelist and Singers, 331 W. Michigan St., Sidney, Ohio
Pickford, Mich. April 15 to 26
Lansing, Mich. April 29 to May 10

Kruse, Carl H., and Wife. Evangelist and Singer, 503 N. Redmond, Bethany, Okla.
Winfield, Kans. May 5 to 17
Crescent, Okla. May 24 to 31

Kuykendall, P. E. P.O. Box 978, Hendersonville, N.C.
Lanett, Ala. April 19 to 26
Lovance, Calif. May 10 to 17

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Harmon, Okla. May 3 to 10

Langford, O. F. Evangelist, 4636 31 W. Ave., Tulsa, Okla.

Lanerman, R. S. 5063-43rd St., Red Deer, Alberta

Latham, Joy and Mary E. 18 Allen Ave., Wyoming, Cincinnati 15, Ohio
Washington (First), D.C. April 8 to 19

Lauerman, Miss Minnie A. Evangelist, 2001 N. 29th St., Lincoln, Neb.

Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
Montevideo, Minn. April 14 to 26
Canby, Minn. April 29 to May 10

Lee, Mason. 217 Division St., Huntington, W.Va.
South Bend, Ind. April 14 to 26
St. Paul, Minn. May 5 to 17

Leih, Martin. 721 E. Foothill Blvd., Monrovia, Calif.

Leverett Brothers. Preachers and Singers, 706 N. Broadway, Lamar, Mo.

Leviner, Marion. Evangelist, Rt. 4, Box 185 A, Bennettsville, S.C.

Lewis, Albert and Rachel. Preacher and Singers, 578 Richmond Ave., Buffalo 22, N.Y.
Cattlettsburg, Ky. April 8 to 19
Danbury, Conn. April 22 to May 3

Lewis, Ellis. 206 N. Donald, Bethany, Okla.
Blackwell, Okla. April 22 to May 3
Ponca City, Okla. May 6 to 17

Lewis, Howard. Evangelist, 620 N. Marengo Ave., Pasadena, Calif.

Lewis, Roy. Route 1, Albany, Ind.
Muncie, Ind. April 7 to 19

Robeline, La. April 22 to May 3

Lindley, R. F. Evangelist, Box B, Savanna, Okla.

Lipker, Charles H. Route 4, Marion, Ohio
Middletown, Ohio April 8 to 19
Dunbar, W.Va. April 22 to May 3

Little, H. C. 1338 Hunter Ave., Columbus, Ohio
Columbus, Ohio April 8 to 19
Wilmingon, Ohio April 26 to May 10

Lush, Ronald J. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.
Dallas, Texas April 16 to 26
Henryetta, Okla. April 27 to May 3

Lutz, Louis K. Evangelist, 1121 Irving Ave., Dayton 9, Ohio

MacAllen, L. J. Evangelist, 27 W. Falls St., New Castle, Pa.
Jacksonville, Ill. April 14 to 19
Olney, Ill. April 20 to May 3

Mackey Evangelistic Party, D. D. Preacher and Musicians, P.O. Box 103, Bluffton, Ind.
Logan, Ohio April 22 to May 3
Springfield, Ill. May 6 to 17

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Dallas, Texas April 16 to 26
Henryetta, Okla. April 27 to May 3

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Matthews, L. B., and Wife. Evangelist and Singer, 2902 Belmont Blvd., Nashville 12, Tenn.
Lenoir City, Tenn. April 22 to May 3
Chattanooga, Tenn. May 6 to 17

May, Thomas. Asbury College, Wilmore, Ky.
Camp Nelson, Ky. May 1 to 10

McCart, R. H. and Edna. Preacher and Singer, 4100 Quitman St., Denver 12, Colo.

McDowell, Mrs. Doris. Evangelist, 948 Fifth St., Apt. H, Santa Monica, Calif.
Findlay, Ohio April 15 to 26
Hollywood, Calif. April 29 to May 10

McKinley, Pauline. Song Evangelist, P.O. Box 1204, Muncie, Ind.

McNatt, J. A. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Alexandria, Ind. April 22 to May 3
Scupula, Okla. May 6 to 17

McVay, Charles and Pauline. Song Evangelists, 343 W. 41 St., Tucson, Ariz.
El Paso, Texas April 24 to May 3

Meadows, A. G. Evangelist, 228 S. Oak St., Kendallville, Ind.
Meadows, Miss Naomi F. Evangelist, 3119 Eden Ave., Cincinnati 19, Ohio
Inez, Ky. April 21 to May 3
Dayton, Ky. May 5 to 17

Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.
Muncie (First), Ind. April 15 to 26
Ft. Morgan, Colo. April 29 to May 10

Messer, Haley. P.O. Box 527, Kansas City 41, Mo.
Clearwater, Kans. April 15 to 26
Topeka, Kans. April 28 to May 10

Messer, L. C. and Ruth. Singers and Musicians, 314 Hampton Avenue, Monterey Park, California.
Campton, Ky. April 14 to 26
Open Date April 29 to May 10

Michael, Elmer E. 1406 Sixth Ave., Jasper, Ala.
Alum Bank, Pa. April 8 to 19

Mickel, Ralph and Lillian. Evangelist and Singers, Alum Bank, Pa.
Cumberland (First), Md. April 22 to May 3
Reserved May 5 to 17

Miller, A. E. and Pauline. Preachers and Chalk-Artists, 307 S. Delaware St., Mt. Gilead, Ohio
Coalton, Pa. April 7 to 19
Syracuse (Fairmount), N.Y. April 21 to May 3

Miller, Basil W., 86 E. Loma Alta Drive, Altadena, Calif.
Plattsburg, N.Y. April 8 to 19
Ephrata, Pa. April 21 to 26

Miller, Leila Dell. Trevecca Nazarene College, Nashville, Tenn.
Spokane (First), Wash. April 8 to 19
Dayton, Wash. April 22 to May 3

Miller, Nettie A. Trevecca Nazarene College, Nashville, Tenn.
Bakersfield, Calif. April 8 to 19
Owensboro, Ky. April 22 to May 3

Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.
Collinsville, Okla. April 7 to 19
Davenport, Pa. April 21 to May 3

Mitchell, Lloyd and Addie. Song Evangelist and Musicians, Box 93, Ridgway, Pa.

Moore, Austin. Evangelist, Box 616, Bethany, Okla.

Moore, John E. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.
Chattanooga, Tenn. April 22 to May 3
Sciotoville, Ohio May 6 to 17

Moore, Myrtle D., Dake, Lorraine M. Evangelistic Party, 10802-63rd Ave., Edmonton, Alta. Can.
Cut Bank, Mont. April 14 to 26
Armstrong, B.C. May 1 to 17

Mooshian, C. Helen. P.O. Box 527, Kansas City 41, Mo.

Murphy, B. W. 406-31st St., Huntington 2, W.Va.
Chicopee, Ga. April 15 to 26
Manchester, Ga. April 28 to May 10

Musical Messengers (Mr. and Mrs. Don Ratliff). 3040 Linwood Ave., Louisville, Ky.
Elk City, Mo. April 8 to 19
Ness City, Kans. April 22 to May 3

Myers, J. T. 502 Lafayette St., Danville, Ill.

Neely, B. F. 111 N. Beaver, Bethany, Okla.

Nelson, Charles Ed. and Normadene. Preacher and Singers, 208 N. Sixth, Rogers, Ark.
Elk City, Mo. April 8 to 19
Ness City, Kans. April 22 to May 3

Nelson, Wade L. Evangelist, 3005 S.W. 14th St., Oklahoma City, Okla.

Newcomb, L. H. Evangelist, Route 2, Box 193, Pineville, La.

Nichols, Dorrance and Esther. Evangelist and Musicians, 849 Poplar St., Bloomsburg, Pa.
Houlka, Miss. April 8 to 19
Decatur (First), Ill. April 22 to May 3

Norton, Joe. Box 143, Hamlin, Texas
Anadarko, Okla. April 9 to 19
El Paso, Texas April 22 to May 3

Osborn, L. C. 201 Pasadena Ave., Elyria, Ohio

Pagan, Keith A. Evangelistic Singer, Box 541, Bethany, Okla.

Parrott, A. L. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Lubbock, Texas April 7 to 19
Dalhart, Texas April 21 to May 3

Patrone, D. E. P.O. Box 817, Alliance, Ohio
Mansfield, Ohio April 15 to 26

Payne, L. M. 509 N.W. Main St., Bethany, Okla.

Peck, W. A., and Wife. Evangelist and Singer, Trevecca Nazarene College, Nashville, Tenn.
Magnolia, Miss. April 15 to 26
Chattanooga, Tenn. April 29 to May 10

Pendry, C. E., and Wife. Evangelist and Singer, 768 N.W. 49th St., Miami 36, Florida

Phillips, Miss Lottie. Evangelist, Trevecca Nazarene College, Nashville, Tenn.
Cherryville, N.C. April 15 to 26
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"I am thrilled through and through at the tremendous opportunities afforded the chaplains here. One would really have to be here and feel the atmosphere and see the need, also experience what is being provided for the spiritual needs of the fellows and girls (we have basic training for the WAFs also) to appreciate it. Services run from seven o'clock to twelve o'clock in many of the chapels every Sunday morning; evening services are held also; then Wednesday night services. These are all general Protestant services. Then there are many denominational services in addition to these. The first Sunday morning service is compulsory for basic airmen; there are also many lectures, religious instructions, character guidance lectures which are compulsory. Religion, and that means for the most part vital Christianity, is considered all-important here, and every means of conveying it is exploited. Although I am not scheduled for regular preaching services, and have not been assigned to a chapel, it looks as though I will be conducting more services than I have ever done in my life.

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Newcastle (First), Ind. May 6 to 17
- Pittenger, Twyla. Evangelist, R.D. 1, Shelby, Ohio
Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind. April 23 to 26
Grand Rapids, Minn. April 29 to May 10
- Prosperi, Dominick, and Wife. Olivet Nazarene College, Box 302, Kankakee, Illinois
- Pults, Bertha. P.O. Box 527, Kansas City 41, Mo.
Harrington, Del. April 8 to 19
Royersford, Pa. April 26 to May 3
- Pumpelly, Paul. Evangelist, 1705 Henry St., Pineville, La.
Garber, Okla. May 6 to 17
Billings, Okla. May 19 to 31
- Purkhisier, H. G. 214 Grandview Ave., N.W., Canton 8, Ohio
Alliance, Ohio April 8 to 19
Grand Rapids (First), Mich. April 20 to May 3
- Qualls, Paul M. Song Evangelist, 408 Jersey Ave., Orlando, Florida
Wichita (First), Kans. April 22 to May 3
Mt. Vernon, Ohio May 6 to 17
- Raker, W. C. Astoria, Ill. April 15 to 26
Cincinnati (Carthage), Ohio April 15 to 26
Tour (Gospel Messengers) May 5 to 17
- Raycroft, R. Newman. 109 E. Madison St., Goshen, Ind. April 23 to May 3
Melrose, Mass. May 6 to 17
- Reasoner, Miss Eleanor. Song Evangelist, 1109 Maple Row, Elkhart, Ind.
Inez, Ky. April 21 to May 3
Dayton, Ky. May 5 to 17
- Reed, Fred W. 612 So. 26th St., Billings, Mont.
Reynolds, D. C. Indian Evangelist, 2619 Dewey Ave., Oklahoma City 4, Okla. April 8 to 19
Elsinore, Calif. April 14 to 26
Moravia, Iowa. May 12 to 24
- Rist, Leonard. Evangelist, 1314 S. 8th Street, Ironton, Ohio
Coal Grove, Ohio April 12 to 26
- Robbins, James. 314 S. Jackson, Oakland City, Indiana
- Robinson, Mrs. Lillian. Evangelist, Box 205, McLean, Texas
Greybull, Wyo. April 7 to 19
- Roddy, Frank. 242 Chase St., Marion, Ohio
Lorain, Ohio April 7 to 19
Marsella, Ill. April 21 to May 3
- Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville, Tenn.
Frank, W.Va. April 21 to May 3
Mannington, W.Va. May 5 to 17
- Roedel, Bernice L. Evangelist, 432 East Maple St., Booneville, Ind.
Beardstown, Ind. (Meth.) April 5 to 19
Mackey, Ind. May 25 to 31
- Rothwell, Mel-Thomas. 21 Bromfield St., Wollaston, Mass.
Bloomington, Ind. June 4 to 14
- Round, Ralph B. Evangelist, Dubois Route, Riverton, Wyoming
- Royse, C. E. Evangelistic Singer and Musician, Villa Nova, St. Marys, Ohio
- Runyan, Harold. Evangelist, 1086 Oakhurst Drive, Charleston, W.Va.
Rand, W.Va. April 14 to 26
Kingston, N.Y. April 29 to May 10
- Rushing-Drye Party. Preacher and Singer, P.O. Box 1, J. T. Drye, Coffeyville, Kansas
Austin (S. Side), Texas April 8 to 19
Birmingham (Ensley), Ala. April 22 to May 3
- Rushing, V. S., and Wife. Evangelist and Singers, 1980 Speigle St., Montgomery, Alabama
Columbus, Miss. April 15 to 26
- Scherrer, L. J. Evangelist, 122 Leonard Pl., Knoxville, Tenn.
- Schriber, George R. Preacher and Singer, 4000 Riverside Drive, Columbus 12, Ohio
- Schultz, Royal G. Evangelist, P.O. Box 576, Fayetteville, Ark.
Schultz, Walter C. Song Evangelist, 707 S. Chipman St., Owosso, Mich.
Coraopolis, Pa. April 19 to 26
Dayton, Ohio May 5 to 17
- Scott, Earl P. P.O. Box 527, Kansas City 41, Mo.
Maryville, Mo. April 22 to May 3
Painesville, Ohio May 6 to 17
- Scott, N. Edward. Evangelist, 648 "H" St., Ontario, Calif.
Scott, Wilbur. R.R. 1, Box 4, Georgetown, Ohio
Washington, Ohio May 5 to 17
- Scribner, Bessie L. Evangelist, 215 N. "F" St., Muskogee, Okla.
Okmugee, Okla. April 15 to 20
- Sellick, R. T. Box 22, Oxford, N.S., Canada
Haverhill, Mass. April 14 to 26
Elmsdale, P.E.I. April 29 to May 10
- Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.
Madison, Wis. April 22 to May 3
Appleton, Wis. May 5 to 17
- Shank, R. A., and Wife. Box 377, Vicksburg, Mich.
Sharp, L. D. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Plainville, Kans. April 9 to 19
Tyler, Texas April 21 to May 3
- Shaw, L. E. Box 744, Barnsdall, Okla.
Sigler, Raymond. Song Evangelist, 392 Orchard Ave., Pontiac, Mich.
Silvernail, Donald R. 528 S. Dibble St., Hastings, Mich.
Hastings, Mich. April 7 to 19
Beaverton, Mich. April 21 to May 3
- Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.
Decatur, Ind. April 8 to 19
Open Date April 21 to May 3
- Slater, Glenn and Vera. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
Payette, Idaho April 22 to May 3
Rocky Ford, Colo. May 6 to 17
- Slayton, Hubert W. 237 N. Fifth St., Elwood, Ind.
Smeltzer, R. J. 428 King St., Ravenna, Ohio
Ashland, Ohio April 8 to 19
Sharpsville, Pa. May 6 to 17
- Smith, Bernie. P.O. Box 145, Harrisburg, Ill.
Wichita (First), Kans. April 22 to May 3
St. Louis, Mo. May 6 to 17
- Smith, Billy and Helen. Evangelist and Singers. 818 McKinley, Cambridge, Ohio
Saratoga Springs, N.Y. April 15 to 26
Maryville, Tenn. May 5 to 17
- Smith, Charles Hastings. 1512 Robinson Ave., Conway, Ark.
Roswell (First), N.M. April 22 to May 3
Little Rock (First), Ark. May 10 to 24
- Smith, Eugene and LaNora. Song Evangelists, Winstboro, S.C.
Broadtop, Pa. April 8 to 19
Princeton, W.Va. April 22 to May 3
- Smith, Gene and Wanda. Evangelist and Musicians, Box 599, Independence, Kansas
Monett, Mo. April 15 to 27
- Smith, Paul and Hallie. Evangelist and Singers, 318 N.W. 5th, Bethany, Okla.
Big Spring, Texas April 22 to May 3
Groves, Texas May 6 to 17
- Smith, H. I. (Sam). 709 N. Redmond St., Bethany, Okla.
Snow, Loy. 129 N. Bradley, Indianapolis, Ind.
Odon, Ind. April 27 to May 10
Andersonville, Ind. May 11 to 24
- South, J. W. Evangelist, 2322 East St. Vrain, Colorado Springs, Colo.
Sparks, Sammy. 510 Pickaway St., Circleville, Ohio
Stafford, Daniel. Box 254, Vivian, Louisiana
Alexandria, La. April 8 to 19
Evansville (Bayard Pk.), Ind. April 23 to May 3
- Stanley, T. H. 1242 Cottage Ave., Middletown, Ind.
Port Arthur (First), Texas April 8 to 19
Waco (First), Texas April 21 to May 3
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Hessville, Ind. April 22 to May 3
- Stevenson, Edward and Lydia. Singers and Musicians, 353 Clark St., Galesburg, Ill.
Grand Blanc, Mich. April 14 to 26
Hendersonville, N.C. April 28 to May 10
- Stone, Nell Jean. Song Evangelist, % Trevecca Nazarene College, Nashville, Tenn.
Donalsonville, Ga. April 15 to 25
Summersville, W.Va. May 5 to 17
- Strack, W. J. Box 215, New Lyme, Ohio
Trenton, N.S. April 14 to 26
Halifax, N.S. April 28 to May 10
- Sumner, Robert and Louise. Evangelist and Singers, 3916 Roland Circle, Dayton, Ohio
Sweeten, Howard W. Ashley, Ill.
Talbert, George H., and Wife. Evangelist and Singers, P.O. Box 438, Abilene, Kansas
Greeley, Colo. April 21 to May 3
Highland, Ind. May 5 to 17
- Tarvin, E. C. California, Ky.
Taylor, E. E. 208 W. Martin, East Palestine, Ohio
Taylor, Emmett E. General Delivery, Talihina, Okla.
Beebe, Ark. April 15 to 26
- Teare, Laten E., and Laura. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
New Rockford, N.D. April 22 to May 3
Brainerd, Minn. May 6 to 17
- Thomas, Fred. 2201 Morehouse Ave., Elkhart, Ind.
Hamilton (First), Ohio April 22 to May 3
Grand Haven, Mich. May 6 to 17
- Thompson, Genevieve (Paulson). Preacher and Singer, 1014 McLean St., Falls City, Neb.
Thompson, Harold C. P.O. Box 549, Blytheville, Ark.
Mexico, Mo. April 8 to 19
- Thoreen, Paul R. Evangelist, 2505 S. Commercial, Salem, Ore.
Toney, C. E. 945 Disston St., St. Petersburg, Fla.
Turbyfill, M. L., and Wife. Evangelist and Chalk-Artist, 621 Wanetta St., Bethany, Okla.
Lyons, Kans. April 15 to 26
Great Bend, Kans. April 29 to May 10
- Van Houten, L. L. Evangelist, 141 Ferguson Dr., Jackson, Mississippi
Van Slyke, D. C. 508 16th Ave., So., Nampa, Idaho
Culver, Ore. April 15 to 26
- Volk, Harold. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Wagner, Allen H. 404 N. Kentucky Ave., De Land, Florida
Indianapolis, Ind. April 13 to 19
Home April 23 to May 12
- Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville, Tenn.
Murfreesboro, Tenn. April 21 to May 3
Reserved May 6 to 17
- Wallin, Henry B. Evangelist, 2147 Dudley St., Pasadena, Calif.
Porterville, Calif. April 9 to 19
San Francisco (First), Calif. April 23 to May 3
- Ward, Lloyd and Gertrude. Preacher and Chalk-Artist, 1115 N. Meridian St., Portland, Ind.
Waltersburg, Pa. April 15 to 26
Edwardsville, Ill. April 29 to May 10
- Weaver, Paul R. 900 E. Douglas, Roseburg, Oregon
Astoria, Ore. April 8 to 19
- Webb, G. H. Evangelist, Rt. 4, Weiser, Idaho
Weeks, James A. Evangelist, 841 S. River St., Franklin, Ohio
Walbridge, Ohio April 22 to May 3
Hartford City, Ind. May 4 to 10
- Wells, Kenneth and Lily. Evangelist and Singer, 9343 S. Justine St., Chicago 20, Ill.
Marlette, Mich. (Meth.) April 15 to 26
Atlanta, Ga. April 29 to May 3
- Whisler, John F. Blind Singer, 404 North Francis Street, Carthage, Mo.
White, I. W. Evangelist, 614 East Minnesota St., Indianapolis, Ind.
White, W. T. (Thurman). P.O. Box 527, Kansas City 41, Mo.
Hays, Kans. April 15 to 26
Chattanooga, Tenn. May 5 to 17
- Whitley, C. M., and Wife. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
Wickham, Pauline. Evangelist, Friendly, W.Va.
Wilcke, W.W. Evangelist, 443 N. 58th St., East St. Louis, Ill.
Wilkinson Trio (Lloyd M., Wife, and Daughter, Margaret). Singers and Musicians, 1104 Pennsylvania, Columbus, Ind.
Williams, J. E. P.O. Box 527, Kansas City 41, Mo.
Cincinnati (Norwood), Ohio April 22 to May 3
Mt. Vernon (First), Ohio May 6 to 17
- Williams, Trafton D. Box 15, Siloam Springs, Ark.
Redwood City, Calif. April 15 to 26
La Habra, Calif. April 29 to May 10
- Williamson, Earl, and Wife. Song Evangelist, 756 Harrison Ave., Akron 14, Ohio
Willis, Harold J. and Mae. Preachers and Children's Worker, P.O. Box 527, Kansas City 41, Mo.
Nevada, Mo. April 8 to 19
- Willison, Otto R. 800 S. Oak, Holdenville, Okla.
Colfax, La. April 22 to May 3
Manquon, Okla. May 6 to 17
- Wilson, Matthew V. 506 Rock Island, El Reno, Oklahoma
Winland, C. B. R.D. 5, Mt. Vernon, Ohio
Wolfe, E. D. P.O. Box 527, Kansas City 41, Mo.
Woodward, George P. Artist-Evangelist, 201 N. Warren Ave., Columbus 4, Ohio
Troy, Ohio April 9 to 19
Memphis, Tenn. April 22 to May 3
- Woolman, J. L. 209 N. Hammond, Bethany, Okla.
Watonga, Okla. April 7 to 19
Bethany (Eastside), Okla. April 22 to May 1
- Wooton, B. H. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Fayette, Ohio April 7 to 19
San Bernardino, Calif. April 29 to May 10
- Wright, C. F. 412 Grand Blvd., Boone, N.C.
Taylorville, Ill. April 22 to May 3
Columbia (W. Side), S.C. May 6 to 17
- Yeatts, Lowell L. 325 W. Sixth St., Peru, Ind.
Zachary, O. F. Convent Road, Bourbonnais, Ill.
Fithian, Ill. April 7 to 19
W. Mifflin, Pa. April 28 to May 10